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A COMPLETE

HEBREW AND ENGLISH

CRITICAL AND PRONOUNCING

D I C T I O N A R Y,

ON A NEW AND IMPROVED PLAN,

CONTAINING ALL THE WORDS IN THE HOLY BIBLE, BOTH HEBREW AND CHALDEE, WITH THE VOWEL POINTS, PREFIXES AND AFFIXES, AS THEY STAND IN THE ORIGINAL TEXT : TOGETHER WITH THEIR DERIVATION, LITERAL AND ETYMOLOGICAL MEANING, AS IT OCCURS IN EVERY PART OF THE BIBLE, AND ILLUSTRATED BY NUMEROUS CITATIONS FROM THE TARGUMS, TALMUD AND COGNATE DIALECTS.

By W. L. ROY,
Professor of Oriental Languages in New-York.

to eternity. shall stand of our God but the word the flower decay, the grass shall wither,
לְעוֹלָם יָקִים אֱלֹהֵינוּ וְדָבָר פֶּתֶחַ נֶבֶל חֲצִיר רֶבֶשׁ
Isaiah xl, 8.

Ἐρευνᾶτε τὰς γραφὰς ὅτι οὗτως δοκεῖτε ἐν αἰσίν, καὶ ἐκείναι σὺν αἰ μαρτυροῦσαι ὑπὸ τοῦ ποδός.
Search the Scriptures, for in them ye suppose ye have eternal life, but they are they which bear witness of me.—*John v, 39.*

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ENTERED, according to Act of Congress, in the year of our Lord 1837, by WILLIAM L. ROY,
in the Clerk's Office of the District Court for the Southern District of New-York.



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TO THE

REV. JAMES M. MATHEWS, D. D.,
CHANCELLOR OF THE N. Y. UNIVERSITY,
REV. WM. C. BROWNLEE, D. D.,
REV. THOMAS MCAULEY, D. D.,
REV. JOHN KNOX, D. D.,
REV. THOMAS DE WITT, D. D.,
REV. NATHAN BANGS, D. D.,
REV. BISHOP McILVAINE, D. D.,
REV. EZRA S. ELY, D. D.,
PRESIDENT OF MARION COLLEGE,

THIS WORK

IS MOST RESPECTFULLY DEDICATED,

BY

THEIR VERY OBEDIENT SERVANT,

WILLIAM L. ROY.

INTRODUCTION.

"ALL Scripture," as Paul observes, "is given by inspiration of God, and is profitable for doctrine, reproof, correction, and instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. iii. 16, 17.

There is a difficulty, however, connected with the study of Scripture in the English language, viz. that a translation does not fully convey, in all cases, the sense of the original. To obviate this difficulty, therefore, it is very desirable, that the biblical student become acquainted with the language in which Holy Writ was originally delivered to mankind.

It is not necessary, here, to enter into an argument to prove that the Hebrew is the original language of the inspired books : it is generally admitted as indubitable. "The Jewish Rabbins, Jonathan the author of the Chaldee Paraphrase, Solomon Jarchi, and Aben-Ezra, have affirmed, that Hebrew was the primitive language spoken in Paradise; and their opinion has been adopted by Origen, Jerome, Augustine, and some other fathers, as well as by some modern critics and philologers. Various circumstances, indeed, combine to prove, that Hebrew is the original language, neither improved nor diminished by foreign idioms."

It was the language of Eber, from whom it derived its name; and was, we presume, the only language spoken before the deluge. Hence, "the whole earth was of one language and one dialect." Gen. xi. 1. The names of men, beasts, birds and other animals, as well as of many ancient cities, towns and nations, are, in general, purely Hebrew, and do not appear to have been adopted from any other, or more primitive language; while, at the same time, it is worthy of remark, that various languages of the present day, wholly differing from each other, have many words of Hebrew derivation in them, retained as so many relics and evidences of their origin. The Arabic, Syriac, Chaldee, and Ethiopic, are evidently dialects of the Hebrew; and although they are sometimes referred to for the root of some Hebrew noun, it is merely because the Hebrew root is not met with in the few Hebrew writings extant; and the use of the word may be partially gathered from these cognate dialects, i. e., where an obscurity rests upon the sense.

It is to be remembered, however, that a small part of Jeremiah, the whole of Ezra, and part of the book of Daniel, are written in Chaldee. The rest of the Old Testament is written in pure Hebrew.

To obtain a critical knowledge of the sense of Scripture, a correct grammar, and a complete and lucid dictionary are, certainly, of indispensable importance; and to supply this, has been the primary object of the author. He has been induced to undertake the task, from the fact, that, while we have excellent dictionaries in various modern languages, there is no Hebrew Lexicon that contains all the words in the language, arranged in alphabetical order, with their exact and literal meaning. For the want of this, and of a simple and correct grammar, hundreds and thousands of persons have been discouraged, at the very outset, from the study of one of the most important languages in the world, which is, at the same time, so simple, that three months' moderate study, with the requisite aids, is sufficient to give a satisfactory insight into it.

Several preceding Lexicons have given very excellent definitions of the Hebrew Roots; but, as they furnish the roots only, they may be rather termed vocabularies, or dissertations on the Hebrew language, than Lexicons; and they afford the uninitiated student no clue by which he can trace any word up to its root, with full confidence that he is on the right track, or that he is referring a word in any passage to the correct root, and finding its true meaning. Some of these Lexicons, also, are merely reprints of previous works, with some unimportant alterations.

William Gesenius, who is generally considered a very good oriental scholar, has introduced so many of his own peculiar and absurd notions, that, in the opinion of the author, the injurious tendency of his writings completely overbalance the benefits to be derived from the degree of erudition displayed in them. (This work then, is designed to counteract his German Neology.) It is true that he has arranged the words alphabetically, but his Lexicon does not contain half the words in the Hebrew language. This will appear evident, by comparing the first page of his Lexicon with that of this.

Again, there are some Lexicons of acknowledged excellence, in Hebrew and Latin, which in consequence of the definitions being rendered in another language, are completely useless to hundreds of students, who, though unacquainted with the Latin language, are desirous of acquiring a knowledge of the Hebrew; and even in cases where the student has previously made considerable proficiency, in the Latin, these Lexicons are comparatively useless; as it is often difficult to find a correspondent word in Latin, that will fully convey the sense of the Hebrew. This difficulty has been anticipated by some of the best linguists in Europe, but it has not, as yet, been obviated by a competent Hebrew and English Lexicon.

Some objections have been made to Lexicons, compiled on this plan, as calculated to make indolent students. This is, in truth, a very futile objection, and might equally apply to every modern improvement and facility in this or any other pursuit: and, indeed, as the experiment has been tried with Lexicons on the old plan, and it has utterly failed, and discouraged thousands from pursuing the study of Hebrew, this plan, if it be calculated in some few instances to admit of relaxed exertion on the part of the student, will much more abundantly compensate the evil, by inducing many to the study of a language, hitherto comparatively inaccessible.

By other persons, it is objected, that the increased facilities may render the study of Hebrew too common. To such an objection, the author can cheerfully reply in the words of Moses: "Would God that all the Lord's people were prophets!" and were able to examine and explain the Holy Scriptures for themselves. We should then have intelligent congregations, and fewer ignorant ministers. It is true, a minister may be ignorant in the wisdom of this world, and be exceedingly wise in divine things.

Those who entertain the absurd and papistical idea, that the lower order of men should not have access to the scriptures, or to opportunities of learning, but that these privileges should be reserved for a few, should remember, that "God hath chosen the poor of this world, rich in faith, and heirs of the kingdom." We may rest assured, that many of the ignorant multitude, as they are termed, are competent to far higher attainments, than many of the learned, whilst their inferior information is not the consequence of any organic incapacity, but principally occasioned by the hindrances which they experience from the excluding disposition of those who consider themselves their superiors.

To furnish, then, the great desideratum of a Hebrew Lexicon accessible (as the Scriptures are) to every one, and thus to render the sense of the inspired pages more distinct to the Christian Church, has induced the author to commence this arduous undertaking; and he trusts it will meet the expectations of those friends, who have been so liberal of their patronage.

Every one must be aware, that it is more easy to find fault with a literary work of this kind, than to compose it. The author does not flatter himself so much as to suppose, that there is no room for revision. He would, however, claim some indulgence for it, as being the first and only original English and Hebrew Lexicon ever published in the United States, and as possessing several superior advantages over every other work of the kind, viz:

1. It is more correct and complete in its definitions, and contains several thousand more words, than Hebrew Lexicons in general.
2. The words are placed in alphabetical order, so that the student need have no difficulty in referring for the meaning of any word met with in the sacred text.
3. The various affixes that distinguish the different inflexions of words, are placed in the

same paragraph with the words. This will bring all the various forms of verbs and nouns before the student at one view, and relieve him of a great deal of unnecessary trouble and perplexity, and will, at the same time, instruct him how to decline the noun and conjugate the verb. Hence, לָמַד *He did learn*, 3. m. s. Pret. K. aff.* הָ *Thou didst*, &c., 2. m. s. הָ *I did*, 1. c. s. הָ *They did*, 3. c. p. עָ *Ye did*, 2. m. p. עָ *We did*, 1. c. p. Here, then, are six different forms of this root before him at once, thus making the beginner familiar with the grammatical construction of the language.

4. This is a *Pronouncing Dictionary*, and the first of the kind ever published. It will, no doubt, prove of great service in reading and writing Hebrew ; and, besides, a missionary never can expect to be acceptable to the Jews, unless he pronounces Hebrew according to the standard used among them, which is precisely the same with that laid down in this work.

5. As all verbs are conjugated from the 3. m. s. Pret. Kal, they are defined in that form, and not in the infinitive mood, as is the case in other works of this kind.

6. The meaning of each word is given as it occurs in every part of the Bible. This is not the case in other works of the kind,—the general meaning in which is referred to, and sometimes the most important meaning omitted. See שָׁכַב, שָׁכֵן, שָׂא, פָּרַח, עָלָה, נָתַן, וְשָׂא, פָּרַח, רָדַע.

7. Where the signification is at all doubtful, reference is made to the Targums, Talmuds and cognate dialects, which are excellent auxiliaries to a critical understanding of the Holy Scriptures. Several quotations, also, have been introduced from the Talmuds, which have never before been published: some of them referring to the life, miracles and crucifixion of our Saviour. See אגרות, פסח and שאל.

8. Many of the disputed and doubtful passages, about which infidels have caviled, are correctly translated. See **רִשְׁרִי, הַדְּחָל, בְּאֵלֵינוּ**.

9. The various passages are referred to, where each word occurs in the Bible. This will, therefore, serve as a concordance, and save considerable expense, while, at the same time, it will make the student confident that he is referring the word to the right root. See Roots.

10. The difficulties which the student has hitherto labored under from the change of vowels and omission of consonants, are obviated, and the reason of the changes given ; so that the Lexicon embodies all the essential rules of grammar. See יוֹרֶה, יוֹרֵא, יוֹרֵל.

11. Particular care has been taken to direct the attention to the active, passive, and causative sense of verbs, and the distinctions necessary to be observed in their conjugations, viz., in Kal, *he wrought*; in Niphal, *he was wrought upon*; in Piail, *he diligently wrought*; in Pual, *he was diligently wrought upon*; in Hiphil, *he caused to work*; in Hithpiail, *he wrought upon himself*. Though the causative sense is often implied in the word by which the verb is rendered into English, it has, nevertheless been expressed for the purpose of a uniformity of idea on the part of the student. These important distinctions in the inflexions of verbs have, in some degree, been disregarded by translators; and it is supposed that many important mistakes have been made in translating passages by the oversight of them. See ריבא, ריהודא.

12. As all proper names in Hebrew are significant of some intrinsic quality or character, either in the thing named or surnamed, they are, in this Lexicon, correctly pronounced, and carefully defined, as far as practicable. This will save the necessity of referring to theological dictionaries, many of which cannot be relied upon for correct definitions. See אֲבִרָהָם, עֲמִנְדָּאָל, עֲמֶלֶס, עֶבֶר, עֶבֶשׁ, לְמִנְאֵל, יִרְחֹוּ, יִרָּה.

13. Great pains have been bestowed, not only to have the work complete, and full in words, but also exact and literal in its definitions, so as to counteract the injurious effect of German Neology, which has a tendency to poison and ruin the mind of the young theologian.

14. *The spiritual meaning* has, in some Lexicons, to a great degree, been neglected. That a vast many words and phrases are to be understood in this light, is beyond all doubt. For instance, such phrases as the following: "The spirit of the Lord God is upon me,

* All these that follow are simply affixes to the root itself, and not to $\mathbb{E}$.

because he hath *anointed* me to preach the gospel," &c. We do not read of the Lord Jesus Christ's being anointed, in the literal acception of the word, during the time of his ministry ; but we understand it to mean, that he was spiritually anointed, or endued, with power from on high. We meet also with such expressions as these—*the rock of salvation—the wings of the wind—wine that cheereth the heart of God and man—the eye, the hand, the finger of God—the morning stars sang together, and all the sons of God shouted for joy.* The word *בָּרָא* literally means, *to create*, but in its spiritual or metaphorical use, *to regenerate, beget..* See Ps. ii. 10, or 12. See also, *בָּרַךְ, בָּרַח, בָּרַח, בָּרַח, בָּרַח, &c.*

15. The different species of beasts, reptiles, &c., are classed together, and thus presented before the student, at one view, so that he may comprehend the exact class to which each of them belong. For information on this point, I am greatly indebted to a work published by Dr. Harris, of Dorchester, Mass., on the Natural History of the Bible ; a work, which, though highly esteemed in Europe, is but little known in this country. See *אֲרֵי, אֲרֵי, אֲרֵי, אֲרֵי.*

16. The primary sense is particularly referred to under the figure 1, and the secondary under 2, &c. This has not been attended to by other Lexicographers ; and, for want of care in this respect, students have been led into a labyrinth of error. The primary meaning which Gesenius gives to *רוּחַ* is, *a wind*, Gen. i. 2. Then it would read, "A wind of Jehovah infused life into the waters," or, "a wind from Jehovah created the world." Immanuel, "he observes, "was Isaiah's son, and the scape-goat a demon of the wilderness."

The above, are some of the peculiar advantages contemplated by the author in preparing this Lexicon ; and, whilst he would by no means desire to arrogate to the work more than it intrinsically deserves, he hopes it will be found to contain more original and useful information, and to be more correct, than any other work extant of the kind.

In conclusion, the author has annexed, to the end of the volume, a portion of a letter, published by himself, some years ago, on the importance of studying the Hebrew language ; the statements of which are fully confirmed by his subsequent experience and observation.

That the inquirer after truth may find some aid from this laborious attempt to place the Scriptures in their true light before the community, is the sincere desire and prayer of

the public's obedient servant,

W. L. ROY.

RECOMMENDATIONS.

From the Chancellor of the University of New-York.

With as much care as my time would permit, I have looked over a specimen of a new Hebrew and English Critical and Pronouncing Dictionary by W. L. Roy. The plan of the work is such, that it will remove many difficulties usually encountered at the very beginning by students of the Hebrew language; and the illustrations are so full and varied, that it may be viewed as a valuable addition to the library of every Hebrew scholar. I wish the author much success in his undertaking, and hope the American public will duly appreciate his labors in the cause of Biblical learning.

J. M. MATHEWS.

Having examined the specimen referred to above, we heartily concur in the recommendation given by Dr. Mathews.

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" C. G. SOMMERS, A. M.

REV. D. DUNBAR, A. M.

From the Rabbi of the city of Jerusalem.

Mr. William L. Roy is one of the most critical Hebrew scholars I have met with since I left the Holy Land—Gesenius not excepted. The specimen of his Hebrew Dictionary, in manuscript, I have carefully examined; and, although I differ with the author in opinion as to *Masheach*, yet, in justice to him, I cannot but say, it is the best specimen of the kind I have seen. It evidently manifests a very extensive knowledge of the Hebrew language. I have no doubt the Lexicon will be a great acquisition to American literature.

ENOCH ZUNDEL.

From the Evening Star.

Within a few days I have had a sight of proposals issued by W. L. Roy, Professor of Hebrew, for publishing "A New Hebrew and English Dictionary," &c. Such a work has long been wanted by those who wish to make themselves acquainted with the original language of the Jewish Scriptures. The Hebrew, it is agreed, is not a difficult language to acquire; but the helps to the acquirement of it have been few, and those very defective. The plan proposed by Mr. Roy, is unquestionably a good one;—and from his well known reputation as a Hebrew scholar, there can be no apprehension of a failure in it, if sufficient patronage is afforded him. The study of this language is becoming fashionable. Every philologist is now desirous of becoming acquainted with the Hebrew.

The study of it is, going back, if not to the creation of the world, certainly to primitive ages. Is there a traveller, who, if he believed the Garden of Eden was still in existence, would not climb mountains and cross deserts, to get a view of the birth-place and cradle of man? And will not the scholar seize an opportunity when every facility is offered him to acquire a language used by man when there was but one lip among the human race? The professed scholar should come forward and assist in the undertaking: all who wish to acquire a knowledge of the language, should be ready to give the indefatigable Orientalist a helping hand; and most assuredly the patrons of literature in general will wish him God speed.

From the Millinial Harbinger—by the Editor, Rev. A. Campbell.

From my own acquaintance with Mr. Roy, in my late tour to New-York, and from the sheets which I have examined of this work, I doubt not it will be a work of utility to all who wish an acquaintance with the Hebrew language. The author is, in my judgment, one of the best Hebrew scholars in our country.

From the American Baptist.

Mr. Editor,—I am one of the many who have long desired to see a finished specimen of Professor Roy's Hebrew and English Critical and Pronouncing Dictionary. The desired specimen is now before me; it pleases me well. Its definitions are concise and explicit, and commonly sustained by appropriate references. Its etymology is rarely fanciful, always plausible, and generally certain. In his criticism, our lexicographer, so far as I have noticed, is never ostentatious, seldom gratuitous, and often very judiciously helpful. Its pronunciation (whatever may be said of its accuracy and uniformity) is unusually thorough; extending not only to all the words of his Hebrew stock, but also, generally, to such words, Arabic as well as Hebrew, as occur in his definitions. The typography, too, is remarkably fair; the letters being perfect, and the impression clear. In fine, that Mr. Roy's Hebrew and English Dictionary, in several respects, excels any one now extant, especially in the facilities it affords to learners of the sacred language, is the candid opinion of

W. M. PARKINSON.

FROM THE BOSTON CHRISTIAN WITNESS.

A COMPLETE Hebrew and English Critical and Pronouncing Dictionary, on a new and improved plan, &c. &c., by W. L. Roy, Professor of Oriental Languages. New York, Published by Collins, Kees & Co., 1837. Super Royal 8vo. Price \$10.

Our readers are well aware that until within a few years past, the study of the Hebrew language, the most ancient, simple and philosophical that ever served to express the thoughts of man, has been strangely neglected, even by Christian ministers. Among various causes which will account for, but not excuse, this neglect one of the most prominent, and most extensively injurious has been the use of the Latin language, the genius and idiom of which are widely different from those of the Hebrew, as the medium of conveying grammatical instruction and explaining the meanings of words. This practice is now especially improper as the Latin word employed, may have several different significations itself, and thus the learner is involved in inextricable confusion.

This difficulty has been so long admitted on all hands by scholars, that of late years several Lexicons of the Greek and Latin languages have been published in the vernacular tongues of Germany, France, England, &c.—the Greek and German Lexicon of Schneider, Greek and English of Donnegan, and Greek and French of Planche. Yet still until a very few years past this assistance was denied to the student of Hebrew, and even now the only lexicographical work of much value is the Hebrew and German Lexicon of Gesenius, which is however so strongly tainted with the heretical and pernicious doctrines of the German neologists, as to be a very dangerous book in the hands of students. The Hebrew and English Lexicon of Parkhurst is without points, and though a learned and instructive work is full of wild and chimerical notions, founded on a false and absurd system of philosophising and is consequently of little use.

What England, with her splendid Universities and her host of distinguished scholars, has left undone a citizen of the United States, a country not heretofore famous for learning, has effected, the great desideratum—a desideratum for centuries has been at length supplied. A Hebrew and English Lexicon, the most accurate, complete and admirable in its plan and execution, a lexicon containing within a comparatively small compass, a magazine of materials for a profound and critical study of the language of the oracles of Jehovah, which before could not be obtained by the student, except at a great expense and extending through a vast number of rare and costly volumes. Such a work has been produced by a citizen of America. Even a slight glance at the book will excite a feeling of astonishment, that a single unaided individual should have undertaken a work requiring such profound research, so extensive a range of learning, and such gigantic labour. Mr. Roy's Lexicon has been anxiously expected by the public for several years, and its late appearance has amply justified the high reputation of the author, and more than gratified the expectations of the admirers of oriental learning. The novelty of its plan, most admirably adapted to assist the learner and ensuring the greatest possible advancement in the easiest manner, and the shortest time—the fullness and certainty of the definitions, and the accuracy of the grammatical analysis of each word exactly as it is found in the sacred text—the clear light that is thrown on numerous obscure or doubtful passages, and the thousand corrections of the errors of former lexicographers, translators or commentators. These distinguishing characteristics render the volume before us one of singular, and peculiar character and unexampled utility, while at the same time it is entirely free from those innovating and dangerous doctrines, and the unfounded and chimerical theories and assertions which have disgraced the pages of many of his predecessors.

Every word is here found in its alphabetical order, exactly as it occurs in the text, and thus the necessity of *guessing* at the root, and the consequent uncertainty and mistakes are avoided. In fact a person *who has never studied the language* can in its pages find the accurate meaning of any passage which he wishes to examine.

One department of Hebrew Lexicography, etymology, heretofore greatly neglected. Mr. Roy has paid particular attention to, and has called to his aid the extensive range of nearly all the oriental languages, the cognate dialects, Chaldee, Syriac, Rabbinical and Talmudical, as well as Arabic, Persian, Egyptian, Ethiopic, &c. &c., and from these sources has fixed the true signification of numerous words *apaz legomena*, or which only occur in a single text, and whose roots in the Hebrew are lost.

Our limits will not permit us to particularize many of the words of great importance, on which Mr. Roy has thrown a clear and convincing light, thus rescuing from uncertainty or error, many of the most vitally important texts in the Hebrew Scriptures. A few however we will mention and refer the reader to them for his own satisfaction—Elohim, page 30; Aman, p. 35; Arbeh, p. 48; Baham, p. 68; Bain, p. 92; Bakar, p. 106; Bara, p. 107; Yom, p. 270; Yashar, and Wyyasar, p. 336; Koosh, p. 352; Kamar, p. 360; Karav, p. 369; Kasaph, p. 373; Lemuail, p. 401; Nava, p. 490; Naphash, p. 519; Nasa, p. 524; Immanuel, p. 559; Akar, p. 564; Panah, p. 579; Pakad, p. 582; Koom, p. 609; Kalal, p. 613; Shaal, p. 646.

The Targums, the Talmuds (of Babylon and Jerusalem), and other public and private writings of the later Jews have been forced to yield their stores to illustrate the sacred text, and to confirm prospectively the grand truths of Christianity; and these passages are given in the original, with an accurate version.

Another merit of this work is that the proper pronunciation (that adopted by the most learned Jews) is given, thus enabling the mere English reader to quote a word or a passage in conversation on doubtful texts. The typographic execution of the work is admirable and reflects credit on the publishers and on the city which has produced so valuable a work in so accurate and attractive a form.

From what we have already said (although we have given but a brief and imperfect outline of the peculiar merits of the work) our readers will at once perceive that a new era in Biblical Hebrew literature is dawning upon us. The almost insuperable barriers which have heretofore impeded the progress and damped the enthusiasm of the learner are now removed. Every possible facility is here offered to the student of Hebrew, and henceforth we may confidently anticipate that the language of our first parents—the language, whose sounds were heard in the blissful bowers of Eden—the language in which the Almighty deigned to address his creatures and reveal his Will, will be universally studied, and thus the glorious truth of the Gospel be sustained and universally diffused, and the machinations of the Infidels defeated. To the author of such an undertaking the Christian community owe a heavy debt of gratitude, and we doubt not they will cordially and efficiently support his splendid and elaborate work.

W. C. S. B. L.L.D.

RECOMMENDATIONS.

From Rev. Joseph Wolff.

I have examined Mr. William L. Roy's Hebrew and English Dictionary: it is a work of great labor and research, and is superior, in every respect, to any work of the kind ever published. Gesenius' Hebrew Lexicon is a dangerous book to put into the hands of any student of theology, as the author is an infidel, and his opinions are interspersed through every page of his work.

JOSEPH WOLFF, MISSIONARY.

NEW-YORK, Sept, 10, 1837.

Having (as far as other duties permitted) examined Professor Roy's "Hebrew and English critical and pronouncing Dictionary," I am glad to find that all I said of the specimen thereof, (examined some months ago,) may justly be extended to the whole work. Hereby, therefore, I am confirmed in the opinion, that, in many respects, the student of Hebrew, whether as a *Learner* or as a *Critic*, may derive more advantage from this *Lexicon* than from any other extant. Nay, I feel authorized to say, that this Work is not merely a *Lexicon*, but in regard to the use of numerous words, a *concordance* also, of *biblical Hebrew*,—yea, that it shows several important words to have been used by the inspired writers, in acceptations not specified in any preceding *Lexicon* or *Concordance*. As an instance thereof, see *אֵלֹהִים*. This *Lexicon*, moreover, includes many quotations from the *Talmuds*, and other Rabbinical books, which passages had *never* before been placed within the reach of mere English readers; and which are not only useful, but even *essential* in refuting certain objections to the *CHRISTIAN RELIGION*, raised by *modern Jews*, and repeated by *obstinate infidels*. In this way, indeed, our *Lexicographer's* labor bestowed only on *two* words, *אֵלֹהִים* and *אֱלֹהִים*, is worth abundantly more than the entire price of his *Lexicon*; especially, as *correct* copies of the *Talmuds* are become extremely rare. I conclude, by advising biblical students carefully to read our author's appropriate *Introduction* to his *Lexicon*, and his learned *Epistle* subjoined to it, on the "Importance of studying the Hebrew Language."

WM. PARKINSON.

NEW-YORK, Sept. 28, 1837.

ORIENTAL ALPHABETS.

HEBREW.			ARABIC.		SYRIAC.		SAMARITAN.	
Forms.	Sounded as	Names.	Forms.	Names.	Forms.	Names.	Forms.	Rep. in Heb. by
א	a	Aleph	ا	Alif	ܐ	Olaph	𐤀	א
ב	b	Baith	ب	Ba	ܒ	Beth	𐤁	ב
ג	v	Vaith	ג	Gim	ܓ	Gomal	𐤂	ג
ד	g	Gimmel	ד	Dhal	ܕ	Dolath	𐤃	ד
ה	gh	Daleth	ה	Dal	ܚ	He	𐤄	ה
ו	d	Hay	ו	Ha	ܘ	Vau	𐤅	ו
ז	db	Wav	ז	Wav	ܝ	Zain	𐤆	ז
ח	h	Zayin	ח	Za	ܟ	Hheth	𐤇	ח
ט	v	Cheth	ט	Kha Hha	ܠ	Teth	𐤈	ט
י	z	Teth	י	Ta, Da	ܡ	Yud	𐤉	י
כ	hh	Yod	כ	Ya	ܢ	Coph	𐤊	כ
ל	t	Kaph	ל	Caf	ܣ	Lomad	𐤋	ל
מ	ch	Kaf	מ	Kaf	ܥ	Mim	𐤌	מ
נ	l	Lammed	נ	Lam	ܦ	Nun	𐤍	נ
ס	m	Mem	ס	Mim	ܩ	Semchath	𐤎	ס
ע	a	Noon	ע	Nun	ܪ	Phe	𐤏	ע
פ	s	Sammek	פ	Ain, Ghain	ܫ	Tzode	𐤐	פ
צ	ay	Ayin	צ	Fa	ܬ	Koph	𐤑	צ
ק	p	Pay	ק	Sad, Dad	ܫ	Rish	𐤒	ק
ר	ph, f	Phay	ר	Kaf	ܬ	Shin	𐤓	ר
ש	tz	Tzadee	ש	Ra	ܬ	Thau	𐤔	ש
ת	k, q	Kooph	ת	Sin	ܬ		𐤕	ת
י	r	Raish	י	Shin	ܬ		𐤖	י
י	sh	Sheen	י	Tha	ܬ		𐤗	י
י	e	Seen	י	Ta	ܬ		𐤘	י
י	th	Thav	י		ܬ		𐤙	י
י	t	Tav	י		ܬ		𐤚	י

LIST OF ABBREVIATIONS.

adj.	adjective	n. f. s.	noun feminine singular
adv.	adverb	gem.	gemara
aff.	affix	gemin.	geminatum, twins, or two of the
apocop.	apocope	Ger.	German [same kind]
Arab.	Arabic	gutt.	guttural
assum.	assumed	Heb.	Hebrew
Bab.	Babylonian	Hiph.	Hiphil
Belg.	Belgian, or Dutch	Hith. or Ithp.	Hithpaal
Ben.	benonie, or present participle	Hoph.	Hophal
dag.	dagesh	Imp.	Imperative
drop.	dropped	Interrog.	Interrogatory
c.	common, i. e. of both genders	Irreg.	Irregular
Chald.	Chaldee	Jerus.	Jerusalem
chir.	chirick	K.	Kal
chol.	cholam	⌞ chat.	kamaitz chataph
compens.	compensated	pl.	plural
const.	constructed, or in regimen	Part.	participle, also, particle
convers.	conversive, or convertible	Pa-ul.	past participle
epcnth.	(see under letter 3)	Pres.	present
euph.	euphonic	P. N.	proper noun
Ethiop.	Ethiopic	Pret.	preterite
F.	future	R.	Root
f.	feminine	R. —.	the same as the preceding Root
3. m. s.	third person masculine singular	Rab.	Rabbinical
3. m. p.	do. do. do. plural	Rad.	radical
2. m. s.	second do. do. singular	Sam.	Samaritan
1. c. s.	first do. common do.	Sanh.	Sanhedrim
2. m. p.	second do. masculine plural	Syr.	Syriac
3. f. p.	third do. feminine do.	LXX.	Seventy, or Septuagint
n. m. s.	noun masculine singular	Tal.	Talmud
n. m. p.	do. do. plural	Targ.	Targum
n. f. p.	do. feminine do.		

N. B. *Hence* is used to mean—1, *derived from*, and—2, *allied to*.

DICTIONARY.

אב

א. אֶלֶף aleph. *The first, the head, the original, a chief, prince, leader, captain, teacher, instructor.* A servile letter, used in forming irregular verbs. Also a Hemantiv to form nouns from verbs. When affixed it serves as a paragogic. When prefixed it forms the first person common singular future. As a numeral it stands for 1, or 1000.

אֶזְכְּרָךְ a-az-zer-ka. *I will diligently encompass, gird thee.* 1. c. s. F. Pail. Is. 44: 5. ַ for .. because of aff. ַ R. אֶזְכְּרָךְ.

וְאֶלְכָּךְ wa-a-al-leph-ka. *And I will diligently instruct, lead, direct thee.* 1. c. s. F. Pail. Job 33: 33. with aff. ַ R. אֶלְכָּךְ.

אֶמְיִן a-a-min. *I will cause to believe, give credit to, confide in, rely upon.* 1. c. s. F. Hiph. Job 4: 18. *Behold he shall not confide in his servants, and his messengers, (ministers of the sanctuary,) he shall regard (consider) as fools,* see Is. 42: 19. R. אֶמְיִן.

אֶמְצָכֶם a-a-mitz-chem. *I will diligently fortify, support, comfort, encourage you.* 1. c. s. Fut. Pail. Job 16: 5. dag. drop. because gemin. chir. for .. because of affix. ַ R. אֶמְצָכֶם.

אֶסְכֹּחַ e-e-soph. *I will collect, assemble, revive, restore.* 1. c. s. F. K. Mich. 4: 6. 2 K. 5: 11. = for ; because of א gutt. R. אֶסְכֹּחַ.

אֶרָר a-or. *I will curse, plague, punish, destroy.* 1. c. s. F. K. Gen. 12: 3. irreg. ַ. 2 Rad. drop. because gemin. compens. by ַ R. אֶרָר.

אֶאָרֵךְ a-a-rich. *I will cause to extend, or prolong.* 1. c. s. F. Hiph. Deut. 17: 20. drop. because of א gutt. ., assum. R. אֶאָרֵךְ.

אָב av. *A father, friend, head of a family, or congregation, a husband; benefactor, believer, or one strong in faith, an elder, &c.* Hence,

אב

אֲבִי־עַד The eternal Father; some have rendered it, *Father of Eternity*, making out God to have existed before that period.

אֶבֶן a-vo. *I will go, come, enter, proceed.* 1. c. s. F. K. Gen. 33: 14. ַ 2 Rad. drop. compens. by ַ R. אֶבֶן.

אֶבֶב a-vav. In Chald. Syr. and Arab. *To be full, complete, mature, ripe, young, tender, to flourish, be fruitful, produce, bring forth.* As a Part. in Chald. *ripe fruit*, which has just come to maturity. Hos. 9: 10. See Gen. 4: 10. Hence אֶבֶב *green, verdant, young, tender* m. s. Job 8: 12. const. Cant. 8: 10.

אֶבְגִּיל a-ve-ga-yil. *My father's joy.* P. N.
אֶבְגִּתָּא a-vag-tha. *Father of the wine-press,* P. N.

אֶבַד a-vad. 1 *He perished, was lost, utterly destroyed; 2 went astray, departed from God; 3 became vain, empty, desolate, destitute.* 3 m. s. Pret. K. irreg. א פ Num. 17: 12. Ps. 9: 67. Deut. 32: 28. Job 3: 3. 20: 7. Inf. Deut. 4: 26. Pres. Part. Num. 24: 20. Pail. 2 K. 21: 3. Ez. 28: 16. Hiph. Num. 24: 9. F. Jer. 46: 8. aff. הָ She 3. f. s. נָ We have, 1 c. p. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ Ye have, 2. m. p. הָ They have, 3. c. p. Arab **أَبَدَا** abada. *To perish, die.* Kimki. *To be lost, go astray.* Syr. Chald. and Sam. Periit, Interiit. *To perish, be extinguished, utterly destroyed.* **יִבְרִיךְ** Ye shall perish, Targ. Onk. on Deut. 33: 18. As a n. f. s. **אֶבְדָּה**. *A lost person, or thing, destruction, perdition, the invisible state, the bottomless pit.* Exod. 22: 9. Deut. 22: 5. Prov. 22: 20. aff. הָ f. p. הָ Chald. Job 28: 22. In Greek Αβδω The destroyer

of both soul and body, as well as the world. Hence **בָּרַד**, *To separate, go astray, become vain, proud, independent, deceitful.* LXX. *Ἀπολλυτος* *To kill, slay, murder, destroy, be lost, ruined, undone.* Hence, *Apollyon*, Rev. 9: 11.

אַבַּד av-baid. *To diligently destroy.* Inf. Piail, R. —.

אַבַּד o-void. *Perishing, destroying.* m. s. Ben. K. R. —.

אַבַּד a-vod. *To perish, waste away, utterly destroy,* Inf. K. R. —.

אַבַּד iv-bad. *He diligently destroyed, desolated.* 3. m. s. F. Piail, aff. **ם**, them, R. —.

אַבַּדְךָ a-vod-ka. *That thou perish, be lost.* Inf. K. aff. **כָּם** You, **ם** They, changed into chol. because of **י**. R. —.

אַבַּדְתָּ iv-bad-ta. *Thou hast diligently destroyed, consumed.* 2 m. s. Pret. Piail, reg. aff. **תָּם**, *Ye have*, 2. m. p. with **ו** convers. R. —.

וְאַבַּדְלִי wa-av-dil. *And I have caused to separate, divide.* 1. c. s. F. Hiph. **ו** convers. **ח** parag. R. **בְּדִל**.

אַבַּח a-vah. 1 *He acquiesced in, yielded to, was willing*; 2 *desired, obeyed, delighted in.* 3. m. s. Pret. K. irreg. **ל**, and **א**. Deut. 2: 30. 10: 10. Ps. 81: 12. Is. 28: 12. F. Prov. 1: 10. This verb is generally used as an auxiliary to make the case more clear and forcible. aff. **ו** *They*, 3. c. p. As a n. m. s. **אַבָּח** *Swift, willing, acquiescing with.* Job 9: 26. Hence **אָב** a father. Arab. **أَبَا** aba. *To yield, bend, bow down, incline.* Rab. David in Michlol. (Job 39: 12.) *To submit, be willing.* Rab. Menachem. *To sustain, support, preserve, and he could not, was not willing.* &c. Targ. Onk. on Exod. 10: 27.

אַבַּחֲלִי ev-ba-hail. *I shall be distressed, troubled, agitated.* 1. c. s. F. Niph. reg. Job 23: 15. R. **בְּחַל**.

אַבְּחָתִי a-va-ha-the. *My father's progenitors, leaders, teachers, spiritual guides.* f. s. const. aff. **ךָ** thy, **נָא** our, **זוּ** f. p. **הֵם** their, **יְי** his, **כֶּם** your, **נָו** our, **ם** their, **אַבְּחָתִי**, m. s. **ךָ** thy, f. **י** my. R. **אַבָּח**.

אַבֹּא a-vo. *I will come, enter, proceed.* 1. c. s. F. K. **אָבָא** the same. R. **בֹּא**.

אַבוּי a-voy. *Sorrow, distress, affliction.* m. s. Prov. 23: 29. R. **אַבָּה**.

וְאַבֹּוֹס we-a-voos. *And I will tread down, crush, destroy.* 1. c. s. F. K. **ו** conj. because of **י** aff. **נָו** him. Hence **אַבֹּוֹס**, *Fatted, satiated, crammed, filled up*, as oxen at the stall. Paal. K. Prov. 15: 27. aff. **יָם** m. p. Hence also **אַבֹּוֹס**, a crib, stall, or barn where oxen are kept and fed. R. **בֹּוֹס**.

אַבוֹשׁ ai-vosh. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. for **אַבוֹשׁ**. R. **בוֹשׁ**.

אַבַּח a-vach. Arab. **أَبَاحَ** abachah. *To cut down, exterminate.* As a n. f. s. **אַבְּחָתִי**. *The terror, destruction, dread of the sword. The rattling noise, or clash of arms in battle.* Ez. 21: 15. Hence **נָבַח**, *To kill, slay with the sword.*

אַבְּחֹנְכָא ev-chon-ka. *I will try, prove, examine thee*, as gold in the fire. 1. c. s. F. K. Ps. 81: 8. chol. drop. **ךָ** chat. assum. R. —.

אַבְּהִיָּל a-ve-ha-yil. *Father of sorrow.* P. N.

אַבִּיר a-viv. *His father.* m. s. aff. **הָ** her, **הֵם** their, **זוּ** his, **י** my, **ךָ** thy, **נָו** our, **כֶּם** your, R. **אַבָּה**.

אַבְּיוֹן ev-yon. *A poor, or destitute person.* m. s. R. —.

אַבְּיָחַל a-ve-cha-yil. *Father of strength.* P. N.

אַבִּיט av-bit. *I shall cause to behold, look unto.* 1. c. s. F. Hiph. Is. 38: 11. irreg. **נ** 1 Rad. drop. compens. by dag. with **ח** Parag. and **ו** convers. R. **נָבַט**.

אַבִּיטוֹב a-ve-toov. *Father of good, or benevolence.* P. N.

אַבִּיטָל a-ve-tal. *Father, or keeper of flocks, or herds.* P. N.

אַבִּים a-vim. *They that are willing, desirous,* m. p. Ben. K. R. **אַבָּה**.

אַבְּיָם a-ve-yam. *Father of the sea or west.* P. N.

אַבְּימָאֵל a-ve-ma-aile. *Father from God,* P. N.

אַבְּימֶלֶךְ a-ve-me-lech. *Father of the king.* P. N.

אַבִּין a-vin. *I will cause to understand, perceive, discern.* 1. c. s. F. Hiph. Prov. 7: 7.

Ps. 73: 11. irreg. 1. 2 Rad. drop. because of form. compens. by - for , with ה parag. R. בּוֹן.

אָבִינָדָב a-ve-na-dav. *Father of benevolence.* P. N.

אָבִינוֹאֵם a-ve-no-am. *Father of beauty.* P. N.

אָבִירְקִיר a-ve-na-ir. *Father of light, prosperity.* P. N.

אָבִירְסָפָה ev-ya-saph. *Father of anointing.* P. N.

אָבִירְעִי av-be-a. *I will cause to declare, publish, proclaim.* 1. c. s. F. Hiph. Ps. 78: 2. irreg. 1. 1 Rad. drop. because of א prefix. compens. by dag. with ה parag. R. נָבֵעַ.

אָבִירְעִצֵּר a-ve-e-tzer. *Father of succour.* P. N.

אָבִיר av-bir. *Strong, mighty, valiant, powerful; a hero, prince, ruler; an ox, horse, bull.* m. s. aff. י. pl. const. י. my, יר his, ה thy, ים. m. p. R. אָבִיר.

אָבִירָם a-ve-ram. *Father of many.* P. N.

אָבִירְשָׁג a-ve-shag. *Father of error, ignorance.* P. N.

אָבִירְשׁוּעַ a-ve-shoo-a. *Father, or author of salvation.* P. N.

אָבִירְשׁוּר a-ve-shoor. *Father of singing.* P. N.

אָבִירְשִׁי a-ve-shy. *Father of my reward.* P. N.

אָבִירְשָׁלוֹם a-ve-sha-lom. *Father of peace.* P. N.

אָבִירְתִּי a-ve-the. *I would, should.* 1. c. s. Pret. K. R. אָבִירָה.

אָבִירְתָּר ev-ya-thar. *Father of innocence.* P. N.

אָבֵךְ a-vach. In Syr. ܐܒܝܚܐ To arise, ascend, be majestic, superb. In Heb. To roll over and over, as columns of smoke. Occurs in Hith. Is. 9: 18. Hence בּוֹךְ.

אָבֵכָה ev-keh. *I will bewail, lament, mourn.* 1. c. s. F. K. Is. 16: 9. long ֵ for chol. because of ה gutt. R. בָּכָה.

אָבֵל a-val. *He mourned, lamented, was distressed, sorrowful, desolate, waste, empty, as a city, or vine.* 3. m. s. Pret. K. Is. 24: 7. Jer. 42: 28. F. Job 14: 22. Hos. 4: 3. Hiph. Ezek. 31: 15. F. Lam. 2: 8. Hith. 1 Sam.

15: 35. F. Ez. 10: 12. Aff. ה she, 3. f. s. ה they, 3. c. p. Hence Arab. أَبى abla. To

burn, parch, grieve, burden. Syr. ܐܒܝܠ To be heavy, dull, pensive, sorrowful. The original meaning is, to hang down, droop, wither, waste away. Chald. To be relaxed, loosened, or out of its proper place. Hence בָּרִיחַ יוֹמִין וְאֶחָדָם, And he mourned many days for his Son. Targ. Onk. on Gen. 37: 34. As a n. m. s. אָבֵל, mourning, lamentation, sorrow, distress, Gen. 27: 41. 50: 11. Is. 61: 3. Lam. 1: 4. aff. ה thy, f. ים. m. p. ה f. p. Hence בָּלָה, To consume, waste away, be reduced, worn out, or thread bare, as an old garment.

אָבֵל־בַּיִת־מִצָּרָה a-vail-baith-ma-a-chah. *The mourning of the house of oppression.* P. N.

אָבֵל־הַשִּׁיתִּים a-vail-hash-shit-tim. *The mourning of transgression.* P. N.

אָבֵל־מַחֲוֹלָה a-vail-me-cho-lah. *The mourning of the wounded.* P. N.

אָבֵל־מַיִם a-vail-ma-yam. *The mourning of the waters.* P. N.

אָבֵל־מִצְרַיִם a-vail-mitz-ra-yim. *The mourning of Egypt.* P. N.

אָבֵל a-val. *But, but yet, because.* Part.

וְאֶבְלֵנִי we-av-le-gah. *And I will cause to comfort, refresh myself.* 1. c. s. F. Hiph. reg. with ה parag. Job 9: 27. R. בָּלָה.

אָבֵלֵי a-val-la, or לֵעֵל. *I will diligently swallow up, devour, destroy, subvert.* 1. c. s. F. Pail, reg. R. בָּלָה.

אָבֵן e-ven. *A stone, plummet, gem, diamond, weight, stool, wheel, figuratively, an idol, member of a family, believer, the Messiah.* m. s. Deut. 25: 13. Zech. 1: 10. 5: 7. Gen. 49: 24. 1 Sam. 17: 50. 2 Sam. 14: 26. Ps. 118: 22. Lam. 4: 1. Hab. 2: 19. Exod. 1: 16. Jer. 18: 3. aff. ים. m. p. י. pl. const. ה, her, יר his, ה thy, f. ה thy, m. הֵם their. Hence בֶּן a son, offspring, species, or of the same substance, and בָּנָה. To build up, establish. See 1 Pet. 2: 5.

אָבֵן־בֶּהֱמָן e-ven-bo-han. *Stone of the thumb.* P. N.

אָבֵן־הַעֲצָר e-ven-ha-e-zer. *Stone of help, succor.* P. N.

אָבֵנָה a-va-nah. *Overflowing, rising up.* P. N.

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אֶבְנֶה ev-neh. *I will raise up, establish, build.* 1. c. s. F. K. aff. הָ thee, f. הָ her, it. for chol. because of ה gutt. R. בָּנָה.

אִבְנֶה iv-ba-neh. *I shall be established, built up, enlarged.* 1. c. s. F. Niph. Gen. 16: 2. R. —.

אֶבְנֵי av-nait. *A girdle, belt; spiritually, truth, sound doctrine.* m. s. Lev. 8: 13. see Eph. 6: 14. aff. הָ thy, הָם m. p. R. בָּנֵם.

אֶבֶס a-vas. *He satisfied, filled up, satiated.* 3. m. s. Pret. K. occurs, as a Past Part. Prov. 15: 17. aff. הָם m. p. 1 K. 4: 23. As a n. m. s. אֶבֶס A crib for oxen, or beasts. Is. 1: 13. Hence בָּטַס *To trample, tread under foot.*

אֶבְאַי ev-aih. *I will ask, inquire, search after.* 1. c. s. F. K. Chald. Dan. 7: 16. R. בָּעֵי.

אֶבְעָבוֹת a-va-bu-oth. *Blains, blisters, running sores.* f. p. Exod. 9: 9. R. בָּעָה.

אֶבַיִץ a-vaitz. Probably from בָּרֵץ *White, pure.* P. N.

אִבְצָן iv-zan. A contraction of אֶבֶר. *A father.* And צָנַע *Humble, lowly.* P. N.

אֶבַק a-vak. *He contended, wrestled, struggled, entwined.* 3. m. s. Pret. K. occurs in Niph. Gen. 32: 24, 25. As a n. m. s. אֶבַק *Dust, ashes, calamity, a scourge, judgment.* Deut. 28: 24. Ex. 26: 10. aff. הָם their, הָ f. s. const. Arab. اَبَا abaka. *To entangle, twist, entwine.* See Jude 3. Hence רָבַק *To cleave to, unite, cement.*

אֶבְכֵר a-vak-kair. *I will diligently inquire, seek after, examine.* 1. c. s. F. Pail, reg. Ez. 34: 11. R. בָּכֵר.

אֶבְכַּשׁ a-vak-kaish. *I will diligently seek, inquire.* 1. c. s. F. Pail, reg. Ps. 122: 9. see Prov. 23: 25. הָ parag. aff. הָ and הָ him, or it. R. בָּכַשׁ.

אֶבַר a-var. In Chald. *To be strong, powerful, mighty, well fortified.* In Hith. *To extend, stretch out, fly.* Job 39: 26. As a n. m. s. *strong, mighty, valiant, virtuous.* Gen. 49: 24. Hence אֶבַר *A wing.* The strongest part of a bird and principal defence of the body. Ps. 55: 7. Deut. 32: 11. Job 39: 16. aff. הָ his, הָ f. s. const. הָ f. p. her. Hence בִּירָה *A castle, tower, the*

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principal fortification, temple of God. Hence יֵצֵא הָאֵבֶר *Shall the hawk fly?* Targ. Jerus on Job 39: 36.

אֶבְרָהָם av-ra-ham. *Father of an innumerable multitude, i. e. of Jews and Gentiles.* He was first called. אֶבְרָם *Father of many, or a limited number.* הָ one of the letters of יְרֵחָה being added to his name indicated the number to be indefinite. P. N.

אֶבְרַח ev-rach. *I will depart, flee away.* 1. c. s. FK. Hiph. וֹ convers. reg. with aff. הָ Neh. 13: 28. R. —.

אֶבְרַיִךְ a-va-raich. *I will diligently prosper, bless, speak good of.* 1. c. s. F. Pail. Gen. 26: 3. 12: 2, 3. 27: 7. Ps. 34: 2. 63: 5. dag. drop. in ר compens. by הָ parag. aff. הָ or הָ thee, הָם them, הָם him. R. בָּרַיִךְ.

אֶבְרַיִח av-raich. *Reverence, adore, submit thou diligently.* 2. m. s. Imp. Pail. Gen. 41: 43. or, *The king's counsellor,* Targ. R. —.

אֶבְוֹשָׁה ai-vo-sha. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. Ps. 25: 2. R. בָּוֹשׁ.

אֶבְשִׁי av-shy. *Father of benevolence.* P. N.

אֶבְשָׁלוֹם av-sha-lom. *Father of peace.* P. N.

וָאֶבְשִׁרָה wa-a-vash-se-rah. *And I will diligently announce, publish, proclaim.* 1. c. s. F. Pail. reg. הָ parag. הָ for.. because of הָ R. בָּשִׁר.

אֶבַי a-gai. From אֶבֶר *a father,* and גָּאִי *Pride, arrogance.* P. N. Hence אֶבְגִּי.

אֶגְאַל eg-al. *I will redeem, recover, restore, regain, vindicate.* 1. c. s. F. Kal. Ruth 4: 4. with a pause accent for chol. aff. הָם them. R. אֶגַל.

אֶגְאַלְתִּי eg-al-te. *I shall cause to pollute, contaminate, stain.* 1. c. s. Fut. Hiph. Is. 63: 3. irreg. Chald. Pret. and Fut. for הָגְאַלְתִּי pre-form. drop. because of א. R. —.

אֶגַד a-gad. In Chald. *To collect, gather, unite, bind up as sheaves of corn.* Arab. اَجَاد *To make strong, firm.* As a n. f. s. אֶגְדָּה *a bunch of herbs, or straw, a band of men, an army.* Ex. 12: 22. 2 Sam. 2: 25. aff. הָ f. pl. Is. 58: 6. Amos 9: 6. He that built the Heavens, from his upper chambers, and established אֶגְדָּתוֹ his army, upon the earth, he calls

for the waters of the sea, and pours them out on the surfaces of the earth. His name is *Jehovah*.

אגדיל ag-dil. *I will cause to magnify, make great, excellent.* 1. c. s. F. Hiph. reg. Is. 42: 2. R. גדל.

אגדל ag-dal. *I shall be great, exalted, excellent, rich, prosperous.* 1. c. s. F. K. long - for chol. because of a neut. signif. R. —.

אגדלח wa-a-gad-de-lah. *And I will diligently extol, magnify, make great.* 1. c. s. F. Pail. Gen. 12: 2. reg. with ח parag. aff. וי him. R. —.

אגדלע a-gad-dai-a. *I will diligently cut down, or in two, utterly destroy.* 1. c. s. F. Pail. Is. 45: 2. Ps. 75: 11. reg. R. גרע.

אגדלע wa-eg-da. *And I have cut in two, &c.* 1. c. s. F. K. ו convers. R. —.

אגוז eg-oz. *A nut, fruit.* m. s. Cant. 6: 11. R. גוז.

אגוה eg-wa. *I shall expire, breathe out, faint, die, vanish away.* 1. c. s. F. K. long - for chol. because of ע gutt. R. גוע.

אגור see אגור.

אגור a-goor. *I shall fear, be in doubt, dread.* 1. c. s. F. K. Deut. 32: 27. chol. drop. ו assum. R. גור.

אגורח a-goo-rah. *I will inhabit, dwell, reside.* 1. c. s. F. K. ח parag. R. —.

אגיד ag-gid. *I will cause to publish, proclaim, make known.* 1. c. s. F. Hiph. Ps. 75: 9. irreg. נ 1 Rad. drop. compens. by dag. ח parag. aff. וי him. R. גיד.

אגל a-gal. Arab. اجل agiala. *To collect, assemble, congregate.* As a n. pl. const., אגלי drops of dew, which are collected from particles of water, or from the atmosphere. Job 28: 38. Hence אגל to roll over and over.

אגלה a-ge-lah. *I shall cause to rejoice, be glad.* 1. c. s. F. Hiph. irreg. for אגיל R. גל.

אגלה a-gal-leh. *I will diligently reveal, uncover, make manifest.* 1. c. s. F. Pail. Hos. 2: 10 or 12. פ for .. because of ח gutt. R. גלה.

אגלה eg-leh. *I will reveal, uncover, remove.* 1. c. s. Fut. K. פ for .. see above. R. —.

אגלים eg-la-yim. *Two visions, revelations.* P. N.

אגם a-gam. Arab. اجم agiama. *To be corrupt, nauseous.* As a n. m. s. אגם a pool, fish pond, large collection of stagnant water. Is. 19: 10. Ex. 7: 19. aff. ר. pl. const. רם m. p. חם their. Hence אגם To swallow up, devour.

אגמון ag-mon. *A hook, rope, reed, caldron.* m. s. Job 40: 21. 2. 12 or 20. R. —.

אגן a-gan. In Syr. and Arab. *To be hard, firm, compact, round, globular.* As a n. m. s. אגן A cup, basin, bowl, round vessel of any kind; figuratively, a believer, man of faith. Cant. 7: 3. Ex. 24: 6. Is. 22: 24. Hence אגן To protect, defend, encompass, as with a wall.

אגפם Hence אגפים a-gaph-pim. *Bands, troops, armies.* m. pl. aff. ר. pl. const. ו thy, וי his, ו, her, f. s. Ez. 38: 6.

אגף and אגוף eg-goph. *I will smite, strike, slay, punish, plague.* 1. c. s. F. Hiph. Ps. 89: 24. irreg. נ 1 Rad. drop. compens. by dag. R. גף.

אגר a-gar. *He collected, united, joined together, as the harvest and vintage.* 3. m. s. Pret. K. occurs in the F. Deut. 28: 39. as a Pres. Part. Prov. 10: 5. aff. ה She. 3. f. s. Prov. 6: 8. Hence אגר to cut down and collect, as the first fruits.

אגרה ig-ge-ra. *A letter, epistle, message.* Chald. m. s. aff. ה f. s. const. וז f. p. חם their. Ezra 4: 8. R. גר.

אגרסלי a-gar-te-lai. *Chargers, small pieces of gold, or silver.* Ezra 1: 9. From אגר To collect, unite; and סל Dew, or hail. Hence the smallest pieces of gold or silver coin.

אגרע eg-ra. *I will diminish, reduce, make small.* 1. c. s. F. K. Ex. 5: 11. 16: 2. ו convers. chol. drop. long - assum. because of ע gutt. R. גרע.

אגראש a-ga-raish. *I will diligently expel, banish.* 1. c. s. F. Pail. dag. in ו drop. compens. by פ aff. וי him, ו, them. R. גרש.

אדאג ed-ag. *I shall be distressed, penitent, humbled, sorrowful.* 1. c. s. F. K. Ps. 38: 19. long - for chol. because of א gutt. R. גאג.

אדב a-dav. Arab. ادب daaba. *To be fatigued, feeble, faint.* Hith. *To be weak, relaxed, worn out, as the eye in advanced life.*

1 Sam. 2: 83. Hence דִּבֵּב *To languish, faint,*
and דָּבָא *Old age, the end of life.*

אֶדְבִּיק ad-bik. *I will cause to adhere, cleave*
to. 1. c. s. F. Hiph. R. דָּבַק.

אֶדְבֵּאֵל ad-be-ail. *He desired, panted, for*
God. P. N.

אֶדְבִּיר a-dav-bair. *I will diligently speak,*
declare, utter. 1. c. s. F. Piail. reg. with ה
parag. ַ for ֹ because of makk. R. דָּבַר.

אֶדְדִּיחַ ed-dad-daih. *I will walk, proceed*
1. c. s. F. Hith. Is. 38: 15. irreg. for אֶדְדִּיחַ,
ה preform. drop. because coming before ר
compens. by dag. aff. ה: *them.* Ps. 42: 5. R.
דָּדָה.

אֶדֹּא id-do. *The beloved.* P. N.

אֶדֹּם e-dom. *Red, of a blood red color.* P. N.

אֶדֹּן a-don. *A lord, ruler, benefactor, mas-*
ter, chief person, minister of justice. m. s. Josh.
3: 11. Ps. 105: 21. 136: 3. Gen. 24: 9. 40: 1.
42: 30. aff. י. or י, *my*, ה *her*, הָם *their*, י. pl.
const. ים. m. p. נו *our*. R. אָדָּן.

אֶדֹּנֵי־יָהּ a-do-ne-yah. *My lord Jehovah.* P. N.

אֶדֹּרֵי־יָם a-do-ra-yim. *The grand and noble*
place. P. N.

אֶדֹּשׁ a-dosh. *To thresh, tread out, crush,*
bruise. Inf. K. Is. 28: 28. R. דָּשָׁ.

אֶדֹּת o-doth. *Reasons, causes.* f. p. Gen.
21: 11. 26: 32. aff. ה *thy*, י *my*. R. אָדָּר.

אֶדְדֵּיחַ ad-de-chaim. *I will cause to expel,*
or drive out, scatter, chase them away. 1. c. s.
F. Hiph. Jer. 24: 9. irreg. ַ. 1 Rad. drop. be-
cause of א prefix. compens. by dag. R. דָּדָה.

אֶדְדֵּי־יָם e-da-yin. *Then, there, at that time.*
Part. R. אָדָּן.

אֶדְדִּיר ad-dir. *Grand, excellent, noble, ma-*
jestic. m. s. aff. ה *his*, י. pl. const. הָם *their*, יו
his, ה *thy*, ים. m. p. R. אָדָּר.

אֶדְלֵג a-dal-leg. *I will diligently leap, jump,*
spring over, or upon. 1. c. s. F. Piail. Ps. 18:
30. ַ changed into ֹ because of makk. R. דָּלַג.

אֶדְלֵיָּא a-dal-ya. *The drawer of water.*
P. N.

אֶדָּם a-dam. 1 *He or it was red, brown;*
2 *dipped, or dyed red;* 3 *sparkled, as wine or*
fire. 3. m. s. Pret. K. irreg. א פ Lam. 4: 7. aff.
ו *They*, 3. c. p. Piail. Part. Nah. 2: 3. pl. Exod.
25: 5. Hiph. F. Is. 1: 18. Hith. F. Prov. 23:

21. As a n. m. s. אֶדָּם *an earthly man, a red, or*
dark brown man. Josephus observes that Adam
was created (Πυρρὰς Γῆς) *from red earth.* Gen.
2: 7.

אֶדָּם o-dem. *A sardius, a precious stone of a*
dark brown color, the cameleon. m. s. R. —.

אֶדָּם a-dom. *Red, or dark brown.* m. s. aff.
ה f. s. The same, const. הוּ f. p. ים. m. p.
אֶדְמוֹנִי idem, m. s. Is. 63: 2. 2 K. 3: 22. Num.
19: 2. R. אָדָּם.

אֶדְמָה a-da-mah. *The ground, earth, land.*
f. s. aff. ה. The same, const. ה *thy*, ה *his*, י *my*,
הָ *her*, כֶּם *your*, תָּם *their*, נו *our*. R. —.

אֶדְמֵה a-dam-meh. *I will diligently resemble,*
compare, use similitudes, speak in parables. 1.
c. s. F. Piail. Lam. 2: 13. Hos. 12: 11. ַ for
ֹ because of ה gutt. R. דָּמָה.

אֶדְמֵה ed-dam-meh. *I shall resemble, be*
equal, compare. 1. c. s. F. Hith. Is. 14: 14.
see אֶדְדָּה. R. —.

אֶדָּן a-dan. *A basis, socket, foundation, lord,*
ruler. m. s. Exod. 38: 27. 26: 19. aff. ים. m. p.
י. pl. const. יו *his*, הָם *their*, הָ *her*. Hence
אֶדָּן *the lord*, אֶדָּן *a master, ruler.* From דָּן
to discern, judge, instruct, admonish. Hence, *to*
be chief judge, or advocate. Is. 10: 16. Gen.
12: 2.

אֶדֹּנֵי־יָהּ a-do-ne-yah. *My Lord Jehovah.* P. N.

אֶדֹּנֵי־קָם a-do-ne-kam. *The Lord shall arise.*
P. N.

אֶדֹּנֵי־רָם a-do-ne-ram. *Lord of the multitude.*
P. N.

אֶדָּע ai-da-a. *I will know, experience, dis-*
cern, understand. 1. c. s. F. K. Gen. 15: 8.
Irreg. for אֶדָּע י. 1 Rad. drop. because of א
prefix. compens. by ֹ aff. ה *thee*, ו. convers. ו
parag. Ps. 39: 5. R. דָּעָה.

אֶדִּיקָם a-dik-kaim. *I will cause to beat, pound,*
break them in pieces. 1. c. s. F. Hiph. Chald.
2 Sam. 22: 43. irreg. פ. 3. Rad. drop. because
gemin. compens. by dag. R. דָּקַק.

אֶדָּר a-dar. *He exalted, magnified, adorned,*
made great, glorious, beautiful. 3. m. s. Pret. K.
occurs in Niph. Ex. 15: 6, 11. י redun. Hiph.
F. with ו convers. Is. 42: 21. As a n. m. s.
אֶדָּר *magnificent, great, grand, glorious, a*
splendid robe. aff. ים. m. p. Zech. 11: 13. Is.
32: 21. Ps. 8: 2. Josh. 7: 21. Mich. 2: 8.

Hence אֶחָד *The sixth month of the Jewish year*, answering to the latter part of February, or beginning of March. This is the most pleasant, and agreeable month of the year in Judea. The flowers are in full bloom, their variety and fragrance are delightful. Hence דָּוָר *To move in slow and regular order, to succeed, take the place of another, to come up decorated in glorious and princely apparel.*

אֶדְרֵגֶזֶיָּא a-dar-goz-re-ya. *Judges, senators, superior officers, persons who were authorized to read, explain, and enforce the law.* m. p. Chald. Dan. 3: 23.

אֶדְרוֹשׁ ed-rosh. *I will seek, require, ask, demand.* 1. c. s. F. K. 1 Sam. 28: 7. Gen. 9: 5. reg. with הַ parag. and נָזִיז. R. דָּרַשׁ.

אֶדְרֵשׁ id-da-raish. *I will be sought, consulted, asked.* 1. c. s. F. Niph. Ez. 14: 3. R. —.

אֶדְרֹדָא ad-raz-da. *Diligently, quickly, carefully.* m. s. adv. or Part. Chald. Ezra 7: 23. R. אֶדְרִי.

אֶדְרֵי id-de-rai. *Floors, where corn, or grain is threshed.* pl. const. Chald. Dan. 2: 35. R. —.

אֶדְרֵי־חַיִּים ad-re-chaim. *I will cause to direct, point out the way to them.* 1. c. s. F. Hiph. reg. with aff. כִּם. R. דָּרַךְ.

אֶדְרֵי־כֶּסֶף a-dar-ko-nim. *Drachms, small pieces of coin, equal to fifteen shillings sterling.* m. s. 1 Sam. 1: 9. R. —.

אֶדְרֵי־מֶלֶךְ ad-ram-me-lech. *The great, glorious king.* P. N.

אֶדְרֵי ed-re-a. *The great destruction.* P. N.

אֶדְרֵי ad-de-reth. *A beautiful robe of variegated colors, also glory, honor, &c.* f. s. aff. וְ his, מְ, their. R. אֶדְרִי.

אֶדְרֵי־מָה we-a-he-mah. *I caused to cry aloud, make a great noise.* 1. c. s. F. Hiph. Ps. 55: 3. convers. R. דָּוָם.

אֶהָב a-hav. 1 *He loved, esteemed, delighted in, or was lovely*; 2 *desired, sought after*; 3 *associated, or was enraptured with.* 3. m. s. Pret. K. Gen. 37: 3. Ps. 11: 7. F. Prov. 8: 17. Mal. 1: 2. Imp. Hos. 3: 1. Inf. Eccles. 3: 8. Pres. Part. Ps. 33: 5. Hos. 10: 12. Pas. Part. Neh. 13: 26. Niph. Part. 2 Sam. 1: 2, 3. Pail. Hos.

2: 5. aff. הַ f. s. const. הָיִי *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. הֵם *Ye have*, 2. m. p. הֵי *They have*, 3. c. p. הֵן *her*, וְ *him*, מֵם *them*, הֵן *thee*, f. וְ *us*, וְ *him*. As a n. f. s. אֶהָבָה *Love, friendship.* aff. הַ f. s. const. Prov. 10: 12. Ps. 10: 9, 4. הָיִי *my*, יְיָ pl. const. יְיָ *my*, הֵן *her*, יְיָ *his*, הֵן *thy*, וְ *him*. Hence יָרַב *To yield, surrender, give up*, as the heart. Arab. هَبَّ habba. *To pant, breathe, blow, be excited, moved, incited, impelled.* Rab. Abraham and Rab. Immanuel on Mal. 1: 2. *To be enraptured with, to delight in.* Samar. אֶהָבָה *To love, adore, fear, venerate.*

אֶהָבָה ai-hav. *I will love, esteem, regard.* 1. c. s. F. K. Prov. 8: 17. Mal. 1: 2. irreg. אֶהָבָה Rad. and chol. drop. because of the prefix and הַ gutt. compens. by ..and , with a pause accent, aff. מֵם, them. R. אֶהָבָה.

אֶהָבָה e-hav. *Love, esteem thou.* 2. m. s. Imp. K. aff. וְ ye. 2. m. p. הֵן *her*. R. —.

אֶהָבָה o-haiv. *Loving, esteeming.* m. s. Ben. K. aff. הַ f. s. const. Gen. 25: 25. Hence אֶהָבָה *Loved, beloved.* f. s. Paal. K. R. —.

אֶהָבָה e-geh. *I will meditate, think.* 1. c. s. F. K. . for chol. because of הַ gutt. R. הָבָה.

אֶהָבָה o-had. *He will praise, celebrate.* P. N.

אֶהָבָה a-hah. *Ah! wo! alas!* Interj. or Part. of grief, sorrow, affliction, used on a sudden emotion of the mind. Jud. 6: 22. Exod. 30: 2.

אֶהָבָה The same as o-had. See above. P. N. Jud. 3: 16.

אֶהָבָה־נֹוּ o-ho-den-noo. *I will cause to celebrate, praise, magnify, speak good of him.* 1. c. s. F. Hiph. Ps. 28: 7. Chald. for אֶהָבָה. R. יָרַב.

אֶהָבָה־נֹוּ o-ho-de-in-naih. *I will cause to instruct, teach, make known to him.* 1. c. s. F. Hiph. Chald. irreg. see above. R. —.

אֶהָבָה e-he. *I shall be.* 1. c. s. F. K. Hos. 13: 10, 14. irreg. for אֶהָבָה . for chol. because of הַ gutt. הָבָה.

אֶהָלָה a-hal. 1 *He spread out, pitched his tent*; 2 *tabernacled, or remained for a short time*; 3 *shone, gave light.* 3. m. s. Pret. K. Fut. Gen. 13: 12. Hiph. F. Is. 13: 20. Job 25: 10. As a n. m. s. אֶהָלָה *A tabernacle, tent, temporary residence.* Hence הָלָל.

אחלה a-ho-lah. *A fig, of a peculiar quality.* f. s. with aff. חה The same. R. —.

אחלה a-ho-loh. *His tent, tabernacle, residence.* m. s. Gen. 13: 3. aff. י my, ה thy, י. pl. const. י my, כם your, ים. m. pl. הם their. R. —.

אחלה a-ho-le-av. *The desirable, or the father's tabernacle, tent.* P. N.

אחלים a-ho-lim. *Aloes, or aromatic trees, which bear a near resemblance to a tent, or an umbrella.* m. p. Num. 24: 6. Prov. 7: 17. Ps. 45: 9. Cant. 4: 14. R. —.

אחלך e-he-loch. *I will walk proceed, submit, obey.* 1. c. s. F. K. R. חלך.

אחלך a-hal-laich. *I will diligently walk.* 1. c. s. F. Pail. reg. R. —.

אחלל a-hal-lail. *I will diligently magnify, praise, speak well of.* 1. c. s. F. Pail. reg. ח parag. aff. ה thee, וי him. R. חלל.

אחלה we-e-he-meh. *I cried aloud, made a great noise, was excited, agitated.* 1. c. s. F. K. Ps. 55: 17. 77: 4. י convers. פ for chol. because of ח gutt. R. חמה.

אחפך e-poch. *I will change, turn over, make anew.* 1. c. s. F. K. Zeph. 3: 9. reg. R. חפך.

אחרג e-he-roq. *I will slay, put to death, sacrifice.* 1 c. s. F. K. aff. וי him. 2 Sam. 4: 10. ח parag. R. חרג.

אחרן a-ha-ron. Probably a contraction of אב a father, and חרן conception. P. N. his rod [word or doctrine] produced conception, it budded, blossomed, and brought forth fruit. The end or design of gospel preaching is that ministers "should bring forth fruit, and that their fruit should remain." See John 15: 8. Gal. 4: 19.

אחרס e-che-ros. *I will pull down, waste, destroy.* 1. c. s. F. K. פ for .. because of ח gutt. R. חרס.

או o. *Or, if, but, unless, perhaps, until, whether.* Conj. or Part. Ex. 21: 31, 36. 2 Sam. 18: 18. Gen. 24: 55.

אויל oo-ail. From און Desire, expectation, and אל God. P. N.

אוב ov. *A deceiver, liar, false prophet, or teacher, a necromancer, conjurer, seducer.* m. s. 1 Sam. 28: 8. Is. 29: 4. R. —.

אובד The same as אבד.

אובלם o-ve-laim. *I will cause to conduct, guide, or direct them.* 1. c. s. Fut. Hiph. Jer. 31: 8. י 1 Rad. drop. because of א prefix. chol. assum. R. רבל.

אוביש o-vish. *I will cause to dry up, diminish, waste away.* 1. c. s. F. Hiph. י. 1 Rad drop. see above. R. רבש.

אובל oo-val. *I will be caused to return.* 1. c. s. Fut. Hoph. Job 10: 19. י. 1 Rad. drop. See above. R. רבל.

אוד a-wad. Arab. أو or أو awada. *To bend, bow down, alter, change.* As a n. f. p. מוד causes, reasons. Jer. 8: 8. As a Part. מוד Because, or on account of. 2 Sam. 13: 16.

אוד ood. *A fire brand, a person of flaming zeal, a furious ungovernable man, a prince, or ruler.* m. s. Amos 4: 11. Zech. 3: 2. Is. 7: 4. aff. ים. m. p.

אודה o-deh. *I will cause to celebrate, praise, speak good of.* 1. c. s. F. Hiph. י. 1 Rad. drop. because of א prefix. compens. by chol. aff. ה thee, וי him. פ for .. because of ח gutt. Gen. 29: 35. Ps. 7: 18. 2 Sam. 22: 50. Ps. 35: 18. R. ידה.

אודע o-de-a. *I will cause to know, experience, perceive, understand.* 1. c. s. F. Hiph. י. 1 Rad. drop. see above ח parag. aff. ה thee, ים, them. Ps. 88: 2. Ez. 38: 7. Prov. 1: 23. R. ידע.

אודע wa-iv-wa-da. *I was known, understood, acquainted with.* 1. c. s. F. Niph. י convers. י 1 Rad. drop. see above, פ for .. because of פ gutt. R. —.

אואה awah. 1 *He desired, delighted in, sought after; 2 lusted, coveted; 3 possessed, inhabited.* 3 m. s. Pret. K. occurs in Pail. Ps. 132: 13. F. Deut. 12: 20. In Niph. Ps. 93: 5. Cant. 1: 10. as a Part. Prov. 17: 7. Hith. Prov. 25: 21. F. 1 Chron. 11: 17. Num. 34: 10. aff. יתי I have, 1. c. s. ח, her, ה thee. As a n. f. s. איה Inclination, lust, &c. const. איה bounds, limits. Gen. 49: 26. Deut. 12: 15. aff. י my. Hos. 10: 10. Arab. اوى awa. *To incline, ex-*

tend, reach out. Syr. ܐܘܝܬܐ To be profuse, liberal, benevolent. Chald. *To desire, lust after.*

אואה The same as איה. **אואה** The same as איה.

אָוּחַ a-wach. Hence **אָוּחִים Ravenous wild beasts.** m. p. Is. 13: 21. Probably a contraction of **אָוּר Lust, desire, avarice,** and **אָוּחַ a wild beast.**

אָוּחִיל o-chil. *I will cause to wait, expect, hope, earnestly desire.* 1. c. s. F. Hiph. ר. 1 Rad. drop. because of **אָוּ** prefix. compens. by chol. ח. parag. R. רָחַל.

אָוּחִיל o-chil. *I will cause to be in pain, labor, great distress,* i.e. of body and mind. 1. c. s. F. Hiph. Jer. 4: 19. irreg. for **אָוּחִיל** 2 Rad. drop. because of **אָוּ** anam. compens. by chol. ח. R. חוּל.

אָוּטַם o-taim. *He that shuts up, closes,* as the mouth and lips, &c. m. s. Ben. Kal. R. אָטַם.

אָוּי oy. *Wo! alas! oh!* An interj. or part. of grief, surprise, or lamentation. Ps. 120: 5. aff. ח. parag.

אָוּיב o-yaiv. *He that opposes, seeks to destroy, kill, an enemy, adversary.* m. s. Ben. K. aff. ו his, ה thy, ר. pl. const. ח her, כּם your, חם their, וּ our, מִי my, ים m. p. ר my. 1 Sam. 24: 20. Ex. 23: 24. Ps. 18: 41. Hence **רָבב To howl, roar,** as a lion after the prey. R. אָרַב.

אָוּל a-wal. Arab. **أول awala.** *To be dull, stupid, sottish, thick, gross, heavy, veiled, covered, eclipsed.* As a n. m. s. **אָוּל A fool, silly, dull, stupid, self-willed person, or one ignorant of God, and of the Bible, a sinner, heathen, idolater.** Job 5: 3. Zech. 11: 15. Ps. 107: 17. aff. ים m. p.

אָוּלִיחַ o-che-ach. *I will cause to show, convince, reprove, reason.* 1. c. s. F. Hiph. Ps. 50: 8. ר. 1 Rad. drop. compens. by chol. aff. ה thee. R. רָחַח.

אָוּכִיל o-chil. *Food, sustenance, nourishment.* m. s. Hos. 11: 4. R. אָכַל.

אָוּכִיל o-chail. *Eating, participating, receiving.* m. s. Ben. K. aff. ח, f. s. ה her. R. —.

אָוּכַל oo-chal. *I will attain, reach unto, be able, sufficient.* 1. c. s. F. K. Is. 1: 13. Ps. 139: 6. Gen. 19: 19. ר. 1 Rad. drop. see above. R. רָכַל.

אָוּלִיב iv-wa-led. *I shall be brought forth, born, begotten.* 1. c. s. F. Niph. Job 3: 2. ר. 1 Rad. drop. because coming before ר. R. רָלַב.

אָוּלִי oo-ly. *Perhaps, if, unless, probable.* Conj. or part. R. אָל.

אָוּלִי oo-ly. A contraction of **אָוּר Wo! alas!** and **לִי Misfortune, adversity.** P. N. The river by which the Jews sat down and lamented their captivity. Dan. 8: 2, 16. Ps. 137: 2, 3.

אָוּלִיד o-lid. *I will cause to bring forth, beget, produce.* 1. c. s. F. Hiph. Is. 66: 9. irreg. ר. 1 Rad. drop. compens. by chol. R. רָלַד.

אָוּלִיךָ o-lich. *I will cause to walk, associate with, flow, as a river.* 1. c. s. F. Hiph. irreg. see above. aff. כּ them. 2 Sam. 13: 13. Ez. 32: 14. Lev. 26: 13. Deut. 29: 5. R. רָלַךְ.

אָוּלִם oo-lam. *But, yet, nevertheless, for, indeed.* conj. or part. As a n. m. s. *A porch, entrance to a building, also, strength, support.* R. אָלִם.

אָוּלִיב iv-we-leth. *Foolishness, wickedness, sin.* f. s. aff. ו his, ר. my. R. אָלִב.

אָוּלִיב o-mair. *He that speaks, publishes, declares.* m. s. Ben. K. R. אָמַר.

אָוּן a-wan. Arab. **أول ana.** and **أين To be full, glutted, wearied, worn out.** As a n. m. s. **אָוּן or אָוּר Iniquity, vanity, affliction, mourning, strength, substance, riches.** aff. ו his, ה thy, f. כּ their, ר. my, ים m. p. Hos. 2: 8. Job 20: 10. Is. 40: 26. Is. 66: 5. 1 Sam. 15: 23. formed from **אָוּר Desire, lust, covetousness.**

אָוּסִיפִּיחַ o-siph. *I will cause to add, increase, make rich, fruitful, prosperous.* 1. c. s. F. Hiph. Gen. 8: 21. ר. 1 Rad. drop. see above. Deut. 18: 16. R. רָסַפִּיחַ.

אָוּלִיב wa-iv-wa-sair. *And I was corrected, chastised, disciplined.* 1. c. s. F. Niph. ו convers. Jer. 31: 18. ר. 1 Rad. drop. see above. R. רָסַר.

אָוּלִיב iv-wa-ad. *I will meet, or be met with.* 1. c. F. Niph. Exod. 30: 6. irreg. ר. 1 Rad. drop. see above. R. רָעַד.

אָוּלִיב oo-phaz. From **אָוּר Desire, lust, covetousness,** and **פָּז pure gold.** Hence, *gold coveted, or earnestly sought after.* P. N.

אָוּלִיב o-phir. From **אָוּר To be fruitful, productive;** or from **אָוּר Dust,** because the most valuable gold dust came from **אָוּר a province**

in the East Indies. P. N. Gen. 10: 29. 1 Chron. 29: 4.

פָּנִיחַ o-phan. *A wheel, circle, rotary motion.*
 m. s. Figuratively, *the apostles of our blessed Saviour.* Ez. 1. 15: 16. Christ is the chariot of salvation, his ministers are his wheels, who carry him round the circle of the world.

וָיָצָא ootz. 1 *He urged, hastened, pressed, drove on*; 2 *desired, coveted, sought after, as riches*. Prov. 28: 20. 3 *declined, departed, from God*. 4 *withdrew, set, went down, as the sun*. 5 *was straitened, oppressed*. 3. m. s. Pret. K. Jos. 10: 13. 17: 13. Jer. 17: 16. Part. Pres. Prov. 19: 2. 21: 5. 29: 19. m. p. Exod. 5: 13. Hiph. F. pl. Is. 22: 4. Gen. 19: 15. Hence וָיָצָא *To go forth, descend, disappear, expire*. The Sun was not to disappear until all Joshua's enemies were brought into subjection. Jesus the Sun of Righteousness will not set upon the world until "the heathen shall be given to him for his inheritance, and the uttermost parts of the earth for his possession."

אֶפְרָיִם o-tze. *I will cause to conduct, lead, bring forth.* 1. c. s. F. Hiph. irreg. 7. 1 Rad. drop. because of א affix. compens. by chol. R. אֶפְרָיִם.

אֲצָרָה o-tzar. *Treasure, wealth, substance, a store house, armory, reservoir.* m. s. Mal. 3: 10. Jos. 6: 19. Is. 33: 6. Neh. 13: 13. Job 38: 22. 2 K. 20: 13. aff. הוּא p. הִי *his*, הִי *thy*, הֵם *their*, הִיא *her*. R. אֲצָרָה.

וְאֶתְּרָה wa-o-tze-rah. *I caused to make treasurer, overseer.* 1. c. s. F. Hiph. וְ converts. Neh. 13: 13. irreg. for **וְאֶתְּרָה**. R. **אֶתְּרָה**.

אוֹכִיר o-kir. *I will make valuable, precious, desirable.* 1. c. s. F. Hiph. Is. 13: 12. irreg. see above.

ָרָא or. 1 *He, or it shone, reflected, light* ;
 2 *was clear, or bright, as the morning light* ;
 3 *enlivened, made joyful, cheerful, as the counte-*
nance ; 4 *illuminated, inspired, as by the Holy*
Spirit ; 5 *taught, instructed, enlightened, as the*
understanding ; 6 *he illucidated, made clear, as*
a matter or thing ; 7 *enlarged, expanded, as*
the mind ; 8 *blest, comforted, encouraged, made*
happy ; 9 *appeared glorious, luminous, as the*
Divine Shekinah ; 10 *kindled, as a fire on the*
altar. 3. m. s. Pret. K. irreg. רָאָה Gen. 44: 3.
 1 Sam. 14: 29. Imp. Is. 60: 1. Niph. Ps. 76: 5.

F. 2 Sam. 2: 3. Hiph. Exod. 25: 37. F. Job 41: 24. Mal. 1: 10. Imp. Ps. 80: 20. As a n. m. s. אור *Light, glory, splendor, zeal, learning, fire, the sun, moon, favor, friendship, a great and good man, prosperity, happiness.* יהי-אור *Light shall be.* Gen. 1: 3. This is in the future and refers to a distant period. As the future is indefinite the event itself must define it. There are three lights spoken of here; 1 *twilight*, that which exists between day and night; 2 *caloric*, or latent light and heat; 3 *the light which was reflected by the sun and moon upon the earth on the fourth day*, the materials of which were created on the first day, but not regulated and fixed in the firmament until the fourth day. *Elohim in the beginning created the substance of the Heavens and the earth*, verse 1. בראשית means the very commencement or origin of a thing from ראש *the top of the head*. שמרים the Rabbins say is derived from אש *fire*, and מים *water*, the component parts therefore of every thing in creation were produced on the first day, or at the first moment of time; so that light of every description was produced on the first, and not on the fourth day; the sun and moon were placed in the expanse on that day, but created previously. Aff. ה parag. ה thy, f. רי my, or חו his, כ, their. m. p. אורים *Lights*, i. e. mingled with fire; viz. the light of inspiration and of divine truth, or of biblical learning; both were united and mingled with holy zeal as a qualification for the priesthood. Hence אורים וחותמים *urim and thumim were measures, or degrees of the Holy Spirit*; Maimonides in Moreh Nevuchim, Part. 2. Chap. 45. אורים חותמים means *lights, and perfections*. Rab. Bachai, Rab. Azariah, Rab. Abraham, and the learned Abarbanel. Hence ראה *To see, perceive*, either with the eye of the body or mind, *to view with deep interest, to discern, experience*. The first thing which a child discerns when born into the world is *light*. The first thing that a believer beholds when born again, is *the light of the glory of God as it shines in the face of Jesus*.

אָרײַב o-raiv. *He that lies in wait.* m. s.
Ben. K. Jos. 8: 2. Jer. 51: 12. aff. ים m. p.
R. ארב.

אָרַח o-rch. *I will cause to direct, teach, guide.* 1. c. s. F. Hiph. Job. 27: 11. irreg. ו 1

Rad. drop: because of א prefix. compens. by chol. R. יָרַד.

אָרוּר o-roo. *Curse ye, speak evil of, ridicule.* m. p. Imp. K. irreg. י 2 Rad. drop. because gemin. compens. by chol. R. אָרַר.

אָרִיאל oo-re-ail. *Light of God.* P. N.

אָרִידֶה o-re-de-ka. *I will cause to debase, humble thee, bring down, or into subjection.* 1. c. s. F. Hiph. Is. 10: 13. irreg. see above. aff. ד them. R. יָרַד.

אָרִיָה oo-re-yah. *Light of Jehovah.* P. N.

אָרִישׁ o-rish. *I will cause to expel, cast out.* 1. c. s. F. Hiph. irreg. י 1 Rad. drop. see above. aff. נָד him, ד. them. Num. 14: 12. Jos. 13: 6. R. יָרַשׁ.

אָרִישׁ iv-wa-raish. *I shall become an out-cast, pauper, beggar.* 1. c. s. Niph. Prov. 30: 9. irreg. see above. R. —.

אָרוֹת o-roth. *Herbs, vegetables, flowers, which emit both light and heat.* f. p. 2 K. 4: 39. R. אָוִר.

אָוִשֶׁיךָ o-she-ve-ka. *I will cause thee to remain, dwell.* 1. c. s. F. Hiph. Hos. 12: 10. irreg. י 1 Rad. drop. see above. R. יָשַׁב.

אָוִשִׁי o-she-a. *I will cause to deliver, rescue, save.* 1. c. s. F. Hiph. irreg. י 1 Rad. drop. see above. aff. ד thee, f. ד. them, ה, her, f. a. convers. R. יָשַׁע.

אָוִשִׁי iv-wa-shai-a. *I shall be delivered, saved, rescued from danger.* 1. c. s. F. Niph. irreg. see above. ה parag. R. —.

אָוֶה oth. *A sign, token, mark, symbol, memorial, miracle, wonder, ensign, flag, standard, &c.* c. s. aff. ה f. p. ד, their, ד thy, י my, יר his, נָה our. Hence הָוָה To be astonished, terrified, to tremble, shake for fear; something that causes exclamation and fear. Gen. 4: 14. Deut. 6: 12. Job 21: 29. see Dan. 3: 2. וְאָמַר רָא אֵת קַיָּם And He, (God,) said this is the sign of the covenant. Targ. Onk. on Gen. 9: 12.

אָוָה av-wath. *Desire, inclination, lust.* f. s. R. אָוָה.

אָוָה iv-we-tha. *She diligently desired, sought after.* 3. f. s. Pret. Pail irreg. for אָוָהָה ה. 3 Rad. drop. and ה assum. because of ה affix. אָוָה I have, &c. 1. c. s. R. —.

אָוָה o-thah. *Her.* Part. or pron. 3. f. s. acc. case. R. אָוָה.

אָוֶהֶם o-the-hem. *Them.* Pron. 3. m. p. R. —.

אָוֶהוּ o-tho. *Him.* Pron. 3. m. s. R. —.

אָוֶהִי o-the. *Me.* Pron. 1. c. s. R. —.

אָוֶהֶכָּה o-the-ka. *Thee.* Pron. 2. m. p. R. —.

אָוֶהֶכֶם o-the-chem. *You.* Pron. 2. m. p. R. —.

אָוֶהֶנוּ o-tha-noo. *We.* Pron. 1. c. p. R. —.

אָוֶהֶם o-tham. *Them.* Pron. 3. m. p. R. —.

אָוֶהִיר o-thir. *I will cause to relinquish, give up, forsake.* 1. c. s. F. Hiph. Ez. 39: 28. irreg. י 1 Rad. drop. because of א prefix. compens. by chol. R. יָתַר.

וָאָוָהִיר wa-iv-wa-thair. *I have been relinquished, forsaken.* 1. c. s. F. Niph. י convers. 1 K. 19: 10. irreg. see above. R. —.

אָז az. *Then, at that time, immediately, afterward, moreover, therefore, for, on this account, as, but.* Adv. conj. or part. Gen. 4: 26. Exod. 15: 1. Ps. 124: 3, 4, 5. Jer. 44: 11. Gen. 39: 5. Ps. 93: 2. Prov. 8: 22.

אָזֶב or אָזֶב ai-zov. *Hyssop, a purifying or cleansing herb, used in sacrifices to purge away sin. Hence, an emblem of the blood of Christ which cleanseth from all sin.* m. s. Exod. 12: 22. Lev. 14: 52. אָזֶבֶת אֵיזֶבֶת a bunch of hyssop. Targ. Onk. on Exod. 12: 22. Hence וָזֶב To flow, run down, as blood, or as water from a fountain.

אָזֶבֶח ez-bach. *I will sacrifice, slay, kill, offer.* 1. c. s. F. K. Ps. 27: 6. ... for chol. because of ה gutt. ה parag. R. וָזֶבֶח.

אָזֶבֶח a-zav-baich. *I will diligently sacrifice, &c.* 1. c. s. F. Pail. R. —.

אָזֶדָּה az-da. *He, or it has departed, gone forth, been declared.* 3. m. s. Pret. Kal. Chald. Dan. 2: 5, 8. R. אָזֶדָּה.

אָזֶה ai-zeh. *He or it was diligently heated.* m. s. Part. in Pail. Chald. Dan. 3: 22. R. אָזֶה.

אָזֶר ai-zor. *A girdle, belt, or any thing that encompasseth the mind or body; hence rendered by St. Paul, truth.* Job 12: 18. Eph. 6: 14. R. אָזֶר.

אָזֶר a-zoor. *Girded, encompassed, protected.* m. s. Paal. K. reg. R. —.

אָזֶי a-zy. *Then, at that time.* Adv. or Part. Ps. 124: 3. י parag. R. אָזֶי.

אֲזִין a-zin. *I will cause to listen, attend to, be obedient.* 1. c. s. F. Hiph. Job 32: 12. irreg. א 1 Rad. drop. because of א prefix. compens. by י for י. R. אֲזִין.

אֲזַכֵּיר az-kir. *I shall cause to be remembered, commemorated, kept as a memorial.* 1. c. s. Hip. Ps. 45: 18. reg. ח parag. R. זָכַר.

אֲזַכֵּר ez-kor. *I will remember, record, bear in mind.* 1. c. s. F. K. reg. ח parag. aff. ה thee, m. זָכַר thee, fem. הָּ him. Ps. 42: 7. 137: 6. R. —.

אֲזַכַּרְתָּהּ az-ka-ra-thah. *A memorial, remembrance of it.* f. s. Num. 5: 26. see Jer. 24: 7. R. —.

אֲזַל a-zal. 1 *He diminished, failed, ceased to exist; 2 departed, went away.* 3. m. s. Pret. Kal. irreg. א פ. 1 Sam. 9: 7. Deut. 32: 26. Job 14: 7. Chald. Dan. 2: 1, 7. Pres. Part. Prov. 20: 14. Imp. Ezra 5: 15. Puail. Part. Ez. 27: 19. aff. ה or ח f. s. ה They. 3. c. p. נָּ We. 1. c. p. Chald. Syr. **اَزَلَ** To depart, go away. As a n. m. s. **אֲזַל** Travelling, itinerating. 1 Sam. 2: 19. Hence **אֲזַל הָאֶבֶן** The departing stone. Kimki. on 1 Sam. 20: 19. **אֶבֶן אֲזַל** The mark, or sign stone. Jarchi. Hence **אֲזַל נָחַל** To flow, run down, as a river, depart, as on a journey.

אֲזַמִּיר a-zam-mair. *I will diligently praise, extol, magnify.* 1. c. s. F. Piail. Ps. 57: 10. reg. with ח parag. aff. ה thee. R. זָמַר.

אָזַן a-zan. 1 *He listened, gave ear, attended to; 2 obeyed, submitted; 3 bowed down the ear, accommodated himself to; 4 weighed, balanced; 5 judged, perceived, examined, determined.* 3. m. s. Pret. K. occurs in Piail. Eccles. 12: 9. Hiph. Deut. 1: 45. F. Job 32: 12. Ps. 72: 2. Imp. Ps. 5: 2. Is. 1: 10. Part. Prov. 17: 4. As a n. m. s. **אָזַן** An ear, attentive hearer, obedient person, a weapon of defence. Exod. 29: 20. Is. 33: 15. aff. ה his, י my. pl. const. **מֵאָזַן** Scales, balances. Prov. 20: 23. י my, הָּ their, הָּ thy, f. כָּם your, הָּ their, יוּ his, יָּ dual. Hence **אָזַן** To feed, nourish, communicate. The ear is the organ of the soul through which it is supplied with ideas and information. "Doth not the ear try, or weigh and examine words, and the mouth taste meat?" Job 12: 11.

אָזַן-שֶׁאֵינָהּ uz-zain-she-e-rah. *Dull, stupid, or carnal ears.* P. N.

אֲזַנֹּת-תְּבוֹר az-noth-ta-vor. *Bored, or broken ears.* P. N. A place, very probably, subdued, or brought into bondage.

אֲזַעֵם ez-am. *I shall detest, abhor, be indignant.* 1. c. s. F. K. Num. 23: 8. long - for chol. because of ע gutt. R. זָעַם.

אֲזַעֵק ez-ak. *I will lament, cry aloud.* 1. c. s. F. K. long - for chol. see above. R. זָעַק.

אֲזַר a-zar. 1 *He encompassed, surrounded, girded; 2 protected, preserved, defended; 3 equipped, prepared for battle; 4 was excited, roused up to duty; 5 endued, as with strength and wisdom.* 3. m. s. Pret. Kal. pl. 1 Sam. 2: 4. F. Jer. 1: 18. Job 38: 3. Niph. Part. Ps. 65: 7. Piail. F. 2 Sam. 22: 40. Ps. 18: 40. Hiph. Ps. 93: 1. As a n. m. s. **אֲזַר** A girdle, ornament, chain, defence, protection; spiritually, truth, sound doctrine. Hence **אֲזַר** To sift, search, know, perceive, scatter, disperse. Truth is the first thing to be sought for, and this by sifting and searching after it as for hid treasure. This is the very word which our Lord uses in John 5: 39. **Επισυῦρε** Sift, search, (as for gold dust) the Scriptures, &c. Turn them over and over until you have discerned their deep and spiritual meaning.

אֲזַרְהָ e-za-reh. *I will diligently disperse, scatter, as chaff before the wind.* 1. c. s. F. Piail. Lev. 26: 33. dag. drop. in ר compens. by י for י because of ח gutt. R. זָרָה.

אֲזַרְחִי ez-ra-che. From **אֲזַר** To gird, encompass, and חִי life, zeal. P. N. As a n. m. s. a native, or one born in the land. Lev. 16: 29.

אֲזַרֵם wa-ez-raim. *I will disperse, drive them away.* 1. c. s. F. K. Jer. 15: 7. ח 3 Rad. drop. because of aff. מ, compens. by י. R. זָרַם.

אֲזַרֵּעַ ez-ro-a. *The arm, strength, power.* m. s. aff. י my. Jer. 32: 21. Job 31: 22. R. זָרַע.

אֲזַרְעָה ez-re-ah. *I will sow, scatter, diffuse, plant.* 1. c. s. F. K. Job 31: 8. long - for chol. because of ע gutt. aff. מ. them. R. זָרַע.

אָח ach. *A brother, friend, companion, prop, support, believer in the same God.* m. s. also a fire pan, for heating a chamber. f. s. see Ezra 7: 18. Jer. 36: 22. It is used as a Part. or interj. of grief or surprise, as Ah! alas! Ez. 21: 20. R. אָחָה.

אח־אב ach-av. *The father's brother.* P. N.
וַאֲחֵיכֶם wa-ai-cha-vai. *And I was hid, concealed, covered over.* 1. c. s. F. Niph. Gen. 3: 10. dag. drop. in ח gutt. compens. by ר. **וַאֲחֵיכֶם** wa-ach-be. *And I caused to hide, conceal, cover over.* 1. c. s. F. Hiph. 1 K. 18: 13. convers. reg. except י form. drop. R. —.

אֶחֱבִירָה ach-be-rah. *I shall cause to combine, associate with.* 1. c. s. F. Hiph. Job 16: 4. reg. with ה Parag. R. **חֶבֶר**.

אֶחָבֹל ech-bol. *I will disobey, offend, transgress, be foolish.* 1. c. s. F. K. Job 34: 31. reg. R. **חֶבֶל**.

אֶחָבָן ach-ban. *A brother-builder, fellow-laborer.* P. N. From **אָח** and **בָּנָה**.

אֶחָבוֹשׁ ech-bosh. *I will bind, saddle, gird, make sure.* 1. c. s. F. K. 2 Sam. 19: 26. ח Parag. aff. **ךָ** thee, f. convers. Ez. 16: 10. R. **חֶבֶשׁ**.

אֶחָד a-chad. *He united, associated, joined together.* 3. m. s. Pret. Kal. occurs in the F. Gen. 49: 6. Hith. Imp. Ez. 21: 16. In Chald. *To shut, close up, hem in.* As a n. m. s. or adj. **אֶחָד** one, any one, every, each one, the same one. Ez. 33: 30. Plu. Gen. 11: 1. Hence **חֲדָה** *To calve, make joyful*, as man and wife. **חֲדָה־יָמִי** *Join thyself to the right hand*, i. e. to Jerusalem, or to Babylon thy left hand, Kimki.

אֶחָדָל ech-dal. *I will desist, cease, leave off.* 1. c. s. F. K. Job 16: 6. long. for chol. because of a neut. sig. ח Parag. R. **חָדַל**.

אֶחָה a-chah. In Chald. and Arab. *To unite, join, connect, bind, sew*, as garments. As a n. m. s. **אָח** a brother, friend, countryman, who is united by natural ties. Gen. 24: 19. see above.

אֶחָו a-choo. *A meadow, or grass growing in marshy ground.* m. s. Gen. 41: 2. Job 8: 11. R. **אָוָה**.

אֶחָוַי a-chav-wai. *I will diligently show, declare, manifest, produce, bring forth.* 1. c. s. F. Pail. Chald. Dan. 2: 24. In Heb. Job 32: 10. 15: 17. aff. **ךָ** thee, for .. because of ח gutt. R. **חָוָה**.

אֶחָוֹדָה a-choo-dah. *I will put forth, propose a riddle, parable.* 1. c. s. F. Kal. Jud. 14: 12. ח Parag. R. **חֹדֶה**.

אֶחָוֹז a-chooz. *Taken, possessed, laid hold*

of. Part. Paal. K. Num. 31: 30. 1 Chron. 24: 6. **אָחֻז** euph. the same. Aff. ר. pl. const. רם m. p. R. **אָחֻז**.

אֶחָוֹחַ a-cho-ach. The same as **אָחֻז** *To show, declare, manifest.* P. N. See Ps. 16: 11.

אֶחָחוּס a-choos. *I will pity, spare, have compassion.* 1. c. s. F. K. for **אָחוּס** chol. drop. ו assum. compens. by ר. R. **חֹסֵם**.

אֶחָחוּר a-chor. *The hinder, back, or fleshy part, the time to come, the west.* m. s. with aff. **ךָ** the same ר. pl. const. רם m. p. **חָם** their. Is. 9: 11. Exod. 33: 23. 26: 11. Ez. 8: 16. As an adverb. *Backward, behind, &c.* R. **אָחֻר**.

אֶחָחוּת a-choth. *A sister, kinswoman, one of the same nation, or religion.* f. s. irreg. ח for ח aff. ר. or ר my, **חָהּ** her, **ךָ** thy, m. ו his, **חָם** their, **חָנוּ** our, ר. pl. const. **ךָ** thy, f. Cant. 8: 8. Exod. 2: 4. Ez. 16: 52. R. **אָחֻת**.

אֶחָזַז a-chaz. 1 *He seized, caught, took possession of*; 2 *united, joined*; 3 *set, placed, fixed*; 4 *protected, preserved.* 3. m. s. Pret. K. irreg. א ח 1 K. 6: 6, 10. 2 Sam. 1: 9. Ps. 73: 23. F. Jud. 20: 6. Imp. f. s. Ruth 3: 16. Niph. Josh. 22: 9. F. Gen. 47: 27. Pail. Part. Job 26: 9. Hoph. Part. 2 Chron. 9: 18. (For part. in K. see above.) Aff. ח, **חָהּ** She, 3. f. s. **חָהּ** Thou hast. 2. m. s. **חָהּ** I have, 1. c. s. **חָהּ** They have, 3. c. p. As a n. f. s. **אָחֻזָּה** A possession, inheritance. Gen. 47: 11. f. s. const. Lev. 25: 10. Hence **חָזָה** *to choose, select, look upon with desire, or regard.* **אָחֻז** in Tal. Hebrew, means *to withhold, or keep back.* Hence **אָחֻזָּה חָדָם** a retaining, or withholding of the blood. Chullin Mishna, fol. 58.

אֶחָחוּז a-choz. *To seize, apprehend.* Inf. K. R. —.

אֶחָחַז o-chaiz. *Holding, possessing.* m. s. Ben. K. R. —.

אֶחָחַז a-chaz. *I shall behold, perceive, understand, regard.* 1. c. s. F. K. Job 23: 9. ח. 3 R. apocop. R. **חָחָה**.

אֶחָחַזָּה o-cha-za. *I will seize, or lay hold of.* 1. c. s. F. K. Cant. 7: 8. irreg. for **אָחֻזָּה** א. 1 Rad. drop. because of א prefix. compens. by chol. ח Parag. R. **אָחֻז**.

אֶחָחֻז e-che-zoo. *Take, seize ye.* 2. m. p. Imp. K. R. **אָחֻז**.

אֶחָזְיָה a-chaz-ya. *I will lay hold of Jehovah, perhaps by faith.* P. N.

אֶחָזָם a-chuz-zam. *I will take hold of them.* P. N.

אֶחָזֵק a-chaz-zaick. *I will diligently confirm, strengthen, bind up.* 1. c. s. F. Piail. Ez. 34: 16. reg. aff. הָ him. R. חָזֵק.

וְאֶחָזֵק we-ach-zaik. *And I will cause to bind up, strengthen.* 1. c. s. F. Hiph. reg. ו conj. because of. R. —.

אֶחָזֶת o-che-zeth. *Holding, possessing.* f. s. Ben. K. R. אָזֶת.

אֶחָזָתָהּ a-cha-zath-tah. *She, or it hath seized, taken hold of her.* 3. f. s. Pret. K. Jer. 49: 24. irreg. for אָחָזָה; aff. הָ, her. f. pos. הָ, f. s. const. הָ, them, הָ, me. Ps. 48: 7. 119: 53. R. —.

אֶחָזָתוֹ a-chuz-za-tho. *His possession, inheritance.* f. s. aff. כֶּם your, הָ, their. R. —.

אֶחָטָא e-che-ta. *I will sin, transgress, wander from God.* 1. c. s. F. K. chol. drop. אָ, assum. because of אָ gutt. R. חָטָא.

אֶחָטוֹב a-che-toov. *The good brother, friend.* P. N.

אֶחָטָם e-che-tam. *I will restrain, hold in.* 1. c. s. F. K. Is. 48: 9. chol. drop. see above. R. חָטָם.

אֶחָטְנָה a-chat-te-nah. *I will diligently satisfy it, or her, or give an equivalent for.* 1. c. s. F. Piail. .. drop. long. אָ, assum. because of aff. נָה, Gen. 31: 39. R. חָטָנָה.

אֶחָי a-chai. *The brethren, friends, companions, believers.* pl. const. aff. יָ, my, הָ, her, הָ, his, הָ, their, הָ, thy, f. כֶּם your, הָ, our, הָ, m. p. תּ f.p. אָדָיו his brother. m. s. R. אָחָה.

אֶחָיָאָם a-che-am. *My mother's brother.* P. N. 2 Sam. 23: 33.

אֶחָיֶה ech-yeh. *I shall live, recover, be raised to life.* 1. c. s. F. K. Ps. 118: 17. chol. drop. אָ, assum. because of חָ gutt. R. חָיֶה.

אֶחָדָן a-che-dan. *Difficult, dark, mysterious sentences, expressions, or things.* f. p. Chald. Dan. 5: 12. R. חָדָן.

אֶחָיֶיךָ a-chy-yeh. *I shall diligently revive, restore to health, vigor.* 1. c. F. Piail. .. drop. אָ, assum. because of חָ gutt. R. חָיֶיךָ.

אֶחָיְחָד a-che-chud. *Friend, companion of parables, or dark sayings.* P. N.

אֶחָיְלָהּ The same as אֶחָיְלָהּ.

אֶחָיְלוֹד a-che-lood. *A brother begotten, or of the same generation.* P. N.

אֶחָיִם See אָחִים.

אֶחָיְמוֹת a-che-moth. *A companion, lover, friend of death.* P. N. 1 Chron. 6: 25. see Philip. 1: 23. 1 Cor. 15: 57.

אֶחָיְמֶלֶךְ a-chi-me-lech. *Brother of the king.* P. N. 1 Sam. 22: 9.

אֶחָיְמָן a-che-man. *Brother, friend.* P. N. 1 Chron. 9: 17.

אֶחָיְמָטֵץ a-chi-matz. *Brother of trees, one who planted them.* P. N. 2 Sam. 15: 57.

אֶחָיָן ach-yan. *The quiet, inoffensive brother,* P. N.

אֶחָיְנָדָב a-che-na-dav. *Brother of benevolence, charity.* P. N. 1 K. 4: 14.

אֶחָיְנָעַם a-che-no-am. *Brother of grace, mercy, beauty.* P. N. 1 Sam. 14: 15.

אֶחָיְסָמָךְ a-che-sa-mach. *Brother of support.* P. N. Exod. 31: 6.

אֶחָיְעֶזֶר a-che-e-zer. *Brother of help, or a helpless brother.* P. N. Num. 1: 12.

אֶחָיְקָם a-che-kam. *The established brother.* P. N. Jer. 26: 24.

אֶחָיְרָם a-che-ram. *Brother, friend of many.* P. N. Num. 26: 3.

אֶחָיְרָע a-che-ra. *Brother of evil, or mischief.* P. N. Num. 1: 15.

אֶחָיְשָׁר a-che-shar. *Brother, friend of singing.* P. N. 1 K. 4: 6.

אֶחָיְתָפֶל a-che-tho-phel. *Brother, friend of folly.* P. N. 2 Sam. 15: 12.

אֶחָיְשָׁה a-che-sha. *I will cause to urge, hasten.* 1. c. s. F. Hiph. Is. 60: 22. aff. הָ, it, ו 2 Rad. drop. because of ו form. compens. by ו, R. חָשָׁה.

אֶחָיְכָמָה ech-ka-mah. *I will understand, be wise, or instructed.* 1. c. s. F. K. chol. drop. אָ, assum. because of a neut. sig. חָ Parag. R. חָכָם.

אֶחָל a-chal. *O that! O would! or I wish.* Part. of desire. Ps. 119: 5. 2 K. 5: 5. Hence חָלָה to intreat, supplicate.

אֶחָל a-chal. *I will cause to begin, commence, pollute, profane.* 1. c. s. F. Hiph. Deut. 2: 25.

Jos. 3: 7. Ez. 39: 7. ל 2 R. drop. compens. by R. חלל.

אחל wa-ai-chal. *I was profaned, despised, lightly esteemed.* 1. c. s. F. Niph. Ez. 22: 26. 1 convers. ל 2 R. and dag. preform. drop. compens. by long - and R. —.

אחלל a-chal-lail. *I will diligently profane, pollute, make common, unclean.* 1. c. s. F. Pail. reg. with 1 convers. Is. 43: 28. aff. ה thee. Ez. 28: 16. R. —.

אחלב ach-lav. *A friend, brother in heart.* P. N.

אחלי ach-ly. *A brother, friend to me.* P. N. 1 Chron. 11: 41.

אחלמח ach-la-mah. *An amethyst, or precious stone, like a carbuncle.* f. s. Exod. 28: 19. R. חלם.

אחלצה a-chal-le-ze-ka. *I will diligently extricate, deliver thee, i.e. out of the furnace.* 1. c. s. F. Pail. Ps. 50: 15. aff. ה thee, m. ח him, 1 convers. R. חלץ.

אחלק a-chal-laik. *I will diligently divide, scatter, distribute.* 1. c. s. F. Pail. reg. ח Parag. ב them. R. חלק.

אחמדם wa-ech-me-daim. *And I desired, coveted, sought after them.* 1. c. s. F. K. Jos. 7: 21. with aff. ב. , for chol. R. חמד.

אחמול ech-mol. *I will pity, spare, show mercy.* 1. c. s. F. K. reg. Jer. 13: 14. R. חמל.

אחמתא ach-me-thah. *The brother, friend of gifts, or benevolence.* P. N.

אחון a-chon. *I will be gracious, good, merciful.* 1. c. s. F. K. Exod. 33: 14. irreg. נ 2 Rad. drop. because gemin. compens. by ר R. חן.

אחשבתי a-chas-be. *A changeable brother.* P. N.

אחשה e-che-seh. *I will trust, confide in.* 1. c. s. F. K. 2 Sam. 22: 3. chol. drop. because of ח gutt. long ר assum. R. חשך.

אחשר ech-sar. *I shall be destitute, fail, or fall short.* 1. c. s. F. K. Ps. 23: 1. ר for chol. because of a neut. signif. R. חסר.

אחפץ ech-phatz. *I shall delight in, be satisfied with, desire, seek after.* 1. c. s. F. K. Ez. 18: 23. 33: 11. Job 13: 3. R. חפץ.

אחפור wa-ech-por. *And I dug out, extracted.* 1. c. s. F. K. Jer. 13: 7. R. חפר.

אחפש e-chaph-pais. *I will diligently examine, search, seek after.* 1. c. s. Fut. Pail. Zeph. 1: 12. reg. R. חפש.

אחקר ech-kor. *I will investigate, inquire, find out.* 1. c. s. F. K. 1 Sam. 20: 12. Reg. aff. ח him, ח. R. חקר.

אחר achar. 1 *He deferred, delayed, hindered; 2 tarried behind, or was dilatory, slow.* 3. m. s. Pret. K. irreg. א ב occurs in the F. Gen. 32: 4. Pail. Gen 34: 19. pl. Jud. 5: 28. F. Deut. 7: 10. Hiph. F. 2 Sam. 20: 5. as a n. m. s. אחר another person, or thing. Gen. 4: 25. Job 31: 10. aff. מ m. p. ח. f. s. ח. f. p. Gen. 26: 21. 29: 27. As a Part. of time. אחר after, afterwards. aff. ר. pl. const. מ m. p. Is. 9: 1. As a n. m. s. Chald. אחרון the last, or latter end, the last period, or division of time, Messiah's day. Job 19: 26. Hence ראשון ואני אחרון I am the first, and I am the last. Is. 44: 6. rendered Alpha and Omega. Rev. 1: 11. See בחר and יחר.

אחרח ach-rach. *The smelling, discerning brother.* P. N. 1 Chron. 8: 1.

אחרחל a-char-chail. *The sorrow of the latter day.* P. N. 1 Chron. 4: 8.

אחרי a-cha-ry. *After me.* Part. R. אחר.

אחריי a-cho-rai. *The posteriors, back parts.* pl. const. Exod. 26: 12. aff. הם Their. Ez. 8: 16. R. —.

אחריב a-cha-riv. *I will cause to desolate, cut off.* 1. c. s. F. Hiph. Is. 50: 7. R. חרב.

אחריה a-cha-re-ah. *After her, or Her last end.* Part. R. אחר.

אחרייו a-cha-rav. *After him.* Part. aff. יו him, ה thee, m. ה thee, f. כם you, נז us, נך them. Chald. R. —.

אחריש a-cha-rish. *I will cause to be quiet, attentive, silent.* 1. c. s. F. Hiph. reg. R. חרש.

אחריית a-cha-rith. *The extremity, end, latter end, last time.* f. s. Ps. 139: 9. Deut. 11: 12. aff. ה her, ו his, י my, בם their, נו our, ים m. p. Ps. 37: 37. Lam. 1: 9. Num. 23: 10. R. אחר.

אחורנית a-cho-ran-nith. *Backward.* Adv. or part. R. —.

אחש a-chash. *In Arab. and Persian. To*

be honorable, dignified. Hence a Persian officer or nobleman. P. N. Esther 3: 12.

אֶחָשְׁדָּרְפֶּנִּי a-chas-dar-pe-ne. From **אָחַשׁ** *Honorable, majestic.* **רֶר** *A gate, court, camp, circle,* and **פָּנִי** *Before, in the front of; to be honorable,* as a magistrate, general, judge or statesman. See Ps. 69: 12.

וָאֶחָשְׁבָה wa-a-chash-she-vah. *And I diligently imagined, conceived, determined.* 1. c. s. F. Pail. reg. with **ח** Parag. R. **חָשַׁב**.

אֶחָשֶׁה e-che-seh. *I will be still, quite calm, silent.* 1. c. s. F. K. chol. drop. because of **ח** gutt. long **י** assum. R. **חָשָׁה**.

אֶחָשְׁרוֹשׁ a-chash-wai-rosh. From **אָחַשׁ** *Noble, honorable, princely;* and **רוֹשׁ** *The head.* Hence *the head prince, or ruler.* P. N. Esth. 1: 1.

אֶחָשֶׁח e-che-shach. *I will restrain, shut up, keep back.* 1. c. s. F. K. Job 7: 12. **י** chat. for chol. because of makk. R. **חָשַׁח**.

אֶחָת a-chath. *One, each one, the first, another, any one.* Adj. or Part. irreg. for **אֶחָדָה**. R. **אָחַד**.

אֶחָשְׁתָּרִי a-chas-ta-re. From **אָחַשׁ** *Noble, princely;* and **חֶרֶץ** *A door.* Hence, *the king's door keeper.* P. N. 1 Chron. 4: 6.

אֶחָת a-chaith. *Carry, bring thou down.* 2. f. s. Imp. K. Chald. **נ** 1 Rad. drop. compens. by **י**. R. **חָתָה**.

אֶחָתָהּ a-cho-thah. *Her sister, friend, companion, believer in the same God.* f. s. aff. **י** his, **י**. *my*, **ם**, *their*, **נָה** *our*. R. **אָחָה**.

אֶחָתָהּ ai-chath-ta. *I shall be terrified, dismayed, alarmed.* 1. c. s. F. Niph. Jer. 17: 18. **ח** 3 R. and dag. preform. in **ח** gutt. drop. because gemin. compens. by dag. and **י**. R. **חָתָהּ**.

אֶחָתֶּךָ a-chith-te-ka. *I shall cause to consume, confound, dismay thee.* 1. c. s. F. Hiph. Jer. 1: 17. irreg. with affix **ךָ**. See above. R. —.

וָאֶחָתוֹם wa-ech-tom. *I sealed, closed up, finished, perfected.* 1. c. s. F. K. Jer. 32: 10. reg. R. **חָתַם**.

וָאֶחָתוֹר wa-ech-tor. *And I dug into, perforated.* 1. c. s. F. K. Ez. 8: 8. reg. **י** convers. R. **חָתַר**.

אֵט at. *A gentle, or slow manner of acting, or moving.* m. s. As a Part. *By degrees, softly, slowly, bending, bowing down.* 1 K. 21: 27. Gen. 33: 14. R. **אָטַם**.

אֶתְבַּעַח et-ba-ah. *I shall be overwhelmed, immersed, sunk.* 1. c. s. F. K. Ps. 69: 15. chol. drop. **י** assum. because of **ע** gutt. **ח** Parag R. **טָבַע**.

אֶטָד a-tad. Arab. **أَطَا** attada. *To be firm, fixed, planted.* As a n. m. s. *A large thorn of a poisonous nature.* Ps. 58: 10. It is supposed by some authors that our Lord's mock crown was composed of thorns of the above description. Hence **أَطَى** *Thorn wood, or a bramble.*

אֶטֶה at-teh. *I will cause to extend, stretch, spread out, incline, or bend down.* 1. c. s. F. Hiph. Jer. 6: 12. Ps. 49: 5. Hos. 11: 4. Job 23: 11. **נ** 1 R. drop. compens. by dag. long **י** for **י** because of **ח** gutt. **אֵט** the same. **ח** 3 Rad. apocop. **י** convers. R. **נָטָה**.

אֶטְהִיר a-ta-hair. *I will diligently purify, cleanse, wash away sin, filth, &c.* 1. c. s. F. Pail. reg. dag. drop. in **ח** gutt. compens. by **י**. R. **טָהַר**.

וָאֶטְהַר we-et-har. *And I shall be pure, clean, white.* 1. c. s. F. K. Ps. 51: 7, 9. **י** convers. **י** with a pause accent for chol. because of **ח** gutt. R. —.

אֵטוֹן ai-toon. *Fine linen, tapestry.* m. s. Prov. 7: 16. R. **אָטָן**.

אֶטֹר et-tor. *I will keep, reserve.* 1. c. s. F. K. Jer. 3: 12. **נ** 1 Rad. drop. See above. R. **נָטַר**.

אֶטַט a-tat. Arab. **أَطَا** atta, *To murmur, mutter, make a doleful noise.* As an Adv. or Part. **אֵט** *Softly, slowly, gently, pensively, sadly.* 1 K. 21: 27. Is. 8: 6. 2 Sam. 18: 5. Jarchi, *to walk bare-footed.* Kimki, *to go pensive, with downcast looks.*

אֶטִּילֶכָה a-ta-le-ka. *I shall cause to expel, cast thee out.* 1. c. s. F. Hiph. Ez. 32: 4. **י** 2 Rad. drop. because of **י** form. compens. by **י**. R. **טִיל**.

אֶטַם a-tam. *He shut, closed, stopped up, kept silent.* 3. m. s. Pret. K. occurs as a Part. Pres. Prov. 17: 28. Paal. pl. euph. 1 K. 6: 4. Ez. 40: 16. aff. **ח** f. p. Hiph. Ps. 58: 5. Hence **טָמַח** *To hide, conceal, cover up, reserve, restrain.*

וָאֶטַמַּי wa-a-tam-mai. *And I diligently polluted, defiled.* 1. c. s. F. Pail. reg. R. **טָמַא**.

וַאֲתַמְנֶהוּ wa-et-me-nai-hoo. *And he hid, covered himself up.* 1. c. s. F. K. Jer. 18: 5. chol. drop. ; assum. because of aff. חָזַי R. סָכַן.

אֶתָן a-tan. *Fine linen.* m. s. Hence סָדָה *To spin, draw out into fine threads, linen, therefore of the finest quality of yarn.* See אֶסְדָן.

אֶתַנֶּפֶחַם a-tan-ne-phaim. *I will diligently pollute, defile them.* 1. c. s. F. Pail. Cant. 5: 3. reg. with aff. ם. R. סָנַח.

אֶתֶם et-am. *I will taste, distinguish, discern.* 1. c. s. f. K. long - for chol. because of ַ gutt. R. סָעַם.

אֶתֶפֶחַ at-tiph. *I will cause to prophecy, proclaim aloud.* 1. c. s. f. Hiph. Mich. 2: 11. irreg. ַ 1 Rad. drop. compens. by dag. R. קָטַח.

אֶטֶר a-tar. *He closed, shut up, devoured.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 15. *The flood shall not sweep me away. The waters shall not swallow me up, and the pit shall not shut her mouth upon me. Hence אֶטֶר יָדִי-יָמִינוּ Left-handed, expert, a great marksman, or one who never misses the mark, i. e. in judgment and council.* Jud. 3: 15. 20: 16.

אֶטֶרֶפֶחַ et-roph. *I will tear in pieces, rend, destroy.* 1. c. s. F. K. Hos. 5: 14. reg. R. סָרַח.

אֵי ai. *Where, whence, when, which way, whether, how?* Adver. or Part. of interrog. frequently joined with הֵן *This*, and with הֵן *Where is he, it?* Gen. 4: 9. 1 Sam. 1: 3. 2 K. 19: 13. Eccles. 11: 16. Jer. 6: 16. Is. 19: 12. R. אֵי.

אֵי e. *A province, country, city, habitation, an island, the sea coast.* m. s. Is. 20: 6. 13: 22. Job. 22: 30. Ps. 79: 10. Gen. 10: 5. Ez. 26: 18. It is applied to provinces and places in Asia, Africa, and Europe, such as Rome, Spain, Britain, India, Tyre, Sidon, and Egypt, &c.

אֵי-כָבוֹד e-cha-vod. *The glory, Divine Shekina, has departed, or shall depart, viz. from the Jews to the Gentiles.* P. N. 1 Sam. 4: 21.

אֵיב a-yav. *He became an enemy, adversary.* 3. m. s. Pret. occurs in the F. Exod. 23: 22. Hence אֵיבָה *A vulture, or ravenous bird which devours human flesh.*

אֵיב o-yaiv. *An enemy, a bitter, envious person.* m. s. Ben. K. 2 Sam. 24: 20. Exod. 33: 4. Ps. 18: 41. aff. הֵן *his*, הֵן *my*, הֵן pl. const. הֵן *my*, הֵן *her*, הֵן *your*, הֵן *our*, הֵן *thy*, הֵן *thy*, m. R. —.

אֵיבָה ai-vah. *Enmity, hatred, malice.* f. s. Num. 35: 22. הֵן f. s. const. Ez. 25: 15. aff. הֵן *my*. Mich. 7: 1. R. —.

אֵיבָשׁ e-vash. *I shall fade, wither, dry up.* 1. c. s. F. K. ַ with a pause acc. for chol. because of a neut. signif. R. קָבַשׁ.

אֵיבָע e-ga. *I shall labor, work, serve, obey.* 1. c. s. F. K. Job 9: 29. ַ with pause acc. for chol. because of ַ gutt. הֵן 1 Rad. quies. before long chirick. R. קָבַע.

אֵיד aid. *A cloud, mist, vapor, heavy calamity, great distress, destruction.* m. s. Gen. 2: 6. Job 21: 30. 36: 27. Deut. 32: 35. Prov. 1: 27. Ez. 35: 5. aff. הֵן *his*, הֵן *my*, הֵן *thy*, הֵן *their*, הֵן *your*. Hence הֵן *To move in a slow, solemn, and silent manner, to creep along as a wild beast ready to dart, or seize on its prey.*

אֵיָה ai-yah. *A vulture, magpie, carnivorous bird, a kite.* f. s. The same as אֵיָה *To lust, desire, seek after.* f. s. Lev. 11: 14. Deut. 14: 13. Job 28: 7.

אֵיָיִה a-yai. *Where, in what place, wherever?* Adv. or Part. of inter. See אֵי R. —.

אֵיֹב e-yov. Probably a contraction of אֵב *A father, head, chief*; and יֹבָב *An Arabian tribe of the race of Joktan*; or it may mean the same as אֵיב *An apparition, skeleton, or ghost.* The הֵן frequently interchanges with הֵן Arab. **אֵוֹב** ewab. *To irritate, grieve, oppress, persecute.* P. N. Job 1: 1. See Gen. 10: 29.

אֵיֹם a-yom. *Dreadful, terrible.* m. s. Hab. 1: 7. aff. הֵן f. s. Cant. 6: 4. R. אֵיֹם.

אֵיֹבֵל e-ze-vel. A contraction of אֵי *A country, province, city, or place*; and זֵבֵל *To cohabit, commit spiritual adultery, i. e. a prostitute of the country.* P. N. Hence זֵבֵל *God's dwelling*, she was therefore, an apostate church from which God had taken his departure. Rev. 2: 20.

אֵיֹחַל a-ya-chail. *I will diligently hope, expect, wait.* 1. c. s. F. Pail. Job 30: 26. הֵן convers. dag. drop. in הֵן gutt. compens. by long - R. יֹחַל.

אֵיֹטִיב ai-tiv. *I will cause to do good, be*

beneficial, benevolent, prosperous. 1. c. s. F. Hiph. Gen. 32: 10. aff. ח Parag. R. יִטֵּב.

אֵיִם e-yim. *Wild beasts, howling creatures, deserts, islands.* m. p. R. אֵיִה.

אֵיךְ aich. *Where, how, in what manner?* Adv. or Part. of inter. Deut. 1: 12. Esth. 1: 6. Cant. 5: 3. Gen. 39: 9. אֵיכָּה Where art thou? Gen. 3: 9. composed of אֵיזָה where, and תָּה thou.

אֵיִל a-yal. Chald. אֵיִל (י for ו) *To be powerful, great, head, the origin, first cause.* As a n. m. s. אֵיִל *Strength, power, might, majesty.* Hence אֵיִל הַיָּם *The emperor, ruler, head man, leader of the heathen.* Ez. 31: 11. See Ps. 88: 5. Exod. 15: 15. It means a person of extraordinary power, wisdom, courage, majesty, and glory.

אֵיִל ail. *A post, prop, tree, or principal support of a building.* m. s. Gen. 14: 16. aff. יִ. pl. const. יו his, it, ים m. p. R. —.

אֵיִל ay-yal. *A hart, stag.* m. s. Deut. 14: 15. aff. ים m. p. Cant. 2: 9. ח, f. s. *The hind.* זח f. p. Gen. 49: 21. Job 39: 1. Cant. 2: 7.

אֵיִל a-yil. *A ram, ruler, leader.* m. s. Gen. 22: 13. 2 K. 24: 15. Ez. 40: 14, 48. יִ. pl. const. יו his, יו her, ים their, ים m. p. R. —.

אֵיִלֹן ai-ya-lon. From אֵי An island, city, habitation, and לֹן *To remain, abide for a short time.* Hence, *a harbor, for shipping.* Vulg. p. planaries, *a plain, or smooth surface.* P. N. Jud. 12: 12.

אֵיִלֹתַי e-ya-loo-the. *My strength, power, prop, or chief support.* f. s. Ps. 22: 20. R. אֵיִל.

אֵיִלֵּל a-yai-lel. *I will make a doleful noise, cry aloud.* 1. c. s. F. Hiph. Jer. 48: 31. R. יִלֵּל.

אֵיִלְכָה ai-le-cha. *I will walk, go, proceed, obey.* 1. c. s. F. K. Mich. 1: 8. irreg. for אֵיִלְכֶּךָ ח Parag. R. יִלְכֶּךָ.

אֵיִלֵּם ai-lem. *Strong, fortified.* P. N.

אֵיִלָן e-lan. *A tree.* m. s. Chald. Dan. 4: 7. 8: 11. aff. ח and א Parag. R. אֵלָן.

אֵיִלָּתַי ai-lath. *Strength, might, power.* P. N.

אֵיִלְתַּי ai-ye-leth. *The hind, swift animal.* f. s. R. אֵיל.

אֵיִם ai-yim. *Where are they?* Part. of inter. R. אֵיִה.

אֵיִם ai-yaim. In Chald. *To be dreadful, terrible.* As a n. m. s. or Adj. אֵיִם *Terrible, fearful, dreadful, formidable.* Hab. 1: 7. Dan. 7: 7. Hence ים *The sea, a curse, plague, heavy calamity, affliction, persecution, a hostile and invading army.* Is. 8: 7. Ps. 18: 17. Lam. 3: 54.

אֵיִמָה ai-mah. *Fear, dread, reverence, respect.* f. s. Exod. 15: 16. const. אֵיִמָה Prov. 20: 2. aff. ו his, י my, כָּם your. Job 20: 15. זח f. p. ים m. p. *Idols.* Jer. 50: 38. R. אֵיִם.

אֵיִמִּים ai-mim. *Terrible, warlike, gigantic.* P. N. Probably a contraction of אֵי *A country, place, city;* and מִים *water, affliction, oppression, inundation.* Hence, the nation which inundated and swept away every thing. Deut. 2: 11. See Ps. 88: 16.

אֵיִמֶנָה ai-me-nah. *I will cause to depart to the right hand.* 1. c. s. F. Hiph. Gen. 13: 9. ח Parag. R. יִמֶנָה.

אֵיִן a-yin. *Not, nothing, no person, or thing.* A neg. Part. or subs. Gen. 2: 5. aff. אֵיִנִּי מו *Not they.* pl. const. אֵיִנֶּךָ *Not thou.* 2. m. s. כָּם Ye, ח, She, נה He, י I, כָּם They. Gen. 30: 1. 1 Sam. 21: 8. 4: 21. Job 22: 30. Hence יִנֶּה.

אֵיִנֶּכָּ e-nak. *I will extract, draw out, suck.* 1. c. s. F. K. י for chol. R. יִנֶּכָּ.

אֵיִסְרִים ay-se-raim. *I will correct, discipline, restrain them.* 1. c. s. F. Hiph. Hos. 7: 12. reg. with aff. ים. R. יִסֵּר.

אֵיִסֵּר a-yas-sair. *I will diligently correct, &c.* 1. c. s. F. Pail. R. —.

אֵיִעֲזֶר e-e-zer. *I will help, assist, relieve.* P. N.

אֵיִעֲצָה e-a-tzah. *I will counsel, direct, predict.* 1. c. s. F. K. Ps. 32: 8. Exod. 18: 19. Num. 24: 14. י for chol. because of ח Parag. aff. ה thee. R. יִעֲצָה.

אֵיִפָּה ai-phah. *A measure, of about seven and a half gallons.* Deut. 25: 14, 15. Hence פֶּה *The mouth.* Literally, *a round, open measure,* from which the wants of the mouth or appetite were supplied, called *the baking measure,* because it contained a sufficient quantity for one baking. LXX. αμετρα. idem. aff. ה, f. s.

אֵיִפֹּה ai-pho. *Where, in what place? here now.* Part. R. —.

וַאֲקָץ wa-e-katz. *And I awoke, was roused up, became resuscitated.* 1. c. s. F. K. Gen. 41: 21. - for chol. R. קָץ.

אֶרֶא e-ra. *I shall fear, be in dread.* 1. c. s. F. K. Ps. 27: 1. aff. נָה him, for chol. because of a gutt. R. רָא.

אֶרְשֶׁנָּה e-ra-shen-nah. *I shall possess, inherit, enjoy.* 1. c. s. F. K. Gen. 15: 8. chol. drop. for assum. because of aff. נָה. R. רָשָׁה.

אִישׁ ish. *A man, husband, companion, leader, chief, ruler, valiant, noble, great, each, every one, a human creature, who has arrived at a state of maturity, a believer, or one who is settled and established in the truth of divine revelation.* m. s. Gen. 4: 1. Deut. 33: 1. 1 Sam. 26: 15. Exod. 15: 3. 2 Sam. 14: 19. Prov. 18: 24. aff. his, ה, her, י, my, ה, thy. f. s. ים. m. p. Is. 40: 26. Gen. 3: 6. Ps. 141: 4. Prov. 8: 4. Is. 53: 3. There are four names by which man is designated in the Scriptures. 1 אָדָם from דָּם red, dark brown, or blood color. Hence, a red, or brown man; or it may be from דָּמָה To be like, resemble, because made like Elohim, Gen. 1: 26. 2 אִישׁ from אִשָּׁה The origin, beginning, foundation, i.e. of the human race; or from יָצָה The germ, substance, head, or origin, of his own species. Hence, אִשָּׁה A female man, a creature of the same substance and qualities of man, a companion, one equal with him, a help-mate for him, a wife, woman, &c. Arab. أُنْثَى. To impress, impart power and strength to, and may refer to the image of God in which man was created, or his power of propagating his own species. Tal. אִישׁ A lord, master. 3 אָדָם from אָנֹכְךָ To be sick, weak, consumptive. Hence, a mortal, or dying man. 4 גָּבִיר and גִּבּוֹר from גָּבַר To be strong, mighty, powerful, because lord of creation. Gen. 1: 28. Ps. 88: 5. 1 Chron. 23: 3. Ps. 18: 26.

אֶשָּׁן e-shan. *I will sleep, (close my eyes and senses to all earthly enjoyments,) die, depart for the invisible state.* 1. c. s. F. K. Ps. 13: 4. 1 Rad. drop. because quies. in long chirick. R. שָׁן.

אֶיָּשֶׁר a-yash-shair. *I will diligently lead, direct, conduct.* 1. c. s. F. Piail. Is. 45: 2. reg. R. יָשַׁר.

אֵתָן ai-than. *Strong, robust, hard, durable, rough, dry, stubborn, lasting, &c.* m. s. Deut. 21: 4. Gen. 49: 24. Hence אֵתָרִי Tisri, or September. 1 K. 8: 2. Hence תָּתַן To give, yield, distribute. R. אָץ.

אֵתָהּ e-tho-che. *She, or it is.* אֵתָהּ It is, or they are. אֵתָהּ Ye are. Part. Chald. Dan. 2: 10. 11: 26. 3: 14. R. אֵתָהּ.

אֵתָהּ e-the-ail. *God my strength.* P. N. Prov. 30: 1.

אֵתָם ai-tham. *I shall become perfect, upright, finished, complete.* 1. c. s. F. Hith. Ps. 19: 14. irreg. for אֵתָם 2 Rad. drop. because gemin. compens. by י, redun. dag. preform. exclu. compens. by .. R. תָּמַם.

אֵתָמָר e-tha-mar. From תָּמַר A pillar, prop, valiant person. P. N. Exod. 6: 23. See Hab. 5: 14.

אֵתָנָה e-tha-na. *We are.* Chald. Part. Dan. 3: 18. R. אֵתָנָה.

אֵתָךְ ach. *Indeed, truly, but, only, also, nevertheless, altogether, scarcely, just now.* A Part. of truth, certainty, or affirmation. Gen. 20: 12. 7: 23. 44: 28. 18: 32. Exod. 10: 16. Num. 21: 2. Hence תָּכַח To extinguish, put out, rebuke. "An oath, or affirmation," the apostle observes, "puts an end to all strife." See Heb. 6: 16. This particle is used to obviate difficulty, remove doubt, and satisfy the opposing party.

אֵתָכֶּךָ ach-baid. *I will diligently honor, respect, reverence, fear, obey.* 1. c. s. F. Piail. reg. ה Parag. aff. ה thee, הוּהּ him, ו convers. R. בָּכֶר.

אֵתָכֶּךָ ich-ka-vai-dah. *I will be honored, revered, feared, obeyed.* 1. c. s. F. Niph. Exod. 14: 4. Hag. 1: 8. ה Parag. R. —.

אֵתָךְ ach-kad. From אָךְ Surely, בָּרִיד Destruction. P. N.

אֵתָךְ ach-keh. *I will cause to smite, slay, destroy.* 1. c. s. F. Hiph. 1 Sam. 18: 11. 2 Sam. 2: 22. irreg. 1 Rad. drop. compens. by dag. aff. הָךְ Thee. ה Parag. הָךְ The same. ה 3 Rad. apocop. ו convers. R. נָכָה.

אֵתָךְ a-chol. *To eat, devour, swallow up.* Inf. K. R. אָכַל.

אֵתָךְ e-chol. *Eat, devour thou.* 2. m. s. Imp. K. R. —.

אֶכֶזֶב ach-zev. *A lie, falsehood, deception.* m. s. Mich. 1: 14. R. **כֶּזֶב**.

אֶחָז־זַיִב a-chaz-zaiv. *I shall diligently deceive, dissemble, lie.* 1. c. s. F. Pail. Ps. 89: 36. reg. R. —.

אֶחָז־זָר ach-zar. *Cruel, unmerciful, oppressive, barbarous.* m. s. Deut. 32: 33. Job 41: 1. Jer. 63: 23. Is. 13: 9. Prov. 27: 4. aff. **זָר** f. s. const. R. **זָר**.

אֶחָחַיד a-cha-chaid. *I will diligently conceal, hide, cover up.* 1. c. s. F. Pail. Job 27: 11. reg. except dag. preform. in ח gutt. drop. compens. by long. R. **חָחַיד**.

וָאֶחָחַיד wa-ach-chaid. *And I caused to cut off, destroy.* 1. c. s. F. Hiph. Zech. 11: 8. reg. with ו convers. R. —.

אֶחִין a-chin. *I will cause to prepare, fix, settle, establish.* 1. c. s. F. Hiph. 1 Chron. 22: 5. irreg. ו 2 Rad. drop. because of י form. ח Parag. aff. **חִי** *it*. R. **חִי**.

אֶחִיר ach-kir. *I will cause to accept, receive, confess, acknowledge.* 1. c. s. F. Hiph. Jer. 24: 5. irreg. ו 1 Rad. drop. compens. by dag. ח Parag. R. **חִיר**.

אֶחִישׁ a-chish. *Rich, fat, robust.* P. N.

אָכַל a-chal. 1 *He eat, devoured*, as food; 2 *tore in pieces*, as a lion, a dead carcase; 3 *cut off, destroyed*, as enemies with the sword; 4 *consumed, wasted away*, as with fire, or a consumption; 5 *diminished, reduced*, as in numbers; 6 *defrauded, devoured*, as the property of the poor and needy; 7 *sustained, supported*, as either soul or body with the bread of life; 8 *participated in*, as mercies, or judgments; 9 *accepted, received*, as either truth or error; 10 *partook of*, as Adam the forbidden fruit; 11 *set, placed, elevated, raised up*, as a gallery, or upper story. 3. m. s. Pret. K. irreg. א. Gen. 24: 33. Dan. 7: 7. Imp. v. 5. Inf. Gen. 2: 16. F. Ez. 42: 5. See John 6: 54. Niph. Exod. 22: 6. Inf. Gen. 7: 8. Pail. Job 20: 6. Pual. Exod. 3: 2. F. Is. 1: 20. Hiph. Exod. 16: 32. F. and Inf.

Ez. 51: 28. Syr. **أَكَلَ** *To eat, devour*; Arab. **أَكَلَ** 6th conj. *To diminish, reduce, abridge.* Samar. Arab. and Syr. *To eat, waste, destroy.* Chald. *To slander, abuse, accuse falsely.* Dan. 6: 25. Rab. Joseph. on Ez.

21: 28, 33. *To finish, end, cut off, exterminate.* As a n. m. s. **אָכַל** *Food, meat, sustenance, any thing which satisfies the desires*, either of body or soul. Gen. 41: 35. Exod. 12: 4. f. s. Gen. 1: 29, 30. See Is. 40: 11. John 21: 15. Heb. 5: 12. 1 Cor. 10: 4. Hence **אָכַל** *To complete, finish, destroy.*

אָכַל a-chal. *To eat, receive, partake of.* Inf. K. R. —.

אָכַל o-chal. *Eat thou.* 2. m. s. Imp. K. aff. **י** ye. 2. m. p. R. —.

אָכַל o-chal. *I will eat, &c.* 1. c. s. F. K. irreg. א 1 Rad. drop. because of א preform. R. —.

אָכַל uch-kal. *He was diligently devoured, consumed.* 3. m. s. Pret. Pual. R. —.

אָכַל־לֹא ech-lah. *I will restrain, shut up, keep back.* 1. c. s. F. K. Ps. 40: 10. irreg. see above. R. **לֹא**.

אָכַל־לֵה a-chal-leh. *I will diligently eat, devour, &c.* 1. c. s. F. Pail. ו convers. and ח 3 Rad. apocop. R. **לֵה**.

אָכַל־לֵה o-che-lah. *Eating, consuming, devouring.* f. s. Ben. Kal. aff. **ח** f. s. const. **י** him, **י** pl. const. **י** m. p. R. —.

אָכַל־לֵה och-lah. *Eat thou, participate in.* 2. m. s. Imp. K. Gen. 27: 19. irreg. for **אָכַל** **י** changed into chol. because of **י**, **י** for chol. because of ח gutt. R. —.

אָכַל־לֵה och-lah. *To eat, consume, waste away.* Inf. K. irreg. see above. aff. **י** him. R. —.

אָכַל־לוֹ a-cha-loo. *They diligently accused, charged, endeavored to destroy.* 3. c. p. Pret. Pail. Dan. 3: 8. 6: 5. R. —.

אָכַל־לוֹ uch-ke-loo. *They were diligently consumed, wasted away, devoured.* 3. c. p. Pret. Pual. reg. R. —.

אָכַל־לוֹ a-cha-loo. *They ate, devoured.* 3. c. p. Pret. K. aff. **ח** him, **הֵם** them. ו convers. R. —.

אָכַל־לֵה a-chu-le. *Eat, devour thou.* 2. m. s. Imp. K. Chald. R. —.

אָכַל־לֵה o-che-la-yich. *They that devour, eat, swallow thee up.* pl. const. Ben. K. with aff. **י**. R. —.

אָכַל־כָּא a-chal-ka. *That thou eat, consume.* Inf. K. aff. **י** ye. R. —.

אֶחָל a-chal. *Meat, food, sustenance.* m. s. aff. **ך** *thy*, **י** *his*, **ם**, *their*. R. —.

אֶחָל־לָהּ a-cha-lath-ka. *She, or it hath devoured, consumed thee.* 3. f. s. Pret. K. with aff. **ך** and **פִּי** *me*, **ם**, *them*. R. —.

אֶחָל־כָּל a-chal-kail. *I will diligently nourish, support, sustain.* 1. c. s. F. Piail. Gen. 50: 21. **ו** 2 Rad. drop. because gemin. compens. by dag. aff. **ם**. *them*. R. **בָּרַל**.

אֶחָן a-chain. *Certainly, truly, verily, but, therefore, wherefore, accordingly.* Adv. or Part. of affirmation. The same as *Ἀμην* of the Greek. Gen. 28: 15. Is. 53: 4. Hence **בָּרַךְ** *To establish, confirm*.

אֶחָנֶה a-chan-neh. *I will diligently surname, respect, reverence, honor, give flattering titles to.* 1. c. s. F. Piail. Is. 45: 4. Job 32: 22, 23. long **ַ** for .. because of **ח** gutt. **ח** 3 Rad. drop. because of aff. **ך** *thee*. R. **בָּרַח**.

אֶחָנוּ ach-ke-noo. *I will smite, slay him.* 1. c. s. F. K. **נ** 1 Rad. drop. compens. by dag. R. **בָּרַח**.

אֶחָנֶה ach-ne-a. *I will cause to humble, subdue, bring down, as in dust and ashes.* 1. c. s. F. Hiph. Ps. 81: 15. reg. R. **בָּרַע**.

אֶחָסֶה a-chas-seh. *I will diligently cover, conceal, hide, remove, pardon.* 1. c. s. F. Piail. Ez. 16: 10. aff. **ך** *thee*. **ח** 3 Rad. drop. because of affix. **כּוּ**. R. **בָּרַח**.

אֶחָעִסֶם ach-e-saim. *I will cause them to be jealous, grieved, irritated, angry.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. **ם**. R. **בָּרַע**.

אֶחָעֵס ech-as. *I will be jealous, irritated, angry.* 1. c. s. F. K. Ez. 16: 42. long **ַ** for chol. because of **ע** gutt. R. —.

אֶחָפֶה a-chaph. 1 *He bent, bowed down, labored*; 2 *was anxious, solicitous, burdened*. 3. m. s. Pret. K. irreg. **פ** Prov. 16: 26. As a n. m. s. **אֶחָפֶה** *The hand which labors for the support of the body.* Job 38: 7. As a n. f. s. **בָּרַח** *A branch, rush, reed, because so flexible*; used for high and low, rich and poor, weak and strong. Is. 9: 13. 42: 3.

אֶחָפֶה ich-kaph. *I shall be humbled, bowed down.* 1. c. s. F. Niph. irreg. for **אֶחָפֶה**

כ 2 Rad. drop. because gemin. compens. by long **ַ**. Mich. 6: 6. R. **בָּרַח**.

אֶחָפֶה a-chaph-pair. *I will diligently appease, satisfy, expiate, give an equivalent for, atone, pardon, purify.* 1. c. s. F. Piail. Gen. 32: 20. Exod. 32: 29. reg. with **ח** Parag. R. **בָּרַח**.

אֶחָר a-char. Arab. **أَحَرَ** ahara. *To dig, cut out with a spade.* In Chald. *To pierce, penetrate, wound.* Occurs in Hith. Dan. 7: 15. As a n. m. s. **אֶחָר** *A husbandman, or one who digs, ploughs, cultivates the ground*; figuratively, *an apostle, minister of the gospel.* Jer. 51: 23. m. p. 14: 14. Is. 61: 5. Hence **בָּרַח** *To dig, as a well, or pit, to bore through, penetrate, as into a country, city, wall, house, &c.*

וָאֶחָרֶהָ wa-ech-ke-re-ah. *And I hired, bought her.* 1. c. s. F. K. Hos. 3: 2. dag. euph. R. **בָּרַח**.

אֶחָרוֹת ech-roth. *I will divide, or cut in two, make a covenant.* 1. c. s. F. K. Jos. 9: 7. **ו** redund. **ח** Parag. "The man of Joshua said to the Hivite, Perhaps thou dost dwell in my pit, or cave, and how shall I divide the covenant sacrifice with thee?" R. **בָּרַח**.

אֶחָרִית ach-rith. *I will cause to cut off, or in two, destroy.* 1. c. s. F. Hiph. reg. 2 Sam. 7: 9. **ח** Parag. R. —.

וָאֶחָרַעַה wa-ech-re-ah. *And I bowed down, bent my knees, humbled myself.* 1. c. s. F. K. Ezra 9: 5. **ַ** for chol. because of **ע** gutt. **ח** Parag. R. **בָּרַע**.

אֶחָשָׁפֶה ach-shaph. A contraction of **אֶרֶץ** *An island, place, city, country, and בָּרַח *To practise magic, witchcraft.* P. N.*

וָאֶחָכֹת wa-ech-koth. *And I brake in pieces, demolished, destroyed.* 1. c. s. F. K. Deut. 9: 12. irreg. **ח** 2 Rad. drop. because gemin. compens. by dag. R. **בָּרַח**.

אֶחָתָב ach-thav. *I will mark, write, record, register, ordain.* 1. c. s. F. K. reg. Deut. 10: 2. aff. **ח** *it*. R. **בָּרַח**.

אֵל ail. *God, the eternal Father, who possesses all power in heaven and in earth.* m. s. R. **אֵל**.

אֵל el. *To, of, at, for, before, against, near to, because of, with, concerning, among, by, through according to, upon, within.* Part. of direction, or illustration. Hence **לָחַז** *To adhere, to be*

joined, united to another person, or thing. Exod. 25: 16. Ez. 16: 26. Jer. 49: 20. Is. 38: 19. aff. י. pl. const. וְ *thee*, יִי *him*, הָ *it*, הֶר *her*, כֶּם *or them*. R. אֵלָהּ.

אֵל al. *No, not, neither, not any thing, whither*. Negat. Part. R. —.

אֵלֵּי ai-la. From לָמַח *To labor, exert one's self*. P. N.

אֵלֵּי־בִּין al-bin. *I shall cause to be pure, clean, white, as snow*. 1. c. s. F. Hiph. Ps. 51: 7. reg. R. בִּין.

אֵלֵּי־בִּישׁ al-bish. *I shall cause to clothe, cover, invest, endow*. 1. c. s. F. Hiph. Is. 50: 3. Ps. 132: 16, 18. reg. with aff. וְ *thee*. R. בִּישׁ.

אֵלֵּי־בָשֶׁנָּה el-ba-she-nah. *I will clothe, put on, endow it*. 1. c. s. F. K. Cant. 5: 3. chol. drop. long. assum. because of aff. וְ. R. —.

אֵלֵּי־גַּוִּשׁ el-ga-vish. *Hail, calamity, or instruments of destruction*. m. s. Ez. 13: 11. Composed of אֵל *Strong, powerful*, and גַּוִּשׁ *Crystal, drops of water*, collected and compacted together by the influence of cold. Job 28: 11.

אֵלֵּי־גִּוּמִים al-goo-mim. *Algum, or thyne wood, very hard and durable; it never rots*. m. p. 2 Chron. 2: 8. Composed of אֵל *Powerful, mighty*; and גִּוּמִים *To absorb, devour, destroy*, a powerful wood to destroy worms, and insects.

אֵלֵּי ai-led. *I shall bring forth, produce, i. e. a child*. 1. c. s. F. K. Gen. 18: 13. י 1 Rad. drop. because of א prefix. R. יֵלֵד.

אֵלֵּי־דָד el-dad. From אָל *To, against*, and דָד *To move slowly, and solemnly, as against an enemy, or to the courts of the Lord's House*. P. N.

אֵלֵּי־דָעַח el-da-ah. From אָל *To, or according to*; and דָעַח *knowledge*, one who acts according to knowledge or experience in all things. P. N. Or probably from אֵל *God*, and דָעַח *He shall know*.

אֵלֵּי e-lah. *God*. m. s. ח Parag. aff. א Chald. the same. ח. *his*, חֶם *their*, חֶם *the same*, י *my*, חֶם *their*, ח. *her*, וְ *thy*, f. כֶּם *your*, חֶם *their*, חֶם *our*, י. pl. const. חֶם m. רֶם Chald. the same, חֶם *our*. See אֵלֵּי־חֶם. R. אֵלֵּי.

אֵלֵּי a-lah. 1 *He vowed, promised, swore*; 2 *pledged himself by an oath*; 3 *lamented, mourn-*

ed. 3. m. s. Pret. K. occurs in the Inf. Hae. 4: 2. 10: 4. Hiph. 1 K. 8: 31. F. 1 Sam. 14: 24. Chald. Imp. Joel 1: 8. As a n. f. s. אֵלֵּי *A curse, calamity, plague*, aff. חֶם f. p. Gen. 26: 28. Deut. 29: 21. irreg. חֶם ל and א ח.

אֵלֵּי־לֵה ail-le. *These*. Pron. 3. c. p. R. אֵלֵּי.

אֵלֵּי־לָה ai-lah. *An oak; figuratively, a proud, exalted man*. m. s. Jos. 24: 26. aff. י. pl. const. חֶם m. p. Chald. חֶם m. p. חֶם *their*. R. אֵלֵּי.

אֵלֵּי־לֵה e-lo-him. *The name of Deity*. m. p. It is improperly placed under the root אֵלֵּי. Dr. Sharp, in his learned treatise very justly contends that אֵלֵּי is not the correct root, but he has left us entirely in the dark as to its derivation. On the other hand, Hutchinson, Bate, and Parkhurst affirm that אֵלֵּי is the real root and that it means *to swear, bind by oath, solemn obligation, or covenant*, because the Trinity, as they say, bound themselves by an oath to redeem mankind from the curse of the law. This opinion, however highly it may seem to be supported, is wrong, and totally destitute of a single authority among the Rabbinical writings besides, what is far more important, there is not a shadow of foundation for it in the Sacred Scriptures, and not only so but אֵלֵּי was the name of Deity before man had fallen or violated the law.

Moser and Willmet are of opinion that the root is lost in Hebrew, and is extant only in the Arabic language; אֵלֵּי a-la-ha, *To adore, reverence, venerate*, they say, exactly suits the purpose, and therefore cannot but be the long lost root. In this, however, they are mistaken. אֵלֵּי *To bind, prohibit, restrain*, is the root. and [אֵלֵּי] in Syriac; but אֵלֵּי means more properly *to shrink, fly back, fear, reverence, venerate, respect*, as a minister, magistrate, or parent; and not *to adore, or worship* as the Supreme Being; but as we have the genuine root in the Hebrew language it is clear that it cannot be lost.

Again, others are of opinion that the Ethiopic ለጸጸ *To disdain, abhor, despise*, as God does sin, is the radix, but as all the words in these languages are probably derived from the Hebrew, it is impossible, I should think, to find a derivative where there is no primitive. If a difficulty occur in the meaning of a word, we

should refer to the *Chaldee*, (the adopted language of the Jews while in Babylon,) and to the *Targums* especially, which are of the utmost importance in determining either the meaning of difficult words, or disputed passages, for every other aid, even the Septuagint itself, frequently fails in affording assistance to the Biblical student. The name of God occurs frequently, in both the singular and plural absolute, and in the const. state, but *never* in the dual form, as אֱלֹהִים. See Gen. 1: 1. Exod. 20: 22. Ps. 22: 1. Dan. 11: 36. Aben Ezra, whose learning is visible on every page of his voluminous writings, renders it תְּקִיף *powerful, strong, mighty, exalted, supreme*; but this, as will shortly appear, is only *part* of its meaning. The learned Abarbanel seems to have come nearer the mark. He is of opinion that אֱלֹהִים is a compound word. Rabbi Moses, and also Rabbi Bechai, say that it is composed of אֵל and הוּא. See their respective treatises, particularly the work of the latter, entitled בְּרֵאשִׁית. Rabbi David Kimchi in מְקַלָּל asserts that אֱלֹהִים is the identical root. His reasons, together with ample Scripture illustrations, may be seen in his סֵפֶר הַשְׁפָּקִים, and they are also ably handled by Pantes Pagninus, (who follows on the same side,) in his Latin abridgment of the above valuable work, printed in 1548. In this instance in particular, as Kimchi had no prejudices to surmount, as many of his learned predecessors, the Jewish Rabbins had, he is, in my estimation undoubtedly correct; for הוּא is used here as in numerous other passages, as a radical, and is dropped as usual, *before a servile*. See Ps. 50: 22. Deut. 32: 15. Job 3: 4. &c. It is a compound word, therefore, formed from אֵל and הוּא. That this is frequently the case with proper nouns in Hebrew is too obvious not to have been observed by the most casual reader of the inspired original. The words בְּלִיַּצְדָק, אֲבִרְחָם, אֲבִשְׁלֹם, יְרוּשָׁלַם, יְרוּחָא, בְּלִיַּצְדָק, and hundreds of others, far too numerous to mention, need not be cited here to illustrate this principle. The proper and radical meaning of these two words, אֵל and הוּא will sufficiently serve to throw light on the import of this mysterious and all-important name of the Deity, which we have been taught to venerate from our earliest infancy. אֵל from אָרַל The

Almighty, omniscient, omnipresent, pure and perfect being, who preserves and governs all things. הוּא or הָיָה The *self-existent, unoriginated, independent, and eternal Jehovah*, who has produced all things. Hence, הוּא, הָיָה, וְהוּא הוֹרָאנוּס, *Who is, who was, and who will be*, Rev. 1: 8. Therefore he is a pure and perfect Spirit, without body and parts, he cannot be seen by mortal eye, nor comprehended by a finite being, but is known and clearly distinguished by the vast and stupendous works which he has made. As all proper nouns in the Hebrew language are indicative of some prominent feature in the person or thing to which they are applied, the combination of these two significant names, אֵל and הוּא point out distinctly the illustrious name of God. Both these nouns are used in all the various senses alluded to in numerous passages of Scripture, not to mention their frequent occurrence in the Targums, and both of the Talmuds.

Rabbi Levi ben Gershom, (commonly called from the initial consonants of his name, Ralbag) in his commentary on Job 37: 6, 11, has the following passage: קִדְּם שִׁרְתָּחוֹר בְּמַנְהוּמָם: *Before the rain is produced, or generated.* הוֹרָא means to *produce, or generate*. Targum. See Ps. 22: 20. 85: 5. Neh. 6: 6. Eccles. 2: 22. Gen. 27: 27. אֲרֵלָה The *first principle, cause, origin, commencement*. Targ. Jonath. on Gen. 1: 1. and Is. 1: 26.

The Kabbala contains six hundred and thirty names of Deity. Jerome observes, that there are *ten prominent names of God in Scripture*; three represent his *existence*, as יְהוָה, אֱלֹהִים, אֱלֹהִים three denote his *power*, as אֵל, אֱלֹהִים, אֱלֹהִים and three his *government*, as אֲדֹנָי, אֲדֹנָי, אֲדֹנָי and one the *dignity and excellence of his nature and character*, as עֶלְיֹן. See Leigh's *Critical Sacra*. In a primary sense, אֱלֹהִים refers to God, but in a secondary sense, to *angels, ministers, magistrates, and idols*. Hence דִּינִיָּם Judges, *magistrates*. Targ. on Exod. 22: 26. Ps. 82: 2. "His angels, or ministers shall judge." Rab. Abraham on Ps. 82: 2. 138: 1. See 1 Cor. 6: 3. John 10: 35.

Jarchi is of opinion that Yehowah means *mercy*, and Elohim *justice*, for magistrates are called such, because bound to administer justice. Yehowah was the name by which Deity was

known before Creation, and Elohim that by which he was designated after it, because every thing was created pure, perfect and just, like himself. Hence, it does not say Yehowah, created, but Elohim. See Jarchi on Bereshith, Chap. 1: 1.

Rabbi Solomon ben Joachi has the following remarkable words, in his Commentary on the sixth section of Leviticus; "Come and behold," says he, "the wonderful mystery in the word אֱלֹהִים; there are three degrees, and each degree distinct and by itself, and yet they are all one, and formed together in one, and are not divided nor separated from each other." See also the words נִשְׁתַּחֲוֶה, יִרְדּוּ, and יִרְבּוּ.

It is evident, therefore, that the Arab. الله Syr. ܐܠܗ Ethio. ሐይላ Gr. Θεός, Lat. Deus, French Dieu, Germ. Gott, and Eng. God, do not correspond in number, though in gender, with אֱלֹהִים which is in the plural, and all the others in the singular. The Samaritan and Chald., the oldest and best versions of the Bible in the world, retain the noun in its original form. Samar. ܐܠܗ a-lahim. Chald. ܐܠܗ Here are three yods of the same nature and magnitude, and united together by one long vowel, or essence, which make three in one, and one in three.

אֵילָה ai-lah. A turpentine tree. f. s. Gen. 14: 6.

אֵלוּל e-lool. The last month of the Jewish year, answering to the latter part of August and beginning of September. Their new year commences about the eighth of September. Hence לָלַל To lament, mourn. August is the most oppressive month in the year in Judea; the earth, grass, and vegetables, are burnt up and destroyed with the scorching heat of the sun.

אֵלֹפֶה al-looph. A leader, prince, general of an army, guide, director, head of a family, an ox. m. s. Jer. 11: 19. Ps. 55: 14. Jer. 13: 21. Gen. 36: 15, 19. Ps. 144: 14. aff. י. my, י. pl. const. הָם our, הָם their. R. אֵלֶּה.

אֵלוֹשׁ a-loosh. From לָוַשׁ To unite, join, mingle, mix together. P. N.

אֵלְזָוַד el-za-vaid. From זָבַד To, and זָבַד to present with a gift. P. N.

אֵלָח a-lach. He was filthy, polluted, cor-

rupted. 3. m. s. Pret. K. occurs in Niph. Job 15: 16. Ps. 14: 3. 53: 4. Hence זָלַח To disturb, stir up, as mud, filth, &c.

אֵלְחָם el-cham. I shall feast, feed upon, sustain, satisfy myself. 1. c. s. F. K. Ps. 141: 4. long - for chol. because of ח gutt. R. לָחַם.

אֵלְחָנָן el-cha-nan. The mercy, or grace of God. P. N. 2 Sam. 21: 19.

אֵלַי ai-ly. To, towards, against me. Part. R. אֵלַי.

אֵלַי ai-ly. Strong, powerful, majestic. pl. const. R. —.

אֵלַי e-lai. To, into, by, according to, Part. R. —.

אֵלֵי e-le. Lament, mourn, cry aloud thou. 2. m. s. Imp. K. Joel 1: 8. ח 3 Rad. drop. because of י. aff. R. אֵלֵיךָ.

אֵלֵי u-ly. It may be, probably, likely, perhaps. Part. R. אֵלֵיךָ.

אֵלֵאב e-le-av. He desired, sought after God. P. N.

אֵלֵאֵל e-le-ail. God is my strength. P. N.

אֵלֵאֲתָה e-le-a-tha. God shall come, i.e. in the appointed time, or latter day. P. N. 1 Chron. 25: 4.

אֵלֵדָד e-le-dad. The God of love. P. N.

אֵלֵיָדָע e-le-ya-da. The God of knowledge. P. N.

אֵלֵיָהוּ ai-le-yah. God of Jehovah. P. N. Ez. 10: 21.

אֵלֵהוּ e-le-hoo. The self-existent God. P. N.

אֵלֵיְהוֹעִינִי el-ye-ho-ai-ny. The eyes of God. His ministers are called such. Through them he views the whole human family. Rev. 1: 14. Ez. 8: 4. Chron. 3: 23.

אֵלֵלַיְהֵם ai-lai-hai-mah. Their posts. pl. const. ח Parag. Ez. 40: 16. R. אֵלַי.

אֵלְיָחָב el-yach-bah. The hidden God. P. N.

אֵלְיָחֹרֶף e-le-cho-reph. He despised, lightly esteemed God. P. N. This was the case with Jeshuren, and the Jews. Deut. 32: 15. See Is. 53: 3. 1 K. 4: 3.

אֵלִיל e-lil. A vain, useless, contemptible thing, an idol. m. s. aff. י. pl. const. יֵם m. p. R. אֵלִיל.

אֵלִים ai-lim. *Rams, sheep, sacrifices, leaders, mighty men, warriors, trees, posts.* m. p. and pl. const. Mich. 6: 7. Gen. 31: 38. Exod. 15: 15. Ps. 29: 1. Is. 61: 3. Dan. 11: 34, or 86. R. אֵלִים.

אֵלֵימו ai-le-mo. *Unto them.* Part. R. אֵלֵימו.

אֵלֵימֶלֶךְ e-le-me-lech. *The strong, mighty king.* P. N. Ruth 1: 1.

אֵלַי il-lain. *These, those.* Part. or Pron. pl. Chald. Dan. 2: 44. R. אֵלַי.

אֵלִין a-lin. *I will cause to lodge, tarry for a short time.* 1. c. s. F. Hiph. Ps. 55: 8. irreg. 12 Rad. drop. because of י form. R. לִין.

אֵלֵי־סָפֹר el-ya-saph. *The anointed of God.* P. N. Num. 14: 4.

אֵלֵיעֶזֶר e-le-ezer. *God is my help.* P. N. Exod. 18: 4.

אֵלֵיָם e-le-am. *God of my people.* P. N. 2 Sam. 23: 4.

אֵלֵי־פֶזֶז e-le-phaz. *God is my riches.* P. N. 1 Chron. 1: 35.

אֵלֵי־פֶלֶל e-le-phal. *The wonderful, or miraculous God.* P. N. 1 Chron. 11: 35.

אֵלֵי־פֶלֶח e-le-phe-lai-hoo. *The discerning, distinguishing God. He who sees the heart, and knows the life.* P. N. 1 Chron. 15: 8.

אֵלֵי־פֶלֶט e-le-phe-let. *God my deliverer.* P. N. 2 Sam. 5: 16.

אֵלֵי־צוּר e-le-tzoor. *God my rock, protector.* P. N. Num. 2: 10.

אֵלֵי־צֶפֶן e-le-tza-phan. *God my hiding place.* P. N. Num. 34: 25.

אֵלֵי־קָא e-le-ka. *God will spue out, i.e. the inhabitants.* P. N. 2 Sam. 23: 25. See Rev. 3: 16.

אֵלֵי־קִים el-ya-kim. *God shall arise.* P. N. 2 K. 18: 18.

אֵלֵי־שֶׁבַע e-le-she-va. *God of sabbath, or of rest.* P. N. Exod. 6: 33.

אֵלֵי־שָׁח e-le-sha. *God of destruction.* P. N. 1 Chron. 1: 7. See Matth. 10: 28.

אֵלֵי־שׁוּא e-le-shoo-a. *God of salvation.* P. N. 1 K. 16: 19. See Luke 2: 21.

אֵלֵי־שִׁיב e-le-ya-shiv. *God shall dwell, i.e. upon the earth.* P. N. 1 Chron. 3: 24.

אֵלֵי־שָׁמָע e-le-sha-ma. *God shall hear, i.e. prayer.* P. N. 1 Chron. 7: 26.

אֵלֵי־שָׁפָט e-le-sha-phat. *God shall judge, i.e. the world.* 2 Chron. 23: 1.

אֵלִית a-lith. *Thou hast mourned, lamented, cursed.* 2. f. s. Pret. K. Jud. 17: 2. irreg. for אֵלִיתָ 3 Rad. drop. because of aff. ה. ר. ehevi. assum. for dag. exclu. R. אֵלִיתָ.

אֵלֵי־לַיִח il-laich. *These, those.* Pron. pl. Chald. R. —.

אֵלֵי־לַיִח ai-laich. *I will go, depart.* 1. c. s. F. K. 1 Rad. drop. because of א prefix. compens. by ־ח Parag. 1 convers. Is. 38: 10. R. רֵלֵךְ.

אֵלֵי־כֹד el-kod. *I will take, catch, seize, entrap.* 1. c. s. F. K. reg. R. לִכֹּד.

אֵלֵי־כֶם ai-lai-chem. *To You.* Pron. pl. or Part. composed of אֵל To, and כֶם you. R. אֵל.

אֵלֵל a-lal. Hence אֵלֵל Vain, worthless, nothing, of no value. m. s. Job 3: 4. As a Part. of grief, distress, or calamity. אֵלֵלִי Wo! alas! Job 10: 15.

אֵלֵם a-lam. 1 *He was bound, tied up, as a sheaf*; 2 *dumb, silent*; 3 *still, quiet, calm, resigned.* 3. m. s. Pret. K. occurs in Niph. Ps. 39: 3, 10. Fut. Ez. 24: 27. Piail. Part. Gen. 37: 7. As a n. m. s. אֵלֵם and אֵלֵם *Dumb, silent, ignorant, dull, stupid, also a congregation of religious people, who are bound together by the same faith, love, and doctrine.* Exod. 4: 11. Is. 56: 10. Ps. 58: 2. Hence, רֵלֵם.

אֵלֵם ul-lam. *A porch, vault.* m. s. 1 K. 7: 6. const. Ez. 41: 15. for ר. R. אֵלֵם.

אֵלֵם־מִים The same as אֵלֵם־מִים.

אֵלֵם־מַד el-mad. *I will learn, understand, be taught.* 1. c. s. F. K. Ps. 119: 71. for chol. because of neut. sig. ח Parag. R. לִמַּד.

אֵלֵם־מֶדָה a-lam-me-dah. *I will diligently teach, instruct, discipline.* 1. c. s. F. Piail. reg. ח Parag. aff. כֶם you, כֶם them, כֶם you. R. —.

אֵלֵם־מֹדָד al-mo-dad. *God shall extend, enlarge.* P. N. Gen. 10: 26.

אֵלֵם־מִים a-lum-mim. *Sheaves of wheat, corn, &c. crops, produce*; figuratively, *believers, proselytes.* m. p. R. אֵלֵם־מִים.

אֵלֵם־לֶךְ al-me-lech. *To, for the king.* P. N. Josh. 19: 26.

אֵלֵם־נָח al-ma-nah. *A widow, a desolate place, or person.* The Gentiles who were not married to the Lord. aff. הָהָן p. הָהָן, her, הָהָן his, הָהָן widow.

hood. f. s. const. ה, *her*, ה, *thy*. Gen. 38: 11. Jer. 51: 5. Exod. 22: 25. Is. 9: 17. Ez. 22: 25. R. אֵלֶם.

אֵלֶמָּתִי a-lum-ma-the. *My sheaves, bundles*, &c. f. pl. const. aff. יר *his*, כָּם *your*. R. אֵלֶם.

אֵלֶין il-lain. *These, those*. Chald. pron. Dan. 2: 24.

אֵלֶנִּי ai-lo-ne. Composed of אֵל *To, into*, and נִי *To dwell, be quiet, peaceable*. P. N.

אֵלֶנָּאִם el-na-am. Composed of אֵל *To, into*, and נָאִם *The pleasant, or delightful place*. P. N.

אֵלֶנָּתָן el-na-than. *The gift of God*. P. N.

אֵלֶסָר el-la-sar. From אֵל *To*, and סָרָה *Apostacy, sin*. P. N.

אֵלֶעֱבֵר el-ag. *I will mock, deride, treat with scorn, or contempt*. 1. c. s. F. K. Prov. 1: 25. long - for chol. because of ע gutt. R. אֵלֶעֱבֵר.

אֵלֶעֱדֵר el-ad. From אֵל *To*, and עֵד *A witness, leader, commander*. P. N.

אֵלֶעֱדָה el-a-dah. *To collect, assemble*, i. e. the people, or congregation; from אֵל and עֵדָה. P. N.

אֵלֶעֱזָרִי el-oo-zy. *Strong, mighty, powerful*. P. N.

אֵלֶעֱזֵר el-a-zer. *God of succor*. P. N.

אֵלֶעֱלֵי el-a-lai. *The high, lofty place*. P. N.

אֵלֶעֱלָה el-a-lah. *The ascension, going up*. P. N.

אֵלֶעֱשָׂה el-a-sah. *God shall work*. P. N.

אֵלָפִי a-laph. 1 *He learned, taught, instructed, understood*; 2 *became familiar, accustomed to*; 3 *enumerated, pointed out*; 4 *increased, multiplied abundantly, or in thousands*. 3. m. s. Pret. K. F. Prov. 22: 25. Pail. Job 35: 11. Hiph. Part. Ps. 144: 13. As a n. m. s. אֵלָפִי and אֵלָפִי *A thousand, the chief number, an ox, captain, head leader, prince, lord*, &c. aff. י. pl. const. ה *thy*, רִים m. p. רִים - dual. *Two thousand*. Gen. 20: 16. Jud. 6: 15. Ps. 8: 8. 144: 14. Gen. 36: 15, 16. Zech. 9: 7. Hence, אֵלָפִי *To bend, bow down, lay hold of*.

אֵלָפִי al-phe. *My family, friends, generation*. m. s. R. —.

אֵלָפִלֵּט el-pa-let. *God of deliverance*. P. N.

אֵלָפֵּל el-pa-al. *God who works*. P. N.

אֵלָצֵץ a-lat. 1 *He urged, pressed, teased, tormented*. 3. m. s. Pret. K. occurs in Pail. F. Jud. 16: 16.

אֵלָצָפָן el-tza-phan. *The hidden God*. P. N.

אֵלָקוּם el-koom. *No standing up*, that is, to kill or destroy. A Part. composed of אֵל *To*, or not, and קוּם *To arise*. Prov. 30: 31.

אֵלָלָכָה el-la-kach. *I shall be taken away, removed*. 1. c. s. F. Niph. 2 K. 2: 9. י for .. because of ה gutt. R. אֵלָלָכָה.

אֵלָלָקֶטָה el-lak-ke-tah. *I will diligently collect, gather, unite, join together*. 1. c. s. F. Pail. Ruth 2: 7. ה Parag. R. אֵלָלָקֶטָה.

אֵלָלָנָה el-ka-nah. *God of zeal, redemption*. P. N.

אֵלָלָשָׁה el-ko-she. *The stubborn, unyielding place*. P. N.

אֵלָלָתִי a-la-the. *My obligation, vow, oath, affirmation*. f. s. aff. י. my. R. אֵלָלָתִי.

אֵלָלָתָי el-te-kai. *God shall spue out*. P. N.

אֵלָלָתֶקוֹן el-te-kon. *God shall restore, re-establish*. P. N.

אִם im. *If, whether, although, because of, when, whereas, unless, lest, that, no, not, or, till, truly, surely, O, that*. Conj. or Part. used as an interj. אִם Whether, if, or not. Gen. 27: 21. Cant. 7: 12. עַד־ Until. Gen. 24: 19. with עַד־ For, because, in truth. Lam. 5: 22. אִם־ If not. Deut. 32: 30. see ver. 32: 17.

אִמָּי aim. *A mother, friend, preserver, instructor, guide, grandmother, the principle, or origin of life. A city, metropolis, the chief road, or way*. aff. י *his*, ה *thy*, ה, *her*, ה, *their*, כָּם *your*, הוּא f. p. Gen. 3: 20. 2: 24. Lam. 2: 12. 2 Sam. 20: 19. Jer. 15: 8. Ez. 21: 21.

אִמָּאֵם em-as. *I will despise, reject, abhor, detest*. 1. c. s. F. K. long - for chol. because of א gutt. aff. ה *thee*. ו convers. Hos. 4: 6. א Epenth. R. אִמָּאֵם.

אִמָּגֶנֶקָה e-mag-gen-ka. *I will diligently deliver thee*. 1. c. s. F. Pail. Hos. 1: 8. reg. with aff. ה. R. אִמָּגֶנֶקָה.

אִמָּדָדֵי a-mad-daid. *I will diligently measure, mete out, recompense*. 1. c. s. F. Pail. reg. Ps. 60: 7. R. אִמָּדָדֵי.

אִמָּה am-mah. *A cubit, eighteen inches*. f.

אמ

a. with aff. חו f. p. *To the arm hole.* Ez. 41: 8. Hence, אַמְזוּל *Six cubits.* R. אַמְזוּל.
 אַמְהָ um-mah. *A nation, tribe, people.* f. s. aff. חו f. p. Dan. 3: 29. Num. 25: 15. R. —.
 אַמָּה a-mah. *A maid servant, or female slave.* f. s. aff. חו f. p.
 אַמְמוֹט em-mot. *I shall be agitated, shaken, moved, removed.* 1. c. s. F. Niph. Ps. 16: 8. drop. chol. assum. R. מוֹט.
 אַמּוֹן a-mon. *Educated, instructed, disciplined.* m. s. Prov. 8: 30. R. אַמּוֹן.
 אַמְמוּנָה e-moo-nah. *Truth, uprightness, fidelity.* f. s. Prov. 14: 5. Ps. 31: 24. 12: 2. aff. חו his, thy, pl. const. חו f. p. רַם m. p. R. —.
 אַמּוֹץ a-motz. *Strong, powerful.* P. N. Is. 1: 1.
 אַמּוֹר a-mor. *To say, speak.* Inf. K. R. אַמּוֹר.
 אַמּוּת a-mooth. *I shall die, dissolve, depart into the invisible state.* 1. c. s. F. K. ח Parag. R. מוּת.
 אַמְחֶה em-cheh. *I will blot out, discard, destroy.* 1. c. s. F. K. ח for chol. because of ח gutt. aff. חו him. ר convers. Deut. 9: 14. R. מוּחֶה.
 אַמְחָצֵם em-cha-tzaim. *I will wound, bruise them, break in pieces, utterly destroy.* 1. c. s. F. K. for because of ח aff. R. מוּחָץ.
 אַמְטִיר am-tir. *I will cause to water, moisten, i.e. the earth.* 1. c. s. F. Hiph. reg. R. מוּטִיר.
 אַמִּי a-me. *My instructor, protector.* P. N.
 אַמְיָא um-my-ya. *Nations, countries.* m. p. Chald. R. אַמְיָא.
 אַמְלִיל a-me-lam. *I will cause to destroy, cut them down, as grass.* 1. c. s. F. Hiph. Ps. 118: 11. ר 2 Rad. drop. because of ר form. compens. by ר. R. מוּלִיל.
 אַמִּים ai-mim. *Terrors, m. p. terrible, mighty, noble men, giants.* Deut. 2: 10, 11. R. אַיִם.
 אַמִּין am-min. *Cubits.* m. p. Chald. R. אַמִּים.
 אַמְנוֹן a-me-non. *Faithful, steadfast.* P. N.
 אַמִּיץ am-mitz. *Strong, mighty, robust, powerful.* m. s. 2 Sam. 15: 12. R. אַמִּיץ.
 אַמִּיר a-mir. *The top branch, highest part of of a tree.* m. s. Is. 17: 6. R. אַמִּיר.
 אַמִּיר a-mir. *I will cause to change, exchange.* 1. c. s. F. Hiph. ר 2 Rad. drop. because of ר form. compens. by ר. R. מוּרִיר.

אמ

אֶמֶשׁ a-mish. *I will cause to withdraw, remove, depart.* 1. c. s. F. Hiph. Job 23: 12. ר 2 Rad. drop. see above. R. מוּשׁ.
 אֶמֶית a-mith. *I will cause to put to death, kill, destroy.* 1. c. s. F. Hiph. Deut. 32: 38. 1 K. 2: 26. irreg. see above. aff. ח thee. R. מוּית.
 אֶמַל a-mal. *He was weak, infirm, worn out, debilitated, languid, faint.* 3. m. s. Pret. K. occurs as a Part. Paal. f. s. Ez. 16: 30. euph. for ר Pual. Pret. Hos. 4: 3. Ps. 6: 3. Lam. 2: 8. Is. 24: 7. 16: 8. As a n. m. p. אֶמַלְלִים *Very weak, feeble, few in number.* Neh. 4: 2. or 3: 34. aff. ח, She, 3. f. s. ר They, 3. c. p. Hence, חָלַל *To complete, fill up, arrive at maturity,* as corn, fruit, the hoary head, old age.
 אֶמַלְלֵי a-mal-lai. *I will diligently fill, complete.* 1. c. s. F. Pail. reg. with aff. חו him. Exod. 23: 26. R. חָלַל.
 אֶמַלְלֵי im-ma-le-ah. *I shall be filled up, complete, rich, prosperous.* 1. c. s. F. Niph. Ez. 26: 2. ח Parag. R. —.
 אֶמְלֹךְ em-loch. *I shall rule, be head, chief, or king.* 1. c. s. F. K. reg. R. חָלַךְ.
 אֶמַלְלֵי a-mal-lait. *I shall diligently rescue, deliver.* 1. c. s. F. Pail. ח Parag. Job 29: 12. R. חָלַל.
 אֶמַלְלֵי im-ma-lait. *I shall be delivered.* 1. c. s. F. Niph. 1 Sam. 27: 16. R. —.
 אֶמְלִיךְ am-lich. *I will cause to rule, reign, have dominion.* 1. c. s. F. Hiph. reg. R. חָלַךְ.
 אֶמַלְלֵי um-lal. *He, or it diligently became weak, faint, ready to expire.* 1. c. s. F. Pual. for אֶמַל dag. form. drop. ל 3 Rad. gemin. assum. aff. ח, She, 3. f. s. ר They, 3. c. p. R. אֶמַל.
 אֶמַם a-mam. Arab. أمّ amma. *To direct, set in order, lead, guide, to preside, go before, to teach, instruct, command.* As a n. c. s. אִמָּה *A mother, governess, mistress.* Hence, אִמָּה בְּיִשְׂרָאֵל *A mother, teacher in Israel.* 2 Sam. 20: 19.
 אֶמַן a-man. 1 *He trusted, confided, believed in,* i. e. Jehovah, Gen. 15: 6. 2 *assented to,* as the mind to the will and word of God; 3 *leaned, depended on,* i. e. for help; 4 *was fixed, permanent, durable, of long continuance;* 5 *convinced, persuaded, of the truth;* 6 *taught, instructed;* 7 *nursed, educated, disciplined;* 8

confirmed, established, fulfilled, as a promise or covenant. 8. m. s. Pret. K. irreg. אָ occurs as a Part. Pres. Num. 11: 12. Esth. 2: 7. m. p. 2 K. 10: 1. with aff. הָ thy. Is. 49: 23. f. s. Ruth 4: 16. 2 Sam. 4: 4. Paal. m. p. Lam. 4: 5. Inf. Esth. 2: 20. Niph. 2 Sam. 7: 16. Prov. 11: 13. 2 K. 8: 26. F. 1 K. 8: 26. Part. Num. 12: 7. Deut. 28: 59. f. s. Ps. 89: 29. m. p. Job 12: 20. Is. 33: 16. Hiph. Gen. 15: 6. 45: 26. Is. 53: 1. F. Job 4: 18. Exod. 4: 6. As a n. m. s. אֱמֶן אֱמֶן אֱמֶן, *Faith, truth, stability, an emanation of spiritual light and life from God, an entire dependence on him for salvation*. Is. 25: 1. aff. הָ f. s. Gen. 24: 27, 48. הָ f. p. 2 K. 18: 16. Hence, Arab. aman. Gr. ἀμην. Lat. amen. Eng. amen. A confirmation of the truth. Num. 5: 22. Arab. امانة amana. *To confide, trust in, be firm, steadfast, to pre-*

judge, predetermine. Syr. ܐܡܢܐ To be fixed, firm. Chald. ܐܡܢܐ To give credit to. Dan. 6: 24. *To confirm, make good*, as a word or promise. Kimki. הָא בְּעֵבְרִי נִבְיָא לֹא יִרְמִין *Behold he put no trust in his servants the prophets*. Targ. Jerus. on Job 4: 18. Hence, רָמַן *To seize, lay hold of*, with the right hand.

אֲמָן a-man. *An artificer, skillful workman*. m. s. Cant. 7: 2. R. אֲמָן.

אֲמָנָה a-ma-nah. *A covenant, or contract*, by which both parties were bound by a mutual and solemn agreement. f. s. Exod. 17: 12. 1 Chron. 9: 22. aff. הָ his, הָ f. p. Prov. 28: 20. R. —.

אֲמָנָה om-nah. *Indeed, truly, certainly, verily*. Adv. or Part. Gen. 20: 12. , changed into chol. before , without an accent. R. —.

אֲמָנָה The same. R. —.

אֲמָנוֹן am-non. *The covenant place*. P. N.

אֲמָנוֹת o-me-na-yich. *They that protect, preserve thee, or supply thy wants*. pl. const. Ben. K. with aff. הָ Is. 49: 23. R. —.

אֲמָנָה em-na. *I will restrain, keep back, or withhold*. 1. c. s. F. K. long - for chol. because of ע gutt. Job 31: 16. R. אֲמָנָה.

אֲמָנוֹת o-man-to. *His nurse, preserver, friend*. f. s. R. אֲמָנָה.

אֲמָסָה am-seh. *I will cause to water, moisten*. 1. c. s. F. Hiph. Ps. 6: 7. רִ form. drop. because of ה gutt. compens. by long , for . R. אֲמָסָה.

אֲמָסָה em-ad. *I shall totter, shake, slide*. 1. c. s. F. K. Ps. 26: 1. , for chol. because of ע gutt. R. אֲמָסָה.

אֲמָץ a-matz. 1 *He was strong, firm, fixed*; 2 *confirmed, established*; 3 *he collected, united, added to*; 4 *was courageous, resolute, undaunted*; 5 *he strengthened, encouraged*; 6 *repaired*, as a building. 3. m. s. Pret. K. irreg. אָ 2 Sam. 22: 18. F. Gen. 25: 23. Imp. Deut. 31: 7. Piail. Deut. 2: 20. Hiph. F. Ps. 27: 14. Hith. 1 K. 12: 18. aff. הָ *Thou hast*, 2. m. s. As a n. m. s. אֲמָץ *Strength, power, might, wisdom, learning*. 2 Sam. 15: 12. Job 17: 9. aff. הָ f. s. Hence, אֲמָץ *To find out, search into, acquire*, as wisdom and learning. The wise men of the East were called strong men, the bones and sinews of the nation. See Eccles. 7: 19.

אֲמָצָה em-tza. *I shall meet with, discover, fall upon, find out*. 1. c. s. F. K. , for chol. because of א gutt. aff. הָ thee, הָ him, with ו convers. R. אֲמָצָה.

אֲמָצָה am-me-tzoo. *Diligently confirm, strengthen, establish ye*. 2. m. p. Imp. Piail. Is. 35: 3. R. אֲמָצָה.

אֲמָצָה a-matz-yah. *The strength of Jehovah*. P. N.

אֲמָצִים a-mutz-zim. *Strong, robust, valiant*. Also, a dark brown color, bordering on red. The same as ῥυτὸς σπῆρος A red, or dark brown horse, the color of fire. Hence, Gr. ῥυτ. Lat. ignis. Eng. fire. An emblem of war, and bloodshed. The rider had a sword in his hand, and he took peace from the earth. Rev. 6: 4. See Zech. 6: 3. R. אֲמָצִים.

אֲמָצָה im-matz-ta. *Thou hast diligently strengthened, confirmed*. 2. m. s. Pret. Piail. aff. הָ I have. 1. c. s. with הָ thee. Is. 41: 10. R. —.

אֲמָר a-mar. 1 *He said, uttered, declared, affirmed*; 2 *indicated, revealed*; 3 *thought, purposed, determined*; 4 *influenced, inspired, or spake to the understanding*; 5 *conceived, reasoned*; 6 *invoked, supplicated*, i.e. in the name of Jehovah; 7 *called, named*; 8 *commanded, decreed*; 9 *praised, extolled*; 10 *vowed, promised, affirmed*; 11 *boasted of, gloried in*. 12 *exalted, raised to honor*. 3. m. s. Pret. K. Gen. 3: 1. 8: 21. F. Gen. 24: 14. ו convers.

Gen. 1: 3. Niph. Dan. 8: 26. F. Gen. 10: 9. Hiph. Deut. 26: 18. Hith. Ps. 94: 4. aff. ח. She. 3. f. s. חר 1. c. s. ח Thou. 2. m. s. ח Thou. 2. f. s. חם Ye. 2. m. p. נא Chald. and We. 1. c. p. ו They. 3. c. p. As a n. m. s. אמר אמר אמר A word, speech, command, decree, song of victory, an oracle, a matter, or thing, desire, wish, communication. aff. ו his, ר. pl. const. ר, my, יר his, ח, her. f. s. ו thy, כם your, ים m. p. וז f. p. Prov. 19: 7. Job. 3: 33. Is. 41: 26. Gen. 4: 23. Ps. 12: 7. Esth. 1: 15. There are six ways by which we communicate our thoughts and ideas. 1 *By words*. Exod. 17: 2. 2 *By signs, figures, or symbols*. Ps. 38: 13. Is. 53: 7. 3 *By writing*, that is, in the absence of another. Mark 15: 28. Ez. 4: 6. 4 *By actions*; these, as we usually say, speak louder than words. Ps. 12: 4. Gen. 3: 1. 4: 10. Heb. 11: 4. 5 *By the assent, or consent of the mind to any thing, either good or evil*. Ps. 14: 1. 6 *By the ideas, or desires of the mind, going out after God and happiness*. Luke 16: 25. Hence, מרר To be bitter, grievous, to afflict, irritate, drop, fall down, distil, as dew.

אמר a-mar. To say, speak, talk. Inf. K. R. —.

אמר o-mar. I will say, speak. 1. c. s. F. K. irreg. for אמר, א 1 Rad. drop. because of א preform. compens. by chol. R. —.

אמר o-mair. Saying, speaking. m. s. Ben. K. irreg. f. s. the same, ים m. p. R. —.

אמר e-mar-oo. Say, speak, utter ye. 2. m. p. Imp. K. אמר the same. R. —.

אמר o-me-rah. I will speak, say, utter. 1. c. s. F. K. irreg. with ח Parag. see above. R. —.

אמר im-re. Speak, say thou. 2. f. s. Imp. K. R. —.

אמר om-re. That which I say. Inf. K. aff. ו Thou. R. —.

אמר a-mar-yah. The Lamb of God. The Lord's Word, or Oracle. P. N. 1 Chron. 6: 7.

אמר im-me-rin. Lambs, innocent persons, or things. m. p. Chald. Ezra 6: 17. R. אמר.

אמר am-ra-phel. The piercing, penetrating word. P. N. Gen. 14: 1. From אמר and פל, see Exod. 8: 18. Heb. 4: 12.

אמר a-ma-rair. I will weep bitterly, dili-

gently. 1. c. s. F. Pail. Is. 22: 4. dag. drop. in compens. by ר. R. מרר.

אמש e-mesh. Last night, the time past, yesterday, lately. Part. Hence, מוש To remove, withdraw, escape. Gen. 19: 34.

אמשך wa-a-mu-she-ka. I shall feel, touch, handle thee. 1. c. s. F. K. Gen. 27: 21. euph. for ו because of ו prefix. R. מוש.

אמשך em-she-chem. I will draw, lead them. 1. c. s. F. K. Hos. 11: 4. R. מושך.

אמשל em-shol. I shall rule, have dominion, teach, instruct. 1. c. s. F. K. reg. R. משל.

אמת euph. for אמרת. 2 Sam. 19: 38.

אמת am-math. A cubit, measure, recompense. f. s. const. Jer. 51: 13. aff. וז f. p. dual. R. אמם.

אמת e-meth. Truth, faithfulness, stability, f. s. irreg. for אמנת aff. ו thy, ו his. Is. 43: 2. R. אמר.

אמתה a-ma-thah. Her maid servant, or female slave; figuratively, Jerusalem, which was in spiritual bondage to the ceremonial law. Gal. 4: 25. f. s. aff. ו his, ר. my, ו thy. Gen. 21: 12. 2 Sam. 6: 20. R. אמתה.

אמתחת am-ta-chath. A sack, bag. f. s. aff. ר. my, ו his, ר. pl. const. כם your, נו our, וז f. p. Gen. 42: 27. R. מתח.

אמתתה wa-a-mo-the-thai-hoo. And I diligently put him to death. 1. c. s. F. Pail. 2 Sam. 1: 10. irreg. ו 2 Rad. drop. because of ו convers. ו 3 Rad. gemin. assum. because of aff. וז. R. מית.

אן an. Where? whither? in what place? how long? Adv. or Part. of interrog. Hence, מאן From whence? ער-אן How far? how long? אן ו אן Hither and thither, or here and there. Deut. 1: 28. Job 8: 2. 1 Sam. 10: 14. Ps. 139: 7. 2 K. 5: 25. Gen. 29: 4. 1 K. 2: 36. Ps. 13: 2.

אנא a-na. I. Pron. 1. c. s. Chald. נא the same. Dan. 2: 8, 23. R. אני.

אנא an-nah. I pray, beseech. Part of interrog. Gen. 50: 17. R. אני.

אנב in-baih. His fruit, or the fruit of it. m. s. Dan. 4: 9. R. אבב.

אנח a-nah. 1 He mourned, lamented, was

sorrowful, dejected, afflicted; 2 met with, sought after; 3 caused to befall, happen, come upon, as evil; 4 gave up, delivered to death, as a criminal; 5 contended, quarreled, or sought a quarrel. 3. m. s. Pret. K. occurs in the 3. c. p. Is. 3: 26. Part. m. p. Ben. K. Hos. 9: 4. Pail. Exod. 21: 3. Pual. F. Prov. 12: 21. Hith. Part. f. s. 2 K. 5: 7. As a n. f. s. אָנָה Sorrow, mourning, distress, affliction, as for the loss of an only son. אָנָה idem. m. Is. 29: 2. Lam. 2: 5. Hence, אָנָה To lament, roar, cry aloud, fear, tremble, assemble, collect, as a hostile army.

אָנָה and אָנָה see אָנָה.

אָנָה in-nah. *He diligently came, entered.* 1. c. s. F. Pail. R. אָנָה.

אָנָה en-ha-ge-ka. *I will lead, conduct thee.* 1. c. s. F. K. Cant. 8: 2. changed into , because of ח gutt. R. אָנָה.

אָנָה o-no. *His strength, might, power, first-born.* m. s. Job. 18: 7. aff. י. my, m. p. Gen. 49: 3. Is. 40: 26. Ps. 78: 61. R. אָנָה.

אָנָה a-noo. *We.* Pron. 1. c. p. Jer. 42: 6. A contraction of אָנָה R. אָנָה.

אָנָה we-an-wai-hoo. *I will cause to prepare a habitation, residence, body for him.* 1. c. s. F. Hiph. Exod. 15: 2. י form. drop. compens. by .. ר conj. because of . R. אָנָה.

אָנָה a-noo-ach. *I will rest, be at peace.* 1. c. s. F. K. Esth. 9: 16. R. אָנָה.

אָנָה in-noon. *They, those.* Pron. pl. Chald. R. אָנָה.

אָנָה a-noo-sah. *I will flee, depart quickly.* 1. c. s. F. K. , for chol. because of ח Parag. R. אָנָה.

אָנָה a-noosh. *Mortal, incurable, desperate.* m. s. Jer. 30: 15, 18. aff. ח. R. אָנָה.

אָנָה e-nosh. *A man, mortal creature.* m. s. aff. ים m. p. .. pl. const. with ת thee. Num. 13: 4. Gen. 17: 27. 1 K. 10: 8. R. —.

אָנָה a-nach. *He sighed, groaned, mourned, was distressed, oppressed.* 3. m. s. Pret. K. occurs in Niph. Exod. 2: 33. F. Prov. 29: 2. Part. Ez. 21: 12. As a n. f. s. אָנָה Sorrow, sighing, oppression, persecution, affliction. Is. 35: 10.

אָנָה en-na-chaim. *I will be comforted, satisfied, pleased with.* 1. c. s. F. Niph. Is. 57: 6. R. אָנָה.

אָנָה a-na-cha-maich. *I will diligently comfort, console thee.* 1. c. s. F. Pail. aff. כָּם you. Is. 51: 19. R. —.

אָנָה a-nach-na. *We.* 1. c. p. Chald. Dan. 3: 16. אָנָה and אָנָה the same. Heb. See above. R. אָנָה.

אָנָה an-chen-nah. *I will cause to lead, guide, conduct her.* 1. c. s. F. Hiph. Job 31: 18. R. אָנָה.

אָנָה a-nacha-rath. A contraction of אָנָה and חָרַת To cut, carve, engrave. A place famous for engraving. P. N. Jos. 19: 19.

אָנָה an-cha-thah. *Her sigh, groan, deep distress.* f. s. aff. י. and י. my. Is. 35: 10. Ps. 102: 6. Lam. 1: 22. R. אָנָה.

אָנָה a-ne. *I.* Pron. 1. c. s. אָנָה the same. אָנָה and אָנָה *We.* 1. c. p. Gen. 3: 10. 9: 12. 41: 11. Hence, אָנָה Posterity, or of the same family.

אָנָה o-ne. *A ship, large boat, vessel, navy.* m. s. aff. ח, f. s. ח. f. p. ח. their. 1 K. 10: 11, 22. Prov. 30: 19. Is. 2: 16. Ez. 27: 29. R. אָנָה.

אָנָה in-nin. *They, those.* Pron. 3. c. p. Chald. R. —.

אָנָה a-ne-chen-noo. *I will cause to relinquish, give him up.* 1. c. s. F. Hiph. irreg. for אָנָה י form. drop. compens. by long , for .. because of aff. י, י 1 Rad. transpos. because of א prefix. R. אָנָה.

אָנָה a-ne-am. *The chief, or head of my people.* P. N.

אָנָה a-nach. *A plumb line, rule, test, model, or measure of action, an indication of punishment.* Jarchi. Hence, *a line with a leaden ball.* Figuratively, *the law, or gospel.* m. s. Amos 7: 18. The LXX. and Symmachus. *A diamond, or hard stone, of a red color.* Syr. ^ו ^ו ^ו A plumb line, touch stone, test of action. Hence, אָנָה.

אָנָה a-no-che. See אָנָה.

אָנָה a-nan. *He murmured, complained, groaned, mourned.* 3. m. s. Pret. K. occurs in Hith. F. Lam. 3: 39. Part. m. p. Num. 11: 1.

אָנָה a-nas. *He urged, pressed, compelled.* 3. m. s. Pret. K. irreg. א and occurs as a Part.

Ben. K. Esth. 1: 8. Hence, נָסַח *To make haste, drive, chase away.*

אֶנְסֵה a-na-seh. *I will diligently try, tempt, prove.* 1. c. s. F. Pail. long , for .. because of gutt. aff. כֹּה *Thee*. הַ Parag. הִי *Him*. R. נִסָּה.

וְאֶנְעִיר we-in-na-air. *And I shall be liberated, made free, i. e. from captivity.* 1. c. s. F. Niph. Jud. 16: 20. irreg. for אֶנְעִיר. R. נִעֵר.

וְאֶנְעִלָה wa-en-a-laich. *And I shod, covered, protected thee.* 1. c. s. F. K. with ו convers. Ez. 16: 10. .. for chol. because of aff. הָ. R. נִעַל.

אֶנָּף a-naph. 1 *He was grieved, displeased; 2 excited, stirred up, angry; 3 he breathed, blew, puffed.* 3. m. s. Pret. K. occurs. 2. m. s. Is. 12: 1. F. Ps. 2: 12. 79: 5. Ezra 9: 14. Hith. Deut. 1: 37. 9: 20. F. with ו convers. Deut. 9: 8. As a n. m. s. הָף *The nose, nostril, face, grief, anger.* Ps. 115: 6. Ps. 6: 2. Gen. 27: 45. aff. .. pl. const. יר *his*. Gen. 2: 7. Hence, נָפַח *To stretch out, as the hand, to punish; to pour down, as hail or rain; to diffuse, to fumigate, as with aromatics.* Arab. أَنْف anafa. *Swelled up, prominent in appearance.* Hence, אֶנָּף Chald. *The face, visage, countenance, index of the mind.* And she spit out before him, or in his presence. Targ. Onk. on Deut. 25: 9. See Jarchi and Aben Ezra.

אֶנְפוֹהוּ an-po-he. *His visage, countenance.* m. s. R. —.

אֶנְפָּה a-na-phah. *A heron, magpie, unclean bird.* Tal. מִילְוּס milvus. *A kite, hawk.* c. s. Lev. 11: 19. R. —.

אֶנְצִלָה in-na-tze-lah. *I shall be delivered, rescued.* 1. c. s. F. Niph. Ps. 69: 15. for אֶנְצִלָה הַ Parag. R. נִצַּל.

אֶנָּק a-nak. *He exclaimed, cried aloud, groaned, as a wounded man.* 3. m. s. Pret. K. irreg. אֶנָּק, occurs in the Inf. Ez. 26: 15. F. Jer. 51: 52. Niph. Part. m. p. Ez. 9: 4. Inf. Ez. 24: 17. As a n. f. s. אֶנְקָה *A groan, sigh, exclamation, a species of lizard, because of its doleful cry or noise.* Mal. 2: 13. Lev. 11: 30. ח. f. s. const. Ps. 79: 11. Hence, נָקַח *To rob, plunder, desolate, destroy.* Arab. أَنْف idem.

אֶנְקֵה a-nak-ke-ka. *I will diligently absolve, acquit thee.* 1. c. s. F. Pail. Jer. 30: 11. ח 3 Rad. drop. because of aff. הָ. R. נִקָּה.

וְאֶנְקֵמָה we-in-na-ke-mah. *And I shall be avenged, recompensed.* 1. c. s. F. Niph. Jud. 16: 28. R. נִקָּם.

אֶנְקָה en-kath. *A sigh, groan.* f. s. R. אֶנָּק.

אֶנָּשׁ a-nash. 1 *He was sick, weak; 2 grieved, wounded, mortally diseased.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 21. Niph. 2 Sam. 12: 15. As a n. m. s. אֶנְשׁ *Mortal, diseased, sick, of a deadly, sinful nature.* Is. 17: 11. aff. ח. f. s. Jer. 15: 18. Hence, נָשָׂא *To suffer, endure, bear, as one's own guilt, or the guilt of another.* Hence, also, נִשְׂחָה *A woman, who introduced sin and death into the world by her disobedience to the law.* Whence, אֶנְשׁ and אֶנָּשׁ *A man, husband, the Messiah.* m. s. Ps. 8: 5. Dan. 7: 13. Job 7: 1. Gen. 13: 8. aff. .. pl. const. יר *my*, הָ, *her*, יר *his*, הָ *thy*, וְ *our*, ים *m. p. their*.

אֶנְשֵׁי en-na-sai. *I will lift, raise up.* 1. c. s. F. Niph. reg. R. נָשָׂא.

אֶנְתֶּה an-teh. *Thou.* 2. f. s. אֶנְתֶּה Ye. 2. m. p. Chald. R. אֶנִּי.

וְאֶנְתֶּחֶה wa-a-nath-te-che-ah. *And I diligently divided, cut her in pieces.* 1. c. s. F. Pail. Jud. 20: 6. with ו convers. and aff. הָ. R. נִתְּחָה.

אֶנְתֶּחֶק a-nath-taik. *I will diligently break in pieces, utterly destroy.* 1. c. s. F. Pail. Jer. 30: 8. R. נִתְּחָה.

אֶסֶה a-sa. *The healer, physician.* P. N. 1 K. 15: 8. וְאֶסְרִיָּה הָהוּא *And Jehovah healed Abimelech.* Targ. Onk. on Gen. 20: 17.

וְאֶסְוֶה wa-a-so-ve-vah. *And I diligently went round, encompassed.* 1. c. s. F. Pail. Cant. 3: 2. irreg. for אֶסְבֵּב dag. drop. because gemin. compens. by chol. הַ Parag. R. סָבַב.

אֶסְבֵּל es-bol. *I will sustain, support, carry.* 1. c. s. F. K. reg. Is. 46: 4. R. סָבַל.

אֶסְגֹּד es-god. *I shall fall down, prostrate myself in the dust, worship, adore.* 1. c. s. F. K. reg. Is. 44: 19. R. סָגַד.

אֶסֹּחַ a-sooch. *A pot for oil, a cruet, or phial.* m. s. 2 K. 4: 2. R. סֹחָה.

אֶסֹּן a-san. In Arab. أَسَان asana. *To be corrupt, evil, malignant.* As a n. m. s. אֶסֹּן *Hurt, injury, evil, death.* Gen. 42: 4.

אֶסֹּר a-sor. *To bind, make sure, impress upon.* Inf. K. R. אֶסֶר.

אָסור a-soor. *Bound, tied, as by a vow, made fast, as with a rope or chain.* m. s. Paal. K. aff. ך m. p. ך f. p. R. —.

אָסור a-soor. *I will turn aside, depart.* 1. c. s. F. K. R. **אָסר**.

אָסור־רִיב a-soo-rav. *His chains, bands, vows.* pl. const. Jud. 15: 14. m. s. Jer. 37: 15. Hence, **אָסירֶיךָ** Thy prisoners. Zech. 9: 11. R. —.

אָסֶחָךְ es-sa-cha-ka. *I will pluck, root thee up.* 1. c. s. F. K. , for chol. because ח gutt. נ 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. aff. ך. R. **אָסֶחָךְ**.

אָסִיחַ as-sich. *I will cause to diffuse, pour out, offer.* 1. c. s. F. Hiph. for **אָסִיחַךְ**, נ 1 Rad. drop. see above. Ps. 16: 4. R. **אָסִיחַ**.

אָסִיף o-siph. *I will cause to add, increase, enlarge, make fruitful.* 1. c. s. F. Hiph. irreg. for **אָסִיף**, י 1 Rad. drop. because of א preform. in the Fut. compens. by chol. 1 K. 10: 7. R. **אָסִיף**.

אָסִיפִים a-se-phaim. *I will cause them to be consumed, destroyed, as by fire and famine.* 1. c. s. F. Hiph. irreg. י 2 Rad. drop. because of י form. compens. by , Jer. 8: 13. with aff. ך. R. **אָסִיפִים**.

אָסִיר a-sir. *I will cause to remove, disperse, carry into captivity.* 1. c. s. F. Hiph. irreg. י 2 Rad. drop. see above. R. **אָסִיר**.

אָסִיר a-sir. *A prisoner, captive; figuratively, a penitent sinner.* m. s. Ps. 79: 11. aff. ך. pl. const. יר his, ך thy, f. ך m. p. Ps. 68: 7. R. **אָסִיר**.

אָאָסַךְ wa-a-su-chaich. *And I anointed, or-dained thee.* 1. c. s. F. K. with ך convers. Ez. 16: 9. irreg. for **אָאָסַךְ**, י 2 Rad. drop. because gemin. compens. by dag. euph. understood. R. **אָאָסַךְ**.

אָאָסַלְךָ wa-a-sal-le-dah. *And I will dili-gently leap, jump, for joy.* 1. c. s. F. Piail. Job 6: 10. reg. with ח Parag. R. **אָאָסַלְךָ**.

אָאָסַלַח es-lach. *I will pardon, cancel, remit, remove.* 1. c. s. F. K. Jer. 31: 34. long - for chol. because of ח gutt. R. **אָאָסַלַח**.

אָסַם a-sam. In Syr. **ܐܣܡܐ** To collect, gather, store up, as grain. Arab. **سَامَّ** samma. To hide,

conceal, cover up. Chald. **ܐܣܡܝܐ** A barn, or place for depositing grain. As a n. pl. const. **אָסַמִּי** Barns, store houses. Deut. 28: 8. Prov. 3: 10. aff. ך thy.

אָסַנָה The same as **אָסַנָה** A thorn bush, mis-chief. P. N. Gen. 41: 45.

אָסַנָפַר a-se-naph-par. From **אָסַר** Injury, mischief, suffering, captivity, and **אָסַר** To heal, restore, bind up. P. N. The Jews who were carried captive into Persia and other parts of his provinces, he restored to their country and kindred. In order to see them permanently settled he accompanied them himself into Judea. So that he healed the wounds which were made by his predecessor. He was no doubt sur-named Asnapper by the Jews on that account. Ezra 4: 10.

אָסַף a-saph. 1 He collected, gathered, as-sembled; 2 added to, increased, strengthened; 3 healed, restored, as a leper; 4 accepted, re-ceived, as a friend, or stranger; 5 mustered, enrolled, as soldiers; 6 removed, took away, as reproach, &c. 7 departed, went forth, as on a journey, or into the grave; 8 consumed, des-troyed, as enemies; 9 approached, drew near, as to battle; 10 resisted, refrained, i. e. from punishment; 11 killed, slew himself; 12 removed, took away, as by death, or the righteous from the evil to come; 13 seized, devoured, as spoil. Is. 33: 4; 14 reclaimed, brought back, as a wanderer. 3. m. s. Pret. K. Gen. 30: 23. Num. 11: 31. 2 K. 5: 11. Deut. 11: 14. Jud. 18: 25. Jer. 16: 5. Is. 4: 1. pl. Joel 2: 10. F. Mich. 2: 12. Imp. Num. 21: 17. Inf. Jer. 8: 13. Part. Ben. K. 2 K. 22: 25. Niph. Num. 27: 13. pl. Ps. 47: 19. F. Exod. 9: 19. Inf. Gen. 29: 7. 2 Sam. 17: 11. Piail. Part. Num. 10: 25. Pual. Is. 33: 4. Part. Exod. 38: 12. Hiph. F. Zeph. 1: 3. Jer. 8: 13. 1 Sam. 15: 7. contract. for **אָסַף** Hith. Inf. Deut. 33: 5. aff. ך, She. 3. f. s. ך, Thou. 2. m. s. ך I. 1. c. s. ך We. 1. c. p. ך They. 3. c. p. As a n. m. s. **אָסַף** and **אָסַפָּה** f. s. A collection, assembly, congregation, who were added, or joined together by mutual ties. aff. ך. pl. const. Is. 24: 42. 32: 10. Mich. 7: 1. Hence, **אָסַף** To add, increase, make strong, heap up, as sheaves.

אָסַף a-soph. To consume, waste away, des-troy. Inf. K. R. —.

אֶסֶף a-saiph. *I will cause to consume, &c.*
The same as אֶסֶרִי.

אֶסְפֹּד es-pe-dah. *I will lament, bewail, cry aloud.* 1. c. s. F. K. Mich. 1: 8. reg. with ח Parag. R. אֶסֶר.

אֶסְפֶּה as-peh. *I will cause to heap up, roll upon, add to.* 1. c. s. F. Hiph. Deut. 32: 23. drop. because of ח gutt. long, assum. R. אֶסֶה.

אֶסְפָּה es-phah. *Collect, assemble thou.* 2. m. s. Imp. K. R. —.

אֶסְפֹּח o-se-phah. *I will collect, gather, assemble.* 1. c. s. F. K. 2 K. 22: 20. 2 Chron. 34: 48. irreg. for אֶסְפֹּח, א 1 Rad. drop. because of א preform. for chol. because of ח gutt. aff. ה the. R. —.

אֶסְפָּה es-sa-pheh. *I shall be destroyed, slain.* 1. c. s. F. Niph. 1 Sam. 27: 1. long, for .. because of ח gutt. R. אֶסֶה.

אֶסְפֹּח is-phoo. *Collect, assemble ye.* 2. m. p. Imp. K. R. אֶסֶה.

אֶסְפֹּח a-se-phoo. *They collected, assembled.* 2. c. p. Pret. K. R. —.

אֶסְפֹּת a-suph-poth. *Assembled, collected, or assemblies.* f. p. Paal. K. aff. רם m. p. אֶסְפִּיר pl. const. Eccles. 12: 11. 1 Chron. 26: 15. R. —.

אֶסְפֹּח o-se-phe-ka. *I will cause to destroy thee.* 1. c. s. F. Hiph. irreg. for אֶסְפֹּח, see above. R. אֶסֶה.

אֶסְפֹּח o-se-pham. *Collecting, gathering them.* m. s. Ben. K. , for chol. because of aff. ה, R. —.

אֶסְפֹּר a-saph-pair. *I will diligently count, number, declare.* 1. c. s. F. Piail. reg. with ח Parag. aff. חז it. Ps. 22: 18. 66: 16. 118: 17. R. אֶסֶר.

אֶסְפֹּר es-pe-raim. *I shall reckon, number them.* 1. c. s. F. K. ... for chol. because of ח aff. Ps. 139: 18. R. —.

אֶסְפֹּר os-par-na. *Quick, expeditious.* m. s. Chald. Ezra 5: 8. R. —.

אֶסְפָּה as-pa-tha. A contraction of אֶסְפֹּח To assemble, collect, and תִּפְּחָה To describe, point out, limit. P. N.

אֶסֶק es-sak. *I shall ascend, mount up.*

1. c. s. F. K. irreg. נ 1 Rad. drop. compens. by dag. R. אֶסֶק.

אֶסֶר a-sar. 1 *He bound, tied, as with a rope*; 2 *girded, made fast, secure, as a harness*; 3 *restrained, imprisoned*; 4 *afflicted, oppressed*; 5 *contended, joined battle*; 6 *vowed, promised, or obligated himself by a vow*; 7 *esteemed, regarded, loved.* 3. m. s. Pret. K. irreg. א פ, Num. 30: 4. 2 Chron. 13: 3. 1 Sam. 6: 6. Job 36: 13. F. Gen. 42: 24. 1 K. 20: 14. Imp. 1 K. 18: 44. Inf. Jud. 15: 13. Pres. Part. Gen. 49: 11. Paal. Gen. 40: 3. Niph. Imp. pl. Gen. 42: 16. Pual. Is. 22: 3. As a n. m. s. אֶסֶר A bond, obligation. Num. 30: 3. 4: 5. and אֶסֶר A decree, ordinance, by which the nation was bound. Chald. Dan. 6: 8. Hence, אֶסֶר A prisoner. Ps. 79: 11. וְאֶסֶר יְהוֹיָכִן He bound him in prison before their eyes, Targ. Onk. on Gen. 42: 24. Hence, אֶסֶר A departure from the law, a violation of it; which is the cause of punishment.

אֶסֶר a-sor. *To bind, make fast, as with a chain, or rope.* Inf. K. R. אֶסֶר.

אֶסְרֵי־חַדֹּן ai-sar-chad-don. *The binding of the heart, or conscience.* P. N.

אֶסֶר e-sor. *Bind, harness, make thou fast, that is, the chariot.* 2. m. s. Imp. K. See above. aff. ה Ye. 2. m. p. R. אֶסֶר.

אֶסְרָה The same as אֶסֶר.

אֶסְרָה a-se-rah. *She vowed, bound herself by a promise.* 3. f. s. Pret. K. R. —.

אֶסְרוּ us-sa-roo. *They were diligently bound, fettered, chained, entangled.* 3. c. p. Pret. Pual. Is. 22: 3. , with a pause accent for , because of ר. R. —.

אֶסְרוּ a-su-roth. *Bound, tied, made fast.* f. p. Paal. K. aff. רם m. p. Gen. 39: 20. אֶסְרִי Binding. m. s. Ben. K. R. —.

אֶסְרֶיהָ e-sa-re-ah. *Her bonds, obligations.* pl. const. R. —.

אֶסְרָם a-sa-ram. *He bound, tied them.* 3. m. s. Pret. K. with aff. ה, R. —.

וְאֶסְרוּ־הֶם wa-a-sa-roo-ka. *They have bound, tied, fettered thee.* 3. c. p. Pret. K. ו convers. and aff. ה, ye. 2. m. p. R. —.

וְאֶסְרוּ we-es-so-raim. *I will chastise, punish them.* 1. c. s. F. K. Hos. 10: 10. irreg. for וְאֶסֶר, 1 Rad. drop. because of א preform. in

the Fut. compens. by dag. ו conj. because of ר. **רָסַר**.

וְאַסְרֵנוּהוּ we-a-sar-noo-hoo. *And we will bind him.* 1. c. p. F. K. Jud. 16: 5. with aff. חו. R. **אָסַר**.

אֶסְתִּיר as-tir. *I will cause to hide, conceal.* 1. c. s. F. Hiph. Deut. 31: 18. reg. ח Parag. R. **סָתַר**.

אֶסְתַּיִר es-sa-thair. *I shall be hid, concealed, covered up.* 1. c. s. F. Niph. Gen. 4: 15. reg. Hence, **אֶסְתַּיִר** A person concealed, or kept hid from public view. P. N. Esth. 2: 7. R. —.

אֶצֶּא a-a. Chald. *Timber, wood, a staff.* Hebrew **עֵץ** A tree, post, pillar, staff, gibbet, or gal-lows. Ezra 5: 8. Dan. 5: 4. Hos. 4: 12. Gen. 1: 11.

אֶעֱבֹד e-e-vod. *I shall serve, obey, cultivate.* 1. c. s. F. K. 2. Sam. 16: 19. Gen. 29: 18. for ; because of ע gutt. aff. ה thee. R. **עָבַד**.

אֶעֱבֹר e-e-vor. *I shall pass, or go through, sin, depart from the path of duty.* 1. c. s. F. K. Gen. 30: 32. Deut. 2: 27. Ps. 42: 5. Jer. 2: 20. ח Parag. R. **עָבַר**.

אֶעֱבִיר a-a-vir. *I will cause to pass over, transgress, transfer, &c.* 1. c. s. F. Hiph. reg. Zech. 13: 7. R. —.

אֶעֱפֹחַ a-oo-phah. *I will flee away, depart, disappear.* 1. c. s. F. K. Ps. 55: 7. ח Parag. R. **עָפָח**.

אֶעֱזֹב e-e-zov. *I will relinquish, give up, forsake.* 1. c. s. F. K. ח Parag. aff. ה thee, ם them. for ; because of ע gutt. 1 K. 6: 13. Jos. 1: 5. R. **עָזַב**.

אֶעֱדִיךָ a-e-daich. *I shall cause to declare, affirm, testify to thee.* 1. c. s. F. Hiph. Lam. 2: 13. irreg. ו 2 Rad. drop. because of י form. compens. by long - with aff. ה. R. **עָדַד**.

אֶעֱזִיל o-il. *I will cause to help, assist, preserve, benefit.* 1. c. s. F. Hiph. Job 35: 3. see Jer. 2: 8. irreg. ו 1 Rad. drop. because of א preform. in the fut. compens. by chol. for - R. **עָזַל**.

אֶעֱרֶה a-e-rah. *I will cause to awake, be zealous, vigilant, active, lively.* 1. c. s. F. Hiph. Ps. 57: 9. 108: 3. See Ps. 35: 23. irreg. ו 2 Rad. drop. because of י form. compens. by , for - ח Parag. R. **עָרַר**.

אֶעֱלֶה e-e-leh. *I will ascend, go up, arise, approach, bring up, offer.* 1. c. s. F. K. Gen.

46: 31. irreg. for **אֶעֱלֶה** because of ח and ע gutt. ו convers. R. **עָלָה**.

אֶעֱלֶה a-a-leh. *I will cause to arise, ascend, bring up.* 1. c. s. F. Hiph. Exod. 3: 17. Gen. 46: 4. י form. drop. compens. by long , for - because of ח gutt. R. —.

אֶעֱלֹזָה e-e-lo-zah. *I will exult, shout for joy.* 1. c. s. F. K. Jer. 51: 38. Is. 5: 14. ו convers. ח Parag. R. **עָלָז**.

אֶעֱלִים a-a-lim. *I will cause to hide, conceal.* 1. c. s. F. Hiph. reg. 1 Sam. 12: 3. R. **עָלַם**.

וְאֶעֱלֶצְהָ we-e-el-tzah. *And I will cause to exult, shout for joy.* 1. c. s. F. K. Ps. 9: 3. , for chol. because of ח gutt. R. **עָלַץ**.

אֶעֱמֹדָה e-e-mo-dah. *I will stand, be firm, fixed.* 1. c. s. F. K. Hab. 2: 1. ח Parag. ו convers. R. **עָמַד**.

וְאֶעֱמִיד wa-a-a-mid. *And I caused to stand, place, appoint, constitute, confirm, establish.* 1. c. s. F. Hiph. with ו convers. ח Parag. and aff. ם them. Neh. 4: 13. 1: 1. 12: 31. 13: 30. R. —.

וְאֶעֱנֶה The same as **אֶעֱנֶה**.

אֶעֱנֶדְנָה e-en-de-noo. *I will bind, make it fast.* 1. c. s. F. K. Job 31: 36. chol. drop. long , assum. because of aff. נו. R. **עָנַד**.

אֶעֱנֶה e-e-nah. *I will answer, fulfill, repeat, speak, hear, be afflicted, humbled.* 1. c. s. F. K. Prov. 1: 27. Job 14: 15. Ps. 119: 67. Job 32: 17. Is. 65: 24. Hos. 2: 21. irreg. for **אֶעֱנֶה** because of ח and ע gutt. with ח apocop. and ו convers. Job 3: 2. aff. ה thee, ו and ו him, ם them. R. **עָנָה**.

אֶעֱנֶה e-a-nah. *I will diligently afflict, humble, bring down.* 1. c. s. F. Pail. 1 K. 11: 39. chol. drop. because of ח gutt. long , assum. aff. ה thee, ו convers. R. —.

אֶעֱנֶה ai-a-nah. *I shall be heard, answered, relieved.* 1. c. s. F. Niph. Job 19: 7. dag. drop. because of ע gutt. compen. by .. R. —.

אֶעֱצֹר e-e-tzor. *I will restrain, shut, close up.* 1. c. s. F. K. 2 Chron. 7: 13. for ; because of ע gutt. R. **עָצַר**.

אֶעֱרֹבְנָה e-er-be-noo. *I shall be sponsor, surety, substitute for him.* 1. c. s. F. K. Gen. 43: 9. long , for chol. because of aff. נו. R. **עָרַב**.

אֶעֱרֹץ e-e-rotz. *I shall fear, dread, be terrified.* 1. c. s. F. K. Job. 31: 34. R. **עָרַץ**.

אָרַח a-e-rach. *I will order, direct, send forth.* 1. c. s. F. K. Ps. 5: 4. reg. ח Parag. R. **עָרַח**.

אָעַשׂ e-e-seh. *I will finish, prepare, complete, make.* 1. c. s. F. K. Gen. 2: 18. Ez. 35: 6. irreg. for **אָעַשׂהוּ**, פ for chol. and פ for because of ע gutt. and makk. aff. ה *thee*, ו *it*. ו convers. ח apocop. R. **עָשׂהוּ**.

וַאֲשִׁיר wa-a-shir. *And I caused to become rich, prosperous, happy.* 1. c. s. F. Hiph. Zech. 11: 5. ו convers. R. **עָשִׁיר**.

אָשֶׁר־עֲשֵׂה a-ash-se-re-noo. *I will diligently offer the tenth of it.* 1. c. s. F. Pail. reg. with ו, Gen. 28: 22. R. **עָשִׂר**.

אֶתִּיר a-tir. *I will cause to intercede, supplicate, intreat.* 1. c. s. F. Hiph. reg. Exod. 8: 9. R. **עָתִיר**.

אָפּ aph. Arab. **أَفَّ** affa. *To accumulate, augment, heap up, increase, in the derivative to disdain, treat with contempt.* As a n. m. s. **אָפּ** and **אָפּ** Anger, wrath, the face, nose, nostrils. Ps. 115: 6. Hence, **נִפְחָה** *To breathe, puff, blow, kindle, as a fire, to despise, abhor.*

אָפּ aph. *Certainly, truly, yea, also, for, and, moreover, although, but yet, how much more, or how much less.* Part. of intensity. Gen. 18: 13. Lev. 26: 16. Num. 16: 14. followed by כִּי, 1 K. 18: 27. Gen. 3: 1. Neh. 9: 8. Ez. 23: 40.

אֶפְחָה־אֶפְחָה־אֶפְחָה aph-ay-hem. *I will cause to disperse, scatter them, viz. into every part of the earth.* 1. c. s. F. Hiph. Deut. 32: 26. aff. **הֶם** irreg. for **הֵם**. R. **פָּחָה**.

אֶפְחָה־אֶפְחָה a-pha-air. *I will diligently adorn, honor, glorify.* 1. c. s. F. Pail. Is. 60: 7. reg. dag. drop. because of פ gutt. compens. by פ. R. **פָּחָה**.

אֶפְחָה־אֶפְחָה eph-ga. *I will meet, come upon.* 1. c. s. F. Hiph. Is. 47: 3. long - for chol. because of פ gutt. aff. **הֵם** *them*. **וְלֹא אֶפְחָה אִדָּם** *And I shall not meet thee as Adam, i. e. in the way of mercy, but of judgment.* R. **פָּחָה**.

אֶפְחָה־אֶפְחָה a-phad. 1 *He tied, bound, made fast; 2 girded, covered, clothed.* 3. m. a. Pret. K. irreg. א פ, Exod. 29: 5. F. with ו convers. Lev. 8: 7. As a n. m. s. **אֶפְחָה** A sacred garment, which covered the body as a cloak. Exod. 28: 6, 40.

2 Sam. 6: 14. It was worn by Aaron and his sons while ministering in the sanctuary; by David on public occasions, and by idolatrous priests. Jud. 17: 5. Spiritually, it means, *salvation*. Ps. 132: 9. Is. 61: 10. which is an essential qualification for every preacher of the Gospel, before he can minister in holy things. See Rev. 1: 13.

אֶפְחָה־אֶפְחָה eph-deh. *I will redeem, recover, restore.* 1. c. s. F. K. Hos. 7: 13. aff. **הֵם** *them*. long - for chol. because of ח gutt. R. **פָּחָה**.

אֶפְחָה־אֶפְחָה a-phad-no. *His palace, chief residence.* m. s. Chald. Dan. 11: 45. R. **פָּחָה**.

אֶפְחָה־אֶפְחָה a-phud-dath. *The robe, ephod, attire, dress.* f. s. Is. 30: 22. Exod. 28: 8. aff. ו *his*. R. **אֶפְחָה**.

אֶפְחָה־אֶפְחָה ai-pha. *A measure, of about seven and a half gallons.* f. s. Lev. 11: 6, 20.

אֶפְחָה־אֶפְחָה a-phah. 1 *He cooked, baked, as in an oven; 2 roasted, heated through, as victuals.* 3. m. s. Pret. K. Gen. 19: 3. F. Ez. 46: 20. 1 Sam. 28: 24. Imp. Exod. 16: 33. Niph. F. Lev. 6: 10. 23: 17. As a Part. m. s. Ben. K. **אֶפְחָה** *He that bakes, cooks.* Gen. 40: 5. aff. **הֵם** *their*. As a n. m. s. **אֶפְחָה** A thing cooked, or baked in an oven. Lev. 2: 4. Hence, **פֶּה** *The mouth.* The only proper food therefore for the mouth, and digestion.

אֶפְחָה־אֶפְחָה aph-pah. *Her face, front part.* f. s. R. **אֶפְחָה**.

אֶפְחָה־אֶפְחָה ai-pho. *Where, when, how? then, now.* Part. of interrog. R. **אֶפְחָה**.

אֶפְחָה־אֶפְחָה ai-phoo. *Cook, bake ye.* 2. m. p. Imp. K. R. **אֶפְחָה**.

אֶפְחָה־אֶפְחָה aph-po. *His wrath, anger, face.* m. s. 2 Rad. drop. compens. by dag. aff. ו *my*. R. **אֶפְחָה**.

אֶפְחָה־אֶפְחָה a-phoo-nah. *I will ponder, hesitate, be in suspense.* 1. c. s. F. K. Ps. 88: 16. for **אֶפְחָה**, chol. drop. ו assum. because of aff. ח Parag. R. **פָּחָה**.

אֶפְחָה־אֶפְחָה eph-chad. *I shall fear, reverence.* 1. c. s. F. K. פ for chol. because of a neut. signif. R. **פָּחָה**.

אֶפְחָה־אֶפְחָה aph-pay. *The face, appearance, presence, nose, wrath.* m. s. aff. ח, *her*, ו *his*, **הֵם**, *their*, **וְהֵם**, *our*, ו *m. p.* 2 Rad. drop. compens. by dag. R. **אֶפְחָה**.

אֶפְּהֵי aph-pe-ka. *Thy nostrils, face, anger.* pl. const. R. אָנָּה.

אֶפְּלִי aph-pil. *I will cause to fall, come upon.* 1. c. s. F. Hiph. Ez. 32: 12. irreg. 1 Rad. drop. because of א preform. in the F. compens. by dag. R. נָפַל.

אֶפְּלוּי a-phe-loth. *Late, not ripe, or not full grown.* f. p. Exod. 9: 32. R. אָפַל.

אֶפְּחִיז a-phitz. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. irreg. 2 Rad. drop. because of י form. compens. by ף aff. ם. them, with ך convers. Jer. 13: 4. 18: 17. R. פָּרַץ.

אֶפְּחִיק a-phik. *Strong, vigorous, lively, rivers, brooks, channels, principal places.* Adj. and n. m. s. aff. י. pl. const. יי his, ף thy, ך m. p. Job 6: 15. 12: 21. Ez. 32: 6. 2 Sam. 22: 16. Job 41: 6. 40: 13. Is. 8: 7. R. אָפַח.

אֶפְּחִיר a-phir. *I will cause to annul, make void, or of no effect.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. 2 Rad. drop. see above. R. פָּרַר.

אֶפְּחִית a-phe-the. *I have baked, cooked.* 1. c. s. Pret. K. Is. 44: 19. irreg. for אֶפְּחִית 3 Rad. drop. because of aff. ת, י ehevi. assum. R. אָפַח.

אֶפְּהֵי aph-pe-ka. *Thy wrath, anger, excitement, grief.* m. s. R. אָנָּה.

אֶפְּלִי a-phal. Arab. أَفَلَ afala. *To be consumed, or to wear away by degrees.* And أَفَلَ ofilon. *To consume, exhaust, decay.* As a n. m. s. אָפַל *Obscurity, darkness, blindness, stupidity, calamity, destruction.* Job 3: 6. Amos 5: 20. aff. ה, f. s. ף thy, ח f. p. Exod. 10: 22. Is. 58: 10. 59: 9. Hence, פָּלַח *To separate, divide, distinguish.* And פָּלַל *To condemn, destroy, as an old house, a ship, or a transgressor.*

אֶפְּפִי eph-pol. *I shall fall upon, meet with, punish.* 1. c. s. F. K. irreg. 1 Rad. drop. compens. by dag. 2 Sam. 24: 14. ה Parag. R. נָפַל.

וְאֶפְּלִי wa-a-phal-le-tah. *And I shall diligently liberate, make free.* 1. c. s. F. Psil. Job 23: 7. Ps. 91: 14. reg. with ה Parag. and aff. ח him. R. פָּלַט.

אֶפְּחָן o-phan. *A wheel, rotary motion, any thing that turns round.* m. s. 1 K. 10: 32. aff. י. pl. const. יי his, ך m. p. הָם their. Ez. 1: 6.

10: 12. 1 K. 7: 30. Hence, פָּחַד *To turn, as the eyes or face, to look with regard, or pity.*

אֶפְּהֵי a-phais. 1 *He diminished, wasted away; 2 finished, ended, was deficient.* Arab. فَسَا faśaa. *To expire.* 3. m. s. Pret. K. Gen. 47: 15. Ps. 77: 9. irreg. א פ, .. for .. because intrans. As a n. m. s. אָפַי *The end, extremity, termination.* As an Adv. or Part. *Nothing, no, not, only, beside, except.* aff. י. pl. const. אֶפְּהֵי *The ancle bones, or extremities of the legs.* dual. Ez. 47: 3. Ps. 2: 8. Is. 40: 17. Deut. 15: 14. Hence, פָּסַח *To cease, vanish away, as smoke, to disappear.* Also, פֶּסַח *The hand, lower part, extremity of the arm, or thing.*

אֶפְּהֵי דַמִּים ephes-dam-mim. *The end of bloods.* P. N.

אֶפְּהֵי a-pa. Arab. فَاغ or فَاغ faha. *To puff, blow, hiss, swell up.* Syr. ܦܠܐ *To produce, bring forth abundantly.* As a n. f. s. אֶפְּהֵי *A viper, serpent, envy, malice; figuratively, a proud, envious, revengeful person.* Is. 41: 24. 1 Cor. 13: 4. Aben Ezra. אֶפְּהֵי *A vain, empty thing.* Rab. Joseph, אֶפְּהֵי *Of no value.* Targ. אֶפְּהֵי *A worthless thing.* Whence, אָפַח.

אֶפְּהֵי eph-eh. *I will exclaim, cry aloud, make a great noise, as a woman in travail.* 1. c. s. F. K. Is. 42: 14. long ף for chol. because of ח gutt. R. פָּחַח.

אֶפְּהֵי eph-al. *I will do, perform, work.* 1. c. s. F. K. Job 7: 20. long .. for chol. because of ץ gutt. R. פָּעַל.

אֶפְּפִי a-phaph. 1 *He, or it overwhelmed, rolled over; 2 encompassed, encircled, surrounded.* 3. m. s. Pret. K. irreg. see above. Ps. 40: 13. 2 Sam. 22: 5. aff. ף *They.* 3. c. p. with יי me. Hence, אֶפְּפִי *To move swiftly, to flutter, hover over, as a hawk watching a bird.*

אֶפְּפִי a-phak. 1 *He repressed, restrained, kept back; 2 shut, closed up; 3 strengthened himself.* 3. m. s. Pret. K. occurs in Hith. F. Gen. 43: 31. 45: 1. Is. 68: 15. 64: 11. Esth. 5: 10. 1 Sam. 18: 12. As a n. m. s. אֶפְּפִי *Strong, robust, powerful, mighty, noble, great, grand.* aff. י. pl. const. יי his, ך m. p. הָם their. Ez. 1: 6. Hence, אָפַח.

אֶפְקֹד eph-kod. *I will blast, visit, punish.* 1. c. s. F. K. reg. Is. 10: 12. R. פִּקֵּד.

אֶפְכָּח eph-kach. *I will uncover, open.* 1. c. s. F. K. Zech. 12: 4. long - for chol. because of ח gutt. R. פִּתַּח.

אֶפְקִיד aph-kid. *I will cause to commit, deposit, intrust.* 1. c. s. F. Hiph. Ps. 36: 5. reg. R. פִּקֵּד.

אֶפֶר, or אֶפֶד ai-pher. *Dust, powder, ashes,* m. s. adj. *vain, empty, in significant, base, vile.* Gen. 18: 27. Num. 19: 19. Hence, פָּרַר *To break in pieces, shatter, reduce, make small, dust, or powder, therefore of the finest kind.*

אֶפַּי a-phair. *I will cause to annul, or make void.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. for פָּרַר 2 Rad. drop. compens. by .. R. פָּרַר.

אֶפְרוֹשׁ eph-rosh. *I will extend, stretch out.* 1. c. s. F. K. Exod. 9: 22. reg. with ח Parag. and ו convers. R. פָּרַשׁ.

אֶפְרוֹחַי eph-ro-chav. *His little ones.* pl. const. aff. .. the same. הָ, her, יָם m. p. Exod. 25: 31. Is. 5: 24. Exod. 17: 18. R. פָּרַח.

אֶפְרַיִם aph-pir-yon. *A splendid, glorious chariot; spiritually, the ministers of the everlasting Gospel, who carry the Saviour with them into every part of the world.* Cant. 3: 9. A contraction, probably of פָּרַח *To produce, or bring forth fruit.* "The chariots of God, says David, are twenty thousand, even thousands of thousands of ministers; the Lord is among them, as in Sinai, in the holy place." Ps. 68: 17. See John 15: 18. R. פָּרַח.

אֶפְרַיִם eph-ra-yim. *He shall be abundantly fruitful.* P. N. Gen. 41: 52.

אֶפְרַסְתָּךְ a-phar-sath-ka-yai. Composed of אֶפֶר *Dust, ashes,* and חָבַה *To rest, sit down.* Probably, *a filthy people, who rolled themselves in dust and ashes.* P. N. Ez. 4: 9. 5: 6.

אֶפְרֵר eph-ra. *I shall remove, retract, go back.* 1. c. s. F. K. Ez. 24: 14. long - for chol. because of ע gutt. R. פָּרַע.

אֶפְרָת eph-rath. *Dust, ashes, fruitfulness.* P. N. Gen. 48: 7.

אֶפְשֵׁתָהּ aph-she-te-nah. *I will cause to strip, uncover, make her naked.* 1. c. s. F. Hiph. Hos. 2: 3. reg. with aff. נָה. R. פָּשַׁט.

אֶפְסֶח eph-se-ab. *I shall leap through,*

conquer, disperse. 1. c. s. F. K. Is. 27: 4. reg. with ח Parag. and י, euph. for י, for chol. because of ע gutt. R. פָּסַע.

אֶפְתָּח eph-tach. *I will open, let loose, set free, cause to flow.* 1. c. s. F. K. Is. 41: 18. long - for chol. because of ח gutt. with ח Parag. Ps. 78: 2. R. פָּתַח.

וָאֶפְתָּח wa-eph-path. *I was inclined, persuaded, made willing, led, enticed.* 1. c. s. F. Niph. with ו convers. Jer. 20: 7. irreg. for אֶפְתָּח, ח 3 Rad. drop. because of ח, compens. by long . "Lord, thou hast diligently inclined me, and I was made willing [to prophesy]; thou art stronger than me, and hast prevailed; I was a laughing-stock daily, every one derided me." R. פָּתַח.

וָאֶפְתָּח a-phath-tai-ach. *I will diligently open, let loose, make free.* 1. c. s. F. Pail. reg. R. פָּתַח.

וָאֶפְתָּח a-phath-te-noo. *I will diligently seduce, persuade, entice him.* 1. c. s. F. Pail. 1 K. 22: 21. ח 3 Rad. drop. because of ח, see above. R. פָּתַח.

אֶצֶּץ atz. *He urged, hastened, pressed onward.* 3. m. s. Pret. K. Jos. 10: 13. irreg. for אֶצֶּץ, ו 2 Rad. drop. compens. by י. R. אֶצֶּץ.

אֶצֵּא ai-tzai. *I will go out, proceed, go forth.* 1. c. s. F. K. irreg. for אֶצֵּא, י 1 Rad. drop. because of א preform. in the Fut. compens. by .. ח Parag. R. אֶצֵּא.

אֶצְבֹּן etz-bon. *A master builder.* P. N. A contraction of אֶצֵּא *To go forth,* and בָּנָה *To build.* Gen. 46: 1. See 1 Cor. 3: 10.

אֶצְבֵּעַ etz-ba. *A finger, toe, power, ability.* m. s. aff. ו his, וָה f. p. י, my, י, thy, י, his. Exod. 29: 12. 2 Sam. 21: 20. 1 Chron. 20: 6. Jer. 52: 21. Ps. 8: 4. Dan. 2: 41. 5: 5. R. צָבַע.

אֶצְדֵּק etz-dak. *I will justify, acquit, pardon.* 1. c. s. F. K. Job. 9: 20. long - for chol. because of a neut. signif. R. צָדַק.

אֶצְדִּיק atz-dik. *I will cause to justify, acquit, release, pardon.* 1. c. s. F. Hiph. Exod. 28: 7. reg. R. —.

אֶצְוֶה a-tzav-weh. *I will diligently command, teach, ordain.* 1. c. s. F. Pail. Jer. 7: 23. aff. הָ thee, וָה him. ו convers. ח drop. because of the affix. long . for .. because of ח gutt. R. צָוָה.

אֶזְרוּם a-zoom. *I will fast, abstain.* 1. c. s. F. K. Esth. 4: 16. ו drop. ו assum. compens. by , for . R. צום.

אֶזְרֶינָה atz-ze-ga. *I will cause to remain.* 1. c. s. F. Hiph. Gen. 33: 15. irreg. for אֶזְרִינָה, אֶזְרִינָה 1 Rad. drop. because of א preform. in the Fut. compens. by dag. ה Parag. R. רָצָה.

אֶזְרִיל atz-zil. *I will cause to escape, deliver.* 1. c. s. F. Hiph. Zech. 11: 6. irreg. ו 1 Rad. drop. compens. by dag. aff. ה thee. R. נָצַל.

אֶזְרֶלָה atz-ze-lah. *The arm-hole, wing of the building.* f. s. aff. ו. pl. const. f. p. Ez. 41: 8. 13: 18. Jer. 38: 12. R. נָצַל.

אֶזְרֵי־לַי atz-ze-lai. *The rulers, chief men.* m. p. const. Exod. 21: 11. Is. 41: 9. R. —.

אֶזְרִים a-tzim. *Urging, pressing, hastening.* m. p. Ben. K. irreg. chol. drop. because of א compens. by , R. אָרַץ.

וְאֶזְרֶינָה we-atz-ze-ah. *I will extend, stretch out, make my bed.* 1. c. s. F. Hiph. Ps. 139: 8. irreg. with ה Parag. See אֶזְרִינָה. R. רָצָה.

אֶזְרִיתֶנָּה a-tze-the-nah. *I will cause to consume, burn her up.* 1. c. s. F. Hiph. Is. 27: 4. irreg. for אֶזְרִיתֶנָּה, ו 2 Rad. drop. because of ו form. compens. by . for . R. צָרָה and צִירָה.

אֶזַל a-zal. 1 *He reserved, kept back; 2 withdrew, took away, separated; 3 contracted, straitened, as a building, caused to partake of, distribute. as the Spirit, &c.* 3. m. s. Pret. K. irreg. א ב, Gen. 27: 36. Eccles. 2: 10. in Niph. Ez. 42: 6. Hiph. F. Num. 11: 25. aff. ה, Thou. 2. m. s. אֶרֶץ I. 1. c. s. As a Part. אֶזַל At hand, near to, by, besides. aff. ה, her, ו him, ו my, ב, them. As a n. f. s. אֶזֶל The wing, residue of a building. Hence, אֶזַל To halt, limp, walk on one side.

אֶזַלְהֶה etz-leh. *I will roast, bake, toast.* 1. c. s. F. K. Is. 44: 19. long , for .. because ה gutt. R. צָלָה.

אֶזֶם o-tzem. *He that thirsts, earnestly desires.* P. N. 1 Chron. 2: 15.

אֶזְמֶיחַ atz-me-ach. *I will cause to germinate, grow, bud, blossom.* 1. c. s. F. Hiph. R. צָמַח.

אֶזְמִית atz-mith. *I will cause to cut off,*

destroy, exterminate. 1. m. s. F. Hiph. aff. ב. them. R. צָמַח.

אֶזְדָּה etz-a-dah. *A bracelet, necklace.* f. s. R. צָדָה.

אֶזְעַק etz-ak. *I will exclaim, cry out.* 1. c. s. F. K. R. צָעַק.

אֶזְצַפֶּה a-tzaph-peh. *I will diligently look, expect, wait for.* 1. c. s. F. Pail. Mich. 7: 7. R. צָפָה.

אֶזְצַפֶּזֶפֶּה a-tzaph-zaiph. *I will diligently chirp, mutter.* 1. c. s. F. Pail. Is. 38: 14. irreg. for אֶזְצַפֶּה, dag. drop. because gemin. compens. by ז interserted. R. צָפָה.

אֶזְצוֹק etz-zok. *I will diffuse, pour out, as an offering.* 1. c. s. F. K. Is. 44: 3. irreg. ו 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. R. רָצַק.

אֶזְצָר a-tzar. *He collected, added, deposited, laid up in store, reserved.* 3. m. s. Pret. K. irreg. א ב, occurs in the pl. 2 K. 20: 17. As a Part. m. p. Ben. K. Amos 3: 10. in Niph. F. Is. 23: 18. Hiph. F. with ו convers. Neh. 13: 13. As a n. m. s. אֶזְצָר Treasure, substance, wealth. Prov. 15: 16. aff. ה, f. p. Deut. 28: 12. Prov. 21: 6. Hence, אֶזְצָר To hold fast, bind up, confine, as in a cell, or prison. Hence, also, אֶזְצָר A purse, a bag to contain money.

אֶזְצֹר etz-zor. *I will watch, guard, preserve, keep.* 1. c. s. F. K. Ps. 119: 45. irreg. ו 1 Rad. drop. because of א prefix. See above, compens. by dag. aff. ה thee. Is. 42: 6. ה, her, it. ה Parag. R. נָצַר.

אֶזְצֹרְכָּה etz-zor-ka. *I will form, fashion thee.* 1. c. s. F. K. Is. 49: 8. irreg. ו 1 Rad. drop. because of א prefix. compens. by dag. , changed into chol. before . silent. R. רָצָה.

אֶזְצִיתִי a-tze-te. *I have urged, hastened.* 1. c. s. Pret. K. irreg. ו 2 Rad. drop. because of aff. ה, compens. by long . R. אָרַץ.

אֶקֶב ek-kov. *I will condemn, reproach, curse, plague.* 1. c. s. F. K. Num. 23: 8. Job 5: 3. irreg. for אֶקֶב, ו 1 Rad. drop. compens. by dag. R. נָקַב.

אֶקְבֹּץ ek-botz. *I will collect, assemble.* 1. c. s. F. K. reg. R. קָבַץ.

אֶקְבֹּץ a-kav-baitz. *I will diligently collect, assemble, gather.* 1. c. s. F. Pail. with ה Parag.

aff. *q thee*, m. *q thee*, f. *ם. them*. Mich. 4: 6. Is. 43: 5. 54: 7. R. —.

אקב ek-ka-vair. *I shall be buried, sepulchred.* 1. c. s. F. Niph. Jer. 22: 19. reg. R. **קבר**.

אקד wa-ek-kod. *And I bowed down, worshiped.* 1. c. s. F. K. with *ו* convers. Gen. 24: 48. irreg. *ו* 2 Rad. drop. because gemin. compens. by dag. R. **קדר**.

אקדיר wa-ak-dir. *And I caused to mourn, be gloomy, dismal.* 1. c. s. F. Hiph. Ez. 31: 15. 32: 8. reg. with *ו* convers. aff. *ם. them*. R. **קדר**.

אקדח ek-dach. *A carbuncle, a precious stone, of a sparkling, fiery red color.* m. s. Is. 44: 12. R. **קדח**.

אקדמ a-kad-daim. *I shall diligently approach, draw near, meet.* 1. c. s. F. Pail. Mich. 6: 6. reg. R. **קדם**.

אקדש ek-ka-daish. *I shall be sanctified, set apart, made clean, holy.* 1. c. s. F. Niph. reg. Lev. 10: 3. R. **קדש**.

אקדש a-kad-daish. *I shall diligently sanctify, make clean, holy.* 1. c. s. F. Pail. reg. R. —.

אקו we-ak-ko. *And the wild goat.* m. s. R. **קאק**.

אקוה a-kav-weh. *I will diligently wait, desire, hope, expect.* 1. c. s. F. Pail. Job 17: 13. long *ו* for *ו* because of *ח* gutt. R. **קוה**.

אקוט a-koot. *I shall loathe, abhor, contend with, be grieved.* 1. c. s. F. K. Ps. 95: 10. R. **קוט**.

אקום a-koom. *I shall arise, stand up, appear.* 1. c. s. F. K. Ps. 12: 6. *ח* Parag. R. **קים**.

אקומם a-ko-maim. *I shall diligently raise up, rebuild, establish.* 1. c. s. F. Pail. Is. 44: 26. R. —.

אקח ek-kach. *I shall accept, take, or receive.* 1. c. s. F. K. Ps. 50: 8. 2 K. 6: 12. Num. 23: 27. irreg. *ל* 1 Rad. drop. compens. by dag. R. **קח**.

אקטף ek-topf. *I will crop, or cut off.* 1. c. s. F. K. reg. Ez. 17: 22. R. **קטף**.

אקים a-kim. *I will cause to raise up, establish, make sure, perform.* 1. c. s. F. Hiph. reg. *ו* 2 Rad. drop. because of *י* form. compens. by *ו* for *ו* aff. *ח*, *her*, or *it*. Gen. 17: 21. Deut. 18: 18. R. **קים**.

אקיצ a-kitz. *I shall cause to awake, revive.* 1. c. s. F. Hiph. Prov. 23: 35. irreg. *ו* 2 Rad. drop. see above. R. **קיצ**.

אקנה ek-neh. *I will purchase, buy.* 1. c. s. F. K. long *ו* for chol. because of *ח* gutt. R. **קנה**.

אקניאם ak-ne-aim. *I will cause to excite, stir them up to jealousy.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. *ם*. R. **קנא**.

אקוצ wa-a-kutz. *And I detested, abhorred, loathed.* 1. c. s. F. K. with *ו* convers. Lev. 20: 23. irreg. for **אקיצ**, *ו* euph. for *ו* compens. by *ו*. R. **קוצ**.

אקצוף ek-zoph. *I will be stirred up, excited to wrath.* 1. c. s. F. K. Is. 57: 16. reg. R. **קצוף**.

אקרא ek-rai. *I will read, interpret, understand.* 1. c. s. F. K. Chald. Dan. 5: 8. R. **קרא**.

אקרא ek-ra. *I will call, publish, proclaim.* 1. c. s. F. K. *ו* for chol. because of *א* gutt. aff. *q thee*. **אקרא** the same, with *ו* convers. and *ח* Parag. Gen. 39: 14. 1 Sam. 28: 15. R. —.

אקרב wa-ek-rav. *And I approached, drew near.* 1. c. s. F. K. Deut. 22: 14. long *ו* for chol. because of a neut. signif. R. **קרב**.

אקרבנו a-kor-be-noo. *I will diligently approach, draw nigh to him.* 1. c. s. F. Pail. Job 3: 37. dag. drop. in *ו* compens. by *ו* aff. *נו*. R. —.

אקרה ek-ka-reh. *I will be met.* 1. c. s. F. Niph. Num. 23: 15. long *ו* for *ו* because of *ח* gutt. R. **קרה**.

אקרע ek-ra. *I shall rend, tear in pieces.* 1. c. s. F. K. 1 K. 11: 12. long *ו* for chol. because of *ע* gutt. aff. *ח* *it*. R. **קרע**.

אקשה ak-sheh. *I will make stiff, stubborn, obdurate.* 1. c. s. F. K. Exod. 7: 3. R. **קשה**.

ארא a-ra. *A chief man, or an enlightened, instructed person.* P. N. 1 Chron. 7: 38.

ארא er-eh. *I shall see, behold.* 1. c. s. F. K. Job 31: 19. Deut. 32: 20. 2 K. 3: 14. irreg. long *ו* for chol. because of *ח* gutt. *ו* convers. *ח* 3 Rad. apocop. aff. *q thee*. *נו* *him*, *ם* *them*. R. **ראה**.

ארא ai-ra-eh. *I shall be seen, shall appear.* 1. c. s. F. Niph. 1 K. 18: 15. Exod. 6: 3. dag. drop. because of *ר*, compens. by *ו* *ו* convers. *ח* 3 Rad. apocop. R. —.

אֶרְאֶה ar-e-ka. *I will cause thee to see, behold.* 1. c. s. F. Hiph. י form. drop. because aff. ה and נה *him*. ח 3 Rad. apocop. Ps. 50: 23. 91: 16. Mich. 7: 15. R. —.

אַרְיֵל a-re-ail. *The lion, or light of God.* P. N. A name given to Jerusalem. Is. 29: 1. see Matt. 5: 14.

אַרְבֵּה arb-beh. *A locust.* There are ten different species of locusts enumerated in Scripture. 1 **אַרְבֵּה** The common gregarious locust, from רב *To multiply, swarm, increase abundantly.* Exod. 10: 4. 2 **גוֹוֹ** goov. *A caterpillar.* Arab.

חָבַב To cut into, lacerate. This kind emerges from the earth. Is. 33: 4. Amos 7: 4. 3 **גַּזָּם** ga-zam. A species of the same kind, but more avaricious. Arab. **حَصِر** To amputate, cut off. LXX. *Χαμνι.* Vulg. *eruca.* Amos 4: 9. Joel 1: 4. 4 **חָגַב** cha-gav. *The grass-hopper, or perhaps the silk-worm.* Arab. **حَصَب** To hide, conceal, cover, weave. Lev. 11: 22. 5 **חָנָמַל** cha-na-mal. From חָנַח *To encamp, surround, pitch a tent*; and חָלַל *To cut off, destroy.* Kimki. 6 **חָסִיל** cha-sil. In Chald. *To devour, swallow up*; this is the most ravenous kind. Deut. 28: 38. Ps. 78: 16. 7 **חֹרְגַל** chor-gal. From חָרַר *To burn, inflame*; and גַּל *To rush upon, swallow down, welter in*, as in blood. Called by the LXX. *ὄφις μάχης*. *The serpent-fighter.* Lev. 11: 22. 8 **יֶלֶק** ye-lek. From לָקַק *To lick, sip with the tongue*, as a dog. Arab. **يَلَق** White, or of a milky color, improperly called a canker-worm. Ps. 105: 34. Jer. 51: 27. Joel 1: 4. but in Nahum 3: 17, it is said to have wings, and fly; and in Jeremiah, to be hairy. 9 **סֹלֶאֱם** so-le-am. In Chald. *The fruit-destroyer.* From סָלַח *To trample, tread down*; and אֶם *A company, swarm, multitude.* Lev. 11: 22. 10 **צֹלְצַל** tzal-zal. From צָלַח *To roast, scorch*; and צֶל *To be of a dark shade.* Deut. 28: 42. This kind was allowed to be eaten, according to law. Deut. 28: 49. Lev. 11: 20. See Matt. 3: 4. In Asia, and Africa, at present, they are considered a great delicacy. The people intercept them in their flight by fires prepared for that purpose, and salt them down in earthen vessels, and keep them until a fresh supply can be procured.—*Dr. Shaw.*

Armies, soldiers, and different nations, are figuratively designated locusts in Scripture.

אֶרְאֵלָם er-el-la-am. *Their champions, conquerors, chiefs.* m. p. const. Is. 32: 7. derived from רָאָה *To see, appear*; and אֵל *Strong, powerful.* R. אֶרְאֵל.

אַרַב a-rav. 1 *He lay in wait, hid, concealed himself*; 2 *entrapped, ensnared*; 3 *seized, rushed upon*; 4 *conspired, plotted, devised evil.* 3. m. s. Pret. K. irreg. א ר, Deut. 19: 11. Job 31: 8. Imp. Jud. 9: 32. Inf. Prov. 12: 16. Part. Pres. Jos. 8: 2. pl. Jer. 51: 12. Piail. Part. Jud. 9: 25. Hiph. F. 1 Sam. 15: 15. א 1 Rad. drop. aff. אר. I. 1. c. s. ה They. 3. c. p. As a n. m. s. אַרַב *A den, lurking place, of enemies, or wild beasts.* Job 37: 8. See Ps. 10: 8. Hence, אַרְבֵּה *A locust*; the most ravenous and destructive insect in the world. As a P. N. אַרַב *An Arab*; because, like a wild and ravenous beast, he always lies in wait to seize upon the prey. Jos. 15: 52. Hence, רָבַב *To contend, strive*, as by

words, or actions. LXX. and Arab. **أَرَبَّ** arraba. *To plot, contrive, link together, encompass, surround, to be firm, fixed.* Kimki. *To crouch, bow down.* Rab. Jonah, *To besiege, lie in wait.* Rab. Levi, *To hide, conceal, skulk.*

אַרַב e-rev. *To lie in wait, be hid, concealed.* Inf. K. R. אַרַב.

אַרַב o-rev. *Lying in wait, being hid.* m. s. Ben. K. aff. אר. m. p. R. —.

אֶרְבָּא ar-bail. *God shall multiply, increase.* P. N. Hence, בֵּית אֶרְבָּא *The house, temple, church of God*, which shall be enlarged, and multiplied. Hos. 10: 14.

אַרְבֵּה ar-beh. *I will cause to multiply, enlarge.* 1. c. s. F. Hiph. irreg. for אַרְבִּיהָ, י form. drop. because of ה gutt. R. —.

אֶרְבֹּ or-bo. *His snare, gin, trap.* m. s. Jer. 9: 8. , changed into chol. before ; silent. R. —.

אַרְבֹּת or-both. *Snares, traps, elbows, cubits.* f. p. Is. 25: 11. R. —.

אֶרְבָּח a-ruv-bah. *A window, chimney, dove-house, water-sluice.* f. s. Hos. 13: 3. aff. ר, f. p. 2 K. 7: 19. י. pl. const. with הָם *their.* Is. 60: 8. R. —.

אֶרְבִּצֵּם ar-be-zaim. *I will cause them to rest, recline, lie down.* 1. c. s. F. Hiph. Ez. 34: 15. reg. with aff. א. R. אֶרְבִּצֵּם.

אַרְבַּע ar-ba. *Four, the fourth.* m. s. 1 Sam. 9: 8. R. רָבַע.

אַרְבַּעִים ar-ba-im. *Forty, the fortieth.* m. p. Deut. 29: 5. R. —.

אַרְבַּעַת ar-ba-ath. *The four, or fourth.* f. s. R. —.

אַרְבַּעַתַּיִם ar-ba-ta-yim. *Four fold.* dual. 1 Sam. 12: 6. R. —.

אַרְבַּעָם ar-ba-tam. *These four.* f. s. Dan. 1: 17. R. —.

אַרַג a-rag. *He wove, twisted, plaited, fortified, strengthened.* 3. m. s. Pret. K. occurs in the F. pl. Is. 59: 5. Pres. Part. Exod. 28: 32. m. p. 1 Sam. 17: 17. f. p. 2 Sam. 23: 7. As a n. m. s. אָרַג A weaver's shuttle, web, any thing twisted, or plaited. Job 7: 6. Jud. 16: 14. Hence, Gr. Ἀράχνη A spider.

אֹרֵג o-raig. *He that weaves, a weaver.* m. s. Ben. K. aff. וָה, f. p. R. אָרַג.

אַרְגֹּב ar-gov. *A province in the kingdom of Gog.* P. N. Deut. 3: 4. Called the land of giants. v. 13. A contraction of אֶרֶב Light, fire, anger, fury, and נָבָה To be proud, haughty, arrogant, robust.

אַרְגֶּמָּנָא ar-ge-wa-nah. *Purple, scarlet.* m. s. Chald. 2 Chron. 2: 6. Dan. 5: 7. R. —.

אֶרְבָּן The same. R. —.

אֶרְגַּז er-gaz. *I shall shake, tremble, be agitated.* 1. c. s. F. K. Hos. 3: 16. ׀ for chol. because of a neut. signif. R. רָגַז.

אֶרְגִּז ar-giz. *I will cause to shake, tremble.* 1. c. s. F. Hiph. reg. Is. 13: 13. R. —.

אֶרְגִּיעַ ar-ge-a. *I will cause to establish, make sure, rest, be quiet, remove, take away.* 1. c. s. F. Hiph. reg. with ׀ Parag. Is. 51: 4. Prov. 12: 19. Jer. 49: 19. R. רָגַע.

אֶרֶד ai-raid. *I will descend, go down, draw near.* 1. c. s. F. K. Gen. 18: 21. irreg. ׀ 1 Rad. drop. because of א prefix. compens. by .. ׀ Parag. R. יָרַד.

אֶרְדּוֹפִי er-doph. *I shall pursue, follow after.* 1. c. s. F. K. Ps. 18: 38. R. רָדַף.

אֶרָה a-rah. *He plucked, cropped off, ate, devoured, gathered.* 3. m. s. Pret. K. irreg. א and ה, Ps. 80: 13. Cant. 5: 1. As a n. m. אֶרֶי A lion, which tears off the flesh from the bone. 1 Sam. 17: 34. aff. יִם m. p. Chap. 10: 20. אֶרֶירוֹת Stalls for oxen, and horses,

where they cut up, or chewed their hay, and straw. f. p. 2 Chron. 9: 25. Hence, רָוָה To satisfy, satiate, fill up.

אֶרָה a-rah. *Curse thou.* 2. m. s. Imp. K. Num. 22: 26. irreg. for אָרַר, ׀ 2 Rad. drop. because gemin. compens. by ׀ for dag. understood, aff. ׀ Ye. 2. m. p. ׀ Parag. R. אָרַר.

אֶרוּ o-roo. *They have been enlightened, instructed.* 3. c. p. Pret. K. 1 Sam. 14: 29. irreg. ׀ 2 Rad. drop. because of aff. ׀, compens. by chol. for .. R. אָוַר.

אֶרְוַד ar-wad. Probably from אֶר Light, and יָד The hand. P. N. A small island on the coast of Phœnicia. Ezra 27: 8.

וַאֲרוּ wa-a-roo. *Behold, see thou.* 2. m. s. Imp. K. Chald. Dan. 7: 2. R. אָרַו.

וַאֲרוּהֶם we-a-roo-ah. *And they shall utterly devour, destroy.* 3. c. p. Pret. K. ׀ convers. ׀ 3 Rad. drop. because of aff. ׀, Ps. 80: 13. R. אָרוּהֶם.

אֶרְוֹכָה a-roo-chah. *Healing, restoring, completing.* Chald. Part. f. s. 2 Chron. 24: 13. Neh. 4: 1. R. אָרַךְ.

אֶרוּם a-room. *I shall be exalted, honored.* 1. c. s. F. K. Ps. 46: 10. irreg. for אָרוּם, ׀ 2 Rad. drop. ׀ assum. compens. by ׀ R. רָוַם.

אֶרוּמָם ai-roo-mam. *I will exalt, raise myself up.* 1. c. s. F. Hith. Chald. Dan. 11: 36. Is. 33: 10. irreg. for אֶרְוֹמָם, ׀ preform. and dag. drop. because of א prefix. and gemin. compens. by ׀ and ׀ R. רָוַם or רָמַם.

אֶרוּמִּימָא a-ro-mim-ka. *I will diligently exalt, raise thee up.* 1. c. s. F. Pail. irreg. for אֶרוּם, dag. drop. because gemin. aff. ׀, Ps. 118: 28. R. —.

אֶרוֹן a-ron. *An ark, chest, coffin.* m. s. Is. 44: 14. R. אָרֶן.

אֶרְוֵנָה a-rav-we-neh. *Exulting, rejoicing.* P. N. 2 Sam. 24: 16.

אֶרוּץ a-rootz. *I shall run, pass through.* 1. c. s. F. K. Ps. 18: 30. irreg. for אָרוּץ, אָרַץ euph. the same for ׀, ׀ Parag. R. רָדַץ.

אֶרְזִים a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. Jer. 50: 44. 49: 19. irreg. ׀ 2 Rad. drop. because of ׀ form. aff. ׀. ׀ and ׀ him. R. —.

אֶרֹר a-ror. *To cause to speak evil, curse.* Inf. K. R. אָרַר.

אָרוּר a-roor. *Cursed, plagued, punished.*
Paal. K. aff. הָ, f. s. מִן m. p. Gen. 3: 14.
R. —.

אָרוֹת ur-oth. *Stalls, stables, store-houses.*
f. p. 1 K. 4: 26. R. אָרוֹת.

אָרוּתִי a-ro-the-ah. *I have cursed, plagued, punished her.* 1. c. s. Pret. K. irreg. ר
2 Rad. drop. because gemin. וֹ assum. aff.
הָ, her, it. וֹ convers. R. אָרוּר.

אָרָז a-raz. Arab. أَرَاز araza. *Strong, firm, durable.* As a n. m. s. אָרָז A cedar tree; because of a durable nature. Lev. 14: 4. aff.
הָ, her, יִי pl. const. יִי his, הָ thy, מִן m. p.
2 Sam. 5: 11. Jud. 9: 15. 2 K. 19: 23. Hence,
רָחַן To be dignified, majestic.

אָרַח a-rach. *He walked, proceeded, associated with.* 3. m. s. Pret. K. irreg. אָ, Job
34: 8. As a n. m. s. אָרַח A way, road, path, course, manner of life, an act, conduct, a caravan.
Gen. 18: 11. aff. יִי my, הָ thy. f. מִן f. p. יִי my,
יִי his, הָ thy, מִן their. Ps. 119: 9. Jud. 5: 6.
Hence, רָחַן To be enlarged, made wide, spacious, extensive.

אָרַיִךְ o-rai-ach. *He that travels, a wayfar- ing man.* m. s. Ben. K. Jud. 19: 17. aff. מִן m.
p. Jer. 9: 1. R. —.

אָרוּחָה a-ru-chah. *Provision, food for a journey.* m. s. Jer. 40: 5. aff. הָ f. s. const.
וֹ his. 2 K. 25: 30. R. —.

אָרְחִיךָ ar-chik. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. reg. Joel. 2: 20.
R. רָחַק.

אָרְחָם a-ra-chaim. *I will diligently delight in, pity, show compassion, or mercy.* 1. c. s. F. Piail. Exod. 33: 19. Jer. 31: 20. Ps. 103: 13.
dag. drop. in רִי compens. by יִי for יִי, because of אָ
gutt. aff. וֹי him. R. רָחַם.

אָרְחָמְךָ er-chom-ka. *I will delight in, love, esteem thee.* 1. c. s. F. K. Ps. 18: 2. chol.
drop. because of aff. הָ compens. by יִי, chat.
R. —.

אָרְחָץ er-chatz. *I will wash, purify, cleanse.*
1. c. s. F. K. Ez. 16: 9. long. for chol. be-
cause of חֵי gutt. aff. הָ thee. R. רָחַץ.

אָרְחָתָהּ o-re-chath. *A caravan, a pathway.*
f. s. Gen. 37: 25. Ps. 25: 4. R. אָרַח.

אָרְחָתָהּ a-ru-chath. *A certain portion, or allowance of diet, food.* f. s. Jer. 52: 34. aff.
וֹ his. R. —.

אָרִי a-re. *A lion; figuratively, a cruel and tyrannical man, the devil; also, a bold, courageous, undaunted man.* Hence, "The lion of the tribe of Judah." m. s. Gen. 49: 9. Rev.
5: 5. Jer. 4: 7. 1 K. 13: 24. There are six differ-
ent kinds of lions mentioned in Job 4: 10, 11. Nah.
2: 12. 1 אָרִי The old lion, from אָרַח To strip,
make bare, as the bones. Nah. 2: 12. 2 Sam.
17: 10. 2 גֹּוֹר goor. *A whelp, from גָּוַר To abide, remain for a short time.* Deut. 30: 22.
Jer. 51: 38. 3 קֶפֶר kephir. *A young lion, from קָפַר To remove, take away, one just removed from the dam.* Ps. 19: 13. Prov. 19: 12.

4 שַׁחַל sha-chal. *The male lion.* Arab. سَحَل To roar aloud, as thunder. Ps. 9: 13. Job 10: 16.
5 לִישׁ lish. *A hungry, ravenous lion, from לָשׂ To mix, mingle, intermingle, as bones, flesh, entrails, and hair.* Prov. 30: 30. Is. 25: 6. 6 לְבִיאָה la-ve. *The lioness.* From בָּוֵא To lead, direct, guide, go before, sustain. Arab. أَدَب To suckle, give milk. Bochart. Ez. 19: 2. Generals, warriors, conquerors, kings, rulers, ministers, angry, and ungovernable men, are figuratively called lions in Scripture. aff. יִי pl. const. הָ, her, מִן m. p. הָ f. p.

אָרִיב a-riv. *I will cause to contend, reason, plead.* 1. c. s. F. Hiph. Is. 49: 25. irreg. ו
2 Rad. drop. because coming before יִי form.
compens. by יִי for יִי Parag. וֹ convers. R. רִיב.

אָרִיד a'-rid. *I shall cause to desire, seek after, mourn, complain.* 1. c. s. F. Hiph. Ps.
55: 2. irreg. See above. R. רִיד.

אָרִידָתָהּ a-re-da-tha. *The sprouting herb.*
P. N.

אָרִיִּי ar-yai. *The chief, warrior, the bold, zealous powerful man.* P. N. 2 K. 15: 25.

אָרִיִּיךָ a-ry-ya-wech. *I will diligently water, refresh thee.* 1. c. s. F. Piail. Is. 26: 16. irreg.
for אָרִיחָה, הָ 3 Rad. drop. because of aff. הָ, וֹ
transposed, וֹ ehevi, assum. יִי for יִי. R. רִיחָה.

אָרִיִּיךָ a-re-ach. *I will cause to smell, accept, receive, delight in.* 1. c. s. F. Hiph. Amos 5: 21.
irreg. וֹ 2 Rad. drop. See above. R. רִיחָה.

אָרִיךְ a-rich. *Fit, proper, suitable.* f. s. Ezra 4: 14. R. אָרִיךְ.

אָרִים a-rim. *I will cause to honor, exalt, magnify.* 1. c. s. F. Hiph. Is. 25: 1. irreg. 2 Rad. drop. See before. R. רָם.

אָרִיִּי a-re-sy. *He that waters.* P. N.

אָרִיצִים a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. irreg. 2 Rad. drop. See before. aff. נוּ him. R. רָץ.

אָרִיק a-rik. *I will cause to unsheathe, draw out, as the sword.* 1. c. s. F. Hiph. Ez. 5: 2. Ps. 18: 43. irreg. 2 Rad. drop. because of ִ form. compens. by ִ, aff. ם. them. R. רָק.

אָרִיתִי a-re-the. *I have cropped off, collected, gathered.* 1. c. s. Pret. K. ה 3 Rad. drop. because of aff. תִּי, assum. R. אָרָה.

אָרַח a-rach. 1 *He extended, lengthened out; 2 increased, grew, prospered; 3 deferred, delayed; 4 was fit, suitable, becoming.* 3. m. s. Pret. K. irreg. אֶס, Gen. 26: 8. F. Exod. 20: 12. Ez. 12: 22. Hiph. Prov. 19: 11. Deut. 22: 7. intrans. Deut. 5: 16, 32. F. 17: 20. pl. with ִ convers. 2 Chron. 5: 9. Part. Eccles. 7: 16. As a n. m. s. אָרַח *Length, extension, continuation, health, prosperity.* Ps. 21: 5. Jer. 30: 17. 8: 22. aff. נוּ it, הָ, her, ם, their. Chald. אָרַח *Proper, suitable, meet.* Ezra 4: 14. Hence, רָכַח *To make soft, smooth, prosperous, fruitful.* Syr. Arab. Chald. and Samar. *To prolong, delay, extend.*

אָרַחֵךְ e-rech. *Long, slow.* m. s. Jer. 15: 15. used as an Adv. Exod. 34: 6. Eccles. 7: 9. R. אָרַחֵךְ.

אָרַחֶךָ The same. 2 Sam. 3: 1. Job 11: 9. R. —.

אָרַחֶכָּה a-ru-chah. *A healing, renewing, restoring, repairing, reinstating.* Hence, Arab. اَرَا araca. *To heal.* אָרַחֶכָּה *Health, prosperity.* f. s. const. aff. תִּי thy. 2 Chron. 24: 13. Jer. 8: 22. Is. 58: 8. R. —.

אָרְכֵי־יָמַי ar-ke-yai. *The long lived, or probably, tall, gigantic people.* P. N. Jos. 16: 2.

אָרְכִיב ar-kiv. *I will cause to ride, exalt, be prosperous, great.* 1. c. s. F. Hiph. Hos. 10: 11. reg. R. רָבַב.

וְאָרְכָּב we-er-kav. *And I shall ride, be exalted, prosperous.* 1. c. s. F. K. with ִ conj. R. —.

אָרָם a-ram. Probably a contraction of אָבִי *father, head, chief; and רָם To be exalted,*

extolled, great, prosperous, fruitful. P. N. The name of a son of Shem, who no doubt was the progenitor of the Syrians. Hence, the name Syria and Armenia. Gen. 10: 22. 2 Sam. 10: 6.

אָרָם-נַחְרִים a-ram-na-cha-rim. The two rivers of Syria, viz. the *Tigris and Euphrates.* P. N.

אָרָם-דַּמְשֶׁק a-ram-dam-me-shek. *Syria of Damascus.* P. N.

פְּדַן-אָרָם pad-dan-a-ram. *The plain of Syria.* P. N.

שְׂדֵה-אָרָם she-dai-a-ram. *The land, or country of Syria.* P. N.

אָרְמוֹן ar-mon. *A palace, splendid building.* m. s. aff. וְהָ, f. p. הָ, her, תִּי, thy, יִי, his. 1 K. 16: 18. Amos 1: 4. 4: 3. 6: 8. Is. 13: 2. R. אָרָם.

אִרְמֵיָהּ a-ram-me-yah. *A Syrian woman.* f. s. 2 K. 8: 29. R. —.

אִרְמֵיָתִי a-ram-me-yath. *In the Syriac language.* f. s. 2 K. 18: 26. R. —.

וְאָרְמֵי־מֶלְכִּי wa-a-ro-me-me-ne-hoo. *And I shall diligently extol, honor him.* 1. c. s. F. Piail. irreg. for אָרְמֵי, 2 Rad. and dag. form. drop. ִ gemin. and chol. assum. ִ epenth. with aff. וְהָ, and ִ conj. Exod. 15: 2. R. רָם.

אָרָן a-ran. Arab. اَرَان arana. *To vibrate, be cheerful, sprightly, move to and fro, to rejoice, be great, glorious.* As a n. m. s. אָרָן *A pine tree*, because of its tall, straight, and majestic appearance, and especially as the wind vibrates more briskly through pine trees than any others. Is. 44: 14. LXX. ΠΙΝΟΣ. Vulg. *pinum.* Eng. *pine.* Figuratively, *High, exalted, and lofty men*, such as princes, nobles, rulers. 2 K. 14: 9. Ez. 31: 3. Ps. 29: 5. Hence, רָנָה *To rattle, make a humming noise*, as arrows through the air, *to exult, shout for joy.* Job 39: 29. Ps. 32: 7.

אָרוֹן a-ron. *An ark, chest, coffin.* m. s. R. אָרָן.

אָרְנָן a-ran-nain. *I will diligently rejoice, be glad, sing for joy.* 1. c. s. F. Piail. Ps. 63: 8. reg. R. רָנַן.

אָרְנִין ar-nin. *I will cause to rejoice, &c.* 1. c. s. F. Hiph. Job 29: 13. reg. R. —.

אָרַע a-ra. *I will cause evil, mischief, punishment.* 1. c. s. F. Hiph. Jer. 25: 6. irreg. 2 Rad. drop. compens. by ִ, long ִ for ִ because of ִ gutt. R. רָע.

אַרְעָא ar-a. *The earth, land.* c. s. Chald. Dan. 2: 35. R. אָרע.

אַרְעָא a-ra. *Inferior, of low birth.* m. s. Chald. Dan. 2: 39. R. אָרע.

אַרְעָב er-av. *I shall hunger, be in want, distress.* 1. c. s. F. K. Ps. 50: 12. long - for chol. because of ע gutt. R. אָרעב.

אַרְעָה er-eh. *I shall cause to feed, satisfy.* 1. c. s. F. Hiph. Ez. 34: 16. aff. הָ her. R. אָרעה.

אַרְפָּא er-pa. *I shall heal, restore, bind up.* 1. c. s. F. K. Jer. 3: 21. 30: 17. פ for chol. because of א gutt. aff. הָ thee. R. אָרפּא.

אַרְפָּא ai-ra-phai. *I shall be healed; restored.* 1. c. s. F. Niph. Jer. 17: 14. dag. drop. in ר compens. by .. R. —.

אַרְפָּד ar-pad. *Strong, powerful, the land of giants.* P. N. 2 K. 18: 34.

אַרְפֶּה ar-pe-ah. *I will cause to abandon, or forsake her.* 1. c. s. F. Hiph. Neh. 6: 3. Jos. 1: 5. Cant. 3: 4. irreg. הָ 3 Rad. drop. because of aff. הָ, הָ him, הָ thee. R. אָרפה.

אַרְפַּכְשָׁד ar-pach-shad. From אָרפָּה *Abandoned*; and אָרפָּד *Astrology, divination.* Gen. 10: 22. Hence, *Chaldeans, or astrologers.* P. N.

אַרְצָא a-retz. *The earth, land, country, globe, people of the world.* c. s. Gen. 1: 10. 12: 5. aff. י my, הָ thy, כֶּם your, הָ their, וְנָ our, הָ her, וְ his, וְ f. p. Hence, רָצַץ *To bruise, break, crumble to pieces, humble, depress, crush.*

אַרְצָא The same as אָרְצָא.

אַרְצָה er-tza. *I will accept, receive.* 1. c. s. F. K. Ez. 20: 40. aff. הָ them, long - for chol. because of הָ gutt. R. אָרצה.

אַרְצָה ar-tzah. *To, into, over, on, toward the land, country.* c. s. R. אָרץ.

אַרְצָה ai-ra-tzai-ach. *I shall be slain, cut off, torn in pieces.* 1. c. s. F. Niph. Prov. 22: 13. dag. drop. in ר compens. by .. R. אָרצו.

אַרְקָעִם er-ka-aim. *I shall disperse, scatter them.* 1. c. s. F. K. 2 Sam. 22: 43. פ for chol. because of ע gutt. aff. הָ him. R. אָרע.

אַרָר a-rar. 1 *He cursed, renounced, abandoned, execrated*; 2 *spoke, or predicted evil of*; 3 *plagued, punished.* 3. m. s. Pret. K. irreg. א, Mal. 2: 2. F. Gen. 12: 3. Imp. Num. 22: 6. pl. Jud. 5: 23. Inf. Jud. 5: 23. Part. Pres. pl.

const. Num. 24: 9. Paal. m. p. Gen. 3: 14. Niph. Part. m. p. Mal. 3: 9. Pail. Gen. 5: 29. Part. m. p. Num. 5: 18. Hoph. F. Num. 22: 6. As a n. f. s. אָרָה *A curse, judgment, plague, punishment.* Deut. 28: 20. aff. הָ f. p. Hence, אָרָר *To be desolate, naked, forsaken, utterly destroyed.* Arab. أَرَّ arra. *To abandon, drive away by force.*

אַרְרָה ai-ra-rah. *He diligently abandoned, cursed, plagued.* 3. m. s. Pret. Pail. aff. הָ R. אָרר.

אַרְרָט a-ra-rat. Probably a contraction of אָרָר *A curse, judgment*; and אָרָט *Fearful, dreadful, terrible.* P. N. Gen. 8: 4.

אַרְרָא o-re-rai. *They that curse.* m. p. const. Ben. K. aff. הָ thee. R. אָרר.

אַרָשׁ a-ras. *He espoused, took, procured, married a wife.* 3. m. s. Pret. K. occurs in Pail. Deut. 20: 7. Hos. 2: 20, 21. dag. drop. in ר, compens. by .. aff. הָ I have. 1. c. s. aff. הָ thee. f. Pual. Deut. 22: 28. a Part. v. 23. dag. drop. compens. by chol. As a n. f. s. אָרָשׁ *A petition, desire, request.* Ps. 21: 3. Hence, אָרָשׁ *To possess, enjoy, become heir to.*

אַרְשָׁע er-sa. *I shall be evil, wicked, profligate.* 1. c. s. F. K. Job 9: 29. long - for chol. because of ע gutt. R. אָרשע.

אַרְוָה o-roth. *Herbs, grass, vegetables.* f. p. R. אָור.

אַרְתַּח־שָׁשׁ-טָא ar-tach-shas-ta. From אָרָח *To eat, devour, cut off*, and חָשׁ *Silent, still, inactive, ignorant, indolent*; and אָרָח *A prince, nobleman*, or probably, from אָרָח *To drink, feast, banquet.*

אַשׁ aish. *Fire, lightning, anger, war, terror, dread*, as of the sword, burning, flaming zeal. m. s. Ezra 36: 5. Zeph. 3: 8. R. אָש.

אַשָׁא esh-sa. *I will bear, carry, take away.* 1. c. s. F. K. Hos. 1: 6. Deut. 1: 11. Ps. 25: 1. irreg. הָ 1 Rad. drop. compens. by dag. פ for chol. because of א gutt. aff. הָ him, it. R. אָשא.

אַשָׁאב esh-av. *I shall lift up, draw out*, that is, water. 1. c. s. F. K. Gen. 24: 19, 44. R. אָשאב.

אַשְׁחִיר as-hir. *I will cause to relinquish,*

give up, forsake. 1. c. s. F. Hiph. reg. 1 Sam. 25: 22. R. שָׁאַר.

אֶשְׂאֵל *esh-al. I will ask, demand, desire.* 1. c. s. F. K. Is. 7: 12. ח Parag. aff. ה. them, ו *thee.* long - for chol. because of א gutt. R. שָׂאֵל.

וְאֶשְׂאֵף *we-esh-aph. And I will swallow up, devour.* 1. c. s. F. K. Is. 42: 14. Ps. 119: 131. long - for chol. because of א gutt. ח Parag. R. שָׂאֵף.

וְאֶשְׂבֵּי *The same as אֶשְׂבֵּי for אֶשְׂבֵּי. See אֶשְׂבֵּי.*

אֶשְׂבֵּי *ai-shaiv. I will sit, remain, abide,* 1. c. s. F. K. 1 Sam. 20: 5. irreg. י 1 Rad. drop. because of א prefix. compens. by. ח Parag. R. שָׂבֵי.

אֶשְׂבֹּר *esh-bor. I will break, destroy.* 1. c. s. F. K. Jer. 30: 8. R. שָׁבֹר.

אֶשְׂבִּיעַ *as-be-a. I will cause to satisfy, fill up.* 1. c. s. F. Hiph. Ps. 132: 15. reg. aff. ו *thee,* הו *him.* R. שָׁבִיעַ.

אֶשְׂבִּיר *ash-bir. I will cause to divide, part, pierce, penetrate, bring to the birth.* 1. c. s. F. Hiph. Is. 66: 9. reg. R. שָׁבִיר.

אֶשְׂבִּיחַ *ash-be-tha. I will cause to cease, rest, be quiet.* 1. c. s. F. Hiph. Deut. 32: 26. reg. with ח Parag. R. שָׁבִיחַ.

אֶשְׂבֵּל *ash-bail. Probably from אֶשְׂבֵּל Fire, zeal, and בֵּל The heart.* P. N.

אֶשְׂבָּן *esh-ban. From אֶשְׂבָּן Fire, light, zeal, and בֵּן A son. Hence, a son of flaming zeal.* P. N.

אֶשְׂבַּע *ish-sha-vai-a. I will be bound, obligated, swear.* 1. c. s. F. Niph. Gen. 21: 24. R. שָׁבַע.

אֶשְׂבַּע *esh-ba. I shall be satisfied, filled up.* 1. c. s. F. K. long - for chol. because of ע gutt. R. —.

אֶשְׂבַּעַל *esh-ba-al. The fire of Baal.* P. N.

אֶשְׂבַר *esh-bar. I shall break, bruise, crush.* 1. c. s. F. K. reg. R. שָׁבַר.

אֶשְׂבֹּר *a-shav-bair. I will diligently break, bruise, destroy.* 1. c. s. F. Hiph. Job 29: 17. ח Parag. aff. ה. them, with ו convers. R. —.

אֶשְׂבֹּרָה *a-shag-ge-vai-hoo. I will diligently exalt, raise him up.* 1. c. s. F. Piail. reg. R. שָׁבַר.

וְאֶשְׂגַּח *wa-esh-geh. And I have erred, transgressed.* 1. c. s. F. K. long - for chol. ו convers. See before. R. שָׁגַח.

אֶשֶׁד *a-shad. In Chald. and Syriac. To diffuse, pour out, as blood, or water. As a n. m. s. אֶשֶׁד A spring of water, stream, effusion from a river, a declivity. Num. 21: 15. Deut. 4: 49. Jos. 10: 40. aff. הו, f. p. Hence, שָׁדַד To sweep away, carry off. שָׁדַדָּה He has shed blood. Targ. Onk. on Lev. 17: 4.*

אֶשְׁדֹּד *ash-dod. From אֶשְׁ Fire, and דֹּד A lover, i. e. a lover of fire, a worshiper of it. P. N. It means also, a rivulet, or stream. Jos. 15: 47. Hence, with aff. הו, f. p. Women of Ashdod. ים m. p. Men of Ashdod. אֶשְׁדֹּדִית The language of Ashdod. f. s. Neh. 13: 24.*

אֶשֶׁה *a-shah. Syr. and Arab. To consolidate, make firm. As a n. f. s. אֶשֶׁה A foundation, basis, or prop. aff. הו, f. p. ה, her, Jer. 50: 15. Hence, אֶשֶׁה A woman, who was created as a help for man; and to be the foundation of all the human family.*

אֶשֶׁה *ish-shai. A fire offering. f. s. Exod. 29: 18. R. אֶשֶׁה.*

אֶשְׁוֹב *a-shoov. I shall return, turn round.* 1. c. s. F. K. irreg. for אֶשְׁוֹב, chol. drop. ו assum. compens. by ח Parag. ו convers. 1 Sam. 15: 26. Zech. 6: 1. R. שָׁוֹב.

אֶשְׁוֶה *ash-weh. I shall cause to be equal, resemble.* 1. c. s. F. Hiph. Lam. 2: 13. י form. drop. long - for .. because of ח gutt. R. שָׁוֶה.

וְאֶשְׁוֶה *we-esh-weh. And I will be equal, resemble.* 1. c. s. F. K. R. —.

אֶשְׁוֹחַח *a-so-chai-ach. I will diligently meditate.* 1. c. s. F. Piail. Ps. 143: 5. irreg. dag. drop. because of ח gemin. chol. assum. R. שָׁוֹחַח.

אֶשְׁוִיעַ *a-shav-wai-a. I shall diligently exclaim, cry aloud.* 1. c. s. F. Piail. Job 19: 7. reg. with - furt. and ע gutt. R. שָׁוִיעַ.

אֶשְׁוֹר *a-shoor. I will watch, observe.* 1. c. s. F. K. Hos. 13: 7. chol. drop. ו assum. aff. הו *him.* R. שָׁוֹר.

אֶשְׁוֹר *ash-shor. I will watch, observe, behold.* 1. c. s. F. K. Num. 23: 9. R. שָׁוֹר.

אֶשְׁחֶה as-cheh. *I will cause to water, swim.* 1. c. s. F. Hiph. Ps. 6: 7. י form. drop. long ṭ assum. for .. because of ח gutt. R. שְׁחָה.

אֶשְׁחֹה The same as שְׁחָה.

וַאֲשַׁחַת wa-esh-chat. *And I pressed, squeezed.* 1. c. s. F. K. Gen. 40: 11. long - for chol. because of ח gutt. ו convers. R. שָׁחַת.

אֶשְׁחִית ash-chith. *I will cause to utterly destroy, consume.* 1. c. s. F. Hiph. Gen. 18: 28. reg. aff. ב.. them, ה thee, and ו convers. R. שְׁחִית.

אֶשְׁחָק es-chak. *I shall deride, laugh.* 1. c. s. F. K. Prov. 1: 26. R. שָׁחַק.

וַאֲשַׁחֲקֵם we-es-cha-kaim. *And I will beat, pound, break them in pieces.* 1. c. s. F. K. 2 Sam. 22: 43. .. for chol. because of ח gutt. R. —.

אֶשְׁחַרְרָה a-sha-cha-re-ka. *I will diligently seek, search after thee.* 1. c. s. F. Piail. Is. 26: 9. reg. dag. drop. in ח gutt. aff. ה. R. שְׁחַרְרָה.

וַאֲשַׁטֵּף wa-esh-topf. *And I will wash, cleanse, purify.* 1. c. s. F. K. Ez. 16: 9. reg. with ו conj. R. שָׁטֵף.

אִישֵׁי ish-shai. *An offering by fire.* m. s. R. שֵׁשׁ.

אֶשִׁיב a-shiv. *I will cause to return, bring back, restore, render, answer.* 1. c. s. F. Hiph. 2 Sam. 24: 13. Deut. 32: 4. Jos. 14: 7. irreg. ו 2 Rad. drop. because of י form. compens. by , aff. ה thee, ו him, ה her, it. R. שִׁיב.

אֶשֶׁג ash-sig. *I will cause to overtake, seize, lay hold of.* 1. c. s. F. Hiph. Exod. 15: 9. irreg. for אֶשְׁגִּיג, נ 1 Rad. drop. compens. by dag. aff. ה thee, ו him, ה it. R. נֶשֶׁג.

אֶשְׂאֵחַ a-se-ach. *I will cause to meditate, pray, speak, reason.* 1. c. s. F. Hiph. Ps. 55: 18. 77: 4, 7. 119: 78. Job 7: 11. irreg. for אֶשְׁאִירַח, ו 2 Rad. drop. compens. by , ה Parag. R. שְׂאִיחַ.

אֶשִׁים a-shim. *I will cause to put, place, lay.* 1. c. s. F. Hiph. 2 K. 21: 4. aff. ה thee, ב.. them, ה her, ו him. irreg. see above. R. שִׁים.

אֶשְׂמִימָה a-se-ma. *To place.* "Because the men of Hamoth had placed an idol there." P. N. 2 K. 17: 30.

אֶשִׁיר a-shir. *I will cause to sing melodiously, sweetly.* 1. c. s. F. Hiph. Ps. 59: 17. irreg. for אֶשְׁאִיר, ה Parag. R. שִׁיר.

אֶשְׂאִירָה a-shai-ra. *A grove, forest.* f. s. R. אֶשֶׁר.

אֶשְׂאִירֶיךָ a-shai-re-ka. *Thy groves.* pl. const. R. —.

אֶשִׂשׁ a-sis. *I will cause to rejoice, be glad.* 1. c. s. F. Hiph. Lam. 4: 21. irreg. see before. R. שִׂישׁ.

אֶשְׂשֵׁי a-she-shai. *Props, stones, foundations.* pl. const. Is. 16: 7. R. שֵׁשׁ.

אֶשִׂית a-shith. *I will cause to put, place.* 1. c. s. F. Hiph. Gen. 3: 15. irreg. for אֶשְׁאִית. R. שִׂית.

שֶׁשׁ a-sesh. *A testicle, a rupture.* m. s. Lev. 21: 20.

אֶשְׁכַּב esh-kav. *I will lie down, rest, be quiet.* 1. c. s. F. K. ה Parag. - for chol. because of a neut. signif. R. שָׁכַב.

אֶשְׁכּוֹל esh-kol. *A cluster of grapes.* m. p. Cant. 1: 14. Deut. 32: 32. aff. ה, her, ה f. p. Gen. 40: 10. The name of a country famous for grapes. Num. 13: 24. R. שָׁכַל.

אֶשְׁכּוֹן esh-kon. *I will dwell, reside, inhabit.* 1. c. s. F. K. Ps. 139: 9. ה Parag. R. שָׁכַן.

אֶשְׁכַּח esh-kach. *I will forget, neglect.* 1. c. s. F. K. Ps. 119: 16. ה Parag. aff. ה thee, f. long - for chol. because of ח gutt. R. שָׁכַח.

אֶשְׁכִּילָה as-ke-lah. *I will cause to understand, be wise, prudent.* 1. c. s. F. Hiph. Ps. 32: 8. aff. ה thee. R. שָׁכַל.

אֶשְׁכִּימֵם ash-kaim. *To cause to rise early.* Inf. Hiph. Jer. 25: 5. with א preform. for ח. R. שָׁכַם.

אֶשְׁכִּיר ash-kir. *I will cause to be drunk, stupid, insensible.* 1. c. s. F. Hiph. Deut. 32: 42. reg. R. שָׁכַר.

אֶשְׁכֶּם esh-kem. *Your fire.* m. s. R. שֵׁשׁ.

אֶשְׁכֶּנֶז ash-ke-naz. *A fire-brand.* P. N. Gen. 10: 31.

אֶשְׁכָּר esh-kar. *A donation, gift.* m. s. Ps. 72: 10. aff. ה thy. Ez. 27: 15. R. אָכַר.

אֶשֶׁל ai-shel. *An arbor, grove, oak.* m. s. Gen. 21: 23. 1 Sam. 22: 6.

אֶשְׁלַח esh-lach. *I will send, commission, appoint.* 1. c. s. F. K. 1 Sam. 9: 16. 2 K. 6: 18. Is. 42: 19. aff. ה thee. R. שָׁלַח.

אֶשְׁלַחֲךָ a-shal-lai-ach. *I will diligently send forth, commission, liberate.* 1. c. s. F. Piail. reg. Is. 10: 6. Gen. 38: 17. Exod. 5: 2. aff. ה thee, ו him. R. —.

אֶשְׁלִיךְ ash-lich. *I will cause to cast out, or*

forth, as a lot. 1. c. s. F. Hiph. reg. ח Parag. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. R. שָׁם.

שָׁם a-sham. 1 *He disobeyed, erred, sinned, came short*; 2 *was diminished, destroyed, desolated*; 3 *guilty, condemned, punished*. 3. m. s. Pret. K. irreg. א ב, Lev. 4: 13. 22: 27. 5: 23. aff. ח, She, 3. f. s. ו They, 3. c. p. F. Hos. 4: 14. Inf. Lev. 5: 18. Niph. Joel 1: 18. Hiph. Ps. 5: 11. As a n. m. s. שָׁם and שָׁם Sin, *transgression, guilt, a trespass-offering*. Adj. *condemned, blameable, faulty*. Lev. 4: 22. 5: 6. 22: 16. Gen. 26: 10. Is. 53: 10. aff. ח, f. s. ר m. p. ח f. p. Gen. 42: 21. Hence, שָׁם To *destroy, empty, waste*. Adj. *alone, solitary, weak, sick, confounded*.

שָׁם a-sham. To *err, offend*, i. e. against the law. Inf. K. R. —

שָׁם esh-som. I will *desolate, destroy*. 1. c. s. F. K. Is. 42: 14. irreg. for שָׁם, ח 2 Rad. drop. because gemin. compens. by dag. R. שָׁם.

שָׁם es-mach. I will *rejoice, be exceedingly glad*. 1. c. s. F. K. Ps. 9: 3. ח Parag. R. שָׁם.

שָׁם ash-mid. I will *cause to destroy, desolate*. 1. c. s. F. Hiph. Ez. 25: 7. aff. ח the. R. שָׁם.

שָׁם ash-me-a. I will *cause to hear, obey, understand*. 1. c. s. F. Hiph. reg. aff. ח the. Jer. 18: 2. R. שָׁם.

שָׁם a-shim-maim. I will *cause to desolate, forsake, evacuate them*. 1. c. s. F. Hiph. Ez. 20: 26. irreg. gemin. for שָׁם, ו form. drop. compens. by dag. R. שָׁם.

שָׁם esh-ma. I will *hear, understand, obey*. 1. c. s. F. K. long - for chol. because of ש gutt. ח Parag. R. שָׁם.

שָׁם esh-mor. I will *keep, observe, protect, defend, wait, attend on*. 1. c. s. F. K. Ps. 89: 29. 39: 2. 59: 10. 119: 8. Gen. 30: 31. ח Parag. Hence, שָׁם A *watchman, keeper of the city*. Is. 21: 11. The Lord is Israel's watchman, "he neither slumbers nor sleeps." Ps. 121: 4. R. שָׁם.

שָׁם ash-mu-roth. *Night watches*. f. p. Ps. 63: 7. R. —

שָׁם as-math. The *trespass-offering*. f. s.

Amos 8: 14. Ps. 69: 6. aff. ו his, ח, their, ו our. R. שָׁם.

שָׁם a-sham-ta. Thou *hast sinned, transgressed*. 2. m. s. Pret. K. R. שָׁם.

שָׁם es-na. I will *detest, despise, abhor, hate*. 1. c. s. F. K. Ps. 139: 22. R. שָׁם.

שָׁם esh-nav-be. My *casement, the lattice of my window*. Jud. 5: 28. Prov. 7: 8. R. שָׁם.

שָׁם a-shan-neh. I will *diligently alter, change*. 1. c. s. F. Pail. Ps. 89: 35. long - for .. because of ח gutt. ח Parag. R. שָׁם.

שָׁם esh-neh. I will *repeat*. 1. c. s. F. K. 1 Sam. 26: 8. long - for chol. because of ח gutt. R. —

שָׁם we-esh-ah. And I will *observe, keep, respect*. 1. c. s. F. K. Ps. 119: 117. - for chol. because of ח gutt. R. שָׁם.

שָׁם we-esh-sha-ain. And I shall be *supported, propped up*. 1. c. s. F. Niph. Jud. 16: 26. reg. R. שָׁם.

שָׁם a-shaph. Syr. ܫܫܐ To *incantate, stupify, charm, seduce, infuse, breathe, blow upon*. As a n. m. s. Chald. ܫܫܐ An *astrologer, necromancer, false teacher, or prophet*. aff. ח m. p. Dan. 1: 20. 2: 10. שָׁם Physicians. Aben Ezra on Daniel. See Job 13: 4. LXX. σοφος. Wisdom, science, artifice, contrivance, deceit, disguise. Hence, שָׁם To *crush, bruise, break, destroy*, viz. by impulse, words, doctrine, false reasoning. Also, שָׁם The *lips*, by which words are communicated; and שָׁם A *quiver, dart*, which pierces and poisons the very heart. Job 39: 26.

שָׁם esh-pot. I will *judge, act, determine*. 1. c. s. F. K. reg. Ps. 75: 3. aff. ח the. ח them. R. שָׁם.

שָׁם esh-poch. I will *diffuse, pour out*. 1. c. s. F. K. 1 Sam. 1: 15. R. שָׁם.

שָׁם ish-sha-phait. I will *reason, plead, contend, judge*. 1. c. s. F. Niph. Ez. 20: 36. R. שָׁם.

שָׁם osh-py-ya. Astrologers. m. p. Chald. Dan. 4: 4. R. שָׁם.

שָׁם ash-pil. I will *cause to humble, bring down*. 1. c. s. F. Hiph. reg. Is. 13: 11. R. שָׁם.

שָׁם ash-pe-naz. From שָׁם Fire, *wrath*; and שָׁם, or שָׁם To *look, regard, behold, approach*. P. N. Master of the eunuchs. Dan. 1: 3.

אֶשְׁפָּתוֹת ash-path-toth. *Dung-hills, places of filth.* f. p. Neh. 3: 14. Lam. 4: 5. R. אֶשְׁפָּ.

אֶשְׁקֹד esh-kod. *I will watch, be vigilant, guarded.* 1. c. s. F. K. Jer. 31: 28. R. שְׁקֹד.

אֶשְׁקֶה esh-keh. *I will cause to drink, water, refresh.* 1. c. s. F. Hiph. aff. הָ thee, הָ it. Cant. 8: 2. Is. 27: 3. irreg. for אֶשְׁקֶה, י form. drop. compens. by long ה for .. ח Parag. R. שְׁקֶה.

אֶשְׁקֹחַ esh-sho-kah. *I will kiss, caress.* 1. c. s. F. K. aff. הָ thee. Cant. 8: 1. irreg. for אֶשְׁקֹחַ, נ 1 Rad. drop. compens. by dag. ח Parag. R. שְׁקֹחַ.

אֶשְׁקֹט esh-kot. *I shall rest, be quiet.* 1. c. s. F. K. ח Parag. Is. 18: 4. ו redundant. R. שְׁקֹט.

אֶשְׁקֹל esh-kol. *I shall weigh out, pay unto.* 1. c. s. F. K. Ezra 8: 25. R. שְׁקֹל.

אֶשְׁקִיעַ esh-ke-a. *I will cause to sink, make deep.* 1. c. s. F. Hiph. reg. Ez. 32: 14. R. שְׁקִיעַ.

אֶשְׁקֶלֶן ash-ke-lon. From שָׁקַח To water, drink; and לָיו He lodged, a place, therefore, of refreshment. P. N. 2 Sam. 1: 20.

אֶשְׁקַח a-shak-kair. *I will diligently lie, deceive, fail.* 1. c. s. F. Pail. Ps. 89: 34. R. שְׁקַח.

אֶשֶׁר a-shar. 1 He was rich, prosperous, happy; 2 wise, intelligent, great, good; 3 fixed, settled, established; 4 taught, instructed, i. e. in wisdom's ways; 5 he watched, observed, looked for, as an enemy; 6 praised, extolled, spake good, as of a benevolent man. 3. m. s. Pret. K. irreg. א ש, Prov. 9: 6. Part. Hos. 13: 7. Pail. Gen. 30: 13. Job 29: 11. Prov. 23: 19. pl. with ו convers. Mal. 3: 12. F. Prov. 4: 14. Imp. Prov. 23: 19. Part. pl. Mal. 3: 15. Pual. Ps. 41: 3. F. Ps. 43: 3. Part. Prov. 3: 18. As an adj. אֶשֶׁר Happy, prosperous, rich, fruitful, wise, intelligent. As a n. m. s. a way, path, step. Gen. 30: 13. Job 23: 11. aff. י. pl. const. Ps. 1: 1. aff. הָ thee, m. הָ thee, f. יר his, כָּם your. LXX. μακαρίζειν. The same word which our Lord has used in Matt. 5: 3. Hence, יָרַשׁ To be straight, even, smooth, pleasing, prosperous, successful. Arab. أَشَارَ ashara. To exalt, raise up, increase, prosper, to be straight, upright. Hence, אֶשְׁרַתָּ To confirm, strengthen. Tal. Gitten. fol. 62.

אֶשֶׁר a-she. Who, which, he, who, whatever, such, because, as when, when, whether, therefore, for, after that, as though, some how, if

that, so that. Rel. Pron. or Part. Exod. 24: 13. Eccles. 8: 12. Gen. 34: 13. Deut. 30: 16. Jer. 33: 22. Exod. 32: 34. R. אֶשֶׁר.

אֶשְׁרָה a-shai-rah. A grove. f. s. aff. הָ f. p. 2 K. 17: 16. R. אֶשֶׁר.

אֶשְׁרָהּ ash-rai-hoo. Happy he. A substantive verb, or verbal noun. Prov. 29: 18. R. —.

אֶשְׁרֵר ash-she-roo. Diligently direct, relieve ye. 2. m. p. Imp. Pail. Is. 1: 17. R. Salam. dirigit. R. —.

אֶשְׁרֵר ish-se-roo. Diligently prosper ye. 2. m. p. Imp. Pail. R. —.

אֶשְׁרֵרֵנִי ish-she-roo ne. They will diligently pronounce me happy. 3. m. p. F. Pail. R. —.

אֶשְׁרִי ash-rai. The goodness, happiness, prosperity, fruitfulness. pl. const. Ps. 1: 1. Targ. טַיְבִיחָה R. —.

אֶשְׁרִי a-shu-ry. My steps, doings, ways. pl. const. R. —.

אֶשְׁרִי a-shu-re. My step, pathway. m. s. R. —.

אֶשְׁרִי a-shu-ry. My doings, steps. aff. יֵנוּר our. m. p. Ps. 40: 3. R. —.

אֶשְׁרִי a-shu-re. My step. m. s. R. —.

אֶשְׁרֵי אֵל as-re-ail. God shall increase, make happy. P. N. Num. 26: 31.

אֶשְׁרֵי ash-rav. Happy he. Verbal Noun. aff. הָ thee, כָּם ye. R. —.

אֶשְׁרֶקֶה esh-re-kah. I will hiss, deride, mock. 1. c. s. F. K. Zech. 10: 8. R. שְׁרֶקֶה.

אֶשֶׁשׁ a-shash. He was strong, valiant. i. e. for the truth. 3. m. s. Pret. K. occurs in the 2. m. p. Imp. of Hith. Is. 46: 8. As n. m. s. אֶשֶׁשׁ A foundation. aff. י. pl. const. Is. 16: 7.

Arab. أَسَّ assa. To found, begin, commence, lay a foundation. Targ. To be firm, fixed, strengthened.

אֶשְׁוֹת is-shoth. Women, wives. R. אֶשֶׁשׁ.

אֶשְׁוִית ai-shith. A wife, woman. aff. וְ his, י my, הָ thy. Ps. 128: 3. R. —.

אֶשְׁתָּאֹל esh-ta-ol. A foolish woman. P. N. Job 13: 33.

אֶשְׁתֶּה esh-teh. I will drink. 1. c. s. F. K. 1 K. 13: 8. R. שְׁתֶּה.

אֶשְׁתָּלֵּל esh-to-lee-loo. They spoiled,

weakened themselves. 3. c. p. Pret. Hith. Ps. 76: 6. irreg. for אֵתְּלֵלָהּ, ה preform. transp. because of שׁ. R. שֵׁלֵל.

אֵשׁ-מָם esh-to-mam. *I will be amazed, confounded, astonished.* 1. c. s. F. Hith. irreg. for אֵשׁ-מָם, Dan. 4: 16. 8: 27. Is. 63: 5. 1 convers. dag. drop. because gemin. compens. by chol. R. שָׁמָם.

אֵשׁ-טוֹן esh-ton. *Changed, renewed.* P. N. 1 Chron. 4: 11.

אֵשׁ-טוֹן esh-to-nan. *I will wound, pierce, condemn myself.* 1. c. s. F. Hith. Ps. 73: 4. irreg. for אֵשׁ-טוֹן see above. R. שָׁטָן.

אֵשׁ-טַח-וֶה esh-ta-cha-weh. *I will bow myself, worship, fall down.* 1. c. s. F. Hith. Ps. 5: 8. irreg. see above. R. שָׁחָה.

אֵשׁ-טִי ish-tiv. *They drank.* 3. c. p. Pret. K. Chald. Dan. 5: 34. R. שָׁחָה.

אֵשׁ-לֵנוּ esh-to-len-noo. *I will fix, plant, establish it.* 1. c. s. F. K. Ez. 17: 23. changed into chol. because of , silent. aff. וּ it. R. שָׁחָה.

אֵשׁ-מֹעַ esh-te-mo-a. From שָׁמָם To stop up, shut out. P. N. A city of refuge for the man-slayer. Jos. 21: 14. Its gates were shut against the avenger of blood.

אֵשׁ-טֵנוּ a-she-te-noo. *I will cause to put, place him.* 1. c. s. F. Hiph. R. שָׁחָה.

אֵשׁ-טֵנֶה esh-ta-ne. *He, or it became altered, changed.* 3. m. s. Pret. K. Chald. Dan. 3: 19. R. שָׁחָה.

אֵשׁ-טֵא-שָׁה esh-ta-a-sha. *I will delight myself.* 1. c. s. F. Hith. Ps. 119: 16. irreg. gemin. ה transp. R. שָׁחָה.

אֵיִת aith. *From, to, before, against, with, together, concerning, in, among, through, after.* A Part. and sign of the accus. case. Gen. 1: 1. Ps. 47: 5. 60: 2. Prov. 3: 12. Exod. 1: 1. Deut. 7: 8.

אֵת at. Thou. Pron. 2. f. s. R. אַתָּה.

אֵתָּה a-tha. *He, or it is approaching, or drawing near.* 3. m. s. Pret. K. Chald. Is. 21: 12. R. אֵתָּה.

וְאֵתָּה-בִּלְהִי we-eth-av-bai-lah. *And I lamented, mourned myself.* 1. c. s. F. Hith. reg. ה Parag. R. אֵתָּה.

אֵת-אֶפֶק eth-aph-pak. *I will restrain myself.* 1. c. s. F. Hith. 1 Sam. 13: 12. R. אֶפֶק.

אֵת-בּוֹנֵן eth-bo-nain. *I will understand, inform myself, meditate, consider.* 1. c. s. F. Hith. irreg. gemin. for אֵת-בּוֹנֵן, dag. drop. compens. by chol. Is. 1: 3. Jer. 23: 20. R. בּוֹנֵן.

אֵת-בָּעַל eth-ba-al. *Possession, dominion.* P. N.

אֵת-גֵּזֶרֶת ith-ge-ze-reth. *He, or it cut himself off, or out of.* 3. m. s. Pret. Hith. Chald. Dan. 2: 45. R. גֵּזֶר.

אֵתָּה a-thah. 1 *He came, approached, drew near; 2 came upon, befel, as a calamity; 3 departed, withdrew.* 3. m. s. Pret. K. irreg. אֵתָּה and אֵתָּה, Chald. Is. 21: 12. 1. c. p. Jer. 3: 22. F. Is. 41: 25. Deut. 33: 21. Fem. Mich. 4: 8. Imp. pl. Is. 21: 12. 21: 14. Part. f. p. Is. 44: 6. Hiph. Dan. 5: 11. Hith. Dan. 6: 18. As a n. m. s. אֵתָּה An entrance, porch, hall. Ez. 40: 15.

אֵתָּה a-thai. *Coming, approaching.* m. s. Ben. K. Chald. R. —.

אֵתָּה ath-tah. Thou. Pron. m. s. R. אַתָּה.

אֵתָּה ith-tah. With her. Pron. f. s. R. —.

אֵתָּה o-tha. Her. Pron. f. s. R. —.

אֵת-הַלַּיִח eth-hal-laich. *I will walk, proceed myself.* 1. c. s. F. Hith. reg. Ps. 116: 9. R. הַלַּיִח.

אֵת-הֵם eth-hem. Them. Pron. 2. m. p. אֵתָּה Them. 2. f. p. R. אֵתָּה.

אֵתָּה ith-to. With him. Pron. m. s. R. —.

אֵתָּה ai-tho. His plough-share, mattock. aff. מֵ m. p. כֵּם your. 1 Sam. 13: 21. Is. 2: 4. Joel 3: 10. R. —.

אֵתָּה o-tho. Him. Pron. 3. m. s. accus. R. —.

אֵתָּה a-tho. They came. 3. c. p. Pret. K. R. אֵתָּה.

וְאֵת-וָדַעַת wa-eth-wad-deh. *And I made my confession.* 1. c. s. F. Hith. 1 convers. Dan. 9: 4. R. וָדַעַת.

אֵת-וָדַעַת eth-wad-da. *I will reveal, make known myself.* 1. c. s. F. Hith. Num. 12: 6. irreg. for אֵת-וָדַעַת, 1 Rad. drop. 1 assum. compens. by , R. וָדַעַת.

אֵת-וָדַעַת o-tho-thav. His signs. pl. const. aff. הֵם f. p. הֵם his. Ps. 105: 27. הֵם our, הֵם, their. יָא, p. Chald. הֵם f. p. יָא my. R. אֵתָּה.

אֶת

אֶתְּוֹן *ath-toon. A furnace. m. s. Chald.*
 Dan. 3: 11. R. אֶתְּוֹן.
 אֶתְּוֹנוֹת *a-tho-noth. Asses. f. p. Gen. 32: 15.*
 R. —.
 אֶתְּוֹשׁ *eth-tosh. I will pluck up, root out.*
 1. c. s. F. K. Jer. 12: 14. irreg. for אֶתְּוֹשׁ, 1
 Rad. drop. compens. by dag. R. נֶחֱשׁ.
 אֶתְּחַבֵּר *eth-chav-bar. He joined, united him-*
self. 3. m. s. Pret. Hith. Chald. 2 Chron. 20: 35.
 for הֶחֱבַר, א for ה preform. R. חֶבֶר.
 אֶתְּחַנֵּן *eth-chan-nen. I will entreat, suppli-*
cate myself. 1. c. s. F. Hith. Job 19: 16.
 R. חָנַן.
 אִתִּי *ith-te. With me. אִתִּי me. Pron. or Part.*
 R. אִתִּי.
 אִתְּיָךְ *ai-tha-yoo. Come, approach ye. 2. m.*
 p. Imp. K. Is. 21: 12. irreg. for אִתְּיָךְ, אִתְּיָךְ, אִתְּיָךְ
 for ה compens. by י. R. אִתְּיָךְ.
 אֶתְּוֹתֵינוּ *we-o-the-yoth. And things that are*
approaching, or at hand. f. p. Ben. K. Is. 44: 7.
 irreg. ה 3 Rad. drop. because of aff. ה, אִתְּיָךְ
 assum. R. —.
 אֶתְּיָצְעוּ *ith-ya-a-too. They combined, coun-*
selled together. 3. m. s. Pret. Hith. Chald. Dan.
 6: 8. R. יָצַע.
 אֶתְּתִיק *ath-tick. A gallery, portico. m. s. aff.*
 מ. p. aff. הָא his, 1 Rad. drop. compens. by
 dag. R. תִּיק.
 אִתְּךָ *ith-tach. With thee. Part. or Pron.*
 f. s. aff. כָּם you. R. אִתְּךָ.
 אֶתְּכַרֵּת *eth-ke-re-yath. He pierced, wound-*
ed himself. 3. m. s. Pret. Hith. Chald. Dan.
 7: 15. R. כָּרַת or כָּרַת.
 אֶתְּם *ai-tham. A friend. P. N. Neh. 35: 6.*
 אֶתְּם *ath-tem. Ye. Pron. 2. m. p. אֶתְּם*
them. 3. m. p. R. אֶתְּם.
 אִתְּם *ith-tam. With them. A Part. m. p. R. אִתְּם.*
 אֶתְּמֹל *eth-mol. Yesterday, a short time*
ago. m. s. R. תִּמְל.
 אֶתְּמֹךְ *eth-moch. I will uphold, sustain, sup-*
port. 1. c. s. F. K. Is. 42: 1. R. תִּמְךָ.

אֶתְּן *a-than. Arab. أَتَان atana. To pace, move*
slow, continue, endure, be strong. As a n. f. s. אֶתְּן
An ass, which is slow in its movements and yet
one of the most humble, yielding and useful, as
well as laborious of domestic animals. See אֶתְּן.

אֶתְּ

אֶתְּן *o-than. Them. Pron. f. p. R. אֶתְּן.*
 אֶתְּן *eth-tain. I will give, deliver, set, place,*
 1. c. s. F. K. Gen. 12: 7. irreg. for אֶתְּן,
 1 Rad. drop. because of א prefix, compens. by
 dag. aff. הָ thee, הָ him, הָ her, הָ Parag. R. אֶתְּן.
 אֶתְּן *ai-than. Strong, durable, robust. m. s.*
 for אֶתְּן. Deut. 21: 4. R. אֶתְּן.
 אֶתְּנָה *ath-tai-nah. Ye. Pron. 2. f. p. R. אֶתְּנָה.*
 אֶתְּנָה *eth-nah. Reward, hire, a compensa-*
tion for services. f. s. Hos. 2: 12. R. תִּנָּה.
 אֶתְּנָה *eth-na-ha-lah. I will lead, guide,*
direct myself. 1. c. s. F. Hith. Gen. 33: 14.
 dag. drop. in ה gutt. compens. by long - ה Parag.
 R. תִּנָּה.
 אִתְּנוּ *ith-ta-noo. With us. Part. or Pron.*
 R. אִתְּנוּ.
 אֶתְּנוּ *o-tha-noo. Us. Pron. acc. R. —.*
 אֶתְּנוּ *a-tha-noo. We come, approach, draw*
nigh. 1. c. p. Pret. K. Chald. Jer. 3: 22. irreg.
 ה 3 Rad. drop. because of aff. הָ, compens. by י.
 R. אֶתְּנוּ.
 אֶתְּנָן *eth-nan. A reward, hire, wages, com-*
ensation. m. s. aff. הָ her, אֶתְּנָן pl. const. Is.
 23: 18. Mich. 1: 7. R. תִּנָּן.
 אֶתְּנָנִי *wa-eth-ne-cham. I comforted, con-*
soled myself. 1. c. s. F. Hith. י for .. because
 of ה gutt. R. תִּנָּנִי.
 אֶתְּנִי *ai-tha-nim. The seventh month, an-*
swering to the latter part of September and be-
ginning of October. From אֶתְּנִי Strong, forcible,
powerful; called such because of the strong,
rough winds which are prevalent at this season
of the year in Judea. 1 K. 8: 2.
 אֶתְּנָפֶל *wa-eth-naph-pal. And I prostrated*
myself. 1. c. s. F. Hith. י convers. reg. R. תִּנָּפֶל.
 אֶתְּנָעֵבָה *wa-eth-ai-vah. And I diligently*
abhorred, detested. 1. c. s. F. Pail. Ps. 119: 163.
 ה Parag. dag. drop. because of ע gutt. compens.
 by י. R. תִּנָּעֵבָה.
 אֶתְּנָעֲקֶר *eth-a-ka-rav. They plucked up,*
rooted out, or dethroned themselves. 3. m. p. Pret.
 Hith. Chald. Dan. 7: 8. R. אֶתְּנָעֲקֶר.
 אֶתְּנָפָא *eth-pa-ar. I will glorify, make my-*
self great, honorable. 1. c. s. F. Hith. reg. with
 - for .. because of א gutt. Is. 49: 3. R. תִּנָּפָא.
 אֶתְּנָפֹשׁ *wa-eth-posh. And I took, seized.*
 1. c. s. F. K. י convers. Deut. 9: 17. R. תִּנָּפֹשׁ.

בא

אֶתְּפַלֵּל *eth-pal-lail. I will entreat, pray, supplicate myself.* 1. c. s. F. Hith. Ps. 5: 3. ח Parag. R. פִּלֵּל.

אֶתְּצַחֵץ *eth-toz. I will break, utterly destroy.* 1. c. s. F. K. Jud. 8: 9. irreg. נ 1 Rad. drop. compens. by dag. R. צָחַץ.

אֶתְּקַטֵּחַ *eth-ko-tat. I will grieve, detest, abhor.* 1. c. s. F. Hith. Ps. 139: 21. 119: 158. irreg. ו drop. chol. assum. R. קָטַח.

אֶתְּקַנֵּה *eth-te-ken-ka. I will root, pluck, tear thee up.* 1. c. s. F. K. Jer. 22: 24. irreg. נ 1 Rad. drop. See above. R. קָנַה.

אֶתֶר *a-thar. A place, region, province, country.* f. s. Chald. Dan. 5: 35. Ezra 5: 15. Num. 21: 1.

אֶתְּרוּעֵץ *eth-ro-a. I will triumph myself, shout aloud for joy.* 1. c. s. F. Hith. Ps. 108: 10. R. רָוַע.

אֶתֶשׁ *eth-tosh. I will pluck up, destroy.* 1. c. s. F. K. Jer. 12: 14. irreg. נ 1 Rad. drop. compens. by dag. R. תָּשַׁח.

ב

בַּיִת *baith. A house, building, residence.* The second letter of the alphabet and a servile. When prefixed to verbs it forms the gerund of the infinitive, such as *in*, or *when*; and when prefixed to nouns is the sign of the ablative case, *in*, *with*, *for*, *by*, *among*, *above*, *over*, *against*, &c. As a numeral it stands for 2 or 2000. With a dagesh or dot, it should be sounded hard, like B in English; without it, soft as V.

בָּא or בֹּא *bo. 1 He came, entered, approached, drew near; 2 happened, came upon, befel; 3 led, conducted, went before; 4 brought in, as gain, or a revenue; 5 declined, set, as the sun; 6 fulfilled, accomplished, as a contract; 7 covenanted, agreed.* 3. m. s. Pret. K. Gen. 19: 23. 28: 11. irreg. א ל, aff. ה, *She*, 3. f. s. ו *They*, 3. c. p. Fut. Is. 5: 19. Hiph. Amos 8: 9. Hoph. Exod. 27: 7. Ez. 40: 4. Hence, בָּבֶל *To pray, entreat, prophecy.*

בא

בָּא *bo. Enter, come in thou, to come, go, enter, in coming.* Inf. and Imp. K. for בֹּא, aff. י *my*, ו *thy*, נו *our*, כָּם *your*, שׁ *their*, כָּה *thou*. ח Parag. R. בֹּא.

בְּאוֹדָן *ba-ov-dan. In destruction, perdition.* m. s. R. אָבַד.

בְּיָבוֹן *be-iv-bo. In his greenness, youth, fertility.* m. s. R. אָבַב.

בְּאֲבוֹתֵיהֶם *ba-a-vo-the-ka. In thy fathers, leaders, progenitors.* m. p. with f. p. term. aff. כָּם *your*. R. אָבָה.

בְּאַבִּי *be-iv-bai. On the fruits.* pl. const. R. אָבַב.

בְּאֵבֶן *ba-e-ven. With a stone, weight.* m. s. aff. י. pl. const. ים m. p. R. אָבַן.

בְּאַבְנֵיט *ba-av-nait. With a girdle, belt.* m. s. R. אָבַנָּה.

בְּעֶרְוַתוֹ *be-ev-ra-tho. Under his wing, providence.* f. s. R. אָבַר.

בְּאַגְגָּנוֹת *ba-ag-ga-noth. In basins, bowls, cisterns.* f. p. R. אָבַן.

בְּעֶגְרוֹף *be-eg-roph. With the fist, hand.* m. s. R. אָבַף.

בְּאַיְרוֹת *ba-ig-roth. With letters, epistles.* f. p. R. אָבַר.

בְּאַדְיִן *bai-da-yin. Then, there.* Part. Chald. Dan. 2: 3. R. אָדַן.

בְּאַדִּיר *be-a-dir. By, with a mighty, glorious, magnificent one.* m. s. R. אָדַר.

בְּאַדָּם *ba-a-dam. In, with a man.* m. s. R. אָדָם.

בְּאַדָּמָה *ba-a-da-mah. In the ground, earth.* f. s. R. —.

בְּאַדְנִי *ba-a-do-ne. In, against my master, ruler.* m. s. R. אָדָן.

בְּאַדְנִי *ba-a-do-ny. In the Lord, ruler, master.* m. s. R. —.

בְּאַדְרָע *be-ed-ra. In, by, with force, power, or the arm.* m. s. Chald. R. אָדַרַע.

בְּאַדְרָתוֹ *ba-ad-dar-to. In his mantle, wrapper.* f. s. R. אָדַר.

בֹּא *bo-ah. Come thou, or in her coming.* Imp. and Inf. K. ח Parag. R. בֹּא.

בְּאַהֲבָה *ba-a-ha-vah. For love, esteem, regard.* f. s. aff. ה. f. s. const. ו *his*, ה, *her*, ים m. p. R. אָהַב.

בְּאוֹהֶל *be-o-hel. In the tent, tabernacle.* m.

s. aff. ו his, ה thy, י. pl. const. הם their, כם your, m. p. R. אָהָל.

בֹּאוּ bo-oo. *Come, enter, approach ye.* 2. m. p. Imp. K. R. בֹּאוּ.

בֹּאוּ bo-o. *To come, enter, or in entering.* Inf. K. R. —.

בְּאוֹב ba-ov. *By, with a familiar, diabolical spirit.* m. s. R. אֹב.

בְּאוֹלָם ba-oo-lam. *In the porch, entrance.* m. s. R. אֵלָם.

בְּאוֹלָתוֹ be-iv-wal-to. *In his folly, wickedness.* f. s. R. אֵלָל.

בְּאוֹפָנִים ba-o-phan-nim. *In, with wheels, circles.* m. p. R. אָפָן.

בְּאוֹצְרוֹת be-o-tze-roth. *With, in treasures, store-houses.* f. p. aff. ה thy, י my, יו his. R. אָצַר.

בְּאוֹר ba-or. *In with the light, fire, flame, zeal.* m. s. בְּאוֹר the same. aff. ה thy, ים m. p. R. אֹור.

בֹּאוֹת ba-oth. *Coming, approaching.* f. s. Ben. K. R. בֹּאוּ.

בְּאוֹתָר be-av-wath. *In, at pleasure, desire.* f. s. aff. י my. R. אָוָר.

בְּאוֹזֹב be-ai-zov. *With hyssop, purging.* m. s. R. אָזֹב.

בְּאוֹזְנוֹ be-oz-no. *In his ear, hearing.* m. s. aff. י. pl. const. י my, יו his, ה thy, m. ה thy. f. כם Your. נו Our, ים - dual. R. אָזָן.

בְּאוֹזְקִים ba-zik-kim. *In chains, bonds, custody.* m. p. Jer. 40: 1. p 2 Rad. drop. because gemin. compens. by dag. א epenth. R. זָסַק.

בְּאוֹזְרוֹעַ oo-ve-ez-ro-a. *And with a strong arm, with power.* m. s. Jer. 32: 21. R. זָרַע.

בְּאוֹזְרָה ba-ez-rach. *A citizen, native of the country.* m. s. Exod. 12: 19. R. זָרָה.

בְּאוֹחַד be-e-chad. *In, with one, each one, the first, some one.* adj. or Part. R. אָחַד.

בְּאוֹחֹר be-a-chor. *In the end, till, afterwards.*

בְּאוֹחֹז be-choz. *In seizing, taking hold of.* Inf. K. R. אָחַז.

בְּאוֹחֹזתוֹ ba-a-chuz-za-tho. *In his inheritance, possession.* f. s. aff. הם, their. R. —.

בְּאוֹחֹדוֹ be-a-che-hoo. *In, to his brother, or to another.* m. s. aff. יו His, ה thy, י. pl. const. כם Your. R. אָחִי.

בְּאוֹחֹר־דֶּנָּה ba-char-de-nah. *After, afterwards.* Chald. Part. R. דִּנָּה.

בְּאוֹחֹר־נָה ba-a-cha-ro-nah. *In the end, last time.* f. s. י. pl. const. with aff. ה, her. ה thy. R. אָחֹר.

בְּאוֹחֹת be-a-chath. *In one, or of the first.* f. s. R. אָחֹר.

בְּאוֹחֹתָהּ ba-a-cho-thah. *Toward, against her sister.* f. s. R. אָחֹתָהּ.

בֹּאֵי bo-e. *In my coming, entering, enter thou.* Imp. and Inf. K. R. בֹּאוּ.

בָּאֵי ba-ai. *They that come, draw near.* pl. const. Ben. K. R. —.

בְּאוֹיְבָהּ be-ai-vah. *In enmity, malice.* f. s. R. אֹיֵב.

בְּאוֹיְבָי be-o-ye-vai. *Among enemies.* pl. const. Ben. K. R. —.

בְּאוֹיְדֶכֶם be-ai-de-chem. *At, or in your calamity.* m. s. R. אֹיֵד.

בָּאֵיהֶן ba-e-ah. *They that go in, or unto her.* pl. const. Ben. K. R. בֹּאוּ.

בְּאוֹיֵי be-e-yai. *In the isles, distant places.* p. cst. R. אֹיִי.

בְּאוֹיֵל ba-a-yil. *In, with a ram.* m. s. aff. ה f. p. R. אֵיל.

בְּאוֹיְלִים be-ai-lim. *In, or by the posts, props.* m. p. R. —.

בְּאוֹיְמָהּ be-ai-mah. *With fear, terror.* f. s. R. אֵיִם.

בְּאוֹיֵן be-ain. *Without, when, not, so that, no one.* Part. Ps. 78: 2. R. אֵין.

בְּאוֹיֵשׁ ba-ish. *Unto the man.* m. s. R. אִישׁ.

בְּאוֹיֶשָׁהּ be-e-shah. *To her husband.* f. s. R. —.

בְּאוֹשֹׁן be-e-son. *In obscurity, blackness, darkness.* m. s. Prov. 20: 20. R. —.

בְּאוֹיְתָן be-ai-than. *In strength, power.* Chald. f. s. Dan. 5: 11. R. אֵיתָן.

בֹּאֵךְ bo-a-ka. *Thou hast come, or approached.* 2. m. s. Pret. K. R. בֹּאוּ.

בֹּאֵחָּהּ bo-a-chah. *As thou comest.* Inf. K. R. —.

בֹּאֵכָל ba-o-chail. *In devouring.* Inf. K. R. אָכַל.

בֹּאֵכֹל ba-a-chol. *The same.*

בְּאוֹכֵל be-o-chel. *For food, sustenance.* m. s. R. —.

בְּאוֹכְלֵי be-o-chai-lai. *In, or with eating.* pl. const. Ben. K. aff. כָּם your. R. —.

בְּאוֹכְלָם be-och-lam. *When they eat, devour.* Inf. K. aff. נָי We. R. —.

בְּאוֹכֵם bo-achem. *That you come.* Inf. K. R. בּוֹא.

בְּאוֹל be-ail. *In, with, by God.* m. s. R. אֵיל.

בְּאוֹלָה be-a-lah. *With an oath, vow, promise, affirmation.* f. s. R. אָלָה.

בְּאוֹלָה ba-ai-lah. *In an oak.* f. s. Is. 5: 7. aff. יָם, m. p. R. —.

בְּאוֹלָהֵם ba-ail-leh. *In them, these.* Demon. Pron. f. p. R. אֵל.

בְּאוֹלֵהָי bai-al-lo-hai. *In his God.* m. s. aff. יִי my, הָ, her, — pl. const. יָר his, אֵי thy, כָּם your, יָם m. p. נָי our. R. אֵיל.

בְּאוֹלֹפֶה be-al-loop. *In a guide, pilot, conductor.* m. s. R. אָלֶפֶה.

בְּאוֹלֵי־לִים bo-e-le-lim. *In, among, towards the idols.* m. p. R. אֵילִים.

בְּאוֹלִים ba-ai-lim. *Among the gods, mighty, noble, powerful ones.* m. p. R. —.

בְּאוֹלְמֶנּוֹתָיִר be-al-me-no-thav. *In their palaces, desolate houses.* f. p. aff. יָר Is. 13: 22. R. אֵלִים.

בְּאוֹלֵי־נָי be-ai-lo-nai. *In the plains, forests.* pl. const. R. אָלֵי.

בְּאוֹלֶפֶה be-e-leph. *In, among, with a thousand.* c. s. aff. יִי his. Mich. 5: 2. 1 Sam. 18: 7. יָר. pl. const. R. אָלֶפֶה.

בְּאוֹם bo-am. *They come, approach.* Inf. K. R. בּוֹא.

בְּאוֹמָהּ be-im-mah. *In, against her mother.* f. s. aff. כָּם Your. R. אָמָם.

בְּאוֹמָהּ ba-am-mah. *In, with a cubit.* f. s. זָה f. p. R. —.

בְּאוֹמֶנָהּ be-e-moo-nah. *In truth, faithfulness, trust.* m. s. aff. יִי his, יִי my, אֵי thy, כָּם, their. R. אָמֶן.

בְּאוֹמָנָהּ be-om-nah. *When educated, brought up, in her bringing up.* Inf. K. Esth. 2: 20. , changed into chol. before ; silent. R. —.

בְּאוֹמֶמֶתְצוֹ be-am-me-tzo. *In diligently fortify, establishing him.* Inf. Pail. aff. יִי R. אָמָץ.

בְּאוֹמֵר be-e-mor. *In speaking, declaring.* Inf. K. with aff. כָּם In that ye say. כָּם While they say. R. אָמֵר.

בְּאוֹמְרִי be-om-re. *In my speaking.* Inf. K. R. —.

בְּאוֹמְרֵי be-im-rai. *In, with words.* pl. const. R. —.

בְּאוֹמֵרִים be-o-me-rim. *In saying.* m. p. Ben. K. R. —.

בְּאוֹמְרָהּ be-im-ra-the-ka. *In thy word, saying.* f. s. R. —.

בְּאוֹמֶת be-e-meth. *In truth, faithfulness.* m. s. aff. אֵי thy. R. אָמֶן.

בְּאוֹמְתָהּ be-am-ta-chath. *In the sack.* f. s. aff. יִי My, כָּם your, נָי our. R. מִתָּחָה.

בְּאוֹנָהּ ba-noo. *We came, drew near.* 1. c. pl. Pret. K. R. בּוֹא.

בְּאוֹנֵנוּ bo-ai-noo. *Our returning.* m. s. Ben. K. R. —.

בְּאוֹנוֹשׁ be-e-nosh. *In man.* m. s. aff. יִי. pl. const. יָם m. p. R. אָנוֹשׁ.

בְּאוֹנָחָהּ bo-a-na-chah. *With sighing, groaning.* f. s. , changed into chol. before ; silent. aff. הָ, f. s. const. יִי my. Ps. 31: 11. R. אָנָחָהּ.

בְּאוֹנֵי be-o-ne. *In my sorrow, distress.* m. s. R. אָנִי.

בְּאוֹנֵי bo-o-ne. *In the navy, shipping.* m. s. aff. הָ, f. s. זָה f. p. 1 K. 9: 27. Is. 2: 16. Prov. 30: 19. R. אָנָהּ.

בְּאוֹנֶק be-e-nok. *In crying, lamenting.* Inf. K. R. אָנֶק.

בְּאוֹסָמֵיָהּ ba-a-sa-me-ka. *In thy barns, store-houses.* m. p. R. אָסָם.

בְּאוֹסָפֵי ba-a-suph-pai. *In the thresholds, assemblies.* m. p. R. אָסָפֵי.

בְּאוֹסֶפֶהּ be-os-pe-ka. *When thou hast gathered.* Inf. K. aff. כָּם Ye. , changed into chol. before ; silent. R. —.

בְּאוֹסְרֵם be-os-ram. *When they bind, make fast.* Inf. K. R. אָסְרֵם.

בְּאוֹף be-aph. *In, with anger, or in the nose, nostril.* m. s. aff. יִי his, יִי my, אֵי thy, יָם m. p. יָר his. R. אָנָף.

בְּאוֹפֵי־קִים bo-a-phe-kim. *By the rivers, streams.* m. p. Job 12: 21. R. אָפָם.

בְּאֹפֶל ba-o-phal. *In darkness, misery.* m. s. R. אֶפֶל.

בְּאֹפְּלוֹת ba-a-phai-loth. *Gross darkness.* f. p. R. —.

בְּאַפָּם be-aph-pam. *In their anger.* m. s. R. אָפָּה.

בְּאַפְּסִים be-e-phas. *Without, for nothing.* Part. R. אָפְּסִים.

בְּאַפֶּר ba-ai-pher. *In from the dust, earth, ashes, with a veil.* m. s. R. אָפֶר.

בְּאַצְבַּע be-ez-ba. *With the finger, or scorn.* m. s. aff. יָר or יָ his, הָ thy, זֶה f. p. R. צָבַע.

בְּאַצְרוֹת be-o-ze-roth. *In treasures, riches.* f. p. aff. יָ my, הָ her. R. אָצַר.

בְּאָר ba-ar. 1 *He illustrated, opened, expounded, as the Scriptures, see Luke 24: 32. 2 published, declared, made manifest; 3 carved, engraved, as on stone.* 3. m. s. Pret. K. occurs in Pail. Deut. 1: 5. 27: 8. Hab. 2: 2. dag. drop. because of א gutt. compens. by .. בְּאָר Inf. Deut. 27: 8. As a n. m. s. בְּאָר A well, or pit, i. e. cleared of obstruction. Gen. 16: 14. Derived from אָרַח To strip, uncover, take away, as fruit from a tree; mud, or dirt, from a pit; difficulty, or obscurity from the law. Hence, בְּרִיאַר עַל הַחוֹרֶה, An exposition of the law. Targ.

בְּאֵיר לַחֵי רֹאִי be-air-la-chy-roi. *The well of him that liveth and seeth me.* P. N. Gen. 16: 14.

בְּאֵיר רַמָּת be-air ra-math. *The high well, eternal fountain.* Jos. 9: 17. P. N.

בְּאֵיר שִׁבְעִי be-air sha-va. *The well that satisfies, or the seventh well.* Gen. 21: 14. P. N.

בְּאַרְבֶּה ba-ar-beh. *For the locust.* f. s. R. רִבְּהָ.

בְּאַרְבּוֹת bo-a-ruv-both. *In the windows.* f. p. R. אָרַב.

בְּאַרְבָּם be-or-bam. *In their lying hid, or being concealed.* Inf. K. Hos. 7: 6. , changed into chol. before , silent. R. —.

בְּאַרְבַּע be-ar-bah. *In four, with aff. רַם forty, or the fortieth.*

בְּאַרְגָּז ba-ar-gaz. *In a chest, box, coffin.* m. s. 1 Sam. 6: 8. R. אָרְגָּז.

בְּאַרְגָּמָן ba-ar-ga-man. *In purple.* m. s. Exod. 25: 4. R. —.

בְּאַיְרָא be-ai-ra. *The dispenser of blessings.* P. N.

בְּאַרֹן ba-a-ron. *In the ark, chest.* c. s. Gen. 50: 26. R. אָרֹן.

בְּאוֹרוֹת bo-roth. *Cisterns, reservoirs.* f. p. R. בְּאֵר.

בְּאוֹרוֹת be-ai-roth. *Wells, pits.* f. p. aff. הָ thy. R. —.

בְּאַרְזִי ba-e-rez. *In, with the cedar.* m. s. Is. 41: 19. aff. יָ pl. const. הָ thy, הָ m. p. R. אָרְזִי.

בְּאַרְחַב be-o-rach. *In a path, strait line.* m. s. Jud. 19: 17. R. אָרַח.

בְּאוֹרוֹתָיו be-or-cho-thav. *In his paths, ways.* f. p. Prov. 22: 28. R. אָרַח.

בְּאַרְיִי The same as בְּאַרְאִי.

בְּאוֹרִים ba-u-rim. *In the valleys, wells, pits.* m. p. R. אָוִיר.

בְּאַרְחָךְ ba-o-rech. *In length.* m. s. Gen. 6: 15. R. אָרַךְ.

בְּאוֹרְמוֹן be-ar-mon. *In the palace, sacred place.* c. s. 1 K. 16: 15. K. אָרִים.

בְּאוֹרְמֵנוֹתֶיהָ ba-ar-me-no-the-ah. *In her palaces.* f. p. aff. הָ her, הָם their, הָ thy, הָ our. R. —.

בְּאַרְעָא be-ar-a. *In the earth.* m. s. Chald. Dan. 2: 35. R. אָרַע.

בְּאַרְעֵץ ba-a-retz. *In, or through the earth, land, country.* c. s. aff. יָ his, זֶה f. p. יָ my, הָ thy, הָ our, הָם their. R. אָרַץ.

בְּאוֹרוֹתַי be-ai-ro-thy. *My pits, wells.* P. N.

בְּאַשׁ ba-ash. 1 *He, or it was loathsome, detestable; 2 wicked, abominable; 3 filthy, polluted; 4 proud, arrogant, impudent.* 3. m. s. Pret. K. Exod. 7: 18. F. with י convers. v. 21. Niph. 1 Sam. 13: 4. Hiph. Exod. 5: 21. 16: 24. Hith. 1 Chron. 19: 6. As a n. m. s. בְּאַשׁ A stink, a putrid smell. Amos 4: 10. Joel 2: 20. Is. 34: 3. aff. יָ his, הָ them. Hence, בָּשׂ and Arab. بَاوَس baosa. *To be impudent, bold, audacious, insolent.*

בְּאַשׁ ba-a-ish. *In, or through fire.* m. s. R. אָשׁ.

בְּאַשׁ be-a-ish. *He was exceedingly irritated, displeased.* 3. m. s. Pret. Pail. Chald. Dan. 6: 14. R. בָּאֵשׁ.

בא

בִּאֲשָׁהּ bo-shah. *Cockle, or a stinking weed.* f. s. Job 31: 40. † changed into chol. before silent. R. —

בִּאִשָּׁהּ be-ish-shah. *In, for a wife.* f. s. R. אִישׁ.

בִּאֲשֵׁי־רָעִים be-u-shim. *Wild grapes, pernicious, or wicked fruit.* m. p. Is. 5: 2. R. בָּאֵשׁ.

בִּאֲשֵׁי־שֹׁתִים ba-a-she-shoth. *With flagons, flowers, blessings.* f. p. Cant. 2: 5. R. אֲשֵׁשׁ.

בִּאֲשֵׁי־כֶּלֶל ba-esh-kol. *In the cluster.* m. s. Cant. 1: 14. R. שְׂכַל.

בִּאֲשֵׁי־מַחַת be-ash-mah. *In the trespass, sin.* f. s. 2 Chron. 28: 13. R. אֲשָׁם.

בִּאֲשֵׁי־מַעַרְבֵי־יָדָיו ba-a-sha-mav. *In his trespasses, sins.* pl. const. R. —

בִּאֲשֵׁי־מַנְחֵם ba-ash-man-nim. *In fat, rich, fruitful, places.* m. p. Is. 59: 10. R. —

בִּאֲשֵׁי־מִרְוֹת be-ash-mu-roth. *In the night watches.* f. p. Ps. 63: 7. *In vigiliae nocturnae,* R. Salom. R. שָׁמֵר.

בִּאֲשֵׁי־מִרְוֶה be-ash-mo-reth. *In the watch, or in the morning watch.* f. s. Exod. 14: 24. R. —

בִּאֲשֵׁי־מַחַת be-ash-math. *In, by the sin, trespass.* f. s. Lev. 4: 3. R. אֲשָׁם.

בִּאֲשֵׁי־מַחַת־נֹכַח be-ash-ma-thai-noo. *In our trespasses.* f. p. const. aff. נָגַע, Ez. 9: 15. R. —

בִּאֲשֵׁי־מִרְוֶה be-ash-pa-tho. *In his quiver.* f. s. aff. יָ, Ps. 127: 5. R. אֲשָׁם.

בִּאֲשֵׁי־מִרְוֶה ba-a-she. *In which, because, when.* Part. Ruth 1: 16. R. אֲשֵׁר.

בִּאֲשֵׁי־מִרְוֶה ba-a-shu-ro. *In his steps, ways, doings.* m. p. Job 23: 11. R. —

בִּאֲשֵׁי־מִרְוֶה be-osh-re. *In my happiness, prosperity.* m. s. Gen. 30: 13. † changed into chol. because of ; silent. R. —

בִּאֲשֵׁי־מִרְוֶה be-ish-to. *With his wife.* f. s. aff. יָ. R. אִישׁ.

בָּאָהּ ba-tha. *Thou hast come.* 2. m. s. Pret. K. הַ Parag. 12 Rad. drop. compens. by, ר. בָּאָהּ.

בִּאֲתֹתֶיךָ be-o-thoth. *With signs, wonders, miracles.* f. p. Exod. 4: 9. R. מִוֹת.

בָּאֵתִי ba-the. *I came, entered.* 1. c. s. Pret. K. Cant. 5: 1. R. בָּאָהּ.

בָּאֵתֶם ba-them. *Ye came.* 2. m. p. Pret. K. R. —

בב

בָּאֲתָנוּ ba-ath-noo. *It has come upon us* 3. f. s. Pret. K. Ps. 44: 18. aff. נָגַע. R. —

בְּאַחֲרָיִם ba-thar. *After.* Chald. Part. Dan. 7: 6. R. בְּתָר.

בְּבֹאֵהּ be-vo. *In, when coming, entering.* Inf. K. aff. הָ, her, יָ, my, תָּ, thy, וְ, his, מְ, their, כֶּם, your. R. בָּאָהּ.

בְּבֹאֵהּ bav-be-ah. *In the entry.* f. s. Ez. 8: 5. R. —

בְּבֹאֵהּ be-va-vath. *In the apple of the eye.* f. s. Zech. 2: 8, 12. R. בְּבָהּ.

בְּבֹגֶדֶת be-ve-ged. *In, with the garment, de-
ceit, covering.* m. s. Is. 24: 15. Jer. 12: 1. aff. יָ or וְ, his, יָ. pl. const. הֶם, their, מְ, m. p. Lev. 13: 47. 2 K. 9: 13. Lev. 6: 11. Gen. 27: 15. 2 K. 5: 8. Ps. 45: 9. R. בְּגָד.

בְּבֹדֶד be-vad. *By itself, or alone, solitary.* m. s. Lam. 3: 28. R. בְּגָד.

בְּבִהְיוֹתִי biv-he-loo. *In haste.* f. s. Chald. Ezra 4: 23. R. בְּהָלָה.

בְּבִהְיוֹתִי bav-be-ha-lah. *In trouble, terror.* f. s. Ps. 78: 33. R. —

בְּבִהְיוֹתִי biv-hai-mah. *In, with, for the
beast, among the cattle.* c. s. Deut. 32: 24. Job 40: 15. aff. הָ. f. s. const. R. בְּהֵם.

בְּבִהְיוֹתִי bav-ba-he-reth. *In the pale, bright
spot.* f. s. Lev. 13: 2. R. בְּהָרָה.

בְּבִוְרוֹ be-vor. *In the pit, dungeon.* aff. הָ. f. p. Jer. 2: 13. R. בִּוְרוֹ.

בְּבִטְנִי bav-be-ten. *In the womb, belly, inside
part.* f. s. aff. וְ, his. Jud. 3: 21. הָ, her, תָּ, thy, מְ, thy. f. R. בִּטֵּן.

בְּבִיבֵי bai-vy. *With prayer, entreaty.* P. N. Ez. 8: 11.

בְּבִינִי be-vain. *Among, between.* Part. Is. 44: 4. R. בִּינִי.

בְּבִינִי bev-be-nah. *In, with understanding,
wisdom.* f. s. R. בִּינִי.

בְּבִירְתָּא be-ve-re-tha. *In the palace.* f. s. Chald. Ezra 6: 2. R. בִּירָהּ.

בְּבִיתִּי be-vaith. *In the house, temple, palace.* m. s. Gen. 43: 24. aff. הָ, her, וְ, his, יָ, my, תָּ, thy. R. בִּיתָּהּ.

בְּבִיכּוֹרִי biv-chor. *In, with the first-born.* m. s. aff. וְ, his, הֶם, their. Gen. 25: 13. Exod. 11: 5. Ps. 136: 10. R. בְּכֹרֶת.

בִּיבְכִי biv-che. *With weeping, mourning.* m. s. Ezra 10: 1. Jer. 9: 10. R. בִּכָּה.

בִּבְלִי ba-vel. *Confused, confounded, intermingled.* P. N. Gen. 11: 9.

בִּיבְלִי biv-le. *Without, or in nothing.* Part. Deut. 4: 42. R. בִּל.

בִּבְלִי be-val-la. *In diligently devouring, swallowing up.* Inf. Pail. Lam. 2: 2. R. בִּלַּע.

בִּבְמָה bav-ba-mah. *In the high, exalted place.* f. s. 1 Sam. 9: 12. aff. הוּא f. p. הֵם, *their.* R. בִּמָּה.

בִּבְנִי be-ven. *In, upon a son, child, village.* m. s. 1 Sam. 24: 17. Jud. 11: 26. aff. הוּא f. p. הֵם, *our.* pl. const. הִיא, *thy*, הֵן, *her*, הֵם, *our*, הֵם, *our*. m. p. R. בִּנְיָה.

בִּבְעָלִיר biv-a-lar. *To his master.* m. s. Gen. 37: 19. R. בָּעַל.

בִּבּוֹץ bav-botz. *In the mud, mire.* m. s. Jer. 38: 22. R. בָּצָץ.

בִּבְעָצָה be-ve-za. *In gain, covetousness.* m. s. Exod. 18: 21. R. בָּעַצָּה.

בִּבְקָעָה bav-bik-ah. *In the valley, plain.* f. s. aff. הִיא f. s. const. Dan. 3: 1. Is. 40: 2. R. בָּקַע.

בִּבְבֹּקֶר bav-bo-ker. *In the morning, at the dawn of day.* m. s. Ps. 88: 14. R. בָּקַר.

בִּבְבָּקָר biv-ba-kar. *For, with, upon an ox, or the herd.* m. s. Gen. 18: 7. Deut. 12: 6. aff. הִיא, *thy*, הֵם, *our*. m. p. הֵם, *your*. R. —.

בִּבְבַּקְשָׁתִּי be-vak-ka-sha-the. *In, at my request, desire.* f. s. Ezra 5: 8. R. בָּקַשׁ.

בִּבּוֹר bav-bor. *In the pit, cistern, sepulchre.* m. s. Ps. 28: 1. 1 Sam. 13: 6. Exod. 21: 33. R. בּוֹר.

בִּבְבוֹר be-vor. *In purity, perfection.* m. s. Job 11: 1. Ps. 24: 4. 73: 1. R. בָּרַר.

בִּבְבָּר bav-bar. *With corn, grain.* m. s. Job 39: 4. R. בָּרַר.

בִּבְבָּרֶד bav-ba-rad. *With hail.* m. s. Ps. 78: 7. R. בָּרַד.

בִּבְבָּרוֹתִי be-va-roo-the. *For my meat, food.* f. s. Ps. 69: 22. Lam. 4: 10. R. בָּרָה.

בִּבְבָּרֶזֶל be-var-zel. *With, in iron.* Prov. 27: 17. R. בָּרַזֶּל.

בִּבְרוּחַ biv-ro-ach. *In fleeing, escaping.* Inf. K. R. בָּרָח.

בִּבְבוֹרוֹ be-vor-cho. *When he fled.* Inf. K.

Ps. 3: 1. aff. הִיא *Thou, I*, changed into chol. before, silent. R. —.

בִּבְרִית biv-rith. *In, with the covenant, agreement.* f. s. aff. הִיא, *his*, הֵם, *my*. Gen. 6: 18. הֵם, *thy*. R. בְּרִית.

בִּבְרָכָה biv-ra-chah. *In diligently doing good, or blessing.* Inf. Pail. aff. הִיא, *him*. Gen. 22: 17. 2 K. 4: 29. Prov. 22: 9. R. בָּרַךְ.

בִּבְרִכָּה be-vir-kath. *In the blessing.* f. s. Gen. 28: 3. R. —.

בִּבְשָׁמִים bav-be-sa-mim. *With sweet odors, aromatics.* m. p. Lev. 26: 31. 2 Chron. 16: 14. Esth. 2: 12. R. בָּשָׂם.

בִּבְבָּשָׁר bav-ba-sar. *From, in, of, the flesh.* m. s. Deut. 28: 53. Lev. 15: 3. Ezra 16: 26. aff. הִיא, *her*, הֵם, *my*, הֵם, *your*. R. בָּשָׂר.

בִּבְבוֹשָׁתִּי be-vo-sheth. *In shame, dishonor.* f. s. aff. הֵם, *our*. Jer. 3: 25. Mich. 7: 10. R. בּוֹשָׁה.

בִּבְבָּתִּי be-vath. *In the daughter.* f. s. aff. הֵם, *your*. Gen. 11: 29. R. בָּתָּה.

בִּבְתוּלֶיהָ biv-thoo-le-ah. *In her virginity, youth.* f. s. aff. הֵם, *her*. Lev. 21: 13. Gen. 24: 16. R. בְּתוּלָה.

בִּבְבֵּיתִי be-va-thai. *In the houses, dwellings.* pl. const. Exod. 12: 19. 25: 27. aff. הֵם, *our*. m. p. R. בְּתֵיתִי.

בָּג bag. Arab. بَاغ bagga. *To stretch out, enlarge, stuff, cram.* Pers. Food, sustenance. As a n. m. s. Meat, food, prey, a dead carcass. Ez. 25: 7. In Chald. פֹּתֶבֶג A portion, daily allowance. Dan. 1: 13.

בִּגְבָּאָה be-ga-a-wah. *In, with pride.* f. s. Ps. 10: 2. R. גָּבָהָה.

בִּגְבּוֹן big-on. *In, with, for, by pride, haughtiness, in height, swelling, glory.* m. s. aff. הִיא, *his*, הֵם, *her*, הֵם, *their*, הֵם, *our*. f. s. const. the same. Is. 16: 6. 12: 5. 9: 18. Ps. 36: 12. Is. 25: 11. R. —.

בִּגְבוּל big-voool. *In, within the border.* m. s. Jos. 24: 30. Gen. 10: 19. aff. הֵם, *their*, הֵם, *our*. R. גְּבוּל.

בִּגְבּוֹר be-gib-bor. *In, against the powerful, mighty, strong.* m. s. aff. הֵם, *our*. m. p. הֵם, *our*. f. s. const. Jud. 5: 24. R. גָּבַר.

בִּגְבוּרָה big-voo-rah. *In, with strength, power.* f. s. aff. הֵם, *our*. f. p. R. —.

בְּגַבְבַּחַת be-gav-ba-chath. *In the bald, or smooth forehead.* f. s. aff. *his*. Lev. 13: 41, 42. R. **בְּבַח**.

בְּגֻלוֹ big-vu-lo. *In, through his border, coast.* m. s. Num. 21: 3. aff. *his*, *thy*, *his* f. p. *their*, *her*. Is. 28: 25. Jer. 15: 13. Deut. 12: 20. 1 Sam. 5: 6. R. **בְּבֵל**.

בְּגֵבְהָה big-ve-ah. *In the hill, high place.* f. s. 1 Sam. 23: 19. R. **בְּבַע**.

בָּגָד ba-gad. 1 *He was deceitful, treacherous; 2 fraudulent, unfaithful; 3 ungrateful, wicked; 4 was hid, covered, concealed.* 3. m. s. Pret. K. Jer. 3: 20. Mal. 2: 14. Job 6: 15. Inf. Is. 3: 31. Pres. Part. See below. aff. *She*, 3. f. s. *Thou*, 2. m. s. with *Parag* I, 1. c. s. *Ye*, 2. m. p. *They*, 3. c. p. As a n. m. s. *A garment, cloth, covering, raiment; figuratively, deceit, fraud, treachery, perfidy.* Lev. 7: 27. 13: 47. Is. 24: 16. Jer. 12: 1. aff. *his*, *my*, *pl. const.* *his*, *her*, *their*, *thy*, *your*, *our*, *m. p.* Hence, *To attack, assault, plunder, rob, defraud.*

בֹּגַיד bo-gaid. *Deceitfully, fraudulently.* m. s. Ben. K. aff. *pl. const.* *m. p.* Prov. 21: 18. f. s. Jer. 3: 8. R. —.

בָּגָדוֹד bag-ga-dood. *In the army, host.* m. s. Chald. Job 20: 25. R. **בָּגֵד**.

בָּגֵדוֹל bag-ge-dol. *In, with the greatest, eldest.* m. s. Gen. 44: 12. aff. *his*, *thy*, *his* f. p. R. **בָּגֵל**.

בִּגְדֵה big-de. *With a kid, young of the flock.* m. s. Jud. 15: 1. R. **בָּגֵדָה**.

בְּגֵדַיִרֹת bag-ge-dai-roth. *In the hedges, folds, fences.* f. p. Nah. 3: 17. Num. 22: 34. Ps. 89: 41. R. **בָּגֵדֵר**.

בִּגְוֹ be-go. *In the midst.* m. s. Chald. Dan. 7: 15. R. **בָּגָא**.

בָּגוֹד ba-god. *To be treacherous, deceitful.* Inf. K. Is. 33: 1. R. **בָּגֵד**.

בְּגַבְוַיִּה be-gav-waih. *In the midst of her.* f. s. Ezra 4: 15. R. **בָּגָא**.

בְּגַיְוַה be-gai-wah. *In her pride, haughtiness.* f. s. for *בְּגַיְוַה*, Is. 9: 9. aff. *he*, 3. f. s. possess. R. **בָּגָא**.

בִּגְוִי big-wy. *My friend.* P. N.

בִּגְוִי be-goy. *In, with, among the nation,*

heathen. m. s. aff. *m. p.* Jer. 50: 46. Gen. 10: 32. R. **בְּוִי**.

בִּגְוִיִּית big-we-yath. *In the carcass, dead body.* m. s. Is. 38: 17. 50: 6. aff. *their*. R. **בָּגָא**.

בָּגוֹלָה bag-go-lah. *Into captivity, bondage.* f. s. Jer. 48: 11. R. **בָּגָא**.

בִּגְוֶה big-wa. *In expiring, dying.* Inf. K. Num. 20: 3. R. **בָּגֵע**.

בִּגְוֶרָל be-go-ral. *In, by the lot.* m. s. Num. 26: 56. aff. *thy*, *my*. Jud. 1: 3. *his* f. p. 1 Chron. 24: 31. R. **בָּגֵל**.

בָּגִיזֶזֶח bag-giz-zah. *With the fleece, flock.* f. s. Jud. 6: 39. R. **בָּגֵז**.

בִּגְגֶזוֹז big-ge-zoz. *In shearing, cutting off.* Inf. K. 1 Sam. 25: 2. R. —.

בָּגִיזִית ba-ga-zith. *With hewn stone.* f. s. Exod. 20: 25. R. —.

בָּגִיזַיִל ba-ga-zail. *In robbery, plunder.* m. s. Ps. 62: 11. R. **בָּגֵל**.

בִּגְזַיִרָת big-zai-rath. *In, by, from the decree, ordinance.* f. s. Chald. Dan. 4: 14. R. **בָּגֵר**.

בִּגְיֵא be-gai. *In the valley, plain.* f. s. Deut. 34: 6. R. **בָּגֵא**.

בִּגְגִיד be-gid. *In the sinew, nerve.* m. s. Gen. 32: 33. R. **בָּגִיד**.

בִּגְגִיחוֹ be-ge-cho. *When it caused to burst, break forth.* Inf. Hiph. Job 38: 8. R. **בָּגִיחוֹ**.

בָּגִלְגָּל bag-gal-gal. *In the air cloud.* m. s. Ps. 77: 19. R. **בָּגֵל**.

בִּגְלִילוֹלַיִהֶם be-gil-loo-lai-hem. *With their idols.* pl. const. aff. *Lev. 26: 30. Deut. 29: 16.* *his*, *thy*. R. —.

בִּגְלוֹמַי big-lo-mai. *In wrappers, clothes.* pl. const. Ez. 27: 24. R. **בָּגֵלֵם**.

בִּגְלוֹתוֹ bag-lo-tho. *When he caused to carry away captive.* Inf. Hiph. contract. for *בִּגְלוֹתוֹ*. aff. *for*, *form*. drop. chol. assum. Jer. 24: 1. Ez. 25: 3. R. **בָּגָא**.

בִּגְלָל big-lal. *For the sake, because of.* Part. Deut. 8: 12. aff. *thee*, *f. s.* *you*. Gen. 12: 13. R. **בָּגֵל**.

בִּגְלִלַי be-gel-lai. *With dung, filth.* pl. const. Ez. 4: 12. R. —.

בִּגְמַלִּים bag-ge-mal-lim. *In, among the camels.* m. p. Exod. 9: 3. aff. *his* f. p. R. **בָּגֵלֵם**.

בִּגְנִן be-gan. *In the garden, pleasant place.* m. s. Gen. 3: 8. R. בָּ.

בִּגְנָנִים be-gan-na-vim. *Among thieves, plunderers.* m. p. Jer. 48: 27. aff. וְ his, Exod. 22: 2. R. בָּנָב.

בִּגְעָל be-go-al. *In, to the loathing.* m. s. Ez. 16: 5. R. בָּעֵל.

בִּגְעָרָה be-ga-a-rath. *At, in the rebuke, correction.* f. s. aff. וְ my, Is. 50: 2. R. בָּעֵר.

בִּגְפּוֹ be-gaph-po. *By himself, or himself alone.* m. s. Exod. 21: 3. R. בָּפָה.

בִּגְפֵן bag-ge-phen. *In, on the vine.* f. s. aff. ים m. p. Hab. 3: 17. R. בָּפֵן.

בִּגְגַיִר bag-gair. *Whether a stranger.* m. s. Exod. 12: 19. R. בָּגַר.

בִּגְרוֹן be-ga-ron. *In the throat.* f. s. aff. בָּ, Ps. 115: 7. R. בָּרוֹחַ.

בִּגְרוּת be-gai-rooth. *In the habitation, dwelling.* f. s. Jer. 41: 17. R. בָּרוֹר.

בִּגְרָזֶן bag-gar-zen. *With an axe.* m. s. Deut. 19: 5. 20: 19. R. בָּרָז.

בִּגְרוֹן be-go-ren. *In the floor.* f. s. Gen. 50: 11. R. בָּרוֹר.

בִּגְשֵׁמֵהוֹן be-gesh-me-hon. *Upon their bodies.* m. s. Chald. Dan. 3: 27. R. בָּשֵׁם.

בִּגְשֶׁת be-gesh-sheth. *In, when drawing near, approaching.* Inf. K. Num. 8: 19. aff. בָּ, They. R. בָּשֵׁ.

בִּגְתָּה be-gath. *In the wine vat, or press.* f. s. Is. 63: 2. R. בָּתָּה.

בִּגְתָּהּ big-thah. *A treader, or keeper of the wine vat.* P. N. Esth. 1: 10. From בָּתָּךְ the same. Esth. 2: 21.

בָּד bad. *Linen.* m. s. As a Part. *Alone, separate, solitary.* aff. ים m. p. Exod. 28: 42. Ez. 9: 2. Lam. 3: 28. Exod. 30: 31. R. בָּדַר.

בָּדָא ba-da. *He contrived, planned, devised, meditated.* 3. m. s. Pret. K. irreg. אָ לָ 1 K. 12: 33. Pres. Part. Neh. 6: 8. Hence, דָּרָה *To move slowly and solemnly*, as the mind in meditation. As a n. m. s. בָּד *A liar, boaster, vain person.* Hence, בָּדִין *Liars, deceivers, evil spirits.* Targum. Is. 44: 25.

בִּדְאָגָה bid-a-gah. *With affliction, carefulness.* f. s. Ez. 12: 18. Jer. 49: 23. Prov. 12: 25. R. בָּדָג.

בִּדְבִיר bad-de-vir. *In, by the oracle.* m. s. 1 K. 6: 23. R. בָּדֵר.

בִּדְבָר be-da-var. *In, with, by the word, matter, counsel.* m. s. aff. וְ his, וְ my, וְ pl. const. הָ her, הָ thy, כָּם your, ים m. p. Ps. 119: 42. Prov. 10: 19. Jer. 23: 9. R. —.

בִּדְבֵר be-de-ver. *With the pestilence, plague, calamity.* m. s. Exod. 5: 3. R. —.

בִּדְבָר be-dav-bair. *In diligently speaking.* Inf. Pail. Ez. 3: 27. aff. הָ her, כָּם Your, ים, their. R. —.

בִּדְבָרִי be-dav-be-re. *When I diligently speak.* Inf. Pail. R. —.

בִּדְבָשׁ bid-vash. *With honey.* m. s. Gen. 43: 10. R. בָּבֶשׁ.

בִּדְגָתָהּ bid-gath. *Over the fish.* f. s. Gen. 1: 26. R. בָּדִיג.

בָּדָד ba-dad. *He was alone, solitary, separate, apart.* 3. m. s. Pret. K. occurs as Pres. Part. Ps. 102: 8. As a n. m. s. or adv. בָּד *Alone, solitary.*

בִּדְדוֹד bad-dood. *In, or into a kettle, pot, caldron, basket.* m. s. 1 Sam. 2: 14. Jer. 24: 2. Ps. 81: 7. aff. ים m. p. R. בָּדִיד.

בִּדְדוּדָאִי be-doo-da-ai. *With the mandrakes.* pl. const. Gen. 30: 16. Cant. 7: 13. R. —.

בִּדְדוּלַח be-do-lach. *Pearl, a transparent gum.* m. s.

בִּדְדוֹר bad-dor. *In the generation, congregation.* m. s. Ps. 14: 5. R. בָּדִיד.

בִּדְרִי be-dai. *In, among, because of, according to, sufficiently.* Part. R. בָּדִי.

בִּדְרִי bad-dai. *Staves, branches.* pl. const. Exod. 27: 6. Ez. 17: 6. aff. הָ her, וְ his. R. בָּדִר.

בִּדְרִיחַ bai-de-yah. *The same.* P. N. Ezra 10: 25.

בִּדְרִיךְ bad-de-yo. *With ink, paint.* m. s. Jer. 36: 18. R. בָּדִיחָה.

בִּדְרִיךְ bad-de-ka. *Thy lies.* pl. const. Job 11: 3. aff. וְ his. Is. 16: 6. ים m. p. R. בָּדִר.

בִּדְרִישׁוֹ be-de-sho. *In his causing to tread out.* Inf. Hiph. Deut. 25: 4. R. בָּדִישׁ.

בָּדַל ba-dal. 1 *He separated, divided, distinguished; 2 removed, took away; 3 appointed,*

constituted, set apart, took away. 3. m. s. Pret. K. occurs in Niph. 1 Chron. 12: 9. F. Ezra 10: 8. Imp. Num. 16: 21. Part. Ezra 6: 21. Hiph. Num. 16: 9. F. 1: 14. Hoph. Part. Jos. 16: 9. As a n. m. s. בָּדַל *A part, portion*; and בְּרִיל *Tin, dross*; figuratively, *sin, impurity*. Ez. 27: 11. Is. 1: 25. aff. הָ *thy*. Hence, הָלַל *To be weak, feeble, impoverished*. Tin is the most soft and easily dissolvable of all metals, and is in fact but the dross of other metallic substances. Arab. بَدَل badala. *To barter, alter, change, disorder*.

בַּיִדֶּיךָ bai-dal o-zen. *A piece of an ear.* m. s. Amos 3: 12. R. בָּדַל.

בְּדֵלֶת bad-de-leth. *At, with a lid, cover, door, the heart.* f. s. aff. הָ *his*, dual, י. pl. const. הָ f. p. י. m. p. 2 K. 12: 9. R. דֵּלֶת.

בְּדָם be-dam. *In, with blood.* m. s. aff. י. *my*, י. pl. const. הָ *thy*, f. י. m. p. הָ *thy*, m. Hos. 4: 2. Is. 38: 10. Ez. 19: 10. R. דָּם.

בְּדִמּוּת bid-mooth. *In the likeness, resemblance of.* f. s. Gen. 1: 27. Is. 13: 4. aff. הָ *his*, הָ *thy*. R. דִּמָּה.

בִּדְמִי bid-me. *In the cutting off.* m. s. Is. 38: 10. R. —.

בְּדִמְעָה be-dim-ah. *In, with tears.* f. s. Ps. 126: 5. aff. הָ f. p. י. *my*. Lam. 2: 11. R. דִּמְעָה.

בְּדָן be-dan. *With judgment.* P. N. 1 Sam. 12: 11.

בְּדַעַת be-da-ath. *With knowledge, experience.* f. s. Exod. 31: 3. R. יָדַע.

בְּדַעְתּוֹ be-da-to. *In his knowledge, experience, judgment, acquaintance.* f. s. aff. הָ. Is. 53: 11. R. —.

בָּדַק ba-dak. 1 *He repaired, restored, strengthened*; 2 *searched, examined*. 3. m. s. Pret. K. occurs in the Inf. 2 Chron. 34: 10. As a n. m. s. בֶּדֶק *A breach, rupture, chasm, or opening*. 2 K. 12: 6. Ez. 27: 9. aff. הָ *thy*. Hence, הָקַד *To break in pieces, destroy*; בָּרִיק לְבָיִת “*He (the Lord) searcheth the heart*.” Targ. Jerus. on Prov. 17: 3.

בִּדְקָר bid-kar. *In piercing, wounding.* P. N. בְּדָרוֹם bad-da-rom. *Toward the south.* m. s. Eccles. 11: 3. R. דָּרָם.

בְּדֶרֶךְ be-de-rech. *In the way, path, as of duty.* m. s. Is. 10: 24. aff. י. pl. const. י. *my*, הָם *their*, הָ *his*, הָ *thy*, הָם *their*. R. דֶּרֶךְ.

בְּדוֹרוֹתָיו be-do-ro-thav. *In his generations.* f. p. aff. י. *his*. Gen. 6: 9. R. דוּר.

בְּדֶשֶׁן bad-de-shen. *In, with fatness, fertility, prosperity.* m. s. Is. 55: 2. R. דֶּשֶׁן.

בְּדָת be-dath. *According to law, or the decree.* f. s. Chald. aff. י. pl. const. Esth. 1: 19. R. דָּת.

בְּדִיתָא be-dith-a. *In the herbs, grass.* f. p. Chald. Dan. 4: 12. R. דִּיתָא.

בָּהּ bah. *In, with, by, for her.* בָּהּ *In him*. Part. R. בָּהָא.

בְּהִיאָבֶקוֹ be-hai-ov-ko. *In his wrestling.* Inf. Niph. Gen. 32: 25. R. אָבֶק.

בְּהִיאָרִיךְ be-ha-a-rich. *In causing to prolong, lengthen out.* Inf. Hiph. Prov. 19: 11. Deut. 5: 16. R. אָרַךְ.

בְּהִיאָוֶה ba-ha-ve-e. *In causing to bring, come, introduce.* Inf. Hiph. aff. הָם *ye*. R. בִּיאָה.

בְּהִיאָבֵטִי be-hav-be-te. *When I cause to observe, obey.* Inf. Hiph. Ps. 119: 6. R. נָבַט.

בְּהִיאָוֶל ba-he-vel. *In, with vanity, or an idol, vain thing.* m. s. aff. הָם *their*. Deut. 32: 21. י. pl. const. R. חָבַל.

בְּהִיאָבִנּוּתוֹ be-hiv-ba-no-tho. *In its building, establishing.* Inf. Niph. 1 K. 6: 7. R. בָּנָה.

בְּהִיאָבִרְאָם be-hiv-ba-re-am. *When they were created, produced.* Inf. Niph. Gen. 2: 4. R. בָּרָא.

בְּהִיאָגֵגֶה be-ha-ge-ge. *In, or during my meditation.* m. s. Ps. 5: 2. R. הִגָּה.

בְּהִיאָגִלּוֹת be-hag-loth. *In causing to carry away, or into captivity.* Inf. Hiph. Jer. 29: 1. aff. י. *my*. R. גָּלָה.

בְּהִיאָגִלּוֹת be-hig-ga-loth. *In, by discovering, revealing.* Inf. Niph. 2 Sam. 6: 20. R. —.

בְּהִיאָדוֹף ba-ha-doph. *In expelling, casting out.* Inf. K. Ps. 68: 3. R. הָדָף.

בְּהִיאָדָר be-ha-dar. *With majesty, beauty, glory, splendor.* m. s. R. הָדָר.

בְּהִיאָדָרֵי ba-ha-da-re. *In, through my loveliness, beauty.* m. s. R. —.

בְּהִיאָדָרֶת be-had-rath. *In the beauty, majesty.* f. s. Ps. 29: 2. aff. י. pl. const. Ps. 110: 3. R. —.

בְּהִיאָדֶרֶךְ be-had-de-rech. *In the way, path, as of duty.* m. s. R. דֶּרֶךְ.

בֹּהוּ bo-hoo. *Empty, desolate.* m. s. Gen. 1: 2. Is. 34: 11. Jer. 4: 23. R. בָּהָה.

בְּהִיּוֹלֵד be-hiv-wa-led. *When born, brought forth.* Inf. Niph. Gen. 21: 5. R. יָלַד.

בְּהוֹלְלִים ba-ho-le-lim. *At those that are foolish, wicked, scorers.* m. p. Ben. K. Ps. 73: 3. R. הָלַל.

בְּהוֹן be-hon. *In them.* Pron. f. p. R. חוּם.

בְּהוֹסֵדִם be-hiv-wa-se-dam. *While they took counsel.* Inf. Niph. Ps. 31: 14. R. יָסַד.

בְּהוֹצִיאוֹ be-ho-tze-o. *In his causing to bring forth.* Inf. Hiph. aff. ה, *their*, ו, *thy*, י. I. Exod. 3: 12. R. יָצַא.

בְּהוֹרֵדִי be-ho-re-de. *When I caused to destroy, cast down.* Inf. Hiph. Ez. 31: 16. R. יָרַד.

בְּהוֹתוֹ be-hav-wa-tho. *In his covetousness, wickedness.* f. s. Ps. 52: 9. R. חָזָה.

בְּהִזְרוֹתֵיכֶם be-hiz-za-ro-the-chem. *When ye are scattered, dispersed.* Inf. Niph. Ez. 6: 8. R. זָרָה.

בְּהִיחָבֵא be-hai-cha-vai. *To hide themselves.* Inf. Niph. Dan. 10: 7. dag. drop. because of ה gutt. compens. by .. R. חָבֵא.

בְּהַט ba-hat. *Red marble, or porphyry.* m. s. Esth. 1: 6.

בְּהִיּוֹת be-yoth. *When he was.* Inf. K. irreg. 2 Sam. 15: 33. aff. ה, *thou*, כָּם, *ye*, הָם, *they*, וֵי. R. חָזָה.

בְּהִיטִיבוֹ be-hai-te-vo. *When he causes to fix, prepare, do good.* Inf. Hiph. Exod. 30: 7. R. יָטַב.

בְּהִיכָל be-hai-chal. *In the temple, palace.* m. s. Dan. 1: 4. aff. ה, *his*, י. pl. const. י. *my*, with * Chald. R. הָכַל.

בְּהִיר ba-hir. *Bright, glistening.* m. s. Job 37: 21. R. בָּהַר.

בְּהִיכָאֵבֶדֶה be-hich-ka-ve-de. *When I am honored.* Inf. Niph. Exod. 14: 18. R. עָבַד.

בְּהִיכֹתִי be-hach-ko-the. *When I smite, slay, destroy.* Inf. Niph. Ez. 32: 15. R. נָקָה.

בְּהִיכִין ba-hai-chin. *In, when causing to establish, prepare.* Inf. Hiph. 2 Chron. 1: 4. aff. ה, *he*. Prov. 8: 27. R. עָנַן.

בְּהִיכְלִים be-hach-lim. *In causing shame, or when put to shame.* Inf. Hiph. 1 Sam. 20: 34. R. עָלַם.

וּבְהִיכְנֹעַ oo-ve-hich-kon-o. *And when he was humbled.* Inf. Niph. 2 Chron. 12: 12. R. כָּנַע.

בְּהִיכָרִית be-hich-ka-raith. *When cut off, destroyed.* Inf. Niph. Num. 15: 30. R. כָּרַח.

בְּהִיכָרִית be-hach-rith. *In causing her to cut off.* Inf. Hiph. 1 Sam. 28: 9. R. —.

וּבְהִיכֹשֶׁלֶם oo-ve-hich-kosh-lam. *And when they fall.* Inf. Niph. R. בָּשַׁל.

בְּהַל ba-hal. 1 *He was agitated, disturbed, terrified, troubled, perplexed, confounded;* 2 *afflicted, grieved;* 3 *hurried away, removed, or fled through fear, as of a plague.* 3. m. s. Prot. K. occurs in Niph. 1 Sam. 28: 21. Prov. 28: 22. Is. 21: 3. F. Eccles. 8: 3. Jud. 20: 41. Part. Ps. 30: 8. Piail. F. Esth. 2: 9. Job 22: 10. Chald. Dan. 4: 2, 16. Part. Ezra 4: 4. Pual. Part. Prov. 20: 21. Hiph. Job 23: 16. F. Esth. 6: 14. Hith. Chald. Part. Dan: 5: 9. As a n. f. s. בְּהִלָּה Terror, fear, consternation, confusion, destruction, death. Lev. 26: 16. Is. 17: 14. aff. ה, f. p. Jer. 15: 8. Job 24: 17. Hence, רָלַל *To be distracted, bewildered, mad, foolish, &c.* See Is. 44: 25. Hence, אֲרֵי אֶתְּחִילֵי כֵן קָדְמוֹתָי For they, (Joseph's brethren) were terrified because of his presence. Targ. Onkelos on Gen. 45: 3.

בְּהִילֹה be-hil-lo. *When he caused to shine, be brilliant.* Inf. Hiph. Job 29: 3. R. הָלַל.

בְּהִילֹחָמוֹ be-hil-lo-cha-mo. *When he fought, contended.* Inf. Niph. Zech. 14: 3. Jud. 11: 25. R. לָחַם.

בְּהִילִיכוֹתָם ba-ha-le-cho-tham. *In their walks, goings.* f. p. Ps. 68: 25. R. הָלַךְ.

בְּהִילָל be-hal-lail. *In diligently praising, celebrating.* Inf. Piail. Ezra 3: 11. R. הָלַל.

בְּהָם ba-ham. In Ethiop. and Arab. *To be silent, dumb, still; to stutter, stammer.* As a n. c. s. בְּהֵמָה A beast, or cattle of the horned kind. Gen. 1: 24. The elephant. Job 40: 16. His character is described in such a minute and clear manner, that there can be no reasonable doubt as to the animal intended. 1 "He is the largest, of all beasts." 2 The most robust; "his bones are as bars of iron." 3 "The sword or dart cannot kill him." 4 "He feeds on grass," as an ox. 5 The hills [and not the rivers] are his habitation. 6 He rests himself in drains and marshes under the shady trees. 7 His nose is sharp, and pierces through snares. 8 He re-

quires more water to quench his thirst than any other animal. **בְּחִמּוֹ** In Ps. 50: 10, must mean cattle, and not sea-horses, for they are scattered on a thousand hills. The *ισσοροσμος* is a water animal, that lives on fish, and is never found on hills or mountains, besides he is included in **הַחַיִּים** Gen. 1: 21. Two of each kind of land animals were taken into the ark with Noah. Gen. 7: 2, but no amphibious animals were included, because they could live in the water, and the others could not. See Job 3: 5. and Hag. 1: 12.

בְּחַיִּים ba-haim. In, with, from, among; by them. Part. or pron. abl. case. **בְּחִמּוֹ** The same. f. s.

בְּחִמּוֹל be-him-mol. In, when circumcising, cutting off. Inf. Niph. Gen. 17: 13. aff. וּ he. R. מִל.

בְּחִמּוֹן be-ha-mon. In abundance, increase. m. s. Dan. 2: 34. R. חִמְּן.

בְּחִמּוֹר be-ha-mir. In causing to change, remove. Inf. Hiph. Ps. 46: 3. R. מוֹר.

בְּחִמּוֹצֵא be-him-ma-tze-o. While he may be found, or is at hand. Inf. Niph. Is. 55: 6. R. קָצָא.

בְּחִמּוֹתָהּ be-hem-tah. Her cattle. f. s. aff. וּ his, וְ thy, כֶּם your, הֶם their, וְ our. R. בָּחַם.

בְּחֵן bo-hen. The thumb, great toe. Exod. 29: 20. aff. וְ f. p. Jud. 1: 5.

בְּחִנְנָא be-hin-na-ve-e. When he prophesied. Inf. Niph. Zech. 13: 3. aff. וְ I, וְ He. Ez. 11: 13. R. נָבֵא.

בְּחִנְנָה be-hin-na-gaiph. When smitten, plagued. Inf. Niph. 1 K. 8: 33. R. נָנָה.

בְּחִנְנָה ba-hai-nah. In them. Part. or pron. pl. R. נָח.

בְּחִנְחַל be-han-chail. In causing to divide the possession, or inheritance. Inf. Hiph. Num. 3: 4, 29. Jer. 3: 18. R. חָלַל.

בְּחִנְחִי be-ha-ne-ach. In causing to give rest, be quiet. Inf. Hiph. Jos. 2: 3. R. נָח.

בְּחִנְחִיר be-ha-a-vir. In causing to pass away, pass through. Inf. Hiph. 2 Sam. 17: 14. R. עָבַר.

בְּחִנְחִיתוֹ be-ha-a-o-tho. When he causes to commit evil. Inf. Hiph. 2 Sam. 7: 14. R. עָוָה.

בְּחִנְחִיתוֹ be-ha-a-loth. In causing to ascend, go up, as smoke, or flames, to offer up, as a sacrifice. Inf. Hiph. 2 K. 2: 1. Exod. 30: 8. R. עָלָה.

בְּחִנְחִיתוֹ be-hai-a-loth. In, when going up, ascending, withdrawing. Inf. Niph. Jer. 37: 11. dag. drop. because of וּ gutt. compens. by וּ R. —.

בְּחִנְחִיר be-hai-a-tzair. When restrained, shut up. Inf. Niph. 1 K. 8: 35. R. עָצַר.

בְּחִנְחִיר ba-ha-phe-tze. When I cause to disperse, scatter. Inf. Hiph. see Deut. 4: 27. R. נָפַץ or פָּצָה.

בְּחִנְחִיר ba-ha-phoph. In turning, overthrowing, changing, subverting. Inf. K. R. חָפַף.

בְּחִנְחִיר be-haph-no-tho. When he caused to depart, go away. Inf. Hiph. 1 Sam. 10: 9. R. פָּחָה.

בְּחִנְחִיר be-haph-re-do. When he caused to scatter, disperse. Inf. Hiph. Deut. 32: 8. R. פָּרַד.

בְּחִנְחִיר be-hatz-tzo-tho. When he caused to contend. Inf. Hiph. Ps. 60: 1. Num. 26: 9. aff. הֶם, they. R. נָצַח.

בְּחִק ba-hak. In Chald. and Syr. To shine, be brilliant, bright. Hence **מִזִּי וְקָרִיָּה מְבִרְקִין** From the brightness of his glory the heaven of heavens were illuminated. Targ. Jonath. on 2 Sam. 22: 13. As a n. m. s. **בִּהָק** a bright, or shining spot, as of the leprosy. Lev. 13: 39.

בְּחִקְנִי be-hik-ka-vaitz. When they are called, assembled. Inf. Niph. Ps. 102: 23. R. קָבַץ.

בְּחִקְנִי be-hik-ka-de-she. When I am sanctified, honored, glorified. Inf. Niph. Ez. 36: 23. R. קָדַשׁ.

בְּחִקְנִי be-hik-ka-hail. When collected together. Inf. Niph. Num. 16: 42. R. קָהַל.

בְּחִקְנִי be-ha-kitz. When caused to awake, attain unto, in causing to awake. Inf. Hiph. Ps. 17: 15. R. קָוַץ.

בְּחִקְנִי be-hak-tziph. In, when causing to excite, provoke to wrath. Inf. Hiph. Zech. 8: 14. R. קָצַף.

בְּחִקְנִי be-hak-re-vam. When they caused to offer, or bring an offering. Inf. Hiph. aff. הֶם ye, הֶם, they, Num. 3: 4. 26: 61. R. קָרַב.

בְּחִקְנִי be-hak-sho-thah. In her causing to travail, to be in labor, bring forth. Inf. Hiph. Gen. 35: 17. R. קָשָׁה.

בְּחִר ba-har. In Arab. **بَهَرَ** bahara. To be

splendid, luminous, bright, perfect. As a n. or. adj. *Bright, luminous.* Job 37: 21. Lev. 13: 2.

בֹּהַר be-har. *In the mountain, high place.* m. s. Exod. 15: 17. aff. ים m. p. ם, *their.* R. הוּר.

בֹּהַרְאוֹתוֹ be-hai-ra-o-tho. *When he appears.* Inf. Niph. Mal. 3: 2. R. רָאָה.

בֹּהַרְאוֹתוֹ be-har-o-tho. *When he caused to appear.* Inf. Hiph. R. —.

בֹּהַרְגַּב ba-ha-rog. *When slaying, killing.* Inf. Niph. Ez. 26: 15. dag. drop. because of ה gutt. R. חָרַג.

בֹּהַרְגַּב be-ha-raig. *When slain, killed, sacrificed.* Inf. Niph. R. —.

בֹּהַרְרוּגִים ba-ha-roo-gim. *Upon the slain.* m. p. Is. 10: 4. R. —.

בֹּהַרְרוֹת be-ha-roth. *Bright spots.* f. p. Lev. 13: 38. R. בָּהַר.

בֹּהַרְרַי be-ha-rai. *In the mountains, hills, high places.* pl. const. Jud. 6: 2. R. הוּר.

בֹּהַרְרִיחוֹ ba-ha-re-cho. *In causing him to apprehend, smell, find out.* Inf. Hiph. R. רִיחַ.

בֹּהַרְרִימָכֶם ba-ha-re-me-chem. *In your causing to shake, heave.* Inf. Hiph. Num. 18: 30. R. רִיַם.

בֹּהַרְרִיעַ be-ha-re-a. *In causing to shout aloud.* Inf. Hiph. R. רִיעַ.

בֹּהַרְרַי be-har-rai. *Upon the hills, mountains.* pl. const. R. הוּר.

בֹּהַרְרֵת ba-he-reth. *A bright spot.* f. s. const. aff. הוּ f. pl. R. בָּהַר.

בֹּהַרְשִׁבִּיעַ be-hash-be-a. *In causing to observe the oath.* Inf. Hiph. 1 Sam. 14: 27. R. שָׁבַע.

בֹּהַרְשֵׁדֶה be-hash-sa-deh. *In the field.* f. s. 2 K. 7: 12. R. שָׂדֶה.

בֹּהַרְשִׁכִּיל be-has-kil. *In causing to be wise, or intelligent.* Inf. Hiph. Job 34: 35. "Job doth not speak with knowledge, and his arguments are not calculated to make wise." R. שִׁכַּל.

בֹּהַרְשָׁמָה boch-sham-mah. *When she is caused to be desolate.* Inf. Hoph. Lev. 26: 43. ך, changed into chol. before ך, silent. R. שָׁמָּה.

בֹּהַרְשָׁמִים be-hash-sha-ma-yim. *In the heavens.* dual. Ps. 2: 4. R. שָׁמַיִם.

בֹּהַרְשָׁמָה be-hish-sha-ma. *When it was heard.* Inf. Niph. Ps. 106: 44. R. שָׁמָּע.

בֹּהַרְשָׁעֲנָה be-hish-sha-en-ka. *In thy de-*

pendence, reliance on. Inf. Niph. 2 Chron. 16: 7. R. שָׁעַן.

בֹּהַרְשָׁפֶטוֹ be-hish-sha-phe-to. *When he is judged.* Inf. Niph. Ps. 37: 33. R. שָׁפַט.

בֹּהַרְשָׁקֵט be-hash-kait. *In causing to rest, be quiet.* Inf. Hiph. Is. 30: 15. R. שָׁקַט.

בֹּהַרְשָׁחַוְרָתִי be-hish-ta-cha-wa-ya-the. *When I bow down myself.* Inf. Hith. 2 K. 5: 18. irreg. for הִשְׁחַוְרַתְּ, ה transposed before ש, י redun. R. שָׁחָה.

בֹּהַרְשָׁתַּפְּחָם be-hish-taph-paich. *When they poured out.* Inf. Hith. Lam. 2: 12. irreg. see above. R. שָׁפַךְ.

בֹּהַרְשָׁאִפְּחָם be-hith-as-saiph. *When they assemble themselves.* Inf. Hith. Deut. 33: 5. R. אָסַף.

בֹּהַרְשָׁהֲלָה be-hith-be-ha-lah. *In haste.* f. s. Dan. 6: 25. Chald. R. בָּהָל.

בֹּהַרְשָׁגָלוֹת be-hith-gal-loth. *In revealing, uncovering itself.* Inf. Hith. Prov. 18: 2. R. גָּלָה.

בֹּהַרְשָׁהֲלֵךְ be-hith-hal-lech-ka. *In thy going, walking, proceeding.* Inf. Hith. R. הֲלָךְ.

בֹּהַרְשָׁוַדָּה be-hith-wad-da. *When he manifested himself, or made himself known.* Inf. Hith. Gen. 45: 1. R. יָדַע.

בֹּהַרְשָׁחַבֶּרְכָּה be-hith-chav-ber-ka. *In joining, uniting thyself.* Inf. Hith. 2 Chron. 20: 37. R. חָבַר.

בֹּהַרְשָׁחָנוֹ be-hith-chan-no. *When he entreated, supplicated.* Inf. Hith. Gen. 42: 21. aff. י, irreg. gemin. R. חָנָּן.

בֹּהַרְשָׁחַיָּהם be-hith-ya-chais. *In reckoning themselves.* Inf. Hith. 1 Chron. 5: 7. R. יָרַשׁ.

בֹּהַרְשָׁנַדָּוִב be-hith-nad-daiv. *In willingly offering themselves.* Inf. Hith. Jud. 5: 2. R. נָדַב.

בֹּהַרְשָׁנִשָּׂא be-hith-nash-sai. *In lifting up one's self.* Inf. Hith. Prov. 30: 32. R. נָשָׂא.

בֹּהַרְשָׁאֲתַפֵּחַ be-hith-at-taiph. *In my fainting.* Inf. Hith. Jon. 2: 8. aff. ך, *their.* Lam. 2: 12. R. עָטַף.

בֹּהַרְשָׁפָלְלוֹ be-hith-pal-lo. *In his praying.* Inf. Hith. Job 42: 10. R. פָּלַל.

בֹּהַ bo. *In him, or it, from, to, by, because of, through him.* Part. composed of ב in; and י him.

בֹּא bo. 1 *He came, entered, went into*; 2 *went away*; 3 *happened, fell, or came upon*; 4 *led, directed*. 3. m. s. Pret. K. Gen. 38: 16, 17, 18. 28: 11. 19: 23. The same as בא, which see. As a pron. בּוֹ In, from, by him.

בֹּא bo. *Come, enter thou, to come*. Imp. and Inf. K. R. —.

בּוֹא bo-o. *When he comes*. Inf. K. R. —.

בּוֹא bo-e. *Come thou*. Imp. K. R. —.

בּוֹא bo-a-ka. *Thou comest*. Inf. K. R. —.

בּוֹא bo-e-ka. *In thy coming*. Inf. K. 1 Sam. 16: 4. R. —.

בּוֹא bo-a-nah. *When she comes*. Inf. K. R. —.

בוֹב boov. *He was hollow, empty, vain, dull, stupid*. 3. m. s. Prea K. occurs as a Part. in Niph. Job 11: 12. Exod. 27: 8. Jer. 52: 21. As a n. f. s. בּוֹב The pupil, or hollow part of the eye. aff. ה. f. s. const. Zech. 2: 8. Ps. 17: 8. Hence, בּוֹב Empty, vacant, desolate.

בוֹג bo-gaid. *He that is treacherous, deceitful*. m. s. Ben. K. aff. ים. m. p. Hab. 2: 5. Is. 24: 16. R. בּוֹג.

בוֹד bo-dam. *Feigning them*. Part. irreg. for בּוֹד. Neh. 6: 8. R. בּוֹד.

בוֹד bo-daid. *Solitary, alone*. Part. Is. 14: 31. Hos. 8: 9. R. בּוֹד.

בוֹז booz. *He despised, abhorred, ridiculed*. 3. m. s. Pret. K. irreg. עו, Zech. 4: 10. pl. Prov. 1: 7. F. Prov. 23: 9. Part. Prov. 11: 12. Paal. Job 12: 5. As a n. m. s. בּוֹז Contempt, scorn, ridicule. Ps. 31: 20. aff. ה. f. s. Neh. 3: 25. Hence, בּוֹז לִי מִסֵּהֶם לִי They look at and abhor me. Targ. Jerus. on Ps. 22: 18. Hence בּוֹזֵר A publican, tax-gatherer, the most despicable of all men. Bava Bathra fol. 16. 7. 1.

בוֹז boz. *To despise, abhor*. Inf. K. R. —.

בוֹז bo-zeh. *Despising, abhorring*. m. s. Ben. K. aff. ה. her, ה. thee, ה. us, י. pl. const. ים. m. p. R. —.

בוֹז bo-teh. *Rashly, foolishly, unadvisedly*. m. s. adv. Ps. 106: 33. Prov. 12: 18. R. בּוֹז.

בוֹז bo-tai-ach. *Trusting, confiding in*. m. s. Ben. K. Is. 26: 3. aff. ים. m. p. ה. f. p. בּוֹז.

בַּוּי bav-wy. *The praying man*. P. N.

בוֹח booch. 1 *He was perplexed, distressed*; 2 *entangled, ensnared, afflicted*. 3. m. s. Pret. K. irreg. עו, occurs in Niph. Esth. 3: 15. pl. Joel 1: 18. Part. pl. Exod. 14: 3. As a n. f. s. בּוֹח Confusion, perplexity, distress. Is. 22: 5. aff. ה. their. Mich. 7: 4. Hence, בּוֹח To brand, burn with a hot iron. Also, בּוֹח To be smitten, as with a plague. Arab. بَاكَ baka. Confusion, perturbation.

בוֹח bo-che-yah. *Weeping, lamenting, as for the loss of an only son*. f. s. Ben. K. Lam. 1: 16. irreg. for בּוֹח, ה. 3 Rad. drop. and י ehevi assum. to prevent two ה from coming together. R. בּוֹח.

בוֹל bool. *Food, sustenance, produce, the stock of a tree*. m. s. Job 40: 20. Is. 44: 19. The name of a month answering to October, O. S.; called such because of the vast quantity of rain which falls at this period in Judea, and without which there could be no crops nor vegetation. See 1 K. 6: 38. Hence, בּוֹל A piece, part, or portion of a thing; also, rich, fruitful, prosperous. Tal. Shab. fol. 128. 2. Gittin, fol. 37. 1. Metz. fol. 90. 1.

בוֹל oo-vo-lais. *A collector, gatherer*. m. s. Ben. K. Amos 7: 14. R. בּוֹל.

בוֹל oo-vo-le-kah. *Empty, desolate*. f. s. Ben. K. Is. 24: 1. R. בּוֹל.

בוֹן boon, and בֵּין בין. 1 *He perceived, understood*; 2 *judged, discerned, distinguished*; 3 *taught, instructed, elucidated*; 4 *considered, attended to, regarded*; 5 *was wise, learned, intelligent*. 3. m. s. Pret. K. irreg. עו, Ps. 139: 2. Part. pl. Jer. 49: 7. Niph. Is. 10: 13. Part. Gen. 41: 33. Pail. F. Deut. 32: 10. Hiph. Dan. 9: 2. Imp. Ps. 5: 2. 94: 8. F. Job 9: 11. Inf. Prov. 23: 1. Part. 1 Chron. 15: 22. Hith. Jer. 23: 20. Job 30: 20. F. 11: 11. As a n. f. s. בּוֹן Intelligence, wisdom, discretion, understanding, discernment. 1 Chron. 12: 32. Prov. 30: 2. Job 20: 3. Hence, בּוֹן To communicate, answer, discern, judge. Hence, also, עֵין The eye, either of the body or mind. Chald. בִּינְיָה Competent, or able to understand. Jarchi on Gen. 44: 13. Arab. بَانَ bana. To be distinct, separate, clear, perspicuous.

בֹּנֶה bo-neh. *Building, establishing.* f. s. Ben. K. aff. יר. pl. יר *him, or it.* Jer. 49: 7. R. בָּנָה.

בֹּסִים bo-sim. *Treading down, trampling upon, crushing.* m. p. Ben. K. Zech. 10: 5. R. בָּסָם.

בוֹס boos. 1 *He trod, trampled on; 2 conquered, subdued, destroyed; 3 polluted, profaned.* 3. m. s. Pret. K. irreg. עָר, F. Ps. 60: 14. Is. 63: 6. Pail. pl. Is. 63: 18. Hoph. Part. Is. 14: 20. Hith. Part. Ez. 16: 6. As a n. f. s. מְבוֹסָה *Conquered, subdued, crushed, trodden down.* Is. 18: 2. 22: 5. Hence, דָּרַשׁ *To crush, bruise, tread upon, as grapes in a wine-press.*

בוֹץ botz. Arab. باض baza. *To be white, pure, elegant, pleasing.* As a n. m. s. בֹּרֵץ *Fine, white linen, or muslin.* 1 Chron. 15: 27. The fine linen came from Egypt, and was very valuable; no doubt the rich man was clothed with such. Luke 16: 19. called by the Romans *byssus*.

בֹּזֵעַ bo-zai-a. *Coveting, greedy of gain.* m. s. Ben. K. Prov. 15: 27. Hab. 2: 9. Prov. 1: 19. R. בָּצַע.

בֹּזֵץ bo-tzaitz. *Filthy, dirty.* P. N. 1 Sam. 14: 4.

בֹּקָה boo-kah. *Empty, desolate, without inhabitants.* f. s. Nah. 2: 11. R. בָּקַע.

בֹּקֵעַ bo-kai-a. *Dividing, separating.* m. s. Ben. K. Is. 63: 12. R. בָּקַע.

בֹּקֵק bo-kaik. *Emptying, wasting, desolating.* m. s. Ben. K. Hos. 10: 1. R. בָּקַק.

בֹּקֵר bo-kair. *A herdsman, or keeper of cattle.* m. s. Ben. K. Amos. 7: 14. R. בָּקַר.

בוֹר bor. *A fountain, pit, well, cistern, dungeon, grave, an empty, vacant place.* m. s. Jer. 6: 7. 2 K. 18: 31. Jer. 38: 8. Ps. 28: 1. aff. י *his, or it.* f. p. Hence, בֹּרֵר *Chald. To be desolate, empty.* לֹא הָבוֹר *That it (the land) be not desolate.* Targ. Onk. on Gen. 47: 19.

בֹּרֵא bo-rai. *He that creates, brings forth, produces, or the Creator.* m. s. Ben. K. aff. י. pl. const. with י *thy creators.* Eccles. 12: 1. ..drop. because of affix, ..assum. י. m. p. R. בָּרָא.

בוֹשׁ bosh. 1 *He was ashamed, confused, confounded; 2 disappointed, baffled, i. e. in his*

expectations; 3 he delayed, tarried behind; 4 fled, retreated, as from an enemy. Ps. 44: 8. 3. m. s. Pret. K. Jud. 3: 25. 5: 28. Exod. 32: 1. F. Ps. 25: 20. aff. ה, *She*, 3. f. s. ו *They*, 3. c. p. Part. pl. Ez. 32: 30. Hiph. Hos. 2: 5. Jer. 48: 20. Ps. 44: 8. 2 Sam. 19: 5. Hith. F. Gen. 2: 25. As a n. f. s. בוֹשָׁה *Shame, disgrace, dishonor.* Ps. 89: 45. Mich. 7: 10. aff. ה, *his, her, or it.* irreg for ה, Hos. 10: 6. Hence, נִשָּׁה *To be sick, weak, grieved.* The original meaning of בוֹשׁ is, *to shrink, dry up, harden.*

בוֹשׁ bosh. *To be ashamed, dishonored, confounded.* Inf. K. R. —.

בוֹשָׁה bo-shah. *She was ashamed.* &c. 3. f. s. Pret. K. Jer. 50: 12. R. —.

בוֹשׁ bosh. *For a long time.* Part. R. בָּשָׁה.

בוֹשִׁי bo-she. *Be thou ashamed.* 2. m. s. Imp. K. R. בָּוֵשׁ.

בוֹשָׁשׁ bo-shas-chem. *In your diligently oppressing, crushing, treading upon.* Inf. Pail. Amos. 5: 11. R. שָׁחַם.

בָּזָה or **בָּזָא** ba-za. *He spoiled, robbed, plundered, or carried off by force.* 3. m. s. Pret. K. Is. 8: 4. בָּזָא, 3. c. p. irreg. for בָּזָז, 3 Rad. drop. because gemin. & assum. Is. 18: 2. Inf. 2 Chron. 20: 25. Niph. Amos 3: 11. F. Is. 24: 3. Pual. Jer. 50: 37. As a n. m. s. בָּזָה *Prey, spoil, plunder.* Is. 10: 6. aff. ה, f. s. Ez. 29: 9. Neh. 4: 4. Hence, נָזַח *To shear, cut*

off, destroy, make desolate. Arab. بَازَا bazza. Chald. בָּזָז, and Sam. בָּזָז *To seize, rob, plunder, &c.*

בָּזָה baz. *Despising, abhorring, detesting.* m. s. Ben. K. irreg. for בָּזָז. R. —.

בְּזָאתָ be-zoth. *In, with, by this.* Pron. or Part. R. זָה.

בְּזָחַח be-zai-vach. *By, with, for, to, at a sacrifice.* m. s. aff. י. my. R. זָחַח.

בְּזָחַח be-zov-cho. *While he offered, sacrificed.* Inf. K. 2 Sam. 15: 12. , changed into chol. before ; silent. R. —.

בְּזָדוֹן be-za-don. *In, with pride, presumption* m. s. Prov. 11: 12. R. זָדָן.

בָּזָה ba-zah. *He despised, abhorred, rejected, treated with contempt, or ridicule.* 3. m. s. Pret. K. Is. 37: 22. Num. 15: 31. Inf. Is. 49: 7.

Pres. Part. Prov. 19: 15. Past Part. Ps. 22: 6. Niph. Is. 53: 3. Hiph. Inf. Esth. 1: 17. As a n. m. s. בְּזִיזוֹן *Contempt, scorn, ridicule*. See Esth. 1: 16.

בְּזֵה ba-zeh. *In, with this*. Part. or Demon. Pron. R. זֵה.

בְּזָהָב be-za-hav. *In, with gold*. m. s. Exod. 31: 4. R. זָהָב.

בָּזוּ ba-zoo. *They despised, abhorred, ridiculed*. 3. c. p. Pret. K. Prov. 1: 7. irreg. 2 Rad. drop. because of aff. בָּ. R. בָּזוּ.

בָּזוּ bo-zoo. *Spoil, plunder ye*. 2: m. p. Imp. K. R. —.

בְּזוֹבוֹ be-zo-vo. *In his issue, flowing*. m. s. Lev. 15: 32. R. זָבָב.

בָּזוּז ba-zooz. *Robbed, plundered, stripped*. Paal. K. R. בָּזוּ.

בָּזוּי ba-zooi. *Despised, abhorred*. Paal. K. 3 Rad. drop. ehevi assum. aff. בָּ, f. s. R. בָּזָה.

בְּזוֹנָה baz-zo-nah. *For a prostitute, harlot*. f. s. Joel 3: 3. R. זָנָה.

בָּזוּנוּ baz-zo-noo. *We took away, seized, i. e. for food*. 1. c. p. Pret. K. Deut. 2: 35. irreg. 2 Rad. drop. because of aff. בָּ, chol. assum. compens. by dag. R. בָּזוּ.

בָּזוּ The same as בָּזָה.

בָּזוּזוּ bo-za-zoo. *They robbed, spoiled, seized the prey*. 3. c. p. Pret. K. irreg. see above. Is. 18: 7. R. —.

בָּזוּזֵיהֶם bo-ze-zai-hem. *They robbed them*. pl. const. Ben. K. Ez. 39: 10. R. —.

בָּזוּזָה bo-ze-za-yich. *Plundering, robbing thee*. m. s. Ben. K. aff. ים m. p. R. —.

בִּזְיוֹתָיָה biz-yo-the-yah. *He despised Jehovah*. P. N.

בָּזִינוּ ba-ze-noo. *We have despised*. 1. c. p. Pret. K. aff. תָּ Thou, 2. f. s. תָּ Thou, 2. m. s. 2 Sam. 12: 9. R. —.

בְּזָכְרָנוּ be-zoch-rai-noo. *When we remembered, thought upon*. Inf. K. Ps. 137: 1. R. זָכַר.

בְּזִלְלֵי be-zo-le-lai. *With gluttons, revellers*. pl. const. Prov. 23: 20. R. זָלַל.

בְּזִמְמָה be-zim-mah. *With a wicked purpose, intention*. f. s. Prov. 21: 27. R. זָמַם.

בְּזִמְנֵיהֶם biz-man-nai-hem. *In their appointed times*. pl. const. Chald. Esth. 9: 31. R. זָמַן.

בִּזְמִירוֹת biz-mir-oth. *With psalms, spiritual songs*. f. p. Ps. 95: 2. R. זָמַר.

בְּזִנְבוֹ biz-na-vo. *By his tail, hinder part, servant*. m. s. Exod. 4: 4. R. זָנָב.

בְּזִנוּתָהּ biz-noo-ne-ah. *With her whoredoms*. pl. const. aff. הָ thy, הָ their. Jer. 3: 2. R. זָנָה.

בְּזִנוּתָהּ biz-no-thaich. *Because thou hast gone a whoring*. Inf. K. Ez. 23: 20. R. —.

בְּזַעַם be-za-am. *In indignation, fury*. m. s. Lam. 2: 6. R. זָעַם.

בְּזַעַף be-za-aph. *In, with anger*. m. s. Is. 30: 30. R. זָעַף.

בְּזַעֲקָה be-za-a-kaich. *When thou criest*. Inf. K. Is. 57: 13. R. זָעַק.

בְּזַיִת be-zai-ath. *In the sweat*. f. s. Gen. 3: 19. R. זָיַע.

בָּזַק ba-zak. In Arab. بَضَقَ bazaka. *To disperse, scatter, oppress*. As a n. m. s. בָּזַק *A flash of lightning*, which frequently shatters trees and houses in pieces. Ez. 1: 14. LXX. ἀστραπή, from ἀστρον *A star*, and λάττω *To flash, lighten, dart upon*. Hence, זָקַק *To diffuse, pour out, refine*. The atmosphere is impregnated with impure and poisonous matter, and lightning diffusing itself through it, carries off the baneful effects of it. Tal. *To disperse, scatter, sprinkle*. Eruvin. fol. 104. Bava Bathra. chap. 5.

בְּזִקִּים baz-zik-kim. *In, with chains*. m. p. Job 36: 8. Ps. 149: 8. R. זָקַק.

בְּזִקָּן be-za-kain. *Against the ancient, honorable*. m. s. Is. 47: 6. R. זָקַן.

בְּזִקָּן be-za-kan. *By the beard*. m. s. aff. וְ his. 1 Sam. 17: 35. R. —.

בָּזַר ba-zar. *He dispersed, scattered, spread abroad*. 3. m. s. Pret. K. Dan. 11: 24. Pail. Ps. 68: 31. Hence, זָרָה *To disperse, as chaff before the wind*.

בְּזָרָה be-za-rah. *With a strange woman, i. e. an alien, heathen, or prostitute*. f. s. Prov. 5: 20. aff. ים m. p. Jer. 2: 25. R. זָרָה.

בְּזִרְעֵי biz-ro-a. *With the arm*. m. s. aff. וְ his. Is. 40: 11. הָ thy, יָ my. 1 Sam. 2: 31. Job 31: 22. R. זָרַע.

בְּזִרָּה biz-ra. *In, with the seed*. m. s. Dan.

2: 43. **בְּזֶרַע אָדָם** "With the seed of men." aff. **זֶרַע** *his, thy, their.* R. —

בְּזֶרֶת baz-ze-reth. *With the span.* m. s. Is. 40: 12. R. **זֶרֶת**.

בִּזְתָּנִי biz-tha-ne. *Thou hast despised me.* 2. m. s. Pret. K. 2 Sam. 12: 10. aff. **זֶנֶן** R. —

בְּחֻבִּי be-chuv-be. *In my bosom.* m. s. Job 81: 33. "If, as Adam, I conceal my transgressions by hiding my iniquity in my bosom." R. **חֶבֶב**.

בְּחֶבֶל be-che-vel. *In, by a line.* m. s. Amos 7: 17. R. **חֶבֶל**.

בְּחַבְלָי be-chav-lai. *In, with cords.* pl. const. Is. 5: 18. aff. **חַבֵּל** m. p. R. —

בְּחַבְלֶיהָ ba-cha-va-le-ah. *In her pains, pangs, afflictions.* f. s. Is. 26: 17. R. —

בְּחַבְרֵיהָ ba-cha-va-ra-yich. *In, with thy enchantments, flatteries.* pl. const. aff. **חַבְרָה** Is. 47: 12. R. —

בְּחֹבְרֶת ba-cho-va-reth. *In the joining, coupling.* f. s. Exod. 26: 4. R. —

בְּחָג be-chag. *In the feast.* m. s. aff. **חָג** *thy, m. p.* Deut. 16: 4, 16. R. **חָגֵג**.

בְּחַגְוֵי be-chag-wai. *In the clefts, openings.* pl. const. Cant. 2: 14. R. **חַגְוָה**.

בְּחַגְרָתוֹ ba-cha-go-ra-tho. *Upon his girdle.* f. s. aff. **חָגַר** *his, 1 K. 2: 5. Is. 3: 24.* R. —

בְּחֶדְוָה be-ched-wah. *With joy, rejoicing.* f. s. Chald. Ezra 4: 16. R. **חֶדְוָה**.

בְּחַיִּדֶר ba-chai-der. *In the best, or upper chamber.* m. s. Jud. 3: 24. 2 K. 6: 12. aff. **חַיִּדֶר** *thy.* R. —

בְּחֹדֶשׁ be-cho-desh. *On the first day of the month, or new moon.* m. s. Ps. 81: 4. aff. **חֹדֶשׁ** *her, his.* R. —

בְּחוּמִים ba-cho-chim. *With chains, fetters.* m. p. 2 Chron. 23: 11. R. **חֹמֶר**.

בְּחוּל ba-chol. *In the sand.* m. s. Exod. 2: 11. R. **חֹל**.

בְּחוּמָת be-cho-math. *In, on the wall.* f. s. const. Amos 1: 7. aff. **חֹמָת** *f. p.* R. —

בְּחוֹן ba-chon. *A watch-tower.* m. s. Jer. 6: 27. aff. **חֹן** *his, pl. const.* Is. 23: 13. R. —

בְּחוּץ ba-chootz. *In the street, outside, without.* m. s. Gen. 9: 22. aff. **חוּץ** *f. p. her, our, his.* Is. 15: 3. R. —

בְּחוּקוֹ be-choo-ko. *When he described,*

marked out, appointed, ordained. Inf. K. Prov. 8: 27. **חָקַק**.

בְּחוּקָי be-choo-kai. *In the statutes, ordinances, steps.* pl. const. aff. **חָק** *f. p.* 1 K. 3: 3. R. —

בְּחוּר ba-choor. *Chosen, choice, able, willing, active, zealous, or a zealous person, a young man.* m. s. 1 Sam. 9: 2. aff. **חָר** *pl. const. my, her, their, his, your.* m. p. **חָרָה** *thy.* R. —

בְּחוּרִים ba-choo-rim. *In caves.* m. p. also P. N. 2 Sam. 3: 16. R. **חֹרֵר**.

בְּחֻזָּא be-chez-wa. *In a vision, revelation.* m. s. Chald. Dan. 2: 19. aff. **חֻזָּא** *pl. const. my, chap. 7: 1. The same.* chap. 9: 21. R. **חֻזָּא**.

בְּחֻזּוֹת ba-cha-zoth. *In seeing, beholding.* Inf. K. Ps. 27: 4. R. —

בְּחֻזְקָא be-cha-zak. *By strength, power.* m. s. Exod. 18: 14. aff. **חֻזְקָא** *or f. s. our.* Amos 6: 13. Jud. 8: 1. Ez. 34: 4. R. **חֻזְקָא**.

בְּחֻזְקֵיהֶם The same as **חֻזְקֵיהֶם**.

בְּחֶטְאָה be-chet-ah. *In, with, for, because of her sin.* f. s. aff. **חֶטְאָה** *his, f. p. thy, our, his, thy, f. s. their, m. p.* Deut. 8: 22, 23. Num. 27: 3. Eccles. 10: 4. R. **חֶטְאָה**.

בְּחִיתָי be-chit-tai. *With wheat, corn.* m. p. const. Ez. 27: 17. irreg. **חִיתָי** *2 Rad. drop. compens. by dag.* R. —

בְּחַיִּי be-chai. *By, or in him who liveth.* f. s. Dan. 12: 7. R. **חַיִּי**.

בְּחִידוֹת be-che-doth. *In, with parables, similitudes.* f. p. Num. 12: 8. R. **חִידוֹת**.

בְּחַיִּי be-chay-ya. *In my life.* m. s. aff. **חַיִּי** *her, their, his, thy, m. p. pl. const.* Deut. 4: 4. Exod. 6: 16. Gen. 1: 21. 47: 28. Job 24: 22. R. **חַיִּי**.

בְּחַיִּל be-cha-yil. *In, with strength, power, force, substance, wealth, virtue; also, a wall, fortification, an army.* m. s. aff. **חַיִּל** *or f. s. his, thy, f. p. thy, m. pl. const.* 2 K. 18: 17. Ezra 4: 23. Dan. 4: 32. 3: 20. Ps. 122: 7. Deut. 33: 11. Ez. 8: 25. R. **חַיִּל**.

בְּחֵלָה be-che-lah. *In sorrow, affliction.* f. s. Job 6: 10. R. **חֵלָה**.

בְּחֵיכָיו ba-chy-nav. *His watch-towers.* pl. ct. Is. 23: 13. R. **חֵיכָיו**.

בְּחֵיק ba-chaik. *In the bosom, inward part.*

m. s. Prov. 21: 14. aff. ה, *her*, ו, *his*, י, *my*, ו, *thy*. R. חֵיק.

בְּחִיר be-chir. *A chosen, choice, select person, or thing, a person set apart for a particular office, as Saul to be king. 2 Sam. 21: 6. As soldiers to go into the field of battle. 1 Sam. 26: 2. As Moses to be a prophet, &c., and Aaron to be a priest. The Israelites to be God's people. m. s. aff. ו, *his*, י, *my*, י, *his*, ו, *thy*. R. בָּחַר.*

בְּחִיָּת be-chy-yath. *With the beast, living creature. f. s. const. Dan. 4: 9. Gen. 1: 25. R. בָּחַח.*

בְּחִיכָה be-chach-kah. *With a flesh-hook. f. s. Job 40: 25, or 41: 1. R. חָכָה.*

בְּחִיכָה be-chich-ke. *In the roof of my mouth. m. s. Job 38: 2. R. חָכָה.*

בְּחִיכָה be-choch-mah. *In, with, from, by wisdom. f. s. Exod. 31: 3. aff. ה, *her*, ו, *his*, ו, *thy*. R. חָכָה.*

בָּחַל ba-chal. *He rejected, loathed, detested, abhorred. 3. m. s. Pret. K. Zech. 11: 8. LXX. τρωπίσας ἐς ἐμὲ, roared in me; this makes no sense. Syr. ܒܚܠ To nauseate, reject, as a sick stomach. Vulg. murmuravit. To complain, murmur. Hence חָלַל To be sick, diseased, exhausted, worn out. Kimki בָּחַל To abominate, reject. Tal. מוֹחֵל To be mature, ripe, ready to fall off. Nidda fol. 47. 1.*

בָּחַל ba-chail. *In, by the ditch, bank. m. s. 2 Sam. 20: 15. R. חָיַל.*

בָּחַלֵּב be-cha-lav. *In, with milk, oil. m. s. Cant. 5: 12. R. חָלַב.*

בְּחֵלְבוֹ be-chel-bo. *With his oil, fatness. m. s. aff. ו, י, pl. const. Job 15: 27. R. —.*

בְּחֵלוֹם ba-cha-lom. *In, with, by a dream, vision. m. s. aff. י, my, Gen. 40: 17. חוֹלֵם f. p. ב, their, Gen. 41: 22. 1 Sam. 28: 6. R. חָלַם.*

בְּחַלּוֹן be-chal-lon. *In the window, opening. c. s. Zeph. 2: 14. aff. ו, our, Jer. 6: 21. R. חָלַל.*

בְּחַלּוֹתָם ba-cha-lo-tham. *When they were afflicted, distressed. Inf. K. Ps. 35: 13. R. חָלָה.*

בְּחֹלְיוֹ be-chol-yo. *In his sickness. m. s. aff. י, m. p. 2 Chron. 21: 15. R. —.*

בְּחֹלִיל be-cha-lil. *With a pipe. m. s. aff. ו, m. p. 1 K. 1: 40. R. חָלַל.*

בְּחַלָּל be-cha-lal. *On the slain. m. s. Num. 19: 16. R. חָלַל.*

בְּחַלְמִישׁ ba-cha-la-mish. *Upon, in the flints, adamant, rock. m. s. Job 28: 9. R. חָלַמֵשׁ.*

בְּחַלֵּק be-chai-lek. *In the portion, possession. m. s. Deut. 18: 8. Ezra 4: 16. aff. ח, f. s. const. R. חָלַק.*

בְּחַלְקוֹת ba-cha-la-koth. *In slippery, or fearful places. f. p. Ps. 73: 18. R. —.*

בְּחַלְקוֹת ba-cha-lak-koth. *With flatteries, soft, smooth promises. f. p. Dan. 11: 31. R. —.*

בְּחַלְקָנָהוּ The same. R. —.

בְּחַלְקֵי be-chal-le-kai. *Among the smooth stones, or flattering speakers. m. p. const. Is. 57: 6. R. —.*

בְּחַלְקָם be-chal-le-kam. *When they diligently divide, distribute, separate. Inf. Pail. Is. 9: 2. R. —.*

בְּחַלְתּוֹ be-cha-lo-tho. *When he had been sick. Inf. K. Is. 38: 9. R. חָלָה.*

בְּחֹם be-chom. *In heat, anger, violence. m. s. Gen. 6: 11. 18: 1. aff. ו, *his*, ב, *their*. R. חָמָם.*

בְּחֵמָה be-chai-ma. *With fury, violence. m. s. Chald. Dan. 11: 44. R. חָמָם.*

בְּחֵמָה The same. ח Parag. R. —.

בְּחֵמָה be-chai-mah. *In butter, oil. f. s. Job 29: 6. R. חָמָם.*

בְּחַמּוֹדוֹ be-cha-moo-do. *According to his desire, disposition. m. s. Hag. 2: 7. R. חָמַד.*

בְּחַמּוֹרִים ba-cha-mo-rim. *Upon asses, mules. m. p. 2 Chron. 28: 15. R. —.*

בְּחַמּוֹתָי be-cho-mo-tha-yich. *Against thy walls. f. p. Deut. 28: 15. Ps. 122: 7. R. חָמָה.*

בְּחֵמֶלֶת be-chem-lath. *In mercy, compassion. f. s. const. Gen. 19: 16. R. חָמַל.*

בְּחֹמֶץ ba-cho-metz. *In vinegar, sour wine. m. s. Ruth 2: 14. R. חָמָץ.*

בְּחֹמֶר be-cho-mer. *In, with clay, bitumen. m. s. Is. 45: 9. R. חָמַר.*

בְּחֵמֶשׁ ba-cha-maish. *With fire. m. s. aff. ח, f. s. Gen. 47: 2, 26. R. חָמַשׁ.*

בְּחֵמֶשֶׁת ba-cha-mish-she. *In, with the fifth. m. s. aff. י, m. p. Fifty. Zech. 7: 3. Exod. 13: 18. R. —.*

בַּחֲמַת ba-cha-math. *In wrath, fury.* f. s. const. aff. *his*, *my*, *thy*. f. Jer. 10: 25. R. *חַמָּה*.

בָּחַן ba-chan. 1 *He tried, proved, examined, as with fire*; 2 *watched, perceived, looked into*. 3. m. s. Pret. K. Job 23: 10. Ps. 66: 10. 17: 3. Zech. 13: 9. Pres. Part. 1 Chron. 29: 17. Niph. F. Job 34: 36. aff. *Thou*, 2. m. s. *I*, 1. c. s. *They*, 3. c. p. *me*, *us*, *them*. As a n. m. s. *A trial, scourge, temptation, also, a watch-tower*. Ez. 21: 18. 28: 16. 32: 14. Hence, *אָרִים בְּחִנְתָּנָא אֱלֹהִים* For thou, O God, hast tried us, as gold in the fire. Targ. Jerus. on Ps. 66: 10. See 1 Cor. 3: 13.

בֹּחַן bo-chain. *Trying, proving.* m. s. Ben. K. R. —.

בַּחֲנִית ba-cha-nith. *With the spear, javelin.* f. s. 1 Sam. 13: 22. 2 Sam. 1: 6. aff. *his*. R. *חֲנִית*.

בַּחֲנָמַל ba-cha-na-mal. *With frost.* m. s. Ps. 78: 47. R. *חֲנָמַל*.

בִּחְנִי be-cha-nai-ne. *Try, prove, examine thou me.* 2. m. s. Imp. K. Ps. 26: 2. R. *בָּחַן*.

בַּחֲנָפִי be-cha-nai. *Profane, wicked, polluted.* pl. const. Ps. 35: 16. Job 8: 13. R. *חֲנָפִי*.

בְּחֶסֶד be-che-sed. *In mercy, benexolence, goodness.* m. s. Exod. 15: 13. aff. *thy*. R. *חֶסֶד*.

בַּחֲסָפִי ba-cha-saph. *With clay.* f. s. Chald. Dan. 2: 41. R. *חֲסָפִי*.

בְּחֹסֶר be-cho-ser. *In, for want, poverty.* m. s. Deut. 28: 40. R. *חֹסֶר*.

בְּחֹפְזָהּ be-choph-zah. *In her haste.* Inf. K. aff. *my*. Ps. 31: 33. *changed into chol. before*; silent. R. *חֹפֶז*.

בְּחִפְזוֹן be-chiph-pa-zon. *In haste, instantly, immediately.* m. s. *Ye shall eat it. Without delay*; "for it is the Lord's passover." Exod. 12: 11. R. —.

בְּחֹפְנָיו be-choph-nav. *With his fists.* m. p. const. Prov. 30: 4. *changed into chol. before*; silent. R. *חֹפֶן*.

בְּחֵפֶץ be-chai-phetz. *In, with desire, delight.* m. s. as an adj. *willing*. 1 Sam. 18: 25. Prov. 8: 11. R. *חֵפֶץ*.

בַּחֲצִי ba-cha-tze. *In the midst.* m. s. Jos. 10: 13. R. *חֲצִי*.

בַּחֲצִים ba-chitz-zim. *With arrows, sharp stones.* m. p. Is. 7: 24. Lam. 3: 16. R. *חֲצִץ*.

בְּחֹצֶן be-cho-tzen. *In the bosom, arms.* m. s. Is. 49: 22. Ps. 129: 7. R. *חֹצֶן*.

בַּחֲצֹצְרוֹת ba-cha-tzo-tze-roth. *With trumpets.* f. p. Num. 10: 10. R. *חֲצֹר*.

בְּחֹצַר be-cha-tzair. *In the court, tent, tower, village.* m. s. aff. *his*, *thou*, f. p. *them*, m. p. *their*, *thy*. f. 2 Sam. 17: 18. Ps. 84: 11. Exod. 8: 13. 27: 9. 2 Sam. 17: 18. R. —.

בַּחֲכִי ba-chaik. *In the bosom.* m. s. Prov. 21: 14. aff. *my*. R. *חֲכִי*.

בְּחֻקוֹ be-chuk-ko. *When he set, fixed, determined by decree.* Inf. K. Prov. 8: 27. irreg. euph. for *בְּחֻקִּי*. R. *חֻקֵּי*.

בְּחֻקוֹת be-chuk-koth. *In the statutes, steps, customs, manners.* f. p. Lev. 20: 23. aff. *his*, *thy*. *In my statutes.* pl. const. R. —.

בָּחַר ba-char. 1 *He chose, selected, approved of*; 2 *examined, tried, proved*; 3 *delighted in, or highly esteemed*. 3. m. s. Pret. K. Deut. 7: 6. 7: 8. F. Num. 16: 5. Imp. Exod. 17: 9. Inf. 1 Sam. 2: 28. Part. Past. Exod. 14: 7. pl. const. 1 Sam. 26: 2. Niph. Jer. 8: 3. Pual. F. Eccles. 9: 4. As a n. m. s. *Young, choice, comely, pleasant, youthful*. Deut. 32: 25. Ez. 9: 6. pl. const. 1 Sam. 26: 2. See *בָּחַר*. Hence, *חָרָה* To be hot, ardent, zealous, to contend, advocate, maintain the truth, or to be zealously affected in a good cause, &c. Such ought to be the character of every minister of the Gospel, especially as he is a chosen vessel. See Jude 3. 2 Tim. 2: 4. Hence, *וְאֶבְחַרְנִי בְּמָא דְּבַחְרִי יֵה דְּחָבָא* And I shall try, prove them, as gold is tried, i. e. in the fire. Targ. Jonath. on Zech. 13: 9. *בְּדָא* Therefore ye shall be proved. Targ. Onk. on Gen. 42: 15. It is applied in two ways; first, figuratively to a fiery trial; second, to a military examination, as to size, soundness of body, and mind. Arab. Syr. and Chald. idem.

בְּחַר be-char. *Choose thou.* 2. m. s. Imp. K. Exod. 17: 9. R. —.

בְּחֶרֶב be-che-rev. *With, by the sword.* m. s.

Gen. 27: 40. It means any sharp instrument, such as a *knife*. Jos. 5: 2. A *chisel*. Exod. 20: 25. An *axe*. Jer. 33: 4. aff. י his, ח f. p. חם *their*, י or י his, י my, י thy, חם *their*. R. חרב.

בְּחַרְבָּהּ be-cha-ra-vah. *In the dry land, desert*. f. s. Gen. 7: 22. R. —.

בְּחַרְבוֹנַי be-char-vo-nai. *Into the dryness*. pl. const. Ps. 32: 4. R. —.

בְּחַרְבוֹתַי ba-cho-ra-voth. *In, into, through the deserts*. f. p. Ez. 13: 4. Is. 48: 21. R. —.

בָּחָרוּ ba-cha-roo. *They chose*. 3. c. p. Pret. K. Gen. 6: 2. R. בָּחַר.

בָּחָרוּ ba-cha-roo. *Choose ye*. 2. m. p. Imp. K. Jos. 24: 15. R. —.

בְּחַרְרוֹנִים ba-cha-roo-zim. *With chains, necklaces*. m. p. Cant. 1: 10. R. חָרָו.

בְּחַרְרוֹמִי ba-cha-roo-me. *My chosen*. P. N. 2 Sam. 17: 8.

בְּחָרוֹן ba-cha-ron. *In the heat*. m. s. aff. י my. Exod. 11: 8. R. חָרָה.

בְּחָרוּץ ba-cha-rootz. *With a threshing instrument*. m. s. Is. 28: 27. Lat. Tribula. Gr. ῥιζω *To break, bruise*. aff. י. pl. const. 2 Sam. 12: 31. חז f. p. R. חָרַץ.

בְּחָרוֹתַי ba-cha-roth. *When kindled, inflamed*. Inf. K. Ps. 124: 3. R. חָרָה.

וּבְחָרְחָרִי oo-va-char-chur. *And with inflammation*. m. s. Deut. 28: 22. R. חָרַר.

בְּחַיֹּתֶיךָ be-chu-ro-the-ka. *Of thy youth, in thy early days*. f. p. with aff. י. Eccles. 12: 1. R. בָּחַר.

בְּחָרֶטַב ba-cha-ret. *With a pen, graving tool, chisel*. m. s. Is. 8: 1. R. חָרַט.

בְּחַרְטָּמִּים be-char-tum-mim. *Upon the magicians*. m. p. Exod. 9: 11. R. חָרַטָם.

בְּחָרֵרִי ba-cho-re. *In fury, rage, anger*. m. s. R. —.

בְּחָרֵרִי ba-cho-re. *When I chose*. Inf. K. Ez. 20: 5. י changed into chol. because of silent. R. חָרַב.

בְּחָרֵרֶיךָ ba-chu-re-ah. *Her youth, young men*. pl. const. aff. חם *their*. 2 Chron. 36: 17. R. —.

בְּחֹרֵיהֶן be-cho-rai-hen. *In their holes, pits, dens*. m. p. const. Zech. 14: 3. aff. חָן. R. חָרַר.

בְּחָרִישׁ be-cha-rish. *In the ploughing*. m. s. Gen. 45: 6. R. חָרַשׁ.

בְּחַיֵּרִם ba-chai-rem. *In the accursed, devoted thing*. m. s. Jos. 22: 30. R. חָרַם.

בְּחֶרְמוֹ be-cher-mo. *In his net, snare*. Hab. 1: 15. aff. י my. Is. 34: 5. R. —.

וּבְחֶרֶס oo-ve-cha-res. *And a burning itch, or the king's evil*. m. s. Deut. 28: 27. R. חָרַם.

בְּחֶרְפָּה be-cher-pah. *With reproach, blasphemy*. m. s. Lam. 3: 30. R. חָרַף.

בְּחֶרְפָּם be-chor-pam. *When they diligently defied, reproached, set at nought*. Inf. Pail. 2 Sam. 23: 9. י changed into chol. before silent, dag. drop. because of ח gutt. compens. by י. R. —.

בְּחֹרֶשָׁה ba-cho-re-shah. *In the forest, wood*. f. s. 1 Sam. 23: 15. aff. י. m. p. 2 Chron. 27: 4. R. חָרַשׁ.

בְּחָרְתָּ ba-char-ta. *Thou hast chosen*. 2. m. s. Pret. K. 1 K. 8: 44. aff. חִי I, 1. c. s. י thy, חם Ye. 2. m. p. R. בָּחַר.

בְּחֶשֶׁב be-chai-shev. *With the curious, extraordinary girdle*. m. s. Exod. 29: 5. Rab. Sal. a *singulari artificio nomen habens*. LXX. ὑφαντός *Woven, or wrought work of a beautiful texture*. R. חֶשֶׁב.

בְּחֹשֶׁךָ ba-cha-sho-cha. *In the darkness*. m. s. Chald. Dan. 2: 22. R. חָשֶׁךְ.

בְּחֹשֶׁךְ ba-cho-shech. *In darkness*. m. s. Ps. 112: 14. R. —.

בְּחֹשֶׁן be-cho-shen. *With the breast-plate*. m. s. Exod. 28: 29. R. חָשָׁן.

בְּחֵיתָם be-chith-te-tham. *With their terror*. m. s. Ez. 32: 30. R. חָתָה.

בְּחֹתָמוֹ be-cho-tha-mo. *With his seal, confirmation*. m. s. 1 K. 21: 8. R. חָתָם.

בָּטָא ba-ta. *He reproached, reviled, spake contemptuously, or rashly*. 3. m. s. Pret. K. irreg. א, occurs as a Pres. Part. Prov. 12: 18. Pail. F. Ps. 106: 32. Lev. 5: 4. As a n. m. s. מְבַטֵּא A *rash, unguarded expression*. Num. 30: 7, 9. Hence, טָאַס *To pierce, penetrate*. Bitter words are compared to poisonous arrows which produce instant death. Ps. 64: 3. LXX. διαστρέλλουσιν *To command, speak with authority*. "Moses in anger called the people rebels. They provoked his spirit with their murmurings, and he spake contemptuously with his

lips. See Num. 20: 10. Arab. *بٹ* batta. To be abrupt, inconsiderate, to cut off, or into, as sharp words.

בַּטָּבָעַת ba-tav-ba-oth. In, with the rings, loops. f. p. Exod. 25: 14, 15. Esth. 3: 12. R. טָבַע.

בֵּטָבָעַת be-tav-ba-ath. With a seal, signet. f. s. R. —.

בַּטְהוֹר bat-ta-hor. Upon him that is clean, pure. m. s. Lev. 15: 8. R. טָהַר.

בִּטְהוֹרָתוֹ be-ta-ho-ra-tho. For his purification. f. s. Lev. 14: 32. R. —.

בֵּטוֹב be-tov. In, for, with good. m. s. 2 Chron. 6: 41. aff. ה. f. s. const. ה. *thy*. Neh. 9: 35. R. טוֹב.

בֵּטוֹב The same.

בָּטַח ba-tach. 1 He hoped, trusted, confided in; 2 leaned, relied on; 3 was secure, confident. 3. m. s. Pret. K. Ps. 28: 7. Ez. 33: 13. 2 K. 18: 21. Ps. 31: 7. F. Ps. 44: 7. Imp. Ps. 37: 3. Inf. Ps. 118: 8. Past Part. Ps. 112: 7. Hiph. Jer. 28: 15. F. 2 K. 18: 30. Part. Ps. 22: 10. As a n. m. s. *בְּטָחוֹךָ* Hope, trust, confidence. Eccles. 9: 4. Hence, *בִּיהַן* To cover, protect, as a hen her chickens; to plaster over, as a house. aff. ה. *She*, 3. f. s. ה. *Thou*, 2. m. s. ה. *Thou*, 2. f. s. ה. *I*, 1. c. s. נ. *We*, 1. c. p. ה. *They*, 3. c. p.

בֵּטָח be-tach. Confidently, safely. Part. R. —.

בָּטַח ba-to-ach. To trust, confide in. Inf. K. R. —.

בֵּטָח The same.

בִּטְחוֹךָ ba-too-ach. Trusted, confided in. Paal. K. *בָּטַח* The same. euph. R. —.

בָּטַח be-tach. Hope, trust thou. 2. m. s. Imp. K. aff. ה. *Ye*, 2. m. p. R. —.

בִּטְחִי bo-tai-ach. Trusting, confiding in. m. s. Ben. K. R. —.

בִּטְחוֹת bat-tu-choth. In the inward parts, places; also, secure, safe. f. p. Ps. 51: 8. Job 12: 6. R. —.

בִּטְיִט bat-tit. In the clay, mire, mortar. m. s. R. טִיט.

בָּטַל ba-tal. He ceased, discontinued, left off, gave up. 3. m. s. Pret. K. occurs in the pl. Eccles. 12: 3. Ezra 4: 24. aff. ה. *They*, 3. c. p.

בִּי, 3. f. s. Inf. Ezra 4: 21. As a Part. f. s. Chald. *בִּטְלָא* Discontinued, ended, finished. Ezra 4: 24. Hence, *בִּלְל* To rest, lie in the shade, as laboring men in the heat of the day. In Chald. To make null and void. Hence, *בִּיבְטַל* וְיִבְטַל And cause her vow to be broken. Tark. Onk. on Num. 30: 9. As a n. m. s. *בִּטְלָן* An idle, lazy person. Targ. Onk. on Exod. 5: 8.

בֵּטָמָא be-ta-mai. In, to uncleanness, pollution. m. s. Lev. 5: 3. R. טָמָא.

בִּטְמַמְאָכֶם be-tam-ma-a-chem. When ye diligently pollute, defile. Inf. Piail. aff. כֶּם *Ye*, מ. *They*. R. —.

בִּטְמֻאת be-tum-ath. In the pollution. f. s. aff. ה. *thy*, f. מ. *their*. R. —.

בִּטְמוֹן ba-ta-moon. In secret, or in concealment. Paal. K. Job 40: 13. R. טָמֵן.

בָּטָן ba-tan. In Chald. and Syr. To conceive, bring forth, open the womb. In Arab. *بَاتَان* batana. To distend, stretch out, swell, to hide, conceal. As a n. m. s. *בֶּטֶן* The womb, belly, heart, grave, inside. Num. 5: 21. 1 K. 7: 20. Job 19: 17. aff. ה. *her*, ה. *his*, ה. *my*, ה. *thy*, ה. *their*. Hence, *תּוֹרֵיחָם בֶּבְטֵינָם* Their cow, or bull gendereth. Targ. Jerus. on Job 21: 10. Hence, also, *בָּטָנָא* A basket, which bears a near resemblance to the womb. And he, (Job) said naked I came from my mother's womb, and naked I shall return (to the earth;) Jehovah hath given (prosperity) and he hath taken it away, blessed be the name of Jehovah. Job 1: 21.

בִּטְנִים bot-nim. Nuts, because of an oval form like the womb. m. p. Gen. 43: 10. R. —.

בִּטְנֵא bat-te-ne. In a basket, hamper. m. s. Deut. 2: 62. R. טָנָא.

בִּטְעָם bit-aim. In the taste, relish, desire. m. s. Dan. 5: 2. R. טָעַם.

בִּטְפָּה bat-taph. In a little one, small place. m. s. Gen. 34: 29. R. טָפַף.

בִּטְרָם be-te-rem. Before. Conj. or Part. 2 K. 2: 9. Jer. 1: 5. Prov. 8: 25. R. טָרַם.

בִּי be. O! I pray, entreat, attend. Part. Gen. 43: 20. Exod. 4: 10. As a pron. In, for, by, against me.

בִּי־אוֹר by-or. In the river. m. s. Exod. 7: 18. R. יָאֵר.

בִּיאַרִים by-o-rim. *Among the rivers, streams.* m. p. R. —.

בִּיבֹל by-yo-vail. *In the jubilee, or year of release.* m. s. Lev. 25: 30. R. רִבֹּל.

בִּיבוֹשׁ be-vosh. *When dried up, withered.* Inf. K. Is. 27: 11. R. רִבֹּשׁ.

בִּיבֹשֶׁה by-yav-ba-sha. *In, on, over the dry ground.* f. s. Gen. 1: 9. Ps. 95: 5. aff. הָ the same. R. —.

בִּיגוֹן be-ya-gon. *With grief, sorrow of heart.* m. s. Ps. 31: 11. R. רִגוֹן.

בִּיַד be-yad. *In, by, through, with the hand, strength, pipe, tube, means, medium.* c. s. Num. 33: 1. Zech. 4: 12. aff. הָ her, הֶם their, וְ his, י my, י. pl. const. הָ her, הֶם their, יר his, הָ thy, m. s. m. p. הָ thy, f. הֶם your, הֶם their, נוּ our. R. רִיד.

בִּיהוָה by-ho-wah. *In, by, for, with, against Jehovah.* c. s. R. הָהוּא.

בִּיּוֹם by-yom. *In, with, from the day.* m. s. Gen. 1: 18. aff. אָ, Chald. וְ his, י. pl. const. י my, הֶם their, יר his, הָ thy, הֶם your, י. m. p. R. יוֹם.

בִּיּוֹמָם be-yo-mam. *In the day-time.* m. s. Chald. Neh. 9: 19. R. —.

בִּינָה be-wain. *In mire, clay, mud, mortar.* m. s. Ps. 69: 3. 40: 3. R. יָנָה.

בִּיּוֹשֵׁי be-yo-she-vai. *In the places that are inhabited.* pl. const. Ben. K. Ez. 34: 13. R. יָשָׁב.

בִּיצָה by-ya-za. *In the sweat, or in hard labor.* m. s. Gen. 3: 19. R. יָצָה.

בִּיַּיִן be-ya-yin. *In, with, through wine.* m. s. Is. 29: 7. R. יָיִן.

בִּיָּלֵד by-yai-led. *Against the lad, boy, child.* m. s. Gen. 42: 22. R. יָלֵד.

בִּיָּלְדוֹתָיִךְ be-yal-doo-the-ka. *In thy youth, early days.* f. p. Eccles. 11: 19. aff. הָ thy. R. —.

בִּילְדֵי be-le-dai. *In, of the sons, youths.* m. p. const. Gen. 17: 23. R. —.

בִּיָּלְדֶנָּה be-yal-led-chen. *When ye diligently bring forth, or perform the office of midwife.* Inf. Pail. Exod. 1: 16. R. יָלַד.

בֵּיָם be-yam. *In, through, on the sea, river.* m. s. Exod. 15: 1. aff. י. m. p. R. יָם.

בֵּיָמִי be-ya-my. *In my days.* m. p. Job

7: 16. aff. י. pl. const. הֶם their, יר his, הָ thy, f. הֶם your. m. p. R. יוֹם.

בְּיָמֶיךָ be-min. *With, at, by the right hand, power.* m. s. aff. הָ her. Prov. 3: 16. וְ his, י my, הָ thy. Ps. 91: 7. R. יָמֶיךָ.

בֵּין bain. *Between, in, within, whether, in the midst.* Part. Gen. 1: 7. Job 24: 11. Zech. 3: 16. Lev. 27: 12.

בִּין bin. *To cause to understand, consider, instruct.* Inf. Hiph. irreg. for הִבִּינִי, Dan. 9: 2. R. בִּין.

בֵּינֹהוּ bai-no. *Between him.* Part. aff. יר it, f. p. נָה us, נִי me, הֶם them, הֶם your, הֶם their. R. —.

בִּינָה be-nah. *Consider, understand thou.* 2. f. s. Imp. K. aff. וְ Ye. 2. m. p. Ps. 5: 2. R. בִּין.

בִּינֹת be-noth. *Of understandings, experiences.* f. p. Is. 27: 11. R. —.

בִּינָה be-nath. *Understanding, intelligence, information.* f. s. Prov. 30: 2. aff. הָ thy. R. —.

בִּינֹתִי be-no-the. *I was made to understand.* 1. c. s. Pret. Hiph. Dan. 9: 2. irreg. for הִבִּינֹתִי. R. —.

בִּיֹסֶדוֹ be-yos-do. *When he laid the foundation.* Inf. K. Job 38: 4. changed into chol. before silent. aff. י. I. R. יָסַד.

בִּיָּעַר by-ya-ar. *In the wood, desert, forest.* m. s. Ez. 34: 25. aff. י. m. p. הָ f. p. R. יָעַר.

בִּיָּעַן be-ya-an. *Because, on account of, because that.* Part. Num. 20: 12. Ez. 5: 9. Num. 11: 10. R. יָעַן.

בִּיָּעָף be-aph. *In haste, weariness, fatigue.* m. s. Dan. 9: 21. R. יָעָף.

בִּיָּעָרָה be-ya-rath. *In a honey-comb.* f. s. const. 1 Sam. 14: 27. R. יָעַר.

בִּיָּפִיּוֹ be-yoph-yo. *In his beauty, excellence.* m. s. Is. 33: 17. aff. הָ thy. Ez. 16: 5. R. יָפָה.

בִּיץ bitz. Arab. بَاذِ bazā. *To be white, fair, beautiful, as cotton in the pod.* As a n. pl. const. בִּיצי Eggs, young ones. Is. 59: 5. aff. י. m. p. הָ her. Deut. 22: 6. Hence, יָצָא To go out of, go forth, to produce, extend, something that produces, or brings forth life, or fruit.

בִּיצְקָתוֹ be-tzu-ka-tho. *In its diffusing, casting.* m. s. 1 K. 7: 24. R. יִצֵּק.

בִּיקָר be-kar. *In honor.* m. s. Ps. 49: 13. aff. וְ his. R. יָקָר.

בִּיקְרוֹתֶיךָ be-ke-ro-the-ka. *Among thy honorable women.* f. p. Ps. 45: 9. aff. הָ R. —.

בֵּיר ba-yir. *A well, pit, cistern.* m. s. Jer. 6: 7.

בֵּירָאֵה be-yir-ah. *In fear.* f. s. aff. הָ thy. Ps. 5: 8. 55: 6. R. יָרָא.

בֵּירַח be-ye-rach. *In the month.* m. s. 1 K. 6: 37. R. יָרַח.

בֵּירְחוֹ be-rai-cho. *In Jericho.* P. N. 2 Sam. 10: 5.

בִּירֵיעָה by-re-ah. *In the curtain.* f. s. Exod. 26: 5. aff. וְ f. p. R. יָרַע.

בִּירְכָתִי be-yar-ke-thai. *On the sides.* f. p. const. aff. יָם dual. Exod. 26: 23. R. יָרַךְ.

בִּירְנִיּוֹת be-ra-ne-yoth. *Palaces.* f. p. 2 Chron. 17: 12. נ epenth. R. בֵּיר.

בִּירְקָק be-rak-rak. *With yellow.* m. s. R. יָרַק.
וּבִירְקוֹן oo-vy-yai-ra-kon. *And with mil-dew.* m. s. Deut. 28: 22. R. —.

בִּישָׁב See בִּישְׁבִּיר.

בִּישׁוּעָה be-shoo-ah. *In, with salvation, strength, power.* f. s. Ps. 149: 4. aff. וְ his. Ps. 35: 10. הָ thy, י my. Ps. 20: 6. R. יָשַׁע.

בִּישְׁמוֹן be-she-mon. *Through the wilderness, solitary place.* m. s. Ps. 68: 8. R. יָשַׁם.

בִּישְׁשִׁים be-she-shim. *In, with the old, ancient, gray-headed.* m. p. Job 12: 12. R. יָשַׁשׁ.

בִּישָׁע be-yai-sha. *In safety, salvation.* m. s. Ps. 12: 6. R. יָשַׁע.

בִּישָׁר be-she-r. *In, with uprightness.* m. s. aff. וְ his. Prov. 14: 2. 1 K. 3: 6. R. יָשַׁר.

בֵּית ba-yith. *In Chald. To cover, protect, shelter, abide, remain; a resting-place.* As a n. f. s. בֵּיתָה or בֵּיתָה *A house, temple, palace, tent, residence.* In Chald. *The grave, hell.* אֶבְדָּנָה *The house of perdition.* Targ. Jonath. on Is. 14: 15. See Gen. 19: 14. Lev. 14: 46. Ezra 5: 9. aff. הָ her, וְ his, י my, הָ their, הָ thy. Hence, יָתָב *To sit, remain, dwell.*

בֵּית אָב baith-av. *The father's house.* P. N.

בֵּית אָוֶן baith-awen. *The house of iniquity.* P. N.

בֵּית אֵל baith-ail. *The house of God.* P. N.

בֵּית בְּמוֹת baith-ba-moth. *The house of death.* P. N.

בֵּית בְּרָאִי baith-bir-e. *The house of plenty, or of my creation.* P. N.

בֵּית בְּרָא baith-bar-a. *The house of vision.* P. N.

בֵּית גֹּדֶר baith-ga-dair. *The house of the wall.* P. N.

בֵּית גְּמוּלָה baith-ga-mool. *The house of the weaned.* P. N.

בֵּית דָּגָן baith-da-gen. *The house of corn, or Dagon.* P. N.

בֵּית הָאָבוֹת baith-ha-a-voth. *The house of the Father's.* P. N.

בֵּית הַבּוֹר baith-hav-bor. *The house of the dungeon, pit.* P. N.

בֵּית הַיְשִׁימוֹת baith-hy-she-moth. *The house of desolation.* P. N.

בֵּית הַכֶּרֶם baith-hach-ke-rim. *The house of the vineyard.* P. N.

בֵּית הַלֶּחֶמֶי baith-hal-lach-me. *The house of my bread.* P. N.

בֵּית הָעָם baith-ha-am. *The house of the people.* P. N.

בֵּית הָעֲרֵבָה baith-ho-a-ra-vah. *The house of darkness.* P. N.

בֵּית הָרָם baith-ha-ram. *The high, exalted house, or house of the high.* P. N.

בֵּית הָרָן baith-ha-ran. *The house of lamentation.* P. N.

בֵּית הַשְּׁטָה baith-hash-shit-tah. *The house of defection.* P. N.

בֵּית הַשֶּׁמֶשׁ baith-hash-shim-she. *The house of the sun, light, glory.* P. N.

בֵּית חֲגָלָה baith-chog-la. *The house of mourning.* P. N.

בֵּית חֶן baith-cha-nan. *The house of grace, pity.* P. N.

בֵּית חֶרֶן baith-cha-ran. *The house of wrath.* P. N.

בֵּית כָּר baith-kar. *The house of feasting, corn.* P. N.

בֵּית לְבָאוֹת baith-le-va-oth. *The house of pleasures.* P. N.

בַּיִת לֶחֶם baith-le-chem. *The house of bread.* P. N.

בַּיִת מִדּוֹת baith-mid-doth. *The house of measures, or the measured house.* P. N.

בַּיִת מִלְחָמָתִי baith-mil-cham-te. *The house of my enemies, or the rebellious house.* P. N.

בַּיִת מַעוֹן baith-me-on. *The house of divination, sorcery.* P. N.

בַּיִת מַעֲכָה baith-ma-a-chah. *The house of oppression.* P. N.

בַּיִת מֶרְכָּבָה baith-mar-ka-voth. *The house of chariots.* P. N.

בַּיִת נִמְרָה baith-nim-rah. *The house of leopards, vipers.* P. N.

בַּיִת עֲזָמָה baith-az-ma-weth. *The house of strength.* P. N.

בַּיִת עֲלָמוֹ baith-o-la-mo. *His everlasting house.* P. N.

בַּיִת עֵמֶק baith-emek. *The house of the valley.* P. N.

בַּיִת עֲנוּת baith-a-noth. *The house of affliction, mourning.* P. N.

בַּיִת פֶּלֶט baith-pe-let. *The house of deliverance, bringing forth.* P. N.

בַּיִת פֶּעוֹר baith-pe-or. *The house of slander, gaping, or wide-mouthed house.* P. N.

בַּיִת פִּצְצָה baith-pa-tzetz. *The house of dispersion, divided, broken house.* P. N.

בַּיִת צוֹר baith-tzoor. *The house of flint, rock.* P. N.

בַּיִת רִפְּאָה baith-ra-pha. *The house of healing.* P. N.

בַּיִת שְׁאֵן baith-she-an. *The house of ease.* P. N.

בַּיִת שֶׁמֶשׁ baith-she-mesh. *The house of the sun.* P. N.

בַּיִת שֵׁן baith-shan. *The house of enmity, the changed, altered house, house of ivory.* P. N.

בַּיִת תֶּפֹּחַ baith-taph-poo-ach. *The house of the apple.* P. N.

בַּיִתָּהּ by-ya-thaid. *With a nail, pin.* m. s. R. יָתֵד.

בַּיִתָּהּ be-ye-ther. *In, unto the residue.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתֵד.

בְּךָ be-ka. *In, to, with thee.* Pron. abl. case. aff. ה, f. s.

בְּכָאִים be-cha-im. *The mulberry, or pear trees.* m. p. 2 Sam. 5: 23. 1 Chron. 14: 14. LXX. δριων, pear trees. Lat. pyrorum, the same. R. בָּכָה or בָּכָה.

בְּכָדֶךָ bach-ka-vaidd. *In the liver.* m. s. Ez. 21: 21, 26. R. בָּכֵד.

בְּכָבוֹד be-cha-vod. *By, with, in glory, honor.* m. s. Ez. 31: 18. aff. י. my, ו. his, ו. thy. R. —.

בְּכִבְדוֹת bich-vai-dooth. *With difficulty.* m. s. Exod. 14: 25. R. —.

בְּכִבּוֹתֶךָ be-chav-bo-the-ka. *When thou art diligently extinguished.* Inf. Piail. Ez. 32: 7. R. בָּכָה.

בְּכֶלֶךְ bach-ke-vel. *With a chain.* m. s. aff. י. pl. const. Ps. 149: 8. R. בָּכֵל.

בְּכֶרֶךְ bach-ke-va-rah. *In a sieve.* f. s. Amos 9: 9. R. בָּכֵר.

בְּכֶרֶשִׁים bach-ke-va-shim. *In, among the lambs.* m. p. Exod. 29: 38. R. בָּכֵשׁ.

בִּכְדֹּר bach-kod. *In a pitcher, pail, bucket.* f. s. aff. ים m. p. Jud. 7: 16. 19: 20. R. בָּכֵדֵר.

בָּכָה ba-chah. *He wept bitterly, lamented, cried aloud.* 3. m. s. Pret. K. Gen. 45: 14. Deut. 21: 13. Ez. 27: 31. F. Is. 16: 9. Inf. 1 Sam. 1: 10. Pres. Part. Exod. 2: 7. pl. Num. 25: 6. Niph. Job 38: 16. Piail. Part. Jer. 31: 15. f. p. Ez. 8: 14. As a n. m. s. בָּכָה and בָּכָה A weeping, lamentation. Ezra 10: 1. בָּכֵר the same, Deut. 34: 8. Is. 15: 3. aff. נוּ We, 1. c. p. אִנִּי I, 1. c. s. אַתָּה Ye, 2. m. p. הֵם They, 3. c. p. A burying ground among the Rabbins is called בִּקְרָה the field of lamentations, or bitter wailings. See Moid Katon, fol. 5. 2. Hence, בָּכָה To despond, faint, fail.

בָּכָה bo-cheh. *Weeping, lamenting.* m. s. Ben. K. R. —.

בְּכֹה be-cho. *Thus, so, in like manner.* Part. R. בָּח.

בְּכֹהֵנִי be-cho-ha-nav. *In, upon, among his priests.* pl. const. Ps. 99: 6. aff. ים m. p. R. בָּכֵי.

בָּכָה ba-cho. *To weep.* Inf. K. Is. 30: 19. R. בָּכָה.

בָּכוּ be-choo. *Weep ye.* 2. m. p. Imp. K. R. —.

בְּכוֹבָעִים be-cho-va-im. *In, with helmets.* m. p. Jer. 46: 4. R. בָּע.

בְּכוֹכָבִים bach-ko-cha-vim. *In, on, at the stars.* m. p. Job 9: 7. R. בָּב.

בְּכוֹר be-chor. *The first-born.* m. s. Gen. 23: 15. R. בָּכר.

בְּכוּר be-choor. *In the furnace.* m. s. Is. 48: 10. R. בָּר.

בִּיכ־קוּרָה bich-koo-rah. *The first-born, first ripe fruit.* f. s. 1 Chron. 5: 12. aff. וְ his, יְ my, יְ pl. const. יִם m. p. הָ thy. R. בָּכר.

בְּחוֹרָת be-cho-rath. *The birth-right, first-born.* f. s. Gen. 25: 22. R. —.

בְּכוֹשָׁרוֹת bach-ko-sha-roth. *In, with chains, fetters.* f. p. Ps. 68: 6. R. בָּשָׂר.

בָּכוּת ba-chooth. *Weeping, lamentation.* f. s. Gen. 25: 8. R. בָּכָה.

בְּכַזֶּזֶם be-chaz-zev-chem. *In your diligently lying, deceiving.* Inf. Pail. Ez. 13: 20. R. בָּזב.

בָּכָח bach-ko-ach. *In, with, by, from strength, ability.* m. s. 2 Chron. 26: 13. aff. וְ his, יְ my, הָ thy, שְׁ their. R. בָּוִח.

בְּכַחַשׁ be-cha-chash. *In, with lying, falsehood.* m. s. aff. הֶם their, Hos. 7: 3. R. בָּחַשׁ.

בָּכָה be-che. *Weeping, lamenting.* m. s. aff. יְ my. R. בָּכָה.

בִּיכ־דֹּן bach-ke-don. *With the spear, sharp instrument.* m. s. 1 Sam. 17: 6. R. בָּיר.

בִּיכ־יֹר bach-ke-yor. *Into the pan, caldron.* m. s. R. בָּיר.

בָּכִים bo-chim. *He that laments.* P. N. Jud. 2: 1.

בְּכִינָה be-che-nah. *Weep ye.* 2. f. p. Imp. K. irreg. for בְּכוֹחָהּ ח 3 Rad. drop. because of aff. הָ, Joel 1: 5. R. בָּכָה.

בְּכוֹס bach-kos. *In the cup, glass, bottle.* m. s. Prov. 23: 31. R. בָּוִס.

בְּכִיסָה be-che-se-ka. *In thy bag.* m. s. Deut. 25: 13. R. —.

בְּכִישׁוֹר bach-ke-shor. *To the spindle.* m. s. Prov. 31: 19. R. בָּשָׂר.

בְּכִיתָהּ be-che-tho. *His mourning, lamentation.* f. s. Gen. 50: 4. aff. וְ. R. בָּכָה.

בְּכִיכָר be-chich-kar. *In the plain, or country.* m. s. Gen. 13: 12. R. בָּכר.

בְּכִיכָרִים be-chich-ke-ra-yim. *For two talents.* dual. 2 K. 5: 22. R. —.

בְּכֹל be-chol. *In, over all, each, every one, the whole.* adj. or Part. Prov. 3: 6. Gen. 21: 22. R. בָּלָל.

בָּכֹל bach-kol. *Against all, each, every one.* Part. aff. וְ Dan. 2: 38. R. —.

בִּיכ־לוֹת bich-loth. *In consuming, wasting away.* Inf. K. Ps. 119: 81. Gen. 41: 30. R. בָּלָה.

בְּכַל־לֹהֵי be-chal-lo-the. *When I diligently finish, complete, accomplish.* Inf. Pail. Num. 25: 11. aff. הָ thou. R. —.

בְּכֶלֶח be-che-lach. *In full growth, old age.* m. s. Job 5: 28. R. בָּלָח.

בָּכֵלֵי bach-ke-le. *In my vessel; figuratively, an agent, instrument.* m. s. 1 Sam. 21: 6. aff. יְ. pl. const. הֶם their, כֶּם your, יְ his, יִם m. p. Gen. 24: 53. 42: 25. Exod. 22: 6. 39: 33. R. —.

בְּכֻלָּם be-chul-lam. *In all, every one of them.* Part. 1 K. 22: 28. R. בָּלָל.

בְּכֶלֶם־לִמָּה bach-ke-lim-mah. *With shame, confusion.* f. s. Ez. 34: 29. R. בָּלָם.

בָּכֶם ba-chem. *In, with you.* Pron. pl. abl. case. R. אִתָּם.

בְּכִנּוֹר be-chin-nor. *With a harp.* m. s. 1 Chron. 25: 3. Gen. 4: 21. aff. חוֹ f. p. R. בָּנִר.

בִּיכ־נָפֶח bich-naph. *In, upon, with, at the skirt, wing, end, extremity.* f. s. aff. וְ his, Hag. 2: 13. חוֹ f. p. הָ her, הֶם their, יְ his, הָ thy, יִם dual, יְ pl. const. Exod. 19: 4. 25: 20. Is. 30: 20. Ez. 1: 24. 7: 2. R. בָּנָה.

בְּכִסֵּהּ bach-kai-seh. *In the set, appointed time.* m. s. Ps. 81: 4. R. כָּסָה.

בְּכִסְיֵיהֶם bach-ke-se-lim. *Among fools.* m. p. Eccles. 5: 3. R. כָּסֵל.

בְּכִסְלָיו be-chis-laiv. *In the ninth month, answering to our November, O. S. Zech. 7: 1.* R. —.

בְּכִסְלֶךָ be-chis-le-ka. *In, with thy strength, confidence.* m. s. Prov. 3: 26. R. —.

בְּכִסֶּפֶּה be-che-seph. *In, with, by, for silver.* m. s. Is. 48: 10. 52: 3. R. כָּסָה.

בְּכִסְפָּא be-chas-pa. *With money, wealth.* m. s. Chald. Ez. 7: 17. R. —.

בְּעָס be-cha-as. *With grief, indignation.* m. s. Ps. 31: 10. aff. וְ his. R. עָס.

בְּחָפ be-chaph. *In, unto, with the hand.* m. s. aff. וְ his, וְ my, וְ pl. const. חָפ their, חָפ thy, וְ dual. Ps. 24: 4. R. חָפ.

בְּחֶפֶל be-che-phel. *With double.* m. s. Job 41: 4. aff. וְ dual, Job 11: 6. In the former verse it is connected with חֶפֶל *His bridle, reins.* Hence, "Who shall come to him with double reins," see verse 13. R. חֶפֶל.

בַּח־כּוֹ־פֶהּ bach-ko-pheh. *With pitch, slime.* m. s. Gen. 6: 14. R. פֶּהּ.

בְּבַפִּים oo-vach-kai-phim. *Upon the rocks.* m. p. Jer. 4: 29. R. בַּפִּים.

בְּחַפֵּי־רֵם be-chaph-pe-re. *When I am diligently reconciled, pacified.* Inf. Pail. Ez. 16: 63. R. פֶּהּ.

בַּח־כֶּ־פָּה־רִים bach-ke-pha-rim. *In the villages, towns.* m. p. Neh. 6: 2. R. —.

בְּחַפֵּי־כָּסֶף be-chaph-per-ka. *When thou hast diligently atoned.* Inf. Pail. Exod. 29: 36. R. —.

בְּחַפֵּי־רֵם be-chaph-to-re-ah. *In the upper parts, lintels of it.* pl. const. Zeph. 2: 14. R. פֶּהּ.

בָּכַר be-char. 1 *He became ripe, mature ; 2 first-born, head, chief, heir.* 3. m. s. Pret. K. occurs in Pail. F. Ez. 47: 12. Inf. Deut. 21: 16. Pual. F. Lev. 27: 26. Hiph. Part. f. s. Jer. 4: 31. As a n. m. s. בְּכֹרֶת *The first-born, head, chief, greatest, best.* Gen. 25: 13. Hence, f. s. בְּכֹרֶת *The birth-right, inheritance, blessing ; figuratively, salvation.* Gen. 25: 32. aff. וְ his, וְ my, חָפ thy. Hence, also, מְבֹרָה צַדִּיקָה *The first, best, or most pure and perfect of the flock, the sin-offering,* which pointed to the Lamb of God that taketh away the sin of the world: He is called by the Apostle *the first-born,* the most pure, holy, and perfect of every creature. The paschal Lamb evidently alluded to him. See פֶּסַח. Hence פָּרָה *To cut in two, divide,* as the covenant sacrifice; and פָּר *A lamb,* and פָּרָה *A feast, banquet.* He is, therefore, our covenant sacrifice, on whom we are to feast spiritually until time shall be no more. Arab. بَكَر, bakara. *To precede, go before, be first-born.*

בְּכָר be-char. *In the basket, lumber, baggage.* Gen. 31: 34. R. בָּר.

בְּכֹר be-cher. *The first-born.* P. N. Num. 26: 35.

בִּחְרָה bich-rah. *A dromedary ; the most swift of all animals in travelling.* f. s. Jer. 2: 28. aff. וְ pl. const. R. בָּר.

בְּכֹרֶת bo-che-roo. *The first fruit.* P. N. 1 Chron. 8: 38.

בְּכֹרֶת be-cho-roth. *The first fruits.* f. p. Neh. 10: 37. R. —.

בְּכֹרִים be-cha-rim. *With the lambs, firstlings of the flock.* m. p. Deut. 32: 14. R. —.

בְּכֹרֶת be-cho-re-ka. *Thy first-born.* m. s. Gen. 27: 19. R. —.

בְּכֹרֶם be-che-rem. *In the vine-yard.* m. s. Is. 1: 8. aff. וְ pl. const. Cant. 1: 14. וְ m. p. R. וְ.

בַּח־כָּרֶ־מֶל bach-kar-mel. *In the fruitful field, or country.* m. s. 2 Chron. 26: 10. Is. 10: 18. R. כָּרֶ־מֶל.

בִּחְרָת bich-rath. *In covenanting, agreeing.* Inf. K. Jer. 34: 18. Deut. 5: 2. R. חָרָת.

בַּח־כֶּ־סָּ־וִים bach-ke-sa-vim. *In, among the sheep.* m. p. , changed into chol. before, silent without a metheg, or accent. Gen. 30: 32. R. כָּשָׁב.

בְּכַשִּׁיל be-chash-shil. *With the axe.* m. s. Ps. 74: 6. R. כָּשָׁל.

בְּכַשְׁפֵּיהֶן bich-sha-phe-ah. *In, through, by her wiles, witch-crafts.* pl. const. 2 K. 9: 22. aff. וְ m. p. R. כָּשָׁפ.

בִּחְתָּב bich-tav. *In the scripture, inspired writing.* m. s. Chald. Dan. 10: 21. R. חָתָב.

בִּחְתָּב bich-tov. *In writing.* Inf. K. 1 Chron. 28: 19. aff. וְ his. Jer. 45: 1. R. —.

בְּכֹתָבִים bach-ke-thu-vim. *Among them that were written.* m. p. Paal. K. Num. 11: 26. R. —.

בְּכֹתְלֵיהֶן be-chuth-ly-ya. *In the walls.* m. p. Chald. Ezra 5: 8. R. כָּתָל.

בְּכֹתָם be-che-them. *With pure gold.* m. s. Job 28: 16, 19. R. כָּתָם.

בְּכֹתְנֵיהֶם be-chuth-to-no-tham. *In their coats, inner garments.* f. p. Lev. 10: 5. LXX. χιτωνος, Lat. tunicis, idem. R. כָּתָן.

בַּח־כָּ־תָּ־אֵפֶה bach-ka-thaiph. *Upon the shoulder.* f. s. Num. 7: 9. aff. וְ their. R. חָתָף.

בִּכְתֹּר be-che-ther. *With the crown.* f. s. Esth. 1: 11. R. כְּתֹר.

בַּל bal. *Not, in no wise, that, not, lest, scarcely.* neg. Part. Prov. 23: 25. Hos. 7: 2. with different prefixes, *without, unawares, because not, if not, shall not, so that not, except, till not.* Deut. 4: 42. Ps. 72: 5. Gen. 31: 2. Is. 5: 14. Lam. 1: 4. Job 24: 7.

בַּל bal. *The heart, mind, affection.* m. s. Chald. Dan. 6: 15. R. —.

בַּל bail. *Nothing, vanity, the name of an idol.* Is. 46: 1. R. —.

בָּלָא ba-la. *He consumed, destroyed, wasted away.* 3. m. s. Pret. K. Chald. irreg. אָל occurs in the Fut. Dan. 7: 25.

בְּלֹ be-lo. *Without, before, not, which, not, out of, because not, so that not.* neg. Part. Is. 5: 51. Jer. 2: 11. R. לוֹ.

בַּלְאֲדָן bal-a-dan. *A ruler of the heart.* P. N. 2 K. 20: 12.

בְּלָטַט bal-lat. *Sofily, gently, secretly.* Adv. or Part. Jud. 4: 21. R. לָטַט.

בְּלֻמִּים bal-um-mim. *In, among the people, nations.* m. p. Gen. 27: 29. R. לֻמִּים.

בְּלֵיב be-laiv. *In the heart, midst, bowels, inside, grave, sepulchre.* m. s. Jon. 2: 4. ἐν τῇ καρδίᾳ τῆς γῆς *In the heart of the earth, or grave.* Matt. 12: 40. aff. הָ, her, וְ, his, י, my, תְּ, thy, m. תְּ, thy, f. בָּם, your, ׀, their. 2 Sam. 6: 16. Deut. 9: 4. Num. 35: 19. Dan. 7: 28. R. לֵיב.

בְּלִבְנָח bil-bo-nah. *With incense, frankincense.* f. s. Cant. 4: 14. Neh. 13: 5. R. לִבְנָח.

בְּלֵבָנוֹן bal-le-va-non. *In Lebanon, or the snowy mountain.* P. N. 2 K. 14: 9.

בְּלִבוֹשׁ bil-voosh. *In, or with the apparel, garment.* m. s. aff. וְ, his, Is. 60: 1. ר. pl. const. הֶם, their, Lam. 4: 14. R. לִבוֹשׁ.

בְּלִבַּת be-lav-bath. *In, with the flame.* m. s. בְּלֵהב the same. aff. ר. pl. const. Is. 66: 15. R. לֵהב.

בָּלַג ba-lag. 1 *He was revived, cheered, comforted; 2 strengthened, encouraged.* 3. m. s. Pret. K. Occurs in Hiph. F. Job 9: 27. Ps. 39: 14. Part. Amos 5: 9. f. s. Jer. 8: 18. "Cease thou from afflicting me, and I shall be revived before I depart to be no more." Job 10: 20.

Hence בָּלַג To leap, jump, be active, nimble, lively. LXX. ἀναψύχω To take breath. Vulg. refrigerare, to refresh, breathe freely, as a convalescent patient.

בִּלְגָּה bil-gah. *The comforter.* P. N. 1 Chron. 24: 14.

בִּלְגִּי bil-gy. *My comfort, support.* P. N.

בִּלְדָּד bil-dad. *A messenger, or prince.* P. N. Job 2: 11.

בְּלֵדֶת be-le-deth. *In bringing forth.* Inf. K. Job 39: 1. aff. הָ, her, Gen. 35: 17. R. יָלַד.

בָּלָה ba-lah. 1 *He diminished, wasted away, withered; 2 was consumed, dissolved; 3 grew old, feeble, faint; 4 possessed, enjoyed, as an inheritance.* It is applied in various ways: to old age, and ragged garments, &c.; to a machine that is worn out with constant use; to the human body in the grave; to time which is imperceptibly diminishing and passing away; to flowers, trees, and vegetables. 3. m. s. Pret. K. Deut. 29: 5. Fut. Job 13: 28. Is. 51: 6. Inf. Gen. 18: 12. Pail F. Is. 65: 22. Inf. Ps. 49: 15. 1 Chron. 17: 9. As a n. f. s. בְּלָחָה A consumption, wasting away, Is. 17: 14. m. p. בְּלִיטִים Old sacks, worn out, or ragged garments, Josh. 9: 5. Hence לָחָה To be wearied, exhausted, reduced, spun out to a thread, to loathe, abhor.

בָּלָה ba-lah. *Old, worn out.* P. N. Josh. 19: 3.

בִּלְלָה bil-lah. *He diligently consumed, wasted away, made old.* 3. m. s. Pret. Pail. Lam. 3: 4. R. —.

בְּלַחַב be-la-hav. *In, with the flame, destruction.* m. s. aff. ר. pl. const. R. לַחַב.

בְּלָלָהּ bal-la-hah. *Terror.* f. s. Lev. 26: 16. aff. הָ f. p. Jer. 15: 8. Job 24: 17. Is. 17: 14. R. בָּלָה.

בְּלַחַחֲטֵיהֶם be-la-ha-tai-hem. *With their enchantments, divinations, sorceries.* m. p. Exod. 7: 11. aff. הֶם, their. R. לַחַחֲטֵיהֶם.

בִּלְחָן bil-han. *Old, feeble.* P. N.

בָּלוּ ba-loo. *They became old, worn out.* 3. c. p. Pret. K. irreg. for בְּלָחוּ. R. בָּלָה.

בִּלּוֹ be-lo. *Tribute, or a state tax.* m. s. Ezra 4: 13. R. —.

בְּלֹאִי be-lo-ai. *Old, worn out, rotten.* pl. const. Jer. 38: 12. aff. הָ f. p. R. —.

בָּלוּל ba-lool. *Mixed, mingled.* Paal. K. Exod. 29: 40. aff. ח, f. s. Lev. 7: 10. ח f. p. Lev. 2: 4. R. בָּלָל.

בְּלוֹתִי be-lo-the. *When I am old.* Inf. K. Gen. 18: 12. R. בָּלוּ.

בִּלְחֹמוֹ bil-choo-mo. *In, upon his bread, food, flesh.* m. s. Job 20: 23. R. לָחַם.

בִּלְחֵי bil-che. *With the new jaw-bone.* m. s. Jud. 15: 16. aff. ח thy. R. לָחַם.

בַּלְלֵחֶם bal-le-chem. *In, with, by, of, for bread, flesh, fruit.* aff. ו his, י my, ח thy. Jer. 11: 19. see above. R. לָחַם.

בְּלַחַץ be-la-chatz. *In, because of oppression, persecution.* m. s. Job 36: 15. R. חָצָץ.

בָּלַט bal-lat. *Softly, secretly.* m. s. Ruth 3: 7. R. לָטַט.

בְּלִטְיָהֶם be-la-tai-hem. *With their enchantments.* pl. const. R. לָחַם.

בַּיִטְשָׁאֵצָר bail-te-shatz-tzar. *The secret keeper.* P. N. From בָּיִט Secret, concealed, and אָצָר To keep. A name given to Daniel because the secret of the Lord was with him. Dan. 4: 8, 18.

בְּלִי be-le. *Without, no, not at all.* Part. Ps. 72: 7. Gen. 31: 20. Deut. 4: 42. R. בָּל.

בְּלַיִל be-lail. *In the night.* m. s. Is. 15: 7. aff. ה, her, ח f. p. Chald. Dan. 5: 30. Gen. 19: 33. 1 Sam. 30: 12. R. לַיִל.

בְּלִיל be-lil. *Provender.* m. s. Is. 30: 24. aff. ו his. R. בָּלָל.

בְּלִימָה be-le-mah. *Nothing.* Part. composed of בְּלִי Not, and מָה Who, which. Job 26: 7.

בְּלִיעָל be-le-ya-al. Composed of בָּל Not, nothing, and יָעַל To profit, help, benefit, viz. of no value, or service, worthless, wicked. Kimki. Or it may be from בָּלָח To be old, and עָל Wicked, abandoned. P. N. 1 Sam. 25: 17. Hence, רֹאשׁ אֲדָמָה, The old, or chief serpent. Rev. 20: 2, and בְּנֵי-בְלִיעָל Sons of Belial, children of wickedness, or profligate children. Deut. 13: 13. 1 John 3: 8.

בְּלַחֲתוֹ be-lech-to. *When he went, walked.* Inf. K. 1 K. 11: 10. R. יָלַח.

בְּלַחֲתָא be-lech-te-ka. *In thy going, departing.* Inf. K. with aff. ח, idem. R. —.

בָּלַל ba-lal. 1 *He mixed, mingled, intermin-*

gled, joined affinity with; 2 confused, confounded, as languages; 3 gave provender, or mixed food, as to oxen, or other cattle. 3. m. s. Pret. K. Gen. 19: 9. F. with ו convers. Jud. 19: 21. Paal. Lev. 14: 21. f. s. Lev. 2: 8. f. p. Exod. 29: 2. Hith. F. Hos. 7: 8. As a n. m. s. בְּלִיל Provender, such as hay, straw, or straw chopped small, and mixed with grain. Job 6: 5, Is. 30: 24. In Chald. To break, bruise, confound. Hence, בְּלִיל לְיָסֵף He (Jehovah) confounded the language of all the earth. Tar. Onk. on Gen. 11: 9. Hence, לַיְלָה Night, which is a mixture of light and darkness.

בָּלַם ba-laim. *He curbed, restrained.* 3. m. s. Pret. K. occurs in the Inf. Ps. 39: 9.

בְּלִמְדִּי be-lim-mu-dy. *Among my scholars, disciples.* pl. const. R. לָמַד.

בְּלִמְדִּי be-lom-de. *When I learn, or am taught.* Inf. K. R. —.

בָּלַס ba-las. *He collected, gathered, cultivated, as fruit, or trees.* 3. m. s. Pret. K. occurs as a Pres. Part. Amos 7: 14.

בָּלַע ba-la. 1 *He absorbed, devoured, swallowed up; 2 was avaricious, or greedy of gain; 3 he consumed, destroyed, subdued; Is. 9: 15. 4 frustrated, brought to nought, as wisdom, or evil purposes; 5 hid, concealed, covered up, as treasure, &c.* Num. 4: 20. 3. m. s. Pret. K. Job 20: 15. Jonah 1: 16. Niph. Hos. 8: 8. Pail. Is. 25: 8. Inf. Lam. 2: 8. Num. 4: 20. Pual. F. Job 37: 20. Hith. F. Ps. 107: 27. aff. נו We, 1. c. p. ו They, 3. c. p. with נו us. As a n. m. s. or adv. בֹּלֵעַ Absorbing, devouring, pernicious, envious. Ps. 52: 6. Jer. 51: 44. Hence, לֵעַ The throat. Arab. Syr. and Chald. idem.

בְּלַע bal-la. *Destroy thou diligently.* 2. m. s. Imp. Pail. R. —.

בִּלְעָ bil-la. *He diligently swallowed up, destroyed.* 3. m. s. Pret. Pail. Is. 25: 8. R. —.

בְּלַעֲגִי be-la-a-gai. *With stammering, unlearned lips, ridiculous speech, language.* Is. 28: 11. R. לָעַג.

בִּלְאֲדִי bil-a-dy. *Not in me, beside me, except.* Part. Gen. 44: 24. 41: 16. Is. 43: 11. Num. 5: 20. Job 34: 20. aff. ר. pl. const. R. בָּל.

בִּלְלֵי bil-lai-oo. *They have diligently swallowed up, destroyed.* 3. c. p. Pret. Pail. for בָּלַע, Is. 5: 12. R. בָּלַע.

בִּלְוֵי bil-o. *That which he swallowed.* Inf. K. Jer. 51: 44. R. —.

בִּלְעֵנוּ be-la-oo-noo. *They had swallowed us up.* 3. c. p. Pret. K. Ps. 124: 3. Jer. 51: 34. R. —.

בִּלְעֵי bil-e. *I swallow down.* Inf. K. Job 7: 19. R. —.

בִּלְעֵי bal-e. *The devourer, waster.* P. N.

בִּלְעֵךְ be-lo-e-ka. *In thy throat.* m. s. Prov. 23: 2. aff. ה. R. לֵעֵי.

בִּלְעָם bil-am. *The destroyer, devourer.* P. N. Num. 22: 5.

בִּלְעֵנוּ bil-la-e-noo. *We have diligently swallowed up.* 1. c. p. Pret. Pail. Lam. 2: 16. aff. הוּי him. Ps. 35: 25. R. בָּלַע.

בִּלְלַפְּדִים bal-laph-pe-dim. *In, with torches, lamps.* m. p. Nah. 2: 4. Job 41: 10. R. לִסְר.

בִּלְלַק ba-lak. *He wasted, desolated, emptied, destroyed.* 3. m. s. Pret. K. occurs as a Part. Is. 24: 1. Pual. Part. Neh. 2: 11. Hence, לִקֵּץ *To lick up, as a dog.*

בִּלְלַק ba-lak. *The destroyer.* P. N.

בִּלְשׁוֹן bil-shon. *In, with the tongue.* m. s. Jud. 7: 5. Jer. 18: 18. R. לִשָּׁן.

בִּלְשָׁאֲצָר bai-le-shatz-tzar. *From בָּלַשׁ To search, examine, and אֲצָר A treasure, store-house.* P. N.

בִּלְשָׁכָה be-liah-chath. *In the chamber.* f. s. aff. הוּי f. p. Ez. 40: 17. Jer. 35: 4. R. לִשָּׁךְ.

בִּלְשָׁן bil-shan. *The speaker, orator.* P. N. Ezra 2: 2.

בִּלְתָּהּ ba-le-thah. *She became old, feeble, worn out, dissolved.* 3. f. s. Pret. K. for בָּלְתָהּ, ה 3 Rad. drop. because gemin. ה as sum. Is. 17: 14. R. בָּלְתָהּ.

בִּלְוֹתִי be-lo-the. *I am become old.* Inf. K. Gen. 18: 12. R. —.

בִּלְוֹתִי bal-lo-the. *I have been anointed.* 1. c. s. Pret. K. Ps. 92: 11. irreg. for בָּלְתִּי, ל 3 Rad. drop. because gemin. compens. by dag. R. בָּלְלָהּ.

בִּלְתִּי bil-the. *Besides, without me, except, so that, not, because not.* Part. aff. ה thee. Is. 10: 4. Job 14: 12. 1 Sam 2: 2. R. בָּלְתָהּ.

בָּם bam. *In, with them, among, of, by, through them.* Part. composed of א in, and ב, them, &c.

בְּמִאֲדָר bim-od. *In abundance, or exceedingly.* Part. composed of מְאֹד Very much, and א In. Exod. 1: 7. R. מְאֹדָר.

בְּמֵאֵי־אֶה be-mai-ah. *In, for, by a hundred.* f. s. Gen. 50: 22. R. מְאֵי־אֶה.

בְּמִזְנֵי be-mo-ze-nai. *In, with the balances.* m. p. const. aff. ים dual. Job 6: 2. aff. יא pl. Chald. Dan. 5: 27. Is. 32: 3. R. מִזְנֵי.

בְּמִאֲרָב be-ma-a-rav. *In the lurking, hiding place.* m. s. Ps. 10: 8. R. מִאֲרָב.

בְּמִאֲרָחָה bam-me-ai-rah. *With the calamity, curse.* f. s. Mal. 3: 8. R. מִאֲרָחָה.

בְּמִמְבֹּאֵה bam-ma-vo. *At, in, through the entry door.* m. s. Ez. 46: 19. R. מִמְבֹּאֵה.

בְּמִיבְּחָר be-miv-char. *In the choice, select.* m. s. or adj. Gen. 23: 6. R. מִיבְּחָר.

בְּמִיבְּטָחָיִךְ be-miv-ta-cha-yich. *Among thy props, allies, confederates.* pl. const. Jer. 2: 37. R. מִיבְּטָחָיִךְ.

בְּמִיבִין be-mai-vin. *In causing to be wise, intelligent.* Part. Hiph. 1 Chron. 15: 22. R. מִיבִין.

בְּמִיבְּצִרְיָהּ be-miv-tza-re-ah. *In her towers, fortresses.* pl. const. aff. הוּי, ים m. p. Dan. 11: 24. R. מִיבְּצִרְיָהּ.

בְּמִיבְּקָשִׁי bim-vak-shai. *In diligently seeking, requiring.* Part. in Pail. pl. const. Jos. 22: 28. 2 Sam. 4: 11. R. מִיבְּקָשִׁי.

בְּמִיבְּשִׁירֵי bim-vu-shav. *By his private parts.* m. p. const. Deut. 25: 11. R. מִיבְּשִׁירֵי.

בְּמִיגְדֵּלוֹתַיִךְ be-mig-de-lo-tha-yich. *In thy towers, forts, strong places.* f. p. Ez. 27: 11. aff. ה thy, י redun. R. מִיגְדֵּלוֹתַיִךְ.

בְּמִיגְרוֹרָה bam-me-goo-rah. *In the barn, store-house.* f. s. Hag. 2: 19. R. מִיגְרוֹרָה.

בְּמִיגְרוֹרָיו bim-goo-rav. *In his houses, dwell-*

ling. pl. const. aff. א, *their*. Job 18: 19. Ps. 55: 16. R. —.

בַּמְגִּלָּה *bam-me-gil-lah*. *In the roll, volume*. f. s. Ps. 40: 8. Jer. 36: 4, 28. בְּתֵּלֶיךָ *In the beginning of the roll*. R. בָּלָל.

בַּמַּגֵּפָה *bam-mag-gai-phah*. *In, by the plague, sudden death*. f. s. Ps. 106: 9. Zech. 14: 16. R. בָּנָה.

בַּמְּגֵרָה *bam-me-gai-rah*. *With a sow*. 1 K. 7: 9. R. בָּרַר.

בַּמִּדְבָּר *bam-mid-bar*. *In, through the desert, wilderness*. m. s. Lev. 16: 22. R. דָּבַר.

בַּמִּדָּה *bam-mid-dah*. *In, by measure*. f. s. Lev. 19: 35. R. מָדַד.

בַּמְּדִינָה *bam-me-de-nah*. *In the province, country, or place*. f. s. Eccles. 5: 7. aff. וְזוֹ f. p. Eath. 3: 8. R. מָדִין.

בַּמְּדִיכָה *bam-me-do-chah*. *In a mortar*. f. s. Num. 11: 8. R. דָּדַךְ.

בַּמַּדְעָה *be-mad-da-a-ka*. *In thy heart, intention, thought*. m. s. Eccles. 10: 20. R. יָדַע.

בַּמִּדְרָשׁ *be-mid-rash*. *In the history, register*. m. s. 2 Chron. 13: 22. R. דָּרַשׁ.

בַּמָּה *ba-mah*. *The high, or sacred place, a place dedicated to God, or to idolatry*. f. s. As a n. f. p. בָּמוֹת *High places*, such as mountains, hills, groves, the lofty waves of the sea. Mich. 3: 12. 1 Sam. 9: 13. aff. וְזוֹ *thy*, וְזוֹ *his*. Num. 21: 28. 2 Sam. 1: 25. 2 K. 18: 22. Hence, מָחָר *A gift, present, offering*, because the sacrifice was offered in the high place. Hence, Chald. בָּמָס *An altar for idol worship*. Targ. Jonath. on Num. 31: 10.

בַּמֶּה *be-meh*. *In what, because of, to what, on, or to that*. Part. composed of מַה *Who, what, which*, and א *In*, prefix. R. מָה.

בִּמְהָל *bim-hal*. *To mix, mingle*. P. N.

בִּמְהֵרָה *be-ma-ha-mo-roth*. *Into the pits*. f. p. Ps. 140: 11. "They shall slide into the pits, burning coals of fire shall be cast upon them and they shall not rise again." R. זָהָר.

בִּמְהֵרָה *be-mo-har*. *In, with a dancery*. m. s. Gen. 34: 12. R. מָהָר.

בִּמְהֵרָה *bim-hai-rah*. *Quickly, suddenly*. Adv. or Part. Eccles. 4: 12. R. מָהָר.

בְּמֹו *be-mo*. *In, into, with, through whom, which, what*. Part. composed of מוֹ *Who, which*, irreg. for מִוֹ, and א *In*, prefix. Pa. 11: 2. Job 37: 8. R. מָה.

בְּמוֹט *be-mot*. *When wavering, staggering, slipping*. Inf. K. Pa. 38: 17. R. מוֹט.

בַּמֹּט *bam-mot*. *With a staff, stick, pole*. m. s. Num. 13: 23. aff. וְזוֹ f. p. 1 Chron. 15: 15. R. —.

בַּמּוֹסֵר *bam-moo-ser*. *In, for discipline, instruction*. m. s. Prov. 1: 7. Deut. 11: 2. R. יָסַר.

בְּמוֹעֵדוֹ *be-mo-a-do*. *In his appointed time, solemn feast*. m. s. Num. 9: 3. aff. וְזוֹ m. p. הָ, *her*, f. s. const. וְזוֹ *his*, וְזוֹ *your*, וְזוֹ *their*. Eccles. 46: 9. Is. 14: 31. R. יָעַד.

בְּמוֹעֲצוֹתֵיהֶם *be-mo-a-tzo-thai-hem*. *In their devices, counsels*. f. p. Ps. 81: 13. aff. וְזוֹ. R. יָעַץ.

בְּמוֹצָק *be-moo-tzak*. *Compressed, frozen, straitened*. Part. in Hoph. Job 37: 10. R. יָצַק.

בְּמוֹקְשִׁים *be-mo-ke-shim*. *In, through snares, nets*. m. p. Job 40: 24. R. יָקַשׁ.

בְּמוֹרָד *be-mo-rad*. *In the desert, valley, declivity*. m. s. Jos. 10: 11. R. יָרַד.

בְּמוֹשְׁבוֹתָם *be-mo-she-vo-tham*. *In their dwellings*. f. p. Exod. 10: 23. R. יָשַׁב.

בְּמוֹת *be-moth*. *In death*. m. s. aff. וְזוֹ *his*. Is. 53: 9. בְּמוֹת *the same*. R. מוֹת.

בְּמוֹת בָּעַל *ba-moth-ba-al*. *In the high, places of Baal*. P. N. Jos. 13: 17.

בְּמוֹתִי *be-mo-the*. *When I am dead*. Inf. K. Gen. 25: 22. R. —.

בַּמִּזְבֵּחַ *bam-miz-bai-ach*. *Upon the altar*. m. s. Gen. 8: 20. R. זָבַח.

בִּמְזֻמוֹת *bim-zim-moth*. *In the thoughts, purposes*. f. p. Ps. 10: 4. R. זָמַם.

בִּמְזֻמְרוֹת *bam-maz-mai-roth*. *With pruning-hooks*. f. p. Is. 18: 5. R. זָמַר.

בְּמִזְרָה *be-miz-reh*. *With a fas; figuratively, an hostile army*. f. s. Jer. 15: 7. R. זָרָה.

בְּמִזְרָקֵי *be-miz-re-kai*. *In bowls, dishes*. m. p. const. Amos 6: 6. R. זָרַק.

בְּמִצְחָתָם *bam-mach-be-reth*. *In the joining, uniting*. f. s. Exod. 26: 4. R. זָכַר.

בְּמַחֹל *be-ma-chol*. *In the concert, company*.

as of singers. m. s. Jer. 31: 4. aff. חו f. p. R. חלל.

בַּמַּחֲזֶזֶחַ bam-ma-cha-zeh. *In the vision, revelation.* m. s. Gen. 15: 1. R. חזו.

בִּמְחִיר bim-chir. *In, with, by a price, stated sum.* m. s. aff. חס their. י. pl. const. Ps. 44: 13. R. מחר.

בַּמַּחֲלִי be-ma-cha-lai. *In, by the disease, inflammation.* pl. const. 2 Chron. 21: 15. aff. ים m. p. 2 Chron. 24: 25. R. חלה.

בַּמַּחֲלָקוֹת be-mach-le-koth. *In, by the lots, courses, divisions.* f. p. aff. חס or ח, their, וי pl. Chald. Ezra 6: 18. 2 Chron. 31: 2. R. חלק.

בְּמִחוּן be-me-chan. *In shewing mercy, kindness.* Inf. K. Chald. Dan. 4: 24. R. חנן.

בַּמַּחֲנֵה be-mach-naih. *Into the camps, tents, army.* m. p. const. Jud. 7: 9. aff. חו f. p. R. —.

בְּמַחֲקֵק bim-cho-kaik. *By the lawgiver.* m. s. Num. 21: 18. R. חקק.

בַּמַּחֲשֶׁךְ be-mach-shach. *In the darkness.* m. s. aff. ים m. p. Ps. 88: 7. R. חשך.

בַּמַּחֲתָרֶת bam-mach-te-reth. *In breaking through, digging up.* f. s. Exod. 22: 2. R. חתר.

בַּמַּטְאֵטָא be-mat-a-tai. *With the besom, scourge; figuratively, an hostile army.* m. s. Chald. Is. 14: 23. R. טאט.

בַּמִּטָּה bam-mit-tah. *In the bed, resting place.* f. s. 1 Sam. 19: 16. R. נטה.

בַּמִּטָּה bam-mit-teh. *With the rod, staff.* f. s. aff. חו or יר his, חו f. p. ח thy. Num. 20: 11. R. —.

בְּמֵי be-mai. *In, by, at the waters.* m. p. const. aff. ים m. p. Exod. 15: 10. R. מים.

בְּמֵי be-moy. *In, into whom, which, what.* Part. R. מה.

בְּמֵי be-me. *By whom.* Part. R. —.

בְּמֵי־טֵב be-mai-tav. *In the best, most fertile.* m. s. Gen. 47: 6. R. יטב.

בְּמִישׁוֹר bam-me-shor. *In the plain, level place.* m. s. Deut. 3: 10. R. ישר.

בְּמִישׁוֹרִים be-mai-sha-rim. *In the uprightness.* m. p. Ps. 9: 9. R. —.

בְּמִיתָרֶיךָ be-mai-tha-re-ka. *Upon thy strings, cords.* pl. const. Ps. 21: 13. R. יתר.

בְּמַחֲאֹב be-mach-ov. *With pain, grief.* m. s. R. נאב.

בַּמִּיחָה bam-mich-wah. *In the burning, inflammation.* f. s. Lev. 13: 24. R. ברה.

בַּמִּכּוֹנָה bam-me-cho-nah. *In the base, foundation.* f. s. 1 K. 7: 32. R. כון.

בִּמְכוֹנִי bim-ko-ne. *In my place.* m. s. 1 K. 8: 13. Exod. 15: 17. aff. י. R. —.

בְּמַכְלָלִים be-mach-lu-lim. *In all sorts, kinds.* m. p. Ez. 27: 24. R. כלל.

בְּמִיחַמַּנִּי be-mich-man-nai. *Over the treasures.* pl. const. Dan. 11: 43. R. מינ.

בְּמַחְמֹרֶיךָ be-mach-mo-rav. *Into his nets, snares, drags.* pl. const. Ps. 141: 10 aff. י his. Hab. 1: 15. R. מר.

בְּמִיחָסַי be-mich-saih. *With a covering.* f. s. Is. 30: 1. R. כסה.

בְּמִיחָסַת be-mich-sath. *According to the number.* f. s. Exod. 12: 4. R. כס.

בְּמִיכַשְׁפִּים bam-kash-she-phem. *Against the sorcerers, seducers, false teachers.* m. p. Mal. 3: 5. R. כשה.

בַּמַּחֲפִּילָה bam-mach-pai-lah. *From מח A slaughter, and פלא Wonderful, miraculous.* P. N. Gen. 23: 17.

בְּמִיחָתָב be-mich-tav. *In writing.* m. s. 2 Chron. 36: 22. R. כתב.

בַּמַּחֲתִישׁ bam-mach-taish. *In a mortar.* m. s. Prov. 27: 22. R. חש.

בִּמְכִיתוֹ bim-kith-ta-tho. *In its bursting, breaking.* f. s. Is. 30: 14. R. כח.

בְּמִלְאוֹת bim-loth. *In filling up, completing, ending.* Inf. K. Lev. 8: 33. R. מלא.

בְּמִלְאָכָה bam-me-la-chah. *In the work, performance.* f. s. Ezra 6: 22. aff. י his, ח, their. ח f. s. const. R. לאך.

בְּמִלְאָכוֹת be-mal-a-chooth. *In the message, declaration.* f. s. const. Hag. 1: 13. R. —.

בְּמִלְאָכֵי be-mal-a-chai. *Against the messengers, angels, ambassadors.* pl. const. 2 Chron. 36: 16. R. —.

בְּמִלְאוֹתָם be-mil-lu-o-tham. *In their enclosing, filling up.* f. p. Exod. 28: 20. R. מלא.

בַּמַּלְבֵּן bam-mal-bain. *In, through the furnace, brick-kiln.* m. s. Jer. 43: 9. 2 Sam. 12: 31. R. לבן.

בַּמַּלּוֹן bam-ma-lon. *In the inn, town, tent, lodging place.* Gen. 42: 27. R. לון.

במ

בַּמֶּלַח *bam-me-lach. With salt.* m. s. Jer. 2: 13. R. מֶלַח.

בַּמֶּלְחָמָה *bam-mil-cha-mah. In, to the battle, contest.* f. s. 2 Sam. 26: 10. R. לָחֵם.

בַּמֶּלֶט *bam-me-let. In the clay, cement, mortar.* m. s. Jer. 49: 9. R. מֶלֶט.

בְּמִלִּים *be-mil-lim. In, by words.* m. p. Job 19: 2. R. מֵלֵל.

בְּמִלְצָי *bim-le-tzai. In, on account of the ambassadors.* m. p. const. 2 Chron. 32: 31. R. מִרְצָא.

בְּמִלְכָּה *be-me-lech. In, with, to, by, against the king.* m. s. 1 K. 11: 26. aff. וְ his, וְ their. f. s. ר. m. p. ר. pl. const. 1 K. 3: 13. R. מֶלֶךְ.

בִּמְלֹךְ *bim-me-loch. To reign, rule.* Inf. K. 1 Sam. 24: 21. R. —.

בְּמֹלְכוֹ *be-mol-ko. In his reign.* Inf. K. , changed into chol. before ; silent without a metheg. R. —.

בְּמַלְכוּתָא *be-mal-kooth. In the kingdom.* f. s. const. Esth. 1: 14. aff. וְ his, וְ my, וְ their. R. —.

בְּמַלְכָּן *be-mal-kain. In, through the furnace, brick-kiln.* m. s. irreg. כִּי keri. for ב. R. לָכֵן.

בְּמַלְמַד *be-mal-mad. With a goad, word.* m. s. Jud. 3: 31. See 1 Cor. 9: 9. 1 Tim. 5: 18. R. לְמַד.

בְּמִלְכָּהִים *be-mel-ka-cha-yim. With the lings.* m. p. Is. 6: 6. R. לָקַח.

בְּמַמְלָכָה *be-mam-la-chah. Against the kingdom.* m. s. Is. 19: 2. R. מֶלֶךְ.

בְּמִנְחָה *be-min-chah. With an offering.* f. s. Gen. 32: 22. aff. הָ f. s. const. וְ my. R. מִנְחָה.

בְּמִנִּים *be-min-nim. On, with strings, or stringed instruments.* m. p. Ps. 150: 4. R. מִנִּין.

בְּמִנְעֵמֵיהֶם *be-man-am-mai-hem. In, with, of their delicious things.* m. p. const. Ps. 141: 4. aff. הֵם. R. נָעַם.

בְּמִסְבֵּי *bim-siv-bo. At his table.* m. s. Cant. 1: 12. R. סָבַב.

בְּמִסְכֵּנָה *be-mis-kai-nuth. With scarcity, want, poverty.* f. s. Deut. 8: 9. R. סָכַר.

בְּמִסְלָה *bim-sil-lah. In the highway, path,*

במ

straight road. f. s. Is. 36: 2. aff. הָ f. s. const. וְ their, וְ his, וְ f. p. Joel 2: 8. R. סָלַל.

בְּמִסְמְרוֹת *be-mas-me-roth. With nails.* f. p. Jer. 10: 4. aff. יָם m. p. R. סָמַר.

בְּמִסְפָּר *be-mis-par. In, by, according to the number.* m. s. Gen. 34: 30. 1 Chron. 7: 40. R. סָפַר.

בְּמִסְרֶת *be-ma-so-reth. In the bond.* f. s. Ez. 20: 37. R. אָסַר.

בְּמִסָּה *be-mas-soth. By trials, temptations.* f. p. Deut. 4: 34. R. נִסָּה.

בְּמִסְתָּר *bam-mis-tar. In secret.* f. s. Ps. 10: 9. aff. יָם m. p. R. סָתַר.

בְּמַעֲבָר *be-ma-a-vai. In the clay, or ground.* m. s. 1 K. 7: 46. R. עָבָה.

בְּמַעְגָּל *bam-ma-gal. In the path, trench, to the wagon.* m. s. 1 Sam. 26: 5. R. עָגַל.

בְּמַעְגְּלוֹתֶיהָ *be-ma-ge-lo-the-ka. In thy paths.* f. p. Ps. 19: 5. aff. וְ their, וְ pl. const. Ps. 23: 3. R. עָגַל.

בְּמֹעֵד *be-mo-aid. In the appointed time, solemn feast.* Deut. 31: 10. R. יָעַד.

בְּמַעְדָּר *be-ma-dair. With the mattock, spade.* m. s. Is. 7: 25. R. עָדַר.

בְּמַעֲזָא *be-ma-oz. In the strength, fortress.* R. עֲזָא.

בְּמַעֲוֹן *bim-on. In the habitation, residence.* m. s. aff. וְ f. p. Job 38: 40. וְ our. Jer. 21: 13. R. עֲוֹן.

בְּמַעֲזָי *be-ma-uz-ze. In my strength, power.* m. s. Is. 27: 5. R. עֲזָא.

בְּמַעַט *bim-at. In a little time, by few.* m. s. Ps. 81: 15. R. מְעַט.

בְּמַעֵי *be-mai-ay. In my bowels.* pl. const. aff. וְ his. Job 20: 14. וְ thy. Num. 5: 22. R. מַעֵה.

בְּמַעִיל *bim-il. With a robe.* m. s. Exod. 28: 31. R. מַעֵל.

בְּמַעַל *bam-ma-al. In, because of the trespass.* m. s. Jos. 22: 22. aff. וְ his. Ez. 18: 24. R. —.

בְּמַעַל *be-ma-al. In the transgression.* m. s. aff. וְ their. R. —.

בְּמַעֲלָל *be-mo-al. In rising up, ascending.* m. s. Ben. K. Num. 8: 6. R. עָלָה.

בְּמַעֲלָה *bam-ma-a-leh. In, by, over, at the ascent, hill.* f. s. R. —.

בַּמַּעֲלֹת be-ma-a-loth. *In, by steps, stairs, degrees, actions, doings.* f. p. aff. הֵם *their*, וְ *or* his. Exod. 20: 23. Prov. 20: 11. R. —, and עֲלֵל *his*.
 בַּמַּעֲמָקִי be-ma-a-mak-kai. *In the depths.* pl. const. Is. 51: 10. R. עֲמָק.
 בַּמַּעֲנִיחַ be-ma-a-naih. *In the answer.* f. s. Prov. 15: 23. R. עֲנָה.
 בַּמַּמְצָדִּים bam-ma-a-tzad. *With the axe.* m. s. Jer. 10: 3. R. צַד.
 בַּמַּעֲצוֹת be-mo-ai-tzoth. *In the counsels, determinations.* f. p. Prov. 22: 30. aff. הֵם *their*. Ps. 81: 13. R. עֲצָה.
 בַּמַּעֲרָבָה be-ma-a-ra-vaich. *In thy market, merchandise.* m. s. Ez. 27: 19. R. עָרָה.
 בַּמַּעֲרָה bam-me-a-rah. *In the cave, den.* f. s. 1 Sam. 24: 11. aff. הוּא f. p. R. עָרָה.
 בַּמַּעֲרָחָה bam-ma-a-ra-chah. *In the appointed place.* f. s. Jud. 6: 26. R. עָרָה.
 בַּמַּעֲרָצָה be-ma-a-ra-tzah. *With violence.* f. s. Is. 10: 33. R. עָרָץ.
 בַּמַּעֲשֵׂה be-ma-a-seh. *In, on, with, for, by the work.* f. s. aff. י. pl. const. הֵם *their*, וְ *his*, הָ *thy*, נוֹ *our*. Ps. 92: 51. 104: 31. R. עָשָׂה.
 בַּמַּפְּגִיעַ be-maph-ge-ah. *In causing to intercede.* m. s. Part. Hiph. Is. 59: 16. R. פָּגַע.
 בַּמַּפְּלִיתָם be-maph-pal-tam. *In their ruin, fall.* f. s. Is. 23: 13. aff. הֵם R. נָפַל.
 בַּמִּפְּקָדִי be-miph-kad. *In the appointed place, by the commandment.* m. s. Ez. 43: 21. R. פָּקַד.
 בַּמּוֹצֵאֵיכֶם be-mo-tzai-a-chem. *When you find.* Inf. K. Gen. 19: 11. aff. כֶּם R. מָצָא.
 בַּמִּצְדָּה bam-me-tzad. *In the castle, tower.* m. s. 1 Chron. 11: 7. aff. הוּא f. p. R. מִצָּד.
 בִּמְצוֹרָה bim-tzo-dah. *In a net, trap, snare.* m. s. Parag. aff. י *my*. Ez. 12: 13. R. צוּר.
 בִּמְצוֹלָה bim-tzoo-lah. *In the deep.* f. s. Zech. 1: 8. aff. הוּא f. p. Exod. 15: 5. R. צִיל.
 בַּמַּצּוֹר be-ma-tzor. *In the siege.* m. s. Deut. 20: 19. R. צוּר.
 בַּמִּצְוֹת be-mitz-wath. *By, at the commandment.* f. s. const. 2 Chron. 24: 21. aff. יוֹ *his*, י. pl. const. הָ *thy*. Ps. 119: 6. R. צִוָּה.
 בַּמִּצְחוֹ be-mitz-cho. *In his forehead.* c. s. 2 Chron. 26: 19. R. מִצָּח.
 בַּמַּצְלִיחַ be-matz-le-ach. *When he causes*

to succeed, increase, prosper. Part. in Hiph. Ps. 37: 7. R. צָלַח.
 בַּמִּצְלָתַיִם bam-me-tzal-ta-yim. *With cymbals.* dual. Neh. 12: 27. R. צָלַל.
 בַּמִּצְעָרִי be-mitz-a-dav. *In, at his steps.* pl. const. Chald. Dan. 11: 43. R. צָעַר.
 בַּמִּצְעָר be-mitz-ar. *With a small number, or company.* m. s. 2 Chron. 24: 24. R. צָעַר.
 בְּמִצְקוֹתוֹ be-mu-tzak-to. *When he, or it was diffused, cast, framed.* Inf. K. 2 Chron. 4: 3. aff. וְ R. צָסַח.
 בַּמִּקְדָּשׁ be-mik-dash. *In the holy place, sanctuary.* m. s. aff. וְ *his*, י. *my*. Ps. 96: 6. R. קָדַשׁ.
 בַּמִּקְהָלוֹת be-mak-hai-loth. *In the assemblies, congregations.* f. p. Ps. 68: 27. aff. ים m. p. R. קָהַל.
 בַּמָּקוֹם be-ma-kom. *In the place.* m. s. Deut. 12: 14. aff. וְ *his*, נוֹ *our*. R. קָיָם.
 בַּמַּקֵּל bam-mak-kail. *With a staff, rod.* m. s. Num. 22: 27. aff. י. *my*, הוּא f. p. R. מָקַל.
 בַּמִּיקְנֵה bam-mik-neh. *In, with, for, by, upon the cattle.* c. s. Gen. 47: 17. aff. כֶּם *your*, הָ *thy*. R. קָנָה.
 בַּמִּיקְצֵעַ be-mik-tzo-a. *In the angle, corner.* m. s. Neh. 3: 20. Ez. 46: 21. R. קָצַע.
 בַּמִּיקְצָעוֹת bam-mik-tzu-oth. *With hatchets, planes.* f. p. R. Salom. on Is. 44: 13. dolabris, idem. R. —.
 בַּמִּיקְרָא bam-mik-ra. *With the reading.* m. s. Chald. Neh. 8: 8. R. קָרָא.
 בַּמִּיקְשָׁה be-mik-shah. *In, among cucumbers.* f. p. const. Is. 1: 8. R. קָשָׁה.
 בַּמּוֹקְשִׁים be-mo-ke-shim. *Through snares, nets, traps.* m. p. Job 40: 24. R. קָשָׁה.
 בַּמֶּר be-mar. *With bitterness.* m. s. Is. 38: 15. aff. ים m. p. Job 9: 18. R. מָרַר.
 בַּמֶּרְאֶה bam-mar-aih. *In the vision, mirror.* f. s. aff. הוּא f. p. Gen. 46: 2. R. רָאָה.
 בַּמֶּרְגָּמָה be-mar-gai-mah. *In, with the sling.* f. s. Prov. 26: 8. R. רָגַם.
 בַּמֶּרֶד be-me-red. *In rebellion.* m. s. Jos. 22: 22. aff. הֵם *their*. Neh. 9: 17. R. מָרַד.
 בַּמּוֹרֵדֵי be-mo-re-dai. *Among those that rebel.* m. p. const. Ben. K. Job 22: 13. R. —.
 בַּמֶּרוֹם bam-ma-rom. *On high, in the high*

place. m. s. aff. רם. m. p. יר *his*. Is. 37: 23. Eccles. 10: 6. Job 25: 2. R. רם.

בַּמֶּרְחָב bam-mer-chav. *In the large, magnificent place.* m. s. Ps. 31: 9. R. רחב.

בַּמְרִיחַת bam-mar-che-sheth. *In the frying-pan.* f. s. Lev. 7: 9. R. רחש.

בִּמְרִיבָה bim-re-vath. *In the strife, contention.* f. s. Gen. 13: 8. R. ריב.

בַּמֶּרְכָּבָה bam-mer-ka-vah. *In the chariot.* f. s. Gen. 41: 43. 46: 27. R. רכב.

בִּמְרִכְלָהּ be-mar-kul-taich. *In, among the wares.* f. p. const. Ez. 27: 24. R. רכל.

בִּמְרִמָּה be-mir-mah. *In, with deceit.* f. s. Hos. 12: 1. or 11: 12. R. רמא.

בִּמְרִיעָה bim-mir-eh. *In, with pasture.* f. s. Gen. 47: 4. R. רעה.

בַּמְרֵעִים bam-me-rai-im. *On account of those that cause to do evil.* m. p. Part. Hiph. Is. 1: 4. R. רע.

בַּמְרִיצָה bam-me-ru-tza-tham. *In their path, course, way.* f. s. Jer. 23: 10. R. ריצ.

בַּמְרִיצָה bam-mar-tzai-a. *With an awl.* m. s. Exod. 21: 6. R. רצע.

בִּמְרִיקָה be-mir-ka-chath. *In the perfume, ointment.* f. s. 1 Chron. 9: 30. R. רקה.

בַּמָּשָׂא be-mash-sa. *In the lifting, or raising up, as the voice.* m. s. 1 Chron. 15: 22. R. נשא.

בַּמָּשָׂאֹן be-mash-sha-on. *In, by deceit, lying.* m. s. Prov. 26: 26. R. שמה.

בִּמְשֹׁאֲרוֹתָהּ oo-ve-mish-a-ro-the-ka. *In thy kneading-troughs.* m. p. Exod. 8: 3. R. שאר.

בִּמְשַׁבֵּר be-mish-bar. *In the breaking, bursting forth.* m. s. Hos. 13: 13. R. שבר.

בִּמְשֹׁבוֹתָם be-mo-she-vo-tham. *In their habitations, dwellings.* f. p. 1 Chron. 6: 54. R. רשב.

בִּמְשֹׁחַ bim-shoch. *In extending, lengthening out, sounding the trumpet.* Inf. K. Josh. 6: 5. Eccles. 2: 3. R. משח.

בִּמְסוּרָה bim-soo-rah. *In, by measure.* f. s. Lev. 19: 35. R. שרר.

בִּמְשִׁיחַ bim-she-ach. *Against the Messiah, or the anointed.* m. s. aff. י. my. Ps. 105: 15. 2: 3. R. משיח.

בַּמִּשְׁכָּב bam-mish-kav. *In the bed.* m. s. aff. ה. her, ו. his. 2 Sam. 11: 13. R. שכב.

בַּמִּשְׁכּוֹ be-mosh-ko. *In drawing, leading him.* Inf. K. R. משיך.

בַּמִּשְׁחָה be-mo-shaich. *In drawing, taking out.* m. s. Ben. K. Amos 9: 13. R. —.

בַּמִּשְׁקָתוֹ be-mas-ke-tho. *In his imagination, image, conceit.* f. s. Prov. 18: 11. aff. ו. f. p. Prov. 25: 11. R. שקה.

בַּמִּשָּׁל be-ma-shal. *In a parable, similitude.* m. s. Ps. 78: 2. R. משל.

בִּמְשִׁמָּנָי be-mish-man-nai. *Among rich, fat ones.* pl. const. Is. 10: 16. aff. הם. Ps. 78: 31. R. שמן.

בִּמְשִׁמָּר be-mish-mar. *In the ward, custody, charge, office.* m. s. Gen. 40: 3. aff. ו. his, ו. f. p. הם or ב. their, ה. f. s. const. Neh. 7: 3. Num. 8: 26. R. שמר.

בַּמִּשְׁנֵה be-mish-neh. *In the second part.* m. s. R. שנה.

בַּמִּשְׁעוֹל be-mish-ol. *In the path.* m. s. Num. 24: 24. R. שעל.

בַּמִּשְׁעֲנֵיהֶם be-mish-a-no-tham. *With their staves.* f. p. Num. 21: 18. R. שש.

בִּמְשִׁפְחוֹתֵיהֶם be-mish-pe-cho-thai-hem. *In, among, throughout their families.* f. p. Gen. 10: 5. aff. ב. their. R. שפח.

בַּמִּשְׁפָּט bam-mish-pat. *In, by, according to judgment.* m. s. Ps. 112: 5. aff. י. my, י. pl. const. הם. their. Ps. 105: 5. R. שפט.

בַּמִּשְׁקוֹל be-mish-kol. *In, by weight.* m. s. Ez. 4: 10. aff. ו. his. Gen. 24: 22. R. שקל.

בַּמִּשְׁתָּה be-mish-taih. *At the banquet, feast.* m. s. Esth. 5: 10. R. שחה.

בַּמַּיִת be-maith. *On a dead corpse.* m. s. R. מית.

בַּמֶּתֶג be-me-theg. *With a bit, bridle.* m. s. Prov. 26: 3. R. מתג.

בִּמְתֵּי bim-thai. *With a few men.* pl. const. Lam. 3: 6. R. מתה.

בַּמֹּתָיו be-mo-thav. *In his death.* m. s. Is. 53: 9. aff. ו. R. מות.

בִּמְתֵּימַם bam-mai-thim. *Among the dead.* m. p. Ps. 88: 6. R. —.

בַּמַּתְכֻנָּה be-math-kun-tah. *After its composition.* f. s. Exod. 30: 37. R. תכ.

בְּמוֹתָם be-mo-tham. *When they die.* Inf. K. Gen. 25: 32. R. מות.

בְּמַתְנוֹתֵיכֶם be-math-te-no-thai-chem. *In, with, by your gifts, offerings.* f. p. aff. ם, *their*. Ez. 20: 26. R. נָתַן.

בְּמִתְנָיו be-moth-nav. *In his loins.* pl. const. aff. ם, *their*, נָנוּ *our*. Ps. 69: 24. R. מִתְנָיו.

בֵּן bain. *A son, grandson, child, youth, offspring, branch, sucker, a part, portion of a thing, of the same nature and duration, a splinter of a rock, a dart, a believer, scholar, disciple, follower of, a perfect model, likeness, or image of another person, or thing, the Messiah, or Son of God, who is of the same nature and duration with the Father, called זֶרַע יְהוָה The seed of Jehovah.* Is. 53: 1. 29: 5. Lev. 1: 5. Prov. 7: 7. Jos. 7: 19. Gen. 6: 24. 26: 4. Exod. 12: 5. 1 Sam. 14: 52. 2 Sam. 19: 24. Hence, בַּת *A daughter, &c.* f. s. Gen. 29: 6. R. בָּתָּה.

בֶּן-אַבִּינָדָב ben-a-ve-na-dav. *A son of Abinadab.* P. N.

בֶּן-אִמִּי ben-o-ne. *Son of my strength, or son of my old age.* P. N.

בֶּן-גִּבּוֹר ben-ge-ver. *Son of the mighty.* P. N.

בֶּן-דֶּקֶר ben-de-ker. *Son of the murderer, slayer.* P. N.

בֶּן-הַדָּד ben-ha-dad. *Son of praise.* P. N.

בֶּן-הִנּוֹם ben-hin-nom. *Son of perception.* P. N.

בֶּן-זוֹחַת ben-zo-chaith. *Son of thunder, terror.* See Mark 3: 17. P. N.

בֶּן-חֹרֶן ben-choor. *Son of purity.* P. N.

בֶּן-חַיִּל ben-cha-yil. *Son of strength.* P. N.

בֶּן-חֶסֶד ben-che-sed. *Son of mercy.* P. N.

בֶּן-עַמִּי ben-am-me. *Son of my people.*

בֶּן-בֹּתָה be-no-de-ka. *In thy bottle, or memory.* m. s. Ps. 56: 9. R. נָאָד.

בִּנְאוֹת bin-oth. *In pastures, delightful places.* i. e. to the soul. f. p. Ps. 23: 2. R. נָהָה.

בְּנֵי-עַמִּי be-ne-em-nai. *In, upon the faithful.* pl. const. Ps. 101: 6. R. אֶמְנָה.

בִּנְבוּאוֹת bin-voo-ath. *In, according to the prophesy.* f. s. const. Ezra 6: 14. R. נָבָא.

בִּנְיָאֵי bin-ve-ai. *In, to, among the pro-*

phets. pl. const. aff. ם *his*, m. p. 1 K. 22: 22. Jer. 23: 25. R. —.

בְּנַיִל be-nai-val. *With the psaltry, or musical instrument.* i. e. of ten strings. m. s. Ps. 150: 3. aff. ם, m. p. R. נָבַל.

בְּנִיבֶלֶת be-niv-lath. *In, with the carcase, or dead body.* f. s. 1 K. 13: 29. R. —.

בְּנִיבֶלֶתָם be-niv-lo-tham. *On their carcase.* f. s. aff. ם, הָ, *her*, or *it*. R. —.

בְּנֵי-גֵבֶה be-ne-gev. *In the south.* m. s. Ps. 26: 4. R. נָגַב.

בְּנֵי-גֵבָהּ ban-ne-ge-vah. *Toward the south.* f. s. Gen. 18: 14. R. —.

בְּנֵי-הָאֶרֶץ be-nog-hah. *In the morning, by day-light.* m. s. Dan. 6: 20. Chald. R. נָהָה.

בִּנְגִינוֹת bin-ge-noth. *On the stringed instruments.* f. p. aff. ם, *my*. Hab. 3: 19. R. נָגַן.

בְּנֵי-גַע be-ne-ga. *In the plague.* m. s. 2 Sam. 7: 14. R. נָגַע.

בְּנִיגֹעַ be-nog-o. *In touching it.* Inf. K. Exod. 19: 12. 19: 23. R. —.

בְּנִיגּוֹפּוֹ be-nog-po. *When he smote.* Inf. K. Is. 19: 23. R. נָגַף.

בְּנִיגְשֵׁיהֶם be-no-ge-sai-hem. *Over their oppressors, persecutors.* pl. const. Ben. K. Is. 14: 2. R. נָגַשׁ.

בִּנְדָּבָה bin-da-vah. *With a free-will offering.* f. s. Deut. 6: 10. R. נָדַב.

בִּנְדֵי-בִּמְלָכִים bin-de-vim. *In, over the princes.* m. p. Ps. 118: 9. R. —.

בְּנִידָת be-nid-dath. *In the separation.* f. s. const. aff. הָ, *her*. Lev. 15: 20. R. נָדָה.

בָּנָה ba-nah. 1 *He built, constructed, rebuilt, repaired, restored*; 2 *raised up, established, prepared*; 3 *increased, prospered*; 4 *produced, propagated*; 5 *fortified, strengthened, supported*; 6 *united, bound together*. 3. m. s. Pret. K. irreg. לָהּ, Deut. 25: 9. Ruth 4: 11. F. Deut. 25: 9. Imp. Num. 23: 1. Inf. 1 K. 8: 13. Part. Pres. Ps. 147: 2. Part. Paal. Cant. 4: 4. Niph. 1 K. 3: 2. 6: 7. F. Gen. 16: 2. Inf. Hag. 1: 2. As a n. f. s. בִּנְיָה *A building, edifice.* Ez. 41: 13. Hence, נָחָה *To heap, pile up, roll over and over, add, unite, increase.* Applied in various ways; to build, as a house; increase, as a family; for-

tify, as a city, or the mind against every assault of the enemy. Hence, also, בן *A son*, who builds up and strengthens the family. Chald. *To build up, repair, establish.* Dan. 4: 27. Ezra 5: 11. 6: 14. Pres. Part. Ezra 4: 12. 5: 4. Pail. Ezra 5: 11. Inf. 5: 2. F. Ezra 6: 7. Ithp. Part. Ezra 5: 8. F. 5: 15. 4: 13.

בָּנָה *ba-noh. To build, establish.* Inf. K. R. —.
בִּנְיָה *bo-neh. Building.* m. s. Ben. K. Is. 5: 11 R. —.

בְּנֵה *be-nah. Her son.* f. s. aff. וְ *his.* י. pl. const. R. —.

בְּנֵהּ *be-na-he. He built, established her.* 3. m. s. Pret. R. —.

בְּנָהּ *ban-na-har. In through, with, by the flood, river.* m. s. Ps. 66: 6. aff. ים m. p. וְ *thy.* Ezra 32: 2. R. בָּנָה.

בָּנוּ *ba-noo. They built.* 3. c. p. Pret. K. R. בָּנוּ.

בָּנוּ *ba-noo. We came.* 1. c. p. Pret. K. 1 Sam. 25: 8. R. בָּאוּ.

בָּנוּ *ba-noo. In us.* Pron. pl. or Part. composed of ב *in*, and נו *us*, a contraction of בָּנוּ.

בָּנוּ *be-noo. Build, establish ye.* 2. m. p. Imp. K. R. בָּנוּ.

בְּנֵהּ *be-na-weh. In the dwelling, pasture.* f. s. Is. 27: 10. R. בָּנָה.

בְּנֵהוּ *ba-noo-hoo. They built him.* 3. c. p. Pret. K. R. בָּנָה.

בְּנוּי *ba-nooy. Built, established.* Paal. K. aff. ים m. p. R. —.

בְּנוּסָם *be-noo-sam. When they fled.* Inf. K. Jos. 10: 11. R. בָּרוּס.

בָּנוֹת *ba-noth. Daughters.* f. p. Gen. 5: 4. R. בָּנוּ.

בְּנוֹת *be-noth. To build, fix, establish.* Inf. K. 1 K. 8: 13. R. —.

בְּנוֹת *be-noth. The builders, or daughters.* P. N.

בְּנוֹתֵי *be-no-the. My daughters.* aff. f. p. וְ *their,* וְ *thy,* m. וְ *thy,* f. כֶּם *your,* נו *our.* R. —.

בְּנוֹתֶיהָ *be-no-the-ah. Her villages, daughters.* f. p. aff. הָ *her,* וְ *thy.* Num. 21: 25. R. —.

בְּנוֹתָר *ban-no-thar. In being left, or a remainder.* Part. Niph. Exod. 29: 34. R. בָּתָר.

בְּנֵי־זָק *be-nai-zak. In, against the injury, damage.* m. s. Chald. Esth. 7: 4. R. בָּזָק.

בְּנוֹחוֹ *be-nu-cho. When it rests,* Inf. K. Num. 10: 36. , euph. for וְ. R. בָּנוּ.

בְּנַחַל *be-na-chal. In the valley, at the brook.* m. s. Jud. 16: 5. aff. י. pl. const. ים m. p. R. בָּנַחַל.

בְּנַחֲלָה *ban-na-cha-lah. In, for, by the inheritance.* f. s. aff. וְ *his,* וְ *thy,* כֶּם *your,* וְ *their.* Gen. 48: 6. R. —.

בְּנַחֲמָה *be-nach-maich. In thy diligently comforting.* Inf. Pail. Ez. 16: 54. R. בָּנַחַם.

בְּנַחֲשֵׁת *ban-ne-cho-sheth. In copper, brass.* f. s. R. בָּנַחֵשׁ.

בְּנַחֲשֵׁי־יָדַיִם *ban-ne-chush-ta-yim. With two chains, or fetters of brass.* dual. Jud. 16: 21. R. —.

בְּנַחֲתָה *be-na-chath. In quiet, at rest, ease.* f. s. Eccles. 9: 17. R. בָּנַחַת.

בִּנְיָנוֹ *bin-to-the. When I extend, stretch forth.* Inf. K. R. בָּנָה.

בְּנֵי *be-ne. My son.* m. s. aff. וְ *his.* י. pl. const. R. בָּנָה.

בְּנֵי *bo-nai. Builders.* pl. const. Ben. K. Hence, בְּנֵי־בָרָק *Sons of lightning,* and בְּנֵי־יָצָק *Sons of trouble.* P. N.

בְּנֵיָה *be-na-yah. A son of Jehovah.* P. N.

בְּנֵיהָ *ba-ne-ah. Her sons, children.* pl. const. R. —.

בְּנֵיהֶם *be-ne-hem. In their weeping, lamentation.* m. s. Ez. 27: 32. aff. וְ *their.* R. בָּנָה.

בְּנֵיָו *ba-nav. His sons, children.* pl. const. aff. וְ *their,* וְ *thy,* m. כֶּם *your,* ים m. p. נו *our,* וְ *thy,* f. Gen. 46: 7. Job 39: 19. Gen. 6: 21. Dan. 2: 25. R. בָּנָה.

בְּנֵיהֶם *bo-na-ye-ka. Thy builders.* pl. const. aff. ים m. p. R. —.

בִּנְיָמִין *bin-ya-min. Son of my right hand.* P. N.

בִּנְיָן *bin-yan. The building.* m. s. Ez. 41: 12. aff. א. Chald. Ez. 5: 4. R. —.

בְּנֵיָן *ba-na-yin. Building.* m. s. Ben. K. Ez. 4: 12. R. בָּנָה.

בֵּינָנוּ *bai-nai-noo. Between us.* Part. R. בָּיִן.

בְּנִיתָ *ba-nith. Thou hast built.* 2. m. s.

בנ

Pret. K. aff. **חַי** *I have*, 1. c. s. **חַס** *Ye have, &c.*, 2. m. p. **חָ**, *her, it*. Dan. 4: 27 or 30. R. **בְּנָח**.

בְּנִיכְבָּד ban-nich-bad. *Against the honorable*. Inf. Niph. 2 Sam. 6: 20. R. **בְּבַד**.

בְּנִיחַיָּהִם be-nich-lai-hem. *In their bewitchments, wiles, snares*. pl. const. Num. 25: 18. R. **נִכַּל**.

בִּנְכָּסִים bin-cha-sim. *With riches, substance*. m. p. Josh. 22: 8. R. **נִכְס**.

בְּנִס be-nas. *He was exceedingly irritated, enraged*. 3. m. s. Pret. Piail. Chald. Dan. 2: 12.

בִּנְסֹא bin-so-a. *In moving forward*. Inf. K. Num. 10: 35. with aff. **ס**, idem. R. **נִסַּע**.

בִּנְעֻרָיָהּ bin-oo-rai-ah. *In his youths*. pl. const. Lam. 3: 7. aff. **חָ**, *her*, **חָם**, *their*, **חָה** f. p. Ps. 14: 14. R. **נָעַר**.

בְּנֵעִמִּים ban-ne-e-mim. *In pleasant places*. m. p. Ps. 16: 6. R. **נָעַם**.

בְּנֵעָלִים ban-ne-a-lim. *With shoes*. m. p. Is. 11: 15. R. **נָעַל**.

בְּנֹעַר ban-no-ar. *In youth, on the youth*. m. s.

בְּנָאֵר ban-na-ar. The same. R. **נָעַר**.

בִּנְעֻרֵינוּ bin-a-rai-noo. *In, with our children*. pl. const. aff. **חָ**, *her*. R. —.

בְּנִפְּחָהּ be-no-phech. *With the emerald*. m. s. Ez. 27: 16. R. **נִפְּחָהּ**.

בִּנְפֹל bin-pol. *In falling*. Inf. K. R. **נָפַל**.

בִּנְפִּלְאוֹתָיו be-niph-le-o-thav. *In his miraculous, wonderful works*. f. p. Ps. 78: 32. aff. **חָ** *thy*. R. **נִפְּלָא**.

בִּנְפִּלִים ban-no-phe-lim. *Among the fallen*. m. p. Ben. K. R. **נָפַל**.

בְּנִפְּשׁ be-ne-phesh. *In, for the soul, life, heart*. c. s. aff. **י** *his*, **י**, *my*, **חָ** *thy*, **חָ**, *their*. **כָּם** *your*. Ps. 106: 15. R. **נִפְּשׁ**.

בְּנִפְּשָׁנוּ be-naph-shai-noo. *In danger of our lives*. pl. const. Lam. 5: 9. aff. **חָ**, *their*, **חָה** f. p. 2 Sam. 23: 17. R. —.

בְּנִיפָתָהּ be-nai-phath. *In, with the sieve*. f. s. const. Is. 30: 28. aff. **חָה** f. p. R. **נִיפָהּ**.

בְּנִצָּתָהּ be-no-tza-thah. *With her feathers*. f. p. const. Lev. 1: 16. R. **נִצָּחָהּ**.

בְּנִקְבוֹ be-nok-vo. *In his blaspheming*. Inf. K. Lev. 24: 16. **חָ** changed into chol. before ; silent. R. **נִקְבָּהּ**.

בם

בְּנִקְרִים ban-no-ke-dim. *In, among the herd-men*. m. p. Amos 1: 1. R. **נִקְרָהּ**.

בִּנְקוֹר bin-kor. *In digging, pulling out*. Inf. K. 1 Sam. 11: 2. R. **נִקְרָהּ**.

בִּנְקִיּוֹן be-nik-ka-yon. *In innocence*. m. s. Ps. 26: 6. R. **נִקְיָהּ**.

בִּנְקִיק bin-kik. *In a hole, cleft, opening*. m. s. Jer. 13: 14. R. **נִקְקָהּ**.

בִּנְקָם bin-kom. *In, by revenging*. Inf. K. R. **נִקָּם**.

בִּנְקָמָהּ bin-ka-mah. *By revenge*. f. s. R. —.

בִּנְקֶרֶת be-nik-rath. *In the cleft*. f. s. aff. **חָה** f. p. Is. 22: 21. R. **נִקְרָהּ**.

בְּנֵרוֹת ban-nai-roth. *With candles, lamps*. f. p. Zeph. 1: 12. R. **נִרָהּ**.

בְּנִשְׁאִי be-nos-e. *When I rise up*. Inf. K. **חָ** changed into chol. before ; silent. R. **נִשְׂאָהּ**.

בְּנִשְׁשִׁים ban-na-shim. *In, among the women, wives*. f. p. with mas. term. Cant. 1: 8. aff. **חָ** *thy*. R. **נִשְׂשָׁהּ**.

בְּנִשְׁחָהּ be-ne-shech. *On, by usury*. m. s. Ps. 15: 5. R. **נִשְׁחָהּ**.

בְּנִשְׁפָּהּ be-ne-sheph. *In the twilight*. m. s. 2 K. 7: 7. R. **נִשְׁפָּהּ**.

בְּנִשְׁקָהּ be-ne-shek. *In, upon the weapons, armor*. m. s. Ez. 39: 9. R. **נִשְׁשָׁהּ**.

בָּנָתָהּ ban-ta. *Thou hast perceived, understood*. 2. m. s. Pret. K. Ps. 139: 2. R. **בָּנָהּ**.

בָּנִיתָהּ ba-ne-thah. *Thou has built, established*. 2 m. s. Pret. K. R. **בָּנָהּ**.

בָּנִיתָהּ ba-ne-ta. *She has built*. 3. f. s. Pret. K. R. —.

בִּנְתִּיב bin-tiv. *In the path, course, manner of life, way of duty*. m. s. Ps. 119: 35. aff. **חָה**, *her*, **חָה**, *his*. R. **נִתְּבָהּ**.

בְּנִתָּיו be-no-thav. *His daughters*. f. p. aff. **חָ**, *their*. Deut. 21: 31. R. **נִתְּבָהּ**.

בְּנִתָּר ban-ne-ther. *With nitre, or alkali*. m. s. Jer. 2: 22. R. **נִתְּרָהּ**.

בְּסִסְאָהּ be-sa-se-ah. *In measure*. f. s. Is. 27: 8. R. **נִסְאָהּ**.

בְּסִבְאִי be-so-ve-ai. *Among the drunkards, stupid, insensible persons*. pl. const. Prov. 23: 20. R. **נִבְבָּהּ**.

בְּסִבָּהּ bas-se-vach. *In, upon the forest*. m. s. Ps. 74: 5. aff. **חָ**, pl. const. R. **נִבְבָּהּ**.

בַּסֵּיִל bas-sai-vel. *With a burden.* m. s. Exod. 2: 11. aff. ם. *their.* R. סֵבֵל.
 בַּסָּד bas-sad. *In, with the stock, fetter.* m. s. Job 13: 27. R. סָדָר.
 בִּסְדָּם be-so-dam. *In their secret, or into their counsel.* m. s. Gen. 49: 6. R. סִדָּר.
 בַּסּוּגָר bas-soo-gar. *In custody, confinement.* m. s. Ez. 19: 9. R. סָגָר.
 בִּסְדֵּי־יָהּ be-so-de-yah. *In the secret of Jehovah.* P. N.
 וּבִסְבִּיבֵי oo-vis-ve-vai. *And round, about.* Part. Jer. 32: 44. R. סָבֵב.
 בִּסּוּס be-soos. *With, on a horse.* m. s. aff. ך. *his.* m. p. Hos. 1: 7. R. סוּס.
 בִּסּוֹף be-soph. *In, at the end.* m. s. 2 Chron. 20: 16. R. סוֹף.
 בַּסּוּפָה bas-sooph. *In, among the bulrushes, whirlwind.* m. s. Exod. 2: 3. Nah. 1: 3. Ps. 83: 16. aff. ך. f. s. ך. *thy.* R. —.
 בַּיִטַּי bai-sy. *My pillar, prop.* P. N. Neh. 7: 52.
 בַּסִּיר bas-sir. *In the pot, with a hook.* m. s. aff. ך. f. p. Am. 4: 3. R. סִיר.
 בַּסֵּרִים bas-se-rim. *With thorns.* m. p. Eccles. 7: 6. R. —.
 בַּסָּךְ bas-sach. *With the multitude, assembly, congregation.* m. s. Ps. 42: 5. R. סָבַךְ.
 בִּסְכָּה be-such-kah. *In the pavilion, tent, tabernacle.* f. s. Ps. 27: 5. aff. ך. ך. *his.* f. p. R. —.
 בִּסְחָלוּת be-sich-looth. *In, on folly.* f. p. Eccles. 2: 3. R. סָחַל.
 בַּסָּל bas-sal. *In the basket.* m. s. Gen. 40: 17. R. סָלַל.
 בַּסֵּלַע bas-se-la. *On the rock.* m. s. Num. 24: 17. R. סֵלַע.
 בִּסְמֵי־כַחַּב be-so-me-chai. *They that hold, sustain, strengthen.* Ps. 54: 6. pl. const. Ben. K. R. סָמַךְ.
 בַּסְנַנְרִים bas-san-wai-rim. *With blindness, stupidity.* m. p. Gen. 19: 11. R. סָנָר.
 בִּסְנִינָיו be-san-sin-nav. *Upon his boughs, branches.* pl. const. Cant. 7: 8. R. סָנַן.
 בִּסְסוּ bo-se-soo. *They have diligently trodden under foot.* 3. c. p. Pret. Piail. Is. 63: 18. irreg. for בִּסְסוּ. R. בִּסַּס.

בִּסְיָהּ bis-iph. *In the top, cleft.* m. s. Jud. 15: 8. aff. ך. pl. const. and ך. prefix. R. סָיָה.
 בִּסְיָהּ bis-iph-pe-ah. *In her boughs, branches.* f. p. const. Is. 17: 6. aff. ך. *his.* Ez. 31: 6. R. —.
 בִּסְאָר be-sa-ar. *By, with a whirlwind, tempest.* m. s. Zech. 9: 14. Ps. 83: 16. aff. ך. *thy.* R. סָאָר.
 בַּסָּף bas-saph. *In the gate, bason, on the threshold.* m. s. Exod. 12: 22. aff. ך. m. p. R. סָפָה.
 בַּסַּפִּירִים bas-saph-pe-rim. *With sapphires.* m. p. Cant. 5: 15. R. סָפִיר.
 בִּסְסֵל be-sai-phel. *In a dish, bowl.* m. s. Is. 5: 25. R. סֵסֵל.
 בִּסְסֵפֶר be-sai-pher. *In the book, letter, epistle, roll.* m. s. aff. ך. *thy.* m. p. Ps. 56: 9. R. סָסֵפֶר.
 בַּסָּר ba-sar. Chald. and Syr. *To despise, abhor, reject, cast off.* Arab. *basara.* Hars, *rough, imperfect, blasted.* As a n. m. s. בִּסְרָא A *sour, or unripe grape, which is rejected, or cast away.* Job 15: 33.
 בִּסְרָבַלְיָהּ be-sar-ba-lai-hon. *In their coats, mantles, breeches.* pl. const. Chald. Dan. 3: 21. R. סָרְבַּל.
 בִּסְרִינּוֹ be-sir-yo-no. *In his coat of mail.* m. s. Jer. 51: 3. aff. ך. *his.* R. סָרָה.
 בִּסְתָר bas-sai-ther. *Under cover, in secret.* m. s. Ps. 27: 5. R. סָתָר.
 וּבִסְתָם oo-ve-sa-thum. *And in the secret, hidden part.* Ps. 51: 8. R. סָתַם.
 בִּעָא be-a. *He diligently requested, sought, asked.* 3. m. s. Pret. Piail. Chald. Dan. 2: 16. 1 K. 8: 59. R. בִּעָא.
 בִּעָא ba-ai. *Requesting, seeking, asking, supplicating.* m. s. Ben. K. Chald. Dan. 6: 12. R. —.
 בִּעָב be-av. *In, on the dark, or thick cloud.* m. s. Exod. 19: 9. aff. ך. pl. const. ך. *his.* m. p. 2 Chron. 4: 17. R. עָבָה.
 בִּעְבֹּדָה ba-a-vo-dah. *With the service, work, ministry.* f. s. Ezra 1: 14. R. עָבַד.
 בִּעְבֹּדוֹ be-av-do. *In, against, toward his*

בע

servant. m. s. aff. י. *my*, י. pl. const. ו. *his*, ו. *thy*.
ם. *their*. R. —.

בַּעֲבוּרָהּ ba-a-vo-dath. *In the service, bondage.*
f. s. const. aff. ם. *their*, נו. *our*. Ezra 9: 89.
R. —.

בַּעֲבוּרֵי ba-a-voor. *For, on account of, be-
cause, that.* Part. Micah 2: 10. R. עָבַר.

בַּעֲבוּרָהּ ba-a-voo-rah. *For her sake.* Part.
aff. ו. *thy*, י. *my*, ם. *their*. Gen. 3: 17. R. —.

בַּעֲבוּטוֹ ba-a-vo-to. *With his pledge.* m.
s. Deut. 24: 12. R. עָבַט.

בַּעֲבוּרֵי ba-a-vor. *When passing by.* Inf.
K. Nah. 2: 1. R. עָבַר.

בַּעֲבֵר or בַּעֲבֵר be-ai-ver. *Over, beyond,
on the other side.* Part. Gen. 50: 10. Ezra 4:
16. aff. י. pl. const. Is. 7: 20. R. עָבַר.

בַּעֲבָרָהּ be-ev-rah. *In wrath, fury, with
power.* f. s. Is. 14: 6. Job 21: 20. aff. ה. f. s.
const. ו. *his*, י. *my*, ו. *thy*. R. —.

בַּעֲבֹרוֹ be-ov-ro. *When he passed over, or
by.* Inf. K. 2 Sam. 19: 19. aff. ו. *thee*, כָּם. *ye*.
Gen. 3: 17. R. —.

בַּעֲבֹרוֹת be-av-roth. *In the plains, open
places.* f. p. 2 Sam. 15: 28. R. —.

בַּעֲבֹרוֹתַי ba-a-vo-thoth. *With ropes, fet-
ters.* f. p. Hos. 11: 4. R. עָבַט.

בַּעֲגָלָהּ ba-a-ga-lah. *In, to, on the cart, wa-
gon, chariot.* f. s. 1 Sam. 6: 7. aff. ה. f. p. R.
עָגַל.

בַּעֲגָלָי be-eg-lai. *With the calves, heifers.*
pl. const. Ps. 68: 31. aff. י. m. p. י. *my*. Jud.
14: 8. R. —.

בַּעֲדֵי be-ad. *For, because of, near at hand,
about, upon, at, through, over.* בַּעֲדֵי *When, yet.*
Part. Gen. 12: 1. Ps. 18: 51. Deut. 31: 27.
R. עָד.

בַּעֲדָהּ be-ai-dah. *In the congregation, as-
sembly.* f. s. Ps. 1: 5. aff. ם. *their*. R. יָעַד.

בַּעֲדָהּ be-a-dah. *Unto her.* Part. R. עָד.

בַּעֲדוֹ ba-a-do. *Upon, for, about, him.* Part.
aff. י. *my*. Gen. 7: 12. Ezra 7: 22. R. —.

בַּעֲדוֹתָיִךְ be-ai-do-the-ka. *In, upon, thy tes-
timonies, precepts.* f. p. aff. ו. *thy*, ו. *his*. Jer 44:
23. R. עִיד.

בַּעֲדֵי ba-a-de. *With an ornament.* m. s.
Ezra 16: 7. R. עָדָה.

בַּעֲדֵינוּ ba-a-dai-noo. *For, upon us.* Part.

בע

aff. נו. *us*, ו. *thee*, כָּם. *you*, ם. *them*. 2 K. 4: 4.
R. עָד.

בַּעֲדָנָא be-id-da-na. *In, at the time.* Part.
Chald. Dan. 3: 5. R. עָדָן.

בַּעֲדֵן be-ai-den. *In Eden, paradise.* m. s.
R. —.

בַּעֲדָנִי ba-a-dai-ne. *About me.* Part.
R. עָד.

בַּעֲדָהּ ba-o-daiph. *In that which remaineth.*
m. s. Ben. K. Exod. 26: 13. R. עָדָה.

בַּעֲדֵרֵי ba-ai-der. *With a flock, in, among the
flock.* m. s. aff. ו. *his*. Mal. 1: 14. pl. const.
R. עָדָר.

בָּעָה and Chald. בָּעָא ba-ah. 1 *He asked,
inquired, sought after*; 2 *prayed, entreated*; 3 *was
inflated, swelled up*; 4 *he dissolved, was dimin-
ished*; 5 *boiled, bubbled up, as water*. 3. m. s.
Pret. K. irreg. ל. Dan. 2: 13. Inf. Dan. 2: 18.
F. 7: 16. 6: 8. Hebr. F. Is. 21: 12. 64: 1. Imp.
Is. 21: 12. Niph. Ob. 1: 6. 1 K. 3: 2. Is.
30: 13. F. Ezra 6: 7. LXX. ζητήω. Ger. *suchen*.
Eng. *suck, seek*. As a n. m. s. Chald. בָּעָה A
petition, request, prayer. Dan. 6: 8. א. apocop.
Heb. בָּעָה the same. Job 30: 24. Hence עָנָה To
pervert, turn aside, distort, to be in pain, sorrow,
as a woman in child-birth.

בָּעָהּ ba-aih. *Praying, interceding.* m. s.
Ben. K. Chald. Dan. 6: 11. R. —.

בַּעֲדָהּ be-o-dah. *While she yet.* Part. aff.
נו. *he*, י. I. Deut. 12: 7. Gen. 18: 22. 1 Sam.
20: 14. R. עָד.

בַּעֲדֵי be-o-de. *As long as I exist, remain.*
Part. R. עָדָר.

בַּעֲוֹן be-a-wen. *In iniquity.* m. s. Ps.
51: 7. aff. ה. *her*, ו. *his*, ה. f. s. const. י. *my*, ו. *thy*, ם. *their*, נו. *our*, כָּם. *your*, ה. f. p. R. עָוֹן.

בַּעֲוֹז be-oz. *In strength, power.* m. s. Ps.
21: 2. aff. ו. *thy*. R. עָוֹז.

בַּעֲוֹל be-ol. *Under the yoke, bondage, op-
pression,* m. s. Is. 10: 27. R. עָוֹל.

בַּעֲוֵל be-e-wel. *In, by, for the iniquity.*
m. s. aff. ו. *his*, ה. f. s. const. ה. *her*, ה. f. p.
Ez. 28: 18. Ps. 12: 53. R. עָוֹל.

בַּעֲוֹלָהּ be-o-lah. *In, with, for a burnt offer-
ing.* f. s. aff. ה. f. p. 1 Sam. 15: 22. R. עָוֹלָה.

בַּעֲלָהּ be-oo-lah. *A married woman.* f. s. Is. 62: 4. R. בעל.
 בָּעוֹף ba-oph. *Of, with fowl.* m. s. Lev. 11: 46. R. עוף.
 בְּעִפְפֵּי be-o-phe-phe. *In diligently brandish-* ing. Inf. Pail. Ez. 32: 10. R. —.
 בְּעוֹר be-or. *In the skin.* m. s. Lev. 13: 2. aff. י. my. R. עור.
 בְּעוֹר be-or. *With blindness, stupidity.* m. s. Deut. 28: 28. R. —.
 בְּעֻתָּהּ ba-oo-thaih. *His prayer, petition.* f. s. Chald. Dan. 6: 14. R. בעה.
 בְּעוֹתָיו be-oo-thai. *The terrors.* pl. const. Job 6: 4. aff. ה. thy. Ps. 88: 17. R. בעה.
 בָּעַז bo-az. *Strong, robust.* P. N.
 בְּעִזְבוֹנֶיךָ be-iz-vo-na-yich. *In thy fairs, markets.* pl. const. Ez. 12: 17. R. עזב.
 בְּעֻזְכֶּם ba-zov-chem. *Because ye have for-* saken. Inf. K. aff. ה. They. changed into chol. because of ; silent. R. —.
 בְּעֻזּוֹ be-uz-zo. *In, by his strength, power.* m. s. aff. ה. thy. R. עזו.
 בְּעֻזּוֹ ba-a-zoz. *In strengthening, binding together.* Inf. K. Prov. 8: 28. R. —.
 בְּעִזְזֵם ba-iz-zim. *Among the goats.* m. p. Gen. 30: 32. R. —.
 בְּעִזְקָתוֹ be-iz-ke-thaih. *With his signal,* seal. m. s. Chald. Dan. 6: 17. R. עק.
 בְּעֻזּוֹ be-e-zor. *In helping, assisting.* Inf. K. 2 Chron. 28: 16. R. עזר.
 בְּעֻזּוֹ be-ez-ro. *In, for his help.* aff. ה. his, י. my, ה. thy, m. י. my, ה. thy. f. Deut. 33: 26. R. —.
 בְּעֻזְרִי be-o-ze-ry. *Among my helpers.* m. s. Ben. K. R. —.

בָּעַט ba-at. 1 *He kicked, spurned, rejected ;* 2 *rebelled, became treacherous, unfaithful.* 3. m. s. Pret. K. F. Deut. 32: 15. 1 Sam. 2: 29. LXX. ἀσελάντισεν, Vulg. calcitravit, *To kick up* as a stubborn horse. Hence, עָרַס *To be wroth, outrageous, ungovernable.* Arab. Syr. and Chald. idem.
 בָּעִט be-ait. *With a pen, reed, iron graver.* m. s. Job 19: 20. R. עט.
 בְּעֻטָּהּ ba-a-top. *When overwhelmed.* Inf. K. Ps. 61: 3. R. עט.

בַּעֲטִיף bai-a-taiph. *When I am overwhelmed.* Inf. Niph. Lam. 2: 11. R. —.
 בְּעֻטָּרָהּ ba-a-ta-rah. *With the crown, glory,* honor. f. s. Ex. 21: 26. R. עטר.
 בְּעִי be-e. *Into the grave, tomb, earth.* m. s. Job 30: 24. R. ערה.
 בְּעִיר be-a-yoo. *Inquire, search ye.* 2. m. p. Imp. K. R. בעה.
 בְּעִים ba-yam. *With a violent, powerful* wind. m. s. Is. 11: 15. R. עים.
 בְּעֵינָי be-a-yin. *By a fountain, for an eye.* m. s. Deut. 19: 21. R. עין.
 בְּעֵינָי ba-a-yin. *Seeking, searching.* m. s. Ben. K. Dan. 6: 5. R. בעה.
 בְּעִינָא be-ai-na. *We sought, inquired.* 1. c. p. Pret. K. Chald. Dan. 2: 23. R. —.
 בְּעִינָיו be-ai-nav. *In his eye, or eye-sight.* m. s. aff. ה. thy, ה. his, י. pl. const. י. my. ה. her, ה. or ה. their, י. his, כ. your, נ. our, י. m. p. Gen. 6: 8. 33: 21. R. עין.
 בְּעִיר ba-ir. *When he causes to make.* Inf. Hiph. Ps. 73: 20. R. עור.
 בְּעִיר be-ir. *In the city.* aff. ה. his, ה. her, י. my, י. pl. const. Jud. 8: 27. R. עיר.
 בְּעִירוֹ be-e-roh. *His beast, cattle.* c. s. aff. ה. his. י. pl. const. נ. our, ה. their. Exod. 22: 5. Ps. 22: 48. R. בער.
 בְּעֻכְרֵי be-o-che-re. *Among the troublers,* disturbers of my peace. pl. const. Ben. K. Jud. 11: 35. R. עכר.

בָּעַל ba-al. 1 *He united, joined affinity ;* 2 *married a wife, or cohabited with ;* 3 *pos-* sessed, had dominion, or bare rule ; 4 *be-* came master, head, owner, inheritor. 3. m. s. Pret. K. reg. Mal. 2: 11. Deut. 22: 22. 24: 1. Jer. 3: 14. 1 Chron. 4: 22. Is. 26: 13. Part. Paal. f. s. Is. 62: 4. const. Gen. 20: 3. Niph. F. Prov. 30: 13. As a n. m. s. בעל *A* master, ruler, head, owner, husband, posses- sor. Gen. 37: 19. 49: 23. Exod. 24: 14. Prov. 1: 17. LXX. ἔχων. Lat. habere. Ger. haben. Eng. have. Hence, עָלָה *To ascend, go up,* mount aloft, be exalted ; *to lead, carry, drive* away. בעל is applied to various things, such as anger, Prov. 22: 24. *a wicked imagination.* c. 24: 8. *Flair.* 2 K. 1: 8. *the gift of speech.*

Eccles. 10: 11. *arrows*. Gen. 49: 3. *a covenant*. Gen. 14: 18. *authority, dominion, &c.* Mal. 2: 11. Deut. 24: 1. Rab. Abarbanel is of opinion that בעל the idol mentioned, 1 K. 18: 21. is the sun, the great luminary of the world; and Lev. Ben. Gershom, that it means the planet Mars. In a remote sense, it refers to the devil, the master and ruler of this world. See 2 Cor. 4: 4.

בעל זבוב baal-ze-voov. *Master of the fly*, P. N.

בעל חן ba-al-cha-nan. *Possessor of grace*. P. N.

בעל חצור ba-al-cha-tzor. *Master of the trumpet*. P. N.

בעל חרמון ba-al-cher-mon. *Master of a curse, or destruction*. P. N.

בעל טעם be-ail-te-aim. *Master of judgment, a supreme judge, or chancellor*. P. N.

בעל מעון ba-al-me-on. *Master of affliction, or iniquity*. P. N.

בעל פה ba-al-pe-or. *Master of clamor*. P. N.

בעל פריצים ba-al-pe-ra-tzim. *Master of divisions*. P. N.

בעל צפון ba-al-ze-phon. *Master of the north*. P. N.

בעל שלשה ba-al-sha-lisha. *Master, captain of the third part*. P. N.

בעל תמר ba-al-ta-mar. *Master of the palm-tree*. A place famous for such. P. N.

בעול be-ol. *In, with, by, under the yoke*. m. s. R. עלל.

וּבַעֲלֵי לוֹתֵהָ oo-va-a-le-lo-the-ka. *And of thy acts, doings*. f. p. aff. ב, their. Deut. 28: 20. R. —.

בעלה ba-a-lah. *Her husband*. f. s. Prov. 12: 8. aff. ה thy. Is. 5: 4. R. בעל.

בעלו ba-a-loo. *They had dominion*. 3. c. p. Pret. K. aff. נ We, 1. c. p. R. —.

בעלות ba-a-loth. *In ascending, going up*. Inf. K. R. —.

בעלות be-a-loth. *The rulers, masters*. P. N. 1 K. 18: 36.

בעלתהּ ba-a-lo-thah. *When she came up, offered*. Inf. K. Jud. 11: 4. aff. ו he, ב, they. R. עלה.

בַּעֲלַת ba-a-la-tah. *In the dark, dusk, i. e. of the evening*. f. s. Ez. 12: 6. R. עלם.

בעלי ba-e-le. *With a pesile*. m. s. Prov. 27: 22. R. עלל.

בעלי ba-a-le. *My lord, master, ruler*. m. s. Hos. 2: 16. aff. י. pl. const. ים m. p. R. בעל.

בעל ידע ba-el-ya-da. *Master of knowledge*. P. N.

בעליהּ be-al-yah. *Jehovah rules*. P. N.

בעליהּ be-a-le-ah. *Her owners*. f. s. Eccles. 7: 12. aff. ו his. R. בעל.

בעליהן ba-a-lai-hen. *Their husbands*. pl. const. aff. ה. R. —.

בעליון be-el-yon. *In the supreme, most high, exalted*. m. s. Ps. 73: 11. R. —.

בעליל ba-a-lil. *In a furnace, crucible*. m. s. Ps. 12: 7. R. עלל.

וּבַעֲלֵי לוֹתֵהָ oo-va-a-le-lo-the-ka. *And thy portions*. f. p. aff. ב, their. R. —.

בעלים ba-a-lim. *The idols, or baalims*. P. N. Jud. 2: 12.

בעלם ba-a-lis. *Master of the horse*. P. N. Jer. 40: 14.

בעליהּ ba-a-le-yath. *In the parlor, chamber*. f. s. 2 K. 1: 7. R. עלה.

בעליותהּ be-il-le-thaih. *In his chamber, parlor*. f. s. aff. ה for ו his. Chald. Dan. 6: 11. R. —.

בעלמהּ be-al-mah. *In, with a virgin*. f. s. Cant. 1: 3. R. עלם.

בעלץ ba-a-lotz. *In rejoicing, exulting*. Inf. K. Prov. 20: 12. R. עלץ.

בעלת ba-a-lath. *A companion friend*. idolatry. P. N.

בעלתהּ be-ul-lath. *A wife, married woman, mistress*. f. s. Gen. 20: 31. 1 K. 17: 17. R. בעל.

בעלתי ba-al-te. *I have married a wife*. 1. c. s. Pret. K. R. —.

בעלותי ba-a-lo-the. *When I ascend, or go up*. Inf. K. aff. ה Thou. R. עלה.

וּבַעֲלֵתָ oo-ve-al-ta. *And thou shalt marry her*. 2: m. s. Pret. K. ו convers. Deut. 21: 13. R. בעל.

בְּעַם ba-am. *With, over, amongst the people*,

nation. m. s. aff. *י* his, *ר*. pl. const. *י* my, *ך* thy. Jud. 5: 14. R. עָמָם.

בְּעֹמְדוֹ be-om-do. *When he stood.* Inf. K. aff. *ם*, they. R. עָמַד.

בְּעַמּוּד be-am-mood. *In the pillar.* m. s. Exod. 13: 21. R. —.

בְּעִמְרִי be-a-mir. *In, with a sheaf.* m. s. Zeph. 12: 6. aff. *ים* m. p. R. עָמַר.

בְּעִמְרוֹ be-a-me-tho. *Unto his neighbor.* f. s. Lev. 6: 2. aff. *י*. R. עָמָה.

בְּעִמָּל be-a-mal. *In, with, by, for labor.* m. s. Ps. 107: 12. aff. *י* his, *ם*, their, *ך* thy. Eccles. 1: 3. R. עָמַל.

בְּעֵמֶק be-ai-mek. *In, through the valley, depth, plain.* m. s. Gen. 14: 13. aff. *י*. pl. const. *ים* m. p. Prov. 9: 18. R. עָמַק.

בְּעֹמֶר be-a-mer. *With an omer, measure.* m. s. Exod. 16: 36. R. עָמַר.

בְּעֹנֵי be-a-o-ne. *In affliction.* m. s. aff. *י* his, *י* my. Ps. 119: 50. R. עָנָה.

בְּעִנְיָן be-in-yan. *In the work, occupation, business.* m. s. Eccles. 1: 13. R. —.

בְּעִנָּן be-a-nan. *In the cloud.* m. s. Ez. 1: 4. R. —.

וּבְעִנְפוֹהִי oo-ve-an-po-he. *And upon his branches.* pl. const. Dan. 4: 9. R. עִנְפָּה.

בְּעִנְנִי be-a-na-ne. *When I diligently bring a cloud, vapor.* Inf. Pail. Gen. 9: 14. R. עָנָן.

בְּעִנָּשׁ be-a-nash. *In punishing by fine, or paying a tax.* Inf. K. 2 K. 23: 33. R. עָנַשׁ.

בְּעַפְלִים be-pho-lim. *With emerods, piles, blisters.* m. p. Deut. 28: 27. R. עָפַל.

בְּעַפְפֵּי be-aph-aph-pai. *In, on the eye-lids.* pl. const. Job 3: 9. aff. *ח*, her. R. עָפָה.

בְּעַפָּר be-a-phar. *In, with the dust.* m. s. 2 Sam. 16: 13. R. עָפַר.

בְּעֵץ be-aitz. *In, with the tree, wood.* m. s. aff. *י* his, *י*. pl. const. *ים* m. p. Hos. 4: 12. R. עָץ.

בְּעֵצֶב be-o-tzev. *In, with sorrow, distress, affliction.* m. s. aff. *ן* the same. *ח* f. s. const. Gen. 3: 17. Prov. 15: 13. R. עָצֵב.

בְּעֵצָה be-ai-tzah. *By, with counsel, advice, instruction.* f. s. aff. *ך* thy, *ם*, their. Prov. 12: 15. R. עָצָה.

בְּעִצְרוֹמָיו ba-a-tzoo-mav. *In, by his strong, powerful, or mighty ones.* m. p. const. Ps. 10: 10. R. עָצָם.

בְּעִצְלָתָיִם ba-a-tzal-ta-yim. *By extreme slothfulness.* dual. Eccles. 10: 18. R. עָצַל.

בְּעִצְמֵם ba-e-tzem. *In, upon the bone, strength.* m. s. Job 21: 23. aff. *ח* f. p. *י* my, *י* his. Ps. 42: 11. R. עָצָם.

בְּעִצְמֵם be-e-tzem. *In the bone, substance, strength.* m. s. Deut. 8: 17. Job 30: 21. R. —.

בְּעִצְמֵם be-o-tzem. *With, for, by strength.* m. s. aff. *ח* f. s. const. R. —.

בְּעִצְרוֹתֵיכֶם be-atz-ro-thai-chem. *In your solemn assemblies, religious meetings, fast days, sabbaths, &c.* pl. const. Amos. 8: 21. R. עָצַר.

בְּעִקְבֵּי be-a-kaiv. *In, with, by the heel, subtilty, foot-step.* m. s. *ח* Parag. 2 K. 10: 19. aff. *י*. pl. const. R. עָקַב.

בְּעִקְרָבִים ba-ak-rav-bim. *With scorpions, stripes.* m. p. 1 K. 12: 11. R. עָקַרְבָּ.

בָּעַר ba-ar. 1 *He, or it became excited, inflamed; as with anger; 2 was on fire; as the burning bush; 3 he burnt, consumed, destroyed; 4 ate, devoured, fed, swallowed up; 5 expelled, banished, took away, removed; 6 accepted, received; 7 was ignorant, illiterate, insensible; 8 obstinate, callous, brutish.* 3 m. s. Pret. K. f. s. Num. 11: 3. Esth. 1: 12. pl. 2 Sam. 22: 9. Jud. 15: 14. Is. 1: 13. Pres. Part. Exod. 3: 2. Deut. 4: 11. Is. 30: 27. m. p. Ps. 94: 8. F. Ps. 83: 15. Jer. 10: 8. Niph. Jer. 10: 14. Pail. 1 K. 14: 10. 22: 47. F. Is. 3: 14. Pual. Part. f. s. Jer. 36: 22. Hiph. Nah. 2: 14. F. Ex. 22: 4. As a n. m. s. *בָּעִיר* A beast, a brutish, self-willed, indolent, illiterate person. A heathen. Exod. 22: 4. Ps. 49: 11. 73: 22. Prov. 30: 2. aff. *ים* m. p. LXX. *φλέγειν* To inflame, set on fire, Ger. *brennen*. Belg. *branden*. Eng. *brand*, to burn with a hot iron. Hence *עָרָה* To strip, make bare, empty, desolate. Tal. *בָּעִירָה* To inflame, kindle, set on fire, Bava Kama. Chap. 6. in Mishna.

בָּעַר ba-air. *To diligently burn.* Inf. Pail. dag. drop. because of *ע* gutt. compens. by *י* aff. *ם*, their, R. —.

בָּעַר ba-air. *He diligently took away, carried off.* 3 m. s. Pret. Pail. R. —.

בֹּעַר bo-air. *Burning, consuming.* m. s.

Ben. K. ח Parag. Hos. 7: 4. aff. ה, f. s. ח f. p. R. —.

בַּעֲרָא ba-a-ra. *Silly, foolish.* P. N.

בַּעֲרֵב ba-e-rev. *In the evening, at twilight, or immediately after the sun-set.* m. s. R. עֲרֵב.

בַּעֲרֵב ba-ai-rev. *In the woof.* m. s. Lev. 13: 51. R. —.

בַּעֲרֵבָה ba-a-ra-vah. *In the desert, through the plain. In Arabia.* f. s. aff. ח f. p. 2 Sam. 15: 28. R. —.

בַּעֲרֵבוֹת ba-a-ra-voth. *In, over the mixed multitude, i. e. either of angels or enemies.* Ps. 68: 5. "Sing ye to Elohim, extol, magnify his name who rideth over the mixed multitude (of his enemies) by his name Jah, shout for joy before him." R. —.

בַּעֲרֵי־בִים ba-o-re-vim. *Among them that are sureties, or bondsmen.* m. p. Ben. K. Prov. 22: 26. R. —.

בַּעֲרָה ba-a-rah. *She burned, was inflamed.* 3. f. s. Pret. K. R. —.

בַּעֲרוּ bo-a-roo. *They burned, were inflamed.* 3. c. p. Pret. K. ח 3 Rad. drop. because of aff. י, changed in chol. before ; silent. R. —.

בַּעֲרוֹ be-o-ro. *In his skin.* m. s. Lev. 8: 11. R. עֲרוֹ.

בַּעֲרוּץ ba-a-rootz. *In the cleft, hole, i. e. of the rock.* m. s. Cant. 2: 14. R. עֲרוּץ.

בַּעֲרֵי be-a-rai. *In, over, among the cities.* pl. const. aff. ה, her, הֵם, their, יוֹ, his, כֶּם, your, וְ, our, ים. m. p. Num. 32: 36. Deut. 32: 34. R. עֲרֵי.

בַּעֲרִיפֵיהָ ba-a-re-phe-ah. *In the heavens.* pl. const. Is. 5: 30. R. עֲרֵהָ.

בַּעֲרֵקָהּ be-er-ke-ka. *By thy estimation, value.* m. s. Lev. 27: 27. R. עֲרֵקָהּ.

בַּעֲרֵלָהּ be-or-lah. *With the uncircumcised, heathen, or wicked.* f. s. Ez. 31: 18. י, changed into chol. before ; silent. R. עֲרֵלָהּ.

בַּעֲרָמָהּ be-or-mah. *With craft, cunning.* f. s. Job 5: 13. Gen. 3: 1. aff. ה, their. R. עֲרָמָהּ.

בַּעֲרֵף be-o-reph. *In the neck, lofty appearance.* m. s. Ps. 75: 5. aff. י. my. R. עֲרֵף.

בַּעֲרָפֶל ba-a-ra-pher. *In the veil, shade,*

darkness, thick cloud. m. s. 1 K. 8: 12. R. עֲרָפֶל.

בֹּעֲרֶת bo-e-reth. *Burning.* f. s. Ben. K. R. בֹּעֵר.

בִּעַרְתָּ be-ar-ta. *Thou hast diligently taken away, consumed, destroyed.* 2. m. s. Pret. Pail. aff. הִי I have. 1. c. s. ה, her or it, הָם Ye have. 2. m. p. 2 Chron. 9: 3. Deut. 26: 13. Is. 3: 14. R. —.

בַּעֲשָׂא ba-sha. *A fellow-laborer.* P. N.

בַּעֲשֵׁב ba-a-sav. *In the grass, green field.* m. s. Dan. 4: 12. R. עֲשֵׁב.

בַּעֲשֹׂר be-a-sor. *In the tenth.* m. s. Exod. 12: 3. aff. י. my. R. עֲשֹׂר.

בַּעֲשֹׂת ba-a-soth. *In working, pressing.* Inf. K. Ez. 23: 21. R. עֲשֹׂת.

בַּעֲשֹׂתִי ba-so-the. *When I make, prepare, do, perform.* Inf. K. Ez. 5: 15. aff. הָ Thou, הָ She, וְ He. R. —.

בַּעֲשֵׂי be-o-sai. *Among the workers, doers, framers.* pl. const. Ben. K. aff. וְ his, הָ her, הָ thy. R. —.

בַּעֲשֵׂיָהּ ba-a-sai-yah. *The work of Jehovah.* P. N.

בַּעֲשָׁן be-a-shan. *Into smoke, vapor, nothing.* m. s. Ps. 37: 30. R. עֲשָׁן.

בַּעֲשֵׁק be-o-shek. *In oppression, violence, extortion.* m. s. Ps. 62: 11. R. עֲשֵׁק.

בַּעֲשֵׂר ba-e-sair. *In causing to receive tithes, or the tenth part.* Inf. Hiph. Neh. 10: 39. irreg. for בָּחַעֲשֵׂר ח preform. drop. because of א prefix. compens. by a long . R. עֲשֵׂר.

בַּעֲשָׂרוֹ be-osh-ro. *In his riches, fulness, abundance.* m. s. Ps. 52: 7. י, changed into chol. before ; silent. See above. R. —.

בַּעֲשָׂרִים be-esh-rim. *In the twentieth; by, for twenty.* m. p. 2 Chron. 7: 10. R. —.

בַּעֲשָׂתִי be-ash-tai. *In the eleventh.* f. s. Deut. 1: 8. R. עֲשָׂתִי.

בַּעֲשָׂתֶיהָּ be-esh-te-rah. *From עָשָׂה To work, prepare, accomplish, and תָּרַם Reproof, warning, admonition.* Hence, a place of rebuke. Gen. 14: 15. P. N.

בַּעֲתָּהּ ba-ath. *He was agitated, disturbed, terrified, alarmed.* 3. m. s. Pret. K. occurs in Niph. Esth. 7: 6. Pail. Is. 21: 4. 1 Sam.

16: 14. F. Job 13: 11. As a n. f. s. **בַּעֲתָה** *Terror. distress, fear, dread*, as of a plague, or hostile army. Jer. 8: 15. 14: 19. ר. m. p. Job 6: 4. Hence, **עָוָה** *To pervert, transgress the law, lead astray, seduce, &c.* Sin is the cause of all our misery. Death is the effect of it, and the most terrible of all enemies. Remove the cause and the effect will cease. See 1 Cor. 15: 55, 56, 57. Chald. Syr. and Arab. idem.

בְּעֵת *ba-aith. In, at the season, appointed time.* f. s. Ps. 1: 3. aff. ה, *her*, ו, *his*, מ, *their*, ר. m. p. R. **עָתָה**.

בְּעֵתָהּ *be-a-thu-hoo. They diligently agitated, terrified him.* 3. c. p. Pret. Piail. irreg. , euph. for ו because of aff. הו dag. drop. in ע gutt. compens. by long chir. **בְּעֵתָהּ** *She diligently, &c.* 3. f. s. the same, with aff. נִי *me*. R. **עָתָה**.

בִּפְּאַת *biph-ath. In the corner, side.* f. s. Lev. 19: 9. R. **פָּאָה**.

בִּפְּגִיעוֹ *be-phig-o. In meeting him.* Inf. K. R. **פָּגַע**.

בִּפְּגִירֵי *be-phig-rai. In, with, upon the carcases, dead bodies.* pl. const. Jer. 33: 5. R. **פָּגַר**.

בִּפְּהֵי *be-pheh. or בִּפְּהֵי In with the mouth.* m. s. 2 Sam. 22: 22. aff. י, *my*, ה, *her*, הו, *his*. הֵם *their*, הִי *thy*. מו, *their*, irreg. for הֵם, Ps. 58: 7. הֵם *your*. R. **פָּה**.

בִּפְּפֹחַ *baph-pooch. In, with paint, perfume ; i. e. for the face ; also a precious stone of bright color.* m. s. 2 K. 9: 30. Jer. 4: 30. Is. 54: 11. R. **פָּפֹחַ**.

בִּפְּזָז *baph-paz. Of, to pure gold.* m. s. Ps. 21: 4. R. **פָּזָה**.

בִּפְּחֵי *baph-pach. In the trap, snares.* m. s. Eccles. 9: 12. R. **פָּחָה**.

בִּפְּחָד *be-pha-chad. By the fear, dread, reverence.* m. s. Gen. 31: 53. R. **פָּחַד**.

בִּפְּחָזָתָם *oo-ve-pa-cha-zoo-tham. And by their levity, lightness, instability.* f. s. aff. מ, *their*. Jer. 23: 32. R. **פָּחָז**.

בִּפְּחָמ *baph-pe-cham. In the coal.* m. s. Is. 44: 12. R. **פָּחָם**.

בִּפְּחִיד *be-phid. In, at the calamity, downfall, destruction.* m. s. aff. ו, *his*. Job 30: 24. R. **פָּחִיד**.

בִּפְּחִילָשׁוֹ *be-phe-lag-sho. On his concubine.* m. s. aff. י, *my*. Jud. 19: 29. R. **פָּחִילָשׁוֹ**.

בִּפְּחִלָּגוֹת *biph-lag-goth. In, for the divisions, rivers, streams, classes.* f. p. Jud. 5: 15: Job 20: 17. with aff. וי, Chald. Ezra 6: 18. R. **פָּחִלָּג**.

בִּפְּחִלָּקָה *baph-pe-le-ka. On thy staff.* m. s. 2 Sam. 3: 29. R. **פָּחִלָּקָה**.

בִּפְּחִלָּלִים *biph-le-lim. According to the judges.* m. p. Exod. 21: 22. R. **פָּחִלָּלִים**.

בִּפְּחִלָּלֵס *baph-pe-les. In a scale, balance, i. e. of justice.* m. s. Is. 40: 12. R. **פָּחִלָּלֵס**.

בִּפְּחִמ *be-phum. In, with the mouth.* fn. s. Chald. Dan. 4: 28. aff. ה, *her*. chap. 7: 5. R. **פָּחִמ**.

בִּפְּחִנָּתָם *biph-no-tham. When they look, behold.* Inf. K. R. **פָּחִנָּתָם**.

בִּפְּחִנָּי *biph-nai. In, to, before the faces.* pl. const. aff. י, *my*. ה, *her*. וי, *his*, הִי *thy*, הֵם *their*, הֵם *your*, ר. m. p. Deut. 7: 10. 31: 5. R.—.

בִּפְּחִנֵּי *baph-pe-ne-me. Within, or in the inner part.* m. s. Ez. 41: 15. R.—.

בִּפְּחִסֵּל *baph-pa-sel. In, with the graven image.* m. s. aff. הֵם *their*. ר. pl. const. Jer. 8: 19. R. **פָּחִסֵּל**.

בִּפְּחִלָּל *be-pho-al. In, to the work, contrivance, preparation, device.* m. s. 1 Chron. 9: 33. aff. הִי *thy*, הֵם *their*. R. **פָּחִלָּל**.

בִּפְּחִלָּמ *be-pha-am. In, at the time, another time.* Part. Num. 24: 1. R. **פָּחִלָּמ**.

בִּפְּחִקֹד *biph-kod. In reckoning, numbering.* Inf. K. Exod. 30: 12. Num. 1: 44. R. **פָּחִקֹד**.

בִּפְּחִקֹדוֹן *be-phik-ka-don. A pledge, deposit.* m. s. R. —.

בִּפְּחִקֹדֵי *be-phik-koo-de-ka. In thy precepts, commandments.* pl. const. Ps. 119: 15. R. —.

בִּפְּחִרָדִּים *oo-vaph-pe-ra-dim. And upon mules.* m. p. Is. 66: 20. R. **פָּחִרָדִּים**.

בִּפְּחִרָה *be-phar. With a young bullock.* m. s. Exod. 29: 3. aff. ר. m. p. R. **פָּחִרָה**.

בִּפְּחִרָרוֹ *baph-pa-roor. In a pot, pan, bowl.* m. s. Jud. 6: 19. R. **פָּחִרָרוֹ**.

בִּפְּחִרָרִים *baph-par-wa-rim. In the suburbs.* m. p. 2 K. 23: 11. R. **פָּחִרָרִים**.

בִּפְּחִרָרוֹחַ *biph-ro-ach. In springing forth,*

budding, germinating. Inf. K. Gen. 40: 10. Cant. 6: 10. R. פָּרַח.

בִּפְרֵי biph-re. *With the fruit.* m. s. Ps. 104: 13. R. פָּרַח.

בְּפִירְיוֹ be-phir-yo. *For his fruit.* m. s. R. —.

בְּפָרֶחַ be-pa-rech. *With violence, force, cruelty.* m. s. Exod. 1: 13. R. פָּרַח.

בְּפָרְסוֹת be-phar-soth. *With the hoofs.* f. p. Ps. 69: 31. R. פָּרַס.

בִּפְרֹאֵ biph-ro-a. *In avenging, delivering.* Inf. K. Jud. 3: 2. R. פָּרַע.

בַּפְּרֵצַת baph-pe-retz. *In the breach, gap, opening.* m. s. aff. וְזוֹ f. p. Ez. 13: 15. R. פָּרַץ.

בְּפָרַשׁ be-pha-raish. *When I diligently scattered, spread abroad, stretched out.* Inf. Pail. Ps. 68: 15. aff. חָפַץ Ye. R. פָּרַשׁ.

וּבְפָרָשָׁיו oo-ve-pha-ra-shav. *And with his horsemen.* pl. const. aff. יָם m. p. Is. 28: 28. R. —.

בַּפֶּשֶׁת baph-pash. *In the multitude, abundance, excess.* m. s. Job 35: 15. See Hab. 1: 8. Mal. 4: 3. Nah. 3: 18. "For now he visits, not in wrath, but Job, (בְּפֶשֶׁת מְאֹד) in the great multitude of afflictions, or reasonings, considers not this." R. פֶּשַׁשׁ.

בְּפֶשַׁע be-phe-sha. *For the transgression.* m. s. Jos. 22: 22. R. פֶּשַׁע.

בְּפֶשֶׁתַּי be-phish-tai. *In, of, with flax, linen.* f. s. aff. יָם m. p. Lev. 18: 52. R. פֶּשַׁשׁ.

בְּפִתְאִים baph-pe-tha-im. *Among the simple, foolish, inexperienced.* m. p. Prov. 7: 7. R. פִּתְחָה.

בְּפִתְאוֹם be-phith-om. *In haste, suddenly.* Part. 2 Chron. 29: 36. R. —.

בְּפִתְחֵהּ be-phath-bag. *With the daily allowance portion of meat.* Dan. 1: 8. R. פָּתַח.

בַּפְּתָח baph-pe-thach. *In, at the door, heart, gate, opening, entrance.* m. s. aff. י. pl. const. הָ, her. Micah 5: 6. Gen. 4: 7. 18: 1. R. פָּתַח.

בְּפִתְחִי be-phith-che. *When I have opened.* Inf. K. R. —.

בִּפְתִּיל biph-til. *With a thread, cord, string.* m. s. Exod. 28: 28. Jud. 16: 9. Exod. 40: 3. R. פִּתְלָה.

בְּפֶתָא be-phe-tha. *Suddenly.* Part. Chald. Neh. 6: 9. R. פָּתַע.

בָּצַךְ batz. Arab بَضَّ bazza. *To be soft, smooth, fat, thin-skinned.* Syr. idem. As a n. m. s. R. בֹּצֵץ Cotton pods, or fine flax. 1 Chron. 15: 27. Hence צִירָץ To shine, be bright, luminous; to peep, look out, &c.

בְּצֹאֵן batz-zon. *In, with, among the flock, sheep, cattle.* aff. הָ, their. c. s. Gen. 36: 40. 34: 28. י. pl. const. R. צֹאֵן.

בְּצֵאתָ be-zaith. *In going out.* Inf. K. Gen. 24: 11. R. יָצָא.

בְּצִצְתָּו batz-zo-thav. *His miry places.* pl. const. Ez. 47: 11. R. בִּצְצָה.

בְּצֵאתָו be-tzai-tho. *When he goes out.* Inf. K. aff. י. I, הָ Thou, הָ, Ye, הָ, They. R. יָצָא.

בְּצֵצָה batz-za-va. *With, to the host, army, assembly.* m. s. aff. וְזוֹ f. p. our. Ps. 44: 19. R. צָבָא.

בְּצִצְוֹתָו batz-va-oth. *By the roes, antelopes.* f. p. Cant. 2: 7. R. —.

בְּצִדָּה be-tzad. *In the side.* m. s. aff. הָ, her. הָ, your, הָ, thy. Jos. 23: 13. R. צִדָּה.

בְּצִדְיָהּ batz-de-yah. *By traps, snares, lying in ambush.* f. s. Num. 35: 20. R. צִדָּה.

בְּצִדְקָה batz-ze-dek. *In, with, by, for justification, righteousness.* m. s. aff. הָ, f. s. וְזוֹ his, י. my, הָ, thy, הָ, their. Dan. 4: 24. Ps. 50: 6. 35: 28. R. צִדְקָה.

בְּצִדְקָתְךָ be-tzad-dek-taich. *In thy diligently justifying, acquitting.* Inf. Pail. Ez. 16: 52. R. —.

בְּצָה batz-zah. *Mud, mire.* f. s. Job 8: 11. R. בִּצְצָה.

בְּצִצְהֵרִים batz-zo-ho-ra-yim. *At noon, mid-day.* dual. Gen. 43: 16. Vulg. in meridie. *In the meridian.* Deut. 28: 29. R. צִצְהֵרִים.

בְּצִצְוָה be-tzav-war. *In, about, on the neck.* m. s. aff. וְזוֹ his, י. pl. const. Gen. 41: 42. Job 41: 14. R. צִצְוָה.

בְּצִצְוֹק oo-ve-tzok. *And in distress, trouble, calamity, war.* m. s. Dan. 9: 25. R. צִצְוֹק.

בְּצִצְוֹם be-tzom. *With fasting, abstinence.* m. s. Ps. 109: 24. R. צִצְוֹם.

בְּצִצְוֹר be-tzoor. *In, upon, to a rock, strong defence, or place of refuge.* m. s. Exod. 17: 6. aff. וְזוֹ f. p. R. צִצְוֹר.

בצ

בְּצֹוּרָהּ be-tzoo-rah. *Walled, fortified.* f. s. Paal. K. Num. 13: 29. aff. וְחָזַק f. p. R. בְּצֹרָה.
וּבְצֻרֵימָהּ oo-vatz-re-chim. *And in the towers, high places.* m. p. R. צֻרָה.
בְּצֹוֹת be-tzav-woth. *In diligently commanding.* Inf. Piail. R. צֹוֹת.
בְּצֹוֹתוֹ be-tzav-wo-tho. *When he diligently commands.* Inf. Piail. R. —.
בְּצֻחֵימָהּ batz-ze-che-chim. *Upon the high places.* m. p. Chald. Neh. 4: 13. R. צֻחָה.
בְּצֻחֻצְחוֹת be-tzach-tza-choth. *In drought, barrenness, famine.* f. p. Is. 58: 11. R. —.
בְּצִירַי bai-tzy. *Desolate, unfruitful.* P. N.
בְּצִירָהּ batz-tze-yah. *In the desert, wilderness, dry places.* f. s. R. צִירָה.
בְּצִירֹון be-tza-yon. *In a dry, barren, unfruitful place, in Zion.* m. s. Is. 25: 5. aff. וְחָזַק f. p. Ps. 105: 41. R. —.
בְּצִימִים batz-tzim. *In ships.* m. p. Ez. 8: 3. R. —.
בְּצִיצֵיהָּ be-tze-tzith. *By the lock of hair.* f. s. Ez. 8: 3. R. צִיצֵה.
בְּצִירַי ba-tzir. *The vintage, grape-gathering.* m. s. Lev. 26: 6. aff. הָיִיתָ m. p. Jer. 48: 32. R. בְּצִיר.

בְּצֹל ba-tzal. Arab. بَضْل bazala. *To strip, make bare, peel off, as bark from a tree.* As a n. m. s. בְּצֹל An onion, because the skin is so easily peeled off. aff. יָם m. p. Num. 11: 5. Hence, צֶל A shadow, protection, covering.

בְּצֵל be-tzail. *Under the shadow, protection.* m. s. aff. הִי his, מִי my, הִיא her. Cant. 2: 3. R. צֵל.

בְּצֵלֶיךָ be-tzal-ail. *The shadow of God.* P. N.

בְּצִלּוֹת batz-looth. *The sign, shadow of.* P. N.

בְּצִלְחָת batz-tzal-la-chath. *In the dish, pan, basin, caldron.* m. s. Prov. 19: 24. aff. וְחָזַק f. p. 2 Chron. 35: 13. R. צִלְחָה.

בְּצִלִּים be-tza-lim. *The onions.* m. p. R. צִלִּים.

בְּצֵלֶם be-tze-lem. *In the image, resemblance.* m. s. Gen. 1: 27. Ez. 23: 14. Num. 33: 52. Dan. 2: 31. aff. הִי his. Ps. 3: 5 our. Gen. 1: 26. pl. const. R. צֵלֶם.

בצ

בְּצִלְמֹות be-tzal-ma-veth. *In the image, shadow of death.* f. s. Jer. 13: 15. R. —.

בְּצִלְמוֹן be-tzal-mon. *In Salmon.* P. N.

בְּצֵלַי be-tzai-la. *In, on the side.* m. s. 2 Sam. 16: 13. R. צֵלַע.

וּבְצֵלַי oo-ve-tzal-e. *And in my halting, downfall.* m. s. R. —.

בְּצֵלֹות be-tzal-oth. *With boards, rafters, planks.* f. p. 1 K. 6: 15. R. —.

וּבְצֵלֶיךָ oo-ve-tzil-tzail. *And with a spear.* m. s. R. צֵלֶל.

בְּצִילַי be-tzil-tze-lai. *Upon cymbals.* pl. const. 1 Chron. 16: 5. R. —.

בְּצִמָּא batz-tza-ma. *In thirst, earnest desire.* m. s. Ps. 69: 22. R. צִמָּא.

בְּצִמֶר batz-tze-mer. *Of woolen.* m. s. Lev. 13: 48. R. צִמֶר.

בְּצִנָּהּ be-tzin-nah. *With the shield, armor.* f. s. 2 K. 19: 32. R. צִנָּה.

בְּצִנּוֹר batz-tze-nor. *To the canals, reservoirs, aqueducts.* m. s. 2 Sam. 5: 8. Ps. 42: 8. R. צִנּוֹר.

בְּצִנּוֹת be-tzin-noth. *With goads, thorns, sharp instruments.* f. p. Amos 4: 2. R. צִנּוֹת.

בְּצַע ba-tza. 1 *He cut off, destroyed;* 2 *pierced, wounded;* 3 *divided, broke in pieces;* 4 *ended, completed, finished;* 5 *coveted, was greedy of gain;* 6 *robbed, plundered.* 3. m. s. Pret. K. reg. F. Joel 2: 8. Job 27: 8. Pres. Part. Hab. 2: 9. Prov. 1: 19. Inf. Ez. 29: 27. Piail. Job 6: 9. Ez. 22: 12. Lam. 2: 17. F. Is. 10: 12. 38: 12. As a n. m. s. בְּצַע Plunder, gain, wealth, advantage, covetousness, a piece of money. Jud. 5: 10. Exod. 18: 21. Gen. 37: 26. aff. הָיִיתָ m. הָיִיתָ f. הֵם their, הִיא his. Hence רָצָא *To go forth, to extend itself, to expire, die, finish, to declare, war, condemn, punish.* Chald. בְּצַע *Thou shalt divide it in pieces.* Targ. Onk. on Lev. 2: 6. Arab. بَضَعَ bazaa. *To rend, tear in pieces, cut off.*

בְּצָע be-tzo-a. *To get gain, to covet.* Inf. K. Ez. 22: 27. R. —.

בִּיצָע bitz-tza. *He diligently gained, coveted, fulfilled.* 3. m. s. Pret. Piail. Ez. 22: 12. Is. 10: 12. R. —.

בּוֹצַיִם bo-tzai-a. *Coveting, cutting off, as*

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pieces of gold or silver with scissors. m. s. Ben. K. R. —.

בְּצֵדָה be-tza-de-ka. *In thy marching out.* Inf. K. Jud. 5: 4. R. צֵדָה.

בִּיצְעֵירוֹ bitz-e-ro. *In his youngest.* m. s. R. צֵעַר.

בַּצִּיפָה batz-tza-iph. *In, with a veil, cover.* m. s. Gen. 38: 14. R. צִפָּה.

בַּצִּיפֹּן batz-tza-phon. *In the north.* m. s. Exod. 26: 20. R. צָפֹן.

וּבַצִּיפֹר oo-vatz-tziph-por. *And with a bird.* m. s. R. צִפֹּר.

בְּצִיפֹרֶן be-tziph-po-ren. *With a graving tool, iron pen.* m. s. Jer. 17: 1. R. —.

בַּצִּזְפָּה batz-tzaph-pa-chath. *In a cruse, vial, leather bottle.* 1 K. 17: 12. R. צִזְפָּה.

בְּצִיפְיָתָנוּ be-tziph-pe-ya-thai-noo. *In our watching, anxious desire, expectation.* f. s. Lam. 4: 17. aff. נִי. R. צִפָּה.

בַּצִּפְרָדִים batz-tze-par-de-im. *With frogs.* m. p. Exod. 8: 2. R. צִפְרָדִים.

בְּצִץ See בוֹץ.

בָּצֶק ba-tzak. *He or it extended, spread out, swelled.* 3. m. s. Pret. K. reg. Deut. 8: 4. Neh. 9: 21. aff. הָ. *She or It*, 3. f. s. יָ. *They*, 3. c. p. As a n. m. s. דָּגָס Dough, which is softened and swelled up with leaven. Jer. 7: 18. Exod. 12: 34.

בְּצִיקְלוֹנוֹ be-tzik-lo-no. *In the husk of it.* m. s. 2 K. 4: 42. R. צִקֵּל.

בִּצְקָה botz-kath. *Abhorred or despised.* P. N. 2 K. 22: 1.

בְּצִקָּה be-tze-keth. *In diffusing, pouring out.* Inf. K. Job 38: 38. R. יָצַק.

בָּצָר ba-tzar. 1 *He collected, gathered; 2 restrained, prohibited; 3 strengthened, fortified, or walled.* 3. m. s. Pret. K. reg. F. Lev. 25: 5. Jud. 9: 27. Ps. 76: 13. Pres. Part. Jer. 6: 9. Paal. Zech. 11: 2. f. s. Is. 20: 15. pl. Num. 13: 28. Niph. F. Gen. 11: 6. Piail. Inf. Is. 22: 10. As a n. m. s. בְּצִיר *The vintage, harvest, or ingathering of grapes, &c.* Lev. 26: 5. בְּצִיר In Arab. and Syr. means *a public store, or building, inclosed within a wall, and made more substantial than other buildings.*

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In Chald. *To cut off, diminish.* Hence, חֲבִצְדָּר And he shall diminish his speech. Targ. Jerus. on Job 15: 4. As a n. m. s. בְּצִירָתָא *A distinct, separate place, or chamber.* Targ. Jonath. on Ez. 41: 12.

בָּצָר batz-tzar. *In distress, deep affliction.* m. s. aff. הָ. f. s. or הָ the same. הָ f. p. Ps. 120: 1. R. צָר.

בֶּצֶר be-tzar. *Gold, or treasure.* m. s. Job 36: 19. aff. הָ. *thy.* R. בְּצִיר.

בֹּצְרָה botz-rah. *Strong, well fortified.* P. N. The capital of Idumea. Gen. 42: 25.

בִּיצְרוֹר bitz-ror. *In the bundle, bag.* m. s. Job 14: 17. Gen. 42: 35. R. צָר.

וּבִצְרֵיחִים oo-vatz-re-chim. *And in the towns, forts, or strong, fortified places.* m. p. R. צָרָה.

בְּצִירָיו be-tza-rav. *On his enemies.* pl. const. Ps. 112: 8. R. צָר.

בֹּצְרִים bo-tze-rim. *Vintage, gathering.* m. p. Ben. K. Jer. 49: 9. R. בְּצִיר.

בַּצִּרְתָּ batz-tzo-reth. *Drought.* f. s. Jer. 17: 1. R. בְּצִיר.

בַּקְבֹּךְ bak-book. *A vessel, bottle.* P. N.

בִּקְבוּרָה bik-voo-rah. *In the burial, sepulchre, grave.* f. s. Is. 14: 20. aff. וְ. *his*, יְ. *my*, יָ, *their*, הָ f. p. Jer. 26: 23. קָבֵר the same. m. s. R. קָבֵר.

בְּקַבְצִי be-kav-be-tze. *When I collect, gather, assemble.* Inf. K. Zeph. 3: 8. R. קָבַץ.

בַּקְבֵּךְ bak-buk. *A jug, bottle, vessel.* m. s. 1 K. 14: 23. Jer. 19: 1, 10. LXX. Bizon. Hebrew בָּק bak. Eng. bottle. R. —.

בַּקְבֻכָּה bak-buk-yah. *The vessel of Jehovah.* P. N. Neh. 11: 17.

בַּקְבָּקַר bak-bak-kar. *A keeper of catile, or of a flock.* P. N. 1 Chron. 9: 15. Tal. בָּקִי *Skilful, scientific.*

וּבִקְדָּחָה oo-vak-kad-da-chath. *And with a hot fever.* m. s. Deut. 28: 22. Lev. 26: 16. R. קָדָה.

בַּקְדֹּשׁ bak-ko-desh. *In holiness, in the holy place, person, or thing.* m. s. Is. 41: 16. aff. וְ. *his*, יְ. *my*, יָ. m. p. יָ. pl. const. Job 15: 15. R. קָדָשׁ.

בַּקְדָּשִׁים bak-ke-dai-shim. *In, among the unholy, unclean.* m. p. Job 86: 14. R. —.

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בַּקֹּדָשִׁים bak-ko-da-shim. *Of the holy things.* m. p. Exod. 28: 38. R. —.

בַּקְהָל be-ka-hal. *In the congregation, assembly.* m. s. Ps. 22: 23. aff. ה, *her*, ו, *his*, י, *my*, ת, *thy*, ע, *their*, ו, *our*. R. קלל.

בַּקָּר bak-kav. *In, with the line.* m. s. Is. 34: 17. R. קח.

בַּקוֹל be-kol. *In, with, unto the voice.* m. s. Ps. 47: 1. aff. ה, *her*, ו, *his*, י, *my*, ת, *thy*, ע, *their*, ו, *our*. R. קלל.

בַּקוּם be-koom. *In rising.* Inf. K. R. קום.

בַּקוֹמָה be-ko-mah. *In the height, eminence.* m. s. aff. ע, *their*. R. —.

בַּקוּמוֹ be-koo-mo. *When he arises, stands up.* Inf. K. aff. ה, *She*, ת, *Thou*. Gen. 19: 33. R. —.

בַּקוֹצֵר bak-ko-tzair. *With the reaper.* m. s. aff. ים. m. p. 2 K. 4: 18. R. קצר.

בַּקַּחְתּוֹ be-kach-to. *When he takes, receives.* Inf. K. aff. ת, *Thou*. R. לקח.

בִּקְיָה buk-ku. *The valley; i. e. of Jehu.* P. N. Num. 34: 22. 1 Chron. 25: 4.

בַּבְּקָטוֹן oo-vak-kat-ton. *And with the little one.* m. s. Gen. 44: 26. R. קטן.

בַּבְּקָאוֹ be-ke-o. *In his vomit, filth.* m. s. Is. 19: 14. R. קא.

בַּבְּקִישׁוֹר be-ke-tor. *In the smoke, vapor.* m. s. Ps. 119: 83. R. קטר.

בַּבְּקִינוֹתֵיהֶם be-ke-no-thai-hem. *In their weepings, lamentations.* f. p. 2 Chron. 35: 25. aff. הָם *their*. R. קין.

בַּבְּקִיעִי be-ke-ai. *The breaches, destruction.* pl. const. Amos 6: 11. aff. ים. m. p. R. בקע.

בַּבְּקִיץ bak-ka-yitz. *In the summer.* m. s. Is. 28: 4. R. קיץ.

בַּבְּקִיר bak-kir. *To, into, against the wall, fortification.* m. s. aff. וְהָם f. p. 1 K. 6: 5. R. קיר.

בַּבְּקוֹל be-kol. *With the voice.* m. s. Ps. 47: 1. aff. הָם *your*. R. קול.

בַּבְּקָלוֹן be-ka-lon. *Into shame, disgrace, confusion.* m. s. Ps. 83: 17. R. קלה.

בַּבְּקָלָחַת bak-kal-la-chath. *In a pan, boiler, caldron.* f. s. 1 Sam. 2: 14. R. קלה.

בַּבְּקָלְלוֹ be-kal-lo. *When he diligently cursed,*

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despised, spoke evil of. Inf. Piail. 2 Sam. 16: 7. R. קלל.

בַּבְּקָמָה bak-ka-mah. *Into the standing corn, wheat, or barley.* f. s. Jud. 15: 5. aff. ה. f. s. const. וְהָם f. p. R. קום.

בַּבְּקָלֵעַ bak-ke-la. *With a sling.* m. s. 1 Sam. 25: 29. R. קלע.

בַּבְּקָמִיָּהֶם be-ka-mai-hem. *Among them who rise up to oppose.* Pres. Part. pl. const. aff. הָם *their*. Exod. 32: 25. R. קום.

בַּבְּקָמְצוֹ be-kum-tzo. *In his handful.* m. s. aff. וְהָם Lev. 2: 2. R. קמץ.

בַּבְּקָנָאוֹ be-kan-ne-o. *In his being diligently zealous.* Inf. Piail. Num. 25: 11. R. קנא.

בַּבְּקִנְיָאוֹ be-kin-a-the. *In my jealousy, zeal.* f. s. Num. 25: 11. R. —.

בַּבְּקָנָה bak-ka-neh. *In, with a reed, stalk, cane.* f. s. R. קנה.

בַּבְּקִסָּם bik-sam. *In divining, fortune-telling, soothsaying.* Inf. K. Ez. 21: 29, 34. R. קסם.

בַּבְּקָע ba-ka. 1 *He divided, separated; as the Red Sea, or the Mount of Olives; 2 brake in two, or disjointed, as a bone; 3 cleft, hewed out, as a rock; 4 pierced through an aperture, penetrated, as light, or a chicken through an egg-shell; 5 ripped open, as the womb; 6 dispersed, forced, carried away, as with a hurricane; 7 broke into, or through, as a city; 8 burst forth, rushed out, as the waters of the deluge; 9 was rent, broken, destroyed.* 3. m. s. Pret. K. reg. Ps. 78: 13. Neh. 9: 11. Ez. 29: 7. F. Jud. 15: 19. 2 Sam. 23: 16. Pres. Part. Ps. 141: 6. Eccles. 10: 9. Inf. Amos. 1: 13. Niph. Job 26: 8. F. Zech. 14: 4. Inf. 2 Chron. 32: 1. Piail. 2 K. 15: 16. Job 28: 10. F. Ps. 78: 15. Ez. 13: 11. Pual. F. Hos. 14: 1. Part. Ez. 26: 10. Hiph. Inf. 2 K. 3: 26. Hoph. Jer. 39: 2. Hith. Jos. 9: 13. As a n. m. s. **בַּבְּקָע** A *division, separation, a half shekel.* Exod. 38: 26. also **בַּבְּקָע** A *rupture, breach in a wall.* aff. ים. m. p. Amos 6: 11. Is. 22: 9. Hence, **בַּבְּקָע** To *be dislocated, out of joint, or separated from its proper place, to be suspended, or hung up by the neck.* Chald. **בַּבְּקָעָה** To *split in two, divide, separate.* Targ. Jonath. on 1 Sam. 2: 14. LXX. **ἰσχυρῶς** To *break, sever, snap asunder.* Arab. **بَكَعَ** bakaa. To *divide, cut in two.* Syr. **ܠܬܪܥܝܬܐ** To *rend, tear.*

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בִּיקַי bik-kai-a. *He diligently ripped open, cut asunder.* 3. m. s. Pret. Piail. Ez. 26: 10. R. —.

וּבִקְעָהּ oo-ve-ka-ai-hoo. *And divide thou him.* 2. m. s. Imp. K. R. —.

בִּיקְעָה bik-ah. *A plain, or in the valley:* i. e. between two hills. f. s. Gen. 11: 2. aff. חו f. p. Is. 41: 18. Deut. 34: 3. R. —.

בִּיקְעִים be-ke-im. *The breaches, divisions.* m. p. Is. 22: 9. R. —.

בִּיקְעָתָּה ba-ka-ta. *Thou hast divided, cut asunder.* 2. m. s. Pret. K. aff. חו 2. f. s. Ps. 75: 15. R. —.

וּבִיקְעָתִי oo-vik-ka-a-the. *I will diligently divide.* 1. c. s. Pret. Piail. ו convers. R. —.

בִּיקְצֵהּ bik-tzaih. *In, at the end.* f. s. Jos. 3: 15. aff. חו it. Exod. 19: 12. R. קָצָה.

בִּיקְצִיר bak-ka-tzir. *In the harvest, in the branch.* m. s. 2 Sam. 21: 9. aff. י. my. Job 29: 19. R. קָצַר.

בִּיקְצֵפִי be-kitz-phe. *In my displeasure.* m. s. Is. 60: 10. aff. י. my, י thy. R. קָצַף.

בִּיקְצִירְךָ be-kutz-re-ka. *In thy reaping.* Inf. K. aff. חו your. Lev. 23: 22. R. קָצַר.

בִּיקַק ba-kak. 1 *He or it was emptied, exhausted, diminished, depopulated;* 2 *dismantled, made void, foolish, of no effect;* 3 *plundered, robbed, destroyed.* 3. m. s. Pret. K. Jer. 19: 7. Pres. Part. Nah. 2: 3. Niph. Is. 19: 3. 24: 3. Inf. Jos. 24: 3. Piail. F. Jer. 51: 2. As a n. m. s. בִּיקָק A round, hollow vessel, or jug. Jer. 19: 1. Hence יָקַק To pour out, refine, make bare, and נִיקָק A hollow, empty place. Chald. Syr. and Arab. idem.

בִּיקָקוּם be-ka-koom. *They stripped, made them bare, naked.* 3. c. p. Pret. K. Nah. 2: 2. aff. ש. R. —.

בִּיקָקִים bo-ke-kim. *They that empty, make bare.* m. p. Ben. K. R. —.

בִּיקַר ba-kar. 1 *He searched, sought after, inquired for;* 2 *separated, divided, as a shepherd his flock;* 3 *examined, investigated, looked after;* 4 *scourged, punished.* Lev. 19: 20. 3. m. s. Pret. K. occurs in Piail. Ez. 34: 11. Ps. 27: 4. F. Lev. 13: 36. 27: 38. Ez. 34: 12. Inf. 2 K.

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16: 9. As a n. m. s. בִּיקַר Cattle, or a flock of such, which seek or search carefully after grass, and grain suitable to their nourishment. Hence בִּיקַר The morning, which peeps or looks out, and separates from the night, and meets us as a man. As a n. f. s. בִּיקְרָה A scourging, because inflicted with a whip made of a bull's hide. See Kimki. Hence נָקַר To dig, cut, bore, lacerate. Tal. to visit, punish. Chullin. fol. 9. 1. Kerith. fol. 11. 1. There are eight different kinds of cattle mentioned in Scripture. 1 בִּיקַר Cattle of the beeve kind; from בִּיקַר To look, search, seek for; 2 אֶבִיר A bull, a horse; from אָבַר To be strong, valiant, courageous. This is figuratively applied to men, rulers, and princes. Ps. 22: 12. 68: 30. Is. 34: 7; 3 פֶּר A full grown bull; from פָּרָה To be fruitful, to propagate. Job 21: 10. 4 עֵגֶל A young bull; from עָגַל To be round, plump, filled up. Is. 7: 21; 5 שֹׁר An ox or cow, from שָׁרַר To look with pity and regard. Exod. 2: 1; 6 חֲזָא A wild bull, the buffalo; from חָזָא To shake, tremble, be in dread. Deut. 14: 5. Is. 51: 20; 7 חֹרֵר Chald. Hence Gr. ταῦρος, Lat. taurus, An ox or bull, which is accustomed to the yoke; from חָרַר To examine, look into, seek, search after with care; as is the case in the selection of their food; 8 פָּרָה A heifer. See פֶּר 1 Sam. 6: 7.

בִּיקְרָא bik-ro. *In reading, calling over.* Inf. K. R. קָרָא.

בִּיקְרָאֵי be-ko-re-ai. *Among those who call upon.* pl. const. Ben. K. R. —.

בִּיקְרָאִי be-kor-e. *When I call, invoke.* Inf. K. R. —.

בִּיקְרֹב bik-rov. *In approaching, falling upon.* Inf. K. Ps. 27: 2. R. קָרַב.

בִּיקְרֵב be-ke-rev. *In the midst of, or within.* m. s. Gen. 45: 6. aff. הָ her, יָ him, יָ thee, כֶּם your, כֶּם them, נוּ us. R. —.

בִּיקְרֵב bak-ke-rav. *To the battle, war.* m. s. R. —.

בִּיקְרֵבָם be-kor-va-tham. *When they approach, fall upon.* Inf. K. R. —.

בִּיקְרָה bak-ka-rah. *In the cold, frost.* f. s. Nah. 3: 17. R. קָרַר.

בִּיקְרֹב be-ka-rov. *Near, at hand, not far off.* m. s. Gen. 45: 10. R. קָרַב.

בִּיקְרָחַת bak-ka-ra-chath. *In the bald,*

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smooth head. f. s. Lev. 13: 42. aff. *י* his. R. *קרה*.

בְּקֵרִי be-ke-re. *Contrary, opposed to.* m. s. Lev. 26: 21. R. *קרה*.

בְּקִירָה be-kir-yah. *In the city.* f. s. Chald. Ez. 4: 10. R. —.

בְּקָרִים be-ka-rim. *The cattle, oxen, herds.* m. p. aff. *י*. pl. const. *נ* our, *ך* thy, *כ* your, *ם* their. R. *בקר*.

בְּקָרָן be-ke-ren. *In, with the horn, king, prince, ruler.* m. s. Dan. 7: 8. aff. *א* the same. *ו* f. p. *י* his, *כ* your, with *א* the same. R. *קרו*.

בְּקָרָסִים bak-ke-ra-sim. *With, or in the taches, clasps, hooks.* m. p. Exod. 26: 33. R. *קרו*.

בְּקָרָקַע be-ka-r-ka. *On the floor, pavement.* m. s. 1 K. 6: 15. R. *קרקע*.

וּבְקָרְעִי oo-ve-kor-e. *And in my dividing, rending.* Inf. K. Ezra 9: 5. R. *קרע*.

בְּקָרֶת bak-ko-reth. *In the scourging.* f. s. Lev. 19: 20. R. *בקר*.

בָּקַשׁ ba-kash. 1 *He searched, sought after, inquired, asked for;* 2 *chose, selected.* 1 Sam. 13: 14. 3 *demanded, required, as a recompense;* 4 *entreated, supplicated, as for mercy;* 5 *influenced, excited, stirred up;* i. e. to idolatry. 3. m. s. Pret. K. occurs in Pail. Prov. 14: 6. Hos. 5: 15. Deut. 13: 10. 1 Sam. 13: 14. F. Jos. 22: 23. Inf. 1 Sam. 10: 14. Imp. Ps. 119: 176. Pual. Jer. 50: 20. aff. *א* *I have.* 1. c. s. *ח*, *Thou hast.* 2. m. s. *הם* *Ye have.* 2. m. p. *ו* *They have.* 3. c. p. with *נ* us, *י* him, *נ* me. As a n. f. s. *בְּקָשָׁה* *A petition, prayer, request.* Esth. 5: 3. LXX. *ζῆσις*. Germ. *Suchen*. Eng. *Seek*. Hence, *קָשַׁב* *To collect, seek, search after.*

בָּקַשׁ bak-kaish. *Seek thou diligently.* 2. m. s. Imp. Pail. aff. *ו* *Ye.* 2. m. p. Also, *In searching, inquiring.* Inf. Pail. aff. *ך* *Thy,* *נ* *me.* R. —.

בִּיקְשָׁה bik-ke-shah. *She diligently sought, required.* 3. f. s. Pret. Pail. R. —.

בְּקַשְׁתֶּךָ be-kas-ke-sho-the-ka. *In thy scales, balances.* f. p. Ez. 29: 4. aff. *ך* R. *קַשְׁתֶּךָ*.

בְּקֹשְׁרִים bak-ko-she-rim. *Among the con-*

בר

spirators, in the conspiracies. m. p. Ben. K. 2 Sam. 15: 3. R. *קשר*.

בְּקֶשֶׁת be-ke-sheth. *With the bow.* f. s. Ez. 39: 9. R. *קשה*.

בְּקָשָׁתוֹ bak-ka-sha-tho. *His request, petition.* f. s. aff. *י*, *י*, *my*, *ך* *thy.* Ez. 5: 8. R. *בקש*.

וּבְקָתִי oo-vak-ko-the. *And I will empty, make void.* 1. c. s. F. K. *ו* convers. irreg. for *בְּקָתִי*. R. *בקק*.

בָּר bar. *A son, the essence, germ, seed, corn, the Messiah, or Son of God.* m. s. Chald. Ps. 2: 12. Prov. 31: 2. Gen. 45: 13. Prov. 14: 4. Dan. 3: 25. See *בָּר*. R. *ברר*.

בּוֹר bor. *A pit, well, cistern.* m. s. Exod. 21: 33. 2 K. 18: 21. R. *בור*.

בָּרָא ba-ra. 1 *He created, caused to exist, spring forth, as the world from nothing;* 2 *produced, generated, brought forth;* 3 *regenerated, or created anew;* 4 *chose, selected;* 5 *cultivated, as trees or land;* 6 *cut down, destroyed, as with the sword;* 7 *was rich, fat, fertile.* There are three prominent words used in the first chapter of Genesis to designate the stupendous work of creation. 1 *בָּרָא* *To begin, commence, lay the foundation, as it were.* 2 *עָשָׂה* *To prepare, regulate, set in order, as the materials of the building.* 3 *יָצַר* *To form, finish, perfect, complete the work.* 3. m. s. Pret. K. irreg. *א* *ל* Gen 1: 1, 27. Mal. 2: 10. Ps. 89: 13. Imp. Ps. 51: 12. Inf. Gen. 5: 1. Pres. Part. Is. 42: 5. Niph. Is. 48: 7. Ps. 102: 19. Pail. Josh. 17: 15. Hiph. Inf. 1 Sam. 2: 29. As a n. m. s. *בָּרִיא* *Fat, fertile, rich.* Hab. 1: 16. LXX. *αἰζῖν* from *αἰζῖω* *To build, raise up from the foundation, to create, form, fashion, appoint, constitute, to cause to exist that which had no existence.* Hence *בָּרַר* *To separate, refine, purify, and רָאָה* *To see, appear, exhibit, uncover, gaze upon, i. e. with wonder and admiration.* Creation is the most sublime work of Deity, except redemption. To regenerate a sinful soul is a greater act than to form a human body from the dust. *יָצַר* *To produce, or form, as one thing from another, is the opposite of בָּרָא.* Kimki and Abarbanel. In Chald. *To create, infuse life.* Hence *בְּרִיָּה* *A living creature.* Targ. Jonath. on Ez. 1: 5. also, *To be lively, active, vigorous, healthy.* Targ. Jerus. on Eccles. 10: 6. Arab. *جاء* and Syr. *جاء* idem.

The original idea of בָּרָא is *to cause to spring forth*, as the world did at God's command. Hence, וַאֲפִיִּס יְהוָה לְבָרָא *And he (Jehovah) brought him forth abroad.* Targ. Onk. on Gen. 15: 15.

וּבְרִי oo-va-rai. *And in diligently cutting down.* Inf. of Pail. Exod. 23: 47. R. —.

בָּרָא ba-ra. *The field, plain, fertile place, a country.* m. s. Dan. 2: 38. R. —.

בְּרָא be-ro. *When he created.* Inf. K. R. —.

בְּרָא be-ra. *Create, make thou anew.* 2. m. s. Imp. K. R. —.

בְּרֹאֲךָּ בְּלֹאֲדָן be-ro-dach-bal-a-dan. *The son of oppression. The ruler of the heart.* P. N.

בְּרָאָהּ be-ra-ah. *He created her.* 3. f. s. Pret. K. aff. הֵם, them, נִי, us. R. —.

בְּרֹאֲךָּ bo-ra-a-ka. *Thy Creator, He who created thee.* m. s. Ben. K. Is. 42: 5. R. —.

בְּרָאָהּ be-re-ah, or בְּרִיאָהּ Fat. f. s. Ps. 73: 4. Ez. 34: 3. aff. יָם, m. p. וְזֶה f. p. const. Gen. 41: 25. R. —.

בְּרָאָהּ ba-ro-eh. *In the vision, seeing.* Inf. K. aff. וְ his. R. רָאָהּ.

בְּרֹאֲתָם bir-o-tham. *When they see, perceive.* Inf. K. R. —.

בְּרֹאֲיָהּ be-ra-yah. *The work of Jehovah, probably the new man.* P. N.

בְּרֹאֶשׁ ba-rosh. *In, upon, for the head, chief, captain, prince, leader.* m. s. Num. 10: 10. aff. הֵּהּ, her, הֵם, their, וְ his, f. s. יְיָ, pl. const. כִּם, your, הֵּהּ, thy, נִי, our, יָם, m. p. Deut. 13: 10. 1 K. 20: 31. Exod. 12: 2. R. רָאָשׁ.

בְּרֵאשִׁית be-rai-shith. *In the beginning, the very commencement, first period of time.* f. s. aff. הֵּהּ, her. Gen. 1: 1. R. —.

בְּרֹאֲתִי ba-ra-the. *I created, produced, &c.* 1. c. s. Pret. K. aff. יְיָ, his, הֵּהּ, Thou hast. 2. m. s. הֵם, them. R. בְּרָא.

בְּרַב be-rav. *In, by the multitude.* m. s. Prov. 10: 19. aff. וְזֶה f. p. יָם, m. p. R. רַבֵּב.

בִּרְבֻּבוֹת bir-be-voth. *With ten thousands.* f. p. Mich. 6: 7. aff. יְיָ, his. R. —.

בִּרְבוֹת bir-both. *In multiplying, increasing.* Inf. K. R. רָבָה.

בִּרְבִּיבִים bir-ve-vim. *In, with showers, or the early and latter rain.* m. p. Deut. 32: 2. Jer. 3: 3. R. רַבֵּב.

בְּרִיבֵיעִי bor-be-e. *In the fourth.* c. s. Gen. 15: 16. changed into chol. because of silent. R. רִבֵּעִי.

בְּרִיבָם be-re-vam. *When they contend, strive.* Inf. K. R. רִבֵּב.

וּבִרְבִּיִם oo-var-bu-rim. *And with fatted fowls.* m. p. 1 K. 4: 23. R. בְּרָהּ.

בְּרִיבֵיעִית bir-be-ith. *With the fourth part.* f. s. const. R. רִבֵּעִי.

בִּרְגָז bir-gaz. *In a rage, violent, passion.* m. s. Chald. Dan. 3: 13. R. רִגְזוּ.

בְּרֹגֶז be-ro-gez. *With noise, wrath, fury.* m. s. R. —.

בְּרֹגְזָהּ be-ro-gzah. *With trembling, great fear.* f. s. Ez. 12: 18. R. —.

בְּרִגְלִי be-re-gel. *In, for, to, at, by, with, under the foot.* m. s. aff. וְ his, יְיָ, my, הֵּהּ, thy, יְיָ, pl. const. הֵּהּ, her, הֵם, their, יְיָ, his, כִּם, your, יָם, m. p. Deut. 11: 10. Jer. 13: 16. Dan. 7: 7, 19. Exod. 12: 38. R. רִגְלִי.

בְּרִיגָהּ be-re-ga. *In, for a moment, instant, short time.* m. s. Job 21: 13. R. רִגְעִי.

בְּרִיגֶשׁ be-ra-gesh. *In company; i. e. as friends.* m. s. Ps. 55: 15. R. רִגְשִׁי.

בָּרַד ba-rad. *He or it hailed, sprinkled.* 3. m. s. Pret. K. reg. Is. 32: 19. As a n. m. s. בָּרַד Hail. Exod. 9: 18. Hence בָּרַד *to flow, drop down.* and בְּרִידִים *Grisled, speckled; as with white spots, like hail; others render it, with red spots.* m. p. Gen. 31: 10, 12. Zech. 6: 3.

בְּרִידֵי be-ro-de-phai. *On them that persecute, oppress, afflict me.* m. p. const. Ben. K. Deut. 30: 7. R. רִידֵי.

בְּרִידָם be-rod-pham. *As they pursued, persecuted.* Inf. K. R. —.

בְּרִידָהּ be-re-deth. *In, when descending.* Inf. K. Is. 32: 19. aff. וְ his. R. רִידָהּ.

בָּרָהּ ba-rah. 1 *He ate, took refreshment; 2 chose, selected.* In the derivative, *to cut, carve.* 3. m. s. Pret. K. irreg. לָחַץ 2 Sam. 12: 17. 1 Sam. 17: 8. Hiph. 2 Sam. 3: 15. As a n. m. s. בְּרִיחַ Food, sustenance, 2 Sam. 13: 5, 7, 10. Hence רָחַץ *To satiate, enjoy, refresh one's self.*

בָּרָהּ ba-rah. *Pure, clean, the chosen one.* f. s. Job 11: 4. R. בָּרָהּ.

בַּרְיָ ba-raih. *His son.* m. s. Chald. Dan. 5: 22. R. בָּרַר.

בִּרְהָטִים bor-ha-tim. *In the gutters, canals, watering places, rivulets.* m. p. Gen. 30: 38. Exod. 2: 16. Cant. 7: 5. "Thy head upon thee resembles Carmel, and the curling hair of thy head is like the king's purple bound in the running stream. R. רָחַט.

בּוֹרוֹ bo-ro. *His cistern, reservoir.* m. s. aff. וְזוֹ f. p. R. בּוֹר.

בִּירוּ be-roo. *Choose, determine ye.* 2. m. p. Imp. K. R. בִּירָה.

בִּירוּחַ be-roo-ach. *In, by the spirit, wind, health, mind.* c. s. aff. הָ thy, וְ his, יְ my, כָּם your. Job 26: 13. Eccles. 7: 10. Is. 31: 3. Gen. 1: 2. R. רָחַח.

בִּירוּחַ be-ro-ach. *To flee.* Inf. K. Job 27: 22. R. בָּרַח.

בִּירוּחַ ba-rooch. *Blessed, rich, happy, prosperous.* Paal K. aff. הָ f. s. יְ pl. const. יָם m. p. Ruth 3: 10. R. בָּרַךְ.

בִּירוּחַ ba-roch. *To bless, bend the knee, worship, fall down.* Inf. K. R. —.

בִּירוּמִים be-ro-mim. *Rich, costly, splendid garments.* m. p. Ez. 27: 26. R. בָּרַם.

בִּירוּמָם oo-ve-ro-mam. *In lifting them up.* Inf. K. R. —.

בִּירוֹק be-rok. *Send thou lightning.* 2. m. s. Imp. K. Ps. 11: 46. R. בָּרַק.

בִּירוּר ba-roor. *Pure, clarified, polished, selected.* m. s. Paal. K. aff. הָ f. s. יָם m. p. וְזוֹ f. p. Job 33: 3. Zeph. 3: 9. 1 K. 4: 23. 1 Chron. 7: 40. R. בָּרַר.

בִּירוּשׁ be-rosh. *The fir-tree, cedar, pine; also any thing made of such.* m. s. Is. 41: 19. aff. יָם m. p. וְזוֹ his. chap. 3: 24, and 14: 8. R. בָּרַשׁ.

בִּירוּרָא oo-va-ro-the. *And I will purge, purify.* 1. c. s. Pret. K. Ez. 20: 38. וְנִי convers. R. בָּרַר.

בִּירוּתִים be-ro-thim. *Fir-trees, cedars.* m. p. Cant. 1: 17. R. בָּרַת.

בִּירוּת bir-zath. *Pierced, wounded.* P. N.

בִּירוּזֶל bar-zel. *Iron.* m. s. Job 28: 2. Prov. 27: 17. R. בָּרוּזֶל.

בִּירוּחַ ba-rach. 1 *He fled, ran away, escaped; 2 chased, put to flight; 3 passed through, went over; 4 pierced, wounded, shot.* 3. m. s. Pret. K. reg. Gen. 31: 22. Is. 22: 3. Inf. Job 27: 22.

Exod. 36: 33. Part. Pres. Jon. 1: 10. Hiph. 1 Chron. 8: 13. Part. Exod. 26: 28. As a n. m. s. בָּרִיחַ A fugitive, run-away, one liberated from bondage, or prison. aff. הָ her. Is. 15: 5. Hence, רָחַח To extend, enlarge, liberate, respite, breathe. In Chald. the same. אֶתְבָּרַחְתִּי מִנִּי It (wisdom) has fled, or departed from me. Targ. Jerus. on Job 6: 13. נָחַשׁ בָּרַח is rendered the piercing serpent, such as the anaconda; figuratively, a malignant, hostile prince, or ruler. See Job 26: 13.

בִּירוּחַ bo-rai-ach. *Fleeing, escaping.* m. s. Ben. K. R. —.

בִּירוּחַ be-rach. *Flee, escape thou.* 2. m. s. Imp. K. aff. וְ Ye. 2. m. p. R. —.

בִּירוּחַ be-ro-chav. *In the breadth.* m. s. Exod. 26: 16. R. רָחַב.

בִּירוּחַ bir-chov, or בִּירוּחַב In the street, at large, in the open place. m. s. aff. הָ her, וְ our, וְזוֹ f. p. Esth. 4: 6. Ps. 119: 45. Lam. 4: 18. R. —.

בִּירוּחַ bor-choo. *They fled, escaped.* 3. c. p. Pret. K. וְ changed into chol. before silent without metheg, or accent. R. בָּרַח.

בִּירוּחַמֵּי bar-choo-me. *The merciful, or favored place.* P. N.

בִּירוּחֹק be-ra-chok. *At a great distance, afar off.* m. s. Prov. 15: 29. R. רָחֹק.

בִּירוּחֵיהָ be-re-che-ha. *Her bars.* pl. const. Jer. 51: 30. R. בָּרַח.

בִּירוּחַיִם ba-rai-cha-yim. *In, with two mills.* dual. Num. 11: 8. R. רָיָה.

בִּירוּחֵם ba-re-chem. *In the womb, inner part.* m. s. Job 31: 15. R. רָחֵם.

בִּירוּחֵימִים be-ra-cha-mim. *With a multitude of mercies.* m. p. Zech. 1: 16. Hos. 2: 19. aff. יְ pl. const. הָ thy. R. רָחֵם.

בִּירוּחֵץ bir-choitz. *In washing, cleansing.* Inf. K. Job 29: 9. R. רָחֵץ.

בִּירוּחַת ba-ra-chath. *With the wind, shovel, fan.* f. s. Is. 30: 24. R. רָחַח.

בִּירוּחַ be-re. *My son.* m. s. R. בָּרַר.

בִּירוּאָה ba-re. *Fat, fruitful, rich.* m. s. Chald. Dan. 2: 38. aff. הָ f. s. וְזוֹ f. p. יְ pl. const. יָם m. p. 2 Sam. 13: 5. R. בָּרָא.

בִּירוּאָה be-re-ah. *A miracle, wonderful thing, creation.* f. s. Num. 16: 30. R. —.

בְּרִיב be-riv. *In, to contention, strife, dispute.* m. s. Prov. 18: 8. aff. וְ his, מְ, their. R. רִיב.

בְּרִיחַ be-rai-ach. *The savor, smell.* m. s. Lev. 26: 31. R. רִיחַ.

בְּרִיחַ be-re-ach. *The bar, bolt, prop, support.* m. s. Exod. 26: 28. aff. יְ. pl. const. יְ thy, מְ, p. R. בְּרִיחַ.

בְּרִיחִים ba-re-chim. *Fugitives, or persons who have fled from justice.* m. p. Is. 43: 14. R. —.

בְּרִיךְ be-rich. *Blessed.* Part. in Pail. Chald. Dan. 3: 28. R. בְּרִיךְ.

בְּרִיעַה be-re-ah. *Her friend.* P. N.

בְּרִיר be-rir. *In the white slaver, froth, or spittle, which falls from a child's mouth.* m. s. Job 6: 6. 1 Sam. 21: 13. R. בְּרִיר.

בְּרִית be-rith. *The covenant, the sacrifice of purification.* f. s. Gen. 15: 18. aff. וְ his, יְ, my, וְ thy, כֶּם your. R. בְּרִית.

בְּרִית bo-rith. *An herb of a purifying nature; used by fullers in place of soap.* m. s. Mal. 3: 2. LXX. ἡ ἄλυστρον *Herb of the scourer, or an herb for washing.* Lat. herba fullonum. *The fuller's herb.* Some suppose it to be salt-wort, which is famous in the East for taking out grease and spots from cloth. R. בְּרִית.

בְּרַחַ ba-rach. 1 *He blessed, prospered, increased, multiplied; 2 praised, extolled, adored, revered; 3 worshiped, bowed the knee; 4 saluted, pronounced peace, as שָׁלַם לָכֶם; 5 was happy, rich, fruitful; 6 he cursed, blasphemed, recanted, renounced, apostatized.* Job 2: 9. 1 K. 21: 13. 3. m. s. Pret. K. reg. F. Jos. 24: 10. Ps. 95: 6. 2 Chron. 6: 13. Part. Paal. Gen. 9: 26. Ruth 3: 10. Inf. 1 Sam. 13: 10. Chald. Pres. Part. Dan. 6: 10. Niph. Gen. 18: 18. Pail. Ps. 10: 3. 147: 13. Gen. 24: 35. F. Ps. 16: 10. 1 K. 21: 10. Job 1: 5, 11. Pail. Part. Ps. 113: 2. Job 1: 21. F. 2 Sam. 7: 29. Hiph. Gen. 41: 43. Jer. 25: 3. Ps. 76: 6. Is. 63: 3. Hith. Deut. 29: 18. LXX. εὐλογέω from εὖ *Good, and λογέω To speak.* As a n. f. s. **בְּרָכָה** *A blessing, prayer, eulogium, salutation, gift, oblation, happiness, prosperity, abundance, increase.* Gen. 27: 38. Ps. 37: 6. 2 K. 18: 31. Prov. 11: 28. Ps. 3: 9. Prov. 10: 6. Whence, **בָּרַךְ** *To advance, prosper, increase.* In Tal.

and Rab. Heb. *To bless, speak, or predict good of another, to multiply, increase, prosper, to blaspheme, curse, renounce, abandon, to cultivate, increase, as the vine, or trees.* See Pesachim. fol. 105. 1. Succa. fol. 25. 1. Rosh. Hashana. fol. 15. 2. and Kimki on 2 K. 18: 37. and Job 1: 5. Arab. **بَارَكَا** baraka. *To bend, bow down, worship.* See Ps. 9: 5, 6.

בְּרַיְךְ ba-raich. *Bless thou diligently, &c.* 2. m. s. Imp. Pail. dag. drop. because of ר compens. by .. aff. וְ Ye, 2. m. p. R. —.

בְּרִיךְ ba-rich. *He diligently blessed.* 3. m. s. Pret. Pail. Chald. Dan. 2: 19. בְּרִיךְ the same. R. —.

בְּרִיךְ be-rech. *The knee, which is bowed, or bent in worship.* f. s. Is. 45: 23. aff. יְ. pl. const. וְ his, יְ, my, הָ, her, מְ, their, יְ, his. רִם dual. Gen. 50: 23. 30: 3. Dan. 6: 11. Is. 66: 12. R. —.

בְּרַכְאֵל ba-rach-aïl. *The blessed of God.* P. N.

בְּרַכֵּב be-re-chev. *In, with the chariot, vehicle.* m. s. aff. וְ his, יְ. pl. const. Cant. 1: 9. R. רִכֵּב.

בְּרַחַח be-ra-chah. *The blessing, favor, happiness.* f. s. Gen. 27: 38. Ps. 87: 28. See above. aff. יְ, my, וְ thy, וְ his, הָ f. p. כֶּם your, מְ, their. R. בְּרַחַח.

בְּרִיכוֹ bai-re-cho. *He diligently blessed, pronounced him happy, prosperous.* 3. m. s. Pret. Pail. dag. drop. in ר compens. by .. aff. הָ I, 1. c. א. הָ. *Thou hast,* 2. m. s. נִי We, 1. c. p. וְ They, 3. c. p. with נִי me. R. —.

בְּרִכּוּשׁ bor-koosh. *With abundance, substance, riches.* m. s. Gen. 15: 14. R. רִכּוּשׁ.

בְּרִיכָה be-rai-chah. *A pool, pond, cistern.* f. s. 2 K. 18: 17. Eccles. 2: 6. Neh. 2: 14. aff. הָ f. s. const. הָ f. p. R. בְּרִיכָה.

בְּרִיכָה be-re-che-yah. *The blessed of Jehovah.* P. N.

בְּרִכְלָתָךְ bir-kul-la-the-ka. *In thy traffic, market, trade.* m. s. Ez. 28: 5. R. רִכְלָתָךְ.

בְּרָם ba-ram. In Arab. **بَرَمَا** barama. *To twist, entwine, fold over and over, to make firm, strong.* As a n. m. p. **بُرُومِي** Burumi. *Rich, embroidered garments of various colors.* Hence, **רָמָה** *To throw, cast, to be great, high, exalted.*

בִּרְאָם be-ram. *But, nevertheless.* Part. Dan. 2: 28. R. —.

בִּרְמָחִים ba-re-ma-chim. *On the spears, javelins.* m. p. 1 K. 18: 28. R. רִמָּח.

בִּרְנָן be-ran. *In singing, making melody.* Inf. K. Job 38: 7. R. רָנָן.

בִּרְנָה be-ran-nah. *With a song of praise, triumph.* f. s. בִּרְנָה The same. Ps. 42: 5. R. —.

בִּרְנֵי bar-nai-a. From בָּרַךְ *Pure, and* זָמָה *Fruit.* P. N. Jos. 10: 1.

בִּרְעָה be-rai-a. *In a companion, friend, neighbor.* m. s. Mich. 7: 5. R. רָעָה.

בִּרְעָה be-ra. *In evil, mischief, affliction.* m. s. aff. ה. f. s. const. יוּ *his*, ה. f. s. זוּ *their*, רַם. m. p. Ps. 141: 5. R. רָעָה.

בִּרְעָה be-ro-a. *In sorrow, sadness, distress.* m. s. R. —.

בִּרְעָב be-ra-av. *In, by hunger, famine.* m. s. Deut. 28: 48. R. רָעָב.

בִּרְעָדָה bir-a-dah. *With trembling, shaking.* f. s. Ps. 48: 7. R. רָעָדָה.

בִּרְעָה be-rai-oh. *When causing to shout, cry aloud.* Inf. Hiph. Exod. 32: 17. R. רָעָה.

בִּרְעָה be-rai-ai-hoo. *In, to, against his friend, neighbor.* m. s. aff. ה. thy. Exod. 20: 16. R. רָעָה.

בִּרְעָיוֹן oo-ve-ra-yon. *And of, or from the distress, trouble.* m. s. R. —.

בִּרְעָם be-ra-am. *With thunder, power, majesty.* m. s. Job 39: 19. R. רָעָם.

בִּרְעָשׁ be-ra-ash. *With trembling, shaking, great commotion, such as an earthquake.* m. s. Job 4: 12. R. רָעָשׁ.

בִּרְעָתוֹ bir-o-tho. *When he fed.* Inf. K. Gen. 36: 24. R. רָעָה.

בִּרְפָּאִים ba-ro-phe-im. *In those that embalm, or the physicians.* m. p. Ben. K. Gen. 50: 2. R. רָפָא.

בִּרְפָּתִים ba-re-pha-thim. *In the stalls.* m. p. Hab. 3: 17. R. רָפָה.

בִּרְצוֹן bir-tzon. *In, with, by the favor, affection, pleasure.* m. s. Deut. 32: 22. aff. ה. *his*, ה. thy. Ps. 30: 6. R. רָצָה.

בִּרְצוֹת bir-tzoth. *In pleasing, conciliating.* Inf. K. R. —.

בִּרְצוֹתִי bir-tzo-the. *In my benevolence, delight.* Inf. K. 1 Chron. 29: 3. R. —.

בִּרְצָח be-re-tzach. *With the deadly weapon, slayer.* m. s. Ps. 42: 11. R. רָצָח.

בִּרְצָצִי be-ratz-tzai. *With fragments, pieces.* m. p. const. Ps. 68: 31. R. רָצָץ.

בִּרְצוֹנָם oo-vir-tzo-nam. *In their self-will, obstinacy.* m. s. R. רָצָח.

בִּרְקָה ba-rak. *He, or it flashed, glistened, cast forth lightning.* 3. m. s. Pret. K. occurs in the Imp. Ps. 144: 6. As a n. m. s. בִּרְקָה and בִּרְקָה *A flash of lightning.* Hence בִּרְקָה *al-borak.* The name of the ass which it is said, carried Mahomet in a moment, as quick as a flash of lightning, from Mecca to Jerusalem, a distance of 500 miles. Hence, בִּרְקָה *To spit, emit, to spew out.*

בִּרְקוֹס bar-kos. *A chosen son.* P. N. Ezra 2: 58.

בִּרְקִיעַ bir-ke-a. *In the firmament, expanse.* m. s. Gen. 1: 14. R. רָקַע.

בִּרְקִמָּה be-rik-mah. *With embroidered work.* f. s. Exod. 26: 36. R. רָקַם.

בִּרְקָתוֹ be-rak-ka-tho. *In his temple, forehead.* f. s. Jud. 4: 29. R. רָקַם.

בִּרְקָתָהּ oo-va-re-keth. *And a carbuncle.* f. s. R. בִּרְקָה.

בִּרְרָה ba-rar. 1 *He cleansed, purified, separated, as from sin, or as chaff from wheat;* 2 *refined, as silver;* 3 *brightened, polished, as armor;* 4 *prepared, selected, chose, as soldiers;* 5 *searched, examined, proved;* 6 *declared, uttered, made manifest.* 3. m. s. Pret. K. Ez. 20: 38. Past Part. Job 33: 3. f. p. Neh. 5: 18. Inf. Eccles. 9: 1. Niph. Ps. 18: 27. Imp. pl. Is. 52: 11. Part. 2 Sam. 22: 27. Pail. Inf. Dan. 11: 35. Hiph. Inf. Jer. 4: 11. Hith. F. 2 Sam. 22: 11. As a n. m. s. or adj. בָּרַךְ *Pure, clean, unspotted, refined, clarified, as honey.* Job 11: 4. Ps. 73: 1. f. s. Cant. 6: 9. Hence בִּרְרָה *To impel, cause to flow, or run out.* Chald. בִּרְרָה *To be pure, clean.* Tal. *To be transparent, clear, manifest, to purge, as sin.* San. fol. 7: 2. Soeta. fol. 7: 2. As a n. בִּרְרָה *Soap, or lye, that is used to wash away filth, and take out spots and stains.* Targ. Jonath. on Jer. 2: 21

בש

בְּרֹשָׁיו be-ro-shav. *His fir-trees, cedars.* pl. const. R. בְּרֹשׁ.

בְּרָשִׁים be-ra-shim. *Over the poor, destitute.* m. p. Prov. 22: 7. R. בְּרָשׁ.

בְּרָשָׁע be-re-sha. *In, for, by, with the wickedness, or wicked.* m. s. aff. וְ his, ח. f. s. ים m. p. Gen. 18: 23. Ps. 94: 23. Joel 18. R. רָשָׁע.

בִּרְשָׁע bir-sha. *Son of the wicked, or profligate.* P. N.

בְּרֶשֶׁת be-re-sheth. *In the net, trap, snare.* f. s. Job 18: 8. aff. וְ his. chap. 19: 6. R. רֶשֶׁת.

בְּרוֹתֵי be-ro-thy. *The fir-trees, or wells, pits.* A place famous for such. P. N.

בְּרֹתֵיקוֹת be-rath-te-koth. *By the chains, fetters.* f. p. 1 K. 16: 21. R. רֹתֵק.

וּבֹשׁ oo-vosh. *And he became confounded, ashamed.* 3. m. s. Pret. K. irreg. וְ 2 Rad. drop. compens. by chol. 2 Sam. 19: 6. Jud. 3: 25. R. בּוֹשׁ.

בֹּשׁ bosh. *Slowness, shame.* m. s. 2 K. 2: 17. R. —.

בְּשִׁאֲגָתִי be-sha-a-ga-the. *In my roaring, as a lion.* m. s. Ps. 22: 2. Jud. 14: 4. R. שִׁאֲגָה.

בְּשִׂאֹל bish-ol. *In, into hell, the invisible state; i. e. of the dead.* m. s. Amos 9: 2. R. שִׂאֹל.

בְּשִׂאוֹן be-sha-on. *With the tumult, desolation, great noise.* m. s. Amos 2: 2. R. שִׂאוֹן.

בְּשִׂאֵט bish-at. *With contempt, scorn.* m. s. R. שִׂאֵט.

בְּשִׂאֲלָתִי bish-ai-la-the. *At my request, petition, asking.* f. s. Esth. 7: 2. R. שִׂאֲלָה.

בְּשִׂאֵר bish-ar. *In the remainder, part, or portion which is left.* m. s. Is. 10: 19. R. שִׂאֵר.

בִּישְׂאִית bis-aith. *In swelling, puffing, raising up, as the head, voice in tumult.* Inf. K. R. שִׂאִית.

בִּישְׂאִית bash-se-aith. *In bearing, carrying, lifting up, taking away.* Inf. Niph. irreg. for בִּישְׂאִית, 1 Rad. drop. because of ב prefix. compens. by dag. Gen. 47: 30. R. —.

בְּשׁוּבוֹ be-shu-vo. *In his returning.* Inf. K. Gen. 8: 3. R. שׁוּב.

בְּשֶׁבֶט be-she-vet. *With a staff, tribe, sceptre, rod, pen.* m. s. Jud. 5: 14. aff. וְ. pl. const. יר his, הָ thy. Ps. 115: 37. R. שֶׁבֶט.

בש

בִּישְׁוֵי bish-ve. *In, into captivity, bondage, slavery.* m. s. Jer. 22: 22. aff. ח. f. s. const. R. שְׁוֵי.

בִּישְׁבִּיחַ bash-shiv-yah. *Among the captives.* f. s. 2 Chron. 28: 5. R. —.

בִּישְׁוֵי־עַי bish-she-ve-e. *In the seventh.* m. s. Exod. 21: 2. aff. ח. f. s. const. R. שְׁבַע.

בִּישְׁבִּלִים bash-she-vo-lim. *In the ears of corn.* m. p. R. שְׁבַל.

בִּישְׁבַּע be-she-va. *In, with seven.* m. s. Gen. 41: 40. aff. ח. f. s. R. שְׁבַע.

בִּישְׁבָּעָה bish-vu-ah. *With an oath, vow, promise.* f. s. R. —.

בִּישְׁבִּיעִים be-shiv-im. *With seventy.* m. p. R. —.

בִּישְׁבִּיעֵיכֶם be-sha-vu-o-thai-chem. *In your weeks.* f. p. Num. 28: 26. R. —.

בִּישְׁבָּר bish-she-ver. *In, for the corn, food.* m. s. Gen. 4: 32. R. שְׁבָר.

בִּישְׁבֵּר be-she-ver. *In the bruising, breaking, crushing.* m. s. with aff. וְ the same. Ez. 21: 6. R. —.

בִּישְׁבִּירֵי be-shiv-re. *When I break, crush, bruise, as corn.* Inf. K. R. —.

בִּישְׁבֵּת be-she-veth. *In abiding, remaining, dwelling.* Inf. K. R. יָשַׁב.

בִּישְׁבֵּת bash-sha-veth. *In the seat, dwelling, residence.* f. s. R. —.

בִּישְׁבָּת bash-shav-bath. *In, on the Sabbath.* f. s. aff. וְ his, ח. f. p. כֶּם your. Num. 28: 10. R. שְׁבָת.

בִּישְׁבִּיטוֹ be-shiv-to. *When, or while he sits, dwells.* Inf. K. aff. וְ, י, I, הָ Thou, כֶּם Ye, הָ They, יָ me. R. יָשַׁב.

בִּישְׁבָּגָה bish-ga-gah. *In, through mistake, error, ignorance.* f. s. Num. 15: 28. R. שְׁבָגָה.

בִּישְׁבָּגָם be-shag-gam. *For, that, also.* Part. composed of ב In, or for, and ש that, and גָ Also. Gen. 6: 3. R. גָּם.

בִּישְׁבָּגָוִי bish-shig-ga-on. *In, with madness, distraction, despair.* m. s. Deut. 28: 28. R. שְׁבָגָה.

בִּישְׁבָּדָה bash-sa-deh. *In the field, country, plain.* f. s. Gen. 36: 35. aff. וְ. pl. const. הָ thy, ח. f. p. הָ their. R. שְׁבָדָה.

בש

בַּשְׁדָּפוֹן bash-shid-da-phon. *With blasting, scorching.* m. s. Deut. 28: 22. R. שָׂרָה.
 בֶּעֶשֶׂה be-seh. *With a lamb, kid.* c. s. Exod. 13: 13. R. שָׂרָה.
 בֶּשֹׁהָם be-sho-ham. *With the onyx.* m. s. Job 28: 16. R. שָׂרָה.
 בַּשָּׁוֹשׁ bash-shav. *In deceit, or a vain thing.* m. s. Job 15: 31. R. שָׂרָה.
 בִּשְׁוֹם be-shoo. *They were ashamed, confounded.* 3. m. p. Pret. K. R. שָׂרָה.
 בִּשְׁוֹא be-so. *In lifting, or raising up.* Inf. K. R. שָׂרָה.
 בִּשְׁוֹאָה be-sho-ah. *Into desolation, destruction.* f. s. Ps. 35: 8. R. שָׂרָה.
 בִּשְׁוֹב be-shoov. *In returning, coming again.* Inf. K. ח Parag. Ps. 126: 6. R. שָׂרָה.
 בִּשְׁוֹבֵב be-sho-ve-ve. *When I diligently bring.* Inf. Pail. R. —.
 בִּשְׁוֹבֵי be-shoo-vo. *When he returns.* Inf. K. aff. י He, כָּם Ye. R. —.
 בִּשְׁוֹת be-shot. *With the scourge, whip, great calamity.* m. s. 1 K. 12: 11. aff. ים m. p. Prov. 26: 3. R. שָׂרָה.
 בִּשְׁוֹלֵהָ be-shoo-le-ha. *In her garments, skirts.* pl. const. Lam. 1: 9. R. שָׂרָה.
 בִּשְׁוֹלָמִית bash-shoo-lam-mith. *In the Shulamite, i. e. the giver, or author of peace.* f. s. Cant. 6: 13. R. שָׂרָה.
 בִּשְׁוֹם be-soom. *In placing in order, arranging, disposing.* Inf. K. Hag. 2: 16. R. שָׂרָה.
 בִּשְׁוֹמוֹ be-shoo-mo. *When he fixed, placed in order, &c.* Inf. K. aff. י, י. I. R. —.
 בִּשְׁוֹעִי be-shav-we-e. *When I diligently cry, call upon.* Inf. Pail. aff. י, Ps. 22: 25. R. שָׂרָה.
 בִּשְׁוֹפָר bash-sho-phar. *With the trumpet.* m. s. aff. וְזוּ f. p. Jud. 7: 20. R. שָׂרָה.
 בִּשְׁוֹק bash-shook. *In the outside, or street.* m. s. Prov. 7: 8. aff. ים m. p. R. שָׂרָה.
 בִּשְׁוֹקַי be-sho-kai. *In the legs.* pl. const. Ps. 167: 10. R. —.
 בִּשְׁוֹר be-shor. *With an ox.* m. s. Deut. 22: 10. R. שָׂרָה.
 בִּשְׁוֹרָה be-so-rah. *A good, or delightful message.* f. s. 2 Sam. 18: 25. R. שָׂרָה.

בש

בִּשְׁוֹרֵרִי and בִּשְׁוֹרֵרִי be-shoo-ry. *Upon my enemies.* pl. const. Ps. 92: 12. aff. י for י. R. שָׂרָה and שָׂרָה.
 בִּשְׁוֹרֵי be-soo-re. *When I depart, flee away.* Inf. K. Hos. 9: 12. R. שָׂרָה.
 בִּשְׁוֹשָׁנִים bash-sho-shan-nim. *Among the lilies.* m. p. Cant. 2: 16. R. שָׂרָה.
 בִּשְׁוֹחַד bash-sho-chad. *In, with a bribe, present.* m. s. Mich. 3: 11. R. שָׂרָה.
 בִּשְׁחוֹק bis-chok. *When making laughter, sport, derision.* Inf. K. Jud. 16: 27. Jer. 20: 17. R. שָׂרָה.
 בִּשְׁחוֹתוֹ bish-choo-tho. *Into his pit, device.* f. s. Prov. 28: 10. aff. כ, their, זוּ f. p. Ez. 19: 4. R. שָׂרָה.
 בִּשְׁוֹשָׁתָם oo-ve-sha-cha-tam. *And when they diligently slew, sacrificed, poured out the blood.* Inf. Pail. Ez. 23: 3. dag. drop. because of ח gutt. compens. by long - for , R. שָׂרָה.
 בִּשְׁחִין bish-chin. *With an ulcer, or running sore.* Deut. 28: 27. R. שָׂרָה.
 בִּשְׁחָפֶת bash-sha-che-pheth. *With the consumption.* f. s. Deut. 28: 22. Hence, חֲשָׁפָה The sea-mew, or gull, because of its leanness, or consumptive appearance.
 בִּשְׁחָק bash-sha-chak. *In the heaven, highest, holy place.* m. s. Ps. 89: 7. aff. ים m. p. R. שָׂרָה.
 בִּשְׁחָר bash-sha-char. *In the dawn of the morning.* m. s. Joel 2: 2. R. שָׂרָה.
 בִּשְׁחָת be-sha-chaith. *In diligently destroying, corrupting, spoiling.* Inf. Pail. Gen. 13: 10. R. שָׂרָה.
 בִּשְׁשֶׁטֶף bash-she-teph. *With a flood, inundation.* m. s. Nah. 1: 8. R. שָׂרָה.
 בִּשְׁשֵׁיבָה be-sai-vah. *In old age, with hoary hairs.* f. s. Gen. 25: 8. R. שָׂרָה.
 בִּשְׁשֵׁיבָתוֹ be-she-va-tho. *When he dwelt.* Inf. K. 2 Sam. 19: 33. R. שָׂרָה.
 בִּשְׁשִׁיד bash-sid. *With mortar.* m. s. Deut. 27: 4. R. שָׂרָה.
 בִּשְׁשִׁיחִי be-se-che. *For, with my speech.* m. s. R. שָׂרָה.
 בִּשְׁשִׁיר be-shir. *With a song, rejoicing.* m. s. aff. ים m. p. Gen. 31: 27. R. שָׂרָה.

בִּשְׁכִּיבָהּ be-shich-bah. *When she lies down.* Inf. K. aff. י He. Gen. 19: 4. ה Thou. R. שָׁכַב.

בִּשְׁכַּחֲבָר be-sech-ke-var. *In what now is.* Part. Eccles. 2: 16. comp. of ב in, and ש what, Rel. Pron. from אָשַׁר, and בָּרַךְ already. R. בָּרַךְ.

בִּשְׁכוֹתִים be-such-koth. *With thorns.* f. p. Job 40: 26. R. שָׁךְ.

בִּשְׁכֵּל be-se-chel. *With understanding, wisdom, experience.* m. s. Job 34: 34. R. שָׁכַל.

בִּשְׁכֹּן bish-kon. *When remaining, abiding, dwelling.* Inf. K. Num. 9: 22. R. שָׁכַן.

בִּשְׁכָּרוֹ bis-ka-ro. *For his hire, wages.* m. s. Deut. 24: 15. R. שָׁכַר.

בִּשְׁשַׁיִּיךְ bash-shai-char. *With strong drink.* m. s. Is. 28: 7. R. —.

בָּשָׁל ba-shal. 1 *He prepared, cooked, baked, boiled, dressed, seethed;* 2 *was ripe, mature, perfect.* 3. m. s. Pret. K. reg. Joel 3: 1, 8. Ez. 24: 5. Piail. Deut. 14: 21. 16: 7. Lam. 4: 10. Imp. Exod. 16: 23. Part. m. p. Ez. 46: 24. Piail. Lev. 6: 28. Hiph. Gen. 40: 10. As a n. m. s. or adj. בָּשָׁל *Baked, roasted, cooked, boiled.* Exod. 12: 9. Ez. 46: 23. Hence, לָשָׁל *To fall off, as ripe fruit from a tree.* The verb is applied to the passover. See Matt. 26: 17. aff. הָ, *Thou*, 2. m. s. הָ *They*. 3. c. p. Chald. Syr. and Arab. idem.

בְּשֵׁל be-shel. *In that, because of.* Part. comp. of ב In, ש that, and ל for, or of. Exod. 12: 9. R. —.

בִּשְׁשַׁיִּיִּיךְ be-shai-lah. *Roasted, baked, sodden.* f. s. R. —.

בִּשְׁשַׁלֵּהּ bush-sha-lah. *It was diligently roasted, dressed, baked.* 3. m. s. Pret. Piail. R. —.

בִּשְׁשֵׁלֶהּ bash-she-loo. *Diligently boil, seethe ye.* 2. m. p. Imp. Piail. Exod. 19: 23. R. —.

בִּשְׁשָׁלִיחַ be-shal-wah. *In, with peace, prosperity, quietness.* f. s. Dan. 11: 24. aff. י my, הָ thy, הָ her. Ps. 30: 7. 29: 11. R. שָׁלַח.

בִּשְׁשָׁלֹם bash-sha-lom. *In peace, prosperity.* m. s. R. שָׁלָם.

בִּשְׁשִׁילֹם bash-shil-loom. *For a recompense, reward.* m. s. Mich. 7: 3. R. —.

בִּשְׁשָׁלֹשָׁהּ bish-lo-shah. *In the third, among the three.* adj. f. s. Gen. 5: 22. R. שָׁלֹשָׁה.

בִּשְׁשָׁלוֹתֶיךָ be-shal-o-tha-yich. *In thy peaceable, or prosperous times.* f. p. Jer. 22: 21. R. שָׁלָה.

בִּשְׁשָׁלָח bash-sha-lach. *In war, with the sword.* Neh. 4: 17. R. שָׁלַח.

בִּשְׁשָׁלֹחַ bish-lo-ach. *In sending.* Inf. K. Num. 22: 15. R. —.

בִּשְׁשָׁלֵלֶהּ be-shal-lach. *In diligently sending away.* Inf. Piail. Exod. 5: 2. R. —.

בִּשְׁשָׁלֵלֶהּ־חַהּ be-shal-le-chah. *When he diligently sends forth.* Inf. Piail. aff. י He, י I, הָ Thou. R. —.

וּבְשָׁלִיחַהּ oo-ve-shil-ya-thah. *And toward her young one.* f. s. Deut. 28: 57. R. שָׁלָה.

בִּשְׁשֵׁלֶיךָ bash-she-le. *In secret, or in peace.* m. s. 2 Sam. 3: 27. R. —.

בִּשְׁשֵׁלִי be-she-le. *For my sake, on my account.* Part. R. —.

בִּשְׁשֵׁלֶי־שֶׁהּ bash-she-le-she. *In the third.* adj. m. s. R. שָׁלֶשׁ.

בִּשְׁשָׁלָלֶהּ bash-sha-lal. *Among the spoil, booty.* m. s. Gen. 49: 27. R. שָׁלָל.

בִּשְׁשָׁלָם bish-lam. *The peace-maker.* P. N. Ezra 4: 7.

בִּשְׁשָׁלֹם be-sha-lom. *In peace, prosperity.* m. s. aff. י his. Ps. 55: 21. R. שָׁלָם.

בִּשְׁשֵׁלֶם bish-she-lam. *He diligently boiled, seethed them.* 3. m. s. Pret. Piail. aff. הָ Thou, 2. f. s. R. בָּשָׁל.

בִּשְׁשָׁלֵמָהּ bash-sal-mah. *In, by, with the garment.* f. s. aff. י his, הָ our. Deut. 24: 13. R. שָׁלָם.

בִּשְׁשָׁלֵמָיו bish-lo-mav. *In, against his peaceable ones.* pl. const. Ps. 55: 21. R. שָׁלָם.

בִּשְׁשָׁלֵמָתוֹ be-sal-ma-tho. *In his raiment.* f. s. R. —.

בִּשְׁשֵׁלֵמִי be-shel-le-me. *For whose sake.* Part. comp. of ב In, and יֵלֵי Of me, for my sake, and הִי Which, who.

בִּשְׁשָׁלִישׁ bash-sha-lish. *In a measure, or third part of a measure.* f. s. R. שָׁלֹשׁ.

בִּשְׁשָׁלֹשׁ bish-loth. *In, among the three.* num. adj. f. p. R. —.

בִּשְׁשָׁלִישִׁים bish-lo-shim. *In the thirtieth.* num. adj. m. p. Gen. 5: 11. R. —.

בִּשְׁשֵׁלִישִׁים bash-she-le-shim. *In the third.* num. adj. m. p. R. —.

בַּשְׁלֹשִׁים bash-she-lo-shim. *In thirty.* adj. m. p. R. —.

בַּשֵּׁם ba-sham. *In Chald. and Syr. To be sweet, agreeable, pleasant, fragrant.* As a n. m. s. בַּשֵּׁם *A sweet spice, or aromatic.* Exod. 30: 23. Cant. 5: 1. aff. י. *my*, י. *his*, י. m. p. Hence, נָשַׁם *To breathe, puff, emit, send forth.*

בְּשֵׁם be-shaim. *In, by, on the name.* m. s. Ez. 5: 1. aff. י. *my*, ה. *thy*, ה. f. p. ה. *their*. 2 Chron. 31: 19. R. שָׁם.

בְּשֵׁמֶלָהּ bis-mo-lah. *In her left hand.* f. s. Prov. 3: 16: aff. י. *his*. R. שָׁמַל.

בִּשְׁמוֹנָה bish-mo-nah. *In the eighth.* num. adj. f. s. with י. m. p. *eighty*. R. שְׁמֹנֶה.

בַּשְׁמֹרֶעֶה bash-she-moo-ah. *In, because of the rumor, report, alarm.* f. s. Deut. 51: 46. R. שָׁמַע.

בִּשְׁמֹר bish-mor. *In observing, watching.* Inf. K. Exod. 12: 17. Gen. 24: 6. R. שָׁמַר.

בִּשְׁמֵיחָהּ bish-me-chah. *In mirth, joy, gladness.* f. s. Is. 9: 3. aff. ה. f. p. ה. *your*. Is. 66: 5. R. שָׂמַח.

בִּשְׁמַי bish-mai. *In the heavens.* pl. const. aff. י. m. p. Ps. 2: 4. R. שָׁמַי.

בַּשְׁמֵיכָהּ bash-se-me-chah. *With a mantle.* f. s. Jud. 14: 18. R. שָׁמַךְ.

בַּשְׁמָלָהּ bash-sim-lah. *In a vesture, cloth, garment.* aff. ה. *their*. Gen. 44: 15. R. שָׁמַל.

בְּשִׁמְמוֹן be-shim-ma-mon. *In, with desolation, destruction.* m. s. Ez. 12: 19. R. שָׁמָם.

בַּשְׁמֵן bash-she-men. *In, with, by oil, ointment.* m. s. Is. 57: 9. Lev. 2: 7. R. שָׁמֶן.

בִּשְׁמוֹעַ bish-mo-a. *In hearing, understanding.* Inf. K. R. שָׁמַע.

בְּשִׁמְעוֹ be-shom-o. *When he hears.* Inf. K. aff. ה. *Ye*, ה. *They*, ה. *Thou*. *changed into chol. before ; silent.* R. —.

בְּשִׁמְרָם be-shom-ram. *In keeping, observing them.* Inf. K. aff. ה. R. שָׁמַר.

בַּשְּׁמֶשׁ bash-she-mesh. *In, by the sun.* m. s. 1 Sam. 11: 9. R. שָׁמֶשׁ.

בִּשְׁמַת bos-math. *In the light.* P. N.

בָּשָׁן ba-shan. *The devourer, enemy.* P. N. Num. 21: 33.

בֶּשֶׁן be-shain. *For a tooth.* m. s. Deut.

19: 21. aff. י. *my*, י. pl. const. ה. *them*, י. *his*. R. שָׁן.

בְּשִׁנְאָהּ be-shin-ah. *Through envy, hatred.* f. s. Num. 35: 20. R. שָׁנָא.

בְּשִׁנְאָהּ be-so-ne. *Towards them that hate me.* pl. const. Ben. K. aff. ה. R. —.

בְּשָׁנָהּ be-sha-nah. *In, with a year.* f. s. Dan. 7: 1. aff. ה. f. s. const. י. m. p. R. שָׁנָה.

בֹּשֶׁן bosh-nah. *Shame.* f. s. Hos. 10: 6. R. בֹּשָׁה.

בֹּשֶׁנוּ bosh-noo. *We were ashamed, confounded.* 1. c. p. Pret. K. R. —.

בְּשִׁנּוּתוֹ be-shan-no-tho. *In his diligently changing.* Inf. Pail. Ps. 34: 1. R. שָׁנָה.

בַּשְּׁשִׁי bash-shai-ne. *In the second.* num. adj. m. s. R. —.

בִּשְׁנֵי bish-nai. *In the two.* num. adj. pl. const. aff. י. m. p. R. —.

בִּשְׁנֵי וּבִשְׁנֵי oo-vish-ne. *And with the scarlet, or double-dipped; i. e. red and purple.* LXX. διπλὸν *Dipped again, or twice dipped.* Lev. 14: 52. Exod. 25: 4. R. —.

בַּשָּׁשׁ ba-shas. *He trampled upon, subdued, loaded, oppressed.* 3. m. s. Pret. K. reg. occurs in the Inf. of Pail. Amos 5: 11. with aff. ה. *your*. Hence, שָׁסָה *To plunder, rob, spoil.* Arab. and Syr. idem.

בְּשִׁעְלוֹ be-sho-o-lo. *In his hand, or in the hollow of his hand.* m. s. Is. 40: 11. R. שָׁעַל.

בְּשִׁעְלֵי be-sha-a-lai. *For hands, or hand-fuls.* pl. const. Ez. 13: 19. aff. י. m. p. 1 K. 20: 10. LXX. δραχὸς, Vulg. pugillum *Handfuls.* Kimki and Rab. Levi render it אֶבְרֹךְ *Fists.*

בִּשְׁעָפִים bish-iph-pim. *In the thoughts, dreams.* m. p. Job 4: 13. R. שָׁעָפָה.

בַּשְּׁעָרַי bash-sha-ar. *In, through, or into the gate, entrance.* m. s. Jer. 7: 2. Ez. 40: 3. aff. ה. *your*, ה. *her*, ה. *thy*, י. pl. const. י. m. p. R. שָׁעַר.

בִּשְׁעָרָהּ bis-a-rah. *In the tempest, storm; i. e. of affliction.* Job 9: 17. R. —.

בְּשִׁפְחוֹתָּהּ be-sa-phah. *With the lip, or speech, contempt, derision.* f. s. Ps. 22: 8. Gen. 11: 1. aff. י. pl. const. ה. f. p. ה. *them*, ה. *thy*, י. *my*, י. *his*, י. m. p. ה. dual. R. שָׁפָה.

בִּשְׁפִּיחָהּ be-shiph-cha-the-ka. *To thy hand-maid.* f. s. Ruth 2: 13. aff. הָ thy. R. שִׁפָּה.

בִּישְׁפָּטִים bish-pa-tim. *In, by judgments.* m. p. R. שִׁפָּט.

בִּשְׁפֹּחַתֵּךְ be-shoph-te-ka. *In thy judging.* Inf. K. Ps. 51: 7. פָּ, changed into chol. because of , silent. R. —.

בִּישְׁפֹּחַ bish-poch. *In pouring out, as liquid; or figuratively, the soul before God in prayer.* Inf. K. R. שִׁפָּח.

בִּישְׁפָּל bish-pal. *In humility, poverty, indolence.* m. s. 2 Sam. 6: 22. Is. 57: 15. Eccles. 10: 18. aff. הָ f. s. const. הָ f. p. R. שִׁפָּל.

בִּישְׁפָּלָהּ bish-she-phai-lah. *In the valley, plain.* f. s. Deut. 1: 7. Is. 32: 19. R. —.

בִּישְׁפֶּק be-sa-phék. *With a stroke, blow, as of the sword, fist.* m. s. Job 36: 18. R. שִׁפָּק.

בִּישְׁפָּרֶפֶרָא bish-par-pa-ra. *In the dawn of the morning.* m. s. Chald. Dan. 6: 20. R. שִׁפָּר.

בִּישְׁפָּת bis-phath. *In the edge, border, extremity, as of a river, sea, garment, &c.* f. s. Gen. 41: 3. R. שִׁפָּת.

בִּישְׁקֹצִיָּהּ oo-ve-shik-koo-tzai-hem. *And in their abominations.* pl. const. aff. הֶם. R. שִׁקָּץ.

בִּישְׁעָהּ be-she-tzeph. *In a little.* m. s. Is. 54: 8. Vulg. momento, *In a moment.* R. שִׁעָה.

בִּישָׁק bash-sak. *With sack cloth.* m. s. aff. יָם. m. p. R. שִׁקָּק.

בִּישָׁקוֹ be-sak-ko. *In his sack.* m. s. Gen. 42: 25. LXX. Σάκος. Lat. saccus. Eng. sack. R. —.

בִּישְׁקֶל be-she-kel. *In, according to the shekel.* m. s. Exod. 30: 13. R. שִׁקָּל.

בִּישְׁקֶר be-she-ker. *In, with, by falsehood.* m. s. aff. יָם. pl. const. הֶם their. Jer. 23: 22. R. שִׁקֵּר.

בִּישְׁקִתוֹת be-she-ka-thoth. *In the watering troughs.* f. p. Gen. 30: 38. R. שִׁקָּח.

בִּישָׁר ba-shar. 1 *He announced, published, proclaimed, i. e. either good or bad news; 2 illustrated, interpreted, revealed, made manifest.* 3. m. s. Pret. K. occurs in Pail. reg. Jer. 20: 15. F. 2 Sam. 1: 20. Part. 1 Sam. 4: 17. m. s. Is. 52: 7. f. s. Is. 40: 9. Hith. 2 Sam. 4: 10. As a n. f. s. בִּישְׁרָה A message, joyful

tidings, or news of great importance. 1 Sam. 18: 20: 2 Sam. 4: 10. Hence, שָׁרָא *To loosen, unfold, as a roll; explain, solve, as a difficulty; LXX. συναγγελλίζω from sū Good, and ἀγγεγίζω To proclaim, announce.* See Luke 2: 10. Chald. Syr. and Arab. idem.

בִּישָׁר ba-sar. *Flesh, the soft substance which covers the bones of man, fish and animals; also, kindred, relations, or persons of the same family or nation.* m. s. Gen. 2: 21. Lev. 11: 11. aff. אֶ Chald. Dan. 2: 11. הָ her, יָ his, יָ my, יָם. m. p. הָ thy, כֶּם your, הֶם their, וֵם our. Prov. 14: 30. R. בִּישָׁר.

בִּישְׁרֵד bash-se-red. *With a line, pencil, in the remainder.* m. s. aff. יָם. m. p. Is. 44: 13. R. שִׁרָּד.

בִּישְׁרֹוּ bash-se-roo. *Publish, declare ye diligently.* 2. m. p. Imp. Pail. R. בִּישָׁר.

בִּישְׁרֹתֶיהָ be-sha-ro-the-ha. *Upon her walls.* f. p. aff. הָ her, הָ thy. Jer. 5: 10. R. שִׁוֵּר.

בִּישְׁרִים bash-se-rim. *With rejoicing, songs of praise.* m. p. Gen. 31: 27. R. —.

בִּישְׁרִים be-sa-rim. *Over princes, nobles, governors.* m. p. Prov. 14: 30. R. שִׁנָּר.

בִּישְׁרִירוֹת bish-re-rooth. *In the imagination, thought, intention.* f. s. Jer. 7: 24. R. שִׁרָּר.

בִּישְׁרִירֵי bish-re-rai. *In the navels.* m. p. Job 40: 16. R. —.

בִּישְׁרֵצִי bash-she-retz. *Among the reptiles, creeping things, amphibious animals.* c. s. Lev. 11: 29. R. שִׁרָּץ.

בִּישְׁרִשׁוֹת bash-shar-she-roth. *In, on, among the chains, fetters.* f. p. Exod. 28: 14. R. שִׁרָּשׁ.

בִּישְׁרִתִּי bish-sar-te. *I have diligently published, declared.* 1. c. s. Pret. Pail. Ps. 40: 14. R. בִּישָׁר.

בִּישְׁרָתָם be-shor-tham. *In their diligently ministering.* Inf. Pail. Ez. 44: 17. R. —.

בִּישָׁשׁ bo-shaish. *He delayed, tarried behind.* 3. m. s. Pret. K. occurs in Pail. irreg. for בִּישָׁשׁ, dag. drop. because gemin. compens. by chol. Exod. 32: 1. Jud. 5: 28. As a n. m. s. or adj. בִּישָׁשׁ Slow, dilatory, tarrying behind. Jud. 3: 25. Hence, יָשָׁשׁ *To be old, withered, or worn out with fatigue.*

בת

- בָּשֵׁשׁ bash-shaish. *In, with fine linen.* m. s. Ez. 16: 10. R. שֵׁשׁ.
- בֶּשֶׁשׁ be-shaish. *In, for, by, with six.* num. adj. with aff. ים. *Sixty.* Exod. 20: 11. R. שֵׁשׁ.
- בְּשֵׁשׁ־שׁוֹן be-sha-shon. *In, with joy, gladness, rejoicing.* m. s. Is. 12: 3. R. שֵׁשׁ.
- בָּשֵׁשׁ־שָׁר bash-sha-shar. *With red paint, or vermillion.* m. s. Exod. 23: 14. R. שָׁר.
- בּו־שֶׁתׁ bo-sheth. *Shame.* f. s. aff. כָּם your, ם, *their.* R. בּו־שׁ.
- בּו־שֶׁתֶּ bo-she-te. *Thou hast blushed, been ashamed.* 2. f. s. Pret. K. aff. תִּי I. 1. c. s. R. —.
- בִּשְׁתַּי bish-tai. *In, for two.* num. adj. aff. ים. dual. Gen. 5: 18. R. שְׁתַּי.
- בִּשְׁשֶׁתֶּ bash-she-the. *In the banquet, for intoxication.* f. s. Eccles. 10: 17. Esth. 5: 6. R. שְׁשֶׁתֶּ.
- בַּת oo-vath. *And he passed the night, tarried a short time.* 3. m. s. Pret. Pail. Chald. for בָּתָּה, Dan 6: 18. The same as לָתָּה. R. בָּתָּה.
- בַּת bath. *The pupil of the eye.* f. s. Ps. 17: 8. Lam. 2: 18. R. בָּתָּה.
- בַּת bath. *A measure of large capacity, the tenth part of a homer, containing about seven and a half gallons of our measure.* f. s. Ez. 45 11. Is. 5: 10. aff. חֵי f. p.
- בַּת bath. *A daughter, the company.* f. s. Gen. 24: 23. aff. י, my, ךְּ thy, וְ his, הָ, her, וְ our, כָּם your. R. בָּתָּה.
- בַּת־אֵיל־נָחַר bath-ail-nai-char. *The daughter of a strange god.* P. N.
- בַּת־הַיַּעֲנָה bath-hy-ya-a-nah. *The daughter of the hyena; i. e. the ostrich.* P. N.
- בַּת־רַבִּים bath-rav-bim. *Daughter of the multitude.* P. N.
- בַּת־שֶׁבַע bath-she-va. *The seventh daughter.* P. N.
- בַּת־שׁוּעָה bath-shoo-a. *Daughter of salvation.* P. N.
- בַּת־שֶׁנָּה bath-she-na-thah. *In her first year, or daughter of the first year.* f. s. R. שְׁנָה.
- בַּת־אֵי־נָחַר bath-te-ai-nah. *In, under the fig-tree.* f. s. Jer. 8. 13. See John 1: 48. R. תַּנְּחָן.
- בַּת־תַּיִּב bath-tai-vah. *In the ark.* f. s. Gen. 7: 24. R. תַּיִּב.

בת

- בַּת־בּוֹאֹת bath-te-voo-oth. *In the increase, revenue.* f. p. Lev. 23: 39. R. בּוֹא.
- בַּת־בּוֹנָה bith-voo-nah. *In, by, with under-standing.* f. s. Hos. 13: 2. aff. וְ his, חֵי f. p. ם, *their.* R. בּוֹנָה.
- בַּת־בָּל be-thai-vail. *In the habitable part; i. e. of the earth.* f. s. Prov. 8: 31. R. תָּבַל.
- בַּת־בְּנִית be-thav-nith. *In the pattern, similitude.* f. s. 2 K. 16: 10. aff. ם, *their.* R. בְּנָה.
- בַּת־דִּירָא bith-de-ra. *Continually, constantly.* m. s. Chald. Dan. 6: 16. R. דִּירָא.
- בַּת־הָ ba-tha. *Desolate, waste, without inhabitant.* f. s. Is. 5: 6. R. בְּתָה.
- בַּת־חֹה bath-to-hoo. *To confusion, nothing.* f. s. Job 6: 18. R. תַּחֲוָה.
- בַּת־חֹה be-tho-hoo. *In a waste, desolate place, wilderness.* f. s. R. —.
- בַּת־חֵלֶל bith-hil-lah. *In, with praise, thanksgiving.* f. s. aff. ךְּ thy. 1 Chron. 16: 35. R. חֵלֶל.
- בַּת־חֹמֹת bath-te-ho-moth. *Through the depths, deep places.* Is. 63: 13. R. חֹמֹת.
- בַּת־חִפּוּ־חֹת be-tha-hiph-pu-choth. *In the per- verseness.* f. p. Prov. 2: 14. R. חִפּוּ.
- בַּת־חַוָּל be-thoo-ail. *A daughter of God.* P. N.
- בַּת־דָּה be-tho-dah. *With praise, confession.* f. s. Chald. Neh. 12: 27. aff. חֵי f. p. R. דָּה.
- בַּת־דָּחַל bath-ta-wech. *In the midst.* m. s. Gen. 15: 10. Ps. 116: 19. Ez. 16: 53. aff. הָ, her, הֵם, them, וְ him, י, me. R. דָּחַל.
- בַּת־דָּחַל be-thoch. *In the midst.* m. s. Gen. 1: 6. R. —.
- בַּת־דָּחַל־חֹת be-tho-cha-choth. *In, with the correction, rebuke, chastisement.* f. s. aff. וְ his, חֵי f. p. Ps. 39: 12. R. —.
- בַּת־לָהּ be-thoo-lah. *The virgin, or virginity.* f. s. aff. י, my, י, pl. const. הָ, her, ךְּ, their, ם, m. p. חֵי f. p. Jer. 31: 4. Ps. 148: 12. Deut. 22: 14, 15. Jud. 11: 37. R. לָהּ.
- בַּת־לָּעַת be-tho-la-ath. *In, with scarlet, crim- son.* f. s. Exod. 39: 3. R. לָּעַת.
- בַּת־טָהֳרָה bath-tom. *In, with integrity, purity, uprightness.* m. s. Ps. 101: 2. R. טָהָר.
- בַּת־עֲבוֹתָם be-tho-a-vo-tham. *By, with their abominations.* f. p. Deut. 20: 18. aff. ם, *their,* or ךְּ. R. עָבָה.

בִּתְּוֹפֶת be-tho-pheth. *In Topheth.* P. N. Jer. 19: 11.

בַּתְּוֶרָה bath-to-rah. *In the law.* f. s. aff. יר or י *his*, י. *my*, וְהָ פ. Ps. 1: 2. R. יִרְחָ.

בַּתְּוֶרִים bath-to-rim. *With rows*; i. e. of diamonds. m. p. Cant. 1: 10. R. תִּוֵּר.

בִּתְּזִנּוּתָא be-thaz-noo-tha-yich. *In thy whoredoms, lewdnesses, idolatries.* pl. const. Jer. 3: 2. aff. ם, *their*, ך, *thy*. R. זִנְחָ.

בַּתְּחֻבּוֹת be-thach-bu-loth. *In the counsels, decisions, determinations.* f. p. Prov. 20: 18. aff. י *his*. Job 37: 12. R. חֲבֵל.

וּבַתְּחֻנּוּמִים oo-ve-tha-cha-noo-nim. *And with supplications, entreaties.* m. p. R. חָנָן.

בַּתְּחֻלָּאִים be-tha-cha-lu-im. *In, with diseases.* m. p. Jer. 16: 4. R. חֻלָּה.

בַּתְּחִלָּה bath-te-chil-lah. *In, at the beginning, opening.* f. s. Gen. 13: 3. R. חֵלֵל.

בְּתַחֲלִיּוֹת be-thach-le-yoth. *Into the deep, lowest parts.* f. p. Ps. 63: 10. f. s. Deut. 32: 22. R. תַּחֲלָ.

בָּתַי bath-tai. *The houses.* pl. const. Exod. 10: 6. aff. ך, *their*, י, *his*, מִן, *their*, irreg. for ך, *thy*, כָּס, *your*, ים, m. p. נִי, *our*. R. בָּרָה.

בִּתְּיָה bith-yah. *Daughter of Jehovah.* P. N.

בַּתְּכֵלֶת bath-kai-leth. *In blue, or violet.* f. s. 2 Chron. 2: 12. R. תְּכֵלֶת.

בָּתַל ba-thal. In Arab. بَتَلَ batala. *To separate, take away, disunite*; as a sucker, or as a young lamb from the dam. As a n. f. s. בְּתוּלָה *A virgin, a young girl, or woman, that is separated from men, or from her parents, by a marriage vow*; figuratively, *a pure, pious person.* Hence, שְׂתָל, *a sucker, young shoot*, and also, חָתַל *To twist, entwine, wrap up, fold over*; because her youthful heart is bound up in her mother, as well as in her intended husband. In Rab. Heb. it means *any thing sacred, or set apart for a particular use.* See Nidda, fol. 8. 2. Beraishith Rab. sect. 60, and Gen. 24: 16. Jer. 31: 4. Lev. 21: 13.

בְּתֵלֶם be-the-lem. *In the furrow.* m. s. Hos. 10: 4. R. תֵּלֶם.

בְּתָם be-tham. *In uprightness, perfection.* m. s. aff. י *his*, הָ, *her*, י. *my*, ך, *thy*. R. תָּמַם.

וּבַתְּמַרְוֵקֵי oo-ve-tham-roo-kai. *In the purifications.* pl. const. Esth. 2: 12. R. מְרַקֵּם.

בַּתְּמַהוֹן bath-tim-ma-hon. *With astonishment.* m. s. Deut. 28: 28. R. תָּמָה.

בְּתַמָּר be-tha-mar. *To the palm-tree.* m. s. Cant. 7: 9. R. תָּמַר.

בִּתְנוּמוֹת bith-noo-moth. *In the slumberings, stupidities.* f. p. Prov. 6: 10. R. נִימָם.

בְּתַנּוּר be-than-noor. *In the oven, furnace.* Exod. 8: 3. aff. י. pl. const. ך, *thy*. R. תָּנַר.

בִּתְּוֶה בִּתְּוֶה bith-oth. *In erring, departing from*; i. e. the faith. Inf. K. Ezra 44: 15. R. תָּעָה.

בַּתְּעֵלָה bath-te-a-lah. *In the water-course, drain, gutter.* f. s. aff. הָ. f. s. const. 1 K. 18: 32. R. עֵלָה.

בְּתַעֲלֵלָהֶם be-tha-a-loo-lai-hem. *In their delusions.* m. p. Is. 66: 4. aff. י. pl. const. R. עֲלָל.

בַּתְּעֲנוּגִים bath-ta-a-noo-gim. *In delightful things.* m. p. Cant. 7: 6. R. עֲנֵגָה.

בְּתַעַר be-tha-ar. *With a razor, knife.* m. s. Jer. 36: 22. R. תָּעַר.

בְּתַעֲרָה be-tha-rah. *In her sheath, belt.* f. s. 2 Sam. 20: 8. R. —.

בְּתַפֵּחַ be-thoph. *With, on thy tabret, or timbrel.* Ps. 68: 26. aff. ים, m. p. R. תַּפְּחָה.

בַּתְּתַפּוּחִים bath-taph-poo-chim. *With apples, citrons.* m. p. Cant. 7: 8. R. תַּפּוּחָה.

בַּתְּתַפִּילָה bath-te-phil-lah. *In, against the prayer.* f. s. 1 K. 8: 28. R. תַּפִּילָה.

בְּתַפְּשִׁם be-thoph-sam. *When they seize, lay hold of.* Inf. K. R. תַּפְּשָׁה.

בָּתַח ba-thak. *He pierced, wounded, cut in pieces.* 3. m. s. Pret. K. Occurs in Pail. reg. f. p. with aff. ך, *thee*. Ez. 16: 40. Hence, נָחַק *To pluck off, tear in pieces.*

בַּתְּתַקֵּעַ bath-ta-ko-a. *With the trumpet.* m. s. Jer. 6: 1. בְּתַקֵּעַ The same. R. תַּקֵּעַ.

וּבַתְּקוּמָמֵיהֶם oo-vith-ko-me-me-ka. *And with them that raise themselves against thee.* Inf.

Hith. R. קָמָה.

בְּתַקִּיעֵי be-tho-ke-ai. *With them that strike.* pl. const. Ben. K. R. תַּקֵּעַ.

בִּתְקַף bith-kaph. *In, with the power,*

strength. m. s. Dan. 11: 17. בְּחֻמָּה The same. R. חֻמָּה.

בָּתָּר ba-thar. *He divided, cut in two, separated.* 3. m. s. Pret. K. reg. Gen. 15: 10. Pail. F. Gen. 15: 10. As a n. m. s. בָּתָּר A part, portion, piece. Cant. 2: 16. Gen. 15: 10. aff. י his, י. pl. const. יו his. Hence בָּתָּר To strip off, take apart, make free.

בְּתֵרֶת oo-ve-thar-bith. *And with usury, or unlawful interest.* R. רֵבָח.

בְּתֵר ba-ther. *The divided place.* P. N.

בִּיתְרוֹן bith-ron. *Separated, divided.* P. N.

בְּתֵרֶת oo-voth-rach. *And after thee.* Part. R. בְּתֵר.

בִּיתְרוּמָת bith-roo-math. *In, of an offering.* f. s. Exod. 30: 14. R. רֵבָח.

בִּיתְרוּאָה bith-roo-ah. *In, with a loud noise, shouting.* f. s. Num. 10: 5. R. רֵבָח.

בִּיתְרִמִּית bath-tar-mith. *In, with deceit, fraud.* f. s. R. רֵבָח.

בִּיתְרָא bith-ra. *In the gate, entrance, door.* m. s. Chald. Dan. 3: 26. R. תָּרַע.

בִּיתְרָפִים bath-te-ra-phem. *With images, idols.* m. p. R. תָּרַפָּה.

בִּיתְרִישִׁי bath-tar-shish. *With beryl, viz. a topaz, or a precious stone, which came from Tarshish in Spain.* m. s. Cant. 5: 14. R. רֵישִׁי.

בִּיתְשׁוּמֶת bith-shoo-meth. *In the placing, depositing.* f. s. R. שָׁמַת.

בִּיתְשִׁיעָה be-this-ah. *In, on the ninth.* num. adj. 2 K. 25: 3. R. תְּשִׁיעָה.

בִּיתָּה be-thaith. *In giving, delivering, surrendering.* Inf. K. R. תָּתַן.

בִּיתְהוֹ be-thith-to. *When he delivers, gives, &c.* Inf. K. aff. הָ Thou, הִי I. R. —.

בִּיתְתָּם be-thith-tam. *In their placing.* Inf. K. Ez. 40: 8. R. —.

ג gim-el. *A camel; the third letter of the Hebrew alphabet, and a guttural. It corresponds with g in English. As a numeral, it stands for 3 or 3000.*

גָּאֵה ga-ah. 1 *He conquered, subdued, triumphed; 2 exalted, made himself great, glorious, victorious; 3 increased, abounded, grew up; 4 was proud, arrogant, haughty.* 3. m. s. Pret. K. irreg. לָּה, Exod. 15: 1. Ez. 47: 5. F. Job 10: 16. Inf. Exod. 15: 1. Ps. 68: 18. Ez. 47: 5. F. Job 10: 16. aff. הָ They. 3. c. p. As a n. f. s. גָּאֵה Exaltation, majesty, greatness, goodness, pride, arrogance. Job 41: 6. Prov. 8: 13. 15: 28. aff. הָ f. s. const. י my, הָ thy, m. הָ thy, f. הָ his, י. m. p. Hence, גָּאֵה Pride, pomp, excellency. m. s. Is. 16: 6. 2: 12. In Chald. *to be proud, lofty, exalted, to grow, or increase.* Hence, גָּאֵה לְחֵדָּה For they are very proud. Targ. Jonath. on Is. 16: 6. הָאֵשׁ הָאֲחֻזָּה הָאֵשׁ הָאֲחֻזָּה Is it possible the rush, or reed can grow? viz. without moisture. Targ. Jerus. on Job 8: 11. Arab. حَايَ and حَايَ giabaha. *To be exalted, raised, or promoted to honor, to increase, swell, rise up.*

גָּאֵה ga-oh. *To extol, excel.* Inf. K. R. —.

גָּאֵהֶּה ge-oo-ail. *The majesty of God.* P. N. Num. 13: 15.

גָּאֵהֶּלֶי ge-oo-ly. *My ransomed, redeemed.* m. s. Paal. K. aff. י. pl. const. י. m. p. R. גָּאֵל.

גָּאֵהֶּן ge-on. *Pride, pomp, majesty, excellence.* m. s. Job 40: 10. aff. הָ his, י. pl. const. הָ thy, f. הָ thy, m. הָ their, גָּאֵה the same. f. s. Ps. 93: 1. R. גָּאֵה.

גָּאֵהֶּיִתְּ gai-a-yoth. *Valleys, plains, lawns.* f. p. Ez. 31: 12. R. גָּאֵה.

גָּאֵל ga-al. 1 *He redeemed, regained; 2 restored, reinstated; 3 reclaimed, bought back; 4 seized, took hold of; 5 released, rescued, delivered; 6 united with, or married a wife; 7 vindicated, avenged; 8 conquered, triumphed; 9 disgraced, dishonored; 10 polluted, stained.* 3. m. s. Pret. K. Is. 44: 23. Ps. 107: 2. F. Lev. 25: 33. Job 3: 5. Inf. Lev. 27: 19. Pres. Part. Lev. 25: 26. Paal. Is. 35: 9. Niph. Lev. 25: 4. Lam. 3: 14. Ez. 2: 62. Is. 69: 3. Part. Zeph. 3: 1. Pail. Mal. 1: 7. Pual. F. Ezra 2: 62. Hiph. Is. 43: 3. Hith. Dan. 1: 8. As a n. m. s. or Pres. Part. גָּאֵל The redeemer, ransom, kinsman, deliverer, vindicator, avenger. Job 19: 25. גָּאֵלָה Redemption, either by purchase, power,

or an equivalent. f. s. Lev. 25: 24. Jer. 32: 7. aff. n. f. s. const. *י. my, ה thy, ו his.* vers. 29, 32. LXX. *λύουαι, To liberate, ransom, make free, protect, defend.* Applied to bondage, captivity, death, sin, and the grave; to the avenger of blood; to regaining, or buying back an inheritance; figuratively, to the blood of our blessed Redeemer, "which was shed for many, for the remission of sins." Whence, *אֲלֹהֵי* *To become a curse, or an outcast from society; to be disgraced, dishonored, pronounced, vile, filthy.* See Gal. 3: 13. 2 Cor. 5: 21. The right of redemption was in a kinsman, or one of the family. Lev. 25: 25. Ruth 2: 20. Christ is our (goel) redeemer, friend, brother, daysman, relation, or of the same flesh and blood. The right of our redemption, therefore, is in him alone. "There is no other name given among men, whereby we can be saved, but the name of Jesus." "We have redemption through his blood, even the forgiveness of our sins." Eph. 5: 7. Heb. 9: 12. Chald. *ܩܪܝܢܐ To break asunder, divide, separate, break in pieces, destroy, to disjoint, disunite, make free, also, to save, deliver.* Targ. Onk. on Num. 3: 46. Targ. Jerus. on Ruth 2: 20.

גָּאֹל ga-ol. *To redeem, &c.* Inf. Lev. 27: 13. R.—.

גָּאַל ge-al. *Redeem thou.* 2. m. s. Imp. K. aff. *ה, her, י. me.* R.—.

גֹּאֲלוֹ go-a-lo. *His Redeemer.* m. s. aff. *י. my, ה thy, כָּם your, ה, their, ו, our.* Lev. 25: 25. Who now shall write down my words, and place them in a book, or describe them, and put them on record, or who shall engrave them on a smooth stone with an iron chisel, or on fine lead to last forever? For I know that my Redeemer liveth, and in the appointed time he shall stand (appear) on the earth, and after this body is destroyed, God shall be manifested in my flesh, and I shall see him for myself, and my eyes shall be fixed on him, and not on an alien, (false Redeemer) though my reins within me be wasted away. Job 19: 23, 24, 25, 26, 27.

גִּזְלוֹת go-o-lay. *Pollutions.* pl. const. Neh. 13: 28. R.—.

גָּאַלְתָּ ga-al-ta. *Thou hast redeemed.* 2. m. s. Pret. K. R.—.

גָּאַלְנוּ gai-al-noo-ka. *We have diligently*

polluted thee. 1. c. p. Pret. Pail. dag. drop. in * gutt. compens. by .. R.—.

גִּעְלָלָתְךָ ge-ul-la-thech. *Thy claim.* f. s. R.—.

גָּבַהּ ga-va. Arab. *جبا* gabaa. *To collect, unite, conduct, lead.* Chald. idem. Targ. Onk. on Num. 15: 32. As a n. m. s. *גָּבַהּ* *A pit, pond, cistern, ditch, or pool, where water is collected; a den of lions.* Is. 30: 14. Dan. 6: 7. Ez. 47: 11. Hence, *גָּבַהּ*.

גָּבַהּ ga-vav. In Chald. *To be high, exalted, eminent, conspicuous.* As a n. m. s. *גָּבַהּ* or *בָּהּ* *A high place, an arched room, or vault, the back of a man, a gibbet.* Ez. 43: 13. 16: 24. Ps. 129: 3. aff. *י. my, ה thy, f. י. pl. const. כָּם your, ה, their.*

גָּבַהּ ga-vah. 1 *He was exalted, raised up, honored; 2 proud, haughty, arrogant; 3 tall, lofty, high, eminent.* 3. m. s. Pret. K. irreg. *ל, Is. 52: 13. Ps. 131: 1. f. s. Ez. 31: 5. F. Prov. 18: 12. Inf. Ps. 103: 11. Zeph. 3: 11. Hiph. Ez. 17: 24. F. Job 39: 27. Jer. 49: 16. Part. Ps. 11: 35. Inf. Ez. 21: 31. As a n. f. s. *גָּבַהּ* *High, lofty, exalted, proud, haughty.* Is. 2: 15. Prov. 16: 5. aff. *ו his, ה, f. p. י. pl. const. מ. m. p. ה, them.* 1 Sam. 9: 20. Is. 2: 11.*

גָּבַהְתָּ ga-vah-ta. *Thou hast exalted thyself.* 2. m. s. Pret. K. R.—.

גְּבוּל ge-voal. *A border, coast, boundary, termination.* m. s. Gen. 10: 19. aff. *ו his, ה, her, י. my, ה thy, m. כָּם your, ו, our, ה, their, ה, f. p. ה thy, f. Exod. 28: 22. R. גְּבֹל.*

גִּבּוֹר giv-bor. *Valiant, powerful, a mighty man.* m. s. Is. 9: 6. *אֱלֹהֵי-גִבּוֹר* *The god-man; the same as אֱלֹהֵינוּ God with us, or god in our nature, flesh.* Is. 7: 14. Dan. 2: 25. See *אֵיִשׁ*. R. *גִּבּוֹר*.

גְּבוּרָה ge-voo-rah. *Strength, might, power.* f. s. aff. *ו his, ה thy, כָּם your, ה, their, ה, f. p. Exod. 32: 18. Ps. 106: 2. R.—.*

גִּבּוֹרִים giv-bo-rai. *Valiant, mighty men.* pl. const. aff. *י. my, ה, her, י, his, ה thy, מ. m. p. Dan. 2: 23. 1 Sam. 17: 51. 1 Chron. 5: 24. Hos. 10: 13. Dan. 3: 20. R.—.*

גְּבוּרוֹתָיו ge-voo-ro-thav. *His mighty, or*

wonderful acts, miracles. f. p. Ps. 105: 2. R. —.

גִּבְיֵי giv-bai-ach. A bald forehead. m. s. Lev. 13: 41. R. —.

גִּבִּי gav-be. My back, &c. m. s. aff. הָ, her, תָּ, their. R. גִּבָּה.

גִּבֵּי gav-bai. Nobs, bosses upon shields, or bucklers, naces, rings. pl. const. Job 15: 16. aff. הָ, their. 1 K. 7: 33. Ez. 1: 18. 10: 12. R. —.

גִּבֵּי go-vy. Locusts, a hostile enemy. pl. const. Is. 33: 4. aff. יָ, m. p. Is. 31: 10. See אֲרֵבָה. R. גִּיב.

גִּבְיֵיכֶם gav-be-chem. Your ancient places. pl. const. R. גִּבָּה.

גֵּבֵינָה ge-ve-nah. Cheese. f. s. Job 10: 10. R. גִּבָּה.

גַּיִם gai-vim. The locusts, a place no doubt famous for such. P. N.

גִּבְעָה ge-ve-a. A bowl, cup, goblet. m. s. Gen. 44: 2. Exod. 25: 31, 33. aff. יָ, my, הָ, his, הָ, her, יָ, m. p. R. גִּבָּה.

גִּבְעָה See גִּבָּה.

גִּבְעָה gav-baich. Thy high place, vaulted room. m. s. Ez. 16: 31. R. גִּבָּה.

גָּבַל ga-val. 1 He limited, set bounds to, terminated; 2 described, or marked out. 3. m. s. Pret. K. occurs in the pl. Deut. 19: 14. F. Jos. 18: 20. Hiph. Exod. 19: 12. As a n. m. s. גְּבֹל or גָּבַל A border, boundary, limitation. Gen. 10: 19. Deut. 3: 16. aff. הָ, his, הָ, f. s. הָ, thy, הָ, f. s. const. הָ, f. p. Is. 28: 26. Deut. 32: 8. Whence, גָּבַל To be old, worn out, reduced, or to come to maturity. Hence, הַגְּבָלִי A people who lived on the borders of Lebanon, and were stone-cutters or quarriers. Kimki on 1 K. 5: 18.

גִּבְיָן giv-bain. Crooked, broken-backed. m. s. Lev. 21: 20.

גִּבְנוֹנִים gav-nu-nim. High, exalted, magnificent. m. p. Ps. 68: 17. R. —.

גָּבַהּ ga-va. High, exalted. P. N. Jos. 18: 24.

גִּבְעָה giv-ah. The hill. f. s. Jer. 2: 20.

aff. יָ, my, הָ, her, הָ, f. p. הָ, thy. 1 Sam. 10: 26. Ps. 65: 13. R. גִּבָּה.

גִּבְעוֹן giv-on. High, lofty, the hilly place. P. N. Hence, Gibeonites. 2 Sam. 21: 1.

גִּבְעִים ge-ve-im. Cups, bowls. m. p. Exod. 25: 33. R. —.

גִּבְעוֹל giv-ol. Risen, swelled, podded, i. e. in the stalk. m. s. Exod. 9: 31. R. גִּבְעָל.

גִּבְעַת־שָׁאוֹל giv-ath-sha-ool. The high hill of Saul. P. N. Is. 10: 29.

גָּבַר ga-var. 1 He, or it abounded, increased; 2 exceeded, excelled; 3 prevailed, gained the ascendancy or mastery, i. e. became chief or head; 4 strengthened, confirmed, established; 5 was proud, arrogant, insolent, obdurate. 3. m. s. Pret. K. reg. Ps. 103: 11. Gen. 7: 18. 49: 26. Exod. 17: 11. Ps. 65: 41. 1 Chron. 5: 2. F. 1 Sam. 2: 9. Piail. Zech. 10: 6. F. Eccles 10: 10. Dan. 9: 27. Hith. Job 15: 25. 36: 9. As a n. m. s. גָּבִיר A governor, ruler, lord, heir, master, a mighty, or valiant man. Gen. 27: 29. 37: 2. 2 K. 10: 13. 2 Chron. 15: 16. Ps. 18: 26. Dan. 2: 25. LXX. κύριος A lord. Belg. meester. Eng. master. Gr. γύβερνω Lat. gubernare. Fren. gouverner. Eng. governor. Hence גִּבְרִיאֵל God's prime minister, governor, chief angel, or he that stands in the presence of God. Luke 1: 19. Whence, גָּבַר To choose, select, constitute, appoint. גִּבְרָא in Chald. means a strong, powerful, valiant man. Targ. Onk. on Gen. 15: 20. and גִּבְרָא in Tal. Heb. means a cock, because of its remarkable courage, and majestic appearance. In Arab. جَابَر gabara. To make strong, firm, to consolidate.

גִּבְרָא גִּבְרָא ge-ver. A male, or head of the family. m. s. Deut. 22: 5. Jud. 5: 30. Ps. 18: 26. aff. יָ, m. p. R. —.

וְגִבְרָתִי we-giv-bar-te. And I will diligently strengthen. 1. c. s. F. Piail. aff. תָּ, them. 1 convers. R. —.

גִּבְרִיָּא guv-ry-yah. Men. m. p. Chald. Dan. 3: 12. R. —.

גִּבְרֶת ge-ve-reth. The lady, princess, mistress. f. s. Is. 47: 5. aff. הָ, her, יָ, my, הָ, thy. R. —.

גִּבְרָתִי ge-vu-ra-the. My power, strength. f. s. R. —.

גַּבְשׁ ga-vash. Arab. **جَبَس** gabasa. *To freeze, congeal, chrystalize, become hard, firm.* Chald. *To collect, gather, to combine, unite.* Targ. Jerus. on Prov. 6: 8. As a n. m. s. **גַּבְשֵׁי** *Hail, or frozen rain, chrystal, or coral, from its round, smooth, and white color.* Job 28: 11. Hence, **אֲבָנֵי גַבְשֵׁי** *The strong, mighty hail-stones.* Ez. 13: 11. The prophet seems to allude particularly to the tremendous showers of large stones which were thrown into Jerusalem by the engines of the Roman army, under Titus Vespasian. See Josephus.

גַּבְוֹת gav-both. *Eye-brows.* f. p. Lev. 14: 9. R. **גַּבְוֹת**.

גָּג gag. Arab. **جَحْجَح** gaga. *To extend, expand, spread out.* As a n. m. s. **גָּג** *The roof, or top of a house, which, in the East, is usually broad and flat.* Ps. 102: 8. Jos. 2: 6. 2 Sam. 11: 2. Ps. 129: 6. Jer. 13: 19.

גָּד gad. *Prosperity, increase.* P. N. Gen. 30: 11.

גָּד gad. *Coriander.* m. s. Exod. 16: 31. LXX. **κοριον**. Lat. *coriandrum*, because of its strong fragrance. R. **גָּדֵר**.

גֵּדְרֵי ge-dav-ra-ya. *Treasurers.* m. p. Chald. Dan. 2: 2. R. **גֵּדְרֵי**.

גָּדַד and **גָּדָר** ga-dad. 1 *He collected, multiplied, assembled*; 2 *attacked, assaulted*; 3 *set himself in battle array*; 4 *laid waste, made desolate*; 5 *cut, disfigured, mangled himself.* 3. m. s. Pret. K. occurs in the F. Gen. 49: 19. Ps. 94: 21. Hith. Jer. 5: 7. 16: 6. 47: 5. Micah 4: 14. Deut. 14: 1. 1 K. 18: 28. Part. Jer. 41: 5. As a n. m. s. **גָּדָרִים** *A troop, an army, a band of robbers, a multitude of hostile men.* Gen. 49: 19. aff. י. pl. const. י. *his*. m. p.

גִּדְדוֹת ge-du-doth. *Cuttings, incisions.* f. p. Jer. 48: 37. R. —.

גָּדָה ga-da. Arab. **جَدَا** gadda. *To be profitable, valuable.* As a n. m. s. **גָּדִי** *A kid, lamb, one of the most profitable animals in the East.* See Dan. 4: 20.

גָּדוּ go-doo. *Hew, destroy, cut ye down.* 2. p. Imp. K. Chald. Dan. 4. 11. R. —.

גִּדְדוֹת ge-doo-de-ah. *Her furious incisions, cuttings.* pl. const. R. —.

גָּדוֹל or **גָּדֹל** ge-dol. *Great, mighty, powerful, magnificent.* m. s. aff. ה. *her*, f. s. ה. f. p. Ps. 14: 8. Gen. 1: 16. R. **גָּדֹל**.

גְּדוֹלַי ge-do-lai. *The great, or mighty men.* pl. const. 2. K. 10: 6, 11. aff. י. *his*. R. —.

גְּדוֹלָם ge-do-lam. *The greatest of them.* m. s. R. —.

גְּדוֹלָתוֹ ge-doo-la-tho. *His greatness, majesty.* f. s. Ps. 145: 3. R. —.

גִּדְדוּהָ ge-doo-ah. *She was cut off.* 3. f. s. Pret. K. R. **גִּדְדָה**.

גְּדוֹתָיו ge-do-thav. *His banks.* pl. const. Jos. 3: 15. R. **גְּדוֹתָיו**.

גָּדִי See **גָּדִי**.

גִּדְרֵי gad-de-ail. *The troop of God.* P. N. Num. 13: 10.

גִּדְשׁ ga-dish. *A heap, shock, stack of corn, a tomb.* m. s. Exod. 22: 6. Job 21: 32. Jud. 15: 5. R. **גִּדְשׁ**.

גָּדַל ga-dal. 1 *He became great, honorable, wise, exalted*; 2 *rich, prosperous*; 3 *he increased, multiplied*; 4 *nursed, educated, brought up, disciplined*; 5 *taught, instructed*; 6 *praised, extolled, magnified*; 7 *was proud, arrogant, lifted up.* 3. m. s. Pret. K. reg. Gen. 26: 13. F. 38: 11. Piail. Is. 49: 21. Jos. 4: 14. Pual. Ps. 144: 12. Hiph. Is. 9: 3. Job 19: 5. F. Is. 42: 21. Hith. Ez. 38: 23. As a n. m. s. **גָּדֹל** *Great, magnificent, &c.* (See above.) Gen. 4: 13. 26: 13. Ps. 14: 58. LXX. **μέγας**. Lat. *magnus*. Belg. *groot*. Eng. *great*. Whence **גָּדַל** *To constitute, appoint, to divide, separate, take away, as a branch from a tree, or a child from its mother's breast.*

גָּדַל gad-dail. *To diligently grow, increase, multiply.* Inf. Piail. R. —.

גִּדְדָל gid-dal. *He diligently nursed, brought up, honored, magnified.* 3. m. s. Pret. Piail. aff. ה. *She*, 3. f. s. R. —.

גִּדְלָה go-del. *Greatness, magnificence.* m. s. Deut. 32: 3. aff. ה. *thy*, ו. *his*, ה. f. s. const. Ps. 150: 2. Hence, **גִּדְלָה** *Great men.* pl. const. Exod. 16: 26. and **גִּדְלוֹת** *Great things.* f. p. 1 Chron. 17: 21. R. —.

גָּדְלוּ gad-de-loo. *Magnify ye diligently.* 2. m. p. Imp. Piail. R. —.

גִּדְדֵּלֹו gid-de-lo. *He diligently magnified, exalted, promoted him.* 3. m. s. Pret. Pail. R. —.

גִּדְדֵּלוּהוּ gid-de-loo-hoo. *They diligently educated, brought him up.* 3. c. p. Pret. Pail. aff. הוּ. R. —.

גִּדְדַּלְיָהוּ ge-dal-yah. *The greatness of Jehovah.* P. N. 2 K. 25: 24.

גִּדְדֵּלִים ge-de-lim. *Fringes, wreaths.* m. p. Deut. 22: 12. R. —.

גִּדְדֵּלְךָ gad-de-le-ka. *To diligently magnify, exalt thee.* Inf. Pail. R. —.

גִּדְדֵּלְנִי ge-dai-la-ne. *He was educated, brought up with me.* 3. m. s. Pret. K. Job 31: 18. R. —.

גִּדְדַּלְתָּ ga-dal-ta. *Thou hast magnified, exalted, nursed, brought up.* 2. m. s. Pret. K. aff. הָאֵל I have. 1 c. s. Is. 1: 2. R. —.

גִּדְדֻּלְתָּ ge-dul-lath. *The greatness.* f. s. const. aff. י. my. Esth. 10: 2. הוּ f. p. R. —.

גִּדְדַּלְתּוֹ gid-dal-to. *Thou hast diligently brought him up.* 2. m. s. Pret. Pail. aff. י. R. —.

גָּדַע ga-da. 1 *He amputated, cut off, or in two; 2 demolished, broke in pieces, utterly destroyed; 3 hewed, cut down.* 3. m. s. Pret. K. reg. Lam. 2: 3. 1 Sam. 2: 31. F. Zech. 11: 14. Part. Paal. pl. Is. 10: 33. Niph. Jud. 21: 6. Jer. 50: 23. Is. 14: 12. Pail. 2 Chron. 34: 47. F. Ps. 75: 11. Deut. 7: 5. Pual. Is. 9: 10. In Chald. *To shave, or cut off the hair.* Targ. Jonath. on 2 Sam. 10: 14. Arab. *حالا* gadaa. *To cut in pieces, lop off, as a branch or rotten limb.*

וְגָדַעְתִּי we-ga-da-te. *And I will cut off.* 1. c. s. Pret. K. ו. convers. R. —.

גִּדְדָּה gid-da. *He diligently cut down, cut asunder, demolished.* 3. m. s. Pret. Pail. Ps. 107: 16. R. גָּדַע.

גִּדְדוּהוּ gud-da-oo. *They are diligently cut down.* 3. c. p. Pret. Pual. R. —.

גִּדְדוּם ge-du-im. *Cut down.* m. p. Paal. K. R. —.

גָּדַף ga-daph. *He reproached, despised, reviled, blasphemed.* 3. m. s. Pret. K. occurs in Pail. 2 K. 19: 6, 22. Is. 37: 6, 33. Ez. 20: 27.

Part. Num. 15: 30. Ps. 44: 17. Num. 15: 30. As a n. f. s. גְּדִיפָה *Reproach, contempt.* Ez. 5: 15. Hence גְּדַף *To slander, abuse.* Arab. Syr. and Chald. idem.

גִּדְדֵּפוּהוּ gid-de-phoo. *They have diligently reproached, blasphemed, &c.* 3. c. p. Pret. Pail. R. —.

גִּדְדוּפִים gid-doo-phim. *Reproaches.* m. p. Is. 43: 28. aff. י. pl. const. Zeph. 2: 8. הוּ f. p. Is. 51: 7. ה. f. s. R. —.

גָּדַר ga-dar. 1 *He shut, closed up, obstructed; 2 enclosed, hedged, walled, fortified, strengthened.* 3. m. s. Pret. K. reg. Lam. 3: 7. F. Ez. 13: 15. Pres. Part. Is. 50: 12. As a n. m. s. גִּדְרָא and גִּדְרָא *A wall, fence, hedge, inclosure, mound.* aff. הָאֵל her, f. s. וְהִיא his, י. pl. const. הָאֵל thy, הוּ f. p. Ez. 42: 10. Num. 22: 22. Hos. 2: 6.

גִּדְרָא go-dair. *Inclosing, fencing.* m. s. Ben. K. Is. 58: 12. R. —.

גִּדְרָא ge-dor. *Walled, fenced.* P. N. Jos. 12: 13. 15: 41.

גָּדַשׁ ga-dash. In Chald. and Arab. *To heap, pile up, gather, collect, accumulate.* As a n. m. s. גְּדִישׁ *A heap, or stack of corn, a grave,* because the earth is raised or piled up on it. Exod. 22: 6. Jud. 15: 5. Job 21: 32.

גָּהֵי gaih. *This, that.* demons. pron. m. s. for הָאֵל. Ez. 47: 13.

גָּהַח ga-hah. *He cured, healed, restored to health.* 3. m. s. Pret. K. irreg. ל. ח. Hos. 5: 13. LXX. *συνκαυσθαι, To cause to cease, remove.* Lat. *sauvit, To cure, heal.* As a n. f. s. גְּהֵחַ *A medicine, cure, a remedy for disease.* f. s. Prov. 17: 22. Hence גְּהֵחַ *To lament, cry out, as a wounded man.*

גָּהַר ga-har. 1 *He extended, stretched, spread out; 2 stooped, bowed down, prostrated himself.* 3. m. s. Pret. K. 1 K. 18: 42. 2 K. 4: 34. LXX. *ἐκκύρην.* Lat. *incurvavit.* *To fall down,* either upon the knees or face before Jehovah, as a mark of humility.

גָּאִיV gaiv. *The body, back, substance, the midst of a thing.* m. s. Is. 50: 6. 51: 23. Dan. 3: 6. Ezra 6: 2. Nah. 3: 3. aff. ה. f. s. ה. f. s. const. הוּ f. p. R. גָּאִיV.

גֹּאֵל go-ail. *The redeemer, vindicator, avenger.* m. s. Ben. K. Num. 35: 19. Lev. 25: 28. Ruth 3: 12. R. גָּאֵל.

גַּוֵּב ga-wav. Arab. جَاب giaba. *To be firm, resolute, to lacerate, tear in pieces.* As a n. m. s. גֹּב A locust, the most undaunted and fearless creatures in the world; figuratively, the Roman army. Joel 1: 3. 6: 7. Amos 3: 17. Is. 33: 4.

גֹּג go. *Lofty, proud, haughty, insolent, undaunted, oppressive.* P. N. In Ez. 38: 32, it means, *Heathen Rome*, and in Rev. 20: 8, *Papal Rome*.

גַּי־וָה gai-wah. *Pride, self-conceit, arrogance.* f. s. Jer. 13: 17. R. גָּיָה.

גִּזְזָה gooz. 1 *He removed, took away, separated; 2 shaved, cut off, as hair, &c.; 3 led, conducted, caused to come.* 3. m. s. Pret. K. irreg. גָּזַע occurs as a Part. Ps. 71: 6. 90: 10. F. Num. 11: 31. Job 1: 20. LXX. τείρειν. Lat. tondere. As a n. m. s. גֶּזַע Wool. Deut. 18: 4. Also, cut, or mown grass. Ps. 72: 6. In Chald. גִּזְזָה To pass over, or away. Hence, גִּזְזָה וְיָרְדָה And they passed over Jordan. Targ. Jonath. on 2 Sam. 19: 17. Is. 51: 10. 30: 21. Arab. جازا giaza. *To depart, remove, take away.*

גֹּזֵז go-ze. *He that separated me.* m. s. Ben. K. Ps. 71: 6. R. —.

גֹּזֵל go-zail. *Robbing, plundering, stripping, making bare.* m. s. Ben. K. R. —.

גֹּזֵל we-go-zal. *And a young pigeon, a little one, or young eagle.* m. s. Gen. 15: 9. Deut. 32: 11. R. —.

גִּזְזָה go-zan. *Cut off.* P. N. 2 K. 17: 6.

גִּזְזָה וְיָרְדָה oo-ge-zai-dath. *And the decree, or dinance.* f. s. R. גָּזַע.

גִּזְזָה go-ach. 1 *He burst forth, gushed out, as the waters of the sea; 2 extracted, took from, or drew out, as from the womb; 3 absorbed, swallowed up, as a river; 4 caused to rush upon, or come forth, as from a camp.* 3. m. s. Pret. K. Ez. 32: 2. Imp. Micah 4: 10. Pres. Part. Ps. 22: 10. Hiph. Job 40: 23. Inf. 38: 8. Part. Jud. 20: 31. Chald. *To prepare for battle, or rush forth, as from a camp.* Hence, גִּזְזָה וְיָרְדָה And he prepared to fight. Targ. Onk. on Exod.

17: 8. Arab. جاح giacha. *To break forth, rush upon.*

גַּי־וֵי gai-we. *My back.* m. s. Ps. 129: 3. aff. הָ thy, הֶ their. R. גָּיָה.

גֹּי goy. *A nation, the Gentiles.* m. s. aff. י my, י. pl. const. הָ thy, הֶ m. p. Gen. 35: 11. Zeph. 2: 9. See גֹּב.

גֵּוֵי־וֵי ge-we-yoth. *The bodies, carcasses, corpses.* f. p. aff. הָ his. Dan. 10: 6. הָ f. s. Nah. 3: 3. הֶ our. Neh. 9: 3. הֶ their, הָ thy, m. הָ thy, f. R. גָּיָה.

גִּיל gool. 1 *He rejoiced, exulted for joy; 2 delighted, or took pleasure in; 3 boasted, triumphed, in Jehovah.* 3. m. s. Pret. K. irreg. גָּלַע, F. Is. 65: 19. Hiph. F. Ps. 21: 2. Imp. Joel 2: 23. As a n. m. s. גִּיל Joy, gladness, pleasure, delight. Is. 16: 10. Ps. 43: 4. LXX. ἀγαλλιάσθαι *To leap for joy.* Lat. exultavit. Arab. and Syr. idem. Hence, גִּיל To appear foolish, simple. See 1 Cor. 1: 21. Acts 26: 24.

גִּל gol. *Roll, revolve thou.* 2. m. s. Imp. K. R. גָּלַע.

גִּלָּה go-lah. *Transportation, captivity.* f. s. Jer. 46: 19. R. גָּלָה.

גִּלָּה go-leh. *Revealing, uncovering, captivity.* f. s. Ben. K. R. —.

גִּלִּים go-lim. *They that are taken captives.* m. p. Ben. K. R. —.

גִּלָּן go-lan. *The captive.* P. N. Jos. 20: 8.

גִּלְמָץ goom-matz. *A pit, hole, cavern.* m. s. dag. euph. R. גִּלְמָץ.

גִּלְנֵי goo-ne. *The gardener.* P. N. Gen. 46: 24.

גָּעַגָּע gu-wa. 1 *He expired, died, breathed out, i. e. the life which God breathed into his nostrils; 2 fainted, failed, gave away.* 3. m. s. Pret. K. irreg. See above. Num. 20: 29. Jos. 22: 20. F. Job 34: 15. 36: 12. Inf. Num. 17: 13. Pres. Part. Ps. 88: 16. aff. הָ They, 3. c. p. הֶ We, 1. c. p. Hence, גָּעַגָּע To shake, tremble, move, palpitate, as the heart. Arab. جاع gaa. *To labor, agonize, expire, die.*

גֹּאֵר go-air. *Reproving, rebuking.* m. s. Ben. K. R. גָּעַר.

גֹּוֹפֵּה gooph. *He shut, closed, bound up, made fast, sure.* 3. m. s. Pret. K. irreg. See above. Occurs in Hiph. F. Neh. 7: 3. As a n. f. s. גֹּוֹפֵּה *A dead body, or corpse, which is bound fast in the chains of death.* Exod. 21: 3. 1 Chron. 10: 12. aff. הוּ f. p. Hence, גָּנָה *To smite, strike, as with a plague, or the hand.*

גֹּוֹר goor. 1 *He sojourned, remained, tarried for a short time; 2 was a stranger, traveler, pilgrim, foreigner; 3 he feared, honored, revered, trembled; 4 collected, assembled.* 3. m. s. Pret. K. irreg. עוּ, Gen. 12: 10. 35: 27. Ps. 105: 23. 22: 24. Hab. 1: 15. Ps. 56: 7. F. Exod. 12: 48. Deut. 32: 27. Imp. Gen. 26: 3. Pres. Part. Exod. 12: 49. Hith. F. Hos. 7: 14. Part. 1 K. 17: 20. Jer. 30: 22. As a n. m. s. גֹּר *A stranger, pilgrim, sojourner, proselyte, traveler, or one going to another country, or place.* aff. הוּ f. s. const. ים m. p. י. pl. const. Exod. 3: 23. Gen. 15: 13. Exod. 12: 19. Hence, מוֹר *To enlighten, instruct, teach.* See Acts 9: 3, 6. Chald. *To remain, abide, as a proselyte in Jerusalem.*

גֹּוֹר gor. *Sojourn, abide, thou, &c.* 2. m. s. Imp. K. R. —.

גֹּוֹר goor. *The sojourner, pilgrim.* P. N. 2 K. 9: 27.

גֹּוֹר goor. *A whelp, cub, or young animal abiding with the dam.* m. s. Gen. 49: 9. Lam. 4: 3. aff. ים m. p. ה, her, ס, their. Ez. 19: 2. R. —.

גֹּוֹרוּ goo-roo. *Fear ye.* 2. m. p. Imp. K. R. —.

גֹּוֹרָל go-ral. *The lot, portion, destiny.* m. s. aff. הוּ *his, י my, ה thy, ס, their,* הוּ f. p. R. גֹּרָל.

גֹּוֹשׁ ga-wash. Arab. جاش gasha. *To boil, bubble up, to be hot, feverish, to fret, chafe, break out, to evaporate, sweat.* As a n. m. s. גֹּשׁ *A dry scum, or scab, an ulcer.* Job 5: 7. Tal. מַגְשָׁא *To pulverize.* Shab. fol. 15. 2. And as a n. *Saw dust.* The correct reading probably is, גֹּשׁ *To be grievously afflicted.*

גָּז gaz. *He was taken away, cast off.* 3. m. s. Pret. K. irreg. for גָּזָה, Ps. 90: 10. Num. 11: 31. R. גָּזָה.

גָּז gaiz. *The fleece, i. e. of the flock; also, grass cut, or eaten down.* m. s. Ps. 72: 6. aff. י. pl. const. Amos 7: 1. R. —.

גִּזְזָרִים giz-zav-ry-ya. *The treasurers.* m. p. Chald. Ezra 1: 8. R. גִּזְרִים.

גָּזוּל ga-zool. *Spoiled, taken away by violence, or fraud, &c.* m. s. Paal. K. Gen. 21: 25. 31: 31. Job 24: 2. R. גָּזָל.

גָּזַז ga-zaz. 1 *He sheared, cut off, polled, as hair, &c.; 2 cut down, as grass; 3 destroyed, cut off, as enemies.* 3. m. s. Pret. K. occurs in the Inf. Gen. 31: 19. 1 Sam. 25: 2. Imp. Jer. 7: 29. Pres. Part. 1 Sam. 25: 4. Niph. Nah. 1: 12. As a n. f. s. גִּזְזָה *Wool, which is cut off or shorn from sheep.* Jud. 6: 37. aff. הוּ f. s. const. The verb is the same as גָּזָה. In Chald. *To make smooth, even, as boards by planing, to retaliate, recompense.* Targ. Jonath. on Is. 44: 13. *To cut, cleave, destroy, break in pieces.* Tal. Sanh. fol. 96. 1.

גָּזַיז ga-zaiz. *Shearing, cutting off.* m. s. Ben. K. aff. ים m. p. י. pl. const. ה, her. Is. 53: 7. 2 Sam. 13: 33. Gen. 38: 12. R. —.

גָּזַזְתָּ gaz-ze. *Shear thou.* 2. f. s. Imp. K. irreg. for גָּזַזְתָּ, ו 3 Rad. drop. because gemin. compens. by dag. R. —.

גָּזִית ga-zith. *Cut, hewn, carved, or polished stone.* f. s. Exod. 20: 25. R. —.

גָּזַל ga-zal. 1 *He seized, carried off, took away by fraud; 2 robbed, plundered; 3 stripped, made bare, desolate; 4 oppressed, defrauded; 5 corrupted, perverted, as justice.* 3. m. s. Pret. K. reg. Lev. 6: 4. Ez. 18: 12. Job 20: 19. aff. י I, 1. c. s. ה They, 3. c. p. Pres. Part. Prov. 28: 24. Inf. Is. 10: 1. F. Prov. 22: 19. Niph. Prov. 4: 16. As a n. m. s. גָּזָל or גָּזָל *Plunder, spoil, booty, robbery, injustice.* Is. 61: 8. Ez. 18: 18. Eccles. 5: 7. aff. הוּ f. s. Ez. 18: 7. הוּ f. s. const. v. 12. הוּ f. p. Hence, גָּזָל *To be low, vile, contemptible.* Arab. جازال giazala. *To rob, plunder, be violent, rapacious.*

גָּזַלְתָּ go-ze-lai. *Robbing, plundering, taking away by force, or fraud.* pl. const. Ben. K. R. —.

גָּזַם ga-zam. *To cut off, amputate.* P. N. Hence, *a locust, because of its sharp teeth.* Joel 1: 4.

גָּזַע ga-za. Arab. جَزَعَ gazaa. *To separate, cut off, take from.* As a n. m. s. גָּזַע *The root, trunk, stem of a tree; figuratively, the origin, head, foundation of a family.* Job 14: 8. Is. 11: 1. aff. י *his*, ׀ *their*. Is. 40: 24.

גָּזַר ga-zar. 1 *He cut off, sacrificed, put to death, as the Messiah; 2 hewed, or cut down, as trees; 3 divided, separated, as the Red Sea; 4 cut in two, as a victim; 5 decreed, ordained, determined; 6 seized, snatched, tore off, devoured, as a hungry lion.* 3. m. s. Pret. K. reg. Hab. 3: 17. F. Is. 9: 19. Job 22: 27. Imp. 1 K. 3: 25. Pres. Part. Ps. 136: 13. Niph. Is. 53: 8. 2 Chron. 26: 21. As a n. f. s. גָּזָרָה *Separated, divided, cut off.* Lev. 16: 22. Hence, גָּזָרָה Chald. *Diviners, deceivers, false prophets, or teachers, slayers, sacrificers*, because they slew an animal on the occasion, cut it in two and looked into its vitals before they prognosticated. Dan. 2: 27. The scape-goat evidently alludes to the Lord Jesus. The same verb is applied to each of them. He (Aaron) placed or put on him all their iniquities and diligently sent him into a distant or separate land in the wilderness. "The Lord (the prophet observes) placed or laid on him (Jesus) the iniquities of us all (viz. when Adam sinned). Is. 53: 6. He sent him into the wilderness of this world, John 3: 16, to a land or people separated from idolatry and heathenism, and there he was cut off (sacrificed) from the land of the living for the transgression of the wicked. It may allude, however, to his departure to Heaven after his crucifixion. Chald. *To cut off, as in battle, to lop off, as a branch, to circumcise, ordain, or appoint, constitute.* Hence, אֲתִפְרִיחַ מִן עֵלְמָא *I am cut off from the world.* Targ. Jerus. on Lam. 3: 54. See Targ. Jonath. on Jos. 5: 2, and Joel 1: 14. In Rab. Heb. *To persecute, slay, to cut off by judicial process, or sentence of death, to cut in two, as a covenant sacrifice.* See Onk. on Gen. 15: 18, and Targ. Jerus. on Ps. 50: 5. Arab. جَزَا *giazara.* idem. Hence, נָזִיר *A Nazarite, a person separated from the world and sinners by a vow.*

גָּזַרְגַּז giz-roo. *Divide, separate, cut ye asunder.* 2. m. p. Imp. K. R. —.

גָּזְרָתָם giz-ra-tham. *Their cutting, polishing.* f. s. Lam. 4: 7. R. —.

גִּזְזָה giz-zath. *The fleece, or wool cut off of sheep.* f. s. R. גִּזְזָה.

גִּחֹן See גִּחֹן.

גִּחֹן ge-chon. *Humble, abased.* P. N. Gen. 2: 13.

גִּיחֹן גִּיחֹן gai-cha-ze. *The receiver, or fleecer.* P. N. 2 K. 5: 20.

גִּחֹן go-che. *He that took me out, i. e. of the womb.* m. s. Ben. K. Ps. 22: 10. R. גִּחֹן.

גִּחֹן גִּחֹן wa-go-che. *And labor thou to bring forth.* 2. m. s. Imp. K. Micah 4: 10. R. —.

גִּחֹן ga-chal. Arab. جَاهَا gaahama. *To burn, inflame; and جَاهَا A red, or sparkling color.* As a n. m. s. גִּחֹן *A fire-brand, a burning coal of fire; figuratively, sincere gratitude.* 2 Sam. 2: 9. Prov. 25: 22. aff. י *his*, ים *m. p. ׀, their*.

גִּחֹן גִּחֹן gach-leth. *A burning coal, a fire-brand, a shining light.* f. s. const. 2 Sam. 14: 7. Is. 47: 14. aff. י *my*. R. —.

גִּחֹן ga-chan. In Chald. *To incline, bend, or hang down, to be soft, pliable.* As a n. m. s. גִּחֹן *The belly, the soft and pliable part of man and animals.* Gen. 3: 14. Lev. 11: 42.

גִּחֹן ga-char. *Humble, patient.* P. N. Ezra 2: 47. Tal. *Red, or dark brown.*

גִּיא ga-ya. Arab. جَا gia, and حَاي *To convene, meet together, to shut, close, cover up.* As a n. m. s. גִּיא *A valley, pit, plain, lawn; figuratively, humbled, depressed.* m. s. 1 Sam. 17: 52. Is. 40: 4. aff. י *his*, ׀ *thy*, וְזָה *f. p. 2 K. 2: 16.* Ez. 31: 12. 35: 8.

גִּיד gid. *A sinew, nerve.* m. s. Gen. 32: 32. aff. ים *m. p. י. pl. const.* Job 40: 17.

גִּיחֹן ge-ach. *Humble, contrite.* P. N. 2 Sam. 2: 24.

גִּילְגִּלְתִּי we-gal-te. *And I will rejoice.* 1. c. s. Pret. K. וְ *convers.* R. גִּילְגִּלְתִּי or גִּילְגִּלְתִּי.

גִּיל gil. *Exultation, joy, rejoicing.* m. s. aff. ה *f. s. const.* Hos 9: 4. In Chald. *Straw, stubble.* Tal. *The tongue of a bell.*

גִּילְגִּלְתִּי ge-loo. *Cause ye to rejoice.* 2. m. p. Imp. Hiph. for גִּילְגִּלְתִּי. R. —.

גִּילֵי ge-le. *Cause thou to rejoice.* 2. f. s. Imp. Hiph. R. —.

גִּילֵי ge-lo-ne. *My joy.* P. N. 2 Sam. 15: 12.

גִּירֵת ge-nath. *The gardener.* P. N. 1 K. 16: 21.

גִּיר gir. Arab. جارا giara. *To delineate, describe, mark, draw out, make a line.* As a n. m. s. גִּיר Chalk, or lime. Is. 27: 9. Chald. Plaster, cement. Dan. 5: 2.

גִּישָׁן ge-shan. *A clod of earth.* P. N. 1 Chron. 2: 47.

גַּל gal. *A heap of stones, a breaker, wave of the sea, a spring, or well.* m. s. Gen. 31: 46. Cant. 4: 12. aff. ים m. p. י. pl. const. ה thy. Hos. 12: 11. Is. 48: 11. Job 38: 11. See Jonath. on Zech. 10: 11. R. גָּלָל.

גַּל gal. *Reveal thou diligently, open, uncover thou.* 2. m. s. Imp. Piail. Lam. 4: 22. irreg. for גָּלָה 3. Rad. apocop. R. גָּלָה.

גָּלָה ga-lai. *Revealing, uncovering, making manifest.* m. s. Ben. K. R. —.

גָּלָב ga-lav. Arab. جلاب and جالغ gia-laha. *To extract, draw out, operate, act upon.* As a n. m. s. גָּלָב A barber, one who shaves off the hair. In Chald. A bridle. Targ. Jerus. on Prov. 26: 3. aff. ים m. p. Ez. 5: 1.

גִּלְבּוֹעַ gil-boa. From גָּלָה To reveal, manifest, and בָּעַר A prayer, or petition. P. N.

גִּלְגָּל gil-gal. *A wheel, roller, orb.* m. s. Is. 28: 28. Ps. 77: 10. aff. י his, י. pl. const. Chald. Dan. 7: 9. R. גִּלְגָּל.

גִּלְגָּלְתּוֹ gul-gal-to. *His skull, head, or Calvary.* f. s. 2 K. 9: 35. aff. י his, י. their. Num. 1: 2. R. —.

וְגִלְגָּלְתָּ we-gil-gal-to-ka. *And I will diligently roll thee down.* 1. c. s. Pret. Piail. irreg. gemin. for וְגִלְגָּלְתָּ, Jer. 51: 25. R. —.

גָּלָד ga-lad. In Chald. *To clothe, cover over, decorate.* Targ. Jonath. on Ez. 27: 24. Tal. *The bark of a tree.* As a n. m. s. גָּלָד The skin, covering of the body. aff. י my. Job 16: 15. Hence, גָּלָד To beget, produce, bring forth, &c.

גָּלָה ga-lah. 1 He, or it departed, vanished,

away, as the glory from Israel; 2 he emigrated, removed to another place. Ez. 12: 3; 3 was uncovered, made bare, stripped, as of garments. Gen. 10: 21; 4 he revealed, made manifest, as a prophesy. Amos 3: 7; 5 germinated, sprung up, appeared, as grass, or flowers. Prov. 27: 25; 6 discovered, exposed, as wickedness. Hos. 2: 10; 7 exhibited, made known, as infirmities. Lev. 20: 11; 8 carried into captivity; 9 was instructed, enlightened, as the eyes of the understanding. Num. 22: 31. 3. m. s. Pret. K. irreg. ה ל, 1 Sam. 4: 21. 9: 15. Prov. 27: 25. Is. 5: 13. F. Amos 5: 5. Inf. Jer. 1: 3. Pres. Part. 2 Sam. 15: 19. Paal. Esth. 3: 14. Niph. 1 Sam. 3: 21. Is. 38: 12. F. 1 Sam. 3: 7. Inf. 2 Sam. 6: 20. Piail. Lev. 20: 11. Lam. 4: 22. F. Deut. 22: 30. Imp. Ps. 119: 18. Inf. Lev. 18: 16. Pual. Nah. 2: 2. Hiph. 2 K. 17: 11. F. v. 6. Inf. Jer. 24: 1. Hoph. Esth. 2: 6. Part. Jer. 40: 1. Hith. Gen. 9: 21. Prov. 18: 2. As a n. f. s. גִּלְגָּל Captivity, bondage, slavery, subjection. 2 K. 24: 15. Is. 10: 8. Jer. 46: 19. Whence, גָּלָה To be old, worn out, reduced, wasted away, afflicted, oppressed. Chald. Arab. and Syr. the same. In Rab. Heb. To shine, be clear, bright, to be impudent, arrogant, brazen-faced. As a n. m. s. גִּלְגָּל A mirror, or any thing transparent; hence, a gate, or door, which opens into the house, or city. See. Tal. Pesachim, fol. 13. Soeta. fol. 43. 2.

גָּלָה ga-lai. *Revealing, removing.* m. s. Ben. K. R. —.

גָּלָה ga-loh. *To depart, go into captivity.* Inf. K. R. —.

גִּלְלוֹ gi-loh. *The captive.* P. N. Jos. 15: 15.

גִּלְלָה gil-lah. *He diligently revealed, &c.* 3. m. s. Pret. Piail. Lev. 20: 11. aff. י They, 3. c. p. ה 1. c. s. ה Thou. 2. m. s. י convers. י. their. R. —.

גִּלְלוּ gil-loo. *Roll ye diligently.* 2. m. p. Imp. Piail. R. גִּלְלוּ.

גָּלָה ga-looy. *Revealed, uncovered, published.* Paal. K. irreg. for גָּלָה 3. Rad. drop. י. ehevi assum. R. גָּלָה.

גִּלְלוּ־לַי gil-loo-lai. *The idols.* pl. const. Ez. 8: 10. 14: 4. 22: 3. aff. ה, her, י. their, י. his, י. your, י. m. p. ה thy. R. גִּלְלוּ.

גָּלוּת ga-looth. *Captivity, bondage.* f. s. Is. 20: 4. aff. י. *my.* R. גָּלוּת.

גָּלוּת ge-loth. *To go into captivity, bondage.* Inf. K. R. —.

גָּלוּת gul-loth. *Springs, fountains, orbs.* f. p. Jos. 15: 9. 1 K. 7: 41. R. גָּלוּת.

גָּלוּת ga-loo-tha. *Captivity.* f. s. Dan. 2: 25. aff. י. *my*, וְנֵי *our.* R. גָּלוּת.

גָּלוּת gal-lo-the. *I have rolled away.* 1. c. s. Pret. K. irreg. gemin. for גָּלוּתִי לֵב 3 Rad. drop. compens. by dag. Jos. 5: 9. R. גָּלוּת.

גָּלַח ga-lach. 1 *He shaved, cut off*; 2 *extracted, took away*, as the hair, beard, or as fleece from sheep. 3. m. s. Pret. K. occurs in Pail. Lev. 14: 8. 2 Sam. 14: 26. Pual. Jud. 16: 17, 22. Hith. Lev. 13: 33. Num. 6: 19. Whence, גָּלַח *To corrupt, spoil, destroy.* Chald. Syr. and Arab. idem.

גָּלֵי gal-le. *Reveal, uncover thou diligently.* 2. f. s. Imp. Pail. irreg. for גָּלֵי הֵן 3. Rad. drop. because of aff. י. R. גָּלֵי.

גָּלֵי ga-le. *It was diligently revealed, uncovered, made manifest.* Part. Chald. in Pail. Dan. 2: 19. R. —.

וְגָלַי we-ga-lai. *And he that reveals.* Part. Chald. Dan. 2: 22. R. —.

גָּלַיִם gal-lai-ham. *Their waves.* pl. const. aff. הֵם, יוֹ *his*, יְ *thy.* R. גָּלַיִם.

גִּלְיֹן gil-la-yon. *A roll, volume.* m. s. Is. 8: 1. R. —.

גָּלִיל ga-lil. *Galilee.* It has three meanings. 1 It may be derived from גָּלַיִם *To reveal, make manifest*, because the birth-place of the Messiah; 2 it means the *border, or extremity of a place.* It was situated on the sea-coast. Is. 9: 1. Matt. 4: 18. 3 It may be derived from גָּלַח *To roll over and over*, as the breakers on its shores.

גְּלִילוֹת ge-le-loth. *Borders, limits extremities.* f. p. Jos. 13: 7. also, P. N. Jos. 18: 17. R. גְּלִילוֹת.

גְּלִילֵי ge-le-lai. *Bracelets, orbs, round chains.* pl. const. Cant. 5: 14. R. —.

גְּלִילִים ge-le-lim. *Folding, turning each way.* m. p. applied to doors. 1 K. 6: 34. also, rings and pullies. Esth. 1: 6. R. —.

גָּלִים gal-lim. *Heaps, waves, billows.* m. p. 2 K. 19: 25. also, P. N. Hos. 12: 11. R. —.

גָּלִיִּת gol-yath. Probably from גָּלַח *To contend, rush upon, drive away*, or from גָּלַח *To take captive, or carry captive, to appear conspicuous.* P. N. 1 Sam. 17: 4.

גָּלִיִּת ga-le-tha. *Thou hast revealed, uncovered.* 2. m. s. Pret. K. R. גָּלִיִּת.

גָּלִיִּת gil-lith. *Thou hast diligently revealed, discovered.* 2. f. s. Pret. Pail. aff. הָ, *She.* 3. f. s. R. —.

גָּלִיִּיִּת gil-lai-the. *I have diligently revealed.* 1. c. s. Pret. Pail. irreg. for גָּלִיִּיִּתִי הָ 3. Rad. drop. י ehevi assum. compens. by .. R. —.

גָּלַל ga-lal. 1 *He removed, wiped, took away*, as reproach; 2 *rolled away*, or upon, as a stone; 3 *folded, rolled up*, as a parchment; 4 *confided, trusted in, depended on*, as Jehovah, or *cast, rolled on him*, as a burden of affliction. Ps. 37: 5. See Job 30: 14. 5 *wallowed, weltered*, as in blood. 2 Sam. 20: 12. 6 *run, flowed down*, as a stream. Amos 5: 24. 7 *combined, plotted, devised evil.* Gen. 43: 17. 8 *cast, or dashed down*, as from a rock. Jer. 51: 25. 9 *increased, swelled, rolled over and over*, as waves of the sea. 3. m. s. Pret. K. reg. Gen. 29: 3, 8. Jos. 5: 9. Pres. Part. Prov. 26: 27. Ps. 22: 9. Imp. Ps. 37: 5. Niph. pl. Is. 34: 4. F. Amos 5: 24. Pail. Jer. 51: 25. Pual. Is. 9: 5. Hiph. F. Gen. 29: 10. Hith. Job 30: 14. Inf. Gen. 43: 18. Part. 2 Sam. 20: 12. As a n. pl. const. גָּלִיל *Billows, or afflictions, and severe trials; waves, breakers*, which come like a succession of thick clouds, and roll over and over each other. Job 38: 11. Ps. 4: 2, 8. Jonah 2: 4. Hence, also, *a roll of a book*, Jer. 26: 28. Whence, גָּלַל *To mix, mingle, confuse, intermingle.* Chald. *To advance, move forward, set, fall upon, attack, assault*, as an enemy. Targ. Jerus. on Job 30: 14. In Rab. Heb. *To turn over, from one side to the other.* See Jonath. on Gen. 43: 30. and Shab. in Mishna. chap. 2. fol. 38. 2.

גָּלַל ge-lal. *Rolled, or round marble stones, like pillars.* m. s. Ezra 6: 4. R. —.

גָּלֵי gel-lai. *Dung, or mortar.* pl. const. Ez. 4: 15. aff. יְ *his.* R. —.

גָּלֵי ge-la-ly. *A pillar.* m. s. Neh. 12: 36.

גִּלְלֵיהֶם *gil-lu-lai-hem. Their idols, images. pl. const. R. —.*

גָּלַם *ga-lam. 1 He rolled, or wrapped up. 2 twisted, folded together, entwined. 3. m. s. Pret. K. reg. occurs in the F. 2 K. 2: 8. LXX. ὁλῶ. Lat. involvit. As a n. m. s. גֶּלֶם A fetus, or embryo, which is wrapped up in the womb. Ps. 13: 9, 16. Hence, גָּלַם To bind, as with a cord. Chald. To be imperfect, unripe. Hence, a fool, an unwise, or stupid person. Jarchi.*

גָּלְמוּד *gal-mood. Solitary, desolate, rejected, deserted. m. s. Job 3: 7. Is. 49: 21. R. גָּלְמוּד.*

גָּלַל *ga-la. 1 He, or it interfered, mixed, mingled, joined with, as contention, or was excited, stirred up to wrath. 3. m. s. Pret. Hith. Prov. 17: 14. F. 18: 1. 20: 3. In Rab. Heb. To extract, draw out, to strip, uncover, expose. See Niddab. chap. 58: 2. Arab. حلّع gialaa. To lay open, as a wound, disclose, reveal, as a secret, to indent, or bite with the teeth.*

גָּלְאִיד *gal-aid. The mound, heap of witness. P. N. Gen. 31: 38. A compound word, derived from גָּל and גֵּד, Hence, Gileadites.*

גָּלַשׁ *ga-lash. He, or it glistened, shone, appeared splendid. 3. m. s. Pret. K. Cant. 4: 1. 6: 5. LXX. ἀνσπάρσσαν To glisten, shine, Vulg. splendere. Arab. جلس gialasa. To ascend, mount aloft. Hence, גָּלַשׁ Bald, bright, glistening, smooth. Targ. Onk. on Lev. 13: 41. Ger. scheinen. Eng. shining.*

גִּלְלָת *gul-lath. The bowl, or repository of the brain. f. s. Eccles. 12: 6. Hence, גִּלְלָתָהּ The golden bowl, or piamater, which contains the brain. It is called such, because of a globular form, and a yellow, glistening color. Hence, גִּלְלָתָהּ The skull. 2 K. 9: 35. R. גִּלְלָתָהּ.*

גָּלְתָהּ *ga-le-tha. She was carried into captivity. 3. f. s. Pret. K. R. גָּלְתָהּ.*

גִּלְלָתָהּ *gil-le-tha. She diligently uncovered. 3. f. s. Pret. Pail. R. —.*

גָּלְתֵּי *ga-le-te. I will rejoice, shout for joy. 1. c. s. Pret. K. ר convers. R. גָּלְתֵּי.*

גִּלְלָתָהּ *gul-le-tha. She was diligently taken captive. 3. f. s. Pret. Pual. Nah. 2: 7. R. גִּלְלָתָהּ.*

גָּם *gam. Also, yea, moreover, surely, yet, but, and; when doubled, as, so, both, and; when connected with a particle, although, as גַּם יִרְיַי Part. conj. and adv. Gen. 3: 6. 27: 31. Jud. 8: 22. Is. 66: 4.*

גָּמַר *ga-mar. He drank, absorbed, devoured, swallowed up, 3. m. s. Pret. K. occurs in Pail. Job 39: 24. Hiph. Imp. Gen. 24: 17. As a n. m. s. גָּמָא A bulrush, or Egyptian reed; named such, because of its absorbing nature. It never grows, unless in marshy places. Exod. 2: 3. Job 8: 11. Hence, גָּמָא The grave, or tomb, which absorbs the whole human family.*

גָּמַד *ga-mad. Chald. To contract, shorten. As a n. m. s. גָּמָד A short cubit, of about ten inches in length. m. s. Jud. 3: 16.*

גִּמְמַדִּים *gim-ma-dim. From גָּמַד Short, small; the Phœnicians, a people of diminutive size. Ez. 27: 11. P. N.*

גָּמַל *ga-mool. Weaned, drawn off. A weaned child. m. s. Paal. K. Is. 11: 8. aff. גָּמַל pl. const. R. גָּמַל.*

גִּמְזוֹ *gim-zo. A fruitful branch. P. N. 2 Chron. 28: 18.*

גָּמַר *ge-mir. Perfect, complete, finished. Ps. 7: 9. R. גָּמַר.*

גָּמַל *ga-mal. 1 He recompensed, rewarded, repaid; 2 educated, brought up, weaned, drew off; 3 yielded, produced, brought forth; 4 was mature, ripe; 5 afflicted, punished. 3. m. s. Pret. K. Gen. 50: 15. Ps. 7: 5. 13: 6. 1 Sam. 24: 18. F. Ps. 142: 8. Imp. Ps. 119: 17. Pres. Part. Is. 18: 5. pl. Joel 4: 4. Paal. Is. 11: 8. pl. const. Is. 28: 9. Niph. F. 1 Sam. 1: 22. Inf. Gen. 21: 8. As a n. m. s. גָּמָל A recompense, reward, retribution, either of good or evil. Ps. 97: 2. 2 Sam. 19: 37. Is. 59: 18. aff. הָ הֵי, כָּם, your, הָ, their, הָ, her, ר. pl. const. וְ his, וְ f. p. Hence, גָּמָל A camel, because of its yielding and domestic disposition. It is the most useful animal in the East. Heb. ga-mal. Arab. جمل gamala. Gr. κάμελος. Lat. camelus. Germ. gameil. Eng. camel. In the Rab. Heb. To be great, large, noble. Hence, גָּמָלִים Lords, masters, priests; also, a yoke of oxen. See Avoda Sara, fol. 28. and Shab. fol. 56.*

גִּמְלָה go-mail. *Ripening, filling up, rewarding.* m. s. Ben. K. aff. גִּמְלָה m. p. R. —.

גִּמְלוֹל ge-mol. *Recompense, reward thou.* 2. m. s. Imp. K. R. —.

גִּמְלָהּ gom-lah. *Her weaning.* Inf. K. aff. גִּמְלָהּ thy. 1 Sam. 1: 23. R. —.

גִּמְלוּכָה ge-ma-loo-ka. *They have recompensed thee.* 3. c. p. Pret. K. R. —.

גִּמְלָלִי ge-mal-le. *The recompense.* P. N. Num. 18: 12.

גִּמְלֵי־אֵל gam-le-ail. *God my recompense.* P. N. Acts 5. 31. Num. 1: 10.

גִּמְלָחִי gam-laich. *In thy weaning.* Inf. K. R. —.

גִּמְלוֹכָה ge-mol-ka. *He rewarded thee.* 3. m. s. Pret. K. aff. גִּמְלוֹכָה I have, &c. 1. c. s. R. —.

גִּמְלָם ge-ma-lam. *He rewarded, bestowed on them.* 3. m. s. Pret. K. aff. גִּמְלָם us. R. —.

גִּמְלָנוּ ga-mal-noo. *We recompensed.* 1. c. p. Pret. K. R. —.

גִּמְלָלְתָּהּ ge-mal-lath-hoo. *She rewarded, recompensed him.* 3. f. s. Pret. K. irreg. גִּמְלָלְתָּהּ 3 Rad. drop. because of aff. גִּמְלָלְתָּהּ, תּ assum. Prov. 31: 12. R. —.

גִּמְלָלָהּ ge-ma-la-too. *She weaned him.* 3. f. s. Pret. K. 1 Sam. 1: 24. R. —.

גִּמְלָתְךָ ge-mal-te-ka. *I have recompensed thee.* 1. c. s. Pret. K. aff. גִּמְלָתְךָ R. —.

גִּמְלָתְךָ ge-mal-tha-ne. *Thou hast recompensed me.* 2. m. s. Pret. K. aff. גִּמְלָתְךָ R. —.

גִּמְצָן ga-matz. Chald. Syr. and Arab. *To dig out, bore, or penetrate, remove, take away, as earth from a pit.* As a n. m. s. גִּמְצָן A pit, ditch. Eccles. 10: 8. See Targ. Jerus. on Ps. 7: 16.

גָּמַר ga-mar. 1 *He finished, ended, completed, perfected*; 2 *failed, ceased to exist.* 3. m. s. Pret. K. reg. Ps. 12: 27. F. 7: 10. 188: 8. As a n. m. s. Chald. גָּמַר Perfect, full, complete, learned. Ez. 7: 12. Hence, גָּמַר To be strong, mature. In Chald. *To finish, cease, consume, decline, waste away, destroy, decide, determine, pass sentence.* Hence, עַד גָּמַרְיִן Until they decide, i. e. between the righteous and the wicked. Targ. Jerus. on Cant. 5: 12, and on Job 22: 20. Ps. 119: 23.

גִּמְרָה go-mair. *Completing, perfecting.* m. s. Ben. K. R. —.

גִּמְרֵי־הוּוֹ ge-mar-ya-hoo. *He shall be perfect.* P. N. Jer. 29: 3.

גִּמְרָה go-mer. *Complete, perfect.* P. N. Gen. 10: 2.

גֵּן gan. *A garden, place of pleasure, delight, happiness, or a place devoted to a particular purpose, an emblem of the church of Christ.* m. s. Gen. 2: 8. Cant. 6: 10. aff. גֵּן his, גֵּן my, גֵּן f. s. const. גֵּן f. p. גֵּן m. p. R. גֵּן.

גָּנַב ga-nav. 1 *He stole, pilfered, plundered, defrauded, carried off by force*; 2 *conveyed, fled away secretly, or privately*; 3 *concealed, disguised, deceived*; 4 *figuratively, gained, won over, as the heart.* 3. m. s. Pret. K. reg. Gen. 31: 20. 30: 39. F. Exod. 21: 37. 2 Sam. 15: 6. Pres. Part. Exod. 21: 16. Paal. Gen. 30: 35. Niph. F. Exod. 22: 12. Inf. Gen. 40: 15. F. Job 4: 12. Hith. 2 Sam. 19: 4. As a n. m. s. גָּנָב A thief, robber, i. e. one that either withholds or takes from another his just due; viz. a dishonest, deceitful, lying, slanderous person. Ps. 50: 18. Jer. 2: 26. aff. גָּנָב m. p. Is. 1: 23. f. s. Exod. 22: 4. Hence, גָּנָב To oppress, destroy, dispossess, to overreach, take the advantage of another in dealing. Chald. Arab. and Syr. idem.

גָּנַב ga-nov. *To steal, by stealing.* Inf. K. R. —.

גָּנַב go-naiv. *Stealing.* m. s. Ben. K. R. —.

גָּנַב gun-nov. *To be diligently stolen.* Inf. Pual. Gen. 40: 15. R. —.

גָּנָבוּ ga-ne-voo. *They have stolen.* 3. c. p. Pret. K. aff. גָּנָבוּ thee.

גָּנַבְתָּ ga-nav-ta. *Thou hast stolen.* 2. m. s. Pret. K. R. —.

גָּנַבְתָּהּ ge-nav-va-thoo. *She stole him away.* 3. f. s. Pret. K. aff. גָּנַבְתָּהּ them. R. —.

גָּנַבְתִּי gu-nav-te. *I was diligently stolen, taken away by force.* 1. c. s. Pret. Pual. Gen. 40: 15. R. —.

גָּנַבְתִּי ge-nuv-te. *Stolen, concealed.* f. s. Paal. K. irreg. euph. for גָּנַבְתִּי, גָּנַבְתִּי 3 Rad. drop ת assum. גָּנַבְתִּי Parag. R. —.

נָנוּב ga-noov. *Stolen, taken away fraudulently.* Paal. K. R. —.

נָנוּן ga-non. *To protect, defend.* Inf. K. R. —.

וְנָנוּתי we-gan-no-the. *And I will protect, defend.* 1. c. s. Pret. K. ו convers. R. —.

נָנַז ga-naz. In Chald. and Arab. *To hide, cover up, to collect, gather.* As a n. pl. const. נָנְזִי Treasuries, storehouses, where goods and merchandize were covered up or concealed. Esth. 3: 9. 1 Chron. 28: 11. Hence, נָנְזִיָּהּ לְיוֹם הָרִשְׁמָה They are treasured up in my storehouses until the day of judgment. Targ. Onk. on Deut. 32: 34.

נָנַן ga-nan. 1 *He protected, defended, watched over*; 2 *encompassed, surrounded.* 3. m. s. Pret. K. occurs 1. c. s. with ו convers. 2 K. 20: 6. Inf. Is. 31: 5. Hiph. F. Zech. 9: 15. As a n. m. s. נָן A garden. See above. Hence, נָן *To flourish, prosper, be beautiful, happy, rich*, and מָנֵן A shield, ruler, protector. Gen. 15: 1.

נָנַע ga. *Touch, afflict thou.* 2. m. s. Imp. K. Job 2: 5. for נָנַעַת 1 Rad. drop. compens. by dag. understood in נָנַע gutt. R. נָנַע.

נָנַח ga-ah. *He bellowed, made a great noise.* 3. m. s. Pret. K. occurs in the F. Job 6: 5. Inf. 1 Sam. 6: 12. Tal. *To refresh, relieve, delight in.* Shab. fol. 66. 2.

נָנַל ga-al. *He despised, rejected, loathed, cast off, or away, defiled, polluted.* 3. m. s. Pret. K. reg. Lev. 6: 43. Ez. 16: 45. Pres. Part. f. s. v. 45. Niph. 2 Sam. 1: 21. Hiph. F. Job 21: 10. As a n. m. s. or Part. נָנַל Abhorring, loathing, detesting, rejecting. Ez. 16: 5. Hence, נָנַל *To mock, insult, oppose.* See Jer. 38: 19. Chald. Arab. and Syr. the same.

נָנַלְתִּי go-e-leth. *Loathing, abhorring.* f. s. Ben. K. R. —.

נָנַלְתִּים ge-al-tim. *I abhorred, detested them.* 1. c. s. Pret. K. aff. נָ, R. —.

נָנַר ga-ar. 1 *He restrained, kept back*; 2 *chastised, punished, rebuked, reproof*; 3 *ruled, commanded*; 4 *humbled, subdued, conquered*; 5 *corrupted, destroyed.* 3. m. s. Pret. K. reg. Is.

17: 13. Ps. 9: 6. 119: 21. Mal. 3: 11. F. Gen. 37: 10. Ps. 106: 9. Past. Part. Nah. 1: 1. As a n. f. s. נָנַרְהָ Rebuke, reproof, correction, a command. Prov. 13: 1, 8. Is. 30: 17. Job 26: 11. aff. ו his, נָ thy, נָ f. s. const. Hence, נָנַרְהָ *To be excited, stirred up, to remove, take away.* Syr.  *To chide, check, reprimand, smite, afflict,*

נָנַרְהָ ge-ar. *Rebuke, restrain thou.* 2. m. s. Imp. K. R. —.

נָנַרְהָ go-air. *Rebuking, destroying.* m. s. Ben. K. R. —.

נָנַרְהָ ge-or. *To rebuke, punish.* Inf. K. R. —.

נָנַרְהָ ga-ar-ta. *Thou hast rebuked.* 2. m. s. Pret. K. aff. נָ I, 1. c. s. with ו convers. R. —.

נָנַשׁ ga-ash. 1 *He, or it shook, trembled, moved, staggered*; 2 *was agitated, disturbed, as the sea in a storm.* 3. m. s. Pret. K. reg. occurs in the F. Ps. 18: 8. Pual. F. pl. Job 34: 20. Hith. Jer. 25: 16. F. 2 Sam. 22: 5. Jer. 46: 7. 5: 22. with ו convers. Hence, נָנַשׁ *To consume, waste away, as a moth fretting a garment.*

נָנַשׁ ga-a-tha. Derived from נָנַשׁ *To lament, exclaim.* P. N.

נָנַף gaph. *The wing of a bird, the extremity of a thing, a battlement, body, back, height.* m. s. Dan. 7: 4, 6. Prov. 9: 3. aff. נָ her, נָ Chald. pl. const.

נָנַף ga-phan. Arab. نَفْصٌ gīafana. *To cover up, hide, conceal.* As a n. m. s. נָנַף A vine, or grape, which is covered with a thick skin; it is used figuratively as an emblem, either of good or evil. Hence, applied to the church, to the Messiah and especially to his blood, which was shed for many for the remission of sins. Gen. 40: 9. 1 K. 4: 25. Deut. 32: 32. Jer. 5: 17. Ez. 17: 8. Hos. 10: 1. m. p. Cant. 2: 13. Joel 1: 7.

נָנַף gaph-pai. *The high places, battlements, wings.* pl. const. Prov. 9: 3. aff. נָ her. f. s. Chald. Dan. 7: 4, 6. R. —.

נָנַף go-pher. *Wood, of a very hard and durable nature, supposed to be the cypress.* Gr.

καρυφύς. Lat. *cupressus*. Noah's ark was built with this. Gen. 6: 14. The Rabbins are of opinion it means the cedar.

גִּפְרִית gooph-rith. *Brimstone*. f. s. Gen. 19: 24. R. —.

גִּיר gir. *Chalk, lime, mortar*. m. s. Is. 27: 9. Dan. 5: 5. R. גִּיר.

גַּיִר gair. *A stranger, foreigner, pilgrim, sojourner, proselyte*. m. s. aff. י his. m. p. ה thy. Exod. 20: 10. 22: 21. R. גַּיִר.

גָּר gar. *He sojourned, dwelt, remained for a short time*. 3. m. s. Pret. K. irreg. for גָּרַר, 2 Rad. drop. compens. by י. Jud. 19: 16. aff. ה they. 3. c. p. R. —.

גָּר gar. *Sojourning, dwelling*. m. s. Ben. K. Jud. 19: 16. aff. ים. m. p. 2 Sam. 2: 3. R. —.

גָּרַב ga-rav. In Chald. *To consume, waste, destroy*. Syr.  *To be leprous*. Arab.  giaraba. *To be scurvy, or scabby*. As a n. m. s. גָּרַב *A scab, the scurvy, leprosy*. Lev. 21: 30.

גָּרַב ga-raiv. *Scurvy, leprous, impure*. P. N. Jer. 31: 39. Supposed by some to be Calvary, where our Lord was crucified.

גֵּרְגֵּרִים gar-ge-rim. *Grains, olive berries*. m. p. Is. 17: 6. R. גֵּרְגֵּרִי.

גֵּרְגֵּרֶתֶת gar-ge-ro-the-ka. *Thy throat, shoulders, loins, neck*. f. p. Prov. 3: 3. R. גֵּרְגֵּרֶתֶת.

גִּירְגָּשֶׁה gir-ga-she. Derived from גָּרַח *To excite, stir up, and נָשָׂא To search, explore*. P. N.

גָּרַד ga-rad. *He scraped, cleansed himself*. 3. m. s. Pret. K. occurs in the Hith. pl. Job 2: 8. In Rab. Heb. *To cut, pare, scratch*.

גָּרַח ga-rah. 1 *He excited, stirred up, provoked to anger*; 2 *contended, warred, rebelled*; 3 in the deriv., *to ruminate, chew the cud*. 3. m. s. Pret. K. occurs in Piail. F. Prov. 15: 18. 28: 25. Hith. 2 K. 14: 10. Jer. 50: 24. F. Dan. 11: 10, 25. Imp. Deut. 2: 9, 24. LXX.  *To spur up, set on, instigate*, i. e. to strife and contention. Lat. *provocavit*. As a n. f. s. גָּרַח *The cud*. Lev. 11: 3. See גָּרַח. In Chald. *To instigate, invite, intermingle, or mix up*. Targ. Onk. on Lev. 26: 22. Hence, גָּרַח גִּירְגָּשֶׁה *I will intermingle the Egyptians with the*

Egyptians, i. e. in battle, *I will excite them one against the other*. Targ. Jonath. on Is. 19: 2. Arab.  giarwa. *To be enraged, furious*.

גֵּרֶן ga-ron. *The throat*, m. s. Is. 3: 16. aff. י my, ה thy, ם, their. R. גֵּרֶן.

גֵּרֶשׁ ge-roo-shah. *Separated, divorced, put away*. f. s. Paal. K. Lev. 21: 7, 14. R. גֵּרֶשׁ.

גֵּרֶתֶת go-ro-thav. *His whelps, young ones*. pl. const. Nah. 2: 12. R. גֵּרֶתֶת.

גָּרַז ga-raz. Arab.  giaraza. *To amputate, cut off*, as a limb, or as a branch from a tree. In Hebrew, *to cut off*, as by death, or by the hand of an enemy. Occurs in Niph. 3. m. s. Pret. Ps. 31: 23. As a n. m. s. גָּרַז *An axe, or sharp instrument for cutting branches off trees*. Deut. 20: 19. Hence, גָּרַז *To consume, waste away*, as with disease.

גֵּרֶזִים ge-re-zim. *Cut off, separated*. P. N.

גָּרַי ga-rai. *The strangers, travelers, sojourners*. pl. const. aff. ים. m. p. R. גָּרַי.

גָּרַל ga-ral. In Arab.  giaral. *To be small, hard, strong, or rocky*. As a n. m. s. גָּרַל *A stone, small pebble, used in casting lots*. Lev. 16: 8.

גָּרַם ga-ram. 1 *He mashed, broke in pieces*, as bones; 2 *stripped, made bare*, as bones of flesh. 3. m. s. Pret. K. reg. Zeph. 3: 8. Piail. Num. 24: 8. Ez. 28: 34. dag. drop. in ר compens. by .. As a n. m. s. גָּרַם *A bone*; figuratively, *a strong, or powerful man, ruler, &c.*; also, *strength, ability*. 1 K. 9: 13. aff. י his, י. pl. const. ם, their, ן Chald. Hence, גָּרַם *To gain the ascendancy, victory, mastery, to take away*. Hence, also, גָּרַם the place where Herod put to death all the male children under two years old, in order to destroy the holy child Jesus. Matt. 2: 18. Jer. 31: 15. In Chald. *To mash, break in pieces, to fortify, strengthen*. Targ. Jerua. on Ps. 27: 2. and Prov. 8: 28. Arab.  giarama. *To cut off, devour, utterly destroy*.

גָּרַן ga-ran. Arab.  giarana. *To heap, pile up, accumulate a mass*. As a n. m. s. גָּרַן *A granary, barn, threshing-floor, where large quanti-*

ties of grain were piled up. Num. 15: 20. Is. 6: 37. Hos. 9: 2. R. —.

גוֹרֵנָה go-re-nah. *Into the floor.* f. s. 2 Sam. 24: 18. R. —.

גָּרַס ga-ras. 1 *He was grieved, pained; 2 fractured, broken, crushed.* 3. m. s. Pret. K. reg. Ps. 119: 20. Lam. 3: 16. Hence, גָּרַס *To torment, plague, cast down, humble.* In Chald. Arab. and Syr. idem.

גָּרַע ga-ra. 1 *He diminished, made small, cut off; 2 shaved, as the beard; 3 restrained, withheld.* 3. m. s. Pret. K. reg. F. Exod. 21: 10. Ez. 11: 5. Job 15: 4. 36: 7. Inf. Eccles. 3: 14. Paal. f. s. Jer. 48: 37. Niph. Lev. 27: 18. F. Num. 24: 4. Pail. F. Job 36: 27. As a n. f. p. גְּרִיטוֹת Contractions, diminutions. 1 K. 6: 6. In Chald. *To shave, cut off.* Tal. *To diminish, reduce, weaken.* See Targ. Jonath. on Jud. 16: 19. and Perik. Kama in Kedooshin, fol. 14. 2. Arab. جَارَاهَا giaraha. *To extract, draw out, or take from, absorb, exhaust, devour.*

גָּרַף ga-raph. *He rolled over, swept, carried away, as with a flood.* 3. m. s. Pret. K. reg. Jud. 5: 21. As a n. f. s. גְּרִיטוֹת A clod. aff. י. pl. const. Joel 1: 17. In Chald. and Syr. *To purge, purify, sweep away.*

גָּרַר ga-rar. 1 *He cut off, destroyed, as with the sword, &c.* Prov. 21: 7. Ps. 63: 11. 2 *cut, hewed out, as stones.* 1 K. 7: 9; 3 *ruminated, chewed, as the cud; 4 dragged, or drew out, as fish in a net; 5 forced, impelled, or drove away, as with a whirlwind.* 3. m. s. Pret. K. reg. F. Prov. 21: 7. Lev. 11: 1. Pual. Part. 1 K. 7: 9. Hiph. F. Ps. 63: 11. Hith. Jer. 30: 23. As a n. m. s. גֵּרָחָה *The cud, or food of animals, which is cut off, or separated from the original substance, in order to prepare it for digestion.* Hence, also, *a small piece of silver coin, the twentieth part of a shekel.* Exod. 30: 13. The shekel was cut, or divided into twenty pieces. The *gerah*, was the least of all weights, and coins. Whence, גָּרַר *To separate, as chaff from wheat, to select, as something valuable, to refine, separate, as dross from metals.*

גָּרַשׁ ga-rash. 1 *He expelled, drove out, disinherited; 2 divorced, separated, cut off, as man and wife; 3 caused to depart, remove; 4 spued out, cast up, as mire and dirt from the sea.* Is. 57: 20; 5 *threshed, beat out, or bruised, as corn.* Lev. 2: 16. 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 34: 11. Paal. f. s. Lev. 21: 14. Niph. Is. 57: 20. Jonah 2: 5. Pail. Gen. 4: 14. f. s. Exod. 23: 8. F. and Inf. Exod. 11: 1. Imp. 2 Chron. 20: 11. Pual. Exod. 12: 39. As a n. m. s. גֶּרֶשׁ *Corn, produce, fruit; because extended, or enlarged by the influence of the sun.* Deut. 33: 14. As a Part. pl. const. גְּרָשִׁי *Exactions, oppressions.* Ez. 45: 9. Hence, גָּרַשׁ *To possess, inherit, enjoy.* In Chald. Arab. and Syr. *To impel, beat, force out.*

גָּרַשׁ go-raish. *Expelling, or driving out.* m. s. Ben. K. R. —.

גָּרַשׁ ga-raish. *Expel thou diligently.* 2. m. s. Imp. Pail. R. —.

גָּרְשׁוּ go-re-shoo. *They were diligently driven out.* 3. c. p. Pret. Pual. R. —.

גָּרַשׁ ge-resh. *Corn threshed, or beaten out.* m. s. Lev. 2: 14. R. —.

גָּרַשְׁמוֹ gair-shom. and גְּרָשׁוֹן *Expelled, driven out.* P. N. Exod. 2: 22. Num. 4: 28.

גָּרַשְׁנוּ גָּרַשְׁנוּ גָּרַשְׁנוּ gai-re-shoo-ne. *They have diligently driven me out.* 3. c. p. Pret. Pail. 2 Chron. 20: 11. aff. י. *thee.* R. —.

גָּרַשְׁתָּ גָּרַשְׁתָּ gai-rash-ta. *Thou hast diligently driven out.* 2. m. s. Pret. Pail. R. —.

גָּרַשְׁתִּי גָּרַשְׁתִּי ge-rash-te-hoo. *I have diligently driven him out.* 1. c. s. Pret. Pail. aff. י. *I, or him, or them.* irreg. for גָּרַשְׁתִּי, Exod. 23: 31. dag. drop. because of "compens. by .. R. —.

גָּרַשְׁתֶּם גָּרַשְׁתֶּם ge-rush-thai-chem. *Your expulsions, oppressions, pl. const.* Paal. K. aff. י. *ye,* euph. for גָּרַשְׁתֶּם. R. —.

גָּרַתָּה gar-tah. *Thou hast sojourned, dwelt.* 2. m. s. Pret. K. aff. י. *I have.* 1. c. s. R. גִּיר.

גָּשׁ gaish. *Go, come, draw thou near.* 2. m. s. Imp. K. for גָּשׁ, 1 Rad. drop. compens. by .. 2 Sam. 11: 5. Gen. 19: 9. aff. ה. Parag. Gen. 27: 21. י. Ye. 2. m. p. R. גָּשׁ.

גָּשׁוֹר ge-shoor. *A bridge, protection.* P. N.

גַּשָׁם ga-sham, or גַּשְׁמִיִּים, *He caused to water, rain upon.* 3. m. s. Pret. Hiph. occurs as a Part. Jer. 14: 22. As a n. m. s. גֶּשֶׁם *Rain, a shower*; figuratively, *a blessing.* 1 K. 17: 7. aff. י. pl. const. י. m. p. כָּם *your*, הֶם *their.*

גִּישְׁמָה gish-mah. *His body.* m. s. Chald. Dan. 7: 11. R. —.

גִּוּשְׁמָה gush-mah. *He, or it that is diligently rained upon.* Part. in Pual. Ez. 22: 24. R. —.

גֹּשֶׁן go-shen. *Old, fertile.* P. N. Gen. 46: 28.

גִּישְׁפָּא gish-pa. *The resting place.* P. N. Neh. 11: 21.

גַּאֲשָׁשׁ ga-ashash. *He sought, searched, groped for.* 3. m. s. Pret. K. F. Is. 59: 10. Pail. idem. Tal. *To explore, search after.* Metsea, chap. 42. 1.

גִּישְׁתּוֹ gish-to. *When he approaches, draws near.* Inf. K. Num. 6: 19. R. גִּשְׁתּוֹ.

גַּת gath. *A wine-press.* f. s. Joel 3: 13. P. N. 2 Sam. 1: 20. R. גַּתָּא.

גַּת רִמּוֹן gath-rim-mon. *The great, exalted wine-press.* P. N. Jos. 21: 25.

גִּיתַח־חַיִּיִּם git-tah-chai-pher. *The shameful, abandoned wine-press.* P. N. 2 K. 14: 28.

גִּית־תּוֹת gith-toth. *Wine-presses, enemies.* f. p. Neh. 13: 15. R. גִּית־תּוֹת.

גֵּתֶר ge-ther. *The valley of affliction.* P. N. Gen. 10: 23.

גִּית־תִּיֵּחַ gith-tith. *A delightful, hollow, musical instrument.* Ps. 8: 1. Probably the guitar.

דָּלֶת da-leth. *A door, entrance.* The fourth letter of the Hebrew Alphabet, and always a Radical. As a numeral it stands for 4 or 4,000.

דָּא da. *This, that one, or another one.* Pron. Demons. f. s. Chald. Dan. 4: 27, 78.

דָּאֵב da-av. 1 *He became weak, languid,*

weary, faint, exhausted; 2 *he mourned, lamented.* 3 m. s. Pret. K. reg. Ps. 68: 10. Inf. Jer. 31: 24. Hiph. Part. Lev. 26: 16. Inf. 1 Sam. 2: 33. As a n. f. s. דָּבָהּ *Faint, weak, exhausted, sorrowful.* Job 41: 13, or 22. Deut. 28: 65. Hence, דָּבָהּ *To wish, desire, long for.* Arab. دَابَّ daaba. *To labor, be exhausted, to weep, lament, flow, melt down.* Targ. the same.

דָּאֵג da-ag. 1 *He was anxious, solicitous*; 2 *was in fear, dread, distress of mind, or deeply penitent.* 3. m. s. Pret. K. reg. 1 Sam. 9: 5. Is. 57: 11. Jer. 38: 19. F. Jer. 17: 8. Ps. 33: 19. Pres. Part. m. p. Jer. 42: 17. As a n. f. s. דָּאֵגָה *Sorrow, affliction, distress of mind, fear, dread, as of an enemy, or of a plague.* Jer. 49: 23. Prov. 12: 25. Hence, דָּגָהּ *To roar, as a lion, lament, mourn, imagine, invent, devise, &c.*

דָּאֵיג do-aig. *Anxious, fearful, solicitous, m.* s. Ben. K. aff. י. m. p. R. —.

דָּג dag. *Fish.* m. s. Neh. 13: 16. R. דָּגִי.

דָּאֵג־תּוֹ da-ag-te. *Thou hast been solicitous, anxious, afraid.* 2. f. s. Pret. K. R. דָּאֵג־תּוֹ.

דָּאֵחַ da-ah. *He or it flew, moved swiftly, rapidly, zealously, energetically.* 3. m. s. Pret. K. irreg. ל. ה. Deut. 28: 49. Ps. 18: 11. Jer. 48: 40. As a n. f. s. דָּאֵחַ or דִּיחַ *A kite, vulture, or hawk.* Lev. 11: 14. Deut. 14: 13. Vulg. *metris.* Aben. Ezra the same.

דָּאֵנִין da-nin. *Judging, distinguishing.* Chald. Part. Ez. 7: 25. R. דִּינִין.

דֹּר dor. *The generation.* P. N. Jos. 11: 2.

דָּאֵרִי da-rai. *Dwelling, inhabiting.* Chald. Part. pl. const. Dan. 4: 32. R. דִּירִי.

דֹּב dov. *A bear, figuratively, a rough, uncouth, unhappy, discontented, avaricious man, an enemy, slanderer.* m. s. aff. י. m. p. 2 K. 2: 24. 2 Sam. 17: 8. R. דֹּבֵב.

דֹּב־עָכָא dov-e-ka. *Thy strength, power.* m. s. Deut. 33: 35. LXX *ἰσχυς.* Rab. Abraham, Aben. Ezra and Kimki. דִּיקָא *Power, authority.* Vulg. *quies tua and robur tuum.* R. דִּיקָא.

דָּבַב da-vav. 1 *He spoke softly, or sweetly*; 2 *in the deriv. to slander, mutter, murmur.* 3. m. s. Pret. K. occurs as a Pres. Part. Cant. 7: 9.

As a n. m. s. דב *A bear*. See before. דבא *Slander, defamation, an evil report*. f. s. Num. 14: 36. aff. ם. *their*. Gen. 37: 2. Hence, רבב.

דבֹּרָה de-vo-rah. *Her oracle, revealer, speaker*. P. N. Is. 7: 18. Jud. 4: 6.

דבֹּחִין dov-chin. *Sacrificing, offering*. Chald. Part. Ezra 6: 3. , changed in chol. because of , silent without a metheg or accent. R. דבח.

דִּבְחִין div-chin. *The sacrifices*. m. p. Chald. Ezra 6: 3. R. —.

דבֹּחַ the same as דבח.

דַּבֵּל da-val. Arab. دابل dabala. *to collect, heap, pile up, fix, prepare, preserve*. As a n. f. s. דַּבְלָה *A bunch of dried figs*. 1 Sam. 30: 12. aff. ח. f. s. const. ים. m. p. 2 Sam. 25: 18.

דָּבַק da-vak. 1 *He united, joined, adhered, cleaved to*; 2 *became one with*; 3 *pursued, followed after*; 4 *overtook, met with, seized upon*. 3. m. s. Pret. K. reg. 1 K. 12: 2. Gen. 2: 24. 2 K. 3: 3. Lam. 4: 4. Prov. 18: 24. F. Deut. 10: 20. Chald. Part. m. p. Dan. 2: 42. Inf. Deut. 11: 22. Pual. F. pl. Job 38: 38. Hiph. Jer. 13: 11. Gen. 31: 23. F. Deut. 28: 21. Hoph. Part. Ps. 22: 16. aff. י They. 3. c. p. ח, She. 3. f. s. חִי *I*, 1. c. s. חָם *Ye*. 2. m. p. As a n. f. s. דִּבְקָה *A joining, uniting, adhering, binding together*. 2 Chron. 3: 12. As a n. m. s. דִּבְקָה *Glue, solder*. Is. 40: 7. Hence, אִבַּק *To wrestle, twist, entwine*, i. e. *round the heart or affections, to adhere, strengthen*. Arab. دابك dabeka. idem.

דָּבַק da-vaik. *Uniting, cleaving to*. m. s. Ben. K. aff. ים. m. p. ח, She. f. s. 2 Chron. 3: 12. R. —.

דָּבַר da-var. 1 *He spake, uttered*; 2 *reasoned, communed*; 3 *thought, meditated*; 4 *revealed, uncovered*. Ps. 87: 3; 5 *taught, instructed, enlightened, made manifest, published, proclaimed*; 6 *promised, prophesied*; 7 *commanded, decreed*; 8 *condemned, punished*; 9 *abused, slandered*. Ez. 33: 30; 10 *lay in wait, hid, concealed himself*; 11 *led, directed*; 12 *subdued, conquered, destroyed*. Ps. 2: 5. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Exod. 6: 29. m. p. Num. 36: 5.

f. p. Ps. 31: 19. Paal. Prov. 25: 11. Inf. Ps. 61: 6. Niph. Ez. 38: 30. Mal. 3: 18. Pail. Gen. 12: 4. 34: 3. 2 Sam. 23: 2. Hos. 2: 14. 2 Chron. 22: 10. 2 K. 11: 1. F. Ps. 2: 5. Pual. Part. Ps. 87: 3. Hiph. Gen. 8: 15. Ps. 18: 48. Hith. Num. 7: 89. As a n. m. s. דִּבָּר *A word, speech, promise, command, decree, oracle, conversation, negotiation, a narrative, history, revelation, a thought, intention, any thing said, or uttered, the Messiah*. See below. Deut. 17: 1. Gen. 18: 14. 15: 1. aff. י. *my*, י. pl. const. י *his*, י *thy*, f. ח, *her*, קָב *your*, ים. m. p. Hence, בָּרַר.

דָּבָר da-ver. *The pestilence, plague, murrain*. m. s. Exod. 5: 8. aff. י *thy*. LXX. δασιδανη composed of ἀπό *from*, and στέλλω *To send*. *The messenger of Satan*. Jer 32: 36. R. —.

דְּבַר־יְהוָה de-var ye-ho-wah. *The word of Jehovah*. P. N. distinguished as such by dropping the definite article. The Word must be of the same nature and duration with Jehovah as the noun is in the genitive case and joined by makkaph. This is peculiarly distinctive in the Hebrew language. Nouns which are related to each other are either in the genitive case or joined by makkaph, as בֶּן־דָּוִד *The son of David* בֶּן־אַבְרָהָם *The son of Abraham*. A son is of the same nature, but not of the same duration with his father; but as the Word is of the same nature with Jehovah, he must be of equal duration with him also, because the divine nature is eternal and unoriginated. 1 He is emphatically styled יְהוָה *The Lord, Jehovah*. Gen. 15: 1; 2 מִן *The preserver, protector*, v. 2; 3 מְכַר הַחַיָּה הַגָּדֹל *The final, or eternal rewarder*, and in Gen. 18: 25. הַשֹּׁפֵט כָּל־הָאָרֶץ *The Judge of all the earth*. 4 This Word predicted events which were to be fulfilled throughout all succeeding generations, v. 5; 5 He declares himself to be Jehovah, אֲנִי יְהוָה *I am Jehovah*, v. 7; 6 Abraham בָּרַךְ בְּיְהוָה *believed, trusted in this Jehovah*, i. e. for salvation and it was counted to him for justification. St. Paul declares that this person in whom he believed was God. Rom. 4: 3. St. John calls him the Λόγος chap. 1: 1. *This Logos he declares to be Θεός God*: "all things were made by him (he observes) and without him was not one thing made which was made."

דַּבֵּר dav-bair. *Speak thou, to speak.* Imp. and Inf. K. R. —.

דִּבְרָר div-bair. *He diligently spake, delivered a speech.* 3 m. s. Pret. Piail. R. —.

דִּבֵּר da-vur. *Spoken, uttered.* Paal. K. euph. for דִּבְרָר aff. ים m. p. R. —.

דִּבְרָתָּ div-bar-ta. *Thou hast diligently uttered, spoken.* 2. m. s. Pret. Piail. aff. יָרִי I have, &c. 1. c. s. תָּ Thou hast, 2. f. s. וְ They have. 3. c. p. יֵם Ye have. 2. m. p. וְ We have. 1. c. p. R. —.

דִּבְרָהּ div-be-rah. *She diligently spoke.* 3. f. s. Pret. Piail. R. —.

דִּבְרֵן dav-be-ro. *They diligently speak.* 3. c. p. Pret. Piail. aff. יִ irreg. for דִּבְרָר, Gen. 37: 4. R. —.

דִּבְרֵי dav-be-roo. *Speak ye diligently.* 2. m. p. Imp. Piail. דִּבְרֵי 2. f. s. R. —.

דֹּבֵר do-ve-rai. *Speaking, uttering.* m. pl. const. Ben. K. aff. הוּא f. p. R. —.

דֹּבֵרוֹת do-ve-roth. *Floats, rafts.* f. p. 1 K. 5: 9. R. —.

דְּבוֹרִים de-vo-rim. *Bees; figuratively, poisonous enemies.* m. p. Jud. 14: 8. Is. 7: 18, 19. Deut. 14: 4. R. —.

דִּבְרִי div-re. *My speaker, orator.* P. N.

דִּבְרֵינוּ de-va-rai-noo. *Our speeches, acts, doings.* pl. const. aff. נוּ R. —.

דֹּבְרָתָּ dov-rath. *The end, oracle.* P. N. Jos. 19: 12.

דִּבְרָתָּ div-rath. *The cause, speech, order, reason, end, reward.* f. s. Eccles. 3: 8. Ps. 110: 4. R. —.

דָּבַשׁ da-vash. In Rab. Heb. *To ferment, irritate, corrupt.* Bava. Mets. in Gem. fol. 37. In Arab. and Syr. *To adhere, join together, cement, or stick fast, as glutinous substances.* As a n. m. s. דָּבַשׁ Honey, because of its adhering so closely to the comb. Gen. 43: 10. 2 Chron. 31: 5. Lev. 2: 11. Jud. 14: 8, 18. Hence, דָּבַשׁ.

דָּבָשֶׁת dav-be-sheth. *Clusters, groups, i. e. of camels.* f. s. Is. 30: 6. Targ. חֲסִידֵיָאָהּ The bunches of fat on camels' backs. It is more probable, however, that it means the camels themselves. R. —.

דִּבְרָתָּ div-bath. *Slander, or evil report.* f. s. aff. יָם, their, וְ thy. R. דִּבְרָתָּ.

דָּגָהּ da-gah. 1 *He multiplied, increased abundantly, as fish; 2 became fruitful, prosperous.* 3. m. s. Pret. K. irreg. לָ, occurs in the F. Gen. 48: 16. LXX. πληθυνω To multiply, or increase abundantly. As a n. f. s. דָּגָהּ, דָּג or דִּגְוֵה Fish, because they multiply so rapidly. A tench lays, it is said, about 1000 eggs, a carp, 20,000, and a cod, 9,000,000. Gen. 12: 6. Exod. 17: 18. aff. יָם pl. const. יָם m. p. Hence, דָּגָהּ To exalt, magnify, increase, add to, build up.

דָּגָל da-gal. 1 *He exalted, raised up, as a banner; 2 praised, celebrated; 3 was splendid, brilliant, glorious.* 3. m. s. Pret. K. reg. Fut. Pa. 20: 6. Paal. Cant. 5: 11. Niph. Part. f. p. 6: 4, 10. We will rejoice in thy salvation; in the name of our God we will exalt its banners; Jehovah shall diligently fulfil all thy desires. As a n. m. s. דָּגָל A banner, ensign, lamp, light, figuratively, salvation by faith. Num. 2: 3. The latter is the Christian's banner. The apostles and ministers of the Gospel are its standard-bearers. Hence, דָּגָל To reveal, make manifest, uncover or cause to appear.

דָּגוֹן da-gon. *The fish, or corn.* P. N. Jud. 16: 23. The lower part of the idol resembled a fish, the upper part a human head with hands. It is called the corn-giver by some authors. No doubt it means the god of the corn and fish.

דָּגָן da-gan. *Corn, wheat, barley, &c.* m. s. Gen. 27: 28. aff. יָם my, וְ thy, m. וְ thy, f. יָם, their. R. —.

דָּגָר da-gar. *He or she collected, produced, or brought forth.* 3. m. s. Pret. K. Is. 34: 15. Jer. 17: 11. Job 39: 14. In Chald. *To collect, heap up.* Targ. Jerus. on Job 39: 14.

דָּדִי dod. *An uncle, father's brother.* Targ. A near relation. m. s. 1 Sam. 10: 14. Lev. 25: 49. aff. יָם his, יָם my. R. דָּדִי.

דָּדָהּ da-dah. 1 *He walked, proceeded, or moved in solemn order; 2 was pensive, sorrowful, dejected, solitary, or alone.* 3. m. s. Pret. K.

irreg. ל ה, occurs in Hith. F. Is. 38: 15. Ps. 4: 2, 5. Hence, נָדַד *To separate, withdraw from society, to be alone.*

דָּדָה do-da-wa-hoo. *He who loves.* P. N. 2 Chron. 20: 37.

דָּדָי dad-dai. *The teats, paps, breasts.* pl. const. Hence, Greek, διδύμοι, *Twins.* Hence, also, דָּדָא. Welsh, *tad*; Eng. *dad, dadda, and daddy.* aff. הָ, *her*, תְּ, *thy*. Prov. 5: 19. R. דָּד.

דָּדָה do-de-ka. *Thy loves, delights.* pl. const. Cant. 1: 2, 4. Lat. *amores tui.* aff. יָם. m. p. תְּ, *thy*. Prov. 7: 18. R. דָּדָר.

דָּדָה do-de-ka. *Thy uncle, or father's cousin.* Jer. 32: 8. Lat. *patruelles mei.* R. —.

דָּדָן de-dan. *Beloved.* P. N. Gen. 10: 7. aff. יָם. m. p. Gen. 10: 4.

דָּדָתוֹ do-da-tho. *His aunt, or father's sister.* f. s. aff. תְּ, *thy*. R. —.

דָּהָב de-hav. and דָּהָבָא Gold. m. s. Chald. for Heb. דָּהָב, Ez. 7: 15.

דָּהָם da-ham. *He was overwhelmed, astonished, stupified.* 3. m. s. Pret. Niph. occurs as a Part. Jer. 14: 9. LXX. ὑπνῶν, *To be overcome with sleep.* Vulg. *dormiens, slumbering, sleeping.* Arab. داهم dahama. *To be overpowered or surprised, as by an enemy, overcome, as by sleep, or liquor.*

דָּהָר da-har. *He pranced, galloped.* 3. m. s. Pret. K. occurs as a Pres. Part. Nah. 3: 2. As a n. f. p. דָּהָרוֹת *The prancings, gallopings.* Jud. 5: 22.

דָּבָב See דָּבָב.

דָּוֹג doog. 1 *He caught, hooked, entangled, as a fish.* 2 *seized, laid hold of.* 3. m. s. Pret. K. irreg. ו, occurs in Hiph. Jer. 16: 16. As a n. m. s. דָּג and דָּגָא *A fish*; figuratively, *the grave, &c.* *The Gentile believers*, because they multiplied so rapidly, and were caught in such great abundance in the Gospel net. Ez. 47: 9. Jonah 2: 1. Hence, דָּוֹגִים *Anglers, fishermen, men-catchers, the apostles, ministers of the Gospel.* Matt. 4: 19. Is. 19: 8. Hence, נָהָה *To shine, dazzle, illuminate, teach, instruct.*

דָּוָה doo-gah. *A fishing, ensnaring.* m. s.

Amos 4: 2. *a fishing-pot or vessel.* Jarchi and Kimki. R. —.

דָּוִד da-wid. *The beloved one.* P. N. Ruth 4: 22.

דָּוִדָּי doo-da-ai. *Mandrakes, baskets, &c.* pl. const. Gen. 30:14. aff. יָם. m. p. LXX. Μαργαρίται, *Plants with a large broad leaf, which bear fruit in the month of May like an apple, but of a very ill flavor, and not healthy.* Mundull. Cant. 7: 13.

דָּוִדָּה doo-dah. *Her love, or beloved.* f. s. Cant. 8: 4. aff. תְּ, *thy*. R. —.

דָּוִדוֹ do-do. *His beloved.* P. N.

דָּוִדִּי do-dy. *My love, delight.* m. s. aff. יָם. pl. const. R. —.

דָּוָה da-wah. *She was weak, faint, languid, sick.* 3. f. s. Pret. K. occurs as a Pres. Part. Lev. 12: 2. As an adj. or a n. m. s. דָּוָה *Languid, faint, sick.* Lam. 5: 17. Hence, דָּוָה and דָּוָה *Sick, impure, filthy.* Is. 1: 5. Ps. 41: 4. aff. יָם. pl. const. Job 6: 7.

דָּוָח doo-ach. 1 *He washed, cleansed, purged, purified, emptied out*; 2 *impelled, expelled, drove away, as an enemy.* 3. m. s. Pret. K. occurs in Hiph. Jer. 51: 34. F. Is. 4: 4. 2 Chron. 4: 6. Ez. 40: 38. As a Part. f. s. Ben. K. דָּוָח *Impelling, urging on, or away.*

דָּוִיב do-yaiv. *He that afflicts, persecutes, punishes.* P. N. 1 Sam. 22: 18.

דָּוִיךְ dooch. *He beat, pounded, as in a mortar.* 3. m. s. Pret. K. aff. תְּ, *They*. 3. c. p. Num. 11: 8. As a n. f. s. דָּוִיךָ *A mortar.* Num. 18: 8. Arab. دكك dakka. *To fracture, bruise, break.*

דָּוִם doom. 1 *He was subdued, humbled*; 2 *silent, still, inactive*; 3 *rested, waited, hoped.* 3. m. s. Pret. K. occurs in the Imp. pl. Is. 23: 2. Pail. Ps. 131: 2. Hence, Greek, δάμω, Latin, domo. *To conquer, subdue.* Dutch, dom. Eng. dumb, silent. As a n. f. s. דָּוִם *The land of silence, the sepulchre, grave, because the dead quietly repose there.* Ps. 94: 17. 15: 17. In Rab. Heb. *To be silent, inactive, inanimate.*

דָּוִמֶּה do-meh. *He that is like, equal, resembles.* m. s. Ben. K. Cant. 2: 9. R. דָּמָה.

דוֹמֵי do-me. *Wait, be thou quiet, still.* 2. f. s. Imp. K. irreg. for דָּמָם, 3. Rad. drop. because gemin. compens. by chol. R. דָּמָם.
 דוֹמֵי־יָהּ doo-me-yah. *Silence.* f. s. R. דָּמָם.
 דוֹמָם doo-mam. *Silent, dumb, speechless.* m. s. Is. 47: 5. R. דָּמָם.
 דוֹמֵי־שֶׁקֶט doo-me-sek. Probably from דָּם *Blood*, and שָׁקַט *To hunt, seek after.* P. N. Gen. 15: 2. It was the chief city of Syria, and lay about one hundred and sixty miles north-east of Jerusalem. 1 Chron. 18: 5. The Syrians were the most inveterate enemies of the Jews.

דוֹן doon. 1 *He judged, discerned, decided, separated*, as between right and wrong; 2 *plead, advocated*, as the cause of another; 3 *contended, reasoned, admonished.* Gen. 6: 3; 4 *taught, instructed, enlightened, directed, pointed out*, as the way. 3. m. s. Pret. K. irreg. עָו, Jer. 5: 28. F. Gen. 6: 3. Niph. Part. 2 Sam. 19: 9. Hiph. Imp. Job 35: 14. Inf. Ps. 3: 4. As a n. m. s. דָּן *A judge, or one who discerns between good and evil, a magistrate, minister, God himself*, who is the Judge of all the earth. 1 Sam. 24: 16. Hence, מִדּוֹן *Strife, contention, a dispute, disagreement.* 2 Sam. 21: 20. Prov. 6: 14. Hence, דָּן *To perceive, understand, discern, know, observe, regard, take care of, protect.*

דוֹנָג do-nag. *Wax.* m. s. Ps. 68: 3. 22: 15. LXX. κέρα. Lat. *cera*; so called, because of its soft, or moist nature. Micah 1: 4. R. דָּנֵג.

דוֹפֵק do-phaik. *Knocking, rapping*, as at a door. m. s. Ben. K. Cant. 5: 2. R. דָּפֵק.

דוֹטֵז dootz. *He exulted, shouted, leaped for joy.* 3. m. s. Pret. K. Chald. occurs in the F. Job 41: 13.

דוֹר door. 1 *He dwelt, inhabited, lived*; 2 *built up, increased, added to.* 3. m. s. Pret. K. occurs in the Inf. Ps. 64: 11; and as a Chald. Part. Dan. 2: 38. As a n. m. s. דוֹר *A generation, family, posterity, lineal descent, the age, life of a man.* aff. יָ his, יִ my, יָם m. p. הוּ f. p. הוּ our, הוּ his. Exod. 1: 4. Is. 58: 8. 51: 8, 9. Lev. 25: 30. דָּר the same. Chald. Dan. 3: 33. Hence, דוֹר *A round ball.* Is 22: 18.

The Targ. renders it by דוֹר, Arab دَوَّر dawa-ra. *To move round*, as in a circle.

דוֹר door. *Build, pile thou up, add, increase.* 2. m. s. Imp. K. Ez. 24: 5. R. —.

דוֹרָא doo-ra. *Built up, established.* P. N.

דוֹרֵשׁ do-raish. *Searching, seeking, inquiring.* m. s. Ben. K. R. דָּרֵשׁ.

דוֹשׁ doosh. 1 *He threshed, crushed, beat, or trod out*; 2 *tore off, separated*, as flesh from the bones; 3 *conquered, subdued*; 4 *revealed, uncovered, made manifest*, or, figuratively, *taught, instructed, preached.* See 1 Cor. 9: 10. 3. m. s. Pret. K. irreg. עָו. 1 Chron. 21: 20. Jud. 8: 7. Chald. F. Dan. 7: 23. F. Is. 41: 15. Inf. Is. 28: 28. Imp. Mich. 4: 13. Niph. Is. 25: 10. Hiph. Inf. Deut. 25: 4. Hoph. F. Is. 28: 27. As a n. m. s. דָּשׁ *A threshing, treading out*, as of corn. See Lev. 26: 5. Hence, דָּשׁ *To confuse, confound, agitate, make ashamed.* LXX. καταπατεσθαι, *To tread or trample upon, with the feet.* Vulg. *Inturant*, idem. In Tal. Heb. דָּשׁ *To suppress, keep back, to be still, silent.* Arab. دَاسَ dasa, *To beat, tread out, trample upon*, as an enemy.

דוֹשָׁם doo-sham. *They thresh, beat out.* Inf. K. R. —.

דוֹשֵׁי wa-do-she. *And thresh thou.* 2. f. s. Imp. K. R. —.

דוֹחַ da-chah. 1 *He assaulted, attacked, thrust at*, as with a dagger; 2 *cast off, or down*; 3 *expelled, forced, chased, hunted, drove away*, as cattle to the slaughter; 4 *overthrew, capsize, subdued, destroyed.* 3. m. s. Pret. K. irreg. לוּ, occurs in the Pret. and Inf. Ps. 118: 13. 140: 5. Pres. Part. Ps. 35: 5. in Niph. F. Prov. 14: 32. Jer. 23: 12. Pual. Ps. 36: 13. As a n. m. s. דוֹחִי *Falling, stumbling, skipping, rolling over.* Ps. 56: 14. 116: 8. See Prov. 26: 28. Rom. 11: 11. They shall be as chaff before the wind. The angel of Jehovah (Messiah) shall cast them off. Ps. 35: 5. Hence, דוֹחַ *To be broken in pieces, utterly destroyed.* Talm. *To expel, drive out, remove, take the place of another.*

דוֹחַ da-choh. *To push, drive forward.* Inf. K. R. —.

דוֹחֶה do-che. *Driving, impelling.* m. s. Ben. K. See above R. —.

דוּחוּ do-hoo. *They were diligently cast down, expelled, destroyed.* 3. c. p. Pret. Pual. for דוּחוּ, ח 3 Rad. drop. because of aff. ו dag. exclu. in ח gutt. compens. by chol. R. —.

וִדְדוֹן we-da-cha-wan. *An instrument of music.* m. s. Dan. 6: 18. R. —.

דוּחוּפִים de-choo-phim. *Hastened, urged forward.* m. p. Paal. K. R. דוּחֶה.

דוּחִיל de-chil. *Terrible, fierce, dreadful.* m. s. Chald. Dan. 2: 31. aff. ח, f. s. Dan. 7: 7. R. דוּחִל.

דוּחִיתָנִי de-che-tha-ne. *Thou hast pushed, thrust at me.* 2 m. s. Pret. K. for דוּחֶה, ח 3 Rad. drop. י ehevi assum. aff. וי me. R. דוּחֶה.

דוּחַל de-chal. *He diligently dreaded, feared.* 3. m. s. Pret. Piail. Chald. occurs as a Part. Dan. 5: 19.

דוּחַן da-chan. Arab. دُحْن dachana. *To be of a dark brown color, to fumigate, as with smoke.* As a n. m. s. דוּחַן Millet, because of a dark brown color. Ez. 4: 9.

דוּחַפֶּה da-chaph. *He hastened, urged, pursued.* 3. m. s. Pret. K. reg. occurs as a Part. Esth. 3: 15. Niph. Pret. 2 Chron. 26: 20. Esth. 6: 12. In Chald. Syr. and Arab. the same.

דוּחַק da-chak. *He pressed, oppressed, harassed.* 3. m. s. Pret. K. occurs as a Part. Jud. 2: 18. aff. חם them. As a n. f. p. מְדוּחַקוֹת Quickly, speedily, in haste. Ps. 140: 12.

דַּי dai. *Sufficient, enough.* adv. m. s. Mal. 3: 10. Lev. 36: 7. Prov. 25: 16.

דֵּי de. *Who, which, what, he, she, that, whomsoever, because, but, whenever.* Part. or Rel. Pron. m. and f. Chald. answering to מַשֵּׁר in Heb. Ezra 4: 10. 4: 12, 16.

דִּיבּוֹן di-von. *Languid, faint.* P. N. Num. 31: 30.

דַּיּוֹת dy-yoth. *Black vultures.* f. p. Targ. Jonath. on Jer. 36: 18. the same. See Is. 34: 15. Deut. 14: 18. R. דַּיּוֹת.

דַּיְיָ dy-ye-ka. *Sufficient for thee.* m. s. Prov. 25: 16. aff. ב, them. R. דַּיְיָ.

דִּימוֹן di-mon, and דִּימוֹנוֹת Filthy, polluted. P. N. Is. 15: 9. Jos. 15: 22. Hence, Greek, δαίμωνιον, Lat. demone, Eng. devil, or demon. The most unholy of all beings.

דִּין din. *Cause thou to judge, discern.* 2 m. s. Imp. Hiph. Job 35: 14. As a n. m. s. דִּין The judgment, determination, sentence, cause. Job 34: 17. aff. ה thy, וי me. Ps. 9: 5. R. דִּין.

דִּינָה de-nah. *Judgment, &c.* f. s. R. —.

דִּינוּ de-noo. *Cause ye to judge.* 2. m. p. Imp. Hiph. R. —.

דִּינָיִם de-ya-nai. *The judges.* m. p. Chald. Ezra 4: 9.

דַּיִק da-yaik. *A fort, battery, wall.* m. s. 2 K. 25: 1.

דִּישׁ See דִּישׁ.

דִּךְ See דִּכָּה.

דָּךְ dach: *This, that.* Pron. דָּךְ the same. Chald. Ezra 4: 13. Dan. 2: 31.

דָּכָא da-cha. 1 *He oppressed, afflicted, punished, humbled, brought into subjection*; 2 *crushed, bruised, broke in pieces, destroyed, slew, put to death.* 3. m. s. Pret. K. irreg. א, ל, occurs as a Part. in Niph. Is. 57: 15. Piail. Pret. Ps. 143: 3. F. Ps. 72: 4. Inf. Is. 53: 10. Pual. Jer. 44: 10. F. Job 22: 9. Hith. F. Job 8: 4. 34: 25. As a n. m. or adj. דָּכָא Wounded, bruised, crushed, oppressed, afflicted, humbled. aff. י. pl. const. Ps. 34: 19. See דָּכָה.

דָּכָאוּ dach-ke-o. *To diligently bruise, break, put him to death.* Inf. Piail. R. —.

דָּכָאוּ duch-ke-oo. *They have been diligently humbled.* 3. c. p. Pret. Pual. R. —.

דָּכָה da-chah. 1 *He was humbled, bowed down*; 2 *bruised, broken, contrite, penitent*; 3 *afflicted, depressed, oppressed.* 3. m. s. Pret. K. irreg. ל, F. Ps. 10: 10. Niph. Ps. 38: 9. Part. Ps. 51: 19. Piail. Ps. 44: 20. 51: 10. As a n. m. s. דָּכָה Oppressed, afflicted, humbled, penitent, wounded, bruised, broken. Ps. 74: 21. f. s. Deut. 28: 2. Hence, בָּכָה To weep bitterly, be sorrowful, in pain, great distress. In Chald. To purify, purge, as sin, or pollution, to refine, or take away, as tin and dross from metals.

Hence, **אִם כִּי יִדְבַּר יְהוָה יִדְבַּר נָבִיר** *Can a man be more pure than his Maker?* Targ. Jerus. on Job 4: 17. and Targ. Jonath. on Mal. 3: 3. Affliction is God's furnace, or crucible, in which he purifies his people.

דַּח־כַּבִּיר dach-cav. *The afflictions of it.* pl. const. Prov. 26: 28. R. **דָּבַח**.

דוּכִים doch-yam. *Their breakers, waves.* m. p. Ps. 93: 3. + changed into chol. before silent. + for chirik, because preceded by R. —.

דִּיכ־כֶּתָה dich-ke-tha. *Thou hast diligently broken, dashed in pieces.* 2. m. s. Pret. K. irreg. for **דִּבְחָה** ה 3 Rad. drop. **י** ehevi assum. because of aff. ה, Ps. 89: 10. R. —.

דָּבָר Chald. the same as **זָכַר**. Hence, **דְּבָרֹתָ** *A record, memorial.* f. s. Ezra 6: 2.

דִּיכ־רִין dich-rin. *Rams.* m. p. Chald. Ezra 6: 9. R. —.

דוּכ־רַנְיָא doch-ra-ny-ya. *Records, memorials, or recorders.* m. p. Chald. Ezra 4: 15. R. —.

דָּלַג da-lag. 1 *He leaped, jumped, sprung up, or over, rejoiced.* 3. m. s. Pret. K. reg. occurs as Pres. Part. Zeph. 1: 9. Pail. F. 2 Sam. 22: 30. Ps. 18: 30. Is. 35: 6. Part. m. s. Cant. 2: 8. Hence, **בָּלַג**.

דָּלַח da-lah. 1 *He drew up, as water from a fountain; 2 exalted, raised up; 3 extricated, as from difficulty; 4 weakened, reduced, impoverished.* 3. m. s. Pret. K. irreg. **ל** ח, Pret. and Inf. Exod. 2: 1, 9. Pail. Ps. 30: 2. pl. Prov. 26: 7. As a n. m. s. **מִדְּלִי** *A pail, water-bucket.* Is. 40: 15. and also, **דָּל** *Reduced, diminished, thin, poor, spare, needy.* Ps. 141: 3. Lev. 14: 21. 2 Sam. 13: 4. Is. 26: 20. aff. הוּ f. p. **ר** m. p. Hence, **בָּלַח** *To be old, thin, wasted, worn out with labor, or fatigue.* Arab. **دَلَا** dala. *To extricate, deliver from evil, raise up, exalt, elevate.*

דָּלֹח da-loh. *To draw out, take from.* Inf. K. R. —.

דָּל־לוּ dal-loo. *They have been weakened, exhausted.* 3. c. p. Pret. K. for **דָּלְלוּ** ל 3 Rad. drop. because gemin. compens. by dag. Is. 38: 14. R. **דָּלַל**.

דָּל־לוּ dal-lo-noo. *We have been brought low, diminished, weakened.* 1. c. p. Pret. K. irreg. as before. R. —.

דָּל־לוֹתִי dal-lo-the. *I have been brought low, humbled.* 1. c. s. Pret. K. R. —.

דָּלַח da-lach. 1 *He trod, trampled upon; 2 agitated, disturbed, set in motion.* 3. m. s. Pret. K. Ez. 32: 2, 13. F. Vulg. conturbabas. *Thou disturbedest.* In Chald. *To fear, dread, as an enemy.* Targ. Jerus on Job 3: 25.

דְּלֵי־יָהּ de-la-yah. *The freemen of Jehovah.* P. N.

דָּל־יוּ dal-yoo. *They diligently diminished, impoverished.* 3. c. p. Pret. Pail. Prov. 26: 7. irreg. for **דָּלְחוּ** ח 3 Rad. drop. because of aff. **י** ehevi. assum. As the hips of the lame are weakened, so it is with a parable in the mouth of fools. R. **דָּלַח**.

דָּלִי־יוֹתָב da-li-yo-thav. *His branches, suckers.* f. p. Ez. 1: 7, 6. Jer. 11: 16. R. —.

דְּלִילָה de-li-lah. *Weakened, impoverished.* P. N. One of Samson's wives. Jud. 16: 4.

דִּל־לֶתָה־נִי dil-le-tha-ne. *Thou hast diligently drawn me out, i. e. of the hands of the wicked.* 2. m. s. Pret. Pail. Ps. 30: 2. aff. **י** LXX. **ἰστέλας** R. **דָּלַח**.

דָּלַל da-lal. 1 *He was weak, faint, feeble, reduced, poor, impoverished; 2 exhausted, worn out, as with affliction and distress.* 3. m. s. Pret. K. Ps. 117. Is. 38: 14. 19: 6. Job 28: 4. Niph. F. Is. 17: 4. As a n. f. s. **דָּלָה** *Poor, weak, impoverished.* 2 K. 24: 14. aff. הוּ f. p. Jer. 40: 7. 52: 15.

Arab. **دَلِيل** dalla. *To be vile, humble, obscure, hid, unknown, a stranger, to be weak, of a ghastly aspect.* Syr. **دَلِيل** *To be reduced, diminished, weakened, as by oppression.* Chald. idem. See **דָּלַח**.

דָּלַל־לָת we-dal-lath. *And the folding, twisting, curling hair.* f. s. Cant. 7: 6. R. **דָּלַח**.

דִּל־אֵן dil-an. *A gourd.* Tal. P. N. Jos. 15: 38.

דָּלַפ da-laph. 1 *He distilled, dropped down, as honey, or as tears from the eyes; 2 decayed, wasted away, as an old building; 3 was distressed, cast down in mind.* 3. m. s.

Pret. K. reg. Job 16: 20. f. s. Ps. 119: 28. F. Eccles. 10: 18. As a n. m. s. דָּלַק *A dropping, melting, decaying, wasting away.* Prov. 19: 13. Hence דָּלַק *To combine, associate, mingle, intermingle.*

דָּלַק da-lak. 1 *He was inflamed, excited, angry, irritated, revengeful*; 2 *He pursued, followed after, or oppressed, persecuted, slandered*; 3 *consumed, wasted away.* 3. m. s. Pret. K. reg. Gen. 31: 36. Ob. 1: 18. Lam. 4: 19. Pres. Part. m. p. Prov. 26: 23. Ps. 7: 14. Chald. m. s. Dan. 7: 9. Inf. 1 Sam. 17: 53. Hiph. Is. 5: 11. Inf. Ez. 24: 10. As a n. f. s. דָּלַק *An inflammation, inward burning, a hot fever, caused, no doubt, by famine, or want of proper sustenance.* Deut. 28: 22. Hence, דָּלַק *To diffuse, pour out, as hot metals, to devour, swallow up.* Tal. *To light up, set on fire.* Shab. Mish. Chap. 2.

דָּלַק da-laik. *Slandering, persecuting.* m. s. Ben. K. aff. י. m. p. R. —.

דָּלַקוּ de-la-ku-noo. *They pursued, persecuted us.* 3. m. p. Pret. K. euph. for דָּלַקוּ. R. —.

דָּלַקְתָּ da-lak-ta. *Thou hast pursued, persecuted.* 2 m. s. Pret. K. R. —.

דֶּלֶת de-leth. *A door, gate, lid of a chest, a leaf, roll.* f. s. aff. ה. f. p. י. *his*, י. pl. const. י. my, ה. *her*, ה. *thy*, י. dual. ה. *their*. 2 K. 6: 32. 12: 19. Is. 26: 20. Mal. 1: 10.

דֶּלֶת See דָּלַק.

דָּם dam. *Blood, also the shedding of blood, murder, red, like blood, wine, or the juice of the grape.* m. s. Deut. 32: 14. Jer. 19: 4. Gen. 37: 22. Matt. 26: 29. aff. ה. *her*, י. *his*, י. *my*, ה. *thy*, ה. *your*, ה. *their*, ה. *her*, ה. *their*, י. *his*, י. m. p. י. pl. const. Chald. *The price of blood.*

דָּמָה da-mah. 1 *He compared, resembled*; 2 *was equal, suitable*; 3 *silent, still*; 4 *he purposed, thought, meditated*; 5 *ceased, failed, came to an end*; 6 *was cut off, destroyed*; 7 *made desolate, or waste, &c.* 3. m. s. Pret. K. irreg. ה. Jer. 6: 2. Hos. 4: 5. Is. 46: 5. Ps. 35: 14. 102: 7. F. Ps. 89: 7. Imp. Cant. 2: 17. Pres. Part. Cant. 2: 9. Niph. Hos. 10: 7. Is. 15: 1. Inf. Hos. 10: 9. Part. 10: 7. Piail. Jud. 20: 5.

F. Is. 10: 7. Hith. F. Is. 14: 14. As a n. m. s. דָּם *Like, equal, a resemblance, similitude.* Ez. 19: 10. Gen. 1: 26. f. s. Ps. 104: 4. Hence, דָּמָה *Silent, still.* m. s. Is. 62: 6. and דָּמָה *Cut off, as a branch from a tree.* Is. 38: 10. f. s. Ps. 22: 3. Hence, also, דָּמָה *To die, be at rest, or silent in the grave, to dissolve, or be reduced to its primitive state.*

דָּמָה dom. *Be thou silent, forbear thou.* 2. m. s. Imp. K. R. —.

דָּמָה de-maih. *Be thou like.* 2 m. s. Imp. K. aff. י. Ye, 2. m. p. R. —.

דָּמָה da-maih. *Resembling.* m. s. Ben. K. Dan. 3: 25. aff. ה. f. s. Ch. 7: 5. R. —.

דָּמָה da-moo. *They were equal, like.* 3. c. p. Pret. K. Ez. 31: 8. R. —.

דָּמָה dim-mah. *He diligently purposed, planned, meditated.* 3. m. s. Pret. Piail. 2 Sam. 21: 6. aff. י. *They*, 3. c. p. Jud. 20: 6. R. —.

דָּמָה de-mooth. *The likeness, resemblance.* f. s. const. Is. 13: 4. aff. י. *his*. Ps. 17: 12. R. —.

דָּמָה dim-me-noo. *We have diligently purposed, thought, compared, resembled.* 1. c. p. Pret. Piail. irreg. for דָּמָה, ה. 3 Rad. drop. י. ehevi assum. aff. ה. *Thou hast*, 2. m. s. י. *I have*, 1. c. s. Num. 33: 55. R. —.

דָּמָה dim-me-thich. *I have diligently compared thee.* 1. c. s. Pret. Piail. R. —.

דָּמָה da-mi-noo. *We were like, similar.* 1. c. p. Pret. K. aff. ה. *Thou*, 2. m. s. R. —.

דָּמָה da-mo-a. *To weep, lament, be distressed.* Inf. K. R. דָּמָה.

דָּמָה da-mam. 1 *He was quiet, still, inactive*; 2 *silent, dumb*; 3 *he rested, stood still, waited, hoped, acquiesced in*; 4 *cut off, destroyed, desolated.* 3. m. s. Pret. K. reg. Job 31: 34. 30: 27. F. Is. 10: 13. Imp. Jos. 10: 12. pl. 1 Sam. 14: 9. Niph. Jer. 25: 37. 48: 2. Piail. Ps. 131: 2. Hiph. Jer. 8: 14. Hith. Jer. 4: 8. As a n. f. s. דָּמָה *Calm, soft, silent.* 1 K. 19: 12. Job 4: 16. LXX. *ἄνεμος*, A soft, gentle breeze, as opposed to a storm: Arab. دَمَّ damma. *To rest, sit down, be quiet.*

דָּמָה da-man. Arab. دَمْن demon. *To accumulate, to manure, soften, enrich.* As a n. m. s. דָּמָה

Dung, manure, which enriches and moistens the ground. Ps. 68: 11.

דָּמָא da-ma. *He was sorrowful, wept*, 3. m. s. Pret. K. occurs in the Fut. and Inf. Jer. 13: 17. As a n. f. s. דְּמָעָה A tear, drop of water, or liquor. aff. י. my. וְ תִּי her, וְ הִי f. p. Ps. 80: 6, 7. In Chald. *To weep, lament*. It is applied to the first fruits. The tears of repentance, therefore, are the first fruits of conversion.

דָּמֶשֶׂק dam-me-sek. *Damascus*. In Rab. Heb. it means *hot springs*, also, *tribute*. Vulg. *Narrow, confined, limited*. It has two names. See דְּמֶשֶׂק.

דָּמְתָהּ dom-thah. *She resembled, was like*. 3. f. s. Pret. K. irreg. for דְּמִתָּהּ, ה changed into ת and ח, into chol. before ; silent. R. דְּמָהּ.

דָּן dan. *He judged, condemned, determined, decided, decreed, cut off*. 3. m. s. Pret. K. irreg. for דָּן, Jer. 22: 16. 5: 28. F. Gen. 49: 16. R. דָּן.

אֱלֹהֵי דָן da-ne-ail. *The God of judgment*. From דָּן and אֵל.

דֵּן de-nah. *This, that, these, those, each one, another*. Chald. Part. Dan. 2: 18. 29: 43. Jer. 10: 11. Dan. 5: 7. R. דָּן.

דָּנָה dan-nah. *Judged, condemned*. P. N. Jos. 15: 49.

דִּין־הַבָּהּ din-ha-vah. *The judgment cometh*. P. N. Gen. 36: 32.

דָּנוּ da-noo. *They judged*. 3. c. p. Pret. K. R. —.

דָּנֵנִי da-nan-ne. *He judged, condemned me*. 3. m. s. Pret. K. aff. נִי. R. —.

דָּע da. *Know, experience, feel, observe thou*. 2. m. s. Imp. K. for דָּעָה, י 1 Rad. drop. compens. by dag. understood in ע gutt. chol. Gen. 20: 7. aff. י Ye. 2. m. p. R. דָּעָה.

דָּעָה da-iah. *Knowledge, experience, understanding, discernment*. f. s. Prov. 24: 14. R. —.

דָּעָה de-aih. *Know thou, &c.* 2. f. s. Imp. K. R. —.

דָּעָהּ da-ai-hoo. *Acknowledge thou him*. 2. m. s. Imp. K. aff. הּ. R. —.

דְּעֵי־אֵל de-oo-ail. *The knowledge of God*. P. N. Num. 1: 14.

דַּעוֹת dai-oth. *Knowledge, science, &c.* f. p. 1 Sam. 2: 3. aff. י. my, ים. m. p. Job 38: 3. 37: 16. R. —.

דָּעַךְ da-ach. 1 *He was extinguished, put out, cut off, consumed*; 2 *he fainted, failed, gave way, expired*. 3. m. s. Pret. K. reg. pl. Is. 43: 17. F. Prov. 20: 20. Niph. Job 6: 17. Pual. Ps. 11: 8, 12. dag. drop. in ע gutt. compens. by chol. Hence, דָּעַךְ *To be dull, dim, to expire, go out*, as a lamp, candle, life.

דָּעָה da-ath. *Knowledge, experience, opinion, discernment, &c.* f. s. Job 35: 16. aff. וְ תִּי, m. וְ הִי, their, וְ הִי, her, f. s. וְ תִּי, f. s. my. It may be rendered in the Inf. *to know, distinguish*.

דָּפַח da-pha. Arab. دَفَا dafa. *To pierce, wound, stab, afflict, injure*. As a n. m. s. דָּפַח *Reproach, slander, falsehood*, which wounds the soul, and injures the person's reputation. Ps. 50: 20.

דָּפַח da-phak. 1 *He knocked, rapped, as at a door*; 2 *pushed, urged forward*. 3. m. s. Pret. K. reg. Gen. 38: 13. occurs as a Pres. Part. Cant. 5: 2. in Hith. as a Part. pl. Jud. 19: 22. In Rab. Heb. *A pulsation, panting, throbbing of the heart, &c.*

דָּקַךְ da-kak. 1 *He beat out, made thin, reduced*; 2 *crushed, bruised, stamped upon*; 3 *broke in pieces, conquered, destroyed*. 3. m. s. Pret. K. reg. Exod. 32: 20. Deut. 9: 21. קָךְ irreg. for דָּקַךְ. F. Is. 41: 15. Chald. Dan. 2: 35. Hiph. 2 K. 23: 15. Inf. Exod. 30: 36. 2 Chron. 34: 7. F. 2 Sam. 22: 34. 2 K. 23: 6. Chald. Pret. Dan. 2: 43. Part. 2: 40. F. 7: 23. Hoph. F. Is. 28: 28. As a n. m. s. or adj. דָּק and דָּקַךְ *Small, thin, weak, reduced, inferior, a dwarf*. Chald. and Tal. the same. aff. ח, f. s. Exod. 16: 14. Lev. 21: 20. 16: 12. Gen. 41: 3. Is. 40: 22. Hence, דָּקַךְ *To dash in pieces, destroy, &c.*

דִּיקְלָה dik-lah. Composed of דָּק *Small, thin, weak*, and לָהּ *To be exhausted, worn out*. P. N. Gen. 10: 27.

דָּקַר da-kar. *He pierced, stabbed, killed, as with a sword*. 3. m. s. Pret. K. reg. pl. Zech. 12: 10. Imp. 1 Sam. 31: 4. Niph. F. Is. 13: 15.

Pual. Part. Jer. 37. 10. As a n. f. s. מְדַקְרָהּ *A wound, stab.* aff. וּחַ f. p. Prov. 12: 28.

וּדְקָרָהּ oo-de-ka-ru-hoo. *And they shall stab him.* 3. c. p. Pret. K. aff. וּחַ, וּחַ convers. R. —.

וְדָר we-dar. *And white marble, or pearl stone.* m. s. Esth. 1: 6.

וְדָר or וְדָר we-dar. *And the generation.* m. s. R. וְדָר.

וְדָרֵדָר we-dar-dar. *And the thistle; figuratively, an enemy.* m. s. Hos. 10: 8. R. וְדָרֵדָר.

וּדְרֹר oo-de-ror. *And the pigeon, swallow.* m. s. Ps. 84: 4. Prov. 26: 2. R. —.

דָּרָא da-ra. Arab. دَارَا daraa. *To repulse, drive, force away.* As a n. m. s. דְּרָאוֹן *Rejection, abhorrence.* Is. 66: 24. Dan. 12: 2.

דָּרַב da-rav. Arab. دَارَاب daraba. *To be sharp, acute, piercing.* As a n. m. s. דְּרָבָן *A sharp-pointed instrument.* Hence, *A sickle, goad.* 1 Sam. 13: 21. aff. וּחַ f. p. Eccles. 12: 11.

דָּרַג da-rag. Arab. دَارَاג daragia. *To ascend, rise up gradually.* As a n. f. s. מְדַרְגָּה *A high, lofty place, a town, precipice.* Ez. 8: 20. Cant. 2: 14. aff. וּחַ f. p.

דֶּרֶךְ de-roo-chah. *Stretched out, extended.* f. s. Paal. K. R. דֶּרֶךְ.

דָּרוֹם da-rom. *The south, the meridian.* m. s. Ez. 42: 18. Deut. 33: 23. R. דָּרוֹם.

דְּרוֹר de-ror. *Liberty, power, i. e. to go at large.* m. s. Lev. 25: 10. Is. 61: 1. R. דְּרוֹר.

דְּרוּשָׁה de-roo-shah. *Sought, inquired after.* f. s. Paal. K. aff. יִם m. p. R. דְּרוּשָׁה.

דָּרֵינָשׁ dar-ya-wesh. *The inquirer, seeker.* P. N. Dan. 6: 1.

דָּרַח da-rach. 1 *He proceeded, went forth, as on a journey; 2 stretched out, bent, as a bow; 3 figuratively, contrived, planned, devised, as evil.* Ps. 64: 4. 4 *marched, went forth, as to battle; 5 led, guided, instructed, as in the path of duty; 6 crushed, trod, trampled on, subdued, as enemies.* 3. m. s. Pret. K. reg. Ps. 7: 13. Num. 24: 17. Deut. 1: 35. Lam. 1: 15. Hab. 3: 15. F. Pa. 11: 2. Pres. Part. Amos 4: 13. Paal. f. s.

Is. 21: 15. Hiph. Is. 11: 15. Ps. 25: 9. As a n. m. s. דֶּרֶךְ *A way, road, path, the grave, death, or returning to the grave, a custom, manner of life, a course of conduct, or obedience to God's commandments.* Ez. 40: 6. 47: 2. Prov. 28: 6. Is. 1: 30. Gen. 31: 34. Is. 10: 24. aff. הָ, her, וְ his, יִ my, תְּ thy, כֶּם your, נוּ our, הֶם, their, יֵי. pl. const. הָ, her, יִ, my, הֶם, their, יֵי, his, יֵם m. p. וּחַ f. p. Hence, אָרַךְ *To prolong, lengthen out, &c.*

דָּרַי do-raich. *Treading, as grapes, or corn, in threshing.* m. s. Ben. K. R. —.

דָּרַחַה da-re-chah. *She has trodden down.* 3. f. s. Pret. K. R. —.

דֶּרֶכּוֹת de-ru-choth. *Bent, stretched out.* f. p. Paal. K. Is. 5: 28. euph. for דָּרַח. R. —.

דֶּרֶיִּי do-re-chai. *Bending, stretching forth.* pl. const. Ben. K. aff. יֵם m. p. R. —.

דָּרְכֵימֹנִים dar-ke-mo-nim. *Drachms, or gold coins, worth about twenty-five shillings sterling each.* m. s. Ezra 2: 69. Dan. 8: 5. R. —.

דָּרַחְתָּ da-rach-ta. *Thou hast trod, trampled on.* 2. m. s. Pret. K. aff. יֵי I have, 1. c. s. Pret. K. R. —.

דָּרְמֶשֶׁק dar-me-sek. *Narrow, limited, a corner.* P. N. Gen. 15: 2. Amos 3: 12.

דָּרַח da-rah. *The arm, i. e. the protector.* P. N. 1 Chron. 2: 6. Ezra 4: 23.

וּדְרָעוֹהִי oo-de-ra-o-he. *And his arms.* pl. const. Chald. Dan. 2: 32. R. דְּרַע.

דָּרַר the same as דְּרוֹר.

דָּרַשׁ da-rash. 1 *He inquired, sought after; 2 examined, investigated; 3 required, demanded, as life, or blood for blood; 4 consulted, adhered to, as an idol, or oracle; 5 asked, entreated supplicated, as for mercy, wisdom and grace.* 3. m. s. Pret. K. reg. 1 Chron. 10: 14. 2 Chron. 16: 12. 24: 6. Ps. 119: 155. 109: 10. Deut. 13: 14. Prov. 31: 13. F. Ez. 33: 6. Inf. Ezra 10: 16. Pres. Part. Deut. 18: 11. Paal. Is. 62: 11. Niph. Gen. 42: 20. Is. 65: 1. F. and Inf. Ez. 14: 3. As a n. m. s. מְדַרְשָׁה *A history, public record, which may be consulted at any time.* 2 Chron. 13: 22. דְּרוּשׁ In Pers. means *a beggar, who goes from door, to door asking for help or assistance.* Hence, Darius,

דש

which see. Hence, also אֲרָשָׁה *A desire, request petition.*

דָּרַשׁ da-rash. *To seek, require, &c.* Inf. K. R. —.

דִּרְשׁ de-rash. *Inquire, seek, consult thou.* 2 m. s. Imp. K. R. —.

דִּרֹּשׁ de-rosh. *To seek, inquire, consult.* Inf. K. R. —.

דָּרְשָׁה da-re-shah. *She sought, &c.* 3. f. s. Pret. K. *changed into chol. before; silent.* R. —.

דָּרְשׁוּ de-ra-shu-hoo. *They sought, inquired for him.* 3. c. p. Pret. K. aff. *הוּא, הם, them,* נִי *me.* R. —.

דֹּרֵשׁ dor-sho. *He seeks, consults, inquires.* Inf. K. aff. נִי *me.* R. —.

דִּרְשׁוּ dir-shoo. *Seek, consult ye.* 2. m. p. Imp. K. aff. נִי *me.* R. —.

דֹּרְשִׁי dor-shav. *Seeking, inquiring for him.* m. s. Ben. K. aff. *הָ thee,* יִם m. p. *ר. pl.* const. R. —.

דָּרַשְׁנוּ da-rash-noo. *We have sought, &c.* 1. c. p. Pret. K. aff. *הוּא him,* הָ *Thou hast, &c.* 2. m s. *I have.* 1. c. s. R. —.

דֹּרֹתֶיכֶם do-ro-thai-chem. *Your generations.* f. p. aff. *נִי הם our.* Jos. 22: 28. R. דִּיר.

דָּשׁ dash. *He crushed, trod on, threshed.* 3. m. s. Pret. K. irreg. for דָּשׁ. R. דִּישׁ.

דָּשָׂא da-sha. 1 *He sprang up, produced, increased, flourished,* as grass; 2 *sprouted, germinated, spread out.* 3. m. s. Pret. K. irreg. א ל, pl. Joel. 2: 22. Hiph. Gen. 1: 11. As a n. m. s. דָּשָׂא *Grass, young herbs,* which have just sprung up. Gen. 1: 11, 12. Hence, נָשָׂא *To raise up, exalt, make great, tall.* Arab. وَدَسَ wadas. *The tender grass, or first growth of it.*

דָּשֵׁן da-shain. 1 *He was satisfied, filled up, satiated;* 2 *fruitful, rich;* 3 *anointed, cleansed, purified;* 4 *he removed, took away,* as ashes. 3. m. s. Pret. K. reg. Deut. 31: 20. Pail. Ps. 23: 5. Num. 4: 13. F. Prov. 14: 30. Inf. Exod. 27: 3. Pual. Prov. 28: 15. Hoph. and Hiph. Is. 34: 6. As a n. m. s. דָּשֵׁן *Fruitful, rich, fertile, fat, full of sap, verdant, green, youthful.* Is. 30: 23. Ps. 22: 30. 19: 15. Jud. 9: 9. aff. *ר. pl.*

דח

pl. const. יִם m. p. Hence, יָשֵׁן *To be old, mature, ripe, of long continuance.*

דִּשְׁנָתָּ dish-shan-ta. *Thou hast diligently anointed.* 2. m. s. s. Pret. Pail. Ps. 23: 5. R. —.

דָּת dath. Chald. דִּתָּא *To produce, bring forth, germinate.* Pers. دَا *To be just, equal, great, good.* As a n. m. s. דָּת *A law, rule of equity, or justice, an edict, command, decree.* Deut. 33: 2. Esth. 1: 13. 3: 8. The law, St. Paul observes, "is just and good, and was our school-master, to bring us to Christ." It produceth the peaceable fruits of righteousness to them who submit to its precepts.

דֹּתְרֵיָא de-thov-ry-ya. *Counsellors in law.* m. p. Chald. Dan. 8: 23. From דָּת *A law, and בָּרָא *To illustrate, explain, separate.**

דָּתָן or דָּתָן da-than. From דָּת *A law, decree, command,* and נָתַן *To give.* P. N. Num. 16: 1.

ה

הֵאֱ הֵאֱ. *Lo, behold, look at, see.* A letter of admiration, or wonder. It is used in the formation of the mysterious names of Deity, *Elohim,* and *Yehowah.* ה is the fifth letter of the alphabet, and is used in the following manner: 1 when prefixed to nouns, it serves as *the definite article;* 2 it is a *heemantive* to form nouns from verbs; 3 it forms *the vocative case;* 4 it is used as *an interrogative* to verbs and participles; 5 it is used as *a relative pronoun* when connected with participles; 6 it serves as *a demonstrative pronoun;* 7 it forms *the Inf. of Niph.;* 8 it is used as *the preformative* in *Hiph., Hoph. and Hith.;* 9 when affixed it forms *the third pers. fem. sing.* of verbs and nouns; 10 with maph-pik or a dot, it denotes *the possessive case;* 11 it forms *the dative case,* instead of ל prefix, as הִנֵּה *Into the floor.* Micah 4: 12.; 12 it serves as *a paragogic or emphatic letter;* 13 it is a *guttural* and never admits of a dagesh; 14 as a numeral it stands for 5, 500, and 5,000.

הֵאֱ hai. *Lo, behold, see, see here, even.* as Part. Gen. 47: 23. Ez. 16: 43. Dan. 2: 43.

חֹאֵב ha-av. *The father, friend, leader, &c.*
See אָב. R. אָבָה.

חֹאֵב־דָּהּ ha-a-vai-dah. *The lost thing.* f. s.
Deut. 22: 3. R. אָבָד.

חֹאֵב־דֹּת ha-o-ve-doth. *They that are per-
ishing.* f. p. Ben. K. aff. יִשׁ m. p. הִיא *She that
is, &c.* f. s. const. the same. R. —.

חֹאֵב־וֹת ha-a-voth. *The fathers, or the fam-
ilies.* m. p. with a feminine termination. As
is common in the Hebrew. R. אָבָה.

חֹאֵב־וֹת ha-o-voth. *The demoniacs, or per-
sons possessed of evil spirits.* c. p. Lev. 19: 31.
R. אָבָד.

חֹאֵב־טַחִים ha-a-vat-te-chim. *The melons,
or water-melons.* m. p. Num. 11: 5. R. בָּטַח.

חֹאֵב־יָד ha-a-vid. *To cause to destroy.* Inf.
Hiph. R. אָבָד.

וְחֹאֵב־דָּהּ we-ha-a-vad-ta. *And thou shalt
cause to destroy.* 2. m. s. Pret. Hiph. aff. יִשׁ
them, ו convers. R. —.

וְחֹאֵב־דָּתִי we-ha-a-vad-te. *And I will cause
to destroy, perish.* 1. c. s. Pret. Hiph. ו convers.
aff. יִשׁ thee. R. —.

וְחֹאֵב־יָד we-he-e-vid. *And he will cause to
destroy, perish.* 3. m. s. Pret. Hiph. ו convers.
R. —.

חֹאֵב־יָדוֹ ha-a-ve-do. *He caused destruction.*
Inf. Hiph. R. —.

חֹאֵב־יָוֶן ha-av-yon. *The poor, needy, dis-
tressed.* m. s. R. אָבָה.

חֹאֵב־יֹנָה ha-a-ve-yo-nah. *Desire, delight.*
f. s. R. —.

חֹאֵב־כֶּהּ ha-ev-keh. *Shall I weep, lament?* 1.
c. s. F. K. ח Interrog. R. בָּכָה.

חֹאֵב־ל ha-u-val. *The river, running stream.*
m. s. R. רָבַל.

חֹאֵב־ל ha-ai-vel. *The mourning, lamentation.*
m. s. R. אָבַל.

חֹאֵב־לִּי he-e-val-te. *I have caused to
mourn, lament.* 1. c. s. Pret. Hiph. Ez. 31: 15.
R. —.

חֹאֵב־נֶה ha-e-ven. *The stone, believer, figu-
ratively, the Messiah.* aff. יִשׁ m. p. R. אָבָה.

חֹאֵב־נֶט ha-av-net. *The girdle, truth.* m. s.
אָבָה.

חֹאֵב־נָיִם hav-ov-na-yim. *The wheels, or
troughs made of stone.* dual. Jer. 18: 3. Exod.
1: 16. 7: 19. R. אָבָה.

חֹאֵב־נָיִם ha-ai-da. *Shall I discern, know?* 1.
c. s. F. K. ח Interrog. R. יָדַע.

חֹאֵב־נָיִם ha-id-da-rosh. *Is it to require?* Inf.
Niph. ח Interrog. R. יָדַע.

חֹאֵב־נָיִם ha-ai-hel. *This, that.* Demons. pron.
Chald. R. אָבָה.

חֹאֵב־נָיִם ha-oo-chal. *Shall I be able, or pre-
vail?* 1. c. s. F. K. ח Interrog. R. יָכַל.

חֹאֵב־נָיִם ha-o-chal. *Shall I eat, take food?* 1.
c. s. F. K. ח Interrog. R. אָכַל.

חֹאֵב־נָיִם ha-o-siph. *Shall I cause to add,
increase, proceed?* 1. c. s. F. Hiph. ח Interrog.
R. יָסַף.

חֹאֵב־נָיִם ha-o-the. *Me.* Pron. R. אָנֹכִי.

חֹאֵב־נָיִם he-e-zin. *He caused to attend, give
ear, listen to.* 3. m. s. Pret. Hiph. Prov. 17: 4.
R. אָזַן.

חֹאֵב־נָיִם ha-a-ze-nah. *Cause thou to attend,
hearken.* 2. f. s. Imp. Hiph. with aff. חֹאֵב־נָיִם
2. m. p. נִי me. R. —.

חֹאֵב־נָיִם he-e-ze-noo. *They caused to attend,
hearken to.* 3. c. p. Pret. Hiph. ו convers.
R. —.

חֹאֵב־נָיִם ha-ez-ke. *Shall I pronounce them
pure, clean?* 1. c. s. F. K. ח Interrog. Micah
6: 11. ח Interrog. R. זָכָה.

חֹאֵב־נָיִם ha-a-zel. *The director, instructor; the
name of a stone, like our mile-stone.* 1 Sam.
20: 19. R. אָזַל.

חֹאֵב־נָיִם ha-a-zai-nah. *Cause ye to attend.*
2. f. p. Imp. Hiph. for חֹאֵב־נָיִם form. drop. be-
cause of aff. נָה compens. by .. R. —.

וְחֹאֵב־נָיִם we-he-ez-ne-choo. *And they shall
cause to reject, abhor, cast off.* 3. c. p. Pret.
Hiph. ו convers. R. זָנָה.

וְחֹאֵב־נָיִם we-ha-a-zan-ta. *And thou shalt
cause to hear, obey.* 2. m. s. Pret. Hiph. ו con-
vers. R. אָזַן.

חֹאֵב־נָיִם ha-zik-kim. *The chains, fetters.*
m. p. Jer. 40: 4. R. אָזַן.

חֹאֵב־נָיִם ha-ez-rach. *A native, or one born
in the country, a citizen.* m. s. Lev. 16: 29.
R. יָרַח.

הַאֲחַח he-ach. *Ah! aha! ha ha! alas!*
Interj. Lam. Ps. 35: 21. R. אַחַח.

הַאֲחֻוּהָ ha-a-cha-wah. *The brotherhood.* f. s.
Zech. 11: 14. R. אַחֻוּהָ.

הַאֲחֻזַּח ha-a-chuz. *Taken, seized.* m. s. Paal.
K. aff. חֻז f. p. R. אַחֻז.

וְהִיאֲחֻזָּנוּ we-hai-a-cha-zoo. *And possess, inherit ye.* 2. m. p. Imp. Niph. dag. drop. in א gutt. compens. by .. R. אַחֻז.

הֲאֵעֵחַיִּי ha-ech-yeh. *Shall I live, recover?*
1. c. s. F. K. R. חֵיחַיִּי.

הֲאֵעֵיכֶם ha-a-chay-chem. *Shall your brethren?* pl. const. ח Interrog. R. אַעֵיכֶם.

הַאֲחֻשֵׁתֵּי־רָנִים ha-a-chash-te-ra-nim. *The mules, messengers of the king.* m. p. Esth. 8: 10. R. אַחֻשֵׁתֵּי־רָנִים.

הַאֲחִיתִּים ha-it-tem. *The charmers, fortune-tellers.* m. p. Is. 19: 3. R. אַחִיתִּים.

הֲאֵינִי ha-ain. *Is not?* Part. ח Interrog.
1 Sam. 21: 9. aff. יָ thou. R. אֵינִי.

הִיאֲחִירָהּ hai-i-rah. *She caused to shine, give light.* 3. f. s. Pret. Hiph. for הִיאֲחִירָהּ 1. 2 Rad. drop. compens. by .. aff. יָ They, 3. c. p. י. convers. Exod. 25: 37. R. אִיר.

הִיאֲחִירָהּ ha-e-rah. *Enlighten, or cause thou to shine.* 2. m. s. Imp. Hiph. irreg. See before. R. —.

וְהִיאֲחִירָהּ we-hai-ir. *And he will cause to give light.* 3. m. s. F. Hiph. R. —.

הֲאֵתְּחָךְ ha-e-thach. *Art thou? or Whence art thou?* Part. ח Interrog. Gen. 3: 9. comp. of אֵי Where, whence, and תָּ Thou. R. אֵתְּחָךְ.

הֲאֵכֶךְ ha-ach-ke. *Shall I cause to smile, slay?* 1. c. s. F. Hiph. irreg. for הֲאֵכֶכְךָ 1 Rad. drop. compens. by dag. R. נִכֶּכְךָ.

הֲאֵכֹל he-a-chol. *In eating.* Inf. K. R. אֵכֹל.

הֲאֵכִילָהּ ho-chi-lah. *The food.* f. s. 1 K. 19: 8. , changed into chol. before, silent. R. —.

הֲאֵכִילֵהוּ ha-a-che-lai-hoo. *Cause thou to give him food.* 2. m. s. Imp. Hiph. R. —.

הֵאֲכַל hai-a-chol. *Eating, to eat.* Inf. Niph. Lev. 7: 18. R. —.

הֵאֲכֵל ha-o-chel. *The food.* m. s. Gen. 41: 36. R. —.

הֵאֲכִילִים ha-o-che-lim. *Eating, feeding.* m. p. Ben. K. aff. יָ f. s. R. —.

הֵאֲכַלְתִּי he-e-chal-te. *I have caused to eat, feed.* 1. c. s. Pret. Hiph. aff. יָ thee, f. יָ thee, m. יָ, them, י convers. R. —.

הֵאֲכַלְתָּם he-e-chal-tam. *Thou hast caused to feed them.* 2. m. s. Pret. Hiph. R. —.

הֲאֵלֵּי ha-el. *Is it God?* Part. comp. of ח Who, which, and אֵל God. R. אֵל.

הֲאֵלֵּי ha-el. *Is it to?* Part. comp. of ח Who, which, and אֵל To. R. אֵל.

הֲאֵלָּהּ ha-a-lah. *The oath, vow, promise.* f. s. R. אֵלָּהּ.

הֲאֵלֶּיָּהּ ha-al-yah. *The rump.* f. s. Lev. 7: 3. R. —.

הֲאֵלֶּיךָ ha-ai-laich. *I shall, or shall I, walk, proceed?* 1. c. s. F. K. R. יֵלֶּיךָ.

הֲאֵיִם ha-im. *Is it not?* Part. comp. of ח Interrog. and אֵם Not. R. אֵם.

הֲאֵמוֹן ha-a-mon. *The multitude.* m. s. Jer. 52: 15. R. אֵמוֹן.

הֵאֲמוֹרָהּ he-a-moor. *He which is named, called.* Paal. K. R. אֲמוֹרָהּ.

הֵאֲמִין he-e-min. *He caused to believe, give credit to, confide in, depend on.* 3. m. s. Pret. Hiph. Gen. 45: 26. aff. יָ They, 3. c. p. יָם Ye, 2. m. p. יָ I, 1. c. s. י. convers. R. אֲמִין.

הֵאֲמִינוּ ha-a-mi-noo. *Cause ye to believe.* 2. m. p. Imp. Hiph. R. —.

הֵאֲמִירָהּ he-e-me-re-ka. *He hath caused to take, avouch thee.* 3. m. s. Pret. Hiph. Deut. 26: 17, 18. aff. תָּ Thou, 2. m. s. R. אֲמִירָהּ.

וְהֵאֲמִירָהּ we-he-e-mir. *The uppermost, or top branch.* m. s. See הֵרִשָּׁה. R. —.

הֲאֵמֶנּוֹת ha-o-me-noth. *The props, pillars.* f. p. R. —.

הֲאֵמֶנִים ha-o-me-nim. *They that were educated, brought up.* m. p. Paal. K. הֲאֵמֶנִים The same. Lam. 4: 5. R. אֵמֶנִים.

הֲאֵמֶנָם ha-um-nam. *Indeed, truly, in very deed.* Part. R. —.

הֵאֲמֹר he-a-mor. *Is it to say? In saying, speaking.* Inf. K. ח Interrog. R. אֲמֹר.

הֵאֲמַר he-a-mar. *Who said?* Inf. K. ח Interrog. R. —.

הֵאֲמִירָהּ ha-o-mair. *He who says.* Ben. K. aff. חֻז f. p. R. —.

הַאֲנוֹשׁ ha-e-nosh. *The infirm, mortal man.* m. s. or *Shall mortal man?* ה Interrog. R. אָנוֹשׁ.

הַאֲנַחַח hai-a-nach. *Sigh, groan thou.* 2. m. s. Imp. Niph. dag. drop. because of א gutt. compens. by .. R. אָנַחַח.

הַאֲנִי ha-a-ne. *Shall I?* Pron. comp. of ה Interrog. and אָנִי.

הַאֲנוּכִי he-a-no-che. *Have I?* Pron. ה Interrog. R. —.

הַאֲנוּפֶה ho-a-na-phah. *A furious, irritable bird, supposed to be the hawk, or eagle.* f. s. R. אָנוּפֶה.

הַאֲנַק hai-a-nak. *To cry, lament, mourn.* Inf. Niph. dag. drop. because of א gutt. compens. by .. R. אָנַק.

הַאֲסִיף ha-a-siph. *The collection, or gathering of the fruit.* m. s. Exod. 34: 22. R. אָסִיף.

הַאֲסֹף hai-o-saph. *Collecting, gathering, or he that gathers.* m. s. Ben. K. R. —.

הַאֲסֹף hai-a-soph. *To be collected, gathered.* Inf. Niph. Gen. 29: 7. R. —.

הַאֲסִיף hai-a-saiph. *To be gathered.* Inf. Niph. dag. drop. because of א gutt. compens. by .. R. —.

הַאֲסִיפוּ hai-os-poo. *Collect, assemble yourselves.* 2. m. p. Imp. Niph. dag. drop. See above. , changed into chol. before ; silent, without metheg or accent. R. —.

הַאֲסִיפִי hai-os-pe. *Withdraw, shut up, hide thyself.* 2. m. s. Imp. Niph. R. —.

הַאֲסִיפִים ho-a-su-phim. *The collections, assemblies.* m. p. R. —.

הַאֲסִרוּ hai-os-roo. *Be ye, or, ye shall be bound, tied.* 2. m. p. Imp. Niph. Gen. 42: 16. , changed into chol. before ; silent. R. אָסִרוּ.

הַאֲעֹלֶה ha-e-e-leh. *Shall I go up?* 1. c. s. F. K. ה Interrog. R. עֹלֶה.

הַאֲפִי ha-aph. *Is it also?* Part. comp. of אָפִי *Also, certainly,* and ה Interrog. R. אָפִי.

הַאֲפִס ha-ai-phe. *Is there not?* Part. comp. of אָפִס *No, not, nothing,* and ה Interrog. R. אָפִס.

הַאֲפִיט he-a-phais. *Has he failed, ceased to exist?* 3. m. s. Pret. K. ה Interrog. R. —.

הַאֲקִדְמֵנִי ha-a-kad-de-men-noo. *Shall I diligently come before him, or meet him?* 1. c. s. P. Psal. ה Interrog. R. קִדְמֵנִי.

הַאֲרֵא ha-air. *Cause thou to shine.* 2. m. s. Imp. Hiph. Ps. 80: 20. ר form. drop. compens. by .. R. אֲרֵא.

הַאֲרִיב ha-o-raiv. *He that lies in ambush.* m. s. Ben. K. R. אָרִיב.

הַאֲרֵג ha-e-reg. *The weaver's beam.* m. s. R. אָרֵג.

הַאֲרִיז ha-ar-gaz. *The box, chest.* m. s. 1 Sam. 6: 8. R. —.

הַאֲרִיד ha-ai-raid. *Shall I go down?* 1. c. s. F. K. ה Interrog. R. יִרֵד.

הַאֲרִיךְ he-e-rich. *He caused to prolong, defer, put back.* 3. m. s. Pret. Hiph. aff. ו *They*, 3. c. p. Prov. 19: 11. וִי *I*, 1. c. s. וִי *Thou*, 2. m. s. וִי *Ye*, 2. m. p. ו convers. R. אָרִיךְ.

הַאֲרִיכֵי ha-a-re-che. *Cause thou to prolong, lengthen out.* 2. f. s. Imp. Hiph. R. —.

הַאֲרֵךְ ha-o-rech. *The length.* f. s. Gen. 6: 15. R. —.

הַאֲרֵנֶת ha-ar-ne-veth. *The hare.* f. s. Lev. 11: 6. Deut. 14: 7. R. אָרֵנֶת.

הַאֲרִצֵּה ha-er-tzeh. *Shall I accept, receive?* 1. c. s. F. K. ה Interrog. R. רִצֵּה.

הַאֲיֵשׁ ha-ish. *Is, or are there?* Part. comp. of אֵשׁ and ה Interrog. for הָיֵשׁ, 2 Sam. 14: 19. R. יֵשׁ.

הַאֲיֵשֶׁה ha-ish-sheh. *An offering made by fire.* f. s. R. אֵשׁ.

הַאֲשִׁיגֵנִי ha-ash-se-gen-noo. *Shall I cause to overtake him.* 1. c. s. F. Hiph. ה Interrog. irreg. נ 1 Rad. drop. compens. by dag. R. נִשֵּׁג.

הַאֲשִׁימֵם ha-a-she-maim. *Cause thou to destroy them.* 2. m. s. Imp. Hiph. R. אֲשִׁמֵם.

הַאֲשִׁכּוֹל ha-esh-kol. *The cluster of grapes, an emblem of believers.* m. s. Cant. 1: 14. R. שִׁכּוֹל.

הַאֲשִׁמְרֵת ha-ash-mo-reth. *The watch, or guard of the city.* f. s. R. שִׁמְרֵת.

הַאֲשִׁיר ha-a-shir. *Is not that, or which?* Part. comp. of אָשִׁיר *Who, which,* Rel. Pron. and ה Interrog. R. אָשִׁיר.

הַאֲתָהּ ha-ath-ta. *Whether thou, or hast thou?* Part. comp. of אָתָּה *Thou.* m. s. and ה Interrog. R. אָתָּה.

הַאֲתִיָּוֹת ha-o-the-yoth. *The things which are coming.* f. p. Ben. K. Is. 44: 6. or 7. R. אָתִיָּוֹת.

חב

הָאֶתֶם ha-ath-tem. *Will ye?* Part. comp. of אָתֶם Ye, Pron. and הָ Interrog. R. אָתֶם.

הָאֶתֶן ha-eth-tain. *Shall I give?* 1. c. s. F. K. הָ Interrog. R. אֶתֶן.

הָאֶתְרִים ho-a-tha-rim. *The spies, explorers, remotely, the apostles, and ministers of the gospel.* m. p. Ben. K. Num. 2: 11. R. אֶתְרִים.

הָב hav. *Give, deliver thou.* 2. m. s. Imp. K. irreg. for יָהֵב, 1 Rad. drop. because coming before הָ servile. Gen. 11: 3. 38: 7. Prov. 30: 15. הָ Parag. aff. הָ Ye. 2. m. p. R. יָהֵב.

הָבֵא hav-bah. *He that is coming.* m. s. Ben. K. aff. הָ f. s. R. בָּא.

הָבֵא ha-va. *Whether he would come?* Inf. K. R. —.

הָבֵא ha-vai. *Cause thou to bring.* 2. m. s. Imp. Hiph. יָ form. and 2 Rad. drop. compens by —. R. —.

הָבֵאוּ hav-ba-oth. *They that come, draw near.* f. p. Ben. K. aff. יָ m. p. R. —.

הָבִישׁ hiv-ish. *He caused to stink, putrefy.* 3. m. s. Pret. Hiph. Exod. 16: 24. aff. הָ They, 3. c. p. Ps. 38: 6. הָ Ye have. 2. m. p. Exod. 5: 21. R. בָּשָׂא.

הָבִישׁ hav-aish. *To cause to stink, putrefy.* Inf. Hiph. יָ form. drop. compens. by.. aff. הָ me. R. —.

הָבֵאתָ he-va-tha. *Hast thou entered, come in?* 2. m. s. Pret. K. הָ Interrog. R. בָּא.

הָבֵאתָ hai-vai-tha. *Thou hast caused to bring.* 2. m. s. Pret. Hiph. יָ form. drop. See above. R. —.

הָבֵאתָ hu-vath. *She, or it was caused to come.* 3. f. s. Pret. Hoph. , euph. for הָ Gen. 33: 11. R. —.

הָבֵאתָ hu-va-thah. *Thou has been caused to come.* 2. m. s. Pret. Hoph. , euph. for הָ R. —.

הָבֵאתִי hai-vai-the. *I caused to come, bring.* 1. c. s. Pret. Hiph. See above. aff. הָ Ye have, 2. m. p. הָ Thou hast, 2. m. s. הָ them, הָ her, הָ him, הָ us, הָ convers. R. —.

וְהָבֵאתָם wa-ha-ve-o-tham. *And thou shalt cause to bring them.* 2. m. s. Pret. Hiph. aff. הָ convers. R. —.

הִבְדִּיל hiv-dil. *He caused to divide, separate, distinguish.* 3. m. s. Pret. Hiph. Num. 16: 9. aff. הָ They have, 3. c. p. הָ I have, 1. c. s.

חב

הָ Thou hast, 2. m. s. הָ Ye have, 2. m. p. הָ convers. הָ him, הָ them. R. בָּדֵל.

הִבְדֵּל hav-dail. *In causing to separate, divide.* Inf. Hiph. R. —.

הִבְדְּלוּ hiv-ba-de-loo. *Be ye separated, divided.* 2. m. p. Imp. Niph. R. —.

הַבְדֵּלֶת hav-be-do-lach. *The pearl.* m. s. Gen. 2: 12. comp. of בָּדֵל To separate, divide, and לָהּ A smooth substance. It is extracted from the shell of a peculiar oyster, found in large quantities in the Persian Gulf.

הִבְדֵּרֶךְ hav-be-de-rech. *Is it after the manner?* In the same way? m. s. Is. 10: 24. הָ Interrog. R. דֵּרֶךְ.

הָבֵה ha-vah. *Produce, bring thou forth.* 2. m. s. Imp. K. Gen. 30: 1. 47: 15. aff. הָ Ye, 2. m. p. הָ Parag. R. יָהֵב.

הָבֵהי hav-ha-vy. *My gifts, offerings, rewards.* m. s. aff. יָ m. p. R. —.

וְהִבְהִיכֵנוּ oo-ve-hich-kon-o. *And when he diligently humbled himself.* Inf. Piail. R. הִכָּה.

וְהִבְהִיכֵם oo-ve-hich-kosh-lam. *And when they diligently fall, stumble.* Inf. Piail. R. הִכָּה.

הִבְהִילָה hiv-he-la-ne. *He caused me to be terrified, agitated, disturbed.* 3. m. s. Pret. Hiph. Job 23: 16. R. הִכָּה.

הָבֵוּא ha-vo. *Is it in coming?* Inf. K. הָ Interrog. R. בָּא.

הָבֹגֵד hav-bo-gaid. *He that acts deceitfully, treacherously.* m. s. Ben. K. Jer. 3: 20. R. בָּגַד.

הָבֹנֶה hav-bo-neh. *He that builds, establishes.* m. s. Ben. K. R. בָּנָה.

הִבּוֹז hiv-boz. *In spoiling, wasting, destroying.* Inf. Niph. Is. 24: 3. R. בָּזָה.

הִבּוֹק hiv-bok. *In emptying, evacuating.* Inf. Niph. R. בָּקַע.

הָבֹחַר hav-bo-chair. *Choosing, he that chooses.* m. s. Ben. K. R. בָּחַר.

הָבֵט hav-bait. *Cause thou to look, behold, have respect.* 2. m. s. Imp. Hiph. יָ form. drop. compens. by .. R. הִבֵּט.

הִבַּטְתֶּם hiv-bat-tem. *Ye have caused to look, observe, obey.* 2. m. p. Pret. Hiph. aff. הָ Thou hast, 2. m. s. R. —.

הַבְטָחָה hav-bo-te-chah. *Trusting, con-*

iding, he that trusts. m. s. Ben. K. aff. ים. m. p.

הבֹּיָהוּ The same. R. בָּיָהוּ.

הִיב־תַּחֲתָהּ hiv-tach-ta. *Thou hast caused to trust.* 2. m. s. Pret. Hiph. י. form. drop. compens. by long - for י. R. —.

הִיב־הָ ha-ve. *Cause thou to bring.* 2. f. s. Imp. K. for הָבִיא, Ruth 3: 15. א 3 Rad. apocop. R. בִּיא.

הִיב־הָ ha-vai. *Cause thou to bring, carry.* 2. m. s. Imp. Hiph. irreg. for הָבִיא. R. בִּיא.

הִיב־הָ hai-ve. *He caused to bring.* 3. m. s. Pret. Hiph. irreg. י 2 Rad. drop. because of י. form. compens. by .. aff. יִּי I, 1. c. s. Amos 8: 9. הָ She, 3. f. s. יִּי They, 3. c. p. תָּ Thou hast, 2. m. s. תָּם Ye have, 2. m. p. יִּי or נָ We have, 1. c. p. יִּי convers. הָ her, יִּי or הָ him, יִּי thee, f. יִּי me, יִּי them, יִּי thee, m. R. —.

הִיב־הָ he-ve-a-ka. *To cause thee to come.* Inf. Hiph. aff. כָּם you, יִּי them. Jud. 18: 3. R. —.

הִיב־הָ ha-ve-oo. *Cause ye to come, carry.* 2. m. p. Imp. Hiph. aff. י. 2. f. s. Imp. R. —.

הִיב־הָ hiv-bit. *He caused to behold, see, regard.* 3. m. s. Pret. Hiph. for הִיב־הָ 1 Rad. drop. compens. by dag. Num. 23: 21. Ps. 33: 14. aff. יִּי They, 3. c. p. יִּי convers. R. נָבִיט.

הִיב־הָ hav-bait. *Cause thou to look, behold, see, regard.* 2. m. s. Imp. Hiph. הָ Parag. aff. יִּי Ye, 2. m. p. R. —.

הִיב־הָ hai-vin. *He caused to understand, perceive, instruct.* 3. m. s. Pret. Hiph. Dan. 9: 2. irreg. י 2 Rad. drop. compens. by .. aff. יִּי Ye, 2. m. p. יִּי They, 3. c. p. R. בִּין.

הִיב־הָ ha-vin. *To cause to understand.* Inf. Hiph. Ps. 5: 3. Prov. 23: 1. aff. יִּי thee. R. —.

הִיב־הָ ha-ve-noo. *Cause ye to understand, see, discern.* 2. m. p. Imp. Hiph. aff. יִּי me. R. —.

הִיב־הָ ho-vish. *He caused to be ashamed.* 3. m. s. Pret. Hiph. Ps. 44: 8. aff. תָּ Thou hast, 2. m. s. הָ She, 3. f. s. יִּי They, 3. c. p. יִּי convers. R. בִּישׁ.

וְהִיב־הָ we-ho-ve-shoo. *And they shall cause to be dried up.* 3. c. p. F. Hiph. irreg. י. 1 Rad. drop. because of aff. הָ. R. יִּישׁ.

הַבֵּיתָהּ hav-be-than. *The palace.* f. s. R. בֵּיתָהּ.

הַבֵּיתָהּ hav-ba-cha. *The mulberry tree.* m. s. aff. ים. m. p. R. בָּכָא.

הֶבֶל he-vel. 1 *He was elated, puffed up, empty, vain*; 2 *he vanished away, disappeared, as a vapor, or shadow.* 3. m. s. Pret. K. reg. f. p. Jer. 2: 5. Hiph. Jer. 23: 16. As a n. m. s. הֶבֶל *Vanity, emptiness, self-conceit. A vapor, an exhalation, idol.* aff. יִּי his, יִּי my, יִּי thy, יִּי pl. const. יִּי their, יִּי m. p. Eccles. 1: 2. Job 7: 16. Jer. 2: 5. Ps. 90: 9. Hence, הֶבֶל *The second son of Adam, whose days swiftly passed away, as a vapor, which appears for a moment, and then vanishes.* Hence, בָּלָה *To consume, waste away, and רָבַח *To depart, go away, disappear, die.* He was, therefore, a fit emblem of the Messiah, who was cut off from the land of the living in the bloom and vigor of life, and this by his own brethren. It is remarkable, that the same punishment which was inflicted on Cain, was also inflicted on his murderers. See יִּישׁ. In Chald. Arab. and Syr. idem.*

הַבֵּיתָהּ hav-ba-mah. *The high place.* f. s. aff. יִּי f. p. R. בָּמָה.

הַבֵּיתָהּ hav-be-ma-cha-nim. *Whether in camps, or tents.* m. p. הָ Interrog. Num. 13: 20. R. תָּהָה.

הִיב־הָ ha-vain. *Cause thou to understand, perceive.* 2. m. s. Imp. Hiph. Dan. 9: 23. י form. drop. compens. by .. R. בִּין.

הַבֵּיתָהּ hav-ba-nooy. *Built, established.* Paal. K. Cant. 4: 4. R. בָּנָה.

הִיב־הָ ha-vain. *Whether a son? or a son.* m. s. aff. ים. m. p. הָ Interrog. R. —.

הַבֵּיתָהּ hav-ba-nim. *The ebony wood.* m. p. Ez. 27: 15. R. תָּבַן.

הַבֵּיתָהּ hav-bai-na-yim. *A champion, middle-man, or one who is equal to two men in strength.* Dual. LXX. ὁ Ἀμείνων. Vulg. intermedius, *one who interposes between contending parties.* 1 Sam. 17: 23. R. בִּין.

הַבֵּיתָהּ hav-be-sod. *The secret, or is it in secret?* m. s. הָ Interrog. R. בִּישׁ.

הַבֵּיתָהּ hav-ad. *Is it through?* Part. comp. of הָ Interrog. and בָּעַד *Upon, through.* R. עָד.

וְהִבְעַרְתִּי we-hiv-ar-te. *And I will cause to burn, consume, destroy.* 3 m. s. Pret. Hiph. בָּעַר convers. R. בָּעַר.

הַבַּעֲרָה hav-be-ai-rah. *The fire.* f. s. Ez. 28: 6. R. —.

וְהִבְצִירְתָּ hav-be-tzu-roth. *Walled, fenced, fortified.* f. p. Paal. K. Num. 13: 28. R. בָּצַר.

וְהִבְצִירוֹתָ hav-ba-tza-roth. *The barrenness, drought.* f. p. Jer. 14: 1. R. —.

וְהִבְקְעָה hov-ke-ah. *She was caused to be broken up.* 3. f. s. Pret. Hoph. Jer. 39: 2. R. בָּקַע.

הָבַר ha-var. *He viewed, observed, examined, scrutinized.* 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Is. 47: 13. rendered *astrologers*. LXX. 'Ἀστρολογοῖ τοῦ οὐρανοῦ, *The contemplaters of the heavens.*

וְהִבְרָאָה hiv-ba-ra-a-ka. *When thou wast created.* Inf. Niph. Ez. 21: 30. 28: 13. aff. וְ *When they were.* Gen. 2: 4. R. בָּרָא.

וְהִבְרָא hiv-ba-roo. *Be ye cleansed, purified.* 2. m. p. Imp. Niph. irreg. וְ 2 Rad. drop. because gemin. compens. by dag. excluded in וְ Is. 52: 11. R. בָּרַא.

וְהִבְרִי ha-vai-roo. *Cause ye to purify, make bright.* 2. m. p. Imp. Hiph. Jer. 51: 11. וְ form. drop. compens. by .. R. —.

וְהִבְרִיחוּ hiv-re-choo. *They caused to drive away.* 3. c. p. Pret. Hiph. 1 Chron. 8: 13. R. בָּרַח.

וְהִבְרַחַתָּ hav-be-ra-cha. *Hast thou a blessing?* f. s. Gen. 27: 38. ה Interrog. R. בָּרַח.

וְהִבְרַקְתִּים hav-bar-ka-nim. *Briars, thorns.* m. p. R. בָּרַק.

וְהִבְשִׁוּ ho-ve-shoo. *They were ashamed.* 3. c. p. Pret. K. R. בָּוֹשׁ.

וְהִבְשִׁילוּ hiv-she-loo. *They caused to ripen, bring to maturity, as grapes.* 3. c. p. Pret. Hiph. Gen. 40: 10. R. בָּשַׁל.

וְהִבַּתָּ hav-bath. *Can a daughter?* f. s. ה Interrog. R. בָּתָּה.

וְהִגָּאֵי hai-gai. *Proud, lifted up.* P. N. Esth. 2: 8.

וְהִגָּאֵל hag-go-ail. *He that redeems.* m. s. Ben. K. R. גָּאֵל.

וְהִגְבִּיחַ hag-bai-ah. *Cause thou to raise, lift up, exalt.* 2. m. s. Imp. Hiph. וְ form. drop. compens. by .. R. גָּבַח.

וְהִגְבַּחְתִּי hig-bach-te. *I have caused to exalt, to raise up.* 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהִגְבִּיר we-hig-bir. *And he shall cause to confirm, make sure.* 3. m. s. Pret. Hiph. Dan. 9: 27. וְ convers. R. גָּבַר.

וְהִגְבִּיל hag-bail. *Cause thou to set bounds, limits.* 2. m. s. Imp. of Hiph. R. גָּבַל.

וְהִגְבַּלְתָּ we-hig-bal-ta. *And thou shalt cause to set bounds, limits to.* m. s. Pret. Hiph. וְ convers. R. —.

וְהִגְגָּה hag-ga-gah. *To the roof, top of the house.* f. s. R. גָּג.

וְהִגֵּד hag-gid. *Cause thou, or to cause to declare.* 2. m. s. Imp. and Inf. Hiph. וְ 1 Rad. drop. compens. by dag. R. גִּיד.

וְהִגַּד hug-gad. *He was caused to tell, declare, show.* 3. m. s. Pret. Hoph. 1 Sam. 23: 13. וְ 1 Rad. drop. See above. R. —.

וְהִגַּיד hug-gaid. *It was caused to be told.* Inf. Hiph. Jos. 9: 24. R. —.

וְהִגְדִּיל hig-dil. *He caused to magnify. exalt.* 3. m. s. Pret. Hiph. aff. וְ *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. Jer. 48: 26. Job 19: 5. R. גִּדַּל.

וְהִגְדִּיל hag-dil. *To cause to magnify.* Inf. Hiph. R. —.

וְהִגְדַּתָּ hig-gad-ta. *Thou hast caused to be told.* 2. m. s. Pret. Hiph. וְ 1 Rad. drop. See above. aff. הָ *I have*, 1. c. s. הָ *Ye have*, 2. m. p. וְ convers. R. גִּדַּתָּ.

וְהִגָּה ha-gah. 1 *He meditated, contemplated, thought, reasoned, reflected*; 2 *imagined, invented, devised, contrived*; 3 *uttered, declared.* Job 27: 4; 4 *muttered, growled.* Ps. 115: 17; 5 *exclaimed, roared aloud.* Is. 31: 4; 6 *mourned, lamented.* Is. 59: 11; 7 *restrained, kept back.* Is. 27: 8; 8 *refined, separated, as dross from metals.* Prov. 25: 4; 9 *removed, took out of the way.* 3. m. s. Pret. K. וְ convers. Jos. 1: 8. Ps. 77: 13. Is. 59: 11, 27: 8. F. Ps. 1: 2.

Job 27: 4. Is. 31: 4. 59: 3. Inf. v. 11. Pail. irreg. Is. 10: 13. Pual. 2 Sam. 20: 18. Is. 59: 13. Hiph. Part. Is. 8: 19. As a n. m. s. חָגַח *A thought, meditation, tale, story, speech, word, sighing, mourning.* Ps. 90: 9. Job 37: 2. Ez. 2: 10. LXX. μελετων, *To be intent, bent, fixed on a thing, to be absorbed in thought.* Arab. حَاجَّ hage. *To be ardent, anxious, hot, boiling over.*

חָגוּ ha-go. *To mourn, lament.* Inf. K. R. —.

חָגָה ho-ga. *He was caused to be removed.* 3. m. s. Pret. Hoph. for חָגַח, 2 Sam. 20: 18. R. —.

חָגוּ ha-go. *To remove, take away.* Inf. K. ח Parag. Is. 59: 11. Prov. 25: 4. R. —.

חָגִי ha-ge-gi. *My meditation, thought, &c.* m. s. Ps. 52: 39. aff. חָה f. p. Ps. 49: 7. *my.* חָגִיּוֹן The same, or a song. Ps. 9: 17. R. —.

חָגִיד hig-gid. *He caused to tell, declare, explain.* 3. m. s. Pret. Hiph. Gen. 31: 20. חָה 1 Rad. drop. compens. by dag. aff. חָה, *She*, 3. f. s. *They*, 3. c. p. חָה, *her, it.* R. חָגִיד.

חָגִיד hag-gaid. *To cause to tell, show, declare.* Inf. Hiph. R. —.

חָגִידֶה hag-ge-dah. *Cause thou to tell.* 2. m. s. Imp. Hiph. ח Parag. aff. חָה *Ye*, 2. m. p. חָה. 2. f. s. R. —.

חָגִינָה ha-ge-nah. *Straight, direct.* m. s. Ez. 42: 12. ח Parag. R. חָגִינָה.

חָגִיעָה hig-ge-a. *He caused to reach, attain, to come near, possess, seize with violence, plague, demolish, bring down.* 3. m. s. Pret. Hiph. חָה 1 Rad. drop. compens. by dag. Is. 25: 12. 6: 7. Exod. 12: 22. Gen. 28: 12. Is. 3: 8. Jud. 20: 41. Gen. 12: 17. aff. חָה *They*, 3. c. p. חָה convers. R. חָגִיעָה.

חָגִיעָנוּ hag-ge-ai-noo. *We caused to come, draw near.* 2. m. p. Pret. Hiph. R. —.

חָגִיִּים hag-gai-rim. *The strangers.* m. p. R. חָגִיִּים.

חָגִישׁ hig-gish. *He caused to approach, bring near.* 3. m. s. Pret. Hiph. Exod. 21: 6. irreg. חָה 1 Rad. drop. compens. by dag. aff. חָה, 3. c. p. חָה *her, him.* convers. R. חָגִישׁ.

חָגִישֶׁה hag-ge-shah. *Cause thou to bring*

near. 2. m. s. Imp. Hiph. ח Parag. aff. חָה *Ye*, 2. m. p. חָה convers. R. —.

חָגִיתִּי ha-ge-the. *I meditated, thought,* 1. c. s. Pret. K. aff. חָה *Thou*, 2. m. s. חָה convers. חָה 3 Rad. drop. because of aff. חָה, *chevi assum.* R. חָגִיתִּי.

חָגִלִּים hag-gal-la-vim. *The barbers, shavers.* m. p. Ez. 5: 1. R. חָגִלִּים.

חָגִלָּה heg-lah. *He caused to be removed, carried away.* 3. m. s. Pret. Hiph. חָה form. drop. compens. by חָה aff. חָה, *them*, חָה *They*, 3. c. p. חָה *Thou hast*, 2. m. s. חָה *I have*, 1. c. s. חָה *Ye have*, 2. m. p. חָה convers. Jer. 29: 1. Ezra 4: 10. R. חָגִלָּה.

חָגִלָּה hog-lah. *He was caused to be removed, taken away.* 3. m. s. Pret. Hoph. Jer. 13: 19. aff. חָה *They*, 3. c. p. חָה, *She*, 3. f. s. Esth. 2: 10. R. —.

חָגִלוּ hig-ga-loo. *Show ye, reveal, uncover.* 2. m. p. Imp. Niph. חָה 3 Rad. drop. because of aff. חָה. R. —.

חָגִלוּהָ hig-ga-loth. *To uncover, or when uncovered.* Inf. Niph. 2 Sam. 6: 20. R. —.

חָגִלוּהָ hag-ga-loy. *Opened, uncovered.* m. s. Paal. K. R. —.

חָגִלוּהָ hag-loth. *To cause to carry away.* Inf. Hiph. Jer. 24: 1. aff. חָה, *them*, חָה *him*, חָה *me.* R. —.

חָגִלָּה hag-le. *He caused to carry away.* 3. m. s. Pret. Hiph. Chald. Ezra 4: 10. R. חָגִלָּה.

חָגִלָּם heg-lam. *He caused them to be removed.* 3. m. s. Pret. Hoph. R. —.

חָגִלָּתִּי hog-lath. *She was caused to be removed.* 3. f. s. Pret. Hiph. R. —.

חָגָם ha-gam. *Is it also?* Part. comp. of חָה Interrog. and חָה *Also.* R. חָגָם.

חָגִגְמוּל hag-ge-mool. *Is it a reward, recompense?* 2 Sam. 19: 36. חָה Interrog. חָגִגְמוּלָה *The reward.* f. s. R. חָגִגְמוּל.

חָגִגְמִינִי hag-me-e-ne. *Cause me to drink.* 2. f. s. Imp. Hiph. aff. חָה. Gen. 24: 17. R. חָגִגְמִינִי.

חָגִגְמָל hig-ga-mail. *To be weaned, detached.* Inf. Niph. R. חָגִגְמָל.

חָגָן hag-gan. *The garden, or place of delight.* m. s. R. חָגָן.

חד

הַגָּנוֹב ha-ga-nov. *It is to steal, pilfer?* Inf. K. ה Interrog. R. נָגַב.

הַגָּנוֹב ha-ga-naiv. *He that steals, pilfers.* m. s. Ben. K. R. —.

הַגָּנוֹב ha-ge-nai-vah. *The theft.* f. s. aff. ו his. Exod. 22. 3. R. —.

הִגְגַּאתְּ hig-ga-at. *Thou hast caused to come, approach.* 2. f. s. Pret. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. נָגַע.

וְהִגְגַּתִּי we-hig-ga-te-hoo. *And I will cause him to be brought down.* 1. c. s. Pret. Hiph. ו convers. R. —.

וְהִגְגַּתְּם we-hig-ga-tem. *And ye shall cause to strike, smite, plague.* 2. m. p. Pret. Hiph. ו convers. 2 K. 15: 15. R. —.

הַגָּיֵר hag-gair. *The stranger, alien.* P. N. Gen. 16: 1.

וְהַגָּלוֹת we-hag-go-ra-loth. *And the lots, divisions.* Lev. 16: 8. Hence, Gr. ἁλῆρος, A stone, or pebble, used in casting lots. R. נָגַל.

וְהִגְגַּרְתִּי we-hig-gar-te. *And I will cause to cast down, destroy.* 1. c. s. Pret. Hiph. Micah 1: 6. נ 1 Rad. drop. compens. by dag. ו convers. R. נָגַר.

וְהִגְגַּרְתֶּם we-hag-ge-raim. *And cause thou them to flow.* 2. m. s. Imp. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. נָגַר.

הַגָּשָׁה hag-ge-shah. *Cause thou to approach, bring near.* 2. m. s. Imp. Hiph. R. נָגַשׁ.

הַגָּשׁוּ hag-ge-shoo. *Cause ye to bring near.* 2. m. p. Imp. Hiph. R. —.

הֻגְגְּשׁוּ hug-go-shoo. *They were caused to be put, placed.* 3. c. p. Pret. Hiph. 2 Sam. 3. 34. R. —.

הִגְגַּשְׁתֶּם hig-gash-tem. *Ye have caused to be offered.* 2. m. p. Pret. Hiph. נ 1 Rad. drop. See above. R. —.

הָדָד ha-dad. Arab. هَدَّ hadda. *To sing, shout, make a loud noise.* As a n. m. s. הָדָד The shouting, clamor, as of an approaching enemy. Ez. 7: 7.

הַדָּאָה had-da-ah. *The vulture.* f. s. Lev. 11: 14. R. דָּאָה.

הִדְבִּיקוּהוּ hid-be-ku-hoo. *They caused to*

חד

cleave to, pursue him. 2. Sam. 1: 6. 3. c. p. Pret. Hiph. aff. וְהִ, euph. for ו. R. דָּבַק.

הִדְבִּיקְתָּהּ hid-be-koth-hoo. *She, or it caused to overtake, fall upon him.* 3. f. s. Pret. Hiph. Jud. 20: 42. R. —.

הַדְּבִיקִים had-de-vai-kim. *Those that cleave to.* m. p. Ben. K. R. —.

הִדְבַּקְתִּי hid-bak-te. *I caused to cleave to.* 1. c. s. Pret. Hiph. R. —.

הִדְבִּיר had-do-vair. *He that speaks, speaking.* m. s. Ben. K. R. דָּבַר.

הַדּוֹבֵר had-dov-ro. *His fold.* m. s. Micah 2: 12. R. —.

הַדּוֹבֵרוֹת had-do-ve-roth. *They that speak.* f. p. Ben. K. Num. 27: 7. R. —.

הַדּוֹבְרָאִים had-dov-ray-ya. *The counsellors, advocates.* m. p. Chald. R. —.

הַדָּדִרְמֹן ha-dad-rim-on. *The shouting, or rejoicing of the proud.* P. N. Zech. 12: 11.

הִדָּה ha-dah. *He extended, stretched forth, reached out, laid hold of.* 3. m. s. Pret. K. irreg. לָהּ, Is. 11: 8. Hence, דָּדָה To throw, cast, as a dart, stone, &c.

הוֹדוֹ ho-doh. *His glory, majesty, beauty.* m. s. Jer. 22: 18. irreg. for חוֹדוֹ. R. חוֹד.

הוֹדוּ ho-doo. *Cause ye to celebrate, praise, confess, give thanks.* 2. m. p. Imp. Hiph. ו. 1 Rad. drop. compens. by chol. וְהוֹדוּ And they, &c. 3. c. p. ו convers. 1 K. 8: 33. R. דָּדָה.

הוֹדוּת ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. —.

הוֹדוֹ ho-doo. *The praise, glory.* P. N. Part of India. Esth. 11: 8, 9.

הַדּוֹד had-dood. *The basket.* m. s. Jer. 24: 2. R. דָּדָה.

הַדּוֹדֵיכֶם had-doo-che-phath. *The lapwing.* f. s. Lev. 11: 19. R. Solom. Attagen. A beautiful bird of Asia, like our woodcock. R. דָּדָה.

הִדְדוֹלַג had-do-laig. *Leaping, or he that jumps upon.* m. s. Ben. K. R. דָּלַג.

הַדּוֹם ha-dom. *The footstool, resting place.* m. s. Ps. 110: 1. R. הָדָם.

הַדּוֹר ha-door. *Adorned, beautiful.* m. s. Paal. K. aff. יָדָם. m. p. Is. 63: 1. R. דָּרָה.

הַדּוֹרָם ha-do-ram. *Their generation.* P. N. Gen. 10: 27.

וְהַדּוּרִים we-had-doo-rim. *And the crooked places, generations.* m. p. Is. 45: 2. R. דָּוָר.

הַדְּחוּיָהּ had-de-choo-yah. *Impelled, pushed forward.* f. s. Paal. K. Ps. 35: 5. R. דָּחָה.

הִידְדַּחְתִּי hid-dach-te. *I have caused to expel, drive out.* 1. c. s. Pret. Hiph. 1 נ Rad. drop. compens. by dag. aff. הָם *Ye have*, 2. m. p. וְ *They have*, 3. c. p. הָ *Thou hast*, 2. m. s. וְ *him*, וְ *thee*, הָ *them*, וְ convers. R. —.

הִידֵּי hid-dy. *The rejoicing.* P. N. 2 Sam. 23: 30.

הַדֵּי-יָגִים had-dy-ya-gim. *The fishermen.* m. p. Is. 19: 8. R. דָּגָה.

הִידְדֵּי had-de-che. *That I cause to drive out.* Inf. Hiph. 1 נ Rad. drop. compens. by dag. R. דָּחָה.

הִידְדֵּי-כָהּ hid-de-cha-ka. *He hath caused to expel, drive thee out.* 3. m. s. Pret. Hiph. aff. הָם *them*, הָ *me*, וְ *They*, 3. c. p. וְ convers. R. —.

הִידְדֵּי-מֹו had-de-chai-mo. *Cause thou them to be expelled, driven out.* 2. m. s. Imp. Hiph. aff. הָם *for*, וְ *me*, R. —.

הִדְדָּהּ ha-dach. *He crushed, trod down, overthrew.* 3. m. s. Pret. K. reg. occurs in the Imp. Job 40: 12. Hence, דָּכָא *To bruise, break in pieces, trample upon.*

הִדְלַק had-laik. *To cause to kindle, or kindle thou.* Imp. and Inf. Hiph. Ez. 24: 10. 1 form. drop. compens. by .. R. דָּלַק.

הִדָּם had-dam. *Is it blood?* m. s. הָ Interrog. R. דָּם.

הִדָּם ha-dam. In Chald. *To hew, cut in pieces.* Hence, as a n. m. s. הִדְמִין *Small pieces.* m. p. Chald. Dan. 2: 5.

הִדְמִנֵּנוּ ha-dim-ma-noo. *He caused us to be silent, inactive, despised.* 3. m. s. Pret. Hiph. Jer. 8: 14. irreg. 2 Rad. drop. because gemin. compens. by dag. R. דָּמָה.

הַדָּס ha-das. *The myrtle tree.* m. s. Zech. 1: 8. aff. יָם m. p. In Tal. *He leaped.*

הַדָּסָה ha-das-sah. *The myrtle tree.* P. N. Esth. 2: 7. R. —.

הַדָּעָה had-da-ath. *To know, experience, or the knowledge.* Inf. K. and n. f. s. R. יָדַע.

הִדָּפָה ha-daph. 1 *He wounded, smote, stabbed, injured*; 2 *expelled, thrust out, drove away.* 3. m. s. Pret. K. reg. Num. 35: 22. F. Num. 35: 20. Ez. 34: 21. Is. 22: 19. Prov. 10: 3. Deut. 6: 19. Inf. Deut. 9: 4. Hence, נָדַף *To reproach, envy, slander, revile.* Hence, נָדַף *To put to flight, conquer, subdue.*

הִדָּקָה hai-dak. *He caused to break in pieces, demolish, utterly destroy.* 3. m. s. Pret. Hiph. 2 K. 23: 15. Dan. 6: 25. irreg. for הִדְקִיקָה 2 Rad. drop. because gemin. compens. by .. aff. וְ *They*, 3. c. p. R. דָּקַק.

הִדָּקָה ha-daik. *To cause to break in pieces.* Inf. Hiph. 2 Chron. 34: 7. irreg. See above. R. —.

וְהִדְדִּיקוֹתָ we-had-dik-koth. *And thou shalt cause to break in pieces, utterly destroy.* 2. f. s. Pret. Hiph. וְ convers. Micah 4: 12. irreg. 2 Rad. and 1 form. drop. compens. by chol. and dag. R. —.

וְהִדְדִּיקָהּ we-had-dai-keth. *And she, or it caused to break in pieces.* 3. f. s. Pret. K. Chald. Dan. 2: 45. R. —.

הִדָּרָה ha-dar. 1 *He increased, extended, enlarged*; 2 *honored, revered*; 3 *decorated, adorned*; 4 *made brilliant, bright, glorious*; 5 *perverted, turned aside, as from justice.* Exod. 28: 4. 3. m. s. Pret. K. reg. Lev. 19: 32. F. Exod. 28: 3. Part. Paal. Is. 3: 1. Niph. Lam. 5: 12. Hith. F. Prov. 25: 6. As a n. m. s. הָרָה *Great, tall, majestic*; also, *honor, glory, beauty, reverence, respect, filial fear, an ornament, a splendid robe.* הָרָה The same. Lev. 23: 40. Dan. 11: 20. aff. הָ *her*, וְ *thy*, m. וְ *thy*, f. יָ *my*. Ps. 29: 2. Micah 2: 9. See הָרָה. Hence, הָרָה *Rough, crooked, unpolished*, applied to the heathen. Is. 45: 2.

וְהִדְדִּירָהּ we-hid-de-rich. *And he will cause to walk, proceed.* 3. m. s. Pret. Hiph. Is. 11: 15. aff. הָ *I*, 1. c. s. וְ *They*, 3. c. p. R. יָרַךְ.

הִדְדָּרָהּ he-der. *The honor, glory.* m. s. Dan. 11: 20. R. יָדָרָהּ.

חח

חֲדָרְבָן had-dor-van. *The goad, sharp instrument.* m. s. R. דָּרְבָן.

חֲדָרְכָהּ hid-re-chah. *To cause to trample upon or thresh her.* Inf. Hiph. Jer. 51: 38. R. דָּרָה.

חֲדָרְכֻהוּ hid-re-chu-hoo. *They caused to tread him down.* 3. c. p. Pret. Hiph. aff. וָאֵ, euph. for וָאֵ. R. —.

חֲדָרְכֵיךָ had-re-chai-ne. *Cause thou me to be led, directed, instructed.* 2. m. s. Imp. Hiph. R. —.

חֲדָרָהּ had-do-raich. *He that treads out.* m. s. Ben. K. Is. 16: 10. R. —.

חֲדָרְכִי had-de-ra-che. *Is it my way? or the way.* m. s. ח Interrog. R. —.

חֲדָרְכָּךָ hid-rach-te-ka. *I have caused thee to be led, directed, instructed.* 1. c. s. Pret. Hiph. R. —.

חֲדָרְאֶזֶר ha-dar-a-zer. *The helpless and honorable.* P. N. 1 Chron. 18: 3. comp. of עָזֶר and חָדָר.

חֲדָרֶשׁ had-do-raish. *He that seeks, requires.* m. s. Ben. K. R. דָּרֶשׁ.

חֲדָרְתָּ had-dar-ta. *Thou hast honored, glorified.* 2. m. s. Pret. K. aff. וָאֵ I have, 1. c. s. R. חָדָר.

חֲדָרָתְּ had-rath. *The honor, glory.* f. s. R. —.

חֲדָשֵׁן had-de-shen. *The ashes.* m. s. Lev. 1: 16. R. דָּשֵׁן.

חֲדָשָׁהּ hud-dath-nah. *He or it was caused to be made fat, fruitful.* 3. f. s. Pret. Hoph. Is. 34: 6. R. —.

חֲדָתְּ had-dath. *The decree, law, ordinance.* f. s. R. —.

חָהּ hah. *Wo! alas! ah!* Part. or Interj. of lam. Ez. 30: 2.

חָהּוּ ha-hoo. *He that.* Part. m. s. R. חָוָה.

חָהִי ha-hiv. *She that.* Part. f. s. R. —.

חָהֻלָּךְ ha-ho-laich. *He that goeth, proceeds.* m. s. Ben. K. Gen. 2: 14. aff. וָאֵ They, m. p. Chald. R. —.

חָהִי ha-he. *She that.* Part. f. s. R. —.

חָהִיטִיב ha-hai-tiv. *Is it causing, or dost thou cause good?* 2. m. s. Imp. Hiph. Jonah 4: 9. ח Interrog. R. יָטִיב.

חח

חָהֵיכָל ha-hai-chal. *The temple, palace.* m. s. Dan. 1: 4. R. חָכָל.

חָהֵימִיר ha-hai-mir. *Has he caused to change?* 3. m. s. Pret. Hiph. for *he has caused to change.* ח Interrog. R. מִיר.

חָהֵיחָהּ he-hy-thah. *Has she been?* 3. f. s. Pret. K. ח Interrog. R. יָחָהּ.

חָהֵיכִין ha-hai-chin. *That he caused to prepare, establish.* Inf. Hiph. Jos. 4: 4. R. בָּיָן.

חָהֵלְכוּ he-hol-choo. *Who went, accompanied him, or they went.* 3. c. p. Pret. K. Jos. 10: 24. א Parag. R. חָלָךְ.

חָהֵלְכָתְּ ha-ho-le-cheth. *She that walks, goes.* f. s. Ben. K. aff. וָאֵ They that, &c. f. p. R. —.

חָהֻלְלָהּ ha-hul-la-lah. *She was diligently praised, celebrated.* 3. f. s. Pret. Pual. Ez. 26: 17. R. חָלָל.

חָהֵם ha-haim. *These, those.* Pron. 3. m. p. R. חָוָה.

חָהֵמוֹן he-ha-mon. *The multitude, abundance.* m. s. Jer. 52: 15. Eccles. 5: 9. R. חָמָן.

חָהֵמָתְּ he-ha-maith. *In causing to put to death.* Inf. Hiph. Lev. 20: 4. R. מָהֵמָתְּ.

חָהֵינָהּ ha-hain-nah. *These, those.* Pron. 3. f. p. R. חָוָה.

חָהֵסֵךְ ha-has-cain. *To cause to be accustomed.* Inf. Hiph. Num. 22: 30. י form. drop. compens. by י. R. סָכָן.

חָהֵפֵךְ hoh-phach. *He or it was caused to be rolled, turned upon.* 3. m. s. Pret. Hoph. Job 30: 15. R. חָפֵךְ.

חָהֵפִיכָהּ hah-a-phoo-chah. *She that was overthrown.* f. s. Paal. K. R. —.

חָהֵפֵכִי ha-ho-phe-che. *He that turns.* m. s. Ben. K. aff. יָמָא They, m. p. Ps. 114: 8. R. —.

חָהֵצִילוּ ha-hitz-ze-loo. *They have caused to deliver, escape.* 3. c. p. Pret. Hiph. Exod. 12: 27. R. צָלָן.

חָהֵצֵלְךָ ha-hatz-zail. *To cause to deliver, or in causing to deliver.* Inf. Hiph. Gen. 37: 22. י 1 Rad. drop. compens. by dag. R. —.

חָהֵצִילָהּ ha-hitz-le-ach. *Has he caused to prosper?* 3. m. s. Pret. Hiph. for *he has caused, &c.* Gen. 24: 56. ח Interrog. R. צָלָהּ.

וְהַצַּלַח we-hatz-ze-lach. *And cause thou to prosper.* 2. m. s. Imp. Hiph. 1 K. 22:15. R. צַלַח.

וְהִצַּלַח we-hitzi-lach-ta. *And thou shalt cause to prosper, increase, multiply.* i. e. in riches, &c. 2. m. s. Pret. Hiph. 1 Chron. 22: 11. ו convers. Now, my son, the Lord יְיָ shall be with thee, and thou shalt, &c. R. —.

הִקְדִּישׁ hik-dish. *He caused to dedicate, set apart, sanctify.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. aff. וְ We have, &c. 1. c. p. תִּי I have. 1. c. s. Jer. 1: 5. R. קִדַּשׁ.

וְהִקְדַּשְׁם we-hak-de-shaim. *And cause thou to prepare them.* 2. m. s. Imp. Hiph. Jer. 12: 4. aff. בִּי form. drop. compens. by . R. —.

הַהָר ha-har. *The mountain, high place.* m. s. R. הָרָר.

הַהָרָה ha-ha-rah. *Into the mountain.* m. s. used as the Dat. case for ל prefix. R. —.

הַהֲרָגָה ha-ha-rai-gah. *The slaughter.* f. s. Zech. 11: 4. R. הָרָג.

הַהֲרוּגִים ha-ha-roo-gim. *They that were slain.* m. p. Paal. K. R. —.

הֵהָרוּס he-ha-roos. *Broken down.* m. s. Paal. K. R. הָרַס.

הַהָרוֹתִיהָ he-ha-ro-the-hah. *Her pregnant women.* f. p. Hos. 14: 1. aff. הָ R. הָרָה.

הַהֲרִימוּ ha-hai-re-moo. *They caused to offer, give to.* 3. c. p. Pret. Hiph. Ezra 8: 25. See Num. 31: 52. R. רָמַם.

הַהֲרַמוֹנָה ha-har-mo-nah. *Into the palace.* c. s. Amos 4: 3. א for ה ehevi. R. אָרַם.

הֵהָשִׁיב he-ha-shaiv. *In causing to return.* Inf. Hiph. R. שָׁבַע.

הַהֲשִׁיב ha-ho-shiv. *He caused to cohabit, live with, marry, take a heathen wife.* 3. m. s. Pret. Hiph. Ez. 10: 14, 17. aff. וְ They. 3. c. p. ה Parag. R. שָׁבַע.

הִוא hoo. *He, that, it.* Lat. *ille ipse.* Pron. 3. m. s. וְהָ or וְהָ she, it. 3. f. s. Lat. *illa ipse,* Gen. 3: 15, 16 and 18.

הָוָה ha-wa. *He was.* 3. m. s. Pret. K. irreg. R. וָוָה.

הָוָי he-wai. *Be thou.* 2. m. s. Imp. K. Job 37: 6. R. —.

הוֹאִיל ho-il. *He caused to commence, begin, be willing, contented, determined, resolved,*

3. m. s. Pret. Hiph. Deut. 1: 5. וְ 1 Rad. drop. ו ehevi assumed. aff. וְ We, 1. c. p. Jos. 7: 7. תָּ Thou hast, 2. m. s. תִּי I have, &c. 1. c. s. R. יָצַל.

הוֹאִילוּ ho-e-loo. *Cause ye to be willing.* 2. m. p. Imp. Hiph. R. —.

הוֹאִיל ho-ail. *Cause thou to be willing.* 2. m. s. Imp. Hiph. Therefore cause thou to be willing to bless. 2 Sam. 7: 29. R. —.

הוּוָה hoo-va. *He was caused to come, be brought in.* 3. m. s. Pret. Hoph. irreg. for הִבָּיָה וְ 2 Rad. drop. compens. by וְ for , chat. aff. תָּ Thou hast. 2. m. s. וְ They, 3. c. p. Ez. 40: 4. R. בּוֹא.

וְהוּוָד we-hoo-vad. *And he was caused to be destroyed.* 3. m. s. Pret. Hoph. Chald. Dan. 7: 11. R. אָבַד.

הוֹבִישׁ ho-vish. *He caused to absorb, dry up.* 3. m. s. Pret. Hiph. irreg. for הִבִּישׁ וְ 1 Rad. drop. because coming before וְ compens. by chol. aff. תִּי I have, &c. 1. c. s. תָּ Thou hast, 2. m. s. וְ They have, 3. c. p. Jos. 2: 10. Zech. 10: 11. R. יָבַשׁ.

הוֹבִישׁ ho-vish. *He caused to be ashamed, dishonored.* 3. m. s. Pret. Hiph. irreg. See above. aff. תָּ Thou hast, 2. m. s. Jer. 10: 14. 48: 20. Ps. 44: 8. R. בּוֹשׁ.

הוֹבִישָׁה ho-ve-sha. *She caused to absorb, devour,* 3. f. s. Pret. Hiph. irreg. See above. Hos. 2: 5, 7. For their mother was a spiritual prostitute. She that brought them forth, caused to absorb or accumulate wealth, such as oil, wine and flour. R. יָבַשׁ.

הוֹגָה ho-gah. *He caused to be afflicted, grieved,* 3. m. s. Pret. Hiph. Lam. 3: 32. וְ 1 Rad. drop. compens. by chol. See above. aff. הָ her. R. יָבַח.

הוֹגַנוּ ho-ga-noo. *We have caused to weary, fatigue, burden,* i. e. with labor. 1. c. p. Pret. Hiph. וְ 1 Rad. drop. compens. by chol. aff. תִּי I have, 1. c. s. תִּם Ye have, 2. m. p. תָּ Thou hast, 2. m. s. תָּ thee, נִי me, Is. 43: 24. Mal. 2: 17. R. נָגַע.

הוֹד hod. *Beauty, glory, honor, majesty, comeliness,* m. s. youthful, elegant, i. e. in appearance; also P. N. 1 Chron. 7: 31. aff. יְ my, תְּ thy. Ps. 21: 6, 8, 2. Jer. 22: 18.

הוֹדוּ ho-doo. *Cause ye to celebrate, magnify, make glorious.* 2. m. p. Imp. Hiph. Also 3. c. p. Pret. Hiph. *They caused to magnify, &c.* reg. י 1 Rad. drop. because coming before י compens. by chol. aff. הו We caused, &c. 1. c. p. 1 K. 8: 33. Ps. 75: 2. R. הוֹדוּ.

הוֹדֵי־יָהוּהוּ ho-di-yah. *The beauty, glory, majesty of Jehovah.* P. N. 1 Chron. 4: 19. Neh. 8: 7.

הוֹדֵי־וָהוּ ho-dy-wa-hoo. *Jehovah is his glory.* P. N. 1 Chron. 3: 24.

הוֹדוּת ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. הוֹדוּ.

הוֹדֵיעַ ho-de-a. *He caused to instruct, make known, experience,* 3. m. s. Pret. Hiph. irreg. See above. Ps. 98: 2. Gen. 41: 39. aff. הו They, 3. c. p. הו We have, 1. c. p. Chald. הו Thou hast, 2. m. s. הו I have, 1. c. s. הו Ye have, 2. m. p. הו or הו us, הו me, הו her, הו them. Exod. 18: 20. Dan. 2: 23, 29. Ez. 20: 11. Ezra 4: 14. י convers. R. הוֹדֵיעַ.

הוֹדֵיעָה ho-de-a-ka. *To cause to make known to thee, to instruct thee.* Inf. Hiph. R. —.

הוֹדֵיעֶם ho-de-aim. *Cause thou to teach, instruct them.* 2. m. s. Imp. Hiph. R. —.

הוֹדֵיעֵנוּ ho-de-u-noo. *Cause ye to inform, instruct us.* 2. m. p. Imp. Hiph. euph. for הו because of aff. הו R. —.

הוֹדֵיעֵנִי ho-de-ai-ne. *Cause thou to make me know, understand.* 2. m. s. Imp. Hiph. R. —.

הוֹדֵעַ ho-da. *Cause thou to teach.* 2. m. s. Imp. Hiph. R. —.

הוֹדָה ho-da. *He was caused to know, &c.* 3. m. s. Pret. Hoph. for הוֹדֵיעַ Lev. 4: 23. R. —.

הוֹדֵיעִי hiv-wa-de-e. *In my being taught, instructed.* Inf. Niph. Jer. 31: 19. R. —.

הוֹוָה ha-wah. *He was, is, exists, subsists.* 3. m. s. Pret. K. irreg. ל ה Chald. Ezra 5: 11. F. Eccles. 11: 3. Imp. Job 37: 6. Heb. Is. 16: 4. Pres. Part. Eccles. 2: 22. As a n. m. s. הוֹוָה Wealth, riches, substance, abundance, honor, glory, wisdom. Ps. 112: 3. Prov. 1: 13. הוֹוָה the same. Prov. 10: 3. Hence, הוֹוָה To desire, seek after, delight in, to be fair, beautiful, to possess, inhabit. Hence also, הוֹוָה To live, exist, produce life. From הוֹוָה we have the

mysterious name הוֹוָה *He is, he was, and he shall be*; embracing the past, present and future state of existence. Literally the self-existent, independent, and eternal being; the origin, or principal of life. The Lord, ruler, and possessor, of the universe. The object of all good, the desire and centre of all happiness. It is remarkable that Christ assumes the same character. Rev. 1: 4. הוֹוָה וְהוֹוָה וְהוֹוָה וְהוֹוָה. *He who is, who was, and who shall be, or is coming.* He must, therefore, either be Jehovah himself, or an impostor.

הוֹוָה ho-wah. *Calamity, mischief, evil, oppression.* f. s. Ez. 7: 26. Is. 47: 11. הוֹוָה f. p. R. —.

הוֹוָה ho-weh. *He that exists.* m. s. Ben. K. הוֹוָה לְאָדָם בְּכָל עֲמָלוֹ *For what exists for man in all his labor, &c.* Eccles. 2: 22. R. —.

הוֹוָהם ho-ham. *Their calamity.* P. N. Jos. 10: 3.

הוֹוָה ha-wo. *They were, or have been.* 3. c. p. Pret. K. R. —.

הוֹוָה he-wo. *Be ye.* 2. m. p. Imp. K. R. —.

הוֹוָה־חַד־דָּהּ hoo-chad-dah. *She, or it was caused to be sharpened, as a sword.* 2. f. s. Pret. Hoph. Ez. 21: 9. הוֹוָה 2 Rad. drop. because gemin. compens. by dag. R. הוֹוָה.

הוֹוָה־לֵה ho-che-le. *Cause thou to hope, expect, desire.* 2. f. s. Imp. Hiph. Ps. 42: 6. הוֹוָה 1 Rad. drop. compens. by chol. R. הוֹוָה.

הוֹוָה־חַל hoo-chal. *He was caused to begin, commence.* 3. m. s. Pret. Hoph. Gen. 4: 26. irreg. for הוֹוָה־לֵה 2 Rad. drop. because gemin. compens. by long. for dag. exclu. in הוֹוָה gutt. Hence, And to Seth also a son was born, and he called his name Enosh; and immediately afterwards he was caused to begin to supplicate in the name of Jehovah. The Sam. has it in Hiph., He (Enosh) afterwards caused to invoke in the name of Jehovah. Men is not in the original of either copies. R. הוֹוָה־לֵה.

הוֹוָה־חַל־תֵּה ho-chal-te. *I caused to wait, expect.* 1. c. s. Pret. Hiph. Ps. 130: 5. irreg. See above. R. הוֹוָה־לֵה.

הוֹוָה־טֵל hoo-te-loo. *They were caused to be cast out, or expelled.* 3. c. p. Pret. Hoph. Jer. 22: 28. irreg. for הוֹוָה־טֵל. See above. R. הוֹוָה־טֵל.

הוי hoy. *Wo! oh! alas!* Part. of grief, or exclamation. Amos 5: 16.

הווי he-we. *Be thou.* 2. f. s. Imp. K. R. הוה.

הווי־דע hav-yo-dai-a. *He that knows, understands.* m. s. Ben. K. Jer. 29: 23. R. רדע.

הויה ho-wah. *She is.* Ben. K. f. s. R. הוה.

הויה ha-waith. *I was, or have been.* 1. c. s. Pret. K. Chald. Dan. 4: 1. aff. ה Thou hast, 2. m. s. R. —.

הויה hooch. *He went, came.* 3. m. s. Pret. K. Chald. F. Ezra 5: 5. with ו convers. 6: 5. Inf. 7: 13. Hence, הוה.

הויה־כח hooch-kah. *He was caused to be smitten, afflicted, chastened.* 3. m. s. Pret. Hoph. Hos. 9: 16. , euph. for ה, נ 1 Rad. drop. compens. by dag. Ps. 102: 5. ו convers. R. נכה.

הויה־חח ho-chach. *Cause thou to rebuke, reprove, reason, appoint.* 2. m. s. Imp. Hiph. Prov. 9: 8. ו 1 Rad. drop. because coming before ו compens. by chol. R. רכח.

הויה־חח ho-che-ach. *He caused to be appointed, instructed, set apart, selected, reprov'd.* 3. m. s. Pret. Hiph. Gen. 24: 44. with ו convers. "He shall cause to instruct," &c. Is. 2: 4. R. —.

הויה־חח ho-chai-ach. *To cause to reprove, instruct, reason.* Inf. Hiph. Lev. 19: 17. R. —.

הויה־חח hoo-chan. *He was caused to be established, prepared.* 3. m. s. Pret. Hoph. , euph. for ה irrég. for הכח, ו 2 Rad. drop. because of ו preform. compens. by , Is. 30: 33, 16: 5. Nah. 2: 5. ו convers. R. נחן.

הויה־חח ho-lid. *He caused to beget, bring forth, produce.* 3. m. s. Pret. Hiph. Gen. 5: 3. Is. 55: 10. ו 1 Rad. drop. ה assum. aff. ה They, 3. c. p. ה Thou hast, 2. m. s. ה her. R. ילד.

הויה־חח hiv-wol-dah. *That she was begotten.* Inf. Niph. aff. ו he. Gen. 21: 5. R. —.

הויה־חח ho-le-do. *That he caused to beget.* Inf. Hiph. R. —.

הויה־חח we-ho-le-doo. *And cause ye to beget.* 2. m. p. Imp. Hiph. R. —.

הויה־חח we-ho-laid. *And in causing to bring forth.* Inf. Hiph. R. —.

הויה־חח ho-lich. *He caused to be carried away, led into captivity.* 3. m. s. Pret. Hiph. 2 K. 24: 15. aff. ה thee, ה them, ו him, ה I will cause, &c. 1. c. s. ו convers. 1 Rad. drop. compens. by chol. R. ילך.

הויה־חח we-ho-laich. *And cause ye to go, be carried away.* 2. m. p. Imp. Niph. Num. 17: 11. R. —.

הויה־חח hav-loch. *Going, proceeding, coming, walking.* m. s. Ben. K. aff. ה f. p. ר m. p. R. —.

הויה־חח ha-loch. *To depart, return.* Inf. K. Gen. 8: 5. R. ילך.

הויה־חח ho-lech. *Going, coming, proceeding.* m. s. Ben. K. aff. ר m. p. ה f. p. R. —.

הויה־חח hoo-la-loo. *They were diligently praised, esteemed, i. e. in marriage.* 3. c. p. Pret. Pual. Ps. 78: 63. dag. euph. for הילך. R. ילל.

הויה־חח ho-lai-looth. *Madness, folly.* f. s. Eccles. 10: 13. aff. ה f. p. R. —.

הויה־חח ho-lem. *He that struck, pounded upon.* m. s. Ben. K. Is. 41: 7. R. הים.

הויה־חח ho-le-lim. *They that are mad, insane, wicked.* m. p. Ben. K. Ps. 5: 6. R. הילל.

הויה־חח hoom. 1 *He was agitated, disturbed, distressed, terrified;* 2 *cut off, utterly destroyed;* 3 *plagued, tormented, perplexed.* 2 Chron. 15: 5; 4 *he exclaimed, screamed aloud.* Micah 2: 12; 5 *triumphed, shouted for joy.* 1 Sam. 5: 4; 6 *was grieved, crushed, wounded, broken in spirit.* Ps. 55: 3. 3. m. s. Pret. K. Deut. 7: 23. Inf. Deut. 2: 15. Niph. F. Ruth 1: 19. 1 Sam. 4: 5. 1 K. 1: 45. Hiph. Ps. 55: 3. Micah 2: 12. As a n. f. s. מהחח Destruction, calamity, distress, fear. 1 Sam. 5: 9. Deut. 7: 23. f. p. 2 Chron. 15: 5. Hence, רם The sea, because of its tumultuous noise.

הויה־חח ho-mah. *She is clamorous, turbulent, unsettled.* f. s. Ben. K. Prov. 7: 11. חמח The same aff. ה f. p. Prov. 1: 21. R. —.

הויה־חח hoo-math. *He was caused to be slain, put to death.* 3. m. s. Pret. Hoph. 2 K. 11: 2. for חמח, ו 2 Rad. drop. compens. by , ו convers. Gen. 26: 11. R. מחח.

הויה־חח ha-wan Arab. هان hana. *To be light,*

trivial, inconsiderate, fanciful, giddy, gaudy, corrupt, false, unsettled. As a n. m. s. **הוֹן** *Wealth, riches, substance.* See **הוֹנִי** Deut. 1: 41. Prov. 23: 5. See **הוֹנִי**.

הוֹנָה ho-nah. *He caused to oppress, afflict.* 3. m. s. Pret. Hiph. Ez. 18: 12. 1 Rad. drop. because coming before chol. compens. by 1 aff. 1 *They*, 3. c. p. Ez. 22: 7. R. **הוֹנָה**.

הוֹנָח hoo-nach. *He was caused to be at rest.* 3. m. s. Pret. Hoph. Lam. 5: 5. for **הוֹנָח**, 1 2 Rad. drop. compens. by 1. R. **הוֹנָח**.

הוֹנָפֵחַ hoo-naph. *He, or it was caused to be agitated, waved, elevated.* 3. m. s. Pret. Hoph. Exod. 29: 27. See above. R. **הוֹנָפֵחַ**.

הוֹנָסַד hoo-sad. *He, or it was caused to be laid, fixed, prepared, established, commenced, as a foundation.* 3. m. s. Pret. Hoph. Ezra 3: 11. 2 Chron. 3: 3. irreg. for **הוֹנָסַד**, 1 1 Rad. drop. 1 assum. *These are the things with which Solomon was caused to prepare to build the house of God, &c.* R. **הוֹנָסַד**.

הוֹנָסְדָה hiv-was-da. *That it was founded, begun, commenced.* Inf. Niph. Exod. 9: 18. irreg. See above. R. —.

הוֹנִיֵּם ho-siph. *He caused to increase, add, be united to.* 3. m. s. Pret. and Inf. Hiph. 2 K. 24: 7. 1 Rad. drop. compens. by 1. aff. 1 *Thou hast*, 2. m. s. 1 *I have*, 1. c. s. 1 convers. R. **הוֹנִיֵּם**.

הוֹנִיֵּסָה hoo-sa-phath. *She, or it was caused to be increased, added, united to.* 3. f. s. Pret. Hoph. Dan. 4: 33, or 6. R. —.

הוֹנִיֵּסָר hoo-sar. *He, or it was caused to be abolished, taken away.* 3. m. s. Pret. Hoph. Dan. 12: 11. 1 2 Rad. drop. 1 assum. See above. R. **הוֹנִיֵּסָר**.

הוֹנִיֵּסָרָה hiv-wos-roo. *Be ye taught, instructed.* 2. m. p. Imp. Niph. 1 Rad. drop. See above. aff. 1 *Thou*, 2. f. s. R. **הוֹנִיֵּסָרָה**.

הוֹנִיֵּסָדָה we-hoo-ad. *And it was caused to be declared, testified.* 3. m. s. Pret. Hoph. Exod. 21: 29. 1 2 Rad. drop. See above. R. **הוֹנִיֵּסָדָה**.

הוֹנִיֵּל ho-il. *He caused to esteem, admire, profit, benefit.* 3. m. s. Pret. and Inf. Hiph. Hab. 2: 18. Is. 44: 10. *Who hath caused to esteem the idol, or graven image? &c.* aff. 1 *Thou*, 2. m. s. Is. 47: 12. R. **הוֹנִיֵּל**.

הוֹנִיֵּלָה ho-phi-a. *He caused to shine bril-*

liantly, gloriously. 3. m. s. Pret. Hiph. Deut. 33: 2. aff. 1 *Thou hast*, 2. m. s. 1 1 Rad. drop. because of 1. R. **הוֹנִיֵּלָה**.

הוֹנִיֵּלָה ho-phe-a. *Cause thou to shine gloriously.* 2. m. s. Imp. Hiph. 1 Parag. R. —.

הוֹנִיֵּלָה ho-zai. *Cause thou to bring forth, or out.* 2. m. s. Imp. Hiph. Gen. 8: 17. 1 Rad. drop. compens. by 1. R. **הוֹנִיֵּלָה**.

הוֹנִיֵּלָה ho-tze. *He caused to bring forth.* 3. m. s. Pret. Hiph. Deut. 22: 19. Jer. 51: 10. Exod. 6: 6. aff. 1 *They have*, 3. c. p. 1 *Thou hast*, 2. m. s. 1 *I have*, 1. c. s. 1 *Ye have*, 2. m. p. 1 *We have*, 1. c. p. 1 *thee*, 1 *her*, 1 *us*, 1 *them*, 1 *me*, 1 *her*, 1 *him*, 1 *or*, 1 *Ye*, 1 convers. R. —.

הוֹנִיֵּלָה hoo-tza-ah. *Cause thou to bring her out.* 2. m. s. Imp. Hiph. aff. 1 *them*, 1 *me*, 1 *me*, R. —.

הוֹנִיֵּלָה ho-tze-e. *In causing to bring forth, conduct.* Inf. Hiph. R. —.

הוֹנִיֵּלָה hoo-tza-ah. *She was caused to be brought back.* 3. f. s. Pret. Hoph. Ez. 38: 8. R. —.

הוֹנִיֵּלָה ho-tze-oo-ah. *Cause ye her to be brought forth.* 2. m. p. Imp. Hiph. aff. 1 *them*, 1 *me*, R. —.

הוֹנִיֵּלָה ho-tze. *He caused to bring forth; that which he brought forth.* 3. m. s. Pret. and Inf. Hiph. R. —.

הוֹנִיֵּלָה hoo-zak. *He, or it was caused to be poured upon.* 3. m. s. Pret. Hoph. Ps. 45: 3. 1 Rad. drop. 1 for 1 chat. assum. LXX. **הוֹנִיֵּלָה**, *Was poured out.* R. **הוֹנִיֵּלָה**.

הוֹנִיֵּלָה we-ha-tze-the-ah. *And cause ye it, or her to be set on fire, burned up.* 2. m. p. Imp. Hiph. 2. Sam. 14: 30. R. **הוֹנִיֵּלָה**.

הוֹנִיֵּלָה hoo-kam. *He was caused to be raised up, exalted, established.* 3. m. s. Pret. Hoph. for 1 *thou*, 2 Rad. drop. 1 assum. See above. Exod. 40: 17. Jer. 35: 14. **הוֹנִיֵּלָה** The same. 2 Sam. 23: 1. R. **הוֹנִיֵּלָה**.

הוֹנִיֵּלָה we-ho-ka. *And cause thou them to be hung up.* 2. m. s. Imp. Hiph. Num. 25: 4. R. **הוֹנִיֵּלָה**.

הוֹנִיֵּלָה we-ho-a-ka-noom. *And we will cause to hang them up.* 1. c. p. Pret. Hiph. 2 Sam. 21: 6. aff. 1 *and*, 1 *them*, 1 convers. 1 1 Rad. drop. compens. by 1. R. —.

הוֹרַג ho-rag. *He was diligently slain, wounded, put to death.* 3. m. s. Pret. Pual. Is. 27: 7. R. הָרַג.

הוֹרַגְנוּ ho-rag-noo. *We have been diligently slain, &c.* 1. c. p. Pret. Pual. הוּ for הָ dag. drop. because of ר compensa. by chol. R. —.

הוֹרִיד ho-rid. *He caused to descend, go, bring down.* 3. m. s. Pret. and Inf. Hiph. 2 K. 16: 17. 1 Sam. 21: 14. י 1 Rad. drop. ו assum. aff. ו *They*, 3. c. p. הִי *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. הֵי *We have*, 1. c. p. הָם *Ye have*, 2. m. p. הֵם *him*, הֵם *us*, הֵם *thee*, הֵם *them*, ו convers. R. הָרַד.

הוֹרִיד ho-raid. *Cause thou to bring, cast down, put off.* 2. m. s. Imp. Hiph. aff. הֵם *them*, irreg. for הֵם, ו *Ye*, 2. m. p. י *Thou*, 2. f. s. R. —.

הוּרַד hoo-rad. *He was caused to be brought down.* 3. m. s. Pret. Hoph. Gen. 39: 1. for הָרַד י 1 Rad. drop. ו assum. הֵם *And thou shalt*, &c. 2. m. s. ו convers. R. —.

הוֹרִהוּ ho-ra-hoo. *He caused to teach, instruct him.* 3. m. s. Pret. Hiph. 2 K. 12: 3. י 1 Rad. drop. See above. aff. הִי *I*, &c. 1. c. s. ו convers. R. הָרַה.

הוֹרוּכָה ho-roo-noo. *Cause ye to teach, instruct me.* 2. m. p. Imp. Hiph. ו drop. See above. R. —.

הוֹרִי ho-ry. *My progenitors, ancestors.* pl. const. Gen. 49: 26. Hos. 2: 5. Gen. 38: 24. R. הָרַה.

הוֹרִישׁ ho-rish. *He caused to possess, inherit, expel, drive out.* 3. m. s. Pret. Hiph. Jud. 11: 24. 1 Sam. 2: 7. 2 Chron. 20: 11. י 1 Rad. drop. ו assum. aff. ו *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. הָם *Ye*, 2. m. p. ו convers. ו *him*, הֵם *them*, הֵם *us*. R. הָרַשׁ.

הוֹרִישׁ ho-re-sham. *To cause to expel, drive them out, disinherit.* Inf. Hiph. aff. ו *him*. R. —.

הוּרַם hoo-ram, and הָרַם *He was caused to be raised up, elevated, heaved.* 3. m. s. Pret. Hoph. Exod. 29: 27. Dan. 8: 11. ו 2 Rad. drop. ו assum. for , chat. R. הָרַם.

הוֹרִינִי ho-rai-ne. *Cause thou me to be taught.* 2. m. s. Imp. Hiph. Ps. 27: 11. י 1 Rad. drop. ו assum. aff. הִי. R. הָרַה.

הוּרַק hoo-rak. *He was caused to be emptied, evacuated.* 3. m. s. Pret. Hoph. Jer. 48: 11. R. הָרַק.

הוֹרִיתִי ho-ra-the. *She that conceived me.* f. s. Ben. K. Cant. 3: 4. aff. הֵם *them*. Hos. 2: 5. R. הָרַה.

הוֹרִיתָנִי ho-rai-tha-ne. *Thou hast caused to teach me.* 2. m. s. Pret. Hiph. י 1 Rad. drop. ו assum. aff. הִי *I have*, &c. 1. c. s. ו convers. הֵם *thee*. R. הָרַה.

הוֹשֵׁב ho-shaiv. *Cause thou to dwell, inhabit.* 2. m. s. Imp. Hiph. י 1 Rad. drop. compensa. by ו. R. הָשַׁב.

הוּשַׁב hoo-shav. *He, or it was caused to be returned, replaced.* 3. m. s. Pret. Hoph. Gen. 42: 28. irreg. for הָשַׁב. R. הָשַׁב.

הוֹשַׁבְתִּי ho-shav-te. *I caused to dwell, inhabit.* 1. c. s. Pret. Hiph. aff. הֵם *thee*, f. הֵם *them*. י 1 Rad. drop. compensa. by ו, ו convers. R. הָשַׁב.

הוֹשִׁיעָנִי ho-she-va-ne. *He caused me to dwell, inhabit, cohabit.* 3. m. s. Pret. Hiph. Ezra 10: 14. aff. הֵם *them*. R. —.

וְהוֹשִׁיעֵנוּ we-ho-she-voo. *And cause ye to dwell, inhabit, place, &c.* 2. m. p. Imp. Hiph. R. —.

וְהוֹשִׁיעֵנוּ we-hoo-shav-tem. *And ye shall be caused to be placed, replaced, returned.* 2. m. p. Pret. Hoph. ו convers. Is. 5: 8. R. הָשַׁב.

הוֹשִׁיעַ ho-she-a. *He caused to save, preserve, deliver, release.* 3. m. s. Pret. Hiph. Ps. 20: 7. aff. הִי *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. הָם *Ye have*, 2. m. p. הֵם *She*, 3. f. s. ו convers. ו *him*, הֵם *them*, הֵם *us*, הֵם *thee*, הֵם *them*. R. הָשַׁע.

הוֹשֵׁא ho-sha. *Cause thou to save, &c.* 2. m. s. Imp. Hiph. י form. drop. compensa. by chol. aff. הֵם *me*, הֵם *us*. R. —.

וְהוֹשִׁיעֵנוּ we-hiv-wa-she-oo. *And be ye saved.* 2. m. p. Imp. Niph. R. —.

וְהוֹשִׁיעַ we-ho-shai-a. *And he caused to save, or in causing to save.* Pret. and Inf. Hiph. R. —.

הוֹשַׁמַּע ho-sha-ma. *He that hearkens, attends.* P. N.

הוֹשִׁיעַ ho-shai-a. *He that saves, causes deliverance.* P. N. Hos. 1: 1.

הוֹשַׁעְיָהוּ ho-sha-yah. *The salvation of Jehovah.* P. N. Neh. 12: 32. Hence, הוֹשִׁיעַ יְהוָה *Jehovah saves by his Messiah.* Ps. 20: 7.

חֹשֶׁנָּא ho-sha-na. *Save thou, I pray thee.*
A song of salvation or deliverance, composed of
נָא I entreat. Part. and Imp. חֹשֶׁע, Neh. 8: 15.
Matt. 21: 9. Ὡσαννά ᾠὴ υἱοῦ Δαβὶδ, *Hosanna to*
the son of David.

חַוֶּשֶׁר hav-shar. *Cause thou to make straight.*
2. m. s. Imp. Hiph. Ps. 5: 9. י 1 Rad. drop.
compens. by י. R. יָשַׁר.

חָוָה wa-wath. *She was, or became.* 3. f.
s. Pret. K. R. חָיָה.

חַוָּה hav-wath. *Affliction, calamity, evil,*
wickedness. f. s. Micah 7: 3. R. —.

חֲהוּתָב we-ho-thaiv. *He diligently, placed,*
established. 3. m. s. Pret. Hiph. Chald. Ezra
4: 10. י 1 Rad. drop. compens. by י. R. יָתַב.

חֹתִיר ho-thir. *Abandoned, forsaken.* P. N.

חֹתִיר ho-thir. *He caused to leave, remain,*
as a residue. 3. m. s. Pret. Hiph. Is. 1: 9. aff.
י I, 1. c. s. י convers. R. יָתַר.

חֲהוּתָר we-ho-thair. *To cause to leave, have*
a residence, cause thou to preserve, sustain. Inf.
and Imp. Hiph. Jer. 44: 7. 2 K. 4: 43. Exod.
36: 7. Ps. 79: 12. R. —.

חֲהוּתֵרֶכָא we-ho-the-re-ka. *And he will*
cause thee to abound, be rich. 3. m. s. Pret. Hiph.
Deut. 28: 11. R. —.

חֹתִיר ho-thir. *He caused to remain, leave*
behind. 3. m. s. Pret. Hiph. R. יָתַר.

חֲהוּתָל hoo-thal. *He, or it was diligently*
deceived, deluded, blindfolded. 3. m. s. Pret.
Pual. for חָתַל, Is. 44: 20. dag. drop. compens.
by י. R. חָתַל.

חֲהוּתָרָה ho-the-rah. *She caused to leave,*
remain, reserve. 3. f. s. Pret. Hiph. י 1 Rad.
drop. compens. by י. R. —.

חֲזֹוֶה haz-zo-vai-ach. *He that sacrifices,*
sacrificing. m. s. Ben. K. Gen. 31: 54. aff.
י m. p. R. יָבֵחַ.

חֲזֶה haz-zeh. *This, that.* חֲזֶה Is this, that?
Part. comp. of ח Interrog. and ח This. De-
mons. Pron. The same as ὅς in Greek, and
hic in Latin. Gen. 5: 29. Exod. 14: 20. R. יָחַ.

חֲזִירָה hiz-za-hair. *Be thou admonished,*
warned, advised, instructed, enlightened. 2. m. s.
Imp. Niph. Eccles. 12: 12. R. יָחַר.

חֲזִירָה we-hiz-zah. *And he shall cause to*
sprinkle, soften, distill. 3. m. s. Pret. Hiph. Is.

52: 15. irreg. י 1 Rad. drop. compens. by dag.
aff. חָ Thou, 2. m. s. R. יָחַח.

חֲזִירָה we-hiz-hir. *And he caused to warn,*
advise, admonish, instruct. 3. m. s. Pret. Hiph.
Ez. 33: 3. 2 K. 6: 10. Exod. 18. 20. Lev.
15: 31. aff. חָ Thou hast, 2. m. s. חָס Ye have,
2. m. p. י convers. י him, חָ her. R. יָחַר.

חֲזִירָה we-haz-zoo-reh. *She, or it that is*
crushed, oppressed, taxed. f. s. Paal. K. Is. 59: 5.
R. יָחַר.

חֲזִירָה hai-ze-doo. *They caused to be proud,*
arrogant, insolent. 3. m. s. Pret. Hiph. Neh.
9: 10. י 2 Rad. drop. compens. by י. R. —.

חֲזִירָה haz-zai-do-nim. *The arrogant,*
lofty, proud; such as wicked men, or waters of
affliction, or persecution. m. p. Ps. 124: 5.
R. —.

חֲזִירָה hiz-zil. *He caused to flow, gush out.*
3. m. s. Pret. Hiph. Is. 48: 21. י 2 Rad. drop.
compens. by dag. R. יָחַל.

חֲזִירָה hiz-ze-loo-ha. *They have caused to*
debase, despise, abhor her. 3. c. p. Pret. Hiph.
Lam. 1: 8. י 2 Rad. drop. compens. by dag.
aff. חָ her. R. יָחַל.

חֲזִירָה ho-zim. *They are dreaming, snoring.*
m. p. Ben. K. Is. 56: 10. R. יָחַח.

חֲזִירָה we-hiz-zir. *And he shall cause to*
separate, withdraw, set apart. 3. m. s. Pret.
Hiph. Num. 6: 12. aff. חָס Ye, 2. m. p. Lev.
15: 31. י convers. י 1 Rad. drop. See above.
R. יָחַר.

חֲזִירָה haz-ze-ro. *To cause to separate, set*
himself apart. Inf. Hiph. Num. 6: 2. R. —.

חֲזִירָה hiz-zach-koo. *Purify yourselves.* 2.
m. s. Imp. Hith. for חֲזִירָה, preform. drop.
compens. by dag. R. יָכַף.

חֲזִירָה wa-ha-zich-ko-the. *And I will*
cause to purify, cleanse. 1. c. s. Pret. Hiph.
י convers. Job 9: 30. R. יָכַף.

חֲזִירָה hiz-ze-kir. *He caused to remember,*
record, bear in mind, make mention of. 3. m. s.
Pret. Hiph. Is. 49: 1. Gen. 40: 14. aff. חָ Thou,
2. m. s. with י me, י convers. R. יָכַר.

חֲזִירָה haz-ze-kir. *To cause to remember,*
&c. Inf. Hiph. R. —.

חֲזִירָה haz-ke-roo. *Cause thou to remember,*
make mention of, &c. 2. m. p. Imp. Hiph. R. —.

חֲזַכְרִי haz-ke-rai-ne. *Cause thou me to remember, &c.* 2. m. s. Imp. Hiph. aff. יִרָ. R. —.

חֲזַכְרוֹן haz-zich-ka-ron. *The memorial, remembrance.* m. s. Num. 5: 18. aff. חֹ f. p. R. —.

חֲזַכְרֶם haz-kar-chem. *That ye cause to remember, place on record.* Inf. Hiph. Ez. 21: 29. R. —.

חֲזַכְרֶם hiz-za-cher-chem. *That ye cause to be remembered, recorded.* Inf. Niph. R. —.

חֲזַלְזִים haz-zal-zal-lim. *The young shoots of a vine.* m. p. Is. 18: 5. R. חֲזַל.

חֲזָלִים haz-za-lim. *They that lavish, waste, squander, place no value on.* m. p. Ben. K. Is. 46: 6. R. חֲזַל.

חֲזָנָה haz-naih. *To cause to commit whoredom.* Inf. Hiph. Hos. 4: 18. R. חֲזָנָה.

חֲזָנוּ haz-noo. *They have caused to commit whoredom, idolatry.* 3. c. p. Pret. Hiph. Hos. 4: 18. aff. חָ Thou hast, 2. m. s. R. —.

חֲזָנָה hiz-ne-ach. *He caused to cast off, or away, remove.* 3. m. s. Pret. Hiph. 2 Chron. 29: 19. aff. חָ them. R. —.

חֲזָנִים haz-zo-nim. *They that go a whoring, wandering, as from God.* m. p. Ben. K. aff. חֹ f. p. Ez. 6: 9. R. —.

חֲזַק haz-ek. *Cause thou to collect, assemble.* 2. m. s. Imp. Hiph. 2. Sam. 20: 4. R. חֲזַק.

חֲזָרִים haz-zai-ro-im. *The hay, pulse, seeds.* m. p. Dan. 1: 12. R. חֲזָרִים.

חֲזָרִים haz-zo-re-im. *They that sow, scatter seed.* m. p. Ben. K. R. —.

חֲזָרַק haz-zo-raik. *He that sprinkles.* m. s. Ben. K. R. חֲזָרַק.

חֲחָבְאָה hoch-ba-oo. *They were caused to be hid, concealed.* 3. m. p. Pret. Hoph. Is. 42: 22. R. חֲחָבְאָה.

חֲחָבְאָה hech-be-a-tha. *She caused to conceal, hide.* 2. f. s. Pret. Hiph. Jos. 6: 17. R. —.

חֲחָבְאָנִי hech-be-a-ne. *He caused to hide me.* 3. m. s. Pret. Hiph. Is. 49: 2. aff. יִרָ. R. —.

חֲחֶבֶל ha-che-vel. *The cord, rope, line, snare, lot, band of men, portion of land, distribution.* m. s. Job 18: 10. Eccles. 12: 16. Jos. 2: 15. Amos 7: 17. Deut. 3: 4. Jos. 17: 14. Zeph. 2: 5.

1 Sam. 10: 5. Ps. 119: 61. aff. חֹ his, m. p. R. pl. const. Job 18: 10. 2 Sam. 8: 2. Jos. 17: 5. Is. 33: 20. R. חֲבֵל.

חֲחֹבַל ha-cho-vail. *The director, captain, master of the cords, pulleys, a pilot.* m. s. Ben. K. Jonah 1: 6. R. —.

חֲחֹבֶרֶת ha-cho-ve-reth. *The link, coupling, joining.* f. s. Exod. 26: 5. R. חֲבֵר.

חֲחֻבָּתִים ha-cha-vith-tem. *The pans, plates, flat dishes.* m. p. 1 Chron. 9: 31. Ez. 4: 3. R. חֲחָבָה.

חֲחֻג he-chag. *The feast, or religious sacrifice.* m. s. aff. יִרָ pl. const. יִרָ m. p. כֶּם your. Is. 29: 1. Amos 5: 21. R. חֲחֻג.

חֲחֻגָב he-ha-gav. *The locust, grasshopper.* m. s. Eccles. 12: 5. R. חֲחֻגָב.

חֲחֻגֹּר he-cha-goor. *He that is girded.* m. s. Paal. K. aff. יִרָ m. p. חֹ f. p. Joel 1: 8. R. חֲחֻגֹּר.

חֲחֻחַל we-he-cha-dail. *Ceasing, or he that ceases.* m. s. Ben. K. R. חֲחַל.

חֲחֻדָּלִי he-ho-dal-te. *Shall I be caused to abandon, forsake?* 1. c. s. Pret. Hoph. Jud. 9: 11, 13. ח Interrog. R. —.

חֲחֻדֶּר ha-che-der. *The south, or secret chamber.* m. s. Job. 37: 9. and chap. 9: 9. Jud. 15: 1. R. חֲחֻדֶּר.

חֲחֻדֶּרֶת ha-cho-de-reth. *She, or it that enters into the secret chamber.* f. s. Ben. K. Ez. 21: 14. R. —.

חֲחֻדֶּשׁ ha-cho-desh. *The new, young.* adj. Hence, *the new moon.* m. s. Exod. 1: 8. 1 Sam. 20: 5. Is. 65: 17. aff. חֹ f. p. חָ f. s. יִרָ m. p. Jud. 15: 15. Is. 42: 9. R. חֲחֻדֶּשׁ.

חֲחֻדָּה ha-cho-ach. *The thistle, thorn.* m. s. Job 31: 40. Prov. 26: 9. 2 K. 14: 9. aff. יִרָ m. p. חֲחֻדָּה.

חֲחֻלָּה ha-cho-lah. *He that is sick, in pain, affliction.* m. s. Ben. K. aff. חָ She, f. s. R. חֲחָלָה.

חֲחֻוֹנִי ha-cha-wo-ne. *Show, interpret ye diligently to me.* 2. m. s. Imp. Piail. Chald. Dan. 2: 6. R. חֲחָוָה.

חֲחֻוֹנִים ha-cho-nim. *They that encamp, pitch tents.* m. p. Ben. K. Gen. 33: 18. R. חֲחָוָה.

חֲחֻוִּים ha-cho-sim. *They that trust, hope, confide in.* m. p. Ben. K. R. חֲחָוָה.

חֲחֻוּץ ha-chootz. *From abroad, beyond, at a*

distance, without, outside. m. s. Jud. 12: 9. 19: 25. Eccles. 2: 26. R. חרץ.

חֹזֶה ha-cho-zeh. *He that sees, the seer.* m. s. Ben. K. Ez. 12: 27. aff. רם m. p. R. חזק.

חֶחֶזֶה he-cha-zeh. *The breast.* m. s. Exod. 29: 26. aff. חז f. p. Lev. 9: 20. R. —.

חִזְיוֹן he-cha-zon. *The vision, revelation.* m. s. Ez. 7: 25. ח Parag. R. —.

חִשְׁזֵק he-che-zik. *He caused to seize, apprehend, retain, strengthen, rebuild, fortify.* 3. m. s. Pret. Hiph. Micah 7: 18. aff. ח, She, 3. f. s. ו They, 3. c. p. חִי I, 1. c. s. חִי Thou, 2. m. s. ו convers. ח thee, f. חזי him, ח thee, m. חזי us, חזי me. Prov. 7: 13. Jud. 7: 8. Job 2: 32. Chron. 4: 5. R. חזק.

חִשְׁזִיק ha-cha-ze-koo. *Cause ye to seize, strengthen, &c.* 2. m. p. Imp. Hiph. R. —.

חִשְׁזִיקי ha-cha-ze-ke. *Cause thou to be strong, lay hold of.* 2. f. s. Imp. Hiph. R. —.

חִשְׁזִיקי he-che-ze-ke. *That I caused to take, lay hold of.* Inf. Hiph. Jer. 31: 32. R. —.

חִזְזִיר ha-cha-zir. *Swine.* m. s. Is. 65: 4. figuratively, *filthy men.* Ps. 80: 14. R. חזיר.

חֶחֶזֶק he-cha-zak. *Whether strong, firm?* m. s. ח Interrog. R. —.

חִזְזָקָה ha-cha-za-kah. *The robust, strong, mighty, valiant.* f. s. Is. 8: 11. R. —.

חַחֲטָאָה ha-chat-ta-ah. *The sinner, sin offering.* f. s. Is. 5: 18. Ez. 45: 2, 3. Amos 9: 8. Ez. 6: 17. Zech. 13: 1. aff. רם m. p. חִי thy, Dan. 4: 24. Gen. 4: 7. חִי his, חִי f. p. 1 K. 16: 19. R. חטא.

וְחַחֲטִיָּאָם we-he-che-te-am. *And he caused them to sin, transgress, &c.* 3. m. s. Pret. Hiph. 2 K. 17: 21. aff. ו They, 3. c. p. 1 K. 14: 16. R. —.

חִיָּה ha-cha-te. *He caused, or to cause to sin.* Pret. Inf. and Hiph. ח 3 Rad. apocop. 2 K. 13: 6. Jer. 32: 35. R. —.

חֶחֶטִּים ha-chet-tim. *The grain, wheat.* m. p. Gen. 30: 14. Ez. 4: 9. R. חטב.

חַיָּה ha-che. *The living; also the beast.* c. s. Gen. 1: 20. R. חיה.

חַיָּה he-chy. *Living, alive.* adj. c. s. R. —.

חֶחֶדָה ha-che-dah. *The riddle, dark speech, parable.* f. s. Ez. 17: 2. aff. חז f. p. חִי thy, חִי my. R. חדר.

חַיָּה ha-che-yah. *The living, the live animal, reptile, beast, company, multitude, &c.* f. s. Gen. 18: 10. aff. חז f. p. R. חיה.

חִשְׁחֵה he-che-yah. *He caused to preserve, restore to life.* 3. m. s. Pret. Hiph. irreg. for חִחֵה, חִחֵה, for chirik, because of ח gutt. Jos. 6: 25. aff. חִי I, 1. c. s. חִי Thou hast, 2. m. s. חִי, Ye have, &c. 2. m. p. חִי our. R. —.

חִשְׁחֵי ha-cha-yoo. *Cause ye to keep alive.* 2. m. p. Imp. Hiph. R. —.

וְחִחֵה־יָנִי we-ha-cha-yai-ne. *And cause thou me to live.* 2. m. s. Imp. Hiph. Is. 38: 16. ר. Epenth. R. —.

חֶחֶיֶל ha-cha-yil. *The wealth, substance, host, army, strength, valor.* m. s. Gen. 47: 6. Ruth 2: 1. Exod. 14: 28. Gen. 34: 29. aff. רם m. p. R. חיל.

חִישְׁוּהוּ hai-che-shoo. *They caused to hasten, advance, run swiftly.* 3. c. p. Pret. Hiph. Jud. 20: 37. ר 2 Rad. drop. compens. by חִישׁוּ. R. חיש.

חִישׁוּ hai-chail. *He caused to begin, commence, profane, pollute.* 3. m. s. Pret. Hiph. Gen. 6: 1. aff. ח, She, 3. f. s. ו They, 3. c. p. חִי I, 1. c. s. חִי Thou hast, 2. m. s. חִי 2 Rad. drop. because gemin. compens. by חִישׁוּ for dag. exclu. in ח gutt. R. חלל.

חִישׁוּ ha-chol. *To profane, pollute, be profaned.* Inf. Niph. Ez. 20: 9. 25: 3. R. —.

חִישׁוּ ha-chail. *Cause thou to begin; to cause to begin.* Imp. and Inf. Hiph. R. —.

חֶחֶלֶצַּח he-cha-lootz. *Prepared equipped, armed, disciplined.* m. s. Paal. K. 1 Chron. 12: 23. R. חלץ.

חִשְׁחֵלִי he-che-le. *He caused to afflict, wound, pierce, put to death.* 3. m. s. Pret. Hiph. Is. 53: 10. Micah 6: 13. irreg. for חִחֵלִי, ח 3 Rad. apocop. aff. חִי I, 1. c. s. ו They, 3. c. p. R. חלה.

חֶחֶלֶי־תִי ho-cho-lai-the. *I have been caused to be wounded, pierced, slain.* 1. c. s. Pret. Hoph. 1 K. 22: 34. R. —.

חֶחֶלֶלֶה ha-cho-le. *The sickness, weakness, disease.* Eccles. 6: 2. R. —.

וְחֶחֶלֶלֶה we-ha-cha-le-phoo. *And cause ye to change.* 2. m. p. Imp. Hiph. R. חלה.

וְחֶחֶלֶלֶה we-he-che-liph. *And he caused to*

change, alter, exchange, substitute. 3. m. s. Pret. Hiph. ח for chirik, because of ח gutt. Gen. 31: 7. R. —.

החליק he-che-lik. *He caused to flatter, soften down, smoothe over, divide.* 3. m. s. Pret. Hiph. Ps. 36: 3. aff. ח , *She*, 3. f. s. Prov. 2: 16. R. חלס .

החלל he-cha-lal. *The slain, wounded.* m. s. Deut. 21: 2. aff. ח m. p. R. חלל .

החלם ha-chil-lam. *They cause to profane, defile, begin.* Inf. Hiph. Gen. 11: 6. ל 2 Rad. drop. compens. by dag. because gemin. R. —.

החלונות ha-chal-lo-noth. *The windows, holes, openings.* f. p. Ez. 40: 16, 25. aff. ח m. p. R. חלנ .

החלצו hai-chol-tzoo. *Prepare ye, be ye prepared, armed.* 2. m. p. Imp. Niph. Num. 31: 3. dag. drop. because of ח gutt. compens. by ח , changed into chol. before ח , silent. R. חצל .

החלש ha-chal-lash. *The weak, faint, infirm.* m. s. Joel 4: 10. R. חלש .

החמנים ha-cha-ma-nim. *Images dedicated to the sun.* m. p. R. חמס .

החמט we-cha-ho-net. *The lizard.* From חמט *To bow down, be low*; because of the shortness of its legs. Lev. 11: 30.

החמשים ha-cha-mu-shim. *Armed, equipped.* m. p. Paal. K. R. חמש .

החנטים ha-cha-nu-tem. *They that are embalmed.* m. p. Paal. K. Gen. 5: 3. R. חנט .

החנקיות ha-cha-nu-yoth. *The cells, inner rooms.* f. p. Jer. 37: 16. R. חנה .

החלים ha-cho-nim. *They that are concealed, encamped.* m. p. Ben. K. R. —.

החנם ha-chin-nam. *For nought, nothing, without cause.* m. s. ח Parag. Gen. 29: 15. 1 Sam. 19: 5. R. חנן .

החסתה we-he-cha-sooth. *And the trust, confidence, hope.* f. s. R. חסה .

החסיר he-che-sir. *He caused to fall short, be deficient.* 3. m. s. Pret. Hiph. Exod. 16: 18. Is. 32: 6. R. חסר .

החסנו he-che-se-noo. *They caused to inherit, possess.* 3. c. p. Pret. Hiph. Chald. Dan. 7: 22. R. חסן .

החפיר hech-pir. *He caused to be ashamed, confused; to detest, abhor.* 3. m. s. Pret. Hiph. Is. 33: 9. R. חפר .

החפץ ha-chai-phetz. *Desire, pleasure, delight, any thing pleasing.* m. s. ח Parag. 1 Sam. 19: 25. R. חפץ .

החפץ he-cha-phaitz. *He that is desired, looked for, sought after.* m. s. Ben. K. aff. ח m. p. Mal. 3: 1. R. —.

החפץ he-cha-photz. *In discerning, delighting, seeking after.* Inf. K. R. —.

החפשים ha-choph-shith. *The separated, divided, detached, liberated.* f. s. 2 K. 15: 5. חפש changed into chol. before ח , silent. R. חפש .

החצב ha-cho-tzaiv. *Hewing, cutting out; he that hews.* m. s. Ben. K. Is. 22: 16. R. חצב .

החקקים ha-cho-ke-kim. *They that decree, ordain.* m. p. Ben. K. Is. 10: 1. R. חקק .

החקר ha-chai-ker. *Is it by investigation?* m. s. Job 11: 7. ח Interrog. R. חקר .

החורב ho-cho-raiv. *To be caused to be slain.* Inf. Hoph. 2 K. 3: 23. for חורב , ח for ח , because of ח gutt. R. חרב .

החורבה he-cha-ra-vah. *The dry, evacuated land.* f. s. Gen. 7: 22. R. —.

החורבה ho-cho-ra-vah. *She was caused to be laid waste, desolate.* 3. f. s. Pret. Hoph. Ez. 26: 2. Ezra 4: 15. R. —.

החורבה he-che-rav-te. *I have caused to be laid waste, desolate, dried up.* 1. c. s. Pret. Hiph. R. —.

החרגל ha-char-gol. *The beetle, or a kind of locust.* Lev. 11: 22. See חרגל . R. חרגל .

החרדים ha-cha-rai-dim. *They that tremble, fear.* m. p. Ben. K. Ezra 10: 3. R. חרד .

והחרדתי we-ha-cha-rad-te. *And I will cause to tremble, make afraid.* 1. c. s. Pret. Hiph. 2 Sam. 17: 2. ו convers. R. —.

והחריתי we-ha-cha-re-tem. *And the bodkins, or pins.* m. p. Is. 3: 22. R. חרט .

החרה he-che-rah. *He caused to be inflamed, excited, stirred up, filled with zeal.* 3. m. s. Pret. Hoph. Neh. 3: 20. R. חרה .

החריץ he-cha-rootz. *Decided, decreed.* m. s. Paal. K. Is. 10: 22. aff. ח m. p. Job 14: 5. R. חרץ .

חח

הַחֲרִיב he-che-riv. *He caused to lay waste, dry up, make desolate.* 3. m. s. Pret. Hiph. Ez. 19: 7. aff. **חִי** I, 1. c. s. **ו** They, 3. c. p. R. **חֲרַב**.

הַחֲרִיד he-che-rid. *He caused to discomfit, disperse, flee away, tumble.* 3. m. s. Pret. Hiph. Jud. 8: 12. aff. **חִי** I, &c. 1. c. s. **ו** convers. 2 Sam. 17: 2. R. **חֲרַד**.

הַחֲרִים he-che-rem. *He caused to exterminate, root out, destroy, devote to destruction.* 3. m. s. Pret. Hiph. Jos. 11: 12, 26. aff. **חִי** I have, 1. c. s. **ת** Thou hast, 2. m. s. **נ** We have, 1. c. p. **ה** Ye have, 2. m. p. **ו** They, 3. c. p. **ו** convers. **ם**, them. R. **חֲרַם**.

הַחֲרוּרִים ha-cho-rim. *The noblemen, grandees.* m. p. Neh. 4: 19. 1 Sam. 14: 11. R. **חֲרַר**.

הַחֲחִימוּ ha-cha-re-moo. *Cause ye to destroy.* 2. m. p. Imp. Hiph. aff. **ה**, her. R. **חֲרַם**.

הַחֲחִימוּם ha-cha-re-mam. *To cause to exterminate, root out.* Inf. Hiph. aff. **ם**, them. R. —.

הַחֲחִימוּם ha-chai-rim. *The devoted, or accursed thing.* m. s. R. —.

וְהַחֲחִימוּם we-ha-cha-raim. *And cause thou to utterly destroy.* 2. m. s. Imp. Hiph. R. —.

הַחֲחִימוּם ha-cha-re-shoo. *Cause ye to be silent, still, quiet.* 2. m. p. Imp. Hiph. aff. **י**, the same. f. s. R. **חֲרִישׁ**.

וְהַחֲחִימוּם we-he-che-rish. *And he shall cause to be silent, &c.* 3. m. s. Pret. Hiph. aff. **ו** They, 3. c. p. **ו** convers. R. —.

הַחֲחִימוּם ha-cha-rach-kim. *The lattices, cross-bars, either of wood or iron.* m. p. Cant. 2: 9. R. **חֲרָךְ**.

הַחֲחִימוּם ha-cha-raim. *To cause to exterminate, utterly destroy.* Inf. Hiph. R. **חֲרַם**.

הַחֲחִימוּם he-cha-res. *The sun, or solar orb.* m. s. Job 9: 7. R. **חֲרַם**.

הַחֲחִימוּם ha-cho-reph. *The winter, or naked season, when the trees, flowers, and fields, are stripped of their verdure.* m. s. Gen. 8: 22. R. **חֲרַף**.

הַחֲחִימוּם he-che-raish. *He caused to be silent, dumb, still, quiet.* 3. m. s. Pret. Hiph. Num. 30: 15. **י** form. drop, compens. by **י** aff. **חִי** I, 1. c. s. Ps. 39: 3. R. **חֲרִישׁ**.

הַחֲחִימוּם ha-cho-raish. *He that ploughs, or the plougher.* m. s. Ben. K. R. —.

חח

הַחֲחִימוּם ha-cho-resh. *The forest, waste place, bough.* m. s. Is. 17: 9. R. —.

הַחֲחִימוּם ho-re-shah. *Into the forest.* m. s. R. —.

הַחֲחִימוּם he-cha-rash. *The mechanic, artificer.* m. s. aff. **י** m. p. Is. 3: 3. R. —.

הַחֲחִימוּם ha-chai-re-shim. *The deaf, stupid men.* m. p. Is. 42: 18. R. —.

הַחֲחִימוּם ha-cho-she-vim. *They that think, devise, plan, form.* m. p. Ben. K. R. **חֲשַׁב**.

הַחֲחִימוּם he-che-shoo. *Cause ye to be silent.* 2. m. p. Imp. Hiph. for **הַחֲחִימוּם** R. **חֲשַׁח**.

הַחֲחִימוּם he-cho-shich. *He caused to be dark, dim, without spiritual light.* 3. m. s. Pret. Hiph. Amos 5: 8. Job 38: 2. aff. **חִי** I, 1. c. s. **ו** convers. R. **חֲשַׁח**.

הַחֲחִימוּם ha-cho-shech. *The darkness, blindness.* m. s. Gen. 1: 4. Job 5: 14. R. —.

הַחֲחִימוּם ha-chash-mal. *A mixed, bright, shining metal, composed of gold and brass, or gold and copper.* m. s. LXX. **Χαλκασον**, because it resembled *electricity* in its brilliant appearance. Ez. 1: 4. R. **חֲשַׁמַּל**.

הַחֲחִימוּם he-cha-thoom. *He that is sealed, secured.* m. s. Paal. K. Deut. 32: 34. aff. **י** m. p. R. **חֲתַם**.

הַחֲחִימוּם hech-tim. *He caused to obstruct, shut up.* 3. m. s. Pret. Hiph. Lev. 15: 3. R. —.

וְהַחֲחִימוּם we-hoch-tail. *And in causing to be swaddled, or bound in swaddling bands.* Inf. Hoph. Ez. 16: 4. **י** changed into **חול**. before silent. R. **חֲתַל**.

הַחֲחִימוּם ha-cho-the-meth. *The signet, seal.* m. s. Gen. 38: 25. R. **חֲתַם**.

הַחֲחִימוּם ha-choth-to-tha. *Thou hast caused to break in pieces, utterly destroy.* 2. m. s. Pret. Hiph. Is. 9: 4. **ח** 3 Rad. drop. because *gemin.* compens. by **דג**. R. **חֲחַח**.

וְהַחֲחִימוּם we-hach-ta-te. *And I will cause to terrify, or make afraid.* 1. c. s. F. Hiph. Jer. 49: 37. R. —.

הַחֲחִימוּם hat, **חֲשַׁח**, or **חֲחַח**. *Cause thou to incline, bend down.* 2. m. and f. s. Imp. Hiph. Ps. 17: 6. for **חֲחַח** 1 Rad. drop. compens. by **דג**. R. **חֲחַח**.

וְהַחֲחִימוּם we-hai-tav-noo. *And we will cause to do good, be kind, merciful, obedient.* 1. c. p. R. —.

הט

Pret. Hiph. י 1 Rad. drop. compens. by .. aff. *י* I, 1. c. s. י convers. R. יטב.

הט־וּחַ hat-to-vah. *The good, kind, beneficial.* f. s. Exod. 3: 8. aff. וּחַ f. p. Esth. 2: 2. יטב m. p. Deut. 8: 12. R. טוב.

הט־בַּח hat-tav-bach. *The cook, butcher.* m. s. 1 Sam. 9: 23. aff. וּחַ f. p. 1 Sam. 8: 15. R. טבח.

הט־בַּחִים hat-tav-ba-chim. *The butchers, slaughterers, captains of the guards, or executioners.* m. p. Gen. 37: 36. 1 Sam. 22: 17. R. —.

הט־בֶּעֱזָרָה hot-be-oo. *They were caused to be fixed, settled, sunk.* 3. c. p. Pret. Hoph. Prov. 8: 25. Job 38: 6. Jer. 38: 22. י changed into chol. before. silent. R. טבע.

הט־בַּתֶּינִי hat-tav-ba-ath. *The ring.* f. s. Exod. 26: 24. aff. וּחַ f. p. chap. 25: 12. R. —.

הט־הִט hit-tah. *He caused to incline, listen to, bend, bow down, transgress.* 3. m. s. Pret. Hiph. Ps. 116: 2. י 1 Rad. drop. compens. by dag. aff. וּחַ him, הטו 3. c. p. R. טח.

הט־הִטֵּה hit-ta-hoo. *The clear, pure, perfect.* m. s. Job 17: 9. R. טהר.

הט־הִטְהָרָה ha-to-ho-rah. *The purification.* f. s. 1 Chron. 23: 28. Lev. 12: 6. R. —.

הט־הִטְהָרוּ hit-ta-ha-roo. *They cleansed, purified themselves.* 3. m. p. Pret. Hith. for הט־הִטְהָרוּ, ת preform. drop. because of ט compens. by dag. י for י because of ח gutt. Ezra 6: 20. aff. נו We, 1. c. p. Jos. 22: 17. הט־הִטְהָרוּ the same. R. —.

הט־הִטְהָרוּ we-hit-ta-roo. *And purify ye yourselves.* 2. m. p. Imp. Hiph. Gen. 35: 2. R. —.

הט־הִטְהָרָה hat-too. *Cause ye to incline, turn aside.* 2. m. p. Imp. Hiph. irreg. See above. הט 2. f. s. R. טח.

הט־הִטְהָרָה ha-tov. *Whether it be good, better, best?* m. s. ח Interrog. aff. וּחַ f. s. יטב m. p. R. טוב.

הט־הִטְהָרָה hat-tov. *The good, better, or best.* adj. m. s. חט־הִטְהָרָה *Whether good?* m. p. ח Interrog. R. —.

הט־הִטְהָרָה hit-to-ach. *To be white-washed, plastered.* Inf. Niph. Lev. 14: 48. R. טח.

הט־הִטְהָרָה hat-toor. *The row, regular order.* m. s. Exod. 28: 17. aff. וּחַ f. p. R. טור.

הט

הט־הִטְהָרָה hat-ta-him. *They that daub, plaster, spread over.* m. p. Ben. K. R. טח.

הט־הִטְהָרָה hat-ta-ha-nah. *The grinding, mastication; i. e. of food by the teeth.* f. s. Eccles. 12: 4. R. טח.

הט־הִטְהָרָה hat-to-ha-noth. *They that grind, the grinders, or teeth that cut and prepare the food for digestion.* f. p. Ben. K. Eccles. 12: 3. R. —.

הט־הִטְהָרָה hai-te-vah. *Cause thou to do good, obey, do well.* 2. m. s. Imp. Hiph. R. יטב.

הט־הִטְהָרָה hai-te-voo. *They have caused to do good, &c.* 3. c. p. Pret. Hiph. Is. 24: 20. R. —.

הט־הִטְהָרָה hai-te-ve. *Cause thou to do good, sing well, or harmoniously.* 2. f. s. Imp. Hiph. Is. 23: 16. Jonah 4: 9. R. —.

הט־הִטְהָרָה he-te-vo-tha. *Thou hast caused to do good, well.* 2. m. s. Pret. Hiph. 1 K. 8: 18. aff. י I, 1. c. s. Ez. 36: 11. י convers. R. טוב.

הט־הִטְהָרָה ha-te-ach. *The plaster, daubing.* m. s. Ez. 13: 12. י 1 Rad. drop. י chevi assum. R. טח.

הט־הִטְהָרָה hai-til. *He caused to descend, fall upon.* 3. m. s. Pret. Hiph. Jon. 1: 4. י 2 Rad. drop. compens. by .. aff. י I, 1. c. s. R. טח.

הט־הִטְהָרָה wa-ha-te-lu-ne. *And cause ye to cast me down.* 2. m. p. Imp. Hiph. Jon. 1: 12. R. —.

הט־הִטְהָרָה we-hit-te-phoo. *And they shall cause to distill, drop down.* 3. c. p. Pret. Hiph. Amos 9: 13. י 1 Rad. drop. compens. by dag. R. טח.

הט־הִטְהָרָה hit-te-the. *I have caused to incline, turn aside.* 1. c. s. Pret. Hiph. See above. aff. הם Ye have, 2. m. p. R. טח.

הט־הִטְהָרָה hat-tal. *The dew, or moist vapor.* m. s. Deut. 33: 23. ל 1 Rad. drop. compens. by dag. R. טל.

הט־הִטְהָרָה hat-ta-mai. *The unclean, polluted.* m. s. Is. 6: 5. aff. וּחַ f. s. Lev. 15: 33 and 5: 3. יטב m. p. chap. 16: 16. כָּמ your. Ez. 36: 2, 5. R. טמא.

הט־הִטְהָרָה hut-tam-ma-ah. *She defiled herself, was caused to be defiled, polluted.* 3. f. s. Pret. Hiph. and Hoph. Deut. 24: 4. R. —.

וְהִתְמַן we-hit-ta-main. *And be thou hid, covered up.* 2. m. s. Imp. Niph. Is. 2: 10. R. תָּמַן.

הַתֵּנָא hat-te-ne. *The basket.* m. s. Deut. 26: 4. R. תֵּנָא.

הִתְּוּ hit-oo. *They have caused to err, depart from the truth.* 3. c. p. Pret. Hiph. Ez. 13: 10. ח 3 Rad. drop. because of aff. ו compensens. by dag. understood in ע gutt. R. תָּעָה.

הַתֵּף hat-taph. *Little ones, children, families.* m. s. Ez. 9: 6. R. תֵּפָה.

וְהִתְּוּ we-hat-taiph. *And cause thou to distill, drop down.* 2. m. s. Imp. Hiph. Ez. 21: 2. נ 1 Rad. drop. compensens. by dag. R. תָּפַח.

הַתֵּפְחוֹת hat-te-pha-choth. *The eaves, hand-breadths, measures.* f. p. 1 K. 7: 9. Ps. 29: 6. R. תֵּפַח.

הַתְּרִיפָנִי hat-re-phai-ne. *Cause thou to feed, support, sustain me.* 2. m. s. Imp. Hiph. Prov. 30: 8. R. תְּרַף.

הַתֵּרֵם ha-te-rem. *Not when? not yet, until now?* Part. Exod. 10: 7. ח Interrog. R. תֵּרֵם.

הַתֵּרֶפֶה hat-te-re-phah. *The torn, mangled, cut in pieces.* f. s. Exod. 22: 12. R. —.

הַתִּתָּהּ hat-tath-too. *She caused him to depart, or decline from the right way.* 3. f. s. Pret. Hiph. Prov. 7: 21. נ 1 Rad. drop. compensens. by dag. R. תָּסָה.

וְהִי wa-he. *And wo! alas!* Part. of grief. Ez. 2: 10. הִיא *He, she, it, that.* Pron. 3. f. s. R. הִיא.

הִיאָוֶה ha-yo-veh. *Will he be willing? for he will be willing.* 3. m. s. Pret. K. ח Interrog. R. אָוֶה.

הִיאָכַל ha-yai-a-chail. *Shall it be eaten? or it will be eaten.* 3. m. s. Pret. K. ח Interrog. R. אָכַל.

הִיאָמַר ha-yo-mar. *Shall he say, speak? or he will say.* 3. m. s. Pret. K. ח Interrog. R. אָמַר.

הַיָּרֵה hy-or. *The brook, river, stream.* m. s. Is. 19: 7. with aff. הָ f. s. *Into the river.* Exod. 1: 22. ים m. p. R. יָרַר.

הַיָּתוֹן ha-e-thon. *The entrance, opening, or gate.* m. s. Ez. 40: 15. R. יָתוֹן.

וְהִיאָוֶה we-hai-vail. *And he caused to bring,*

conduct. 3. m. s. Pret. Hiph. Chald. Ezra 5: 14. R. יָבַל.

הַיָּוַיֵּל hy-yo-vail. *The jubilee, or a trumpet made of a ram's horn.* m. s. Lev. 25: 1. Jos. 6: 4. 5: 13. aff. ים m. p. R. —.

הַיָּבֶשֶׁה hy-yav-ba-shah. *The dry, or emptied land.* f. s. Gen. 1: 9, 10. aff. חוֹ f. p. R. יָבֵשׁ.

הַיָּיֵגֶה ha-yig-eh. *Will he, or it raise, exalt himself, spring up?* 3. m. s. F. K. ח Interrog. Job 8: 11. R. יָאָה.

הַיָּגִיד hy-gag-gid. *Will he cause to tell, declare, make manifest?* 3. m. s. F. Hiph. נ 1 Rad. drop. compensens. by dag. Gen. 31: 20. ח Interrog. R. יָגַד.

הַיָּד ha-yad. *The hand, or is the hand?* m. s. ח Interrog. 2 Sam. 14: 19. aff. ים m. p. R. יָד.

הַיָּדָד hai-dad. *The shout, roaring, as of an enemy.* m. s. Is. 16: 9, 10. R. יָדָד.

הַיָּדוֹעַ ha-yo-do-a. *Is it to know, experience?* Inf. K. ח Interrog. Jos. 4: 24. R. יָדַע.

הַיָּדָעָה ha-ya-da-ta. *Hast thou known, experienced, been acquainted with?* 3. m. s. Pret. K. ח Interrog. aff. ים Ye, 2. m. p. R. —.

הַיָּדוּת hy-ye-dooth. *The celebration, thanksgiving, confession.* f. s. Neh. 12: 8. aff. חוֹ f. p. R. יָדָה.

הַיָּדוּת hy-ya-doth. *The parts, stays, hands.* f. p. 1 K. 10: 19. R. יָד.

הַיָּדְעִים hy-yo-de-im. *They that know.* m. p. Ben. K. R. יָדַע.

הַיָּידְעָנִי hy-yid-de-o-ne. *The wizard, cunning, artful, deceitful, knowing one; a pretender to divine inspiration.* m. s. Lev. 20: 27. aff. ים m. p. Lev. 19: 31. R. —.

הַיָּהּ ha-yah. 1 *He was, he became, he existed, subsisted, belonged to; 2 came to pass, happened, or was accomplished; 3 fainted, was overcome; 4 departed, fled.* 3. m. s. Pret. K. Gen. 3: 1. 1: 2, 3. Job 1: 1. Deut. 23: 7. Ps. 30: 8. F. 1 K. 13: 32. Exod. 3: 12. Inf. chap. 21: 15. Pres. Part. Exod. 9: 3. Niph. Deut. 4: 2. Dan. 2: 1. 1 K. 1: 27. Dan. 8: 27. Part. f. s. Prov. 13: 19. aff. תָּ Thou, 2. m. s. אָנִי I, 1. c. s. וְ They, 3. c. p. Hence, אֲדַרְשָׁה אֲשֶׁר אֲדַרְשָׁה I shall

be that I am, viz. the self-existent, independent and eternal Jehovah. Our Lord assumes this prerogative also: "I am Alpha and Omega; (viz.) the first and the last." Rev. 1: 8. As much as if he had said, as Alpha stands at the head of all the letters of the Greek alphabet, so I am before all things and by me all things exist and subsist. If God existed before him, A could not be a fit emblem of him. Hence, he says, before Abraham was born *לפני* *ani* I existed. John 8: 58. See *היה* and *היה*.

היה he-yai. To be, exist. Inf. K. R. —.

היה ha-ye-he-yeh. Will he be? 3. m. s. F. K. *ה* Interrog. R. —.

היה ha-ya-ha-phoch. Will he change? 3. m. s. F. K. for he will not change. R. *היה*.

היו ha-yoo. They were. 3. c. p. Pret. K. R. *היה*.

היו ha-yo. To be, exist, subsist. Inf. K. R. —.

היו he-yoo. Be ye. 2. m. p. Imp. K. *היה* Be thou. 2. m. s. 1 Sam. 4: 8. R. —.

היו we-ye-yoo. They shall be. 3. m. p. F. K. R. —.

היו ha-yo-de-ka. Shall he praise, celebrate thee? 3. m. s. F. K. *ה* Interrog. R. *היה*.

היו ha-yiv-wa-da. Shall he be known, made manifest? 3. m. s. F. Niph. or he shall be known. *ה* Interrog. R. *היה*.

היו ha-yoo-chal. Shall she be caused to produce, bring forth children? 3. f. s. F. Hoph. Is. 66: 8. *ה* Interrog. R. *היה*.

היו ha-yoo-chal. Will he be able, sufficient? 3. m. s. F. K. *ה* Interrog. R. *היה*.

היו hy-yoo-lad. He shall be diligently brought forth, born. 3. m. s. Pret. Pual. Jud. 13: 8. R. *היה*.

היו hy-ya-wain. Mud, clay, filth, sin. m. s. Ps. 40: 3. R. *היה*.

היו hy-yo-tzai. He that goes forth, comes out. m. s. Ben. K. *ה* Rel. Pron. aff. *היה* They, &c. 3. m. p. *היה* She, f. s. const. *היה* f. p. R. —.

היו ha-yo-re-doth. They that descend, go down. f. p. Ben. K. R. *היה*.

היו hy-yo-rim. They that shoot, the archers, marksmen. m. p. Ben. K. 2 Chron. 25: 23. R. *היה*.

היו hy-yo-shaiv. He that dwells, sits, remains, &c. m. s. Ben. K. aff. *היה* They, m. p. *היה* She, f. s. R. *היה*.

היו he-yoth. To be, exist, become. Inf. K. Ruth 1: 18. R. *היה*.

היו he-yo-tha. That she is, exists. Inf. K. R. —.

היו he-yo-tho. That he is, &c. Inf. K. with aff. *היה* That I am, *היה* That thou art, *היה* That ye are, *היה* That they are, *היה* That we are. R. —.

היו hy-yo-thair. The rest, remainder, that which was left. 1 Sam. 15: 15. R. *היה*.

היו ha-yiz-ba-choo. Shall they sacrifice, offer? 3. c. p. F. K. *ה* Interrog. R. *היה*.

היו ha-ye-chov-re-ka. Shall he, or it be diligently joined to, associated with thee? 3. m. s. F. Pual. *ה* Interrog. Ps. 94: 20. R. *היה*.

היו hy-ya-chid. One, only. Part. Jer. 6: 26. R. *היה*.

היו ha-yich-ye. Shall he live, revive? or he shall live. 3. m. s. F. K. aff. *היה* They, 3. c. p. *ה* Interrog. R. *היה*.

היו hy-ya-chash. The genealogy, generation. m. s. Neh. 7: 5. R. *היה*.

היו ha-yach-teh. Shall he accept, take, receive? 3. m. s. F. K. *ה* Interrog. Prov. 6: 27. R. *היה*.

היו hai-taiv. To cause to do good, or well, right. Cause thou to do well, &c. Inf. and Imp. Hiph. Deut. 9: 21. 17: 4. Jonah 4: 9. form. drop. compens. by *היה*. R. *היה*.

היו hai-tav-ta. Thou hast caused to do good, well, better. 2. m. s. Pret. Hiph. R. —.

היו hai-tiv. He hath caused to do well, good, &c. 3. m. s. F. Hiph. Jos. 24: 20. aff. *היה* Thou hast, 2. f. s. R. —.

היו hai-te-voo. Cause ye to do good, reform. 2. m. p. Imp. Hiph. Jer. 18: 11. R. —.

היו ha-yit-mah. Shall it, or he be defiled, polluted? 3. m. s. F. K. *ה* Interrog. R. *היה*.

היו ha-ye-tav. Shall it be acceptable? 3. m. s. F. K. *ה* Interrog. Lev. 10: 19. R. *היה*.

היו ha-ye. Be thou, exist thou. 2. f. s. Imp. K. R. *היה*.

הַיְנוּ ha-ye-noo. *We have been.* 1. c. p. Pret. K. aff. הָם *Ye were, &c.* 2. m. p. תָּ *Thou wast,* 2. m. s. הָיִן *I was,* 1. c. s. R. —.

הַיִּין hy-ya-yin. *The wine, produce of the grape, intoxication.* m. s. R. יָיִן.

חַיֵּחַ haich. *How, in what manner?* Part. of Inter. The same as חַיֵּךְ 1 Chron. 13: 12. Dan. 10: 7.

חַיָּכֹל ha-ya-chol. *In being able, sufficient.* Inf. K. R. יָכֹל.

חַיָּכָל hai-chal. *The palace, temple.* m. s. aff. א, Chald. י *his*, ת *thy*, וְ *f. p.* ר. pl. const. כָּם *your.* Dan. 1: 4. Hos. 6: 14. R. יָכֹל.

חַיֵּיל hy-chil. *Was he able, sufficient?* 3. m. s. Pret. K. for *he was able.* Num. 14: 16. ה Interrog. R. יָכֹל.

חַיְכָלוּ hy-chal-loo. *Shall they finish, or complete?* 3. c. p. F. K. ה Interrog. R. יָכֹל.

חַיְיֶכֶת ha-yich-roth. *Will he divide the sacrifice, make a covenant?* 3. m. s. F. K. ה Interrog. Job 40: 28, or 41: 4. R. יָכֹל.

חַיְיָלֵד hy-ye-led. *The child, boy, youth, Messiah.* m. s. aff. ה, f. s. R. יָלֵד.

חַיְיָלֶדוּת hy-yal-dooth. *Youth, childhood, verdant, green.* f. s. Eccles. 11: 10. Gen. 37: 10. R. —.

חַיְיָלֶדוֹת hy-yo-le-doth. *They that bear, bring forth.* f. p. Ben. K. R. —.

חַיְיָלֶדִים hy-yil-lo-dim. *Born, begotten.* m. p. Paul. K. also *children.* R. —.

חַיְיָלֶדֶת hy-yo-le-deth. *She that bears, brings forth.* f. s. Ben. K. Gen. 17: 19. R. —.

וְחַיְיָלֶדָהּ we-hy-yo-le-dah. *And he that produced, begot, brought her forth.* m. s. Ben. K. aff. הָ *her.* Dan. 11: 6. R. —.

חַיְיָלֹד hy-ya-lood. *He that is born.* m. s. Paul. K. aff. יָם *They,* m. p. R. —.

חַיְיָלֶכֶה hai-le-che. *Cause thou to take away, be removed.* 2. m. s. Imp. Hiph. Exod. 2: 9. R. יָלַךְ.

חַיְיָלוּ hai-le-loo. *Cause ye to howl, cry aloud.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. יָלַל.

חַיְיָלַיֵּחַ ha-yai-laich. *Shall he walk, go, proceed?* 3. m. s. Pret. K. for *he will walk.* aff. יָ *They,* 3. c. p. R. יָלַךְ.

חַיְיָלַיֵּל hai-lail. *Cause thou to howl.* 2. m. s. Imp. Hiph. Zech. 11: 2. aff. יָ *Thou,* 2. f. s. R. יָלַל.

חַיְיָלַיֵּל hai-lail. *The insolent, proud, arrogant, the agitator, howler, disturber of the peace.* m. s. improperly rendered in our translation, *Lucifer, or the Morning Star.*

חַיְיָמֵנֶה hai-me-ne. *Cause thou to go to the right.* 2. m. s. Imp. Hiph. Ez. 21: 16. R. יָמֵן.

חַיְיָמַלֵּט ha-yim-ma-lait. *Shall he be delivered, liberated?* 3. m. s. F. Niph. Ez. 17: 15. ה Interrog. R. מָלַט.

חַיְיָמָם ha-mam. *The man of days, or of long life.* P. N. Gen. 38: 23.

חַיְיָמָן hai-man. *The believer, man of faith.* P. N. 1 K. 4: 31.

חַיְיָמִין hai-min. *He caused to believe, give credit to, place confidence in.* 3. m. s. Pret. Hiph. Dan. 6: 24. Chald. for חַיְיָמִין. R. אָמֵן.

חַיְיָמַנִּית hy-ma-nith. *The right ear, hand, foot.* f. s. Exod. 29: 20. R. יָמֵן.

וְחַיְיָמַשְׁאֵי wa-hy-me-shai-ne. *And cause thou me to feel, search, grope after.* 2. m. s. Imp. Hiph. Jud. 16: 26. Deut. 28: 29. R. מָשַׁח.

חֵין hin. *A hin.* m. s. The sixth part of an ephah, or about six quarts English. Exod. 29: 40.

חַיְיָנַחַק ha-yin-hak. *Will he bray, make a doleful noise?* 3. m. s. F. K. Job 6: 5. for *he will bray.* ה Interrog. R. יָחַק.

חַיְיָנֶשֶׁר ha-yin-tor. *Will he keep in custody, reserve?* 3. m. s. F. K. Jer. 3: 5. ה Interrog. R. נָשַׁר.

חַיְיָנֶקָה hai-ne-kah. *She caused to give suck, nurse.* 3. f. s. Pret. Hiph. Gen. 21: 7. R. יָמָה.

חַיְיָנֶקָה hai-ne-kah. *She caused to give suck, nurse.* 3. f. s. Pret. Hiph. Gen. 21: 7. R. יָמָה.

וְחַיְיָנֶקָהּ we-hai-ne-kai-hoo. *And cause thou to nurse, suckle him.* 2. m. s. Imp. Hiph. Exod. 2: 9. י form. drop. compens. by .. R. —.

חַיְיָנֶקַּהּ hy-yo-naik. *Suckling, nursing, the sucker.* m. s. Ben. K. Deut. 32: 25. Cant. 8: 1. R. —.

חַיְיָנֶשֶׁפֶה hy-yan-shooph. *The ibis, stork, owl, bittern.* m. s. Lev. 11: 17. Is. 34: 11. R. יָשַׁף.

חַיְיָנֶשֶׁר ha-yas-ge-roo. *Will they cause to shut up, confine?* 3. c. p. F. Hiph. aff. יָ *me.* Lev. 13: 4. Deut. 23: 15. ה Interrog. R. יָסַר.

חַיְיָנֶשֶׁר hy-suph-par. *Shall it be diligently*

declared, told? 3. m. s. F. Pual. Job 37: 20. ח Interrog. R. ספּר.

חַיִּסֹּר ha-yo-sair. *Is it not he that corrects, admonishes?* m. s. Ben. K. Ps. 94: 10. ח Interrog. R. ספּר.

חַיִּיעֲצָה hy-ye-oo-tzah. *That which is determined, purposed, counseled.* f. s. Paul. K. Is. 14: 26. aff. ים m. p. R. עָצָר.

חַיִּיעֲזֹב ha-ya-a-zov. *Will he abandon, forsake, break off?* 3. m. s. F. K. ח Interrog. aff. י They, 3. c. p. Exod. 23: 5. Neh. 3: 8. R. עֲזָב.

חַיִּיעִים hy-ya-im. *Spades, shovels, i. e. for the use of the sanctuary.* m. p. Exod. 38: 3. 1 K. 7: 45. R. יָעָה.

חַיִּיעֲלֶה ha-ya-a-leh. *Shall he ascend, go up?* 3. m. s. F. K. ח Interrog. R. עָלָה.

חַיִּיעֲלִים hy-ye-ai-lim. *The wild, or rock goats.* m. p. 1 Sam. 24: 3. Ps. 104: 18. Job 39: 1. R. יָעַל.

חַיִּיעֲמֹד ha-ya-a-mod. *Shall he stand, endure, be steadfast?* 3. m. s. F. K. ח Interrog. aff. י They, &c. 3. c. p. R. עָמַד.

חַיִּיעֲמָם hy-ya-aiph. *The faint, weary, fatigued.* m. s. Gen. 25: 29. aff. ים m. p. Jud. 8: 5. R. יָעַם.

חַיִּיעֲרָה hy-ya-a-rah. *Into the wood, forest.* f. s. aff. ים m. p. Ez. 39: 10. R. יָעַר.

חַיִּיעֲרֶה ha-ya-a-roch. *Will he esteem, value?* 3. m. s. F. K. Job 36: 19. Ps. 40: 6. Is. 40: 18. R. יָעַר.

חַיִּיעֲשֶׂה ha-ya-a-seh. *Will he prepare, make place, dispose of?* 3. m. s. F. K. ח Interrog. R. עָשָׂה.

חַיִּיעֲפָה hy-ya-phah. *The fair, beautiful, elegant.* f. s. Gen. 39: 6. 12: 14. aff. ח f. p. R. יָפָה.

חַיִּיעֲפִי hy-yo-phe. *The beauty, elegance.* m. s. Is. 3: 24. R. —.

חַיִּיעֲפֹלֵא ha-yiph-pa-lai. *Shall it be difficult, hard?* 3. m. s. F. Hiph. Jer. 32: 27. ח Interrog. R. פָּלֵא.

חַיִּיעֲפֹלוּ ha-yiph-pe-loo. *Shall they fall, lie down?* 3. m. s. F. Niph. ח Interrog. R. נָפַל.

חַיִּיעֲצֵא we-hy-yo-tzai. *And he that proceeds, goes forth?* m. s. Ben. K. Gen. 2: 10. aff. ח f. s. Const. ים They, m. p. R. יָצָא.

חַיִּיעֲלֹח ha-yitz-lach. *Shall he prosper, succeed?* 3. m. s. F. K. Ez. 17: 15. R. צָלַח.

חַיִּיעֲקֹב ha-yik-ba. *Shall he defraud, do injustice, strip, uncover, rob?* 3. m. s. F. K. Mal. 3: 8. ח Interrog. R. קָבַע.

חַיִּיעֲדָשׁ ha-yik-dash. *Shall it be holy, sanctified?* 3. m. s. F. K. ח Interrog. Exod. 29: 37. R. קָדַשׁ.

חַיִּיעֲקוֹם hy-ye-koom. *The substance, wealth, existence, creature.* m. s. Gen. 7: 4. Deut. 11: 6. R. קוֹם.

חַיִּיעֲקָח ha-yuk-kach. *Shall he be caused to be rescued, delivered?* 3. m. s. F. Hoph. Is. 49: 24. ל 1 Rad. drop. compens. by dag. , euph. for , chat. R. לָקַח.

חַיִּיעֲקָר ha-ye-kar. *The price, value, estimate.* m. s. Zech. 11: 13. aff. ים m. p. Lam. 4: 2. R. יָקַר.

חַיִּיעֲרָקָה ha-yik-re-ka. *Whether it shall befall, happen to thee?* 3. m. s. F. K. ח Interrog. 1 Sam. 28: 10. R. יָרָקָה.

חַיִּיעֲרָא hy-ya-rai. *He that fears.* m. s. Ben. K. Also, *the fearful, timid.* m. s. Deut. 20: 8. R. יָרָא.

חַיִּיעֲרִבָּה ha-yar-beh. *Shall he multiply, increase?* 3. m. s. F. K. ח Interrog. R. יָרָבָה.

חַיִּיעֲרִיד ha-yai-raid. *Will he go down?* 3. m. s. F. K. ח Interrog. Gen. 42: 38. R. יָרַד.

חַיִּיעֲרִיד hy-yo-raid. *He that goes down.* m. s. Ben. K. aff. הָ She, f. s. const. ים They, m. p. R. —.

חַיִּיעֲרֵה hy-yo-reh. *He that shoots, or the archer.* m. s. Ben. K. Prov. 26: 18. aff. ים They, m. p. 2 Chron. 35: 23. R. יָרָה.

חַיִּיעֲרָאֵח hy-ya-rai-ach. *The moon, month; figuratively, the light of divine truth.* m. s. Ps. 8: 4. Deut. 33: 14. Job 29: 2. Is. 60: 20. aff. ים m. p. R. יָרָח.

חַיִּיעֲרֵה hy-re-ah. *The curtain, awning, covering.* f. s. aff. ח f. p. Exod. 26: 2. Hab. 3: 7. R. יָרַע.

חַיִּיעֲרֵךְ hy-ya-raich. *The thigh, or thigh bone.* m. s. Gen. 32: 25. Jud. 3: 16. R. יָרֵךְ.

חַיִּיעֲרֵעַ ha-ya-ro-a. *Shall he break in pieces, utterly destroy?* 3. m. s. F. K. ח Interrog. Job 34: 24. R. יָרַע.

חַיִּיעֲרֵזֶה hy-yer-tzeh. *Will he approve, acqui-*

esce in, accept, be pleased with? 3. m. s. F. K. *ח* Interrog. Job 6: 14. aff. *ך* thee. R. *רָצוּחַ*.

חַיְרוּצְזוֹן hy-ru-tzoon. *Shall they run, move swiftly?* 3. m. p. F. K. *ח* Interrog. *ן* Parag. R. *רָצוּחַ*.

חַיְיָרָק hy-ya-rak. *The tender plant, shoot of a tree, herb.* m. s. 1 K. 21: 2. Gen. 1: 30. R. *רָק*.

חַיְרֻשָּׁה hy-rush-sha. *The possession, inheritance.* f. s. Deut. 2: 5. R. *רֻשָּׁה*.

חַיַּיִשׁ ha-yaish. *Is there? A verbal noun.* Gen. 24: 23. *ח* Interrog. R. *רֻשָּׁה*.

חַיְיֶשָׁה ha-ye-sa. *Shall he take, receive, accept?* 3. m. s. F. K. *ח* Interrog. *ן* 1 Rad. drop. compens. by dag. Mal. 1: 8. R. *נָשָׂא*.

חַיְיֶשָׁג ha-yish-ag. *Will he cry aloud, roar?* 3. m. s. F. K. Is. 5: 29. R. *רָשָׂא*.

חַיְיֶשָׁה hy-yo-she-vah. *She that sits, dwells, is situated.* f. s. Ben. K. *חַיְיֶשָׁה* He that, &c. m. s. *י* Parag. aff. *רִשׁ* They that, &c. m. p. 1 K. 1: 47. Ps. 123: 1. R. *רָשָׁב*.

חַיְיֶשׁוֹב ha-ya-shoov. *Shall he return, come back again, be restored?* 3. m. s. F. K. Jer. 8: 4. R. *רָשָׁב*.

חַיְיֶשׁוֹעַ hy-shoo-ab. *The salvation, deliverance, exemption from punishment.* f. s. Ps. 3: 3. R. *רָשָׁע*.

חַיְיֶשׁמוֹן hy-she-mon. *The wilderness, desert, dreary, barren place.* m. s. Ps. 68: 8. R. *רָשָׁם*.

חַיְיֶשְׁכֶּם ha-yish-chem. *Whether you?* Pron. *ח* Interrog. Deut. 13: 34. R. *רָשָׁח*.

חַיְיֶשׁלָם hy-shul-lam. *Shall he, or it be diligently recompensed, repaid?* 3. m. s. F. Pual. Jer. 19: 20. 65: 2. *ח* Interrog. R. *שָׁלַם*.

חַיְיֶשְׁמַעַר ha-yish-me-oo. *Whether they shall hear, attend to?* 3. m. p. F. K. *ח* Interrog. R. *שָׁמַע*.

חַיְיֶשְׁנָה hy-sha-nah. *The old, that which has continued a long time.* f. s. Lev. 26: 10. R. *שָׁנָה*.

חַיְיֶשָׁר hy-ya-shar. *The straight, right, just, upright.* m. s. aff. *רִשׁ* m. p. Ps. 122: 2. Ez. 1: 7. R. *רָשָׁר*.

חַיְיֶתָּה hy-ya-thaid. *The pin, stake, nail, fastening* m. s. aff. *חַי* f. p. Exod. 28: 30. 27: 19. R. *רָתָה*.

חַיְיֶתָּה ha-ye-tha. *She was, or existed.* 3. f. s. Pret. K. Gen. 1: 2. aff. *חַי* Ye were, 2. m. p. R. *חַיְיָה*.

חַיְיֶתָּה we-hy-ya-thom. *And the orphan, fatherless.* m. s. Deut. 10: 18. R. *יָחֵם*.

חַיְיֶתָּה we-hy-ya-the. *And my calamity, distress, affliction.* f. s. Job 6: 2. R. *חַיְיָה*.

חַיְיֶתָּה hy-the. *He diligently brought, conducted.* 3. m. s. Pret. Pual. Chald. aff. *י* They, 3. c. p. Dan. 5: 13. 3: 13. R. *אָחָה*.

חַיְיֶתָּה hy-thy-yoo. *They were caused to be brought.* 3. c. p. Pret. Hoph. Dan. 6: 18, 24. R. —.

חַיְיֶתָּה ha-yith-tain. *Will he give, deliver up?* 3. m. s. F. K. *ח* Interrog. *ן* 1 Rad. drop. compens. by dag. R. *נָתַן*.

חַיְיֶתָּה ha-yith-pa-air. *Shall he, or it raise itself up, boast itself?* 3. m. s. F. Hith. Is. 10: 15. *ח* Interrog. R. *נָתַן*.

חַיְיֶתָּה hy-tha-rim. *The cords, strings.* m. p. Jud. 16: 7. R. *יָתָר*.

חַיְיֶתָּה hy-yo-the-reth. *The caul, gall, bladder.* f. s. Exod. 29: 22. R. —.

חַכָּה hach. *Cause thou to smite, strike, destroy.* 2. m. s. Imp. Hiph. irreg. for *חַכָּה*, 2 K. 18: 18. aff. *י* Ye, 2. m. p. *ן* 1 Rad. drop. and *ח* apocop. R. *נָכַח*.

חַכָּה hach-ke-aiv. *The calamity, distress.* m. s. Is. 17: 11. aff. *י* my, Ps. 39: 3. R. *נָכַח*.

חַכָּה hach-av-tiv. *I have caused him to be afflicted, sad, grieved.* 1. c. s. Pret. Hiph. Ez. 13: 22. R. —.

חַכָּה hach-ov. *To grieve, disturb, afflict.* Inf. K. R. —.

חַכָּה hach-baid. *Cause thou to be heavy, weighty, dull, stupid.* Imp. and Inf. Hiph. Is. 6: 10. R. *כָּבֵד*.

חַכָּה hach-ca-void. *Heavy, weighty, great, honorable; the liver.* m. s. Gen. 13: 2. Exod. 29: 13. R. —.

חַכָּה hach-ca-vod. *The honor, glory, sub- stance.* m. s. R. —.

חַכָּה hach-ca-void. *Glory, honor thou.* 2. m. s. Imp. Niph. R. —.

חַכָּה hach-cov-de. *That I am honored, glorified.* Inf. Niph. Ez. 39: 13. R. —.

חַכָּה we-hach-baid. *And he caused to be*

heavy, dull, stupid, insensible. 3. m. s. Pret. Hiph. Exod. 8: 10, 15. R. —.

חִבְבַּדְתִּי hich-bad-te. *I have caused to be heavy, dull, stupid.* Exod. 10: 1. 1. c. s. Pret. Hiph. aff. הָ Thou hast, 2. f. s. R. —.

חִבְבֹּד hach-ca-vod. *The glory, honor, riches.* m. s. R. —.

חִבִּיד hich-bid. *He caused to be heavy, &c.* 3. m. s. Pret. Hiph. See above. aff. וָ They, 3. c. p. Lam. 8: 6. Zech. 7: 11. R. —.

וְחִבְבַּדְתֶּם we-hich-bad-tim. *And I will cause to honor, glorify them.* 1. c. s. F. Hiph. Jer. 30: 19. R. —.

חִחַבַּשׁ huch-cav-bais. *That it was caused to be washed, cleansed.* Inf. Hoph. Lev. 13: 56. R. חִחַשׁ.

חִיחַח hich-kah. *He caused to smite, strike, destroy.* 3. m. s. Pret. Hiph. Exod. 2: 25. 1 Rad. drop. compens. by dag. aff. וָ They, 3. c. p. Jer. 5: 6. וְ him, הֵם them, אֲנִי me. R. נָחַח.

חִיחַח hich-kah. *To cause to smite, or cause thou to smite.* Inf. and Imp. Hiph. Ez. 6: 11. R. —.

חִיחַח huch-kah. *He was caused to be smitten.* 3. m. s. Pret. Hoph. Ps. 102: 5. Num. 25: 14. aff. וָ They were, &c., 3. c. p. R. —.

חִיחַח hach-ku-hoo. *Cause ye to smite, slay him.* 2. m. p. Imp. Hiph. חִיחַ the same. R. —.

חִיחַח hich-ku-hoo. *They caused to smite, slay him.* 3. c. p. Pret. Hiph. aff. הֵם them. R. —.

חִיחַח hach-koom. *Cause ye to smite them.* 2. m. p. Imp. Hiph. R. —.

חִיחַח hich-kon. *Be thou prepared, ready.* 2. m. s. Imp. Niph. Amos 4: 12. R. בָּרִיךְ.

וְחִיחַח we-hach-ko-ach. *And the lizard.* c. s. Lev. 11: 30. R. בָּרִיךְ.

חִיחַח hach-koth. *To cause to smite, &c.* Inf. Hiph. irreg. 1 Rad. drop. compens. by dag. aff. הָ thee, אֲנִי me, וְ him, הֵם her, הֵם them. 2 K. 3: 24. Micah 6: 13. R. נָחַח.

חִיחַח ha-cha-zeh. *Is he, or is it like this?* Part. comp. of כֹּחַ As, or like, כֹּחַ This, and ח Interrog. R. הֵא.

וְחִיחַח we-hich-chad-tiv. *And I will*

cause to destroy, or cut them off. 1. c. s. F. Hiph. Exod. 23: 23. R. חִיחַח.

וְחִיחַח we-ho-chach-tiv. *And I will cause to correct him.* 1. c. s. F. Hiph. 2 Sam. 7: 14. R. יָבִיחַ.

חִיחַח ho-chach-ta. *Thou hast caused to appoint, choose, determine, set apart.* 2. m. s. Pret. Hiph. Gen 24: 14. R. —.

חִיחַ ha-che. *Is he therefore?* Part. comp. of ח Interrog. and כִּי Therefore. Gen. 27: 36. R. כִּי.

חִיחַח ho-che-ach. *He was caused to appoint, determine, choose, select, set apart.* 3. m. s. Pret. Hiph. Gen. 24: 44. Is. 2: 4. Gen. 31: 37. R. יָבִיחַ.

חִיחַ ha-chil. *To cause to restrain, hold in, contain, refrain from.* Inf. Hiph. Jer. 6: 11. Ez. 23: 32. R. כָּבַל.

חִיחַ ha-che-mai. *As the days.* pl. const. R. יוֹם.

חִיחַ hai-chin. *He caused to prepare, establish, confirm, constitute, procure, adapt, direct, dispose of.* 3. m. s. Pret. Hiph. Jos. 4: 4. 2 Chron. 29: 35. aff. וָ They, 3. c. p. נָחַח We have, 1. c. p. הָ Thou hast, &c., 2. m. s. חִי I have, 1. c. s. הָ her, וְ him, אֲנִי me, 2 Sam. 5: 11. Jer. 10: 12. Ez. 7: 14. וְ convers. R. בָּרִיךְ.

חִיחַ ha-chin. *To cause to establish, prepare, &c.* Inf. Hiph. Jos. 4: 3. R. —.

חִיחַח ha-che-no. *That which he caused to establish, prepare.* Inf. Hiph. Prov. 8: 27. R. —.

חִיחַח ha-che-noo. *Cause ye to prepare, &c.* 2. m. p. Imp. Hiph. 2 Chron. 35: 4. R. —.

חִיחַח hach-kai-ne. *Cause thou me to be smitten, slain.* 2. m. s. Imp. Hiph. R. נָחַח.

חִיחַח hich-kir. *He caused to confess, acknowledge, discern, know.* 3. m. s. Pret. Hiph. Deut. 33: 9. aff. וְ or חִי him, וָ They, 3. c. p. Jud. 18: 3. R. נָחַח.

חִיחַח hach-ky-yo-roth. *The lavers, caldrons.* f. p. 1. K. 7: 40. R. בָּרִיךְ.

חִיחַח hich-ke-tha. *Thou hast caused to smite, strike, slay, destroy.* 2. m. s. Pret. Hiph. aff. וְ him, אֲנִי us, הָ thee, אֲנִי me, חִי I have, 1. c. s.

חָם *Ye have*, 2. m. p. ו convers. Jud. 6: 16. Jer. 37: 9, 10. R. חָם.

חָכַיְתִּי huch-kai-the. *I was caused to be smitten, slain*. 1. c. s. Pret. Hoph. for חָכַיְתִּי, 1 Rad. drop. compens. by dag. , euph. for חָ. R. —.

חָכַךְ hach-kich-kar. *The plain, level country, the talent, &c.* m. s. Gen. 13: 12. Exod. 38: 25. A talent of silver was equal to three thousand shekels,—about three hundred and fifty-three pounds, eleven shillings, and ten pence, sterling; and a talent of gold to five thousand and seventy-five pounds, fifteen shillings, and seven pence. Bp. Cumberland. R. חָכַךְ.

חָכַלְתִּי hach-lim. *To cause to blush, be ashamed*. Inf. Hiph. R. חָכַלְתִּי.

חָכַלְמוֹ hich-le-mo. *He caused him to be ashamed, to blush, to hide, withdraw*. 3. m. s. Pret. Hiph. 1 Sam. 20: 34. Jud. 18: 7. aff. חָ They, 3. c. p. חָ We, 1 c p. חָ them. 1 Sam. 25: 7. R. —.

חָכַלְנוּ hoch-lam-noo. *We were caused to be ashamed, to withdraw, hide*. 1. c. p. Pret. Hoph. Jer. 14: 3. R. —.

חָכַן ha-chain. *To cause to establish, prepare; make thou ready*. Inf. and Imp. Hiph. Jos. 3: 17. Gen. 48: 17. R. חָכַן.

חָכַנּוּ hai-chan-noo. *We have caused to prepare, establish*. 1. c. p. Pret. Hiph. 2 Chron. 28: 19. irreg. ו 2 Rad. and ו 3 drop. because of aff. חָ compens. by .. aff. חָ I have, 1. c. s. R. —.

חָכַנְתִּי hich-ne-a. *He caused to humble, bring down*. 3. m. s. Pret. Hiph. 2 Chron. 28: 19. aff. חָ I have, 1 c. s. 1 Chron. 17: 10. R. חָנַע.

חָכַנְתִּיּוֹ hach-ne-ai-hoo. *Cause thou him to be abased, humbled*. 2. m. s. Imp. Hiph. Job 40: 7, and 12. aff. חָ. R. —.

חָכַנְתִּיּוֹ hich-ka-ne-o. *That he be humbled*. Inf. Niph. 2 Chron. 33: 23. aff. חָ. R. —.

חָכַסוֹת hich-ka-soth. *To be covered, concealed, overspread, veiled*. Inf. Niph. Ez. 24: 8. R. חָסָה.

חָכַסְתִּי we-hach-kus-se-meth. *And the wheat, corn, &c.* f. s. Exod. 9: 32. R. חָסָה.

חָכַסְתִּי hich-is. *He caused to irritate, vex,*

be angry. 3. m. s. Pret. Hiph. 1. K. 15: 30. Hos. 12: 5. aff. חָ They, 3. c. p. חָ me, חָ Thou hast, &c., חָ I, 1. c. s. Neh. 4: 5. R. חָסָה.

חָכַשְׁתִּי hich-pe-sha-ne. *He caused me to cover, plunge*. 3. m. s. Pret. Hiph. Lam. 3: 16. LXX. ἐβύλας με, Vulg. cibavit me. *He fed me*. R. Sol. Operuit me. *He covered me*. Targ. חָכַשְׁתִּי *He caused me to be humbled*. See Ps. 102: 10. Is. 44: 20. R. חָסָה.

חָכַצְתִּיּוֹ hach-ke-tza-a-ka-thah. *Whether according to his cry?* f. s. comp. of חָ Interrog. חָ As, like, and חָצַק A cry.

חָכַר ha-char. *He alienated himself, became rebellious, obdurate, he opposed, oppressed*. 3. m. s. Pret. K. reg. Job 19: 3. LXX. ἐχέσθαι μου. Vulg. Opprimentes me. *Oppressing me*. Hence, חָכַר *To dissemble, despise, reject, abhor*.

חָכַר hach-kair. *To cause to know, acknowledge*. Inf. Hiph. for חָכַרְתִּי, 1 Rad. drop. compens. by dag. R. חָכַר.

חָכַר hach-ker. *Cause thou to know, &c.* 2. m. s. Imp. Hiph. Gen. 37: 32. R. —.

חָכַרְנוּ we-hach-re-zoo. *And they caused to proclaim, publish abroad*. 3. c. p. Pret. Hiph. Chald. Dan. 5: 29. R. חָכַרְנוּ.

חָכַרְתִּי hich-re-a. *He caused to afflict, bow down, oppress, smite*. 3. m. s. Pret. Hiph. Pa. 78: 31. Jud. 11: 35. R. חָכַרְתִּי.

חָכַרְתִּיּוֹ hach-re-ai-hoo. *Cause thou him to be cast down, humbled, &c.* 2. m. s. Imp. Hiph. R. —.

חָכַרְתִּי hach-rai-a. *To cause to bring down*. Hiph. Inf. R. —.

חָכַרְתִּי hach-rith. *He caused to cut off, destroy*. 3. m. s. Pret. Hiph. 1 Sam. 28: 9. aff. חָ They, 3. c. p. חָ I have, &c., 1. c. s. Ez. 21: 4. חָ thee, חָ him. ו convers. R. חָכַרְתִּי.

חָכַרְתִּי hach-rith. *To cause to cut off, destroy*. Inf. Hiph. aff. חָ thee. R. —.

חָכַרְתִּי hich-ka-raith. *To be cut off, cast out, destroyed*. Inf. Niph. Num. 15: 30. R. —.

חָכַרְתִּי hich-ra-ta-ne. *Thou hast caused to humble, bring me down*. 2. m. s. Pret. Hiph. Jud. 11: 5. R. חָכַרְתִּי.

חָכַרְתִּי hach-co-raith. *He that cuts down, the feller*. m. s. Ben. K. R. חָכַרְתִּי.

חָכַרְתִּי hoch-rath. *He, or it was caused to*

be cut off. 3. m. s. Pret. Hoph. Joel 1: 4. R. —.

חִלְשִׁיל hich-shil. *He caused to fall, stumble, depart from, fail, faint.* 3. m. s. Pret. Hiph. Lam. 1: 14. aff. חָם *Ye have, &c.* 2. m. p. Mal. 2: 8. Hence, חִשְׁשֹׁל *A stumbling-block, an offender.* 1 Sam. 25: 31, and חִשִּׁיל *A battering-ram.* Ps. 74: 6. R. חִשֵּׁל.

חִשְׁשִׁיר hach-shair. *To cause to direct, counsel, guide.* Inf. Hiph. Eccles. 10: 10. R. חִשֵּׁר.

חִכְתּוּבִים hach-ke-thu-vim. *They that are written.* m. p. Paul. K. חִכְתּוּבִים *They that write, subscribe.* m. p. Ben. K. R. חִכְתָּב.

חִכְתּוּהָ huch-ke-tha. *She was caused to be smitten, slain.* 3. f. s. Pret. Hiph. Ez. 32: 21. R. חִכְתָּה.

חִכְתּוּוּהָ hach-ka-thoo-vah. *She, or it that is written.* f. s. Paul. K. Deut. 29: 27. aff. חִי *They, f. p.* m. p. R. חִכְתָּב.

חִכְתּוּי hach-ko-the. *That I cause to smite, slay.* Inf. Hiph. aff. וְ *He.* R. חִכְתָּה.

וְחִכְרָתִי we-hich-ra-tiv. *And I will cut him off.* 1. c. s. Pret. Hiph. וְ convers. Zeph. 3: 4. R. חִכְתָּה.

חָלָה ha-la. In Chald. *To labor, toil, be fatigued.* As a Part. in Niph. וְחָלָה *Dispersed, carried into captivity.* Micah 4: 7. Targ. Jonath. on Jer. 51: 58. Is. 7: 18. As a Part. חָלָה *Beyond, at a distance, onward, farther.* Gen. 19: 9. Num. 16: 37. 1 Sam. 10: 5.

חָלָה ha-la. *Is it not? are not?* Part. comp. of חָלָה *Not, and* חָלָה *Interrog.* R. חָלָה.

חָלָה חָלָה hal-oth. *To cause to weary, fatigue.* Inf. Hiph. for חָלָה *R. חָלָה.*

חָלָה חָלָה hal-ail. *For, to God.* m. s. with a double prefix. R. חָלָה.

חָלָה חָלָה hel-a-ne. *He caused me to be weary, fatigued, faint.* 3. m. s. Pret. Hiph. Job 16: 7. aff. חָה *She has, 3. f. s.* חָה *I have, 1. c. s.* חָה *thee.* Ez. 24: 12. R. חָה.

חָלָה ha-la-iv. *The heart, mind, disposition.* m. s. Gen. 45: 26. R. חָלָה.

חָלָה חָלָה hal-ve-voth. *Pan-cakes.* f. p. 2 Sam. 13: 6. R. —.

חָלָה חָלָה hal-le-vo-nah. *The frankincense.* f. s. A resinous substance, of a beautiful white color. Exod. 30: 34. Hence, λίβανος. Lat. li-

banum. Heb. חָלָה *The snowy mountain.* Jer. 18: 14. R. חָלָה.

חָלָה חָלָה hal-le-voosh. *The apparel, vestment.* m. s. Esth. 6: 8. R. חָלָה.

חָלָה חָלָה ha-la-voz. *To rob, steal, plunder, spoil.* Inf. K. R. חָלָה.

חָלָה חָלָה hil-be-noo. *They caused to be withered, decayed, white.* 3. c. p. Pret. Hiph. Joel 1: 7. R. חָלָה.

חָלָה חָלָה hil-be-shah. *She caused to put on, clothe.* 3. f. s. Pret. Hiph. aff. חָה *Thou, 2. m. s.* Exod. 28: 41. וְ *They, 3. c. p.* Dan. 5: 29. חָה *I, 1. c. s.* וְ *him.* R. חָלָה.

חָלָה חָלָה hil-be-sha-ne. *He caused me to be clothed.* 3. m. s. Pret. Hiph. aff. חָה *R. —.*

חָלָה חָלָה we-hal-baish. *To cause to clothe.* Inf. Hiph. R. —.

חָלָה חָלָה hal-le-vin. *The son.* m. s. with a double prefix. R. חָלָה.

חָלָה חָלָה hal-la-van. *The white, whiteness.* m. s. Gen. 30: 35. R. חָלָה.

חָלָה חָלָה hal-le-va-nah. *The white brick.* f. s. Gen. 11: 3. aff. חָה *m. p.* R. —.

חָלָה חָלָה hal-le-va-nah. *The moon; because of its pale color.* f. s. Is. 30: 26. R. —.

חָלָה חָלָה hal-la-vush. *Clothed, he that is clothed.* Paul. K. aff. חָה *They that are, &c.* m. p. R. חָלָה.

חָלָה חָלָה ha-lid-rosh. *To consult, inquire.* Inf. K. חָלָה.

חָלָה חָלָה hal-la-hav. *The flame, edge of the sword.* m. s. Jud. 3: 22. Nah. 3: 3. R. חָלָה.

חָלָה חָלָה ha-lah. *Is it not? are not?* Part. for חָלָה *which see.* R. חָלָה.

חָלָה חָלָה hal-ho-chach. *To cause to reprove, rebuke.* Inf. Hiph. חָלָה.

חָלָה חָלָה ha-la-hain. *For them.* Pron. f. p. Chald. with double prefix. R. חָלָה.

חָלָה חָלָה hal-hor-gai-ne. *To kill, slay, destroy me.* Inf. K. R. חָלָה.

חָלָה חָלָה hal-lot. *He, or it which is spread, covered over.* m. s. Paul. Is. 25: 7. R. חָלָה.

חָלָה חָלָה we-hal-we-tha. *And thou shalt cause to lead.* 2. m. s. Pret. Hiph. וְ convers. חָה *3 Rad.* drop. because of aff. חָה *R. חָלָה.*

חָלָה חָלָה hal-loch. *To depart, go away, abate, decrease.* Inf. K. Gen. 8: 35. חָלָה *Depart, go*

ye into captivity. Imp. m. p. Jer. 51: 50. R. הלך.

הלל hil-loo-lim. Praises, rejoicings, merriments. m. p. Jud. 9: 27. Lev. 19: 24. R. הלל.

הלל ha-loo-mai. Oppressed, afflicted, overcome. m. p. const. Paul. K. aff. ו They, m. p. R. הלל.

הלל hal-laz. This, that. Demons. Pron. m. s. Jud. 6: 20. aff. ה f. s. Gen. 24: 65. הלל These, those. pl. Ez. 36: 3, 5. 1 Sam. 17: 26. Zech. 2: 4. 1 K. 4: 25. R. הלל.

הלל hil-la-chaim. Contend, fight thou. 2. m. s. Imp. and Inf. Niph. aff. ו Ye, 2. m. p. R. הלל.

הלל hil-lo-cha-mo. That he contend, fight. Inf. Niph. R. —.

הלל we-hal-le-cha-shim. And the earrings. m. p. Is. 3: 20. R. הלל.

הלל we-hal-le-ta-ah. And the chameleon. f. s. a species of poisonous lizard. Lev. 11: 30. R. הלל.

הלל hal-lo-cha-tzim. They that oppress. m. p. Ben. K. R. הלל.

הלל hal-yo-aitz. For a counsellor, instructor. m. s. R. הלל.

הלל ho-le-choo. Cause ye to carry, take with you. 2. m. p. Imp. Hiph. R. הלל.

הלל ha-le-choth. The steps, movements. f. p. aff. ו thy, ו my. Ps. 68: 25. R. הלל.

הלל hai-le-loo. Cause ye to howl, make a doleful noise. 2. m. p. Imp. Hiph. Zech. 11: 2. R. הלל.

הלל ha-le-no-them. Ye have caused to murmur, mutter, find fault. 2. m. p. Pret. Hiph. Num. 14: 29. R. הלל.

הלל he-le-tzu-ne. They have caused to deride, mock me. 3. c. p. Pret. Hiph. Ps. 119: 51. R. הלל.

הלל hal-yor-shai-noo. Is it to cause to seize, take possession of us? Inf. Hiph. Jud. 14: 15. Interrog. R. הלל.

הלל ha-lach. 1 He walked, proceeded, approached, ran, trod upon; 2 went, or passed away, departed, as into the invisible state; 3 pursued, followed after, pressed upon, persecuted, carried

off; 4 increased, strengthened, enlarged, extended, grew up, as a plant, &c.; 5 sailed, as a ship; 6 flowed, as a river; 7 acted, lived, submitted, obeyed; 8 slandered, ridiculed. 3. m. s. Pret. K. reg. Gen. 26: 26. Jud. 6: 21. Exod. 9: 23. 13: 2. Jos. 3: 3. F. 10: 24. Jer. 31: 21. F. Job 16: 6. Ps. 73: 9. Niph. Ps. 109: 23. Pail. Job 24: 10. Ps. 37: 8. F. Prov. 8: 20. Ps. 85: 14. Chald. Part. Dan. 4: 26. Hiph. Part. pl. Zech. 3: 7. Dan. 3: 25. Hith. Gen. 6: 9. As a m. s. הלל A traveler, pilgrim, stranger, a river, stream, issue, which is constantly flowing. 2 Sam. 12: 4. 1 Sam. 14: 26. Hence, הלל My steps, acts, doings, conduct. pl. const. Job 29: 6. See הלל.

הלל ha-loch. To come, go, depart. Inf. K. R. —.

הלל ho-laich. Going, walking, proceeding, &c. m. s. Ben. K. aff. ה f. s. pl. const. R. —.

הלל we-ha-lach. And the income, revenue. m. s. Ezra 4: 18. 7: 24. R. —.

הלל we-hal-laich. And walk thou diligently. 2. m. s. Imp. Pail. R. —.

הלל we-ha-lach. And he went away, walked, came. 3. m. s. Pret. K. aff. ה, She, 3. f. s. ו They, 3. c. p. ו We, 1. c. p. ה Thou, 2. m. s. ו I, 1. c. s. ה Ye, 2. m. p. ו convers. R. —.

הלל ha-la-choph. Is it to bow down, bend? Inf. K. Is. 58: 5. with double prefix. ה Interrog. and ל To. R. הלל.

הלל ha-lal. 1 He praised, magnified, extolled, spoke well of; 2 boasted, triumphed; 3 shouted aloud for joy; 4 shone, illuminated, appeared brilliant, glorious, Job 29: 3. Is. 13: 10; 5 was enraged, excited, angry, furious, mad, Ps. 102: 9. Jer. 29: 16; 6 simple, silly, foolish, or appeared insane, 1 Sam. 21: 13. Ps. 75: 5; 7 he united, or joined in marriage, Ps. 78: 63; 8 rolled over and over, as chariots, Nah. 2: 4. 3. m. s. Pret. K. F. Ps. 75: 5. Niph. Part. m. p. Is. 7: 19. Pail. Ps. 10: 3. 102: 9. F. Ps. 56: 5. Imp. pl. Ps. 104: 35. Inf. 2 Chron. 20: 19. Pual. Eccles. 2: 2. f. s. Ez. 26: 17. pl. Ps. 78: 63. F. Prov. 12: 8. Hiph. F. Job 26: 5. 31: 26. Inf. Job 29: 1. Hith. Jer. 46: 9. As a n. m. s. הלל Boasting, praising, extolling, Prov. 27: 21. Hence, הלל Light, splendor, glory. f. s. Job 4: 18, and הלל Feasts of rejoicing, merriment.

m. p. Jud. 9: 27. LXX. on Is. 41: 16. *dyálla*
 you, *To exult, boast, shout for joy.* Hence, *חלל*
To mix, mingle, intermingle, confound; because
 praise is usually a mixture of prayer and rejoic-

ing. Arab. *هال* halla. *To be splendid, luminous,*
bright; to laud, magnify; to be insane, or a
lunatic.

והללו we-hil-le-loo. *And they shall dili-*
gently praise, &c. 3. c. p. Pret. Piail. *ו* convers.
 aff. *הם* Ye have, 2. m. p. *נח* We have, 1. c. p.
אני I have, 1. c. s. *א* thee. R. —.

והלל we-hal-lail. *And praise thou diligent-*
ly. 2. m. s. Imp. Piail. Ps. 117: 1. aff. *א* Ye,
 2. m. p. *אמ* him. R. —.

והללוהו hal-le-loo-yah. *Praise ye Jehovah*
diligently. 2. m. p. Imp. Piail. Ps. 115: 18.
 aff. *הוא* for *יהוה*. R. —.

והללי hal-le-le. *Praise thou diligently.* 2. f. s.
 Imp. Piail. R. —.

חלם ha-lam. *He smote, broke in pieces, de-*
stroyed, wounded, bruised. 3. m. s. Pret. K. f. s.
 Jud. 5: 26. p. v. 22. Prov. 23: 34. with aff. *נח*
me. Inf. 1 Sam. 14: 16. Part. Paul. pl. const.
 Is. 28: 1. As a n. f. s. *חלמח* A hammer. Jud.
 5: 26. f. p. *מחלמח* Strokes, blows, as of a ham-
 mer. Prov. 18: 6. 17: 29. Hence, *חלם* *To be*
dumb, silent, speechless.

חלם ha-lom. *Hither, thither, there, in this*
place. Part. Gen. 16: 13. Jud. 20: 7. R. —.

חלמא-נע-כא hal-ma-a-ne-ka. *For thee, because*
of thee, on thy account. Part. with double prefix.
 R. *מנע*.

חלמא-תם ha-lam-mai-them. *To, for the*
dying, dead. m. p. Ben. K. with double prefix
 for *חול* chol. drop. compens. by .. R. *מח*.

חללנו ha-la-noo. *From, or to us, over.* Prom. pl.
 R. *אני*.

חללנו-נע-כא ha-la-ne-tzach. *For ever, to eter-*
nity. 2. Sam. 2: 26. R. *נצח*.

חללנו-אג hal-la-ag. *The scorn, contempt.* m. s.
 Pa. 79: 4. R. *לעג*.

חללנו-לם hal-o-lam. *For ever, to eternity.*
 m. s. 2 Chron. 33: 7. *חללנו-למים* *For ages, from*
eternity, through every period of time. m. p.
 Eccles. 1: 10. R. *עלם*.

חללנו-טאי-נע hal-e-tai-ne. *Cause thou me to be*

fed, satisfied. 2. m. s. Imp. Hiph. Gen. 25: 30.
 R. *לעם*.

חלל-לפ-דימ hal-laph-pe-dim. *The lamps, torch-*
es. m. p. Job 41: 10, 19. R. *לפד*.

חלל-לכח hil-la-kach. *To be taken, seized.* Inf.
 Niph. 1 Sam. 4: 21. R. *לקח*.

חלל-לכח hil-lok-cho. *That he was taken, or*
that he is taken. Inf. Niph. 1 Sam. 21: 6. aff.
א him, or it. R. —.

חלל-לכח-כח hal-lo-ke-chim. *They that take.*
 m. p. Ben. K. R. —.

חלל-לרשע ha-la-ra-sha. *To the wicked, un-*
godly. m. s. with double prefix. R. *רשע*.

חלל-לשול ha-lish-lol. *To take the spoil.* Inf.
 K. R. *שול*.

חם haim. *They, those.* Pron. 3. m. p.
 Parag. R. —.

חמ-מאות ham-mai-oth. *Hundreds.* f. p.
 R. *מאות*.

חמ-מאז-זע-רני ham-az-ze-rai-ne. *He that dili-*
gently guides me. Part. Piail. R. *מנח*.

חמ-מא-א-כיל-כא ham-ma-a-chil-ka. *He that feeds*
thee. m. s. Ben. K. R. *אכל*.

חמ-מא-א-כע-לח ham-ma-a-che-leth. *The knife,*
sword, sharp instrument. f. s. Gen. 22: 6.
 R. —.

חמ-מא-א-מין ham-ma-a-min. *He that causes to*
believe, give credit to. Part. in Hiph. R. *אמן*.

חמ-מא-א-נימ ham-mai-a-nim. *They that cause*
to refuse, neglect. Part. in Hiph. Jer. 13: 10.
 R. *מנח*.

חמ-מא-א-ס ha-ma-os. *In rejecting, despising,*
reprobating. Inf. K. Is. 17: 15. R. *מנח*.

חמ-מא-א-סאפ we-ham-as-saiph. *And they that*
diligently followed after, viz. the rear guard.
 Part. in Piail. Jos. 6: 9, 13. R. *אסף*.

חמ-מא-א-ראב ham-ma-a-rav. *The ambushment,*
encampment, concealment. m. s. Jud. 9: 35. Ps.
 10: 8. R. *ארב*.

חמ-מא-א-ראח ham-me-ai-rah. *The curse, dis-*
pleasure. f. s. aff. *וא* f. p. *אם* m. p. Deut. 28: 20.
 Prov. 28: 27. R. *ארר*.

חמ-מא-א-ראח ham-o-ra-sah. *She that is dili-*
gently espoused. f. s. Part. Pual. for *מאראח* dag.
 excluded, because of *א* compens. by *א*. Deut.
 22: 23. R. *אשר*.

חמ

הַמִּבְדָּלוֹת ham-miv-da-loth. *They that were caused to be separated.* Part. f. p. Hoph. Jos. 16: 9. for מִבְדָּלוֹת R. בָּדַל.

הַמַּיִּיב ham-mai-viv. *He that caused to come, bring in, lead.* m. s. Part. Hiph. 2 Sam. 5: 2. aff. יָם m. p. R. בָּא.

הַמַּיִּבּוֹא ham-mav-boo-a. *The fountain, spring, the heart, or spring of human life.* Eccl. 12: 6. Is. 49: 10. R. נָבַע.

הַמַּיִּימִים ham-me-ve-im. *They that cause to bring, come.* m. p. Part. Hiph. 1 K. 21: 21. 2 Sam. 5: 2. R. בָּא.

הַמַּיִּבִּית ham-mav-bit. *He that causes to look, expect, desire.* m. s. Part. Hiph. R. נָבַע.

הַמַּיִּינִין ham-mai-vin. *He that causes to understand, perceive, consider.* m. s. Part. Hiph. Ps. 33: 15. aff. יָם m. p. R. בָּיַן.

הַמִּיבִּינָה ha-miv-be-noth-ka. *By thy understanding, experience, wisdom.* f. s. R. —.

הַמִּיבִּי לֵי ha-miv-be-le. *Because not.* Part. Exod. 14: 11. R. בָּל.

הַמַּיִּיבִּלִּי ham-mav-lig. *He that causes to strengthen, confirm, recruit, revive.* m. s. Part. Hiph. Amos 5: 9. R. בָּלַע.

הַמִּיבִּלֵּי ha-miv-bal-a-dai. *Without.* Part. Jer. 14: 18, 19. R. בָּל.

הַמַּיִּיבֵּר ham-mav-ir. *He that caused to kindle, set on fire, consume.* m. s. Part. Hiph. Exod. 22: 5, 6. R. בָּצַר.

הַמִּיבִּצָּר ham-miv-tzar. *The fort, tower, fortification.* m. s. Lev. 32: 26. R. בָּצַר.

הַמִּיבִּקֵּשׁ ham-vak-ke-shim. *They that diligently seek, inquire, follow after.* m. p. Part. Pail. R. בָּקַשׁ.

הַמִּיבִּשֵּׁלִים ham-me-vash-she-lim. *They that diligently cook, serve.* m. p. Part. Pail. Ez. 6: 24. R. בָּשַׁל.

הַמִּיבִּשֵּׂר ha-me-vash-sair. *He that diligently publishes, proclaims aloud.* m. s. Part. in Pail. aff. הֵם They, that, &c. m. p. with fem. ter. which is frequently the case in Hebrew. Hence, צְבָאוֹת Hosts, i. e. of angels, armies. 1 Sam. 4: 17. Ps. 68: 11, 12, 13. R. בָּשַׂר.

הַמַּגְבִּיהֵם ham-mag-be-he. *He that causes to exalt, raise himself up.* m. s. Part. Hiph. Ps. 113: 5. R. גָּבַהּ.

הַמַּגְדִּילִים ham-mag-de-lim. *They that cause*

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to magnify, make great. m. p. Part. Hiph. R. גָּדַל.

הַמַּמְגִּיד ham-ma-gid. *He that causes to proclaim, declare.* m. s. Part. Hiph. 2 Sam. 4: 10. R. נָגַד.

הַמִּגְלָה ham-me-gil-lah. *The roll, volume.* f. s. Jer. 36: 28. R. גָּלַל.

הַמִּמְגָּלִים ham-mu-ga-lim. *They that were caused to be carried away captives.* m. p. Part. Hoph. Jer. 40: 1. R. גָּלָה.

הַמְדַּבֵּר ham-dav-bair. *He that diligently spoke, talked.* m. s. Part. Pail. Num. 7: 88. aff. יָם. They that, m. p. R. דָּבַר.

הַמְדוּרָה ham-me-doo-rah. *The pile, heap of combustibles, i. e. for the fire.* f. s. Ez. 24: 9. Is. 30: 33. R. דָּוַר.

הַמְדַּרְגָּה ham-mad-rai-gah. *The step, tower, cliff.* f. s. aff. הָיָה f. p. Cant. 2: 14. Ez. 38: 20. R. דָּרַג.

הַמְדָּתָא ham-me-da-tha. *The commander, lawgiver.* P. N. Esth. 8: 5.

הַמָּה ha-mah. 1 *He was agitated, disturbed, enraged, excited, stirred up*; 2 *boisterous, tumultuous, noisy, clamorous, contentious*; 3 *he mourned, sighed, groaned*; 4 *roared, cried aloud.* Applied to a hostile army, to the boisterous ocean, the howling of a dog, grumbling of a bear, mourning of a dove, the broils and contentions of an angry woman, the cries of a wounded man, or a woman in childbirth. 3. m. s. Pret. K. irreg. חָלַל pl. Ps. 46: 7. F. 55: 18. 59: 7. 39: 7. 77: 4. Pres. Part. Prov. 20: 1. f. s. 1 K. 1: 41. Prov. 7: 11. f. p. Ez. 7: 17. Prov. 1: 21. As a n. f. s. מְדוּמָה A commotion, tumult, disturbance, confusion. Deut. 28: 20. m. s. תְּהוֹמִים Chaos, the deep, an abyss of rolling, or mixed atoms, floating here and there. Gen. 1: 2. Hence, רָעַם To roar, as a lion; rage, as the sea; to sigh, groan, &c. In Chald. Syr. and Arab. the same.

הוֹמֵה ho-meh. *Raging, foaming, roaring, crying aloud.* m. s. Ben. K. aff. הָיָה f. p. R. —.

וְהַמְחַמֵּם we-ham-mah-gim. *And they that cause to mutter, speak low, meditate.* m. p. Part. Hiph. Is. 8: 19. R. חָמַם.

הַמְחַלֵּךְ ham-hal-laich. *Walking diligently.* m. s. Part. Pail. Dan. 4: 26, 29. aff. יָם. They that, &c. m. p. R. חָלַךְ.

חמ

הַמַּחֲשֶׁכֶת ham-ma-pe-cheth. *The stocks, prison.* f. s. 2 Chron. 16: 10. Jer. 29: 26. R. הַפֶּךְ.

הַמּוֹבֵא ham-moo-va. *He that was caused to come, be brought.* m. s. Part. Hoph. R. בּוֹא.

הַמּוֹכֵר ham-mo-chair. *He that sells, makes merchandise of.* m. s. Ben. K. aff. הָ, *She that,* &c. f. s. Nah. 3: 4. R. מָכַר.

הַמּוֹלֵל ham-mol. *To be circumcised.* Inf. Niph. Gen. 17: 13. R. מָלַל.

הַמּוֹלֵדִים ham-mo-le-dim. *They that cause to beget, bring forth.* m. p. Part. Hiph. יֵי 1 Rad. drop. וֹ ehevi assum. R. יָלַד.

הַמּוֹלֵחַ ha-moo-lah. *The tumult, clamor, uproar.* f. s. Jer. 11: 16. R. הָמַל.

הַמּוֹלִיד ham-mo-lid. *Causing to produce, bring forth.* m. s. Part. Hiph. Is. 55: 10. R. יָלַד.

הַמּוֹלִיחַ ham-mo-lich. *He that caused to lead, conduct.* m. s. Part. Hiph. Jer. 2: 6. aff. הָ thee. R. יָלַד.

הַמּוֹמָתִים ham-moo-ma-thim. *They that were caused to be slain, put to death.* m. p. Part. Hoph. 2 K. 11: 2. R. מוֹת.

הֵמוֹן him-mon. *They, those.* Pron. f. p. R. הוֹמָה.

הַמּוֹן ha-mon. *The multitude, tumult, abundance.* m. s. Ps. 42: 5, 6. aff. וֹ his, הָ thy, הָ her, יֵי pl. const. R. הָמַן.

וְהַמְנֵכָה we-ham-ne-cha. *And the chain, necklace.* m. s. Chald. Dan. 5: 7. R. מָנַךְ.

הַמּוֹסָרִים ham-moo-sa-rim. *They that were caused to be taken away, removed.* m. p. Part. Hoph. 1 Sam. 2: 17. R. סָרַר.

הַמּוֹצֵאִים ham-moo-tzaim. *They that are caused to come forth.* m. p. Part. Hoph. R. יָצָא.

הַמּוֹצֵא ham-mo-tze-a. *He that causes to come forth.* m. s. Part. Hiph. aff. הָ thee. R. —.

הַמּוֹקָעִים ham-moo-ka-im. *They that were caused to be hanged.* m. p. Part. Hoph. 2 Sam. 21: 13. R. קָעַע.

הַמּוֹרֵדִים ham-mo-re-dim. *They that rebel.* m. p. Ben. K. Ez. 2: 3. R. מָרַד.

הַמּוֹרִים ham-mo-rim. *They that shoot, or archers.* m. p. Ben. K. R. יָרָח.

חמ

הַמּוֹשֵׁב ham-moo-shav. *He that was caused to be returned, restored.* m. s. Part. Hoph. R. שׁוּב.

הַמּוֹשִׁיעַ ham-mo-she-a. *He that causes to save, deliver.* m. s. Part. Hiph. R. יָשַׁע.

הַמּוֹשִׁיל ham-mo-shail. *He that rules, or the ruler.* m. s. Ben. K. R. מָשַׁל.

הַמּוֹת ho-moth. *They that roar, are tumultuous.* f. p. Ben. K. Is. 17: 12. R. הָמָה.

הַמַּזֵּג ham-ma-zeg. *The liquor, mixture.* m. s. Cant. 7: 2. R. מָזַג.

הַמַּזְכִּיר ham-maz-kir. *He that causes to record.* m. s. Part. Hiph. aff. יָם m. p. R. זָכַר.

הַמַּזֵּן ham-ma-zon. *Food, provision.* m. s. 2 Chron. 11: 23. R. מָזַן.

הַמַּזְלֵג ham-maz-laig. *The flesh-hook, fork.* m. s. aff. וֹת f. p. R. זָלַג.

הַמַּחְבֵּאִים ham-ma-cha-vo-im. *The lurking, secret places.* m. p. R. חָבֵא.

הַמַּחְזִיק ham-ma-cha-zik. *He that causes to hold, contain.* Part. Hiph. R. חָזַק.

הַמַּחְטֵא ham-hat-tai. *He that diligently atones, as for sin.* m. s. Part. Piail. R. חָטָא.

הַמַּחְכֶּה ham-chach-keh. *He that diligently waits, hopes.* m. s. Part. Piail. Is. 64: 4. aff. יָם. *They,* m. p. R. חָכָה.

הַמַּחְלֵל ham-chul-lal. *He, or it that is diligently profaned, polluted, rejected.* m. s. Part. Pual. Ez. 36: 23. aff. יֵי pl. const. 32: 26. R. חָלַל.

הַמַּחְלֵלוֹת ham-me-cho-le-loth. *They that are diligently rejoicing, praising, making merry.* f. p. Part. Piail. Jud. 21: 23. R. —.

הַמַּחְצֶה ham-mach-tze-veth. *She that caused to cut off, destroy, kill.* f. s. Part. Hiph. Is. 51: 9. R. חָצַב.

הַמַּחְקֵה ham-me-chuk-keh. *He, or it that was diligently engraven, delineated, described, defined.* m. s. Part. Pual. Prov. 31: 5. חַ Parag. R. חָקַק.

הַמַּחְרֶה ham-ma-cha-re-veth. *He, or it that caused to dry up, desolate.* f. s. Part. Hiph. Is. 51: 10. R. חָרַב.

הַמּוֹחֵרֶת ham-mo-cho-rath. *The day after, or the next day.* f. s. R. מָחָר.

הַמַּטְהֵר ham-ta-hair. *He that diligently purifies, makes clean.* m. s. Part. Piail. Mal. 3: 3.

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dag. drop. because of ה gutt. compens. by .. R. מִטַּחַר.

הַמִּטְחָחַר ham-mit-ta-hair. *He that cleanseth, or purifies himself.* m. s. Part. Hith. Lev. 14: 7. See verse 9. ת form. drop. ט assum. compens. by dag. aff. ים. *They that, &c.* m. p. R. —.

הַמִּטְחִיר him-tir. *He caused to rain, water, moisten.* 3. m. s. Pret. Hiph. Gen. 2: 5. R. מִטַּר.

הַמִּטְפָּחַת ham-mit-pa-chath. *The veil, mantle.* f. s. aff. וּת f. p. R. טָפַח.

הַמִּטַּר ham-mat-tar. *The rain, shower.* m. s. R. מִטַּר.

הַמִּטְרָה ham-mat-ta-rah. *The prison, or place of confinement.* f. s. R. נָטַר.

הַמִּיּוֹת ho-me-yoth. *They that are tumultuous, riotous.* f. p. Ben. K. Prov. 1: 21. R. הָמָה.

הַמֵּיחָלִים ham-me-ya-cha-lim. *They that diligently hope, trust, expect.* m. p. Part. Piail. R. יָחַל.

הַמִּיּוֹלֶדֶת ham-yal-le-deth. *She that diligently brings forth, or the midwife.* f. s. Part. in Piail. aff. וּת f. p. Exod. 1: 15. R. יָלַד.

הַמִּימָה ham-my-mah. *Unto the water.* f. s. R. מָיִם.

הַמִּיר hai-mir. *He caused to change, exchange.* m. s. Pret. Hiph. Jer. 2: 11. R. מָוֵר.

הַמִּישָׁרִים ham-yash-she-rim. *They that are diligently upright, or that proceed, go straight.* m. p. Part. Piail. R. יָשַׁר.

הַמִּיתַי hai-mith. *He caused to slay, kill, put to death.* 3. m. s. Pret. Hiph. Exod. 21: 29. for הַמִּיתָה 2 Rad. drop. compens. by .. aff. הוּא me, הָּ thee, הֵם, הֵּן, She, &c., 3. f. s. הוּא I, 1. c. s. הֵּן They, 3. c. p. הֵּן convers. הוּא I, 1. c. s. הֵּן him. R. מָוֵת.

הַמִּיתַי ha-mith. *To cause to kill, slay.* Inf. Hiph. Prov. 19: 18. aff. וּ הֵּן him. R. —.

הַמִּיתָה ha-me-thai-ne. *Cause thou to slay me.* 3. m. s. Imp. Hiph. aff. וּ ye, 2. m. p. הֵּן me. R. —.

הַמִּכְבֵּד ham-chav-baid. *He that diligently honors, glorifies.* m. s. Part. Piail. R. כָּבַד.

הַמִּכְבֵּר ham-mach-bair. *The quilt, coverlid, blanket.* m. s. 2 K. 8: 15. R. כָּבַר.

הַמִּכָּה ham-mach-keh. *He that causes to smite, slay, destroy.* m. s. Part. Hiph. 1 Rad.

המ

drop. compens. by dag. aff. הוּא him, יֵם. *They,* m. p. R. נָכַח.

הַמִּכָּה ham-much-keh. *He that was caused to be slain, put to death.* m. s. Part. Hoph. aff. הָּ, She, &c. f. s. R. —.

וְהִמְכָּחוּ we-hum-me-choo. *And they were caused to be humbled, brought low.* 3. c. p. Pret. Hoph. Job 24: 24. R. מָכָּח.

הַמִּכּוֹנָה ham-me-cho-nah. *The base, foot, foundation, pedestal.* m. s. 1 K. 7: 27. aff. וּת f. p. R. כּוֹן.

הַמִּיכֵן ham-mai-chin. *He that causes to dispose, prepare, direct.* m. s. Part. Hiph. R. —.

הַמִּיכֶס ham-me-ches. *The number, tribute, tax.* m. s. Num. 31: 28. R. כָּסַס.

הַמִּיכְסֶה ham-chas-seh. *Shall I diligently conceal, hide, cover?* 1. c. s. F. Piail. Gen. 18: 17. Interrog. R. כָּסָה.

הַמִּיכְעִיסִים ham-mach-e-sim. *They that cause to provoke to anger, indignation.* m. p. Part. Hiph. Is. 65: 3. R. כָּעַס.

הַמִּיכְרוֹ him-moch-ro. *In which he was sold.* Inf. Niph. Lev. 25: 50. R. מָכַר.

הַמִּיכְרֶת ham-mo-che-reth. *She that sells, bargains.* f. s. Ben. K. R. —.

הַמִּיכְשָׁלִים ham-mich-sho-lim. *The stumbling-blocks, apostates, heretics.* m. p. Lev. 19: 4. R. כָּשַׁל.

הַמִּיכְתֵּשׁ ham-mach-taish. *The cavity, or hollow place.* m. s. Jud. 15: 19. R. כָּתַשׁ.

הַמֵּל ha-mal. Arab. همل hamala. *To liberate, make free, flow together, as rivers, or streams.* As a n. f. s. הַמִּיּוֹלָה A tumult, clamor, great noise. Jer. 11: 16. Ez. 1: 24.

הַמִּלֵּאָה ham-lai-a. *She that is filled, replenished, perfect, pregnant.* f. s. Part. Niph. Eccles. 11: 5. Amos 2: 13. aff. וּת f. p. יֵם. *They that are, &c.* m. p. The LXX. on Eccles. 8: 11. ἐμπλησθη καρδιά, *The heart is filled, complete,* i. e. with wickedness. R. מָלָא.

הַמִּלְלָאִים ham-mil-lu-im. *They that were diligently consecrated, perfected, completed.* m. p. Part. Pual. Exod. 34: 31, 34. See Cant. 5: 14. R. —.

הַמִּלְבֶּשֶׁת ham-mial-besh-chem. *He that*

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causes to clothe, cover you. m. s. Part. Hiph. R. **לָבַשׁ**.

הַמּוֹלֹוּ him-mo-loo. *Be ye circumcised.* 2. m. p. Imp. Niph. Jer. 4: 4. R. **מָלַח**.

וְהַמְלִיחַ we-hom-lai-ach. *And in being caused to be salted, or washed in salt water.* Inf. Hoph. Ez. 16: 4. **ךְ** changed into chol. before **ךְ**; silent. R. **מָלַח**.

הַמְלִיחַתָּה hum-la-chat. *Thou hast been caused to be salted.* 2. m. s. Pret. Hoph. Ez. 16: 4. R. —.

הַמְלִיטָה him-ma-lait. *Escape thou; to escape.* Imp. and Inf. Niph. 1 Sam. 27: 1. R. **מָלַט**.

הַמּוֹלֵטִי him-mol-te. *Deliver thou.* 2. f. s. Imp. Niph. R. —.

וְהַמְלִיטָה we-him-lit. *And he will cause to deliver, escape.* 3. m. s. F. Hiph. Is. 31: 5, 6, 7. aff. **הָ**, *She*, 3. f. s. R. —.

הַמְלִיךָ him-lich. *He caused to rule, reign, he appointed, constituted king.* 3. m. s. Pret. Hiph. 1 K. 1: 43. aff. **וְ** *They have*, 3. c. p. **תָּה** *Thou hast*, 2. m. s. **אֶהְיֶה** *I have*, 1. c. s. **אֶתְּךָ** *thee*, **אֶמֶנִי** *me*. Hos. 8: 4. 1 Sam. 8: 22. 2 K. 24: 17. R. **מָלַךְ**.

הַמְלִיכָה ha-ma-loch. *In reigning; to reign.* Inf. K. 1 Sam. 24: 20. R. —.

הַמְלִיחַ hom-lach. *He was caused to reign, be constituted king.* 3. m. s. Pret. Hoph. Dan. 9: 1. **ךְ** changed into chol. before **ךְ**; silent. R. —.

הַמּוֹלֵיחַ ham-mo-laich. *He that causes to reign.* m. s. Part. Hiph. R. —.

הַמְלִיכָה ham-me-lech. *The king.* m. s. and P. N. Jer. 36: 26.

הַמְלַמֵּד ham-lam-maid. *He that diligently teaches, instructs.* m. s. Part. in Piail. R. **לָמַד**.

הַמְלִיצָר ham-me-le-tzar. *The steward.* P. N. Dan. 1: 11.

הַמְלַקְקִים ham-lak-kim. *They that diligently lapped, licked up, as the water.* m. p. Part. Piail. Jud. 7: 6. R. **לָקַט**.

הַמְלִיחָה ham-mel-ta-chah. *The chamber, wardrobe.* f. s. 2 K. 10: 22. R. **לָחַח**.

הַמָּס ha-mam. 1 *He crushed, broke in pieces; 2 conquered, subdued, destroyed, dispersed, scattered; 3 agitated, disturbed.* 3. m. s. Pret. K. 2 Chron. 15: 7. Is. 28: 28. Jer. 51: 34. Exod. 23: 27. F. Exod. 14: 24. Jos. 10: 10. Inf. Deut.

המ

2: 15. In Chald. *To cut off, destroy, desolate, sweep away, as with a flood.* Targ. Jonath. Jer. 49: 3. and Is. 14: 3. See Onk. on Deut. 14: 1.

וְהַמָּס we-ha-mam. *And he shall crush, destroy them.* 3. m. s. Pret. K. **וְ** convers. R. —.

הַמְלִיחָה The same as **הַמְלִיחָה**.

הַמְלִיחָה ham-mal-le-tim. *They that diligently deliver, set at liberty.* m. p. Part. Piail. R. **מָלַט**.

הַמְלִיחָה ham-mam-lich. *He that causes to be king.* m. p. Part. Hiph. R. **מָלַךְ**.

הַמְלִיחָה ham-mam-it. *He that causes to collect, gather but little.* m. s. Part. Hiph. Exod. 16: 18. R. **מָעַט**.

הַמְמִישָׁה ham-mim-sha-lim. *They that cause to rule, have dominion.* m. p. Part. Hiph. R. **מָשַׁל**.

הַמָּן ha-man. *He that was exalted, promoted, or turbulent, noisy.* P. N. Esth. 3: 1. In Rub. Heb. *Union, strength.*

הַמָּן ha-man. *He increased, multiplied, became great.* 3. m. s. Pret. K. occurs in the Inf. Ez. 5: 7.

הַמִּין ha-min. *Of, not, from.* Part. R. **מִן**.

הַמְנַאֲפֶת ham-me-na-a-pheth. *She that diligently commits adultery.* f. s. Part. Piail. Prov. 30: 20. dag. drop. in **א** gutt. compens. by **תָּ** R. **נָאֵף**.

הַמְנַדִּים ham-nad-dim. *They that diligently remove, cast off, put away.* m. p. Part. Piail. Amos 6: 3. R. **נָדָה**.

הַמְנִיחָה ham-min-ha-roth. *The dens, cavities, or hollow places, viz. of refuge under the ground.* f. p. Jud. 6: 2. R. **נָחָה**.

הַמְנִיחָה ham-mun-nach. *He, or it that was caused to remain.* m. s. Part. Hoph. Ez. 41: 11. **י** 1 Rad. drop. compens. by dag. R. **נָחָה**.

הַמָּס ha-mas. *He weakened, disheartened.* 3. m. s. Pret. K. occurs in Hiph. Deut. 1: 28.

Arab. **هَمَسَا** hamasa. *To reduce, dissolve, melt, cause to submit.*

הַמָּס him-mais. *To be melted, dissolved.* Inf. Niph. irreg. for **הַמָּס** R. **מָסַס**.

הַמְסִידָה ham-mis-de-ro-nah. *Through the porch, entry.* f. s. R. **פָּדָר**.

המ

הַמַּסְכָּה ham-mas-weh. *The veil, covering, mystery.* f. s. Exod. 34: 33. R. סִכָּה.

הַמַּסּוֹת ham-mas-soth. *Trials, afflictions, temptations.* f. p. Deut. 7: 19. R. נִסָּה.

הִמְסִיב him-siv. *They caused to dissolve, melt.* 3. c. p. Hiph. irreg. for הִמְסִדִּיר, Jos. 14: 8. R. מִסָּה.

הַמַּסֵּיחָה ham-mas-sai-chah. *The molten image, which was spread over with gold.* f. s. Deut. 9: 12. Is. 25: 7. 30: 22. aff. הָיָה f. p. R. נִסָּה.

הַמְּסָכָן ham-such-kan. *He that is poor, distressed.* m. s. Paul. K. Is. 40: 20. R. סָכָן.

הַמַּסֵּסָה ham-mas-sa-cheth. *The web, or warp.* f. s. R. נִסָּה.

הַמְּסֻלָּאִים ham-sul-la-im. *They that were diligently estimated, valued, i. e. as fine gold.* m. p. Part. Pual. Lam. 4: 2. R. סֻלָּא.

הַמִּסְפָּחוֹת ham-mis-pa-choth. *The turbans, head-dresses, veils.* f. p. Ez. 13: 18, 21. LXX. ἀμβλούσια *Coverings, for the head.* French, voiles, *Veils.* R. סִפָּה.

הַמִּסְפָּחָה ham-mis-pa-chath. *The scab, scurvy, which covered the flesh.* f. s. Lev. 13: 6. R. —.

הַמַּסְתִּיר ham-mas-tir. *He that causes to hide, conceal.* m. s. Part. Hiph. R. סָתָר.

הַמַּעֲגָלָה ham-ma-ga-lah. *To the circle, circuit, orbit, the carriage, vehicle.* f. s. 1 Sam. 17: 20. Is. 26: 7. R. עָגַל.

הַמֵּד ham-ad. *Cause thou to shake, tremble.* 2. m. s. Imp. Hiph. Ps. 69: 24. R. מָדָה.

הַמַּעֲטָפוֹת we-ham-ma-a-ta-photh. *Mantles, outside, or ornamental dresses.* f. p. Is. 3: 22. R. עָטָה.

הַמַּעֲטִימִים we-him-at-tim. *And I will cause to diminish, make them few in number.* 1. c. s. Pret. Hiph. וְ convers. Ez. 29: 15. aff. הָיָה, She, &c. 3. f. s. Lev. 26: 22. R. מָעַט.

הַמַּעֲטִירָה ham-ma-a-te-rah. *She that causes to honor, crown, decorate.* f. s. Part. Hiph. Is. 23: 8. R. עָטָה.

הַמַּעֲטִירָה ham-at-te-rai-che. *He that diligently crowns, honors.* m. s. Part. Pual. Ps. 103: 4. aff. הָיָה, She, f. s. R. עָטָה.

הַמְּעִינִים ham-me-nim. *The habitations,*

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dwellings. m. p. 1 Chron. 4: 41. aff. יָמַם m. p. R. עָוָן.

הַמַּעֲלֶה ham-ma-a-leh. *He that causes to ascend, offer.* m. s. Part. Hiph. aff. הָיָה, &c. them. R. עָלָה.

הַמַּעֲמִיקִים ham-ma-a-me-kim. *They that cause to conceal, hide.* m. p. Part. Hiph. Is. 29: 15. R. עָמַק.

הַמַּעֲמִיקָה ha-mai-im-me-ka. *From thee, to thy mind, will.* Part. R. עָמַק.

הַמַּעֲרָכָה ham-ma-a-ra-chah. *From the army in order, disposition.* f. s. 1 Sam. 4: 12. Exod. 39: 37. R. עָרָךְ.

הַמַּעֲשָׂקָה ham-me-ush-sha-kah. *She that is diligently persecuted, oppressed.* Is. 23: 12. f. s. Part. Pual. R. עָשָׂה.

הַמַּעֲשִׂירִים ham-ash-se-rim. *They that diligently pay tithes, tribute, toll.* m. p. Part. Pual. Neh. 10: 37. R. עָשָׂה.

הַמַּעֲתִיק ham-ma-tik. *He that causes to remove, transfer.* m. s. Part. Hiph. Job 9: 5. R. עָתָה.

הַמַּפְקָדִים ham-muph-ka-dim. *They that were caused to superintend, oversee.* m. p. Part. Hoph. 2 Chron. 34: 12. R. פָּקַד.

הַמִּפְשָׁעָה ham-miph-sa-ah. *The buttocks, posteriors.* f. s. 1 Chron. 19: 4. R. מָשַׁע.

הַמֵּץ ham-maitz. *The extortioner, oppressor.* m. s. Is. 16: 4. R. מָרַץ.

הַמֵּצָא him-ma-tzai. *To be found, brought back.* Inf. Niph. R. מָצָא.

הַמּוֹצֵאוֹת ham-mo-tze-oth. *They that find.* m. s. Ben. K. aff. יָמַם m. p. R. —.

הַמִּצָּאתָנִי ham-tza-tha-ne. *Hast thou found me?* 2. m. s. Pret. K. הָ Interrog. R. —.

הַמַּצְבֵּא ham-matz-be. *He that causes to enlist, muster, discipline, as soldiers.* m. s. Part. Hiph. 2 K. 25: 19. R. צָבָא.

הַמִּצְיָאוֹת him-tze-oo. *They caused to be presented, brought forth.* 3. c. p. Pret. Hiph. R. מָצָא.

הַמַּצִּיל ham-ma-tzil. *He that caused to deliver, extricate, rescue.* m. s. Part. Hiph. Chald. Dan. 6: 27. R. צִלָּה.

הַמַּצִּיק ham-mai-tzek. *He that causes to oppress, persecute.* m. s. Part. Hiph. Is. 51: 13. aff. יָמַם m. p. chap. 29: 7. R. צָיק.

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הִמְצִיחַ him-tze-the-ka. *I have caused to deliver up, surrender thee.* 1. c. s. Pret. Hiph. 2 Sam. 3: 8. R. מִצָּא.

הִמְצִיחַ ham-matz-mi-ach. *He that causes to grow, bring forth.* Ps. 104: 14. R. צָמַח.

הַמַּצֵּעַ ham-matz-tza. *The bed, mattress.* m. s. Is. 28: 20. R. רָצַע.

הִמְצִיחַ פִּי ham-tzaph-tze-phim. *They that diligently peep, chirp, as a bird.* m. p. Part. Pail. Is. 8: 19. R. צָמְצָם.

הַמְצִרוֹת ham-me-tzu-roth. *The strong, fortified places.* f. p. Is. 29: 3. R. צָרָה.

הַמְצָר ham-me-tzar. *The affliction, oppression.* m. s. Lam. 1: 3. aff. יָסָה m. p. R. —.

הַמַּיֵּק ha-maik. *To cause to consume, waste away.* Inf. Hiph. R. חָקַק.

הַמְקַבְּרִים ham-kav-be-rim. *They that diligently sepulchre, bury.* m. p. Part. Pail. R. קָבַר.

הַמְקַדֵּשׁ ham-mak-dish. *He that causes to sanctify, make holy, set apart.* m. s. Part. Hiph. R. קָדַשׁ.

הַמְקֻדָּשׁ ha-me-kud-dash. *He that is diligently sanctified, made holy, dedicated.* m. s. Part. Pual. Ez. 48: 11. aff. יָסָה. *They that are, &c.* m. p. 2 Chron. 26: 18. R. —.

הַמְקַחֲוֹת ham-mak-ka-choth. *The merchandise, goods, wares.* f. p. Chald. Neh. 10: 32. R. לָקַח.

הַמְקַלֵּל ham-kal-lail. *He that diligently blasphemes.* m. s. Part. Pail. R. לָלַק.

הַמְקַטְרִים ham-mak-te-rim. *They that cause to perfume, burn incense.* m. p. Part. Hiph. R. קָטַר.

הַמְקַנָּא ham-mak-ne. *He that causes to be jealous.* m. s. Part. Hiph. Chald. for הִמְקַנֵּי Ez. 8: 3. R. קָנָא.

הַמְקַנָּא ham-kan-nai. *He that causes to be envious, angry.* m. s. Part. Hiph. R. —.

הַמְקַרָּה ham-me-kai-rah. *The summer, cool, north, parlor.* f. s. Jud. 3: 20. Hence, Greek, κρύος, *Cold.* R. קָרַר.

הַמְקַרָּה ham-ka-reh. *He that diligently lays the beams, or unites them.* m. s. Part. Pail. Ps. 104: 3. dag. drop. because of רָ. R. קָרָה.

הַמְקַשְׁרוֹת ham-me-kush-sha-roth. *They that were diligently made strong, robust.* f. p. Part. Pual. Gen. 30: 41. R. קָשַׁר.

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הִמָּר hai-mar. *He caused to grieve, make bitter.* 3. m. s. Pret. Hiph. for הִמְרִיר 2 Rad. drop. because gemin. compens. by .. for dag. understood in רָ Job 27: 2. רָ convers. Ruth 1: 2. R. מָרַר.

הִמָּר ha-mair. *To cause to change.* Inf. Hiph. Zech. 12: 10. Ps. 46: 3. R. מָוֶה.

הַמָּר ha-mar. *The bitter, grievous.* m. s. Is. 38: 17. As a n. f. s. *the gall of an animal, because extremely bitter.* Job 16: 13. R. מָרַר.

הַמְרַבֵּה ham-mar-beh. *He that causes to multiply, increase.* m. s. Part. Hiph. Prov. 28: 8. R. רָבָה.

הַמְרַגֵּז ham-mar-giz. *He that causes to shake, tremble.* m. s. Part. Hiph. Job 9: 6. R. רָגַז.

וְהַמּוֹרְגִים we-ham-mo-re-gim. *And the threshing instruments.* m. p. 2 Sam. 24: 22. R. מָרַג.

הַמְרַגְּלִים ham-rag-ge-lim. *They that diligently explore, search out, or spies.* m. p. Part. Pail. Gen. 42: 9. R. רָגַל.

הִמְרוֹר him-roo. *They caused to grieve, provoke, rebel.* 3. c. p. Pret. Hiph. irreg. for הִמְרִיר Ps. 106: 33. R. מָרָה.

הַמְרוֹץ ham-ma-rotz. *The race, course, prosperity.* m. s. Eccles. 9: 11. R. רוּץ.

הַמְרַחֵק ham-mer-chak. *The far, or distant country.* m. s. Jer. 8: 19. 2 Sam. 15: 17. aff. יָסָה m. p. רָ. pl. const. R. רָחַק.

הַמּוֹרִים ham-mo-rim. *They that diligently revolt, rebel.* m. p. Part. Pail. Num. 20: 10. R. מָרָה.

הַמְרִיקִים ham-me-re-kim. *They that cause to evacuate, empty.* m. p. Part. Hiph. Gen. 42: 35. R. רִיק.

הַמָּרֵק ham-ma-rak. *The broth, juice of meat.* m. s. Jud. 65: 4. R. מָרַק.

הַמְרַקָּח ham-mer-ka-cha. *The spiced, or seasoned.* f. s. Ez. 24: 10. Cause thou to multiply the trees, and kindle the fire. In dissolving the flesh spice it abundantly, and the bones shall be utterly burnt up. R. רָקַח.

הַמְרִשָּׁתַיִת ham-mir-sha-ath. *The wicked, impious woman.* f. s. 2 Chron. 24: 7. R. רָשָׁע.

הַמְשַׁבֵּעַ ham-mas-be-a. *He that causes to*

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satisfy, fill up. m. s. Part. Hiph. Ps. 103: 5. 145: 16. R. שָׂבַע.

חַמ־מַשְׁבִּיר ham-mash-bir. *He that causes to sell, distribute.* m. s. Part. Hiph. Prov. 11: 26. Gen. 42: 6. R. שָׁבַר.

חַמ־מִישׁ-בֵּעַ-צֹּחַ ham-mish-be-tzoth. *The ouches, sockets.* f. p. Exod. 28: 11. R. פָּצַץ.

חַמ־מַשְׁסֹר ham-mash-sor. *The saw.* m. s. Is. 10: 15. LXX. σίωv. Lat. *serra*, from שָׁר *ser*. Hence, Eng. *Saw*. R. שָׁר.

חַמ־מַשְׁחִית ha-mash-chith. *Wilt thou cause to destroy, exterminate?* 2. m. s. Pret. Hiph. Ez. 9: 8. ח Interrog. R. שָׁחַח.

חַמ־מַשְׁחִית ham-mash-chith. *He that causes to destroy.* m. s. Part. Hiph. 2 K. 23: 13. aff. רם *They*, m. p. Jer. 51: 25. R. —.

חַמ־סַחֲכוֹת ham-sa-cha-koth. *They that diligently rejoice, or play on instruments of music.* f. p. Part. Piail. 1 Sam. 18: 7. dag. drop. because of ח gutt. compens. by long. R. שָׁחַח.

חַמ־מַשְׁחִיחַ ham-ma-she-ach. *The anointed, consecrated, sanctified; the Messiah, Saviour, Redeemer of men.* Greek Χριστός, from χρίω, *To anoint, pour down, spread over.* Latin *unctus*. idem. It refers particularly to the unction of the *Holy Spirit*, with which our blessed Saviour was spiritually anointed. Is. 61: 1. Dan. 9: 25. R. מָשַׁח.

חַמ־מַשַּׁח him-ma-shach. *To be anointed.* Inf. Niph. Num. 7: 10. R. —.

חַמ־שַׁיִל ham-shail. *To cause to rule, have dominion over.* Inf. Hiph. Job 25: 2. R. מָשַׁל.

חַמ־שׁוֹל ham-shol. *Whether to rule, preside? speak in parables?* Inf. K. ח Interrog. Ez. 16: 44. R. —.

וְחַמ־שֵׁיִלָם we-him-she-lam. *And he shall cause them to rule.* 3. m. s. Pret. Hiph. Dan. 11: 39. ו convers. R. —.

חַמ־שַׁיִל ham-shail. *The dominion, rule.* m. s. R. —.

חַמ־שַׁל־לַי־אֵחַ ham-shal-lai-ach. *He that diligently sends forth.* m. s. Part. Piail. aff. רם *They*, m. p. Is. 32: 20. R. שָׁלַח.

חַמ־מֹשַׁל ham-mo-shail. *He that causes to rule, speak in proverbs.* m. s. Part. Hiph. aff. רם m. p. R. מָשַׁל.

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חַמ־שׁוּל־לַשׁ ham-shul-lash. *The third, or three-fold.* num. adj. R. שָׁלַשׁ.

חַמ־סַמ־אֵחַ ham-sam-mai-ach. *He that diligently rejoices, cheers, makes glad.* m. s. Part. Piail. Jud. 9: 13. R. שָׂמַח.

חַמ־מִישׁ-מַר ham-mish-mar. *The watch-house, prison, place of custody, the guard.* m. s. Gen. 40: 3. Neh. 7: 3. Prov. 4: 23. R. שָׁמַר.

חַמ־מַשְׁפִּיל ham-mash-pe-le. *He that causes to bow down, humble himself.* m. s. Part. Hiph. Ps. 113: 6. ח Parag. R. שָׁפַל.

חַמ־מִישׁ-פֶּתֶיִם ham-mish-pe-tha-yim. *The folds, stalls, pens for sheep.* m. p. Jud. 5: 16. Gen. 49: 14. R. שָׁפַח.

חַמ־מַשְׁכּוֹף ham-mash-koph. *The lintel of a door.* m. s. Exod. 12: 7. R. שָׁכַף.

חַמ־מִישַׁר ham-mis-rah. *The rule, power, dominion, government.* f. s. Is. 6: 9. R. שָׁרָה.

חַמ־שׁוֹ-רֵיִם ham-sho-re-rim. *They that diligently sing, rejoice.* m. p. Part. Piail. R. שָׁרָה.

חַמ־מַס־רַיִת ham-mas-raith. *The pan, dish.* m. s. 2 Sam. 13: 9. R. שָׁרָה.

חַמ־שׁוֹר־תִּים ham-shor-tim. *They that diligently serve, minister.* m. p. Part. Piail. R. —.

חַמ־מִישׁ-תַּח־וִימ ham-mish-ta-cha-wim. *They that bow down themselves, worship.* m. p. Part. Hith. for חֲמִשְׁתָּרוּם 1 Rad. changes place with ח, Ez. 8: 16. R. שָׁחַח.

חַמַּיִת ha-maith. *Is he dead? has life departed?* 3. m. s. Pret. K. ח Interrog. 2 Sam. 12: 19. R. מוֹת.

חַמַּיִת ha-maith. *In causing to put to death.* Inf. Hiph. R. —.

וְחַמַּיִת we-hai-math-te. *I will cause to kill, put to death.* 1. c. s. Pret. Hiph. aff. יָם *Ye*, 2. m. p. חָ Thou, 2. m. s. R. —.

וְחַמ־מֵתֵי we-he-me-tha-ne. *He will cause me to be killed.* 3. m. s. Pret. Hiph. ו convers. aff. יָר *him*, חָ her. 2 Rad. drop. compens. by .. R. —.

חַמ־מִישׁ-אֲבֵלִים ham-mish-av-be-lim. *They that diligently mourn, weep.* m. p. Part. Piail. R. אָבַל.

חַמ־מִישׁ-אֲוִיִּם ham-mish-av-wim. *They that diligently desire, seek after.* m. p. Piail. R. אָוָה.

חַמ־מֵתֹ-אֵר ham-me-tho-ar. From חַמַּיִת *The death, and אָרָר Cursed.* P. N.

וְהָמָתוּ we-ham-mo-the. *And I will destroy, put to death.* 1. c. s. F. K. Exod. 23: 37. R. מָתָה.

הַמִּיתֵבָרַךְ ham-mith-ba-rach. *He that blesses himself, or makes himself happy, rich.* m. s. Pret. Hith. Is. 65: 16. R. בָּרַךְ.

הַמֵּיתָהּ ham-mai-thah. *She that dieth.* f. s. Part. K. R. בָּיָה.

הֵמֵתוּהוּ he-me-thu-hoo. *They caused him to be put to death.* 3. m. p. Part. Hiph. euph. for י. R. —.

הַמִּיתְהֻלְחִים ham-mith-hal-le-chim. *They that walk, go, proceed themselves.* m. p. Part. Hith. R. הֻלַּךְ.

הַמִּיתְהַלֵּל ham-mith-hal-lail. *He that boasteth, glorieth in himself.* m. s. Part. aff. ים. m. p. R. הֵלֵל.

הַמִּיתְהַפֵּךְ ham-mith-haph-pe-cheth. *Turning, wielding itself round.* f. s. Part. Hith. Gen. 3: 24. R. הִפָּךְ.

הֻמָּתוּ hum-thoo. *They were caused to be put to death.* 3. c. p. Pret. Hoph. for הִמָּתוּהוּ. R. מָתָה.

הַמִּיתְחַבֵּאִים ham-mith-chav-be-im. *They that conceal, hide themselves.* m. p. Part. Hith. 2 K. 11: 3. R. חָבֵא.

הַמִּיתְחַזְקִים ham-mith-chaz-ze-kim. *They that strengthen, support, encourage themselves.* m. p. Part. Hith. R. חָזַק.

הַמִּיתְיַחֲשִׁים ham-mith-ya-cha-sim. *They that reckon their genealogies, trace their generation.* m. p. Part. Hith. R. יָחַשׁ.

הַמִּיתְחַנֵּן ham-thuch-kan. *He, or it that is diligently weighed, i. e. the silver.* m. s. Part. Pual. 2 K. 12: 11. R. חָנַן.

הַמִּיתְנַבֵּא ham-mith-nav-bai. *He that prophesies himself.* m. s. Part. Hith. aff. וְהֵם They, f. p. Jer. 26: 20. R. נָבֵא.

הַמִּיתְנַדֵּב ham-mith-nad-daiv. *He that freely offers himself.* m. s. Part. Hith. aff. ים or ין. They that, &c., m. p. Ezra 7: 13. R. נָדַב.

הַמִּיתְאָבִים ham-tha-a-vim. *They that diligently abhor, abominate.* m. p. Part. Pail. dag. exclu. because of ע gutt. R. תָּעַב.

הַמִּיתְעִיר ham-math-im. *They that cause to wander, divert, draw aside.* m. s. Part. Hiph. R. תָּעַר.

הַמִּיתְפָּרֵצִים ham-mith-por-tzim. *They that*

withdraw themselves. m. p. Part. Hith. 1 Sam. 25: 10. R. פָּרַץ.

הַמִּיתְקַדְשִׁים ham-mith-kad-de-shem. *They that sanctify, set themselves apart.* Part. Hith. Is. 66: 17. R. קָדַשׁ.

הַמִּיתְקַשְׂרִים ham-mith-kash-she-rim. *They that conspired, united themselves together.* m. p. Part. Hith. 2 Chron. 24: 25. R. קָשַׁר.

הֵן hain. *Lo, behold, whether, if so.* Part. of admiration, or wonder. Gen. 1: 29. Num. 23: 24. Dan. 3: 15. Ez. 4: 13. aff. וְ He, him, also, as a Pron. 3. f. p. They, 1 Sam. 17: 28. Ruth 1: 13. Parag.

הַנֶּחֱאָבִים han-ne-e-cha-vim. *They that were beloved, esteemed.* m. p. Part. Niph. 2 Sam. 1: 23. R. אָהַב.

הַנֶּחֱאָלֶת han-ne-e-che-leth. *That which is eaten.* Part. f. s. Niph. R. אָכַל.

הַנֶּחֱאָלְחִים han-ne-e-na-chim. *They that sigh, mourn.* m. p. Part. Niph. R. אָנַח.

הִנָּנָאִי hin-na-vai. *To prophesy, prophesy thou.* Inf. and Imp. Niph. Ez. 11: 14. R. נָבֵא.

הַנִּיבָא han-niv-ba. *He that prophesies, prays, intercedes.* m. s. Part. Niph. aff. ים. m. p. R. —.

הִנָּנָבֵאוּ hin-nav-be-oo. *They prophesied themselves.* 3. c. p. Pret. Hith. for וְהִנָּנָבֵאוּ, preform. drop. compens. by dag. Jer. 23: 13. aff. וְ I, 1. c. s. Ez. 37: 10. R. —.

הִנָּנָדָל hin-nav-dal. *He that is separated, removed.* m. s. Part. Niph. Ezra 6: 21. R. בָּדַל.

הַנִּיבְנֶה han-niv-neh. *He that is to be built, established.* m. s. Part. Niph. 1 Chron. 22: 19. R. בָּנָה.

הַנִּגְלָהּ ha-nig-loh. *In revealing, discovering, appearing.* Inf. Niph. R. גָּלָה.

הִנָּגְלוּ ha-nig-loo. *Have they been seen, discovered?* 3. m. p. Pret. Niph. ח Interrog. R. —.

הַנֹּגֵעַ han-no-gai-a. *He that toucheth, is touched.* m. s. Part. Niph. aff. ים. They, m. p. ח. She, f. s. const. R. נָגַע.

הַנִּדְבָרִים han-nid-ba-rim. *They that are slandering, speaking evil of.* m. p. Part. Niph. Ez. 33: 30. R. דָּבַר.

הַנְּדָחָהּ han-nad-da-chath. *She that was expelled, driven away, or carried captive.* f. s. Part. Niph. Micah 4: 6. R. נָדָח.

הַנּוֹדֵר han-no-dir. *He that vows, promises.* m. s. Part. K. Mal. 1: 14. R. נָדָר.

הַנּוֹחַ hain-nah. *Hither, thither.* Part. of place. Gen. 45: 8. 2 Sam. 4: 6. 2 K. 2: 8. R. נָח.

הֵנָּה hain-nah. *They, those.* Pron. 3. f. p. R. הֵנָּה.

הֲנֵיְיָהּ ha-ne-yah. *Whether there has been? if there existed?* f. s. Part. Niph. Deut. 4: 32. Prov. 13: 19. ה Interrog. R. הֲנֵיְיָהּ.

וְהַנְּחֵלָאָהּ we-han-na-ha-la-ah. *She that was dispersed, scattered abroad.* f. s. Part Niph. Micah 4: 7. R. נָחַלָּהּ.

הַנְּחֵלִים han-na-ha-lo-lim. *Bushes, shrubs.* m. p. R. נָחַל.

הַנְּהָרְסוֹת han-ne-he-ra-soth. *They that are destroyed, or ruined places.* f. p. Part. Niph. R. נָהַרְסוּ.

הַנְּנָחָהּ han-na-wah. *The beautiful, comely.* f. s. R. נָנַח.

הַנּוֹטֶה han-no-teh. *He that extends, stretches out.* m. s. Part. Niph. R. נָטָה.

הַנּוֹטֵעַ han-no-te-a. *He that planted, fixed, established.* m. s. Part. Niph. R. נָטַע.

הַנּוֹלָד han-no-lad. *He that was born, brought forth.* m. s. Part. Niph. aff. ים. *They that were, &c.* m. p. R. נָלַד.

הַנּוֹאֲדִים han-no-a-dim. *They that are collected, assembled, united together, as conspirators.* m. s. Part. Niph. Num. 14: 35. R. נָאָדוּ.

הַנּוֹרָא han-no-ra. *He that is fearful, solemn, terrible, dreadful.* m. s. Part. Niph. aff. וְ They, f. p. Gen. 28: 17. Is. 21: 1. R. נָרָא.

הַנּוֹשָׁבוֹת han-no-sha-voth. *They that are inhabited.* f. p. Part. Niph. י 1 Rad. drop. because of י. R. נָשַׁב.

הַנּוֹתֵן han-no-thain. *He that yields, gives place.* m. s. Ben. K. R. נָתַן.

הַנּוֹתָר han-no-thar. *He that is left, as a residue.* m. s. Part. Niph. aff. הָ f. s. const. וְ They, f. p. ים m. p. R. נָתַר.

הַנְּנִיזֵר han-nai-zer. *The royal crown, diadem.* m. s. Exod. 29: 6. R. נָנִיזָר.

הַנְּנָזֵר hin-na-zair. *To be separated.* Inf. Niph. Zech. 7: 3. R. —.

הִנְנָאֵחַ hin-na-ach. *He caused to lay up, repose.* 3. m. s. Pret. Hiph. R. נָנָאֵחַ.

הִנְנָחַח han-nach. *Cause thou to forsake, relinquish.* 2. m. s. Imp. Hiph. Hos. 4: 17. aff. י Ye, 2. m. p. R. —.

הַנְּחֵלֵלֹו han-che-lo. *That he causes to possess, inherit.* Inf. Hiph. R. נָחַלֵּל.

וְהַנְּחֵלָהּ we-ha-na-chah. *And a release, immunity.* f. s. Esth. 2: 18. R. נָחַלָּהּ.

הִנְנָחֵתָם hin-che-tham. *Thou hast caused them to be led.* 2. m. s. Pret. Hiph. R. נָחַתָּם.

הִנְנָחֵנִי hin-cha-ne. *He caused to conduct, lead me.* 3. m. s. Pret. Hiph. Gen. 24: 48. R. —.

הִנְנָחֵלְתִּי hin-chal-te. *I have caused to inherit, possess.* 1. c. s. Pret. Hiph. aff. הָם Ye, 2. m. p. ו convers. Jer. 3: 18. R. נָחַלְתִּי.

הִנְנָחֵלְתִּי hon-chal-te. *I was caused to possess, inherit.* 1. c. s. Pret. Hoph. Job 7: 3. R. —.

הִנְנָחֵם hin-na-chaim. *To be comforted, to console, repent.* Inf. Niph. R. נָחַם.

וְהַנְּחַמְתִּי we-hin-ne-cha-me-the. *And I will console, comfort myself.* 1. c. s. Pret. Hith. ת preform. and dag. charact. drop. compens. by ך and dag. Ez. 5: 13. R. —.

הַנְּחַמִּים han-ne-cha-mim. *They that are inflamed, set on fire.* m. p. Part. Niph. Is. 57: 5. R. נָחַמוּ.

הַנְּחַמֵּימִים han-ne-che-ma-dim. *They that are to be desired.* m. p. Part. Niph. R. נָחַמְדוּ.

הַנְּחַרִּים han-ne-che-rim. *They that are incensed, angry, contentious.* m. p. Part. Niph. Is. 41: 11. R. נָחַרוּ.

הַנְּחַשְׁלִים han-ne-che-sha-lim. *They that were weak, feeble, broken down.* m. p. Part. Niph. Deut. 25: 18. R. נָחַשַׁל.

הִנְנָחַתַּת hon-chath. *He was caused to be de-throned, deposed.* 3. m. s. Pret. Hoph. Dan. 5: 20. ך changed into chol. before ך silent. R. נָחַתָּהּ.

הַנְּחַתַּת han-chath. *Cause thou to descend, come down.* 2. m. s. Imp. Hiph. Joel 3: 11. long . for .. R. —.

הַנְּטוּיָהּ han-ne-too-yah. *Stretched out, extended.* f. s. Paul. K. R. נָטַח.

הַנְּטִישׁוֹת han-ne-te-shoth. *The branches, plants, young shoots.* f. p. Is. 18: 5. R. נָטַשׁ.

הַנֹּטֵעַ ha-no-ta. *He that plants, sets, establishes, builds.* m. s. Ben. K. Ps. 94: 9. Jer. 17: 17. R. נָטַע.

הַנִּיאַי hai-ne. *He caused to disannul, fail, faint.* 3. m. s. Pret. Hiph. Num. 30: 6. for הַנִּיאַי, 2 Rad. drop. compens. by .. aff. וְ They, 3. c. p. R. נָיַא.

הַנִּיחַ hai-ne-ach. *He caused to be quiet, give rest, ease, or caused to cease from war.* 3. m. s. Pret. Hiph. Deut. 12: 10. aff. וְ I, &c. וְ convers. Exod. 33: 14. וְ They, 3. c. p. R. נִיחַ.

הַנִּיחַ ha-ne-ach. *To give rest, quietness.* Inf. Niph. Hence. נִיחַ Noach. P. N. Greek, Νύξ, Lat. Nox, French, Nuit, Ger. Nacht, Eng. Night, the time of rest.

הַנִּיחַ hin-ne-ach. *He caused to permit, suffer, cast down.* 3. m. s. Pret. Hiph. Ps. 105: 14. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. c. p. וְ him. R. נִיחַ.

הַנִּיחַ we-hin-nach-ta. *Thou shalt cause to set, place, deposit, lay up.* 2. m. s. Pret. Hiph. וְ 1 Rad. drop. See above. aff. וְ I, 1. c. s. וְ Ye, 2. m. p. וְ him, וְ them, וְ thee, וְ convers. Jud. 6: 18. R. —.

וְהַנִּיחַ we-hin-nach-to. *And thou shalt cause to set, place him.* 2. m. s. Pret. Hiph. וְ convers. Deut. 26: 10. R. —.

הַנִּיחַ han-ne-chah. *Cause thou to permit, suffer.* 2. m. s. Imp. Hiph. Exod. 32: 10. Hos. 4: 17. R. —.

הַנִּיחַ han-ne-choo. *Cause ye to give rest, ease, &c.* 2. m. p. Imp. Hiph. R. נִיחַ.

הַנִּיחַ ha-ne-che. *That I have caused to give rest.* Inf. Hiph. R. —.

וְהַנִּיחַ we-hun-ne-chah. *And she shall be caused to be fixed, settled, made sure.* 3. f. s. Pret. Hoph. וְ convers. Zech. 5: 11. , for , chat. R. נִיחַ.

הַנִּיחַ hai-nis. *He caused to flee, escape.* 3. m. s. Pret. Hiph. Exod. 9: 20. R. נָס.

הַנִּיחַ hai-ne-ah. *She hath caused to shake, agitate, rise up.* 3. f. s. Pret. Hiph. וְ 2 Rad.

drop. compens. by , aff. וְ I, 1. c. s. וְ convers. Amos 9: 9. Is. 37: 22. R. נָע.

הַנִּיחַ ha-ne-ai-mo. *Cause thou them to be dispersed, shaken, scattered.* 2. m. s. Imp. Hiph. R. —.

הַנִּיחַ hai-niph. *He caused to agitate, wave, offer.* 3. m. s. Pret. Hiph. Lev. 9: 21. Exod. 35: 22. R. נִיחַ.

הַנִּיחַ ha-ne-phoo. *Cause ye to shake, agitate, lift up, wave.* 2. m. p. Imp. Hiph. R. —.

הַנִּיחַ ha-ne-pho-the. *I have caused to lift up, wave.* 1. c. s. Pret. Hiph. aff. וְ Thou hast, 2. m. s. R. —.

הַנִּיחַ ha-ne-phe-chim. *When ye cause to agitate, lift up, wave.* Inf. Hiph. R. —.

הַנִּיחַ hai-ne-koo. *They caused to suck, i. e. suckled, nursed, brought up.* 3. c. p. Pret. Hiph. aff. וְ She, 3. f. s. Gen. 21: 7. R. נָנַח.

הַנִּיחַ hin-nach. *Behold thou.* Part. aff. וְ f. s. וְ ye, וְ they, וְ I, or me, וְ we. R. נָח.

הַנִּיחַ han-nich-cha-doth. *They that are cut off, destroyed.* f. p. Part. Niph. aff. וְ She, f. s. const. Zech. 11: 9. R. נִיחַ.

הַנִּיחַ han-nich-la-moth. *They that are confused, confounded, ashamed.* f. p. Part. Niph. aff. וְ m. p. R. נָלַח.

הַנִּיחַ han-nai-char. *The stranger, alien, foreigner.* aff. וְ Parag. וְ f. p. וְ f. s. וְ m. p. Gen. 17: 12. Exod. 21: 8. 2: 22. Gen. 31: 15. R. נָחַר.

הַנִּיחַ han-nil-chash. *He that has slipped, stumbled.* m. s. Part. Niph. R. נָלַח.

הַנִּיחַ han-nil-wah. *He that is joined, associated with.* m. s. Part. Niph. aff. וְ m. p. R. נָלַח.

הַנִּיחַ han-nil-cham. *He that contends.* m. s. Part. Niph. aff. וְ m. p. Exod. 14: 25. R. נָלַח.

הַנִּיחַ ha-nai-laich. *Shall we walk, go?* 1. c. p. F. K. וְ Interrog. R. נָלַח.

הַנִּיחַ han-nil-kad. *He that is taken, ensnared.* m. s. Part. Niph. R. נָלַח.

הַנִּיחַ hin-nam. *Behold they.* Part. R. נָח.

הַנִּיחַ hin-nom. *The wonder, astonishment.* P. N. 2 K. 23: 16.

הַנִּמְכָּרִים han-nim-ke-rim. *They that are sold.* m. p. Part. Niph. R. מְכָר.

הַנִּמְלָטִים han-nim-lat. *He that is freed, set at liberty, escaped.* m. s. Part. Niph. R. מָלַט.

הֲנִמְצָא ha-nim-tza. *Will he be found?* 3. m. s. F. Niph. ח Interrog. R. מָצָא.

הֲנִמְצָאָה han-nim-tza. *He that is found.* m. s. Part. Niph. Is. 13: 15. aff. הָ. *She that is, &c.* f. s. הֵן They, f. p. הֵם m. p. 1 Sam. 13: 14. R. —.

הַנֶּנֶה han-ne-ne. *Behold me.* Part. aff. נִי me. R. נָה.

הֹנֵס han-nas. *He that fleeth, escapes.* m. s. Ben. K. for הָנוֹס 2 Rad. drop. compens. by dag. R. הָנוֹס.

הֹנֵס han-nais. *He that bears the standard.* m. s. Ben. K. for הָנוֹס 2 Rad. drop. because gemin. compens. by dag. Is. 10: 18. R. הָנוֹס.

הַנִּסְיָה ha-nis-sah. *If we shall examine, try, converse with?* 1. c. p. F. K. ח Interrog. Job 4: 2. R. נִסָּה.

הַנִּסְוִים han-ne-so-gim. *They that are turned back, backsliders, because averse to good.* m. p. Part. Niph. Prov. 14: 14. R. סָוָה.

הַנִּסְוָה han-ne-soo-chah. *She that is extended, spread over, or abroad.* f. s. Part. Niph. Is. 25: 7. R. נִסָּה.

הַנִּסְפָּה han-nis-peh. *He that is confederate, united with.* m. s. Part. Niph. Is. 13: 15. ח Pa-rag. R. סָפָה.

הַנִּסְתָּרוֹת han-nis-ta-roth. *They that are hidden, concealed.* f. p. Part. Niph. Deut. 29: 29. R. סָתָר.

הַנֵּזַח hai-na. *The fugitive.* P. N. 2 K. 18: 24.

הַנִּזְעָרִים han-no-a-dim. *They that are collected, assembled.* m. p. Part. Niph. R. יָצַר.

וְהַנְעוּרֵי See הַנְעוּרֵי.

הַנְעוּרִים han-ne-oo-rim. *The lads, youths.* m. p. R. יָצַר.

הַנֶּזְבֹּת han-ne-e-za-voth. *They that are left, forsaken.* f. p. Part. Niph. R. עָזַב.

הַנֵּזֵל han-ail. *He caused to bring in.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 25. R. עָלָל.

הַנְּעִיצוּץ han-na-a-tzootz. *The thorn, or thorn tree.* Is. 7: 19. 55: 13. aff. ים m. p. R. נָעַץ.

הַנְּעוּרֵת han-ne-o-reth. *The tow, flax.* f. s. Jud. 16: 9. R. יָצַר.

הֲנִנְעִיחַ ha-na-a-seh. *Shall we finish, prepare, do, make?* 1. c. p. F. K. ח Interrog. R. עָנִיחַ.

הַנִּנְעוּת han-na-a-soth. *Which has been done.* Inf. Niph. R. —.

הַנְּעִילִים han-ne-phe-lim. *The warriors, mighty, noble men, giants, fugitives, apostates.* m. p. Gen. 6: 4. Num. 13: 33. Job 22: 15. R. נָעַל.

הַנְּפִיכִי han-pe-koo. *They caused to carry away.* 3. m. p. Part. Hiph. Chald. Dan. 5: 3. חִנְפִּי 3. m. s. Pret. ver. 2. R. נָפַק.

הַנִּפֹּל han-no-phail. *He that fell, falls.* m. s. Ben. K. Num. 24: 4. aff. ים They that, m. p. הָ. *She that, f. s. const.* R. נָפַל.

הַנְּפִיקַן han-paik. *He caused to take off, or away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 2, 3. Ezra 5: 14. R. נָפַק.

הַנִּפְּחָה hai-naph-ta. *Thou hast caused to elevate, raise, lift up.* 2. m. s. Pret. Hiph. irreg. 1 2 Rad. drop. compens. by .. Exod. 20: 25. R. נָפַח.

הַנִּיטָב han-nitz-tzav. *He that superintends, is placed over.* m. s. Part. Niph. 1 Rad. drop. compens. by dag. Ruth 2: 5. R. יָצַב.

הַנִּיטָבָה han-nitz-tza-vah. *He that is established, fixed, stands still, is constituted, placed in authority.* m. s. Part. Niph. aff. הֵן f. p. הֵם They that are, &c. Hence, Officers, magistrates. m. p. Gen. 45: 1. R. —.

הַנִּיטָוּת hai-nai-tzoo. *They caused to bud, blossom.* 3. m. s. Pret. Hiph. 1 2 Rad. drop. because of aff, 1 compens. by .. Cant. 6: 10. R. נָוַץ.

וְהַנִּיטָוּת we-han-na-tzoor. *He that is guarded, kept, watched.* m. s. Part. Niph. R. נָצַר.

וְהַנִּיטָוּת we-han-nai-tzaich. *And the praise, power, victory.* m. s. 1 Chron. 29: 11. R. נָחַץ.

הַנִּיטָוּת hin-na-tzail. *Be thou delivered, or deliver thyself; to be delivered.* Imp. and Inf. Niph. R. נָצַל.

הַנִּיטָמָדִים han-nitz-ma-dim. *They that are joined, united in affection.* m. p. Part. Niph. Num. 25: 5. R. צָמַד.

הַנִּיטָנִים han-nitz-tza-nim. *The flowers, blossoms.* m. p. R. נָץ.

הַנִּיטָקָצִים han-nik-ba-trim. *They that are collected, assembled.* m. p. Part. Niph. R. קָצַץ.

הַנִּיטָדוֹת han-ne-kad-doth. *They that are*

speckled, variegated in color. f. p. Part. Niph. Gen. 30: 35. R. נִקְקָה.

חִנְּקָה hin-nak-ai. To be innocent, cleared of guilt, unpunished. Inf. Niph. Jer. 25: 29. חִנְּקִי Be thou free, cleared. Imp. R. נִקְחָה.

חִנְּקֵהָלִים han-nik-ha-lim. They that are assembled. m. p. Part. Niph. R. נִקְחָה.

חִנְּקַל ha-na-kail. Is it to be lightly esteemed? despised as a light thing? m. s. Part. Niph. 2 K. 20: 10. aff. ח. f. s. ח Interrog. 1 Sam. 18: 23. R. נִקְלָה.

חִנְּקוּהֶם hin-nok-moo. Take ye vengeance, be ye avenged. 2. m. p. Imp. Niph. חִנְּקוּם 2. m. s. R. נִקְמָה.

חִנְּקֵרָא han-nik-ra. He that is called, invited. m. s. Part. Niph. aff. ים. They that are, &c. R. נִקְרָא.

חִנְּרָאָה han-nir-ah, or חִנְּרָאָה He that appeared, revealed himself. m. s. Part. Niph. Gen. 12: 7. R. נִרְאָה.

חִנְּרֹת han-nai-roth. The lamps, lights. f. p. R. נִרָה.

חִנְּרִצָּחָה han-nir-tza-chah. She that was slain, cut in two. f. s. Part. Niph. Jud. 20: 5. R. נִרְצָה.

חִנְּסָה han-no-sai. He that carries, sustains. m. s. Ben. K. aff. ח. They that f. p. ים. m. p. R. נִסָּה.

חִנְּשָׁאוֹת han-nish-sa-oth. They that are lifted up. f. p. Paul. K. R. —.

חִנְּשָׁאִים han-ne-su-im. They that are carried, sustained. m. p. Paul. K. , euph. for חִנְּשָׁאִים R. —.

חִנְּשָׁאִים han-ne-se-im. The princes, rulers. m. p. R. —.

חִנְּשָׁאר han-nish-ar. He that is left, remains. m. s. Part. Niph. Gen. 32: 8. aff. ים. They that are, m. p. ח. f. p. ח, or ח, She that, &c. f. s. R. נִשָּׁאר.

חִנְּשָׁבַע han-nish-ba. He that vows, affirms, promises, m. s. Part. Niph. Is. 65: 16. aff. ים. They that, m. p. R. נִשְׁבַּע.

חִנְּשָׁבֶרֶת han-nish-ba-roth. She that is broken, divided, torn to pieces. f. s. Part. Niph. R. נִשְׁבְּרָה.

חִנְּשָׁה han-na-sheh. He that oppresses, or the creditor, usurer. m. s. Ben. K. 2 K. 24: 1. R. נִשָּׁה.

חִנְּשׁוּב han-na-shoov. Shall we return, come back again? 1. c. p. F. K. ח Interrog. R. נִשׁוּב.

חִנְּשׁוּחַ han-na-shooch. He that is bitten, poisoned, polluted, as with sin. m. s. Paul. K. Num. 21: 8. Hence, נִשְׁחָח Usura vorax. The devouring, biting, usury. Exod. 22: 25. R. נִשְׁחָח.

חִנְּשָׁחֲתוֹת han-nish-cha-thoth. Corrupted, marred, spoiled. f. p. Part. Niph. Ez. 20: 44. R. נִשְׁחָתָה.

חִנְּשָׁיִח han-no-shaich. He that bites, oppresses. m. s. Ben. K. R. נִשְׁחָיִח.

חִנְּשָׁכוֹרֹת ha-no-sha-choth. The chambers, bed-rooms. f. p. R. —.

חִנְּשָׁכִים han-nish-ka-chim. Forgotten, or not remembered. m. p. Part. Niph. Eccles. 9: 5. R. נִשְׁכָּח.

חִנְּשָׁמָה han-ne-sham-mah. Wasted, desolated. m. s. Part. Niph. כ 2 Rad. drop. because gemin. compens. by dag. aff. ח. f. p. R. נִשְׁמָה.

חִנְּשָׁמָה ha-nish-ma. Has he been heard, attended to? 3. m. s. Pret. Niph. ח Interrog. R. נִשְׁמָע.

חִנְּשָׁמָתָה han-nish-ma-ath. She that is heard. f. s. Part. Niph. R. —.

חִנְּשָׁפָה han-nish-kaph. He that is seen, appears. m. s. Part. Niph. Num. 23: 28. aff. ח. She, f. s. Cant. 6: 10. R. נִשְׁפָּה.

חִנְּשָׁתָן ha-nith-tan. He that is delivered, surrendered. m. s. Part. Niph. Exod. 5: 16. R. נִתָּן.

חִנְּשָׁתוֹן hin-na-thon. In delivering, giving. Inf. Niph. Jer. 23: 4. R. —.

חִנְּשָׁתִּים han-no-the-nim. They that give, deliver, &c. m. p. Ben. K. Neh. 12: 9. R. —.

חִנְּשָׁתִּים han-ne-thu-tzim. They that are destroyed, torn down. m. p. Paul. K. Jer. 33: 5. R. נִתְּצָה.

חִנְּשָׁתָה han-ne-theh. The baldness, or leprosy of the head, the scall. m. s. Lev. 13: 30. R. נִתְּחָה.

חִנְּשָׁתָה hon-te-koo. They were caused to

be enticed, drawn away. 3. c. p. Pret. Hoph. Jud. 20: 31. R. —.

הַס has. *Be thou diligently silent, quiet, still.* 2. m. s. Imp. Pail. Jud. 3: 19. aff. י Ye, 2. m. p. Neh. 8: 11. ח apocop. R. הָסָה.

הַסַּב hai-saiv. *He caused to encompass, surround, bring back.* 3. m. s. Pret. Hiph. irreg. for הַסְבִּיר ב, 2 Rad. drop. because gemin. compens. by .. 1 Chron. 13: 13. aff. הִי I, &c. 1. c. s. ו convers. י They, 3. c. p. הָ Thou, 2. m. s. R. סָבַב.

הַסֵּב ha-saiv. *Cause thou to encompass, turn away.* 2. m. s. Imp. Hiph. aff. י the same. f. s. R. —.

הַסְבִּיב has-so-vaiv. *He that surrounds, turns about, encompasses.* m. s. Ben. K. Gen. 21: 11. Eccles. 1: 6. aff. ים They that, m. p. R. —.

הַסְבִּיב has-sa-viv. *The circuit, or round about the land.* m. s. Amos 3: 11. R. —.

הַסְבִּיב has-so-vaiv. *He that causes to encompass.* m. s. Part. Hiph. R. —.

הַסְבֵּל has-sav-bal. *The porter, door-keeper.* m. s. aff. ים m. p. Neh. 4: 10. 2 Chron. 34: 13. R. סָבַל.

וְהַסַּג we-hus-sag. *And he, or it was caused to be perverted, turned away.* 3. m. s. Pret. Hoph. Is. 59: 14. for הַסְסַג 1 Rad. drop. compens. by dag. R. נָסַג.

הַסְגִּיר his-gir. *He caused to shut up, confine; to deliver over, as to an enemy.* 3. m. s. Pret. Hiph. Lev. 14: 46. Ps. 78: 50. Lam. 2: 7. aff. ו him, הָ them, נִי me, הִי I have, 1. c. s. Amos 6: 8. הָ Thou hast, 2. m. s. R. סָגַר.

הַסְגִּירוֹ has-ge-ro. *To cause to deliver.* Inf. Hiph. R. —.

הַסְגִּירָם has-ge-ram. *They that cause to deliver up.* Inf. Hiph. R. —.

הַסְגָּנִים ha-se-ga-nim. *The rulers, governors, princes.* m. p. Is. 41: 25. Dan. 2: 48. R. סָגַן.

הַסְגֵּר his-sa-gair. *Be thou shut up, or shut up thyself.* 2. m. s. Imp. Niph. Ez. 3: 24. R. סָגַר.

הַסָּה ha-sah. *He was silent, still, quiet, held*

his peace. 3. m. s. Pret. K. occurs in the Inf. Pail. Hab. 2: 20. Zech. 2: 13. pl. Neh. 8: 11. Hiph. F. ח apocop. Num. 13: 31. Hence, חָסַס *To waste away, be sick, faint.*

הַסְחָר has-so-har. *The prison, tower, dungeon.* m. s. Gen. 39: 20. R. סָחַר.

הַסְחָר has-sa-har. *The oval, round, i. e. Basin.* Cant. 7: 2. R. —.

הַסְחֵךְ has-so-chaich. *He that protects, covers, as with wings of mercy.* m. s. Ben. K. Ez. 28: 14. aff. ים They that, m. p. Exod. 25: 20. R. סָחַךְ.

הַסְפִּידִים has-so-phe-dim. *They that mourn, lament.* m. p. Ben. K. R. סָפַד.

הַסְרִימִים has-soo-rim. *They that are bound.* m. p. Paul. K. א 1 Rad. drop. compens. by dag. R. אָסַר.

הַסְחָבוֹת has-se-cha-voth. *Rags, old clothes.* f. p. Jer. 38: 11. R. סָחַב.

הוֹסִיף ho-siph. *He caused to add, increase.* 3. m. s. Pret. Hiph. י 1 Rad. drop. compens. by chol. 2 K. 24: 7. Gen. 8: 21. R. הוֹסִיף.

וְהוֹסִיף we-has-sa-saich. *And he will cause to pour out, offer.* 3. m. s. F. Hiph. Gen. 35: 14. aff. י They, &c. 3. c. p. Jer. 32: 29. ו 1 Rad. drop. compens. by dag. R. נָסַף.

הַסִּיר hai-sir. *He caused to remove, turn away, cast off.* 3. m. s. Pret. Hiph. for הַסְרִיר י 2 Rad. drop. compens. by .. Ps. 66: 20. Gen. 8: 13. 2 K. 17: 21. aff. י They, 3. c. p. הִי I have, 1. c. s. הָ Thou hast, 2. m. s. הָ She has, 3. f. s. הָ her, ו convers. R. סָרַר.

הַסִּיר ha-sir. *Cause thou to remove, take away.* 2. m. s. Imp. Hiph. aff. י Ye, 2. m. p. י 2. f. s. R. —.

הַסִּירָהּ he-se-re-ka. *That thou hast caused to remove, take away.* Inf. Hiph. aff. ים Ye. R. —.

הַסִּיתוֹהָּ his-se-thoo-ka. *They have caused to stir thee up, remove thee.* 3. c. p. Pret. Hiph. Jer. 38: 22. הַסִּיתָהּ 3. m. s. Job 36: 16, 18. ו 2 Rad. drop. because of י form. compens. by dag. aff. הָ She has, 3. f. s. 1 K. 21: 25. R. סָיַח.

הַסֵּךְ has-saich. *Cause thou to pour out, offer.* 2. m. s. Imp. Hiph. for הַסְסֵךְ ו 1 Rad. drop. compens. by dag. R. נָסַךְ.

חֹסֶכַּח has-so-chaich. *The covering, the shelter.* m. s. R. חֹסֶכַּח.

חֹסֶכְלָהּ his-kal-ta. *Thou hast caused to act foolishly.* 2. m. s. Pret. Hiph. aff. חֹסֶכְלָהּ *I have,* 1. c. s. Gen. 31: 28. R. חֹסֶכְלָהּ.

חֹסֶכֶּן has-so-chain. *He that is treasurer, store-keeper, steward.* m. s. Ben. K. Is. 22: 15. R. חֹסֶכֶּן.

חֹסֶכֶּן has-ken. *Cause thou to be acquainted with, reconciled to, profited by.* 2. m. s. Imp. Hiph. Job 22: 21. חֹסֶכְנָהּ *Thou hast caused, &c.* 2. m. s. Pret. aff. חֹסֶכְנָהּ *I have, &c.* 1. c. s. R. —.

חֹסֶכֶּת has-kaith. *Cause thou to attend, hear-ken.* 2. m. s. Imp. Hiph. Deut. 27: 9. R. חֹסֶכֶּת.

חֹסֶלָהּ has-so-lai-ach. *He that forgives, cancels.* m. s. Ben. K. Ps. 103: 3. R. חֹסֶלָהּ.

חֹסֶלִיחָהּ has-se-le-chah. *The pardon, forgiveness.* f. s. Ps. 130: 4. R. —.

חֹסֶלֹת has-so-le-loth. *The exalted, lofty place; the mounds, ramparts.* f. p. Jer. 32: 24. R. חֹסֶלֹת.

חֹסֶלָהּ has-se-la. *The rock, foundation, chief person, or thing; the Messiah, or Rock of our salvation.* m. s. Deut. 32: 13. Ps. 40: 3. aff. חֹסֶלָהּ m. p. Ps. 104: 18. R. חֹסֶלָהּ.

חֹסֶנָּהּ has-se-na-ah. *The rough, bushy place.* P. N.

חֹסֶלָם has-sol-am. *The ravenous locust.* Lev. 11: 22. Some of the lexicons render it, Bombyx, the silk worm. Others, a small species of locust without wings.

חֹסֶפֶּהּ has-saph. *The threshold, door-post, gate, basin.* m. s. aff. חֹסֶפֶּהּ m. p. חֹסֶפֶּהּ f. p. Zech. 12: 2. Jer. 52: 19. 2 K. 12: 13. R. חֹסֶפֶּהּ.

חֹסֶפֶּינָהּ has-se-phe-nah. *The ship, brig, vessel.* f. s. Jonah 1: 5. R. חֹסֶפֶּינָהּ.

חֹסֶפֶּל has-se-phel. *The bowl, dish, basin.* m. s. Jud. 5: 25. 6: 38. R. חֹסֶפֶּל.

חֹסֶפֶּן has-siph-pun. *The ceiling, wainscot.* m. s. 1 K. 6: 9. Hag. 1: 4. R. חֹסֶפֶּן.

חֹסֶפֶּר has-sai-pher. *The roll, book, letter, writing, number.* m. s. aff. חֹסֶפֶּר m. p. Gen. 5: 1. 1 K. 21: 8. Ps. 40: 7. R. חֹסֶפֶּר.

חֹסֶק has-se-koo. *They caused to ascend, take up.* 3. m. s. Pret. Hoph. Chald. Dan. 3: 22. R. חֹסֶק.

חֹסֶק we-hus-sak. *And he was caused to be*

raised up. 3. m. s. Pret. Hoph. for חֹסֶק 1 Rad. drop. compens. by dag. Dan. 6: 24. R. —.

חֹסֶר ha-sir. *To cause to remove, to take away.* Inf. Hiph. for חֹסֶרֶר R. חֹסֶר.

חֹסֶר ha-sair. *Cause thou to remove, take away.* Imp. and Inf. Hiph. R. —.

חֹסֶרֹת hos-se-roth. *The pots, pans, caldrons.* f. p. 2 Chron. 4: 11. aff. חֹסֶרֹת m. p. R. חֹסֶרֹת.

חֹסֶרֶפֶּהּ has-ser-pad. *The thorn, briar, tree.* m. s. Is. 55: 13. R. חֹסֶרֶפֶּהּ.

חֹסֶרֶת ha-se-ro-thē. *I caused to remove, take away.* 1. c. s. Pret. Hiph. R. חֹסֶרֶת.

חֹסֶתֶהּ hai-sath-tah. *She caused to excite, stir up, inflame with anger.* 3. f. s. Pret. Hiph. 2 Rad. drop. compens. by dag. 1 K. 21: 25. R. חֹסֶתֶהּ.

חֹסֶתֶהּ has-se-thav. *The winter, boisterous season.* f. s. Cant. 2: 11. R. חֹסֶתֶהּ.

חֹסֶתֶפֶּהּ his-to-phaiph. *To be door-keeper myself, to be in constant attendance, as a servant.* Inf. Hith. Ps. 84: 11. ח transposed, because of ח. R. חֹסֶתֶפֶּהּ.

חֹסֶתֶר his-tir. *He caused to hide, conceal, destroy.* 3. m. s. Pret. Hiph. Ps. 10: 11. Ezra 5: 12. aff. חֹסֶתֶר me. 7 They have, 3. c. p. חֹסֶתֶר Thou hast, 2. m. s. Pret. Hiph. 1. c. s. R. חֹסֶתֶר.

חֹסֶתֶר has-tair. *Cause thou to hide, &c.; to hide.* Imp. and Inf. Hiph. R. —.

חֹסֶתֶר his-sa-thair. *Be thou hid, concealed.* 2. m. s. Imp. Niph. R. —.

חֹסֶתֶר ha-o-void. *He that serves, obeys, ministers, as in holy things.* m. s. Ben. K. aff. חֹסֶתֶר They that, m. p. Num. 18: 21. R. חֹסֶתֶר.

חֹסֶתֶר we-ha-a-vait. *And in causing to lend.* Inf. Hiph. Deut. 15: 8. R. חֹסֶתֶר.

חֹסֶתֶר we-ha-a-vat-ta. *And thou shalt cause to lend on security.* 2. m. s. Pret. Hiph. Deut. 15: 6. 7 convers. R. —.

חֹסֶתֶר ha-a-vot. *The pledge, mortgage, security.* m. s. R. —.

חֹסֶתֶר he-e-vid. *He causes to serve, obey, minister in holy things.* 3. m. s. Pret. Hiph. Ez. 29: 18. Exod. 8: 12. 4: 23. 20: 4. Deut. 4: 19. aff. חֹסֶתֶר Thou hast, 2. m. s. Pret. Hiph. 1. c. s. R. חֹסֶתֶר. me, 7 thee, 7 convers. Is. 4: 43. 23: 24. R. חֹסֶתֶר.

העבירים he-a-vim. *The clouds, thick planks.* m. p. R. עביר.

העביר ha-a-vir. *In causing to remove, pass over, or bring over.* Inf. Hiph. R. עבר.

העביר he-e-vir. *He caused to pass over, remove, transgress, forgive.* 3. m. s. Pret. Hiph. Gen. 47: 21. aff. ו They, 3. c. p. ה Thou hast, &c. 2. m. s. ה I have, 1. c. s. ו me, ו convers. Jos. 7: 7, 15. Jer. 15: 14. Num. 22: 18. R. —.

העבירו ha-a-ve-roo-ne. *Cause thou me to be removed, taken away.* 2. m. s. Imp. Hiph. העבר the same. Ps. 119: 13. aff. ו me. R. —.

העבר ha-o-vair. *He that passes through, or in passing through.* m. s. Ben. K. 2 K. 15: 17. aff. ים. They that, m. p. R. —.

העברנו ha-a-ve-rai-noo. *To cause to let us pass, remove.* Inf. Hiph. R. —.

העבר ha-ai-ver. *To the other side.* m. s. R. —.

העברה ho-a-va-rah. *A ferry-boat, which passes over the river.* f. s. 2 Sam. 19: 18. R. —.

העזר ha-aid. *Cause thou to charge, protest, bear witness.* 2. m. s. Imp. Hiph. R. עזר.

העזר hai-id. *He caused to testify, bear witness.* 3. m. s. Pret. Hiph. for העזיר, ו 2 Rad. drop. compens. by .. for dag. understood in ע gutt. Gen. 43: 8. 2 K. 17: 15. aff. ו They, 3. c. p. ה Thou hast, 2. m. s. ה I have, 1. c. s. R. —.

העזיר he-div. *He caused to take away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 20. R. עזר.

העזיר he-diph. *He caused to abound, super-abound.* 3. m. s. Pret. Hiph. Exod. 16: 18. R. עזר.

העזר ha-o-daiph. *He, or it that is over and above, or that remains, i. e. the overplus.* m. s. Ben. K. aff. ים m. p. ה, f. s. const. Exod. 26: 12. Num. 3: 46. R. —.

העדות ha-ai-doth. *The testimonies, facts, declarations.* f. p. Deut. 4: 45. R. עזר.

העוד ha-od. *Yet still.* Part. R. —.

העודם ha-o-dam. *Whether they yet?* Part. Interrog. Exod. 4: 18. R. —.

העודנו ha-o-den-noo. *He yet.* Part. a. Gen. 18: 22. R. —.

העורר he-e-wah. *He caused to be wicked, evil, perverse.* 3. m. s. Pret. Hiph. 2. Sam.

19: 19. aff. ה I have, &c. 1. c. s. ו They have, 3. c. p. ו We have, 1. c. p. 2 Sam. 24: 17. Jer. 23: 21. Ps. 106: 6. ו convers. R. עורר.

העורר ha-a-wai. *To cause to do wickedly, perversely.* Inf. Hiph. R. —.

העולה ha-o-lah. *She, or it that ascends, goes up, as the burnt-offering.* f. a. Ben. K. aff. ו f. p. R. עלה.

העז ha-ai-z. *Cause thou to collect, gather together, congregate.* 2. m. s. Imp. Hiph. ו 2 Rad. drop. compens. by .. for dag. understood in ע gutt. Exod. 9: 19. aff. ו Ye, 2. m. p. Jer. 46: 61. R. עזו.

העז hai-ai-z. *He caused to be robust, strong, impudent.* 3. m. s. Pret. Hiph. for העזיר, ו 2 Rad. drop. because gemin. compens. by .. for dag. understood in ע gutt. aff. ה, She, 3. f. s. Prov. 7: 13. LXX. ασφαλεις σεις, He made secure, exceedingly strong. R. עזו.

העזו ha-o-ze-vim. *They that relinquish, leave.* m. p. Ben. K. aff. ה, f. s. const. Prov. 15: 10. R. עזו.

העזובה ho-a-zoo-vah. *She that is forsaken, left, passed by.* f. s. Paul. K. Deut. 32: 36. R. —.

העזניה ha-oz-ne-yah. *The sea-eagle, or black-eagle.* f. s. The most robust of all birds. comp. of עז Strength, power, and נח for נח Glory, praise. Hence, the king of birds. Lev. 11: 13. R. עזו.

העזופים ho-a-too-phim. *They that are weak, faint, languid, ready to halt.* m. p. Paul. K. Lam. 2: 19. Gen. 30: 42. R. עזו.

העטית he-e-te-tha. *Thou hast caused to clothe, cover, spread over.* 2. m. s. Pret. Hiph. Ps. 89: 46. R. עטת.

הער ha-e. *The perverter.* P. N.

הער See העיר.

הערו ha-e-zoo. *Cause ye to collect, muster, congregate.* 2. m. p. Imp. Hiph. Jer. 4: 6. R. ערו.

הערו hai-i-zoo. *They caused to collect, flee away.* 3. m. s. Pret. Hiph. Is. 10: 31. ו 2 Rad. drop. because of aff. ו compens. by .. R. —.

העין ha-a-ye-nah. *To the well, fountain, eye.* f. a. העיני The eyes, pl. const. R. עין.

העיר hai-ir. *He caused to excite, stir, or*

take up. 3. m. s. Pret. Hiph. Ez. 1: 1. aff. **הִרִי** *I have*, 1. c. s. **הִרִי** *him*, 2 Rad. drop. compens. by **ו** for dag. understood in **ע** gutt. R. **עִיר**.

הִרִי hai-e-rah. *Cause thou to glow, excite, stir up, &c.*; *to cause to stir up*. Imp. and Inf. Hiph. aff. **ו**. *Cause ye, &c.*, 2. m. p. Imp. R. —.

הִרִי ha-e-rah. *To the city, town*. f. s. R. **עִיר**.

הִרִי ho-a-cha-sim. *The tinkling, sound-ing ornaments*. m. p. Is. 3: 18. R. **עִיר**.

הִרִי ha-al. *Cause thou to ascend, bring up, educate, discipline*. 2. m. s. Imp. Hiph. for **הִרִי**, 3 Rad. drop. compens. by **ו** for dag. understood in **ע** gutt. As a Part. *to, against*. R. **עִיר**.

הִרִי hu-al. *He was caused to be introduced, brought in*. 3. m. s. Pret. Hoph. Chald. Dan. 5: 13, 15. for **הִרִי**, aff. **ו**. *They*, 3. c. p. R. —.

הִרִי ha-o-leh. *He that ascends, goes up, offers*. m. s. Ben. K. aff. **ו**. *They that*, m. p. f. p. **ו** Rel. Pron. R. —.

הִרִי he-e-lah. *He caused to ascend, offer, bring up*. 3. m. s. Pret. Hiph. for **הִרִי** Hab. 1: 15. Jud. 11: 31. Exod. 3: 21. 33: 1. Jer. 38: 10. aff. **ו**. *They*, 3. c. p. **ו** *Ye*, 2. m. p. **ו** *I, &c.*, 1. c. s. **ו** *Thou*, 2. m. s. **ו** *She*, 3. f. s. **ו** *us*, **ו** *him*, **ו** *them*, **ו** *thee*, **ו** convers. R. —.

הִרִי ha-a-leh. *Cause thou to ascend, offer, bring up*. 2. m. s. Imp. Hiph. aff. **ו**. *Ye*, 2. m. p. **ו**. *Thou*, 2. f. s. **ו** *him*. R. —.

הִרִי ho-a-lah. *He was caused to be offered, brought up*. 3. m. s. Pret. Hoph. Jud. 6: 28. Nah. 2: 8. aff. **ו**. *She*, 3. f. s. R. —.

הִרִי hai-a-loo. *Depart, ascend ye*. 2. m. p. Imp. Niph. R. —.

הִרִי ha-a-loth. *To cause to offer, bring up*. Inf. Hiph. R. —.

הִרִי hai-a-loth. *To be taken up, offered*. Inf. Niph. R. —.

הִרִי ha-a-lo-the. *That I caused to be offered, brought up*. Inf. Hiph. R. —.

הִרִי ha-al-li-zah. *The exulting, rejoicing*. f. s. Is. 22: 2. R. **עִיר**.

הִרִי he-lim. *He caused to conceal, keep secret, hide*. 3. m. s. Pret. Hiph. 2 K. 4: 27. aff. **ו**. *They*, 3. c. p. R. **עִיר**.

הִרִי ha-laim. *In causing to conceal, hide*. Inf. Hiph. R. —.

הִרִי ha-al-mah. *The pure virgin*, i. e. one who never had intercourse with man. f. s. Is. 7: 14. The prophet alludes, no doubt, to Gen. 3: 15. *The seed, son, offspring of the woman* (in contradistinction to that of the man) *shall bruise the serpent's head*, i. e. utterly destroy his power and dominion over mankind. The word occurs also with the def. article. Gen. 24: 43. Exod. 2: 8. It is derived from **עָלַם** *To hide, conceal, cover up*, because hid from man. Hence, **עָלַם** *A boy, youth, lad*, who is under the control of his father. **עָלַם** means *a young woman, a virgin*; figuratively, *a believer, the Jewish nation*, who were far from being pure in a moral sense. Jer. 18: 13. 31: 4. 2 K. 19: 21. Arab. **بَتَلَة** *batala*. *To separate, take away*, as a lamb from the flock. The former noun is used in a particular, the latter in a general sense.

הִרִי ha-a-lem. *The youth, lad, stripling*. m. s. R. —.

הִרִי ha-ai-le-ne. *Cause thou me to be brought in*. 2. m. s. Imp. Hiph. R. **עִיר**.

הִרִי hai-a-lo-tho. *That he caused to take up, to ascend*. Inf. Hiph. aff. **ו**. *That I caused, &c.* **ו** *thee*, **ו** *them*. R. —.

הִרִי he-e-le-tham. *She caused to bring them up*. 3. f. s. Pret. Hiph. R. —.

הִרִי he-e-mid. *He caused to stand, set up, constitute, establish, place, preserve, keep in existence*. 3. m. s. Pret. Hiph. 2 Chron. 19: 18. aff. **ו**. *Thou hast*, 2. m. s. **ו** *I have*, 1. c. s. **ו** convers. **ו** Parag. **ו** *her*, **ו** *him*. LXX. **διετηρήσας**. *Thou hast been preserved*. Exod. 9: 16. R. **עִיר**.

הִרִי ha-o-maid. *He that stands, &c.* m. s. Ben. K. aff. **ו**. *They that*, f. p. **ו** m. p. R. —.

הִרִי ha-a-maid. *Cause thou to set, place, &c.* 2. m. s. Imp. and Inf. Hiph. aff. **ו**. *It*, **ו** prefix. R. —.

הִרִי ha-am-mud. *The pillar, column, post, support*. m. s. aff. **ו** m. p. Exod. 26: 32. 14: 20. 1 K. 7: 41. R. —.

הִרִי he-e-mis. *He caused to burden weigh down, afflict*. 3. m. s. Pret. Hiph. 2 Chron. 10: 11. 1 K. 12: 11. R. **עִיר**.

הִרִי he-e-mik. *He caused to be deep, profound, or to go into the deep, or to go a great*

distance from God. 3. m. s. Pret. Hiph. Is.
30: 33. 31: 6. Jer. 49: 8. aff. 7 *They*, 3. c. p.
See Luke 15: 13. R. עמק.

הַעֲמִיִּים ho-a-mu-sim. *They that are sup-
ported, lifted up, preserved.* m. p. Paul. K. Is.
46: 3. ך changed to chol. before ; silent.
R. עמם.

הַמַּיִק ha-a-maik. *Cause thou to be deep,*
profound. 2. m. s. Imp. Hiph. R. מַּיִק.

הַמִּדְבָּר ha-ai-mek. *The valley, desert.* m. s.
1 K. 20: 28. R. —.

הַעֲנֶה ha-o-neh. *He that hearkens, listens, answers, obeys.* m. s. Ben. K. aff. ים. *They that,* m. p. Job 32: 13. Jud. 19: 28. R. ענה.

וְהֵאֱנוֹג׃ we-he-a-nog. *The delicate, or a person of high birth.* adj. or m. s. Deut. 28: 56. aff. ה. f. s. R. ענג.

הַעֲנִיק ha-a-naik. *In causing to reward, remunerate, bestow liberally.* Inf. Hiph. Deut. 15: 14. R. עֲנַק.

חַי־אֶזֶה *hai-a-tze. The back-bone.* m. s. Lev.
3: 9. חַ Parag. R. עֶצֶם.

הָעֵרֶב ha-ai-rev. *The woof, or intermixed part of the web.* m. s. Lev. 13: 48. R. עֵרֶב.

חַצְרָבַיִם *hai-a-rov*. *The mixed swarm, viz.*
of various poisonous insects. m. s. Exod.
8: 24. R. —.

הָעֶרְבַּיִם ha-ar-ba-yim. *The two evenings.* dual. Exod. 12: 6. Hence, בֵּין הָעֶרְבַּיִם, *Between,* or *in the middle of the two evenings.* The פֶּסַח was then to be slain. Num. 9: 3. The first evening commenced immediately after twelve at noon, when the sun began to decline toward the west, and the other after the sun had set. Josephus observes, Antiq. Lib. 6. chap. 9. Sec. 3. *that the people were employed in killing the passover from the ninth to the eleventh hour, or from two until four o'clock in the afternoon.* The Jews crucified Christ, our spiritual passover, precisely at three o'clock in the afternoon. See כֶּסֶף and כֶּסֶף.

הֵעֵרָה he-e-rah. *He caused to barter, exchange, pour out*, i. e. his life. 3. m. s. Pret. Hiph. Is. 53: 12. irreg. for הֵעֵרָה. R. עֵרָה.

חֲרָפָה ho-a-roo-phah. *She, or it that is beheaded.* 3. c. s. Paul. K. Deut. 21: 6. τ changed into chol. before compound. R. חָרַף.

3. m. s. Pret. Hiph. Lev. 27: 8. 2 K. 23: 35
R. ערַךְ.

הַחֲרוֹת ho-a-ru-choth. *They that are set in order, disposed, arranged.* f. p. Paul. K. aff. רט. m. p. R. —.

הָעֲרָרָה ha-ar-ar. *The debilitated, weak, destitute.* m. s. Ps. 102: 18. R. עָרַר.

הֶעֱרִימִי ha-o-re-kim. *Escaping, fleeing.*
m. p. Ben. K. Job 30: 3. R. עָרַם.

הַעֲשֶׂה ha-o-seh. *He that prepares, makes,*
works. m. s. Ben. K. aff. וְהָאֵלֶּים *him, They that,*
m. p. R. עֲשֶׂה.

הָעֵץ he-a-soo. *He, or it that was prepared.*
m. s. Paul. K. Ez. 40: 18. aff. הָ the same.

ה, *She that was*, f. s. ה. *They that were*, m. p.
R. —.

הַיִּסּוּתֹה *hai-a-so-tho. When it is prepared,*
made. Inf. Niph. dag. drop. because of ץ gutt.
compens. by .. R. —.

הַשֶּׁקֶט ha-o-shek. *He that oppresses, burdens, extorts.* m. s. Ben. K. הַשֶּׁקֶטֶט *Oppressed, burdened, &c.* m. p. Part. Paul. R. שֶׁקֶט.

הֵעֵשָׂרְתָּ he-e-shart. *Thou hast caused to be rich, fertile, increased in substance.* 2. f. s. Pret. Hiph. aff. יָרִי *I have*, 1. c. s. Gen. 14: 23. R. עָשָׂר.

הַעֲשֹׂת ha-o-soth. *They that prepare, finish,*
do. f. p. Ben. K. R. עָשָׂה.

הַתְּדִים ha-ath-tu-dim. *The he-goats, rams, princes, or chief ones*, i. e. of the earth. m. p. Num. 17: 17. Is. 14: 9. R. עֲדָר.

הֵם הַמְּתֻנִּים ho-a-the-dim. *They that are appointed, prepared, ready.* m. p. Ben. K. Job 3: 8: R —.

הִתְקוּ he-te-koo. *They caused to with-*
draw, remove, transcribe. 3. c. p. Pret. Hiph.
 Job 32: 15. 9: 5. Prov. 25: 1. R. תָּחַץ.

הַתִּירוּרִי ha-ti-roo. Cause ye to entreat,
supplicate, intercede. 2. m. p. Imp. Hiph. Exod.
8: 25 or 28. R. עָרַר.

וְהִתְחַנְּנִי we-ha-a-thar-te. *And I will cause to supplicate, entreat.* 1. c. s. F. Hiph. Exod. 5: 29. R. —.

וְהַיֵּיתָר we-hai-a-thair. *And to be entreated.*
 Inf. Niph. dag. exclu. because of ץ gutt. com-
 pens. by .. R. —.

וְהִתְרַבְּתָם we-ha-tar-tem. *And ye have caused to multiply, increase.* 2. m. p. Pret. Hiph. Ez. 35: 13. R. —.

וְהִפְגִּיעַ hiph-ge-a. *He caused to fall, place upon, punish, meet in, intercede for.* 3. m. s. Pret. Hiph. Is. 53: 61. aff. וְ They, 3. c. p. וְ I have, 1. c. s. Jer. 15: 11. LXX. ΕΥΥΓΧΑΣΙΝ, *To intercede, advocate, as the cause of another.* Symmachus. κατάρτησαι ἐπαρτησόν, *To cause to unite, meet in.* The lexicons in general render it *Incur-re fecit*, but as the text evidently alludes to the scape-goat, which was a type of our blessed Redeemer, it is more natural to render it as above. R. פגע.

וְהִפְדִּימָם haph-pe-du-im. *They that were delivered, redeemed.* m. p. Paul. K. Num. 3: 51. R. פדה.

וְהִפְדָּהּ we-heph-dah. *And he shall cause to deliver, redeem her.* 3. m. s. Pret. Hiph. ו convers. ה 3 Rad. drop. because of aff. ח. R. —.

וְהִפְדָּהּ hoph-dai. *In being caused to be redeemed.* Inf. Hoph. Lev. 19: 20. R. —.

וְהִפְדָּהּ we-haph-po-de-ka. *And he that redeems thee.* m. s. Ben. K. Deut. 13: 6. R. —.

וְהִפְחוּ ha-phoch. *To overturn, change, in overthrowing.* Inf. K. R. הפך.

וְהִפְחוּ ha-phoo-chah. *She that is changed, turned.* f. s. Paul. K. R. —.

וְהִפְחֹה haph-po-tzeh. *He that delivers, opens, divides.* m. s. Ben. K. Ps. 144: 10. Hab. 3: 6. R. פתח.

וְהִפְחֵה ha-phai-ach. *In causing to ensnare, be caught in a trap.* Inf. Hiph. Is. 42: 22. R. פחח.

וְהִפְחִיד hiph-chid. *He caused to shake, tremble, fear.* 3. m. s. Pret. Hiph. Job 4: 14. R. פחד.

וְהִפְחִיתִי hiph-pach-te. *I have caused to breathe out, blow, detest.* 1. c. s. Pret. Hiph. ו 1 Rad. drop. compens. by dag. Job 31: 39. Mal. 1: 13. See Cant. 2: 17. R. נפח.

וְהִפְחֵה ha-phe-che. *Cause thou to blow, i. e. a gentle breeze.* 2. f. s. Imp. Hiph. Cant. 4: 16. R. פחה.

וְהִפִּיל hiph-pil. *He caused to fall upon,*

fail, cast down, destroy, desert, disappoint, desist, refrain from. 3. m. s. Pret. Hiph. aff. ה Thou hast, 2. m. s. וְ I have, 1. c. s. ה She has, 3. f. s. וְ They have, &c., 3. c. p. וְ We have, 1. c. p. ו convers. ו him, ה, them. Jos. 23: 4. Esth. 3: 7. 1 Chron. 26: 14. 1 Sam. 3: 19. R. נפל.

וְהִפִּילָם haph-pe-loo. *Cause ye to cast lots, fall upon.* 2. m. p. Imp. Hiph. aff. ה Thou, 2. f. s. ו 1 Rad. drop. compens. by dag. R. —.

וְהִפִּיעַ we-ho-phe-a. *And he caused to shine, appear glorious.* 3. m. s. Pret. Hiph. Job 37: 15. ו 1 Rad. drop. compens. by chol. R. פיע.

וְהִפִּיצָהּ he-phe-tze-ka. *He caused to disperse, scatter thee.* 3. m. s. Pret. Hiph. aff. וְ I have, &c., 1. c. s. הָם Ye have, &c., 2. m. p. וְ They have, 3. c. p. הָ thee, ה, them, הוּ him. Deut. 4: 27. 28: 64. Jer. 30: 11. Job 18: 11. ו convers. R. פיצ.

וְהִפִּיר hai-phir. *He that caused to violate, break, disobey, dissolve, make void.* 3. m. s. Pret. Hiph. Gen. 17: 14. Ps. 33: 10. Is. 33: 8. R. פיר.

וְהִפִּיחַ ha-phach. 1 *He converted, altered, changed, turned into another person, thing, or color; 2 perverted, turned aside, subverted, returned; 3 overturned, destroyed, rolled over and over; 4 transferred, or placed to the account of another; 5 overruled, prevented, governed.* 3. m. s. Pret. K. reg. Lev. 13: 3. f. s. verse 10. pl. Ps. 78: 9. F. Lam. 3: 3. Pres. Part. Ps. 118: 8. Inf. Prov. 12: 7. Imp. ו K. 22: 24. Niph. Ezra 7: 15. F. Is. 60: 5. Lev. 13: 17. Esth. 9: 1. Hoph. Job 30: 15. Hith. Part. Jud. 7: 13. Gen. 3: 24. LXX. ἀπέτισιν and ἀπέφουσιν, *To change, alter, make new, different.* As a n. m. s. הפך The reverse, opposite, contrary. Ez. 16: 34. Hence, נפח *To breathe, blow upon, infuse life.* וְהָהָה *To make fair, lovely, beautiful, to adorn.*

וְהִפִּיחַ ha-phoch. *Turn, change thou.* 2. m. s. Imp. K. R. —.

וְהִפִּיחַ we-ho-phaich. *And he that converts, changes, turns.* m. s. Ben. K. ה Parag. Amos 5: 8. R. —.

וְהִפִּיחַ hoph-che. *That I turn, overthrow, subvert.* aff. כָּם That you. Inf. K. Is. 29: 16. ו. them. R. —.

הַפָּחַח ha-phach-pach. *Unstable, unsettled, perverse, froward.* f. s. Prov. 21: 8. Deut. 32: 20. R. —.

הַפָּחַת ha-phach-ta. *Thou hast changed, turned.* 2. m. s. Pret. K. R. —.

הִפְלֵא hiph-le. *He caused to be wonderful, miraculous.* 3. m. s. Pret. Hiph. Deut. 28: 59. Ps. 31: 22. 2 Chron. 26: 15. R. פִּלְא.

הִפְלִי haph-lai. *To cause to be miraculous, wonderful.* Inf. Hiph. Is. 29: 14. R. —.

הִפְלִיאוֹת haph-pe-la-oth. *The wonderful, miraculous things.* f. p. R. —.

הִפְלִיחַ haph-laih. *Cause thou to select, distinguish, display.* 2. m. s. Imp. Hiph. Ps. 17: 7. Hence, Cause thou to display thy mercy in delivering with thy right hand (power) those that confide in thee, from the rebellious people. R. פִּלְח.

הִפְלִיעַ haph-pe-le-ah. *Cause thou it to fall, come upon.* 2. m. s. Imp. Hiph. נ 1 Rad. drop. compens. by dag. R. פִּלְע.

הִפְלִיחַ hiph-lah. *He caused to select, distinguish, separate.* 3. m. s. Pret. Hiph. Ps. 4: 4. Exod. 9: 4. aff. הִי I, &c., 1. c. s. R. פִּלְח.

הִפְלִיחוּ hiph-pe-lu-hoo. *They caused to fall, come upon.* 3. c. p. Pret. Hiph. aff. הִי We have, 1. c. p. הִי I have, &c., 1. c. s. R. פִּלְח.

הִפְלִיטָהּ haph-pe-lai-ta. *She that is escaped, liberated.* f. s. Paul. K. Jud. 21: 17. R. פִּלְט.

הִפְלִיט haph-pa-lit. *He that has escaped, fled.* m. s. Paul. K. R. —.

הִפְלִיחַ haph-po-neh. *He that looks, turns away, departs from.* m. s. Ben. K. Deut. 28: 19. aff. הִי f. p. R. פִּלְח.

הִפְלִיחַ hiph-nah. *He caused to retreat, turn away, depart from.* 3. m. s. Pret. Hiph. Jer. 48: 39. Jud. 15: 4. aff. הִי She, 3. f. s. Jer. 49: 24. R. —.

הִפְלִיחוּ hoph-noo. *They were caused to retreat, evacuate, depart, return, i. e. into the wilderness, as the wandering Arabs.* 3. c. p. Pret. Hoph. Jer. 49: 8. See v. 30. ה 3 Rad. drop. because of aff. הִי. R. —.

הִפְלִיחוּ hiph-noo. *They caused to depart, flee away, turn back.* 3. c. p. Pret. Hiph. Jer. 46: 5.

הַפְּתִיחַ haph-pe-ne-me. *The interior, inside.* m. p. aff. הִי f. p. רִם m. p. Ez. 41: 15. 2 Chron. 28: 11: 42. 2. R. —.

הַפְּתִילִים haph-pe-se-lim. *The carved images.* m. p. R. פִּסֵּל.

הַפְּחִיץ ha-phaitz. *Cause thou to disperse, or scatter abroad.* 2. m. s. Imp. Hiph. R. פָּרַץ.

הַפְּצִירָהּ haph-pe-tze-rah. *The file, or an instrument to sharpen goads, &c.* f. s. 1 Sam. 13: 21. R. פָּצַר.

הַפְּצִיץ haph-pitz-tzaitz. *The dispersion.* P. N.

הַפְּצָר haph-pe-tzar. *To cause to resist, transgress.* Inf. Hiph. 1 Sam. 15: 23. R. —.

הִפְקֵד hiph-kaid. *Cause thou to appoint, set over.* 2. m. s. Imp. Hiph. aff. הִי Ye, 2. m. p. Num. 1: 5. R. פָּקַד.

וְהִפְקִיד we-hiph-kid. *And he caused to appoint, or to be overseer, to superintend, take charge of, deposit, visit.* 3. m. s. Pret. Hiph. Gen. 39: 5. Jud. 15: 1. 2 K. 7: 17. aff. הִי I, 1. c. s. הִי They, 3. c. p. Jer. 38: 20. הִי Thou, 2. m. s. הִי him, הִי thee. 1 Sam. 29: 4. R. —.

הִפְקֵד hoph-kad. *He was caused to be entrusted with, put in charge of, visited, punished.* 3. m. s. Pret. Hoph. Lev. 6: 4. Jer. 6: 6. R. —.

הַפְּקִדוֹן haph-pik-ka-don. *The deposit, trust, pledge.* m. s. Lev. 6: 4. R. —.

הַפְּקָדוֹת haph-pe-ku-doth. *The wards, prisons, places of confinement.* f. p. Jer. 52: 11. 37: 13. R. —.

הִפְרָה hai-phair. *He caused to violate, break, disannul.* 3. m. s. Pret. Hiph. Gen. 17: 14. Num. 15: 31. Ps. 33: 10. aff. הִי them, הִי They, 3. c. p. ו convers. R. פָּרַה.

הִפְרָה ha-phair. *To cause to break; cause thou to break, violate.* Inf. and Imp. Hiph. aff. הִי Pa-rag. R. —.

הִפְרָד hiph-pa-red. *Be thou separated.* 2. m. s. Imp. Niph. R. פָּרַד.

הִפְרָהּ haph-pa-rah. *The fruitful, prosperous.* P. N. Jos. 18: 23.

הַפְּרִיזָהּ haph-pe-ra-ze. *The village, small town.* m. s. Deut. 3: 5. aff. הִי f. p. רִם m. p. Esth. 9: 19. Ez. 38: 11. Zech. 2: 4. R. פָּרַז.

הַפְּרוּצָהּ haph-pe-roo-tzah. *The broken, divided.* f. s. R. פָּרַץ.

חפ

הַפְּרָחָה ha-phor-chah. *Whether she bud, blossom, germinate*, f. s. Pret. K. ח Interrog. Cant. 7: 12. R. פָּרַח.

וְהַפְּרָחָתִי we-hiph-rach-te. *And I have caused to germinate, flourish*, 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהַפְּרִיתִי we-hiph-rai-the. *And I will cause to increase, be abundantly fruitful*, 1. c. s. Pret. Hiph. ו convers. Gen. 17: 6. הִקְרִי, 3. m. s. Pret. with aff. נִי, Gen. 41: 52. R. פָּרַח.

וְהַפְּרָח we-haph-pe-rach. *And the bud, blossom*, m. s. Num. 17: 8. R. פָּרַח.

הַפְּרָטִים haph-po-re-tim. *They that chant, sing*, m. p. Ben. K. Amos 6: 5. R. פָּרַט.

הִפְרִיד hiph-rid. *He caused to separate, disunite, divide*, 3. m. s. Pret. Hiph. Gen. 30: 40. R. פָּרַד.

הִפְרִיטָה hiph-re-sah. *She caused to divide, cut in pieces*, 3. f. s. Pret. Hiph. Lev. 1: 6. aff. ו *They*, 3. c. p. Deut. 14: 7. R. פָּרַט.

הִפְרִיעַ hiph-re-a. *He caused to apostatize, uncover, make bare, to pervert*, 3. m. s. Pret. Hiph. 2 Chron. 28: 19. Exod. 32: 25. R. פָּרַע.

הַפְּרֵס haph-pe-res. *The ossifrage*, m. s. Lev. 11: 13. Micah 3: 3. A species of the eagle kind, and of the most ravenous disposition. They not only ate the flesh, but brake the bones and devoured them. Hence the Romans called them, ossifraga, *the bone-breaker*. R. פָּרַס.

הַפְּרִץ haph-po-raitz. *He that breaks through*, m. s. Ben. K. Eccles. 10: 8. R. פָּרַץ.

הַפְּרֶק haph-pe-rek. *The cross-way, the pil-lage, plunder, robbery*, m. s. Ob. 14. Nah. 3: 1. R. פָּרַק.

הַפְּרָתִים haph-par-te-mim. *The princes, rulers, governors, nobles*, m. p. Dan. 1: 3. Esth. 1: 3. R. פָּרַח.

הִפְשִׁיט hiph-shit. *He caused to strip, uncover, slay, plunder*, 3. m. s. Pret. Hiph. Job 19: 9. Lev. 1: 6. aff. ו *They*, &c., 3. c. p. Ez. 16: 39. ו *thee*, ו convers. R. פָּשַׁט.

וְהַפְּשִׁיטֵנוּ we-haph-shait. *And cause thou to strip, uncover*, 2. m. s. Imp. Hiph. R. —.

וְהַפְּתוֹת we-haph-po-thoth. *And the hinges*, f. p. 1 K. 7: 50. R. פָּתָה.

חצ

וְהַפְּתִילִים we-haph-pe-the-lim. *And the collars, bracelets*, m. p. R. פָּתַל.

וְהַפְּתִיתִי wa-ha-phith-te-tha. *And thou shalt cause to deceive, utter falsehood*, 2. m. s. F. Hiph. Prov. 24: 28. R. פָּתָה.

הַצִּטִּים hatz-tzo-im. *The filthy, polluted*, m. p. Zech. 3: 3. R. צָבָא.

הַצִּצְאוֹת hatz-tze-e-tza-im. *The offspring*, m. p. Is. 22: 24. R. צָבָא.

הַצִּבְאוֹת hatz-tzo-ve-oth. *They that collect, assemble, meet together*, f. p. Ben. K. Exod. 38: 8. aff. ים m. p. Num. 31: 42. R. צָבָא.

וְהוֹצֵאתִי we-ho-tzai-the. *And I will cause to bring out*, 1. c. s. F. Hiph. R. צָבָא.

וְהוֹצֵב we-hutz-tzav. *He was caused to be settled, established, made firm*, 3. m. s. Pret. Hoph. euph. for הוֹצֵב, ו 1 Rad. drop. compens. by dag. Nah. 2: 7. As a n. הַצֵּב A queen, a bul-wark. R. הוֹצֵב.

וְהִצַּגְתִּיהָ we-hitz-tzag-te-ah. *And I will cause to set, place her*, 1. c. s. F. Hiph. ו 1 Rad. drop. See above. Hos. 2: 5. aff. הִי I, וְ We, 1. c. p. F. הָ Thou, 2. m. s. וְ him. R. הוֹצֵב.

הַצִּבְתִּים hatz-tze-va-thim. *Handfuls, bundles*, m. p. R. צָבָה.

הַצִּיג hatz-tzaig. *To cause to place, set, &c.* Inf. Hiph. R. הוֹצֵב.

הַצִּד hatz-tzud. *Where is he that hath hunted, taken?* as venison. m. s. Paul. K. Gen. 27: 33. ח Interrog. aff. וְה f. p. Ez. 13: 20. R. צִיד.

הַצִּדָּה hatz-da. *Is it a fact? Is it true?* m. s. ח Interrog. Dan. 3: 14. R. צָדָה, or צִדָּה.

הַצִּדִּיק hatz-de-koo. *Cause ye to be just, innocent*, 2. m. p. Imp. Hiph. R. צָדִיק.

וְהִצַּדְקֵתִי we-hitz-dak-tiv. *And I will cause to justify, absolve, pronounce him just, innocent*, 1. c. s. Pret. Hiph. 2 Sam. 15: 4. aff. וְ *They*, 3. c. p. ו convers. R. —.

הַצִּדִּיק hatz-tzad-dik. *The just, innocent, upright, righteous*, m. s. aff. ים m. p. Gen. 6: 9. 18: 24. R. —.

הִצִּיט hitz-tzoo. *They caused to strive, oppose*, 3. m. s. Pret. Hiph. irreg. ו 1 Rad. drop. compens. by dag. ח Parag. Num. 26: 9. R. הִצִּיט.

הַצִּוּם ha-tzom. *When, or in fasting*. Inf. K. Zech. 7: 5. R. צִיָּם.

חצ

הִצְטִי-יָד־נוּו. hitz-ty-yad-noo. *We took to ourselves*, i. e. for sustenance. 1. c. p. Pret. Hith. Jos. 9: 12. irreg. ו 2 Rad. drop. י shevi assum. ח changed into ט because of פ. R. ציר.

הִצִּיב hitz-tziv. *He caused to establish, set up, fix, place*. 3. m. s. Pret. Hiph. ו 1 Rad. drop. compens. by dag. 1 K. 16: 34. aff. ו *They*, 3. c. p. ה *Thou hast*, &c., 2. m. s. R. יצב.

הִצִּיבֶיךָ hitz-tze-ve. *Cause thou to establish, set up*. 2. m. s. Imp. Hiph. R. —.

וְהִצִּיגוּ we-hatz-tze-goo. *And cause ye to be fixed, settled*. 2. m. s. Imp. Hiph. R. יצג.

הִצִּיגֵנִי hitz-tze-ga-ne. *He hath caused to establish, constitute me*. 3. m. s. Pret. Hiph. Job 17: 6. R. —.

הִצִּיל hitz-tzil. *He caused to take away, separate, rescue, deliver, escape*. 3. m. s. Pret. Hiph. 2 Sam. 20: 6. Exod. 12: 7. ו 1 Rad drop. compens. by dag. aff. ו *him*, ו *us*, ו *me*, ו *them*, ו *thee*, ו *They*, 3. c. p. ה *Thou hast*, 2. m. s. ה *I have*, 1. c. s. ו *Ye have*, &c., 2. m. p. ו *We have*, 1. c. p. ו convers. LXX ἀφίσταμαι, *To take away, take back*. See Hos. 2: 9. R. יצל.

הִצִּיל hitz-tzil. *To cause to deliver, rescue, in delivering, &c*. Inf. Hiph. Is. 31: 5. Dan. 3: 29. R. —.

הִצִּילֶיךָ hitz-tze-lah. *Cause thou to deliver, &c*. 2. m. s. Imp. Hiph. aff. ו *Ye*, 2. m. p. ו *us*, ו *me*, ו *thee*, ו *them*. Hence, הִצֵּל Inf. and Imp. R. —.

הִצִּילֶנֶךָ hitz-tze-nok. *The prison, dungeon, stocks*. m. s. Jer. 29: 26. R. יצנ.

הִצִּיף hai-tziph. *He caused to overflow, inundate*. 3. m. s. Pret. Hiph. Deut. 11: 4. LXX. ἰστέλωσιν, idem. Vulg. operuerint, *To cover, conceal*. R. ציף.

הִצִּיקָהּ hai-tze-kah. *She caused to press, urge, distress, oppress*. 3. f. s. Pret. Hiph. Jud. 16: 16. aff. ה *I have*, &c., 1. c. s. Is. 29: 2. ו 2 Rad. drop. compens. by .. aff. ה *him*. Jud. 14: 16. ו *me*. ו convers. R. ציק.

הִצִּיתָ hitz-tzith. *He caused to kindle, set on fire, burn*. 3. m. s. Pret. Hiph. Jer. 11: 16. ו 1 Rad. drop. compens. by dag. aff. ו *They*, 3. c. p. ה *I*, &c., 1. c. s. Jer. 32: 29. ו convers. R. יצית.

הַצֵּל The same as הִצִּיל.

חצ

הַצֵּל hitz-tzail. *The shadow*. m. s. Jud. 9: 36. aff. ו *is*. m. p. R. יצל.

הִצִּיחַ hitz-laich. *He caused to prosper, succeed, increase, promote to honor*. 3. m. s. Pret. Hiph. Chald. Dan. 3: 30. הִצִּיחַ the same. Gen. 24: 56. aff. ה *Thou hast*, 2. m. s. 1 Chron. 22: 11. ו *They*, 3. c. p. ה *She*, 3. f. s. ו *him*, ו convers. R. יציח.

הִצִּילֶיךָ hitz-le-chah. *Cause thou to prosper, be virtuous*. 2. m. s. Imp. Hiph. 1 K. 22: 15. Ps. 118: 25. R. —.

הַצֵּל־פְּנֵי הַצֵּל hitz-tze-lel-po-ne. *The shadow of my face*. P. N. 1 Chron. 4: 3.

הַצֵּל hitz-tzai-la. *The wing, rib, side, chamber*. m. s. Gen. 2: 22. Ez. 41: 6. 1 K. 6: 24. R. יצל.

הִצִּיחַ hitz-tzo-lai-ah. *She that halteth, limps, goes on one side*. f. s. Ben. K. Micah 4: 6. Gen. 22: 31. R. —.

הַצֵּל־עֹתֹת hitz-tze-la-oth. *The ceilings, laths, or boards*, called by the LXX. ῥυπαῖς, *Ribs*, i. e. of the house, or of the rooms. 1 K. 6: 15. R. —.

הַצֵּל־צִלְצִל hitz-tze-la-tzal. *The locust, because of its rattling noise*. m. s. Hence, צִלְצִלִים *Cymbals*. 2 Sam. 6: 5. Ps. 68: 15. R. יצל.

הַצֵּמָה hitz-tza-mai. *The dry, or thirsty*. m. s. Is. 21: 14. aff. ה, f. s. Deut. 29: 19. ו *is*. m. p. Ps. 107: 5. R. צמה.

הַצֵּמֶתֶיךָ hitz-tze-me-dim. *The bracelets*. m. p. Gen. 24: 22. R. צמד.

הַצֵּמֶתֶיךָ hitz-tzo-mai-ach. *He that grows, buds, or germinates*. m. s. Ben. K. R. צמח.

וְהִצִּיחֵנוּ we-hitz-me-chah. *And he caused to grow, produce, &c*. 3. m. s. Pret. Hiph. Is. 55: 10. R. —.

הַצֵּמֶתֶיךָ hitz-me-thaim. *Cause thou them to be cut off, exterminated*. 2. m. s. Imp. Hiph. R. צמה.

הִצִּיחֵךָ hitz-math-tah. *Thou hast caused to cut off, &c*. 2. m. s. Pret. Hiph. R. —.

הַצָּנָה ha-tzan. *A warlike chariot, great power and authority*. Jarchi, Kimki, and Abarbanel on Ez. 23: 24.

הַצָּנָה hitz-tzin-nah. *The shield, buckler*. f. s. R. צן.

הַצָּנֶה hitz-tza-niph. *The crown, turban*.

mitre. m. s. Is. 62: 3. Zech. 3: 5. aff. חז f. p. R. חז.

חזצער hatz-tze-a-dah. *The rumbling, marching, stepping.* f. s. 2 Sam. 5: 24. aff. חז f. p. rendered *bracelets*. Is. 3: 20. R. חז.

חזצער hatz-tza-iph. *The mantle, veil.* m. s. Gen. 24: 65. R. חז.

חזציר hatz-tza-ir. *The younger, least, little one.* m. s. aff. חז f. s. Gen. 19: 31. רמ. m. p. Zech. 13: 7. R. חז.

חזצער hatz-tze-a-kah. *The cry, shout.* f. s. aff. חז his. Gen. 27: 34. Exod. 22: 23. R. חז.

חזצערות we-hatz-tze-pe-oth. *The heirs, children.* f. p. Is. 22: 24. R. חז.

חזצפת we-hatz-tze-pheth. *And the chapter, crown, ornament,* i. e. for the top of a pillar, or head. f. s. 2 Chron. 3: 15. R. חז.

חזצפניו hatz-tze-phe-no. *When she caused to hide, conceal him.* Inf. Hiph. Exod. 2: 3. R. חז.

חזצפירה hatz-tze-phi-rah. *The morning.* f. s. Ez. 7: 10. Also, חזצפיר *A he-goat.* m. s. R. חז.

חזציר ha-tzair. *To cause to oppress, afflict.* Inf. Hiph. 2 Chron. 28: 22. R. חז.

חזצירי hatz-re-ach. *The fortress, tower, strong place.* m. s. Jud. 9: 46. R. חז.

חזצרים hatz-tza-rim. *They that strengthen, fortify.* m. s. Ben. K. Jud. 9: 31. R. חז.

חזצרעה hatz-tzir-ah. *The wasp, hornet, venomous animal.* f. s. Deut. 7: 20. Exod. 23: 28. R. חז.

חזצור hatz-tzo-rair. *He that oppresses, afflicts.* m. s. Ben. K. Num. 10: 9. R. חז.

חזצרותי wa-ha-tzai-ro-the. *And I will cause to oppress, afflict.* 1. c. s. Pret. Hiph. ו convers. R. חז.

חזצרותי we-hitz-tza-the. *And I will cause to kindle.* 1. c. s. Pret. Hiph. R. חז.

חזקאית we-hak-kai-o-tho. *And thou shalt cause to discharge, vomit it up.* 3. m. s. Pret. Hiph. Prov. 25: 16. ו convers. ו 2 Rad. drop. compens. by .. R. חז.

חזקבה hak-kuv-bah. *The bed-chamber, tent.* f. s. R. חז.

חזקבזיק hik-ka-ve-tzoo. *Be ye collected, gath-*

ered together. 2. m. p. Imp. Niph. Gen. 49: 2. R. חז.

חזקדחת hak-kad-da-chath. *The inflammatory, or burning fever.* f. s. Deut. 28: 22. R. חז.

חזקרימה hak-ka-de-mah. *Toward the east, or eastward.* f. s. R. חז.

חזקרימי hik-de-ma-ne. *He hath caused to go before, prevent me.* 3. m. s. Pret. Hiph. Job 41: 2. 11. R. —.

חזקדיש hik-dish. *He caused to sanctify, prepare, set apart, select, consecrate.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. Gen. 2: 3. Exod. 13: 2. Greek, ἀφορίζω, *To separate.* As a n. m. s. *holiness, holy persons, or things.* The same as ἅγιος in Gr. and Lat. *sanctus.* aff. חז *They,* 3. c. p. חז *I have, &c.,* 1. c. s. חז *thee,* ו *We have.* 1. c. p. R. חז.

חזקדורי we-hik-dor-the. *And I will cause to be dark, obscure.* 1. c. s. F. Hiph. Ez. 32: 7, 8. R. חז.

חזקדש hak-daish. *In causing to sanctify, consecrate, set apart.* Inf. Hiph. aff. חז *them,* ו *me.* Jer. 12: 3. R. חז.

חזקדשים hak-ko-da-shim. *The holy of holies, the holy place, or thing.* m. p. Lev. 16: 33. 2 Chron. 26: 18. R. —.

חזקהל hik-he-loo. *They caused to collect, assemble.* 3. c. p. Pret. Hiph. aff. חז *Thou hast, &c.,* 2. m. s. Ez. 38: 13. R. חז.

חזקהל hak-hail. *Cause thou to collect, &c.* 2. m. s. Imp. Hiph. aff. חז *Ye,* 2. m. p. R. —.

חזקהלת hak-ko-he-leth. *The preacher, speaker, he that collects, assembles, congregates.* m. s. Ben. K. LXX. ἑκκλησιαστής, *The public speaker.* Eccles. 1: 18. R. —.

חזקמים hak-ko-mim. *They that stand, rise up against.* m. p. Ben. K. 2 K. 16: 7. R. חז.

חזקום hak-ko-saim. *He that divines, the soothsayer.* m. s. Ben. K. R. חז.

חזקוצ hak-kotz. *The thorn, or thorn-tree.* P. N. 1 Chron. 24: 10.

חזקוצר hak-ko-tzair. *He that reaps, the reaper.* m. s. Ben. K. Ps. 129: 7. aff. חז m. p. R. חז.

חזקורא hak-ko-rai. *He that calls, cries aloud.* m. s. Ben. K. R. חז.

חק

חִקְטִיר hik-tir. *He caused to fumigate, offer incense.* 3. m. s. Pret. Hiph. Exod. 3: 7. aff. **וְ** They, 3. c. p. **חָ** Thou hast, 2. m. s. **וְ** him, **ם**, them, **ו** convers. **חִקְטִיר** 2. m. s. Imp. R. **קָטַר** **וְחִקְטִיר** we-hak-tair. *And in causing to offer up, or burn incense.* Inf. Hiph. 1 K. 9: 25. R. —.

חִקְטָן hak-ka-tan. *The little one, younger, the less, or smaller in size.* m. s. Gen. 1: 16. R. **קָטַר**.

חִקִּים hai-kim. *He caused to raise up, exalt, confirm, establish.* 3. m. s. Pret. Hiph. Num. 30: 15. Dan. 3: 2. aff. **חָ** him, **חָ** Thou hast, 2. m. s. **חָ** I have, 1. c. s. **וְ** They have, 3. c. p. **נִי** We have, &c., 1. c. p. Dan. 3: 12. **וְ** him. Ezra 6: 18. **ו** convers. **ו** 2 Rad. drop. compens. by .. R. **קָיַם**.

חִקִּים ha-kim. *To cause to raise up, establish.* Inf. Hiph. R. —.

חִקִּימוֹ ha-ki-mo. *That he causes to establish, perform.* Inf. Hiph. R. —.

חִקִּימוּ ha-ki-moo. *Cause ye to establish.* 2. m. p. Imp. Hiph. R. —.

חִקְמֵת ha-ke-meth. *I have caused to constitute, establish, raise up.* 1. c. s. Pret. Hiph. Chald. Dan. 5: 11. R. —.

חִקְמֵת ho-ki-math. *He was caused to stand, be raised, set up.* 3. m. s. Pret. Hoph. Dan. 7: 4. **חָקַם** the same. 2 Sam. 23: 1. Ez. 40: 17. R. —.

חִקְמֵת ha-kai-math. *She, or it caused to stand, raise itself up.* 3. f. s. Pret. Hiph. Chald. Dan. 7: 5. R. —.

חִקְנָה hak-ke-nah. *The lamentation.* f. s. aff. **וְ** **חָ** f. p. R. **קָיַן**.

חִקְנָה hak-ki-ph. *He caused to encompass.* 3. m. s. Pret. Hiph. Job 19: 6. **ו** 1 Rad. drop. compens. by dag. aff. **וְ** They have, 3. c. p. **נִי** me. Ps. 22: 17. 17: 9, 11. Job 1: 5. **חָ**, She, has, 3. f. s. **חָ** Thou hast, 2. m. s. R. **נָקַף** or **נָקַף**.

חִקְנָה hak-kaiph. *In causing to go round.* Inf. Hiph. Jos. 6: 11. R. —.

וְחִקְנָה we-kik-ke-phoo-ah. *And cause ye to encompass, go round about her.* 2. m. p. Imp. Hiph. Ps. 48: 13. R. —.

חִקִּיז hai-kitz. *He caused to awake, spring up.* 3. m. s. Pret. Hiph. Ez. 7: 6. aff. **וְ** I

חק

have, &c., 1. c. s. Ps. 3: 5. **חָ** Thou hast, &c., 2. m. s. **ו** convers. R. **קָיַן**.

חִקְצָה ha-ke-tzah. *Cause thou to awake.* 2. m. s. Imp. Hiph. aff. **וְ** Ye, 2. m. p. R. —.

חִקְצוֹנָה hak-ke-tzo-nah. *The extremity, uttermost part.* f. s. Exod. 26: 4. R. **קָצָה**.

חִקְקִיָּו hak-ke-ka-yon. *The gourd.* m. s. called Palma Christi, a weed which grows to the height of an olive tree. The trunk and branches are hollow, and the leaves are very broad. It grows up rapidly, and soon withers away. LXX. **καλωνινη**. Jon. 4: 6. R. **קָיַם**.

חִקַּל ha-kail. *Cause thou to lighten, unburden.* 2. m. s. Imp. Hiph. R. **קָלַל**.

חִקַּל hai-kal. *He caused to afflict, debase, to become vile.* 3. m. s. Pret. Hiph. Is. 9: 1. Gen. 8: 21. Exod. 21: 17. **ו** 2 Rad. drop. compens. by .. for dag. **חִקְלֵי** They have, &c., 3. c. p. R. **קָלַל**.

חִקְלוּ ha-kal-loo. *If they were diminished, wasted, reduced, made light?* 3. m. s. Pret. K. Gen. 8: 8. **חָ** Interrog. R. —.

חִקְלֵי hak-ka-le. *The parched corn.* m. s. Lev. 23: 14. R. **קָלָה**.

חִקְלֵי hak-ke-lo-kail. *The mean, base, vile.* m. s. Ben. K. Num. 21: 5. R. —.

חִקְלֵי ha-kil-lo-tha-ne. *He caused to make light of, despise me.* 3. m. s. Pret. Hiph. 2 Sam. 19: 43. aff. **נִי** me. R. —.

חִקַּם ha-kaim. *In causing to raise up, raise thou up.* Inf. and Imp. Hiph. R. **קָיַם**.

חִקְמוֹתוֹ ha-kai-mo-tho. *Thou hast caused him to stand, be established.* 2. m. s. Pret. Hiph. R. —.

חִקְנָה hik-na-ne. *He caused me to possess, purchase.* 3. m. s. Pret. Hiph. Zech. 13: 5. See Prov. 8: 22. Gen. 39: 1. R. **קָנָה**.

חִקְסָמִים hak-ko-se-mim. *They that use divinations, or diviners.* m. p. Ben. K. Deut. 18: 10. R. **קָסַם**.

וְחִקְסָתָם we-hik-kaph-tem. *And ye shall cause to surround, encompass.* 2. m. p. Pret. Hiph. **ו** convers. R. **נָקַף** or **נָקַף**.

חִקַּם See **חִקְנָה**.

חִקְפָּיִם hak-ko-phe-im. *They that are settled down, made thick, viz. as wine on its lees.*

חק

m. p. Ben. K. Zeph. 1: 12. LXX. *καίγω*, To coagulate. Lat. *conresco*. R. קָצַם.

חִקְצוּ *hik-tzoo*. They caused to scrape, cut off. 3. c. p. Pret. Hiph. Lev. 14: 41. Deut. 25: 12. חִקְצוּ Rad. drop. compens. by dag. R. קָצַח.

חִקְצוּבוֹת *hak-ke-tzoo-voth*. They that are shorn. f. p. Paul. K. R. קָצַב.

חִקְצוֹר *ha-ka-tzor*. Is it contracted, shortened? Inf. K. Is. 50: 2. חִקְצוֹ Interrog. R. קָצַר.

חִקְצוֹת *hik-ke-tzoth*. To cause to scrape, cut off. Inf. Hiph. Lev. 14: 43. R. קָצַח.

חִקְצָה *hik-tzaph-ta*. Thou hast caused to irritate, provoke to anger. 2. m. s. Pret. Hiph. Deut. 9: 7. aff. חָם Ye have, &c. 2. m. p. v. 8. R. קָצַח.

חִקְצָר *ha-ka-tzar*. Is he cut short, straightened, contracted? 3. m. s. Pret. K. חִקְצָר Interrog. Num. 11: 23. Jer. 28: 20. Is. 50: 2. R. קָצַר.

חִקְצָרְתָּ *hik-tzar-ta*. Thou hast caused to contract, shorten. 2. m. s. Pret. Hiph. Ps. 89: 46. R. —.

חִקְרָה *ho-kar*. Cause thou to depart, withdraw. 2. m. s. Imp. Hiph. Prov. 25: 17. חִקְרָה Rad. drop. compens. by chol. R. חִקְרָה.

חִקְרָאִים *hak-ke-ru-im*. They that are called, invited. m. p. Paul. K. 1 Sam. 9: 13, 22. See Luke 14: 17. R. קָרָא.

חִקְרָב *hak-raiv*. Cause to approach, draw nigh, to offer. Imp. and Inf. Hiph. Exod. 28: 1. aff. חָרָה him, חָרָה them, חָרָה you. R. חִקְרָב.

חִקְרָב *hak-ka-raiv*. He that is near, or at hand, a neighbor. m. s. Ben. K. aff. חָרָה She that, f. s. חָרָה They that, f. p. יָרָה m. p. R. —.

חִקְרִב *hik-riv*, or חִקְרִיב *He caused to approach, come near, offer, present himself*. 3. m. s. Pret. Hiph. Gen. 12: 11. Exod. 14: 10. aff. חָרָה They, 3. c. p. Chald. חָרָה him. Dan. 7: 13. חָרָה them, חָרָה She, 3. f. s. חָרָה Thou, 2. m. s. חָרָה them, חָרָה Ye, 2. m. p. חָרָה I, 1. c. s. חָרָה him, חָרָה convers. Lev. 23: 16. R. —.

חִקְרָה *hai-kai-rah*. She has caused to send forth, spring up, rush out. 3. f. s. Pret. Hiph. Jer. 6: 7. R. חִקְרָה.

חִקְרָה *hak-rai*. Cause thou to meet, light upon, be prosperous. 2. m. s. Imp. Hiph. Gen. 24: 12. R. חִקְרָה.

חר

חִקְרָה *hik-rah*. He caused to meet, light upon, select, choose. 3. m. s. Pret. Hiph. Gen. 27: 20. aff. חָרָה Ye, 2. m. p. Num. 35: 11. חִקְרָה convers. R. —.

חִקְרֵיָּה *hak-ke-re-ah*. The proclamation, prediction, preaching. f. s. Jon. 3: 2. R. חִקְרָה.

חִקְרוֹת *hak-ko-roth*. The things that occurred, happened. f. p. Paul. K. Gen. 42: 29. R. חִקְרוֹת.

חִקְשָׁאִים *hak-kish-shu-im*. The cucumbers. m. p. called such, because of a cooling nature to the blood, or because of their rough and tough skins. Num. 11: 5. LXX. *Σικυός*, Lat. cucumeres. R. קָשָׂא.

חִקְשֵׁיב *hak-shaiv*. Cause thou to hear, attend, listen to. 2. m. s. Imp. and Inf. Hiph. aff. חָרָה Ye, 2. m. p. חִקְשֵׁיב Parag. R. חִקְשֵׁיב.

חִקְשֵׁיבְתָּ *hik-shav-ta*. Thou hast caused to hear, attend to. 2. m. s. Pret. Hiph. aff. חָרָה I have, &c., 1. c. s. חָרָה They have, 3. c. p. חִקְשֵׁיב He caused, &c., 3. m. s. Jer. 23: 18. Ps. 66: 19. Zech. 1: 4. R. —.

חִקְשָׁה *hik-shah*. He caused to be heavy, grievous, difficult, straitened. 3. m. s. Pret. Hiph. Deut. 2: 30. 1 K. 12: 4. Exod. 13: 15. aff. חָרָה Thou hast, 2. m. s. חָרָה They have, 3. c. p. R. חִקְשָׁה.

חִקְשֵׁיחַ *hik-she-ach*. He, or it caused to be inflexible, obdurate, cruel, unfeeling, unkind. 3. m. s. Pret. Hiph. Job 39: 16. R. חִקְשֵׁיחַ.

חִקְשֵׁרִים *hak-ko-she-rim*. They that conspired, collected. m. p. Ben. K. 2 K. 21: 24. R. חִקְשֵׁרִים.

חִקְשֵׁרִים *hak-ke-shu-rim*. The strong, robust, the head-bands, fillets. m. p. Gen. 30: 41. Is. 3: 20. R. —.

חָרָה *har*. A mountain, a high, exalted or holy place; figuratively, a governor, ruler, prince, an eminent man. m. s. Ps. 68: 16. Gen. 7: 20. Is. 40: 4. aff. חָרָה my, חָרָה his, חָרָה your, חָרָה pl. const. חָרָה m. p. Probably derived from חָרָה To shine, appear brilliant, great, glorious. Hence, חָרָה The mount of conception, light, illumination. Num. 20: 22. חָרָה חָרָה The mountain of purification, or of the bush. See Heb. 10: 22, 23. Acts 7: 30. חָרָה חָרָה The mount of horror, dread. Deut. 1: 2. חָרָה חָרָה The mount of progress, or passing over. Num. 33: 34. חָרָה חָרָה The mount of

adorning, beautifying. Num. 33: 23. חר חרימוֹן *The mount of exaltation.* Deut. 3: 8. חר עִיבֹל *The mount of direction, instruction.* Deut. 27: 13. חר נְבוֹ *The mount of prophecy, or supplication.* Deut. 32: 48. חר פָּאָרן *The mount of glorification.* Deut. 33: 2. See Gal. 4: 24. חר הַקִּדְּשׁ *The mountain of holiness, full fruition.*

חַרְאֵה ha-ro-eh. *He that sees, looks into, the prophet.* m. s. Ben. K. Gen. 13: 15. 1 Sam. 9: 9. aff. יֵם m. p. וְהָ f. p. R. רֵאָה.

חַרְאֵה hai-ra-aih. *Be thou seen, show thyself.* 2. m. s. Imp. Niph. dag. exclu. because of ר. R. —.

חַרְאֵה her-ah. *He caused to show, make manifest.* 3. m. s. Pret. Hiph. Gen. 41: 28. aff. מֵי me. Jer. 38: 21. הָ Thou hast, &c. 2. m. s. חֵ I have, 1. c. s. מֵ, them, הָ thee, נֵ us, י form. drop. compens. by י convers. R. —.

חַרְאֹתַי hai-ra-oth. *To cause to be seen, made manifest.* Inf. Hiph. R. —.

חַרְאֹתְךָ hai-ra-o-the-chah. *To make manifest, show to thee.* Inf. Hiph. aff. מֵ, them, י him, הָ thee. Exod. 9: 16. R. —.

חַרְאֻיֹת hor-u-yoth. *They that were agreeable, suitable, of a pleasing appearance.* f. p. Paul. K. Chald. Esth. 2: 9. R. —.

חַרְאֵנִי har-ai-ne. *Cause thou me to see, make thou manifest to me.* 2. m. s. Imp. Hiph. aff. נֵ us, מֵ me. R. —.

חַרְאֵתְךָ ha-ra-e-thah. *Hast thou seen, beheld?* 2. m. s. Pret. K. חָ Interrog. for *Thou hast seen.* See Num. 27: 13. aff. כֵּם Ye have, 2. m. p. R. —.

חַרְאֵתְךָ hor-ai-tha, or חַרְאֵתְךָ *Thou wast caused to see, perceive.* 2. m. s. Pret. Hoph. Exod. 26: 30. Deut. 4: 35. Lev. 13: 49. וְ convers. R. —.

חַרְאֵשׁ ha-rosh. *The head, top, chief, highest.* f. s. Zech. 4: 7. Dan. 2: 38. R. חַרְאֵשׁ.

חַרְבֵּהּ or חַרְבֵּהּ he-rev. *Cause thou to multiply, increase, make great.* 2. m. s. Imp. Hiph. for חַרְבֵּהּ, 3 Rad. apocop. Ps. 51: 4. R. חַרְבֵּהּ.

חַרְבֵּהּ ha-rov. *In contending, or did he contend?* Inf. K. Jud. 11: 25. חָ Interrog. R. חַרְבֵּהּ.

חַרְבֵּהּ hir-bah. *He caused to increase, multiply.* 3. m. s. Pret. Hiph. Deut. 1: 10. aff. הָ They, 3. c. p. חֵ I, 1. c. s. חָ Thou hast, 2. m. s.

נֵה We have, 1. c. p. חֵם Ye have, 2. m. p. הָ She, 3. f. s. הָ thee. מֵ, them, וְ convers. Is. 9: 3. Jer. 46: 11. R. חַרְבֵּהּ.

חַרְבֵּהּ har-bah. *In causing to increase.* Inf. Hiph. Gen. 3: 16. 2 Sam. 14: 11. aff. וְהָ the same. R. —.

חַרְבֵּהּ har-baih. *Cause thou to increase, multiply.* 2. m. s. Imp. Hiph. aff. הָ Ye, 2. m. p. חַרְבֵּהּ 2. f. s. Hence, חַרְבֵּהּ The multitude. m. p. R. —.

חַרְבֵּץ ha-ro-vaitz. *He, or it that lies down, crouches.* m. s. Ben. K. Exod. 23: 5. R. חַרְבֵּץ.

חַרַּג ha-rag. *He slew, slaughtered, killed, murdered, destroyed, cut off,* as by the sword, or disease. 3. m. s. Pret. K. reg. Gen. 4: 8. Ps. 10: 8. F. 78: 47. Imp. Jud. 8: 20. Inf. Exod. 2: 15. Pres. Part. Gen. 4: 15. Paul. pl. Is. 14: 20. Niph. F. 2 Sam. 2: 20. Inf. Ez. 26: 15. Pual. Is. 27: 7. As a n. m. s. חַרַּג The slaughter, killing, slaying. Is. 30: 25. f. s. חַרְגָּהּ the same. Jer. 12: 3. Hence, Lat. *haruga*, Belg. *slachtinge*, Eng. *slaying*. Hence, חַרַּג To shake, tremble, as with fear.

חַרַּג ha-rag. *In killing, slaying.* Inf. K. R. —.

חַרַּג ha-rag. *Slay thou.* 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. מֵ me. R. —.

חַרַּג ho-rag. *He was diligently slain, &c.* 3. m. s. Pret. Pual. dag. drop. because of ר, compens. by י. R. —.

חַרַּג ho-raig. *Slaying, he that slays.* m. s. Ben. K. aff. הָ thee, יֵם m. p. Gen. 4: 15. R. —.

חַרְגִּיזוֹ har-gi-zoo. *They caused to provoke, disturb, disquiet.* 3. m. s. Pret. Hiph. Chald. Ez. 5: 12. aff. חָ Thou hast, 2. m. s. מֵ me, 1 Sam. 28: 15. חַרְגִּיזוֹ 3. m. s. Is. 23: 11. Job 9: 6. R. חַרְגִּיזוֹ.

חַרְגִּי ha-ru-gai. *They that are killed, slain.* pl. const. Paul. K. aff. יֵם m. p. Is. 14: 20. euph. for הָ her, יוֹ him. R. חַרְגִּי.

חַרְגִּיעַ hir-ge-a. *To cause to give rest, deliverance; cause thou, &c.* Inf. and Imp. Hiph. Jer. 50: 34. R. חַרְגִּיעַ.

חַרְגִּיעָה hir-ge-ah. *She caused to rest, deliver, protect.* 3. f. s. Pret. Hiph. aff. וְהָ him. Is. 34: 14. R. —.

חַרְגִּיעָה ho-re-ge-ka. *He that slays thee.* m. s. Ben. K. R. חַרְגִּיעָה.

הַרְגֵּעַ hai-ro-g-e. *Be thou rested, satisfied.* 2. f. s. Imp. Niph. Jer. 47: 6. dag. exclu. because of ר, compens. by .. R. רָנַע.

הִרְגֵּשׁוּ har-ge-shoo. *They caused to assemble, collect, unite.* 3. c. p. Pret. Hiph. Chald. Dan. 6: 7. R. רָנַשׁ.

הִרְדֵּד ha-ro-daid. *He that subdues, rules over, conquers.* m. s. Ben. K. Ps. 144: 2. R. רָדַד.

הִרְדִּים ha-ro-dim. *They that rule, superintend, preside.* m. p. Ben. K. 1 K. 5: 16. R. רָדָה.

הִרְדִּיפֵהוּ hir-di-phu-hoo. *They caused to chase, pursue, persecute him.* 3. c. p. Pret. Hiph. , euph. for רָ Jud. 20: 43. R. רָדָה.

הִרְדֵּפִים ha-ro-de-phim. *They that pursue, persecute.* m. p. Ben. K. R. —.

הָרָה ha-rah. 1 *He, or she conceived, brought forth*; 2 figuratively, *he framed, formed, invented, contrived, imagined, indicated.* 3. m. s. Pret. K. irreg. לָהּ Ps. 7: 15. Gen. 4: 1. Inf. Is. 59: 13. Pual. Job 3: 3. As a n. f. s. הָרָה *Pregnant, or with child*; spiritually, *filled with zeal for the salvation of sinners.* Gen. 16: 11. Jer. 20: 17. Amos 1: 3. See Is. 26: 18. 54: 1. Gal. 4: 19. aff. וְהָהָרָה f. p. pl. const. הָהָרָה, *her, their.* Hence, הָרָה *To teach, instruct, cast forth.* Kimki and Jarchi.

הָרוּהָ ha-roh. *To conceive, bring forth.* Inf. K. R. —.

הוֹרָה ho-rah. *He was diligently brought forth, conceived.* 3. m. s. Pret. Pual. dag. exclu. because of ר. R. —.

וְהַרְהֲרִין we-har-ho-rin. *And the thoughts, conceptions.* m. p. Chald. Dan. 4: 2. R. —.

הָרָה he-rah. *To the mountain, hill.* f. s. R. הָרָה.

הִרְהִיבֵנִי hir-he-vu-ne. *They have caused to overcome, dazzle me.* 3. m. s. Pret. Hiph. Cant. 6: 5. , euph. for רָ. R. רָחַב.

הִרְהִיטִים hor-ha-tim. *The canals, troughs.* m. p. R. רָחַט.

הָרוּ ha-ro. *In conceiving, bringing forth.* Inf. K. Is. 59: 13. R. הָרָה.

הָרוֹהָה ha-ro-eh. *He that sees, or the seer, prophet, who understands the mind and will of God.* m. s. Ben. K. 1 Sam. 9: 9. R. רָאָה.

הִרְוָה hir-wah. *He caused to water, moisten,*

satiate, make drunk. 3. m. s. Pret. Hiph. Is. 55: 10. for הִרְוִיחָה aff. הָרָה *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. נִי *me.* R. הָרָה.

הִרְוַחָה hor-wa-chah. *A respite, delay, breathing time.* f. s. Exod. 8: 15. R. רָוַח.

הָרוּם ha-room. *The proud, haughty.* P. N.

הָרוּפֵא ha-ro-phai. *He that heals, restores, removes.* m. s. Ben. K. Ps. 103: 3. 147: 3. R. רָפָא.

הָרוּצֵחַ ha-ro-tzai-ach. *He that kills, or is guilty of manslaughter.* m. s. Ben. K. Num. 35: 6. R. רָצַח.

הָרוּת ha-roth. *The pregnant.* f. p. aff. וְהָרוּת m. s. Ruth 4: 12. R. הָרָה.

הִרְחִיב hir-chiv. *He caused to enlarge, make room.* 3. m. s. Pret. Hiph. Gen. 26: 22. aff. הָרוּת *Thou hast*, 2. m. s. הָרָה *I have*, 1. c. s. וְ *They*, 3. c. p. הָ *She has*, 3. f. s. הָ *Thou*, 2. f. s. Ps. 4: 2. 25: 17. Is. 57: 8. R. רָחַב.

הִרְחֵב har-chev. *Cause thou to enlarge, open wide, extend.* 2. m. s. Imp. Hiph. הִרְחֵבִי f. s. Ps. 81: 10, 11. Micah 1: 16. הִרְחִיב *To cause to enlarge.* Inf. R. —.

הִרְחֹבוֹת hor-cho-voth. *The streets, broad places.* f. p. Amos 5: 16. , changed into chol. before , silent, הִרְחֹב *The street.* c. s. Esth. 4: 6. R. —.

הִרְחָבָה hor-cha-vah. *The breadth, extent.* f. s. Ps. 119: 96. Exod. 26: 16. R. —.

הִרְחֹק ha-ra-chok. *He that is far off, at a great distance, the heathen.* m. s. Paul. K. aff. רָחַק m. p. וְהָרָחֹק f. p. Is. 33: 13. R. רָחַק.

הִרְחִיק hir-chik. *He alienated, caused to remove to a distance.* 3. m. s. Pret. Hiph. Job 19: 13. aff. הָרוּת *Thou hast*, 2. m. s. הָרָה *I have*, 1. c. s. הָם *them*, וְ *They*, 3. c. p. Ez. 11: 16. R. —.

הִרְחִיקָהוּ har-che-kai-hoo. *Cause thou to remove him, i. e. to a great distance.* 2. m. s. Imp. Hiph. R. —.

הִרְחֵק har-chaik, or הִרְחֹק *In causing to remove far off. Cause thou, &c.* Imp. and Inf. Hiph. aff. הָם *them.* Prov. 4: 24. Jos. 3: 16. Exod. 8: 28. R. —.

הָרִים ha-rim. *He caused to raise, lift up, exalt, extol, offer.* 3. m. s. Pret. Hiph. 1 K.

11: 27. Lev. 6: 10. for הָרָםִים 2 Rad. drop. compens. by , for dag. understood in ר, aff. *I have*, 1. c. s. *thee*, *Thou hast*, 2. m. s. *They have*, 3. c. p. *Ye, have*, 2. m. p. *convers.* Ps. 89: 2. 2 Chron. 30: 24. Is. 1: 2. Num. 17: 10. LXX. ὑψωσα, *I have raised up*. Vulg. exaltavi, *I have exalted*. R. רָםִים.

הָרָםִים hu-ram. *He, or it was caused to be taken away, lifted up*. 3. m. s. Pret. Hiph. Dan. 8: 11. Exod. 29: 27. R. —.

הָרָםִים hai-rim. *To cause to lift up, extol. Cause thou, &c.* Inf. and Imp. Hiph. R. —.

הָרִמָּה ha-ri-mah. *Cause thou to lift up, extol, &c.* 2. m. s. Inf. Hiph. Exod. 14: 16. aff. *Ye*, 2. m. p. *2. f. s.* R. —.

הָרִיוֹן hai-ra-yon. *The conception, production.* m. s. R. רָיוֹן.

הָרִינוּ ha-re-noo. *We have conceived, brought forth.* 2. c. p. Pret. K. aff. *I have*, 1. c. s. *Thou hast*, 2. m. s. *They have*, 3. c. p. Is. 26: 18. Num. 11: 12. R. —.

הָרִיסָהּ ha-re-su-thaich. *Thy destruction, ruin.* f. s. aff. *his*. Is. 49: 19. Amos 9: 11. R. רָסִים.

הָרִיעוּ hai-re-oo. *They caused to shout, make a clamorous noise.* 3. m. s. Pret. Hiph. Jud. 15: 14. aff. *Ye, &c.*, 2. m. p. *convers.* Jos. 6: 10. 2 Rad. drop. compens. by .. for dag. understood in ר. R. רָעִעַ.

הָרִיעוּ hai-re-oo. *Cause ye to shout, &c.* 2. m. p. Imp. Hiph. aff. *2. f. s.* Jos. 6: 10. Zech. 9: 9. R. —.

הָרִיפוֹת ha-re-photh. *Pounded corn, or wheat.* f. p. Prov. 27: 22. 2 Sam. 17: 19. R. רָפָה.

וְהָרִיקוּ we-hai-re-koo. *And they will cause to draw out, empty, pour out.* 3. m. p. Pret. Hiph. Ez. 28: 7. aff. *I*, 1. c. s. Mal. 3: 10. *convers.* R. רָיקִים.

הָרַךְ hai-rach. *He caused to soften, make moist, tender.* 3. m. s. Pret. Hiph. Job 23: 16. 2 Rad. drop. compens. by .. for dag. understood in ר. R. רָכַךְ.

הָרִכֵּב har-kaiv. *Cause thou to put, place, ride, ascend, mount up.* 2. m. s. Imp. Hiph. 2 K. 18: 16. R. רָכַב.

הָרִכַּבְתָּ hir-kav-ta. *Thou hast caused to ride, &c.* 2. m. s. Pret. Hiph. Ps. 66: 12. *form.*

drop. compens. by .. aff. *I*, 1. c. s. *thee*, *They*, 3. c. p. *Ye*, 2. m. p. *convers.* R. —.

וְהָרַכְסִים we-hor-cha-sim. *And the rough, unpolished places, or people, i. e. the heathen.* m. p. Is. 40: 4. LXX. τραχῆς, and Vulg. aspera. *Rugged, rough, stony places.* R. רָכַסִים.

הָרַם ha-ram. *Cause thou to lift up, extol, &c.* 2. m. s. Imp. Hiph. Exod. 14: 16. R. רָםִים.

הָרָמוּ hai-rom-moo. *Rise ye up, be ye separated.* 2. m. p. Imp. Niph. Num. 17: 10, or 16: 45. irreg. 2 Rad. drop. because gemin. compens. by dag. R. רָמַם.

הָרָמַשׁ ha-ro-mais. *He that creeps, or moves slowly.* m. s. Ben. K. aff. *She that, &c.*, f. s. Gen. 1: 21, 26. R. רָמַשׁ.

הָרָמַשׁ ha-re-mes. *The creeping thing, the reptile, animal.* m. s. R. —.

הָרָן ha-ran. *The singer, conception.* P. N.

הָרָנִי ho-ra-ne. *He caused to cast me, i. e. into the mire, or filth of affliction.* 3. m. s. Pret. Hiph. Job 30: 19. 1 Rad. drop. compens. by , for dag. understood in ר. R. רָנִי.

הָרָנִינוּ har-ne-noo. *Cause ye to sing aloud.* 2. m. p. Imp. Hiph. R. רָנִינוּ.

הָרָנָה ha-rin-nah. *The cry, proclamation, shout, clamor.* f. s. 1 K. 22: 36. R. —.

הָרַס ha-ras. 1 *He demolished, destroyed, broke in pieces*; 2 *diminished, reduced*; 3 *subverted, scattered, profaned.* 3. m. s. Pret. K. Job 2: 2. Is. 14: 17. Lam. 2: 17. aff. *Thou*, 2. m. s. *I*, 1. c. s. *They*, 3. c. p. F. Job 12: 14. Inf. Jer. 1: 10. Imp. Exod. 19: 24. Paul. 1 K. 18: 30. Niph. Jer. 50: 15. F. 31: 39. Part. Prov. 24: 31. Pail. F. Exod. 23: 21. Part. Is. 18: 19. Inf. Ez. 23: 24. As a n. m. s. *Destruction, devastation, ruin.* Is. 19: 18. 49: 19. f. s. Amos 9: 11. Is. 49: 19. Hence, *To crush, break in pieces, utterly destroy.* Hence, also, Eng. Harass, *To torment, plague, destroy by degrees.*

הָרַס ha-ras. *In diminishing, destroying, &c.* Inf. K. R. —.

הָרַס ho-rais. *Destroying, breaking down.* Ben. K. R. —.

הָרוּס ha-roos. *He, or it that was broken down.* Paul. K. 1 K. 18: 30. R. —.

הָרַס ha-ras. *Destroy thou.* 2. m. s. Imp. K. aff. הָ her. R. —.

הָרַע hai-ra. *He caused to do evil, oppress, depart from the right way.* 3. m. s. Pret. Hiph. Exod. 5: 23. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ They have, 3. c. p. הָ Ye have, 2. m. p. Num. 16: 15. Jer. 16: 12, 26. 12 Rad. drop. compens. by .. for dag. understood in הָ, וְ convers. הָרַע To cause to do evil. Inf. Hiph. R. הָרַע.

הָרַעַח ha-ro-eh. *He that feeds, nourishes, instructs, teaches; a shepherd.* m. s. Ben. K. Zech. 11: 17. 1 Sam. 16: 11. Job 24: 21. John 21: 15. aff. הָ m. p. R. הָרַעַח.

הָרַעַם hir-im. *He caused to agitate, disturb, obstruct, hinder.* 3. m. s. Pret. Hiph. Ps. 29: 3. R. הָרַעַם.

הָרַעַמָּה har-e-mah. *To cause her to be troubled, agitated.* Inf. Hiph. 1 Sam. 1: 6. R. —.

הָרַעֲפוּ har-e-phoo. *Cause ye to distill, drop down.* 2. m. p. Imp. Hiph. Is. 45: 8. R. הָרַעֲפוּ.

הָרַעֲלוּ hor-a-loo. *They were caused to be violently agitated, shaken.* 3. c. p. Pret. Hoph. Nah. 2: 3. R. הָרַעֲלוּ.

הָרַעֲלוֹת we-hor-a-loth. *And the spangles, ornaments, i. e. made of thin plates of gold.* f. p. Is. 3: 19. R. —.

הָרַעֲשָׂה hir-ash-ta. *Thou hast caused to tremble, shake.* 2. m. s. Pret. Hiph. Ps. 60: 4. aff. הָ I have, 1. c. s. R. הָרַעֲשָׂה.

הָרַעַשׁ ha-ra-ash. *The shaking, or earthquake.* m. s. Amos 1: 1. Zech. 14: 5. R. —.

הָרַעַה he-reph. *Cause me to desist, or let me alone.* 2. m. s. Imp. Hiph. הָ 3 Rad. apocop. Deut. 9: 14. Jud. 11: 87. 2 K. 4: 27. aff. הָ Ye, 2. m. p. R. הָרַעַה.

הָרַפָּה hai-ra-phai. *To be healed, cured.* Inf. Niph. Lev. 13: 18. Deut. 28: 27. R. הָרַפָּה.

הָרַפְּיִים ha-ro-phe-im. *They that heal, restore to health, physicians.* m. p. Ben. K. R. —.

הָרַפָּה ha-ra-phah. *The healer, physician.* P. N.

הָרַצוּץ ha-ra-tzootz. *The broken, bruised,*

oppressed. m. s. Paul. K. Is. 42: 3. 58: 6. aff. הָ m. p. הָ f. p. R. הָרַצָּץ.

הָרַצְחָה ha-ra-tzach-ta. *Hast thou killed, put to death?* 2. m. s. Pret. K. 1 K. 21: 19. הָ Interrog. R. הָרַצְחָה.

הָרַצְרִץ we-ha-raitz. *And cause thou to remove quickly, swiftly.* 2. m. s. Imp. Hiph. הָ 2 Rad. drop. compens. by .., 1 Sam. 17: 17. R. הָרַצְרִץ.

הָרַצִּים ha-ra-tzim. *The runners, bearers of letters.* m. p. Ben. K. Esth. 3: 13. LXX. βεβηλωμένοι, *The bearers of letters, or dispatches.* P. N.

הָרַצְפָּה ha-ritz-pah. *The pavement.* f. s. 2 Chron. 7: 3. R. הָרַצְפָּה.

הָרַצְצוֹת ha-ro-tze-tzoth. *They that oppress.* f. p. Ben. K. R. הָרַצְצוֹת.

הָרַצְחָה we-hir-tzah. *And she will acquiesce, consent, be pleased with, delight in.* 3. f. s. Pret. Hith. Lev. 26: 34. R. הָרַצְחָה.

הָרַק ha-rak. *Only.* Part. R. הָרַק.

הָרַקֵּם we-ha-raik. *And cause thou to empty, draw out.* 2. m. s. Imp. Hiph. Ps. 35: 3. R. הָרַקֵּם.

הָרַקֵּן ha-rak-kon. *Empty, vain, worthless.* P. N. Hence, Syr. Raca, *A worthless, vain fellow, a vagabond.* See 2 Sam. 6: 20. Matth. 5: 22.

הָרַקֵּה ha-rak-koth. *The thin, lean-fleshed, worthless.* f. p. Gen. 41: 19. R. הָרַקֵּה.

הָרַר ha-rar. Arab. هَرَّ harra. *To abhor, detest, despise, to fear, dread.* As a n. m. s. הָרַר *A mountain, a high, exalted, difficult place, or thing, affliction, distress, calamity.* aff. הָ. pl. const. Jer. 17: 3. See 1 Cor. 13: 2.

הָרַשׁוּם ha-ra-shoom. *That which is marked, penned, written.* m. s. Paul. K. Chald. Dan. 10: 21. R. הָרַשׁוּם.

הָרַשִּׁיעַ hir-she-a. *He caused to be unjust, wicked, vile, abominable, condemned.* 3. m. s. Pret. Hiph. 2 Chron. 20: 35. aff. הָ They, 3. c. p. Deut. 25: 1. הָ We have, 1. c. p. R. הָרַשִּׁיעַ.

הָרַשָּׁעִים hor-sha-im. *The tumultuous, i. e. the impious, wicked, ungodly, atheists, deists, blasphemers.* m. p. Ps. 1: 1. R. —.

הָרַת ha-rath. *Pregnant, tumid, great with*

חש

child. f. s. with aff. חס Their pregnant women, pl. const. R. חרה.

חרה ha-ra-tha. *She conceived, brought forth. 3. f. s. Pret. K. ח Parag. and ח for ח. R. —.*

חרתוק ha-rath-tok. *The encircling chain. m. s. Ez. 7: 23. R. חתק.*

חורתיק ho-rai-the-ka. *I have caused to teach, instruct thee. 1. c. s. Pret. Hiph. aff. ח, י 1 Rad. drop. compens. by .. R. חרה.*

חשאי hash-shai. *In causing to deceive, seduce, draw away. Inf. Hiph. for חשאי, נ 1 Rad. drop. compens. by dag. Jer. 4: 10. R. חשא.*

חשאב hash-sho-a-voth. *They that extract, draw out. f. p. Ben. K. Gen. 24: 11. R. חשאב.*

חשאטות hash-sho-toth. *They that reproach, despise. f. p. Ben. K. Ez. 16: 57. m. p. Ez. 28: 24. R. חשאט.*

חשאר hash-shir. *He caused to remain, be left. 3. m. s. Pret. Hiph. Num. 21: 35. Joel 2: 14. aff. ח They, 3. c. p. ח I, &c., 1. c. s. נח We, 1. c. p. Hence, חשארית The residence. f. s. R. חשאר.*

חשאלה hash-she-a-lah. *The request, petition. f. s. 1 K. 2: 16. R. חשאל.*

חשאלים hosh-sho-a-lim. *They that ask, request. m. p. Ben. K. R. —.*

חשאלתי ha-sha-al-te. *Have I requested, asked, desired? 3. m. s. Pret. K. ח Interrog. R. —.*

חשאלתיך hash-il-te-hoo. *I caused to ask, request him. 1. c. s. Pret. Hiph. 1 Sam. 1: 28. aff. ח, And now as I have asked him of Jēhovah, all the days which he liveth, he shall be devoted to him, and he worshiped the Lord there. R. —.*

חשאננים hash-sha-a-nan-nim. *They that are secure, at ease. m. p. Ben. K. Chald. Amos 6: 1. aff. ח f. p. Is. 32: 9. R. חשאנ.*

חשאפים hash-sho-a-phim. *They that pant, earnestly desire. m. p. Ben. K. Amos. 2: 7. R. חשאפ.*

חשאת hash-shaith. *The desolation, destruction. f. s. Is. 47: 11. R. חשאת.*

חשאתי hash-shai-ta. *Thou hast caused to de-*

חש

ceive, seduce, draw away. 2. m. s. Pret. Hiph. joined with the Inf. Jer. 4: 10. See חשא. R. חשא.

חשב hash-shav. *He that is returned, restored, replaced. m. s. Paul. K. aff. ח. m. p. ח, She that, &c., י 2 Rad. drop. compens. by dag. R. חשב.*

חשב ha-shaiv. *Cause thou to restore, replace, bring back. 2. m. s. Pret. Hiph. Gen. 20: 7. Exod. 4: 7. aff. ח, ח him, י me. See חשיב. R. —.*

חשבו hai-she-voo. *They caused to return, bring back. 3. c. p. Pret. Hiph. R. —.*

חשבועה hash-she-voo-ah. *The promise, assurance, oath. f. s. Neh. 10: 29. Gen. 26: 3. 1 Sam. 14: 26. Zech. 8: 17. aff. ח his. ח f. p. Ps. 105: 19. Hab. 3: 9. R. חשב.*

חשבת hash-sha-vet. *A prince, ruler, the rod, sceptre, regal dignity. m. s. Gen. 49: 10. 49: 16. 2 Sam. 7: 7. LXX. ῥάβδος, A rod. R. חשב.*

חשבישים we-hash-she-ve-sim. *And the curls, head-dresses. m. p. Is. 3: 18. LXX. ὑμῖνος, Lat. reticula, A caul of network for the head. R. חשב.*

חשבע hash-be-a. *He caused to charge, affirm, solemnly vow. 3. m. s. Pret. Hiph. Exod. 13: 19. aff. ח Thou hast, 2. m. s. ח us, ח I, 1. c. s. Cant. 2: 7. ח him, ח thee, י me. R. חבע.*

חשבע his-be-a. *He caused to satisfy, fill up. 3. m. s. Pret. Hiph. Ps. 107: 9. aff. ח Thou hast, 2. m. s. ח I have, 1. c. s. י me. Lam. 3: 14. R. —.*

חשבעה hash-she-ve-e. *The seventh. m. s. aff. ח. m. p. Gen. 2: 2. Lev. 25: 4. Dan. 9: 25. R. —.*

חשבת his-bith. *He caused to rest, cease, leave off, take away, remove. 3. m. s. Pret. Hiph. Ruth 4: 14. 2 K. 23: 5. aff. ח Thou hast, 2. m. s. ח I have, 1. c. s. ח They have, 3. c. p. י convers. Is. 13: 11. Deut. 32: 26. And the woman said to Naomi, Blessed be the Lord, who has not caused to cease from thee this day a kinsman (redeemer). In his name Israel shall invoke, or call upon God. R. חשב.*

חשבתו hash-be-thoo. *Cause ye to cease, rest, be quiet. 2. m. p. Imp. Hiph. R. —.*

חשביל hash-shiv-bo-lim. *The ears of corn. m. p. R. חביל.*

הש

הַשְׂבַּע hash-sa-va. *The abundance, or plenty,* i. e. of corn. m. s. Gen. 41: 29. R. שְׂבַע.

הִישָׁא־וַיֹּא אֶת־הַשְׂבַּע hish-sha-vai-a. *In affirming, vowing.* Inf. Niph. Jer. 7: 9. R. —.

הַשְׂבַּע hash-bai-a. *In causing to affirm, promise, vow.* Inf. Hiph. Exod. 13: 13. R. —.

הִישָׁבֹה־אֶת־הַשְׂבַּע hish-shov-ah. *Affirm thou; to affirm, promise, vow.* Imp. and Inf. Hiph. aff. יְיָ Ye, 2. m. p. ח Parag. R. —.

הַשְׁבָּעוֹת hash-sha-vu-oth. *The weeks.* f. p. aff. יִם m. p. Dan 10: 2. R. —.

הַשְׁבָּעוֹת hash-sha-vatz. *The misery, anguish, distress of soul; also, a coat of mail.* m. s. 2 Sam. 1: 9. Exod. 28: 4. R. שְׂבַע.

הֹשֵׁב־בְּרִאִי hosh-bar-te. *I was caused to be broken, bruised, crushed.* 1. c. s. Pret. Hoph. Jer. 8: 21. R. שָׁבַר.

וְהִשְׁבִּנֵנוּ we-hish-she-ga-noo. *And he will cause to overtake, come upon us.* 3. m. s. Pret. Hiph. for הִנְשִׁיב, 1 נ Rad. drop. compens. by dag. aff. נָו Lev. 26: 5. הִשִּׁב In causing to overtake. Inf. R. נָשַׁב.

הַשְׁבִּיהַ hash-sha-veth. *To sit, rest, be still, or in sitting.* Inf. K. י 1 Rad. drop. compens. by dag. R. יָשַׁב.

הִשְׁבִּיחוּם ha-shai-vo-them. *Ye have caused to return.* 3. m. p. Pret. Hiph. R. שָׁבַר.

הַשְׁבִּיחַה hash-sho-ge-ge-th. *He, or she that errs, commits sin, i. e. through ignorance.* f. s. Ben. K. Lev. 5: 18. Num. 15: 24. Ps. 119: 67. aff. יִם m. p. R. שָׁגָה.

הִשְׁגִּיחַ his-goo. *They caused to grow, increase, prosper, i. e. in riches.* 3. c. p. Pret. Hiph. Ps. 73: 12. R. שָׁגַח and שָׁגָה.

הִישָׁגֵחַ hish-ge-ach. *He caused to gaze, behold, look with admiration.* 3. m. s. Pret. Hiph. Ps. 33: 14. LXX. *καταβλέπω, To look down, or to look sharply.* Lat. sagio, *To look attentively.* Cant. 2: 9. Is. 14: 16. R. שָׁגַח.

הַשְׁחֹדֵד hash-sho-daid. *He that destroys, desolates.* m. s. Ben. K. Job 15: 21. aff. יִם m. p. Jer. 12: 12. aff. יִם pl. const. Ob. 5. R. שָׁדַד.

הַשְׁחָה hash-sha-deh. *The field, plain, valley.* f. s. R. שָׁחָה.

הַשְׁחִידָה hash-she-doo-dah. *She that is utterly destroyed, wasted.* f. s. Paul. K. Ps. 137: 8. R. שָׁדַד.

הש

הַשְׁדָּרוֹת hash-she-de-roth. *The posts, pillars, ranges.* f. p. 2 K. 118: 15. R. שָׁדַר.

הִשְׁחָה hish-shah. *He caused to withhold, deprive her, i. e. of wisdom.* 3. m. s. Pret. Hiph. Job 39: 17. for הִנְשִׁיחַ, 1 נ Rad. drop. compens. by dag. R. נִשְׁחָה.

הַשְׁחָה See שָׁחָה.

הַשְׁחָה hash-sho-ham. *The onyx, or a precious stone.* m. s. R. שָׁחָה.

הַשְׁחָה hash-sho-tair. *He that rules, moderates, guides, or directs.* m. s. Ben. K. Prov. 6: 7. aff. יִם m. p. Deut. 1: 15. R. שָׁחַר.

הַשְׁחָה hash-shoo-mim. *The onions, garlic.* m. p. Num. 11: 5. From הַשְׁמָיִם *The heavens,* because the stars of the firmament bear such a near resemblance to the well-regulated layers of the onion. See Hutchinson. R. שָׁחָה.

הַשְׁחָה hai-shach. *He caused to cast down, debase, demolish.* 3. m. s. Pret. Hiph. Is. 25: 12. irreg. ח 3 Rad. drop. because gemin. compens. by .. for dag. exclu. in ח gutt. R. שָׁחַח.

הַשְׁחָה hash-sho-cheh. *He that swims, washes.* m. s. Ben. K. Is. 35: 11. See Ps. 6: 7. R. שָׁחַח.

הַשְׁחָה hash-she-choo-tah. *The slain, slaughtered.* f. s. Paul. K. Lev. 14: 51. R. שָׁחָה.

הַשְׁחָה hish-chith. *He caused to consume, destroy, corrupt, infect, war.* 3. m. s. Pret. Hiph. Gen. 6: 12. aff. יְיָ They, 3. c. p. יִי I have, 1. c. s. שָׁחָה Ye have, 2. m. p. ו convers. R. שָׁחָה.

הַשְׁחָה hash-chith, or הַשְׁחָה *To cause, or in causing to destroy, corrupt.* Inf. Hiph. aff. יְיָ thee, שָׁ, them, וְ him, ח, her. R. —.

הַשְׁחָה hash-se-chok. *The derision, laughter.* m. s. Job 8: 21. R. שָׁחַק.

הַשְׁחָה hash-she-teph. *The flood, inundation.* m. s. Prov. 27: 4. Ps. 22: 6. R. שָׁחָה.

הַשְׁחָה hish-she. *He caused to seduce, deceive, puff up.* 3. m. s. Pret. Hiph. Jer. 49: 16. aff. יְיָ me. Gen. 3: 13. וְ They, 3. c. p. 1 נ Rad. drop. compens. by dag. R. נִשְׁחָה.

הַשְׁחָה ha-shaiv. *Cause thou to bring back, return, restore.* 2. m. s. Imp. Hiph. ח Parag. aff. יְיָ Ye, 2. m. p. נָו us, הָו him. R. שָׁבַח.

הַשְׁחָה ha-shiv. *To cause to bring back, restore.* Inf. Hiph. aff. ח, her, וְ him, נָו us. R. —.

חש

חָשִׁיב *hai-shiv. He caused to return, re-store, remand, replace, repeat, answer, reclaim, convert.* 3. m. s. Pret. Hiph. Gen. 14: 16. irreg. ו 2 Rad. drop. compens. by .. aff. ו *They*, 3. c. p. תָּ *Thou hast*, 2. m. s. חָ *I have*, 1. c. s. נָ *We have*, 1. c. p. תָּם *Ye have*, 2. m. p. וְ *him*, נָ *us*, נִי *me*, הָ *thee*, יֵם or יָם, *them*, וְ *him*, וְ convers. Deut. 1: 22. 2 Sam. 6: 18. Num. 22: 8. Jos. 14: 7. Zech. 10: 6. R. —.

חָשִׁיבוּ *ho-she-voo. They caused to marry, or take wives to themselves.* 3. m. s. Pret. Hiph. Ezra 10: 17, 18. ח emph. ו 1 Rad. drop. because of ח preform. compens. by chol. R. חָשִׁב.

חָשִׁיבִי *ha-she-vai-ne. Cause thou to answer me.* 2. m. s. Imp. Hiph. R. חָשִׁב.

חָשִׁינָהּ *hish-se-nah. She caused to overtake, seize, attain to, obtain.* 3. f. s. Pret. Hiph. irreg. ו 1 Rad. drop. compens. by dag. Lev. 26: 5. aff. ו *They*, 3. c. p. נִי *me*, הָ, *her*, וְ *him*, הָ *thee*, וְ convers. R. חָשִׁנָּה.

חָשִׁימִי *ha-se-me. Cause thou to establish, place, fix me.* 2. f. s. Imp. Hiph. ו 2 Rad. drop. compens. by י. R. חָשִׁמָּה.

חָשִׁיכוּ *hai-she-koo. They caused to abound, run over.* 3. m. p. Pret. Hiph. Joel 2: 24. 3: 13. ו 2 Rad. drop. compens. by .. R. חָשִׁכָּה.

חָשִׁיר *hash-shir. The song, music.* m. s. aff. הָ f. s. יֵם m. p. R. חָשִׁרָה.

חָשִׁירוּ *hai-se-roo. They caused to constitute, appoint princes, or rulers.* 3. c. p. Pret. Hiph. Hos. 8: 8. R. —.

חָשִׁיבָהּ *hash-sho-chaiv. He that lies down.* m. s. Ben. K. aff. יֵם m. p. R. חָשִׁבָּהּ.

חָשִׁיבָהּ *hash-kaiv. In causing to cast down.* Inf. Hiph. 2 Sam. 8: 2. R. —.

וְחָשִׁיבֵם *we-hish-kav-tim. And I will cause them to rest, lie down.* 1. c. s. Pret. Hiph. Hos. 2: 18. R. —.

וְחָשִׁיבָהּ *we-hush-kav. And he shall be caused to be cast down, buried, laid in the grave.* 3. m. s. Pret. Hoph. Ez. 32: 32. , euph. for י chat. וְ convers. R. —.

וְחָשִׁיבָהּ *we-hosh-ke-vah. To cause to be cast down, buried, laid in the grave, i. e. with the uncircumcised.* Inf. Hoph. Ez. 32: 19. R. —.

וְחָשִׁיבוּ *hash-she-choo-nai. They that dwell,*

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abide, remain. pl. const. Ben. K. Jud. 8: 11. י redun. R. חָשִׁב.

חָשָׁח *ha-sha-chach. Has he discontinued, forgotten, ceased to remember?* 3. m. s. Pret. K. Ps. 77: 9, 10. ח Interrog. aff. תָּם *Ye*, 2. m. p. Jer. 44: 9. R. חָשָׁח.

חָשָׁחֵימִים *hash-she-chai-chim. They that discontinue, forget, disremember.* m. p. Ben. K. R. —.

חָשָׁחָהּ *hash-cha-chath. I have found, met, become acquainted, with.* 1. c. s. Pret. K. Chald. Dan. 2: 25. aff. נָא for נָי *We have*, 1. c. p. וְ *They have*, 3. c. p. R. —.

חָשָׁכָהּ *hish-ke-vah. She caused to lay, place, deposit.* 3. f. s. Pret. Hiph. 1 K. 3: 21. R. חָשָׁב.

חָשָׁכִיל *his-kil. He caused to understand, be wise, intelligent, instructed, learned, prosperous.* 3. m. s. Pret. Hiph. 1 Chron. 28: 19. Ps. 64: 10. 119: 99. R. חָשָׁכֵל.

חָשָׁכֵל *has-kail. To cause to be wise, intelligent, prosperous.* Inf. Hiph. with ל prefix. Gen. 3: 6. aff. הָ *thee*, יָם, *them*. R. —.

וְחָשָׁכֵל *we-has-kail. And in causing to understand.* Inf. Hiph. Also the knowledge, experience. m. s. Jer. 9: 23. Prov. 1: 3. 21: 16. R. —.

חָשָׁכִים *hash-kaim. In causing to rise early.* Prov. 27: 14. Inf. Hiph. R. חָשָׁכִים.

חָשָׁכִים *hash-kaim. Cause thou to rise early, be vigilant, or on the watch.* 2. m. s. Imp. Hiph. Exod. 8: 20. 1 Sam. 29: 10. R. —.

וְחָשָׁכִים *we-hish-kim. And he caused to rise early, be diligent, appear at the dawn of the morning.* 3. m. s. Pret. Hiph. 2 Sam. 15: 2. aff. תָּם *Ye*, 2. m. p. וְ convers. וְ *They*, 3. c. p. Job 1: 5. See. Gen. 19: 2. 1 Sam. 5: 3. R. —.

חָשָׁחֵרָהּ *hash-se-che-rah. She that is hired, employed, bribed, rewarded.* f. s. Paul. K. Jer. 7: 20. R. חָשָׁחֵרָהּ.

חָשָׁחֵרָהּ *hash-ke-ru-hoo. Cause ye him to drink, be satiated, intoxicated.* 2. m. p. Imp. Hiph. R. —.

וְחָשָׁחֵרָהּ *we-his-kar-te. And I will cause to satisfy, satiate, intoxicate, deceive, be blind, stupid, insensible.* 1. c. s. Pret. Hiph. Jer. 51: 57. aff. יֵם *them*. R. —.

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חַשְׁשַׁיִּי hash-shai-kar. *The strong drink, inflaming liquor.* m. s. Lev. 10: 9. 1 Sam. 1: 15. R. —.

חַשְׁשֹׁ-חַיִּי hash-sho-chain. *He that tabernacles, dwells in tents, remains for a short time, a neighbor, proselyte.* m. s. Ben. K. aff. י. m. p. ח. f. p. R. ש. ש.

חַשְׁשֵׁ-לַבִּימ hash-she-lav-bim. *The stairs, steps, ledges.* m. p. 1 K. 7: 28, 29. R. ש. ל.

חַשְׁשֹׁ-לֹם ha-sha-lom. *Is there peace, prosperity? Art thou well, or in health?* m. s. ח Interrog. 2 K. 5: 21. R. ש. ל.

חַשְׁשֵׁ-לֵשִׁימ hash-sha-le-shim. *The third in command, captains, officers, leaders.* m. p. Ez. 23: 23. R. ש. ל.

וְחַשְׁשֵׁ-לַחֲטֹי we-hish-lach-te. *And I will cause to send, viz. ravenous beasts of the field, or blood-thirsty soldiers.* 1. c. s. Pret. Hiph. Lev. 26: 22. R. ש. ל.

חַשְׁשֹׁ-לַיֵּאֵח hash-sho-lai-ach. *He that sends.* m. s. Ben. K. R. —.

וְחַשְׁשֵׁ-לַתַּי we-hash-le-taih. *And he caused him to preside, be ruler, have dominion.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 48. Eccles. 5: 16, 19. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לֵחַ hish-lich. *He caused to cast off, reject, abhor, despise, loathe.* 3. m. s. Pret. Hiph. reg. Ps. 147: 17. Num. 35: 20. Jer. 26: 23. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לַח hush-lach. *He was caused to be cast off, or out, rejected, &c.* 3. m. s. Pret. Hiph. for חַשְׁשִׁי־לַח aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לַח hash-laich. *Cause thou to cast out.* 2. m. s. Imp. Hiph. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לַמַּח hish-le-mah. *She made peace, finished, ended.* 3. f. s. Pret. Hiph. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לַח hash-sha-lach. *The cormorant.* f. s. Gr. *καταράκτος*, Lat. *plungeon*. A kind of sea-fowl like the gull, that lives on fish, and darts down upon them in the water. Lev. 11: 17. R. ש. ל.

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חַשְׁשֹׁ-לֵי־לִי hash-sho-le-lim. *They that spoil, desolate, destroy.* m. p. Ben. K. R. ש. ל.

חַשְׁשִׁי־לִי hash-shil-lum. *The recompense, reward, peace.* m. s. R. ש. ל.

חַשְׁשִׁי־לִי hash-laim. *Cause thou to restore to peace.* 2. m. s. Imp. Hiph. Ez. 7: 19. R. —.

חַשְׁשִׁי־לִי hosh-le-mah. *She, or it was caused to be reconciled.* 3. f. s. Pret. Hoph. Job 5: 23. And as the stones of the field have made a covenant with thee, the beasts of the field (i. e. the ungodly) shall be at peace with thee. R. —.

חַשְׁשִׁי־לִי hash-she-la-mim. *The peace offerings.* m. p. R. —.

חַשְׁשִׁי־לִי hash-sam. *He that places, puts in order, regulates.* m. s. Ben. K. R. ש. ל.

חַשְׁשִׁי־לִי hash-sa-mah. *She put, placed, set in order.* 3. f. s. Pret. K. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לִי hish-sha-maid. *In being destroyed.* Inf. Niph. R. ש. ל.

חַשְׁשִׁי־לִי hash-maid. *To cause to destroy; cause thou to destroy.* Inf. and Imp. Hiph. Amos 9: 8. Deut. 33: 27. R. —.

חַשְׁשִׁי־לִי hish-mid. *He caused to destroy.* 3. m. s. Pret. Hiph. Deut. 2: 22. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לִי hash-maid. *In causing to destroy, or that he destroys.* Inf. Hiph. aff. י. ה. R. ש. ל.

וְחַשְׁשִׁי־לִי we-ha-sham-moo. *And cause ye to be astonished.* 2. m. p. Imp. Hoph. Job 21: 5. R. ש. ל.

חַשְׁשִׁי־לִי ha-sham-mah. *That she is caused to be desolate, waste, empty.* Inf. Hoph. Lev. 26: 34. for חַשְׁשִׁי־לִי R. —.

חַשְׁשִׁי־לִי hai-sham-moo. *They caused to lay waste, to desolate.* 3. m. p. Pret. Hiph. Ps. 79: 7. aff. י. ה. R. ש. ל.

חַשְׁשִׁי־לִי hash-sho-mai-chim. *They that rejoice, are glad.* m. p. Ben. K. R. ש. ל.

חַשְׁשִׁי־לִי his-mach-ta. *Thou hast caused to rejoice, be glad.* 2. m. s. Pret. Hiph. Ps. 89: 43. R. —.

חַשְׁשִׁי־לִי has-me-le. *Cause thou to depart to*

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the left side. 2. m. s. Imp. and Inf. Hiph. Ez. 21: 21, or 1: 6. 2 Sam. 14: 19. R. שָׁמַל.

הַשְׁמִימָה hash-sha-my-mah. *Towards heaven.* m. s. Gen. 15: 5. Deut. 4: 19. R. שָׁמַיָּה.

הִשְׁמִיעַ hash-me-a. *He caused to hear, repeat, attend to, obey, reason, acquiesce, proclaim, sound aloud.* 3. m. s. Pret. Hiph. Is. 45: 21. 1 Sam. 15: 4. Deut. 4: 36. 1 Chron. 15: 16. 1 Sam. 23: 8. aff. הָ *thee*, נוּ *us*, תָּ *Thou hast*, 2. m. s. תִּי *I have*, 1. c. s. וְ *They have*, 3. c. p. וְ *convers.* R. שָׁמַע.

הַשְׁמִיעוּ hash-me-oo. *Cause ye to publish, proclaim, sound aloud.* 2. m. p. Imp. Hiph. aff. נוּ *us.* R. —.

הִשְׁמִיעֵנִי hash-me-e-ne. *Cause thou me to hear.* 2. m. s. Imp. Hiph. R. —.

הֲשָׁמַע ha-sha-ma. *Has he heard?* 3. m. s. Pret. K. הַ Interrog. הֲשָׁמַע *He that hears, attends.* m. s. Ben. K. R. —.

הַשְׁמִים hash-maim. *In causing to be desolate.* Inf. Hiph. R. שָׁמַם.

הַשְׁמִין hash-main. *Cause thou to be fat, heavy, dull, insensible.* 2. m. s. Imp. Hiph. Is. 6: 10. R. שָׁמַן.

הַשְׁמֵן has-sha-men. *The oil, ointment, fat.* m. s. R. —.

הַשְׁמִיר hash-sho-mair. *He that guards, preserves, keeps, or the watchman.* m. s. Ben. K. aff. יָם *m. p.* R. שָׁמַר.

הִשְׁמִיר hash-sha-mair. *Be thou cautious, watchful.* 2. m. s. Imp. Niph. Is. 7: 4. aff. וְ *Ye*, 2. m. p. Exod. 19: 12. R. —.

הַשְׁמִינָה hash-sin-ah. *The hatred, revenge.* f. s. 2 Sam. 15: 15. R. שָׁנָא.

הַשְׁמִינָה hash-sha-nah. *The year, or annual revolution of the sun round the earth.* f. s. Gen. 1: 14. Deut. 32: 7. R. שָׁנָה.

הִשְׁמִינָה hash-sha-noth. *To be repeated, doubled.* Inf. Niph. Gen. 41: 32. R. —.

הַשְׁמִינִי hash-sha-ne. *The scarlet, or scarlet thread.* m. s. R. —.

הַשְׁמִינִי hash-she-soo-ah. *The cloven, divided.* f. s. R. שָׁסַע.

הַשְׁמִי ha-sha. *Cause thou to desist, spare.* 2. m. s. Imp. Hiph. irreg. הַ 3 Rad. apocop. R. שָׁמַח.

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וְהִשְׁתַּכְּנוּ we-hish-sha-a-noo. *Rest, stay, leave ye.* 2. m. p. Imp. Niph. R. שָׁכַן.

הַשְׁתַּכְּרָה hash-sha-a-rah. *At, into the gate, entrance.* f. s. Deut. 22: 15. Is. 28: 6. R. שָׁכַר.

הַשְׁתַּכְּרָה hash-sa-a-rah. *At the breadth of a hair.* f. s. Jud. 20: 16. R. —.

הַשְׁתַּכְּרָה hash-se-o-rah. *The barley, because of its rough, hairy appearance.* f. s. Exod. 9: 31. Lat. hordeum. *Hair.* aff. יָם *m. p.* R. —.

הַשְׁתַּכְּרִים hash-sho-a-rim. *They that are filthy, vile, nauseous.* m. s. Ben. K. Jer. 29: 17. R. —.

הַשְׁתַּכְּרוּ hash-sha-phooch. *That which is poured out.* m. s. Paul. K. R. שָׁפַךְ.

הַשְׁתַּכְּרוּ ha-sho-phait. *He that judges, or the judge.* m. s. Ben. K. R. שָׁפַט.

הִשְׁתַּכְּלִי hash-pil. *He caused to humble, debase, cast down.* 3. m. s. Pret. Hiph. Is. 25: 12. 26: 5. aff. תִּי *I have*, 1. c. s. וְ *They have*, 3. c. p. Ez. 17: 23. תָּ *Thou hast*, 2. f. s. וְ *convers.* R. שָׁכַל.

הִשְׁתַּכְּלִי hash-pil. *To cause to abase, bring down, humble.* Inf. Hiph. R. —.

וְהִשְׁתַּכְּלִינוּ we-hash-pe-lai-hoo. *And cause thou to humble, bring him down.* 2. m. s. Imp. Hiph. aff. וְ *Ye*, 2. m. p. Jer. 13: 18. R. —.

הַשְׁתַּכְּלִי hash-sha-phaich. *To be poured out.* Inf. Niph. R. שָׁפַךְ.

הַשְׁתַּכְּלִי hash-sha-pha-lah. *He that is humbled, brought low.* m. s. Paul. K. Ez. 21: 26. As a n. f. s. הַשְׁתַּכְּלִי *The valley, plain.* Deut. 1: 7. R. —.

הַשְׁתַּכְּלִי hash-sha-phan. *The coney.* c. s. or what is called in the Holy Land, and by Jerome, ἀρρομύς, *The bear-mouse*, which is about the size of a hedgehog, and is called such, because it bears a very near resemblance to a bear. It certainly cannot mean the rabbit, as it does not burrow in rocks, nor, in hot climates, in the earth; for, in America, rabbits live in bushes. See Prov. 20: 26. In the Tal. and Rab. Heb. שְׁרִיפִין denotes *rough*, and *hairy*. Hence, *rye*, and *barley*, because of the long, rough, and shaggy hair, with which the ears are covered, and is peculiarly characteristic of the above animal, which is covered all over with

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long, rough hair, like bristles. See Bruce, R. שֶׁן.

וְהִשְׁקָה we-hish-kah. *And he caused to moisten, water, refresh, replenish.* 3. m. s. Pret. Hiph. י form. drop. compens. by י. Gen. 2: 6. Num. 5: 24. aff. תָּ Thou hast, 2. m. s. תָּ I have, 1. c. s. הָ She has, 3. f. s. וְ They have, 3. c. p. נִי We have, 1. c. p. הֵם him, Chald. הֵם them, נִי us, וְ convers. Jer. 35: 2. Ez. 32: 6. Gen. 29: 3. R. שָׁקַח.

וְהִשְׁקֶה hash-kai-hoo. *Cause thou him to drink, be refreshed, watered.* 2. m. s. Imp. Hiph. aff. וְ Ye, 2. m. p. נִי me, וְהִשְׁקֶה To cause, to water. Inf. Hiph. R. —.

וְהִשְׁקֵת hash-kait. *To cause to be at ease, rest, or free from condemnation.* Inf. Hiph. Is. 32: 17. R. שָׁקַט.

הַשְׁקֵתִים hash-sho-ke-tim. *They that are quiet, at ease.* m. p. Ben. K. Ez. 38: 11. aff. הָ f. s. Zech. 1: 11. R. —.

וְהִשְׁקִיף hash-kiph. *He caused to gaze, look upon.* 3. m. s. Pret. Hiph. Ps. 14: 2. R. שָׁקַף.

וְהִשְׁקִיפָה hash-ke-phah. *Cause thou to look down, &c.* 2. m. s. Imp. Hiph. Deut. 26: 15. R. —.

הַשְׁקֶת hash-sho-keth. *The watering-trough.* f. s. Gen. 24: 20. R. שָׁקַח.

הַשְׁרָגִים hash-sho-re-gim. *The branches, young shoots.* m. p. Gen. 40: 10, 12. Joel 1: 7. R. שָׁרַג.

וְהַשְׁרוֹת we-hash-shai-roth. *And the bracelets, necklaces.* f. p. Is. 3: 19. R. שָׁרַר.

הַשְׁרִים hash-sha-rim. *They that sing, praise the Lord.* m. p. Ben. K. aff. וְהָ f. p. 2 Sam. 19: 35. וְ 2 Rad. drop. compens. by dag. R. שָׁרַר.

הַשְׁרִים hash-sa-rim. *The captains, leaders, rulers.* m. p. R. —.

הַשְׁרָמוֹת hash-she-rai-moth. *The country, fields, regions.* f. p. Jer. 31: 40. רְ substituted for ר, See Is. 16: 8. R. שָׁרַם.

וְהַשְׁרִידִים we-hash-se-re-dim. *They that are left, or remaining.* m. p. Ben. K. Is. 10: 20. R. שָׁרַד.

הַשְׁרָפִים hash-se-ru-phim. *They that are bruised, consumed.* m. p. Paul. K. aff. וְהָ f. p. Is. 1: 7. R. שָׁרַף.

הת

וְהַשְׁרִיץ hash-sho-raitz. *He that creeps, the reptile, or amphibious animal.* m. s. Ben. K. aff. הָ She that, f. s. Lev. 11: 29. R. שָׁרַץ.

וְהַשְׁתֹּת hash-sha-thoth. *The foundations, pillars, fixed places.* f. p. Ps. 11: 3. R. שָׁתָה.

וְהִשְׁתַּחֲוּוּ hash-ta-cha-woo. *And they bowed themselves, worshiped, or bow ye down, &c.* 3. c. p. Pret. and 2. m. p. Imp. Hith. Exod. 11: 8. Ps. 29: 2. for וְהִשְׁתַּחֲוּוּ, הִשְׁתַּחֲוּוּ transposed, because of וְ, aff. תָּ I have, 1. c. s. תָּ Thou hast, 2. m. s. תָּם Ye have, 2. m. p. R. שָׁתָה.

וְהִשְׁתַּחֲוָה we-hish-ta-cha-wah. *He will bow himself down, worship.* 3. m. s. Pret. Hith. וְ convers. R. —.

וְהִשְׁתַּחֲוֵי we-hish-ta-cha-we. *And bow down thyself.* 2. m. s. Imp. Hith. R. —.

וְהִשְׁתִּי hash-she-the. *The warp, or fixed threads.* f. s. Lev. 13: 48. R. שָׁתָה.

וְהִשְׁתִּים hash-sho-thim. *They that drink.* m. p. Ben. K. R. —.

וְהִשְׁתַּכַּח hash-te-chach. *He, or it was found.* 3. m. s. Pret. Hith. irreg. see below. Chald. Ezra 6: 2. aff. הָ She was, 3. f. s. Dan. 2: 35. R. שָׁכַח.

וְהִשְׁתַּנִּית we-hish-ta-nith. *And disguise thou thyself.* 2. f. s. Imp. Hith. 1 K. 14: 2. R. שָׁתָה.

וְהִשְׁתַּעֲשִׂעוּ hash-ta-ash-oo. *Look ye about, turn ye yourselves.* 2. m. p. Imp. Hith. Is. 41: 10. R. שָׁעָה.

וְהִשְׁתַּרְרַר his-ta-rair. *In making, constituting thyself prince, ruler.* Inf. Hith. for וְהִשְׁתַּרְרַר, Num. 16: 13. dag. exclu. in ר, compens. by י. R. שָׁרַר.

הַתָּא hath-ta. *The small room, bed-chamber.* f. s. aff. ים m. p. וְהָ f. p. 1 K. 14: 8. R. תָּא.

וְהִתְאַבֵּל hith-av-bail. *He mourned, lamented, was sorrowful himself.* 3. m. s. Pret. Hith. 1 Sam. 15: 35. R. אָבַל.

וְהִתְאַבֵּלִי hith-av-be-le. *Mourn, lament thou thyself.* 2. f. s. Imp. Hith. 2 Sam. 14: 2. R. —.

וְהִתְאַוָּה hith-av-wah. *He hath coveted, lusted, desired himself.* 3. m. s. Pret. Hith. Prov. 21: 26. aff. תָּ I have, 1 c. s. וְ They have, 3. c. p. תָּם Ye have, 2. m. p. R. אָוָה.

וְהִתְאַוּתוּם we-hith-av-we-them. *And ye yourselves shall describe, mark out, limit, set*

חת

bounds to. 2. m. p. Pret. Hith. Num. 34: 10.
 וִי convers. R. —.

חִתְּאָזָר hith-az-zar. *He hath surrounded, encompassed, girded himself.* 3. m. s. Pret. Hith. Ps. 93: 1. R. אָזָר.

חִתְּאָזֶרוּ hith-az-ze-roo. *Gird ye yourselves.* 2. m. p. Imp. Hith. Is. 8: 9. R. —.

וְחִתְּאוּ שִׁשׁוּ we-hith-o-sha-shoo. *And fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. Is. 46: 8. LXX. στενάξατε, *Be distressed.* Vulg. confundamini, *Be confounded, or overwhelmed with grief;* but as חִתְּאוּ שִׁשׁוּ means *the foundations or principal props of a building,* it is more natural to follow the above interpretation. Is. 16: 7. R. אִשְׁשׁ.

חִתְּאָחָדִי hith-a-cha-de. *Unite, join thyself, become one with.* 2. f. s. Imp. Hith. Ez. 21: 16. or 21. R. אָחָד.

חִתְּאָמִין ha-tha-a-min. *Wilt thou cause to believe, put confidence in?* 2. m. s. F. Hiph. ח Interrog. R. אָמִין.

חִתְּאָמַיִץ hith-am-maitz. *He strengthened, fortified, exerted himself.* 3. m. s. Pret. Hith. 2. Chron. 10: 18. 13: 7. R. אָמַץ.

חִתְּאָנָפֶה hith-an-naph. *He irritated, grieved, displeased himself.* 3. m. s. Pret. Hith. Deut. 1: 37. R. אָנָּה.

חִתְּאָפָקוּ hith-aph-pa-koo. *Have they restrained themselves, been withdrawn?* 3. c. p. Pret. Hith. Is. 63: 15. ח Interrog. R. אָפָק.

חִתְּבֹא־שׁוּ hith-bo-a-shoo. *They made themselves loathsome, abominable.* 3. c. p. Pret. Hith. 1 Chron. 19: 6. R. בָּאָשׁ.

חִתְּבֹא־וּ ha-tha-vo. *Shalt thou approach, draw near?* 2. m. s. F. K. ח Interrog. R. בֹּא.

חִתְּבֹנָן hith-bo-nan. *He discerned, distinguished, understood, considered himself.* 3. m. s. Pret. Hith. Is. 1: 3. aff. וִי They, 3. c. p. ח Thou hast, 2. m. s. Jer. 23: 20. R. בִּין or בִּין.

וְחִתְּבֹנִין we-hith-bo-nain. *And consider, understand, discern thou thyself.* 2. m. s. Imp. Hith. Job 37: 14. aff. וִי Ye, 2. m. p. R. —.

חִתְּבִטָּח ha-thiv-tach. *Wilt thou confide, trust in?* 2. m. s. F. K. ח Interrog. R. בִּטָּח.

חִתְּבָקָעוּ hith-bak-ka-oo. *They broke in*

חת

pieces, separated, divided themselves. 3. c. p. Pret. Hith. Jos. 9: 18. for חִתְּבָקָעוּ. R. בָּקָע.

וְחִתְּבָרַיִךְ we-hith-ba-raich. *And he will bless, speak peace, prosperity to himself.* 3. m. s. Pret. Hith. Deut. 29: 18. aff. וִי They, 3. c. p. Gen. 22: 18. dag. exclu. because of וִי compens. by ... וִי convers. R. בָּרַךְ.

וְחִתְּגַדְלִיתִי we-hith-gad-dil-te. *And I will make myself great, powerful.* 1. c. s. Pret. Hith. Ez. 38: 23. R. גָּדַל.

וְחִתְּגַלְלַח we-hith-gal-lach. *And he shall shave himself, or cut off the hair.* 3. m. s. Pret. Hith. Lev. 13: 35. חִתְּגַלְלַח When he has shaved himself. Inf. Hith. Num. 6: 19. R. גָּלַח.

חִתְּגֶזֶרֶת hith-ge-ze-reth. *He cut himself out, separated from.* 3. m. s. Pret. Hith. Chald. Dan. 2: 34. R. גָּזַר.

חִתְּגַלְגָּלוּ hith-gal-ga-loo. *They rolled, turned themselves over, as waves of the sea.* 3. c. p. Pret. Hith. Job 30: 14. irreg. ל 2 Rad. and dag. drop. because gemin. compens. by , with a pause acc. R. גָּלַל.

חִתְּגַלְלָא hith-gal-la. *That it intermix, generate itself.* Inf. Hith. Prov. 17: 14. 18: 1. R. גָּלַח.

וְחִתְּגֹא־שׁוּ we-hith-go-a-shoo. *And they shall stagger, reel to and fro themselves, as a drunken man.* 3. c. p. Pret. Hith. Jer. 25: 16. dag. exclu. because of וִי gutt. compens. by chol. R. גָּעַשׁ.

חִתְּגָרִיתִי hith-ga-rith. *Thou hast stirred up thyself, rebelled, contended.* 2. f. s. Pret. Hith. Jer. 50: 24. irreg. ח 3 Rad. and dag. drop. because of וִי and ח compens. by , R. גָּרַח.

וְחִתְּגָר we-hith-gar. *And strive thou thyself.* 2. m. s. Imp. Hith. Deut. 2: 24. ח 3 Rad. apoc. R. —.

חִתְּתֵי דָא ha-thai-da. *Wilt thou know, experience, be acquainted with?* 2. m. s. F. K. ח Interrog. R. יָדַע.

וְחִתְּחָלַךְ hith-hal-lech. *He walked himself, was obedient.* 3. m. s. Pret. Hith. Gen. 6: 9. 1 Sam. 30: 31. aff. וִי They, 3. c. p. וִי We, 1. c. p. ח Thou, 2. m. s. חִי I have, 1. c. s. וִי convers. וְחִתְּחָלַךְ Walk thou thyself. 2. m. s. Imp. R. חָלַךְ.

וְחִתְּחֹלָלוּ we-hith-ho-la-loo. *And they shall*

חח

run themselves quickly, boast, rage, be mad. 3. c. p. Pret. Hith. Jer. 46: 9. R. חָלַל.

חָלַלְוּ hith-ha-le-loo. *Glory, praise ye yourselves.* 2. m. p. Imp. Hith. R. —.

וְחָלַדְוּ we-hith-wad-dah. *And he shall confess, acknowledge himself.* 3. m. s. Pret. Hith. Lev. 16: 21. י 1 Rad. drop. ו ehevi assum. R. חָלַד.

חָלַדְוּ ha-tho-tze. *Wilt thou cause to bring forth, produce?* 2. m. s. F. Hiph. ה Interrog. י 1 Rad. drop. compens. by chol. R. חָלַד.

וְחָלַדְוּ we-hith-we-thah. *And thou shalt cause to mark, describe, set bounds to, determine, limit.* 2. m. s. Pret. Hiph. Ez. 9: 4. aff. ו They, 3. c. p. Ps. 78: 41. חָלַד Ye, 2. m. p. ו convers. R. חָלַד.

וְחָלַדְוּ we-hath-to-kai-a. *He that sounds, blows an alarm, shouts aloud.* m. s. Ben. K. Ez. 7: 14. Jud. 7: 18. R. חָלַד.

חָלַדְוּ hath-tor. *The turtle dove, so called from its cooings.* m. s. Cant. 2: 12. LXX. τρυγών, Lat. *turter*, Eng. *Turtle*. It is more than probable, the common pigeon was called such also. R. חָלַד.

חָלַדְוּ ha-tho-re-dai-ne. *Wilt thou cause me to be conducted, brought down?* 2. m. s. F. Hiph. 1 Sam. 30: 15. ה Interrog. R. חָלַד.

חָלַדְוּ hai-thaz. *He caused to cut off, amputate, sever.* 3. m. s. Pret. Hiph. Is. 18: 5. irreg. ו 2 Rad. drop. because gemin. compens. by .. for dag. understood. R. חָלַד.

חָלַדְוּ hith-chav-be-oo. *They had concealed themselves.* 3. c. p. Pret. Hith. 1 Sam. 14: 11. R. חָבַא.

חָלַדְוּ hith-chav-be-rooth. *Uniting himself, entering into a league.* Inf. Hith. Chald. Dan. 11: 25. R. חָבַר.

וְחָלַדְוּ we-hith-cho-lail. *And wait, hope thou thyself.* 2. m. s. Imp. Hith. Ps. 37: 7. dag. exclu. in ו, ל assum. R. חָלַל.

חָלַדְוּ hith-chaz-zak. *He has strengthened, fortified himself, united, mustered his forces.* 3. m. s. Pret. Hith. 2 Chron. 13: 7. 23: 1. aff. ו I have, 1. c. s. חָלַד Ye have, 2. m. p. Dan. 10: 19. ו convers. R. חָלַד.

חָלַדְוּ hith-chaz-ze-koo. *Fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. 1 Sam. 4: 9. R. —.

חח

וְחָלַדְוּ we-hith-chal. *And feign thou thyself sick.* 2. m. s. Imp. Hith. 2 Sam. 13: 5. irreg. ח 3 Rad. apocop. R. חָלַד.

וְחָלַדְוּ we-hith-chal-le-koo. *And they shall divide themselves.* 3. c. p. Pret. Hith. Jos. 18: 5. R. חָלַק.

חָלַדְוּ ha-the-che-ye-nah. *Shall they live, revive, be restored?* 3. f. p. F. K. ה Interrog. Ez. 18: 3. R. חָלַק.

וְחָלַדְוּ we-hith chan-ne-noo. *And they shall supplicate, entreat themselves.* 3. c. p. Pret. Hith. חָלַדְוּ 3. m. s. 1 K. 9: 3. aff. חָלַד Thou hast, 2. m. s. חָלַד I have, 1. c. s. ו convers. R. חָלַק.

חָלַדְוּ hith-chaph-pais. *He disguised, or feigned himself another person.* 3. m. s. Pret. Hith. 2 Chron. 35: 22. R. חָלַפ.

חָלַדְוּ hith-cha-rach. *He burned, singed himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 27. R. חָרַד.

וְחָלַדְוּ we-hith-chath-te-noo. *And join ye yourselves in affinity, or marriage.* 2. m. p. Imp. Hith. Gen. 34: 9. חָלַדְוּ 2. m. s. Imp. R. חָתַד.

וְחָלַדְוּ we-hith-chath-tan-tem. *And ye shall unite, join yourselves in marriage.* 2 m. p. Pret. Hith. Jos. 23: 12. ו convers. LXX. καταγαμίας ποιῶν, To contract marriages. R. —.

חָלַדְוּ ha-tha-chath. *In the stead, place, room of.* Part. f. s. Gen. 4: 25. R. חָתַח.

חָלַדְוּ ha-thiv. *He caused to answer, reply, inquire.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 14. aff. ו They, 3. c. p. Ezra 5: 11. חָלַד us. R. חָלַב.

חָלַדְוּ hai-tha-yoo. *Approach, draw near ye.* 2. m. p. Imp. K. Is. 21: 12, or 14. irreg. ח 3 Rad. drop. ו ehevi assum. compens. by ו R. חָלַח.

חָלַדְוּ hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. 2 Chron. 31: 18. aff. ח, them, v. 16, and 1 Chron. 5: 7. R. חָלַח.

חָלַדְוּ hith-yach-soo. *They reckoned themselves by their genealogies.* 3. c. p. Pret. Hith. 1 Chron. 5: 17. R. —.

חָלַדְוּ ha-thai-te-vi. *Wilt thou be made richer, stronger? or hast thou become more prosperous?* 2. f. s. F. Hiph. Nah. 3: 8. ה Interrog. R. חָלַב.

חָלַדְוּ hith-te-choo. *They caused to collect,*

חח

pour out, distill. 3. c. p. Pret. Hiph. 2 K. 22: 9. 1 Rad. drop. compens. by dag. aff. חִי I, 1. c. s. Ez. 22: 20. 1 convers. R. חִי.

חִי־יָצַב hith-yatz-tzav. *Stand, remain, be thou immovable.* 2. m. s. Imp. Hith. Num. 23: 14, 15. R. יָצַב.

חִי־יָצַבְתִּי hith-yatz-tze-voo. *They established, fixed themselves.* 3. c. p. Pret. Hith. Num. 11: 16. R. —.

חִי־יָצַבְתִּי hith-ya-tzai-voo. *Stand ye still yourselves, be ye firm, fixed, established.* 2. m. p. Imp Hith. Exod. 14: 13. R. —.

חִי־תִקַּח hith-te-kai-noo. *To cause to entice, withdraw.* Inf. Hiph. Jos. 8: 6. 1 Rad. drop. compens. by dag. R. תִּקַּח.

חִי־תַחַח ha-tach. The same as חִי־תַחַח *To decide, cut off, judge.* Esth. 4: 5. P. N.

חִי־תִכְבֹּד hith-kav-baid. *Multiply, increase, honor thou thyself.* 2. m. s. Imp. Hith. Nah. 3: 15. aff. 1. 2. f. s. R. תִּכְבֹּד.

חִי־תִמְכַּר hith-mach-ker-ka. *That thou hast bartered, made merchandize of thyself, or offered thyself for sale.* Inf. Hith. 1 K. 21: 20. R. תִּמְכַּר.

חִי־תִמְכַּר hith-mach-kair. *He bartered, made merchandize of, or offered himself for sale, or delivered himself up.* 3. m. s. Pret. Hith. 1 K. 21: 25. aff. תָּם Ye, 2. m. p. 1 convers. Deut. 28: 68. R. —.

חִי־תַל ha-thal. 1 *He mocked, ridiculed, derided; 2 deceived, deluded, imposed on.* 3. m. s. Pret. K. occurs in Pail. Gen. 31: 7. Fut. 1 K. 18: 27. Inf. Job 13: 9. Pual. Is. 44: 20. Lat. illusit, delusit, *To mock, deride.* Gr. ὑλάω, *To trifle with.* חִי־תַל the same. As a n. m. p. חִי־תַלִּים *Scorners, deriders, deceivers, hypocrites.* Job 17: 2. Hence, חִי־תַל *To afflict, oppress, wound, and תַּלֵּה To heap, raise up, as a mound, or stones on a grave.*

חִי־תַלֵּה ha-thail. *To diligently mock, deride, deceive.* Inf. Pail. Exod. 8: 25, or 29. R. —.

חִי־תַלְאָה hith-te-la-ah. *The labor, trouble, persecution.* f. s. Exod. 18: 8. Num. 20: 14. R. תַּלְאָה.

חִי־תַלְבִּישׁ ha-thal-bish. *Wilt thou cause to*

חח

clothe, cover, screen? 2. m. s. F. Hiph. ח Interrog. R. תַּבֵּשׁ.

חִי־תַלֵּךְ ha-thai-laich. *Wilt thou depart, walk, go away?* 2. m. s. F. K. 1 Rad. drop. compens. by .. 1 convers. aff. 1. f. s. R. תַּלֵּךְ.

חִי־תַחַם ha-thaim. *To cause to consume, dissolve.* Inf. Hiph. Ez. 24: 10. irreg. 3 Rad. drop. because gemin. compens. by .. for dag. understood. R. תַּחַם.

חִי־תַחַם־נֶחֱם hith-mo-ga-noo. *They dissolved, consumed themselves.* 3. c. p. Pret. Hith. Nah. 1: 5. R. נֶחֱם.

חִי־תַמְמֶה hith-tam-me-hoo. *And be ye amazed, astonished.* 2. m. p. Imp. Hith. Hab. 1: 5. R. תַּמְמֶה.

חִי־תַמְמֶה־נֶחֱם hith-mah-me-hoo. *Stay, tarry, remain ye yourselves.* 2. m. p. Imp. Hith. Is. 29: 9. R. נֶחֱם.

חִי־תַמְמֶה־נֶחֱם hith-mah-me-ham. *That they themselves tarry, remain.* Inf. Hith. R. —.

חִי־תַמְמֶה־נֶחֱם hith-mah-moh-noo. *We have tarried ourselves, lingered, remained.* 2. m. p. Pret. Hith. aff. חִי I have, 1. c. s. 1 They have, 3. c. p. Gen. 43: 10; Ps. 119: 60. R. —.

חִי־תַמְמֶה־נֶחֱם hith-mah-mai-ah. *He remained himself, tarried, lingered.* 3. m. s. Pret. Hith. Jud. 19: 8. dag. drop. in ח, 3 assum. aff. 1 They, 3. c. p. LXX. ὑστερέω, Lat. cunctor. *To delay, tarry, i. e. in order to ask a question.* R. —.

חִי־תַמְמֶה־נֶחֱם hai-tham-moo. *They caused to finish, complete, dissolve, consume.* 3. c. p. Pret. Hiph. 2 Sam. 20: 18. 2 Rad. drop. because gemin. compens. by dag. aff. חִי I, 1. c. s. 1 convers. R. תַּמְמֶה.

חִי־תַמְמֶה־נֶחֱם ha-tham-moo. *Are they complete, full?* i. e. in number, &c. 3. c. p. Pret. K. irreg. 2 Rad. drop. because gemin. compens. by dag. ח Interrog. 1 Sam. 16: 11. R. —.

חִי־תַמְמֶה־נֶחֱם hith-mo-te-tah. *She, or it shook herself, or was violently agitated.* 3. f. s. Pret. Hith. Is. 24: 19. irreg. for חִי־תַמְמֶה־נֶחֱם, dag. drop. 3 Rad. repeated. R. תַּמְמֶה.

חִי־תַמְמֶה־נֶחֱם hith-mach-kair. *He bartered, sold himself.* 3. m. s. Pret. Hith. 1 K. 21: 25. R. תִּמְכַּר.

חח

הַחִמְכֵּרֶךְ hith-mach-ker-ka. *To sell, barter thyself.* Inf. Hith. 1 K. 21: 20. R. —.

הַחִמְלֵא hith-te-mal-lai. *Wilt thou diligently fill up, satiate, satisfy.* 2. m. s. F. Piail. ח Interrog. R. חִמְלֵא.

הַחִמְלֵי hith-me-le. *He filled, satisfied himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 19. Vulg. Impletus est ira, *He is full of wrath.* LXX. ἐπλησθη θυμῷ, *Filled with fury, or revenge.* R. —.

הַחִמְלֶךְ ha-thim-loch. *Shalt thou rule, reign?* 2. m. s. F. K. ח Interrog. R. חִמְלֶךְ.

הַחִנְבֵּי we-hith-nav-be. *He prophesied, preached, supplicated, prayed, interceded himself, &c.* 3. m. s. Pret. Hith. Ezra 5: 1. irreg. ח 3 Rad. drop. compens. by dag. aff. ח Thou, 2. m. s. 1 Sam. 10: 6. ח I, 1. c. s. Ez. 37: 10. LXX. προφητεύσεν, Lat. prophetavit, Belg. propheteerbe, *To publish, or declare the mind and will of God to man.* See Ez. 12: 27, 28. R. חִנְבֵּי.

הַחִנְגְּשֵׁי hith-nag-ge-shoo. *Approach, draw ye near yourselves.* 2. m. p. Imp. Hith. Is. 45: 20. R. חִנְגְּשֵׁי.

הַחִנְדֵּב hith-nad-daiv. *That willingly offered themselves; to offer freely.* Inf. Hith. Ezra 3: 5. See Jud. 5: 9. aff. ח They, Ezra 1: 6. LXX. ἀπερ ἑαυτοῦσιων, Lat. supra omnem largitionem. R. חִנְדֵּב.

הַחִנְדֵּבֵי hih-nad-de-voo. *They willingly offered themselves.* 3. c. p. Pret. Hith. Chald. Ezra 7: 15. aff. ח I have, 1. c. s. 2 Chron. 29: 17. R. —.

הַחִנְדֵּבֵי hith-nad-da-vooth. *The free-will offering.* f. s. Ezra 7: 16. R. —.

הַחִנְוֵי hith-noo. *They caused to hire, bargain, seek after, entreat.* 3. c. p. Pret. Hiph. Hos. 8: 9. irreg. ח 3 Rad. drop. because of aff. ח, compens. by dag. understood in ח, See Is. 23: 17. Hence, the Ephraimites entreated their lovers. R. חִנְוֵי.

הַחִנְחֵל hith-na-chail. *He inherited, took possession, himself; to inherit, possess, become heir.* Pret. and Inf. Hith. aff. ח They, 3. c. p. ח, them, Is. 14: 2. Num. 33: 54. 32: 18. ח Ye, 2. m. p. Lev. 25: 46. dag. drop. in ח gutt. ח convers. R. חִנְחֵל.

הַחִנְחֵרֵי hith-na-a-re. *Shake, arouse, extri-*

חח

cate thyself. 2. f. s. Pret. Hith. Is. 52: 2. dag. drop. in ח gutt. compens. by long - R. חִנְרֵי.

הַחִנְפֵּלֵי hith-naph-pal-te. *I prostrated myself, fell down.* 1. c. s. Pret. Hith. Deut. 9: 25. R. חִנְפֵּלֵי.

הַחִנְשֵׁי hith-nash-sai. *He, or it lifted up, exalted himself.* 3. m. s. Pret. Hith. Ez. 17: 14. R. חִנְשֵׁי.

הַחִתְּשֵׁמֶת hith-tin-she-meth. *The swan.* f. s. Lev. 11: 18. LXX. ἰβίς, *The ibis; a species of unclean bird, like the heron.* Deut. 14: 16. Vulg. cygnus, *The swan.* It is called a fowl of the water, and cannot, therefore, be the owl. R. חִתְּשֵׁמֶת.

הַחִתְּעֵבֶר hith-av-bar. *He excited, stirred up, roused himself, became grieved, displeased.* 3. m. s. Pret. Hith. Ps. 78: 62. 89: 39. aff. ח Thou hast, &c. 2. m. s. R. חִתְּעֵבֶר.

הַחִתְּעֵבֶת hith-av-te. *Thou hast caused to be abominable, exceedingly wicked.* 2. f. s. Pret. Hiph. Ez. 16: 52: aff. ח They, 3. c. p. Ps. 53: 2. aff. ח, them. R. חִתְּעֵבֶת.

הַחִתְּעָה hith-ah. *He caused to err wander, transgress.* 3. m. s. Pret. Hiph. Hos. 4: 12. aff. ח They, 3. c. p. Gen. 20: 13. ח, them, Jer. 50: 6. ח Ye have, 2. m. p. LXX. ἁλᾶν, Lat. errare, and seduxit. As a n. f. s. חִתְּעָה A trick, deception. Neh. 4: 8. LXX. ἀφανῆ, *Hidden things.* Vulg. insidias, *Treacherous things.* Is. 32: 6. R. חִתְּעָה.

הַחִתְּעֵדָה hath-te-oo-dah. *The witness, testimony.* f. s. aff. ח Ruth 4: 7. R. חִתְּעֵדָה.

הַחִתְּעֵיפֵי ha-tha-iph. *Wilt thou cause to move, turn, set, fix.* 2. m. s. F. Hiph. Prov. 23: 5. Interrog. for חִתְּעֵיפֵי R. חִתְּעֵיפֵי.

הַחִתְּעֵרֵי hith-o-re-re. *Awake, stir up thyself, open thy eyes, be alarmed.* 2. f. s. Imp. Hith. Is. 51: 17. R. חִתְּעֵרֵי.

הַחִתְּעֵלָה hath-te-a-lah. *The aqueduct, water-course, trench, drain.* f. s. 1 K. 18: 32. R. חִתְּעֵלָה.

הַחִתְּעֵלֵי hith-al-lail. *He wrought wonderfully himself, mocked, deceived, abused, treated cruelly, contemptuously.* 3. m. s. Pret. Hith. 1 Sam. 6: 6. ח convers. aff. ח I have, 1. c. s. Exod. 10: 2. ח They, 3. c. p. 1 Chron. 10: 4. Jud. 19: 25. 1 Sam. 31: 4. ח Thou hast, 2. m. s.

חח

Num. 22: 29. LXX. ἰμῶν, *To mock, ridicule.*
R. ללל.

וְהִתְעַלְמָה we-hith-al-lam-ta. *And thou shalt abscond, hide thyself.* 2. m. s. Pret. Hith. Deut. 22: 1. R. עלל.

וְהִתְעַמָּר we-hith-am-mer. *And he shall sell, enslave.* 3. m. s. Pret. Hith. Deut. 24: 7. LXX. καταδυναστεύσας, Vulg. opprimere per potentiam, *To oppress by power*, i. e. as a master his slave. R. עמר.

וְהִתְעַנַּג we-hith-an-nag. *And delight, rejoice thou thyself*, i. e. in Jehovah. 2. m. s. Imp. Hith. Ps. 37: 4. R. ענג.

וְהִתְעַנְּגוּ we-hith-an-ne-goo. *And they shall delight, satisfy themselves.* 3. c. p. Pret. Hith. Ps. 37: 11. aff. תע Ye, 2. m. p. ו convers. Is. 66: 11. LXX. εὐφῶ, Lat. oblectarunt, *To delight in, be pleased with.* R. —.

וְהִתְעַנָּה hith-an-nah. *He humbled, afflicted himself.* 3. m. s. Pret. Hith. aff. ת Thou hast, 2. m. s. 1 K. 2: 26, 27. LXX. on Ps. 116: 10. ἐταπνίσθην, *I was humbled*, Lat. debilitatus, *Weakened down.* As a n. f. s. עָנָה Humility. Hence, πτωχὸς ἐν πνεύματι, *The poor, broken down, or humble in spirit.* Matth. 5: 3. Num. 12: 3. R. ענה.

וְהִתְעַנֵּי we-hith-an-ne. *And humble, submit thou thyself.* 2. f. s. Imp. Hith. R. —.

וְהִתְעַרְבָּה hith-e-rev. *Give thou security, or secure thou thyself, &c.* 2. m. s. Imp. Hith. 2 K. 18: 23. R. ערב.

וְהִתְעַרְבוּהָ hith-ta-a-ru-voth. *The sureties, pledges.* f. p. 2 K. 14: 14. R. —.

וְהִתְעַרְבוּ we-hith-a-re-voo. *They have mingled, intermixed themselves.* 3. c. p. Pret. Hith. Ezra 9: 2. dag. drop. because of ו, compens. by ו. R. —.

וְהִתְעַסְקוּ hith-ash-see-koo. *They strove, were contentious themselves.* 3. c. p. Pret. Hith. Gen. 26: 20. R. עסק.

וְהִתְעַתְּדוּ hith-ath-te-doo. *They prepared themselves.* 3. c. p. Pret. Hith. Job 15: 28. R. עתר.

וְהִתְעַאֵר hith-pa-air. *Glory, rejoice thou thyself.* 2. m. s. Imp. Hith. Exod. 8: 9. dag. exclu. in א gutt. compens. by ו. Inf. with ל prefix. Is. 60: 21. R. פאר.

וְהִתְעַפָּה hith-taph-poo-ach. *The citron, or*

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apple tree. m. s. Joel 1: 12. Cant. 2: 8. aff. ים. m. p. Cant. 7: 8. R. נפח.

וְהִתְפַּח ha-thiph-pol. *Will he fall, be caught?* 3. m. s. F. K. Amos 3: 5. ו 1 Rad. drop. compens. by dag. ח Interrog. R. נפל.

וְהִתְפַּרְרָה hith-po-re-rah. *She broke, destroyed, devoured herself*; i. e. the earth, by convulsions. 3. f. s. Pret. Hith. Is. 24: 19. irreg. ו 2 Rad. drop. ו assum. because gemin. R. פרר.

וְהִתְפַּלֵּל hith-pal-lail. *He supplicated, entreated himself.* 3. m. s. Pret. Hith. 1 K. 8: 33. Hence, προσκυνέαι, *To fall prostrate*, as a dog at his master's feet. Lat. deprecor, *To deprecate, implore forgiveness.* aff. ו They, 3. c. p. 2 Chron. 6: 34. ת Thou hast, 2. m. s. 2 K. 19: 20. תע Ye, 2. m. p. ו I have, 1. c. s. 1 Sam. 1: 27. ו convers. R. עלל.

וְהִתְפַּלֵּל hith-pal-lail, and וְהִתְפַּלֵּל Ea-treat, supplicate thou thyself. 2. m. s. Imp. Hith. Jer. 37: 3. aff. ו Ye, 2. m. p. וְהִתְפַּלֵּל Inf. R. —.

וְהִתְפַּלֵּשׁ hith-pal-la-shith. *Roll thou thyself*, i. e. in the dust or ashes. 2. f. s. Imp. Hith. Micah 1: 10. irreg. ח redun. aff. ו Ye, 2. m. p. Jer. 25: 34. R. עלש.

וְהִתְפַּקְדוּ hith-pa-ke-doo. *They reckoned, numbered themselves.* 3. c. p. Pret. Hith. Jud. 20: 15. dag. drop. compens. by ו. R. פקד.

וְהִתְפַּקְדוּ hith-pa-ke-doo. *They were caused to be numbered.* 3. c. p. Pret. Hith. with pass. signif. Num. 1: 47. 2: 23. R. —.

וְהִתְפַּרְדּוּ we-hith-por-doo. *And they dis-jointed, separated, divided themselves.* 3. c. p. Pret. Hith. Ps. 22: 15. Job 41: 8, or 17. R. פרר.

וְהִתְפַּרְקוּ hith-pa-re-koo. *They broke, dis-jointed themselves.* 3. c. p. Pret. Hith. Ez. 19: 12. dag. drop. because of ו, compens. by ו. R. פרק.

וְהִתְפַּרְקוּ hith-pa-ra-koo. *Break ye off, disunite yourselves.* 2. m. p. Imp. Hith. Exod. 32: 24. R. —.

וְהִתְפַּתְּחָה hith-path-te-che. *Loose, extricate thyself.* 2. m. s. Imp. Hith. Is. 52: 2. R. פתח.

וְהִתְפַּצְצָה ha-tha-tzood. *Wilt thou hunt, persecute, pursue, afflict?* 2. f. s. F. K. ח Interrog. R. צד.

וְהִתְפַּצַּח ha-thitz-lach. *Shall he prosper, increase, grow?* 3. m. s. F. K. ח Interrog. R. צלח.

חח

חַחֲצִלִי ha-thatz-li-ach. *Shalt thou prosper?* &c. 2. m. s. F. K. ח Interrog. R. —.

חִיתְּכֶם hith-kav-be-tzoo. *They collected themselves together, united their armies.* 3. c. p. Hith. Jud. 9: 47; also, *collect ye yourselves.* 2. m. p. Imp. Is. 44: 11. R. קָבַץ.

חִיתְּכֶם hith-kad-de-roo. *They darkened, obscured themselves.* 3. c. p. Pret. Hith. 1 K. 18: 45. R. קָדַר.

חִיתְּכֶם hith-kad-daish. *He set himself apart, cleansed, purified himself.* 3. m. s. Pret. Hith. Is. 30: 29. aff. ו They, 3. c. p. חָסָם Ye, 2. m. p. חִי I, 1. c. s. ו convers. Lev. 11: 44. חִיתְּכֶם 2. m. p. Imp. Exod. 19: 22. R. קָדַשׁ.

חִיתְּכֶם hath-te-koo-ah. *The fixed, fastened.* f. s. R. חָסַע.

חִיתְּכֶם hith-ko-she-shoo. *Gather, collect ye yourselves together.* 2. m. p. Imp. Hith. Zeph. 2: 1. R. קָשַׁם.

חִיתְּכֶם hith-kal-ka-loo. *They shook, moved, agitated themselves.* 3. c. p. Pret. Hith. Jer. 4: 24. for חִתְּכֶם ל 2 Rad. transposed, dag. drop. because gemin. פ assum. R. קָלַל.

חִיתְּכֶם hath-te-kaim. *Cause thou to draw, drag them out.* 2. m. s. Imp. Hiph. Jer. 12: 8. ו 1 Rad. drop. compens. by .. and dag. R. חָתַק.

חִיתְּכֶם hoth-ke-nath. *I was caused to be established, made firm.* 1. c. s. Pret. Hoph. Chald. Dan. 4: 33, 36. R. חָתַק.

חִיתְּכֶם we-hith-katz-tzaiph. *And he will fret, pine himself away,* i. e. with anger. 3. m. s. Pret. Hith. Is. 8: 21. R. חָתַק.

חִיתְּכֶם hath-kash-shair. *Wilt thou diligently bind, unite together?* 2. m. s. F. Pail. Job 38: 31. ח Interrog. R. חָשַׁר.

חִיתְּכֶם ha-thik-shar. *Wilt thou be bound, united together?* 2. m. s. F. Niph. R. —.

חִיתְּכֶם hith-kash-she-roo. *They united themselves, conspired.* 3. c. p. Pret. Hith. 2 Chron. 24: 25. R. —.

חִיתְּכֶם hath-tair. *To cause to dissolve, loose, undo.* Inf. Hiph. ו 1 Rad. drop. compens. by dag. R. חָרַר.

חִיתְּכֶם hith-rag-gaz-ka. *Because that thou hast engaged thyself.* Inf. Hith. 2 K. 19: 28. R. חָרַג.

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חִיתְּכֶם hith-ro-mam-ta. *Thou hast exalted, lifted up thyself.* 2. m. s. Pret. Hith. Chald. Dan. 5: 23. R. רוּם.

חִיתְּכֶם hith-ro-a-e. *Triumph, exult, shout thou thyself.* 2. f. s. Imp. Hith. Pa. 60: 8. R. רוּעַ.

חִיתְּכֶם hith-re-che-tzoo. *They trusted, confided themselves,* i. e. in Elohim. 3. c. p. Pret. Hith. Chald. Dan. 8: 28. R. רוּחַ.

חִיתְּכֶם hith-ra-chatz-te. *I will wash, purify myself.* 1. c. s. Pret. Hith. Job 9: 30. R. —.

חִיתְּכֶם ha-tha-rim. *Wilt thou cause to exalt, lift up, extol?* 2. m. s. F. Hiph. ח Interrog. R. רוּם.

חִיתְּכֶם hath-ta-rim. *They that search, explore.* m. p. Ben. K. ו 2 Rad. drop. compens. by dag. R. חָרַר.

חִיתְּכֶם ha-thar-e-shen-noo. *Wilt thou cause him to be terrified?* 2. m. s. F. Hiph. Job 39: 20. aff. ו for ו him. R. רוּשׁ.

חִיתְּכֶם hith-ro-ah. *She broke down, utterly destroyed herself.* 3. f. s. Pret. Hith. Is. 29: 19. R. רוּעַ.

חִיתְּכֶם hith-raph-pe-tha. *Thou hast fainted, failed thyself.* 2. m. s. Pret. Hith. Prov. 24: 10. R. רוּשׁ.

חִיתְּכֶם hith-raph-pais. *Submit, humble thou thyself.* 2. m. s. Imp. Hith. and 2. m. s. Pret. Prov. 6: 3. R. רוּפַס.

חִיתְּכֶם we-hith-sho-tat-nah. *And run ye yourselves here and there.* 2. f. p. Imp. Hith. Jer. 49: 3. for חִיתְּכֶם R. רוּשׁ.

חִיתְּכֶם ha-thash-chith. *Wilt thou cause to destroy?* 2. m. s. F. Hiph. ח Interrog. R. שָׁחַח.

חִיתְּכֶם hath-sa-chek. *Wilt thou diligently play, sport?* 2. m. s. F. Pail. dag. drop. because of ח gutt. compens. by .. R. שָׁחַק.

חִיתְּכֶם ha-tha-sim. *Wilt thou cause to place, put?* 2. m. s. F. Hiph. ח Interrog. R. שָׁחַם.

חִיתְּכֶם ha-thish-kach. *Will she forget, be negligent of?* 3. f. s. F. K. Is. 49: 15. R. שָׁחַח.

חִיתְּכֶם hath-shal-lach. *Wilt thou diligently send forth?* 2. m. s. F. Pail. R. שָׁלַח.

חִיתְּכֶם ha-thish-mor. *Whether thou wilt*

keep, observe? 2. m. s. F. K. ה Interrog. R. שָׁמַר.

הַתְּשׁוּחָה hath-te-shu-ah. *The deliverance, victory.* f. s. 2 Sam. 19: 3. R. תְּשׁוּעָה, and תְּשׁוּבָה.

הַתְּשׁוּפֹת ha-thesh-pot. *Wilt thou judge, condemn, discriminate?* 2. m. s. F. K. ה Interrog. R. תְּשׁוּפָה.

הַתְּהַת ha-thath. *He imagined, plotted, planned, contrived.* 3. m. s. Pret. K. occurs in Pail. Ps. 62: 4. It is generally referred to the root הִתָּה.

הַתְּתִין ha-thith-tain. *Wilt thou give, deliver?* 2. m. s. F. K. ה Interrog. נ 1 Rad. drop. compens. by dag. aff. תָּ, them. R. תָּתַן.

וַיִּי wav. *A hook.* Exod. 26: 32. 27: 10. It is the sixth letter of the Hebrew alphabet, and always a servile. ו corresponds with *wau* of the Arabic, and *w* in the English; and when prefixed to nouns, is used as a conjunction; also as a casual and adversitive particle, and sometimes it serves as an explanatory. When prefixed to verbs in F. Kal it changes them into the Pret. וַיִּקְרָא *And he called*; and vice versa; as וַיִּדְבֹּר *And he shall beseege*. It is used generally in the following manner: *And*. Gen. 1: 1. *also*. Lev. 7: 16. *but*. Ps. 44: 18. *with*. 1 Sam. 14: 18. *but yet*. Zeph. 1: 13. *even so*. 1 Sam. 28: 3. *that*. Gen. 47: 6. *so that*. Is. 53: 2. *therefore*. Gen. 29: 15. *if, when*. 1 Sam. 12: 12. Gen. 47: 30. *as, although*. Job 5: 7. Gen. 18: 27. *then, at that time*. Gen. 3: 5. *nor, neither*. Num. 16: 14. Lev. 19: 12. *and not*. Exod. 20: 4. In Arab. و *waa*, means to unite, bind together, as man and wife. Hence, a conjunction, which unites two or more sentences in one. At the end of a word ו should be sounded like *v*. In the middle of a word with double dagesh, like *v* first, and *w* next; as הַוּוֹת hav-woth. As a numeral, it stands for 6, 600, 6000.

וַיִּכְהַל wid-keh. *He will oppress, afflict, persecute.* 3. m. s. Pret. K. Ps. 10: 10. R. וַיִּכְהַל.

וַיִּזַּר wa-zar. *Guilty, sinful, perverse.* m. s. Prov. 21: 8. R. וַיִּזַּר.

וַיִּלַּד wa-lad. *A boy, lad, child.* m. s. Gen. 11: 30. R. וַיִּלַּד.

For ו and ל see Introduction.

זַיִן za-yin. *Armor, protection.* Chald. 1 K. 22: 38. See Targ. Onk. on Gen. 41: 44. It is the seventh letter of the alphabet, and always a radical. As a numeral, it stands for 7, 700, and 7000.

זֶאֱבַב za-av. Arab. ذابا daaba. *To be terrible, dreadful, impetuous, irritable, austere, vigilant.* As a n. c. s. זֶאֱבַב *A wolf*; figuratively, *an avaricious, covetous, cruel and tyrannical man, or ruler.* Gen. 49: 27. Is. 11: 6. Ez. 22: 27. Zeph. 3: 3. Hab. 1: 8. aff. זֶאֱבַב pl. const. זֶאֱבָב m. p.

זָעַן zo-in. *Shaking, trembling.* m. s. Ben. K. Chald. Dan. 5: 19. R. זָעַן.

זֹאת zoth. *This, that.* Demonstr. Pron. f. s. R. זֹאת.

זָבַב zav. *Gushing, flowing, as from a fountain.* m. s. Ben. K. irreg. for זָבַב aff. זָבַב f. s. const. R. זָבַב.

זָבַד za-vad. *He endowed, gave a portion, or dowry.* 3. m. s. Pret. K. Gen. 30: 20. aff. זָבַד m. s. As a n. m. s. זָבַד *A dowry, portion.* Gen. 30: 20. Chald., Syr. and Arab. the same.

זָבַדְיָאֵל zav-de-ail. *The portion of God.* P. N.

זָבַדְיָה ze-vad-yah. *The portion of Jehovah.* P. N.

זָבַה zo-vah. *His issue, flowing.* f. s. R. זָבַה.

זָבוּב ze-voov. *A fly, insect*; figuratively, *a wicked, envious man, ruler.* m. s. Eccles. 10: 1. aff. זָבוּב pl. const. Hence, זָבוּבֵי מָוֶת *Flies of death, destruction.* R. —.

זָבוּב The same as זָבוּב. P. N.

זָבִידָה ze-vy-dah. *The gift, or dower.* P. N.

זָבַח za-vach. 1 *He sacrificed, killed, slew,*

put to death; 2 *offered, presented*, as a sacrifice to God, i. e. a living sacrifice; 3 *yielded, gave up, surrendered*, i. e. the heart; or *to confess our sins*, "with an humble, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, from the hand of Almighty God." 3. m. s. Pret. K. reg. pl. 1 K. 8: 36. F. Gen. 31: 54. Ps. 4: 6. 54: 8. Deut. 15: 21. Ps. 116: 17. Inf. 1 Sam. 15: 15. Pail. 2 Chron. 33: 22. F. Hab. 1: 16. Part. 1 K. 3: 3. As a n. m. s. זָבַח *A sacrifice, offering, a feast, banquet, victim*; figuratively, *a contrite spirit, or a broken and penitent heart*. Hos. 6: 6. Ez. 39: 17. Gen. 46: 1. Ps. 51: 17. aff. הָ *thy*, הִי *my*, הָ *his*, כֶּם *your*, יֵם *m. p.* הֵם *our*, הֵם *their*. Hence, טָבַח *To kill, slaughter, butcher, cut off, destroy*. LXX. θύειν, *To offer as incense, or a victim*. Vulg. mactare, *To kill, slay, immolate*. Ger. schlachten. Eng. slaughter. See John 10: 10. Chald., Syr. and Arab. the same.

זָבַח ze-vach. *Slay, offer thou*. 2. m. s. Imp. K. aff. הָ *Ye*, 2. m. p. R. —.

זָבַח ze-vo-ach. *To sacrifice, kill, slaughter*. Inf. K. R. —.

זָבַח ziv-bach. *He diligently offered, sacrificed*. 3. m. s. Pret. Pail. for זָבַח aff. הָ *They*, 3. c. p. R. —.

זָבַח zo-vai-ach. *Sacrificing, offering*. m. s. Ben. K. aff. יֵם *m. p.* רַי *pl. const.* R. —.

זָבַח זָבַח ze-vach-te. *I sacrificed, offered*. 1. c. s. Pret. K. R. —.

זָבַל za-val. 1 *He tabernacled, dwelt, or remained for a short time*; 2 *lived, cohabited with*. 3. m. s. Pret. K. reg. F. Gen. 20: 30. As a n. m. s. זָבַל, and זָבַל *A habitation, dwelling, the temple of God*. 1 K. 8: 13. Is. 63: 15. Hab. 3: 11. Hence, זָבַל *A temporary residence*. P. N. St. John alludes to this, no doubt, in chap. 1: 14. Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, "And the Word became flesh, and tabernacled among us;" i. e. remained a short time. St. Paul refers to it also, 1 Cor. 3: 16. Hence, זָבַל *The church, or God's temple, building, congregation*, in which he resides, or tabernacles for the present. Chald. Syr. and Arab. the same.

זָבַן za-van. 1 *He bought, bargained*; 2 *sold, bartered*; 3 *redeemed, regained*. 3. m. s. Pret.

K. Chald. occurs as a Part. in Pail. Dan. 2: 8. Hence, לָעֲבָדָא אֲדִיבָר יוֹסֵף *For Joseph was sold for a servant, or slave*. Targ. Jerus. on Ps. 105: 17. See Jonath. on Is. 50: 1.

זָבַח See זָבַח.

זָג zag. *The bark, or rind of the vine*. m. s. Num. 6: 4. R. זָג.

זָג zaid. *Proud, presumptuous, haughty*. m. s. Ps. 19: 14. R. זָג.

זָגַח za-dah. *She was arrogant, proud, haughty*. 3. f. s. Pret. K. for זָגַח, רַ 2 Rad. drop. compens. by הָ Jer. 50: 29. aff. הָ *They*, 3. c. p. R. זָג.

זָגַח za-don, or זָגַח *Pride, arrogance, contempt*. m. s. aff. הָ *thy*, יֵם *m. p.* Ps. 124: 5. R. —.

זֶה and זֶה zeh. *This, that, he, who, which, then, now*. m. and f. s. Demon. Pron. Gr. οὗτος, Lat. hoc, hic, ipse, &c. Gen. 5: 29. 28: 17. Ps. 104: 8. Ruth 1: 19. Exod. 14: 20. זֶה and זֶה *This, that*, c. Is. 43: 21. Hos. 7: 16. זֶה the same. f. s. Hence, כִּי־זֶה *How then*. כִּי־זֶה *Thus and thus, so, thus, this and that*. זֶה *Here*.

זָהַב za-hav. Arab. داهبا dahaba. *To gild, as with gold*. Chald., Syr. and Sam. *To shine, glisten, be brilliant, splendid*. As a n. m. s. זָהַב *Clear, pure, as light*; also, *fine gold*, the most valuable of all metals. Job 37: 22. Zech. 4: 12. Exod. 25: 3; figuratively, *a believer, saint, holy person*, because more precious in the sight of God than gold. Lam. 4: 2.

זָהַם za-ham. *He diligently detested, loathed, abhorred*. 3. m. s. Pret. Pail. Job 33: 20. dag. exclu. in הָ gutt. compens. by ..

זָהַר za-har. *He illuminated, taught, instructed*; 2 *warned, admonished*; 3 *shone brilliantly, gloriously*. 3. m. s. Pret. K. occurs in Hiph. Ez. 33: 3. Dan. 12: 3. LXX. λάμψουσιν ὡς ἡ λάμπσος, *They shall shine gloriously*, i. e. above the brightness of the sun and the moon. Inf. Ez. 3: 17, 21. Niph. Ps. 19: 12. Imp. Eccles. 12: 12. Inf. chap. 4: 14. As a n. m. s. זָהַר *Bright, splendid, glorious, transparent, clear*. Dan. 12: 3. Ez. 8: 2. Hence, הָרַי *To be light, brilliant*. Believers are compared to

planets, or stars of the first magnitude, because they borrow all their light and splendor from the glorious Sun of Righteousness. Hence, **זָהָר** *To rejoice, be happy, great, good, glorious*; and **נֵר** *A lamp, light, or a light-house*; figuratively, *a minister of the gospel*. See Rev. 1: 20. Matt. 5: 14. Arab. **زَهَر** zahar. *To be light, luminous*. Hence, *a planet*.

נִזְדָּדִין oo-ze-he-din. *Admonished, taught, instructed, cautious, watchful*. m. s. Part. in Pail. Chald. Ezra 4: 22. R. **נִזְדָּדִין**.

זִיב ziv. *Bright, splendid*. Targ. Jerus. on Cant. 5: 10. The name of the second Jewish month, answering to our April. This is one of the most pleasant months of the year in Judea. The early rain has fallen some time before this, and now the gardens and fields begin to assume a most delightful and beautiful aspect. Num. 6: 11. 1 K. 6: 27. R. **זִיב** or **זִיבָה**.

זָוַב zoov. 1 *He flowed, gushed out, issued from*; 2 *abounded, flourished*, as a land with milk and honey; 3 *diminished, weakened, wasted away*, as with sickness. 3. m. s. Pret. K. Lam. 4: 9. Lev. 15: 25. F. Ps. 78: 20. Part. m. s. Lev. 15: 2. f. s. 15: 15. Exod. 3: 8. As a n. m. s. **זָוַב** *The flow, issue, monthly courses of women, &c.* Lev. 15: 25. f. s. Lev. 15: 19. aff. **זָוַב** his, **זָוַבָה** her. Hence, **זָוַב** *To oppress, afflict, reduce, weaken, be hostile*. Chald. Syr. and Arab. the same.

זָוַיֵּאֵח zo-vai-ach. *Sacrificing, slaying, offering*. m. s. Ben. R. **זָוַיֵּאֵח**.

זָוַד zood. 1 *He was haughty, proud, arrogant*; 2 *indignant, presumptuous, angry, insolent, oppressive*; 3 *he boiled, cooked*, as pottage. 3. m. s. Pret. K. Exod. 18: 11. Jer. 50: 29. Hiph. Neh. 9: 10. Gen. 25: 29. Deut. 18: 20. As a n. m. s. **זָוַד** *Pride, presumption, arrogance*. Ps. 19: 14. 86: 14. aff. **זָוַד** m. p. **זָוַד** the same. Chald. Prov. 11: 2. See Ps. 124: 5. Hence, **זָוַדִּים** *A sack*, because capable of distention.

Tal. Kiddush. fol. 12, 1. Arab. **زَادَ** zadda. *To increase, extend*.

זָוַה za-wah. Arab. **زَوَّى** zawa. *To heap, pile up, accumulate, compress, bind, con-*

tract. As a n. f. p. **זָוַה** *Corners, angles, or the remotest corners*, i. e. of a building. Zech. 9: 15. Ps. 144: 12. Hence, **זָוַה** *Store-houses*, where things are piled up, or compressed, and concealed from public notice. pl. const. Ps. 144: 13.

זָוַז za-waz. In Chald. Rab. Heb. and Arab. *To move swiftly, be on the wing, or constantly in motion*. As a n. m. s. **זָוַז** *Light, glory*; *a wild, ravenous animal*, because generally on the move for prey. Is. 66: 11. Ps. 50: 11. 80: 14. Rab. Sol. and Kimki, *A reptile*. Chald. **זָוַז** *A branch*, which is tossed to and fro by the wind. Hence, **זָוַזִּים** *A wandering, unsettled people*. Gen. 14: 5. Ab. Ezra, *to be volatile, or to move swiftly*, as a ship with a fair wind.

זָוַל zool. 1 *He lavished, squandered, destroyed*; 2 *became vile, prodigal, detestable*. 3. m. s. Pret. K. irreg. **זָוַל**, **זָוַלָה** occurs as a Part. pl. Is. 46: 6. in Hiph. Lam. 1: 8. As a n. m. s. **זָוַל** *A glutton, a prodigal, vile person*. Deut. 21: 20. aff. **זָוַל** m. p. **זָוַלָה** *Vile, filthy, worthless*, f. s. Lam. 1: 11. In Tal. Heb. *to be cheap, worthless, despicable*. Bava Bathra. fol. 91: 2.

Arab. **زَالَا** zalla. *To be light, or deficient in weight*.

זָוַלָה zoo-lath. *Beside, except, unless*. Part. sing. 2 Sam. 7: 22. Ruth 4: 5. Deut. 1: 36. aff. **זָוַלָה** her **זָוַלָה** me, **זָוַלָה** thee. R. **זָוַלָה**.

זָוַן zoon. *He was satiated, filled up, fed, sustained, supported*. 3. m. s. Pret. K. occurs as a Part. pl. in Hoph. Jer. 5: 8. Chald. Hith. Dan. 4: 9, or 12. LXX. **ἐσθλα**, Vulg. *vescebatur*. Lat. *cibus, Food, sustenance*. As a n. m. s. **זָוַן** *Meat, food*. Gen. 45: 23. Dan. 14: 9. f. s. **זָוַן** *A harlot, tavern-keeper*. Jos. 2: 1. LXX. **ἁρπαστρία** *A prostitute*. Vulg. *meretrix, A harlot*. Targ. **זָוַן** *A woman who kept, or entertained strangers, a hostess, tavern-keeper*. The Tal. observes, Rahab was a harlot forty years, but afterwards she reformed. It may be asked, if such, why did the spies put up at her house? The reason given in the Talmud is, viz. *to avoid suspicion and detection*. We are

certain, from Heb. 11: 31, that she finally became a pious woman. Hence, her name, **זרח**. *To enlarge, extend*, as the heart; her affections embraced all, and were limited to none.

זרח zo-neh. *She that commits whoredom*, or figuratively *that loves the world*, or *the things of the world*. f. s. Ben. K. Ez. 6: 9. Is. 1: 21. aff. **זח** f. p. **זח** m. p. R. **זח**.

זרח zoo-nah. *She was diligently polluted, prostituted*. 3. f. s. Pret. Pual. Ez. 16: 34. euph. for **זרה**. R. —.

זרע zoo-a. 1 *He shook, trembled, was agitated*; 2 *was distressed, perplexed with fear, dread*. 3. m. s. Pret. K. F. Eccles. 12: 3. Part. Pail. Hab. 2: 7. Chald. Part. Esth. 5: 9. As a n. f. **זרע** Agitation, commotion, trembling. Hence, **זרע** Sweat, which is engendered by the motion of the body. Deut. 28: 25. Gen. 3: 19.

זור zoor. 1 *He squeezed, crushed, pressed together*; 2 *wrung out, sneezed*; 3 *restrained, bound up*, as a wound; 4 *departed, went astray, sinned*; 5 *alienated himself, became a stranger, or an enemy*, 3. m. s. Pret. K. irreg. **זר**, Job 19: 13. Is. 1: 6. F. Jud. 6: 38. Part. Pual. Is. 59: 5. Niph. Is. 1: 4. Pail. 2 K. 4: 35. Hoph. Part. Ps. 69: 9. As a n. m. s. **זר** An alien, foreigner, stranger, proselyte, a heathen, sinner, adulterer, unholy person. Exod. 30: 9. m. p. 2 K. 19: 24. f. p. Prov. 23: 33. Hence, **זר**, In Chald. *To turn aside, depart from, return back*. **זר** *He returned not*. Targ. Jerus. on Ps. 44: 19. Hence, **זר** *To restrain, keep back*. Tal. Mets. 16: 2.

זרח zo-rai-ach. *Rising, ascending, diffusing*. m. s. Ben. K. Eccles. 1: 5. R. **זרח**.

זרח zo-rai-a. *He that scatters, or sows the seed*. m. s. Ben. K. aff. **זח**. *They*, m. p. Ps. 126: 5, 6. Hence, **זרח** *A sower went forth to sow*, i. e. the word of life, or the gospel. Mark 4: 3. R. **זרע**.

זרח za-chah. *He was separated, removed, loosened*. 3. m. s. Pret. Niph. occurs in the F. Exod. 28: 28. 39: 21.

זחל za-chal. 1 *He hid, skulked, concealed*

himself; 2 *was afraid, alarmed, terrified*. 3. m. s. Pret. K. reg. Job 32: 6. 17: 1. As a Part. pl. const. Ben. K. **זחל** Serpents, reptiles, because they withdraw, through fear, into lurking places. Hence, **זחל** *The stone of terror, or of the serpent*. P. N. 1 K. 1: 9.

זר See **זר**.

זרח The same as **זרח**.

זרח ze-yo-he. *His brightness, splendor, glory*. m. s. Dan. 5: 6, 10. 7: 28. R. **זר**.

זיק zik. *A spark, flash*, as of lightning, a flame. m. s. aff. **זח** m. p. **זח** f. p. Prov. 26: 18. Is. 50: 11.

זית za-yith. *The olive, or olive tree*. c. s. called *the splendid tree*, because of the brilliant light which the olive oil produces; or because it gives a shining lustre where it is applied to the body, &c. Gen. 8: 11. Deut. 8: 8. aff. **זית** *thy*, m. p. **זח**, *their*. Neh. 5: 11. Hence, **זית** *The Mount of Olives*, which is situated on the east side of Jerusalem, and a short distance from the city. Zech. 14: 4. R. —.

זכח za-chah. 1 *He cleansed, purged, purified*; 2 *became innocent, or free from guilt, or condemnation*. 3. m. s. Pret. K. irreg. **זח**, F. Ps. 51: 6. Micah 6: 11. Job 25: 4. Pail. Ps. 73: 13. F. 119: 9. Hith. Is. 1: 16. As a n. m. s. **זח** *Pure, clean, clear, transparent, bright, luminous*. Prov. 16: 2. Job 28: 17. aff. **זח** f. s. Lev. 24: 2. Exod. 30: 34. **זח** 2 Rad. drop. compens. by dag. Hence, **זכח** *To be bruised, broken, contrite, penitent*. Tal. *to justify, acquit, pronounce innocent*. Pirkiai. Avoth. Chap. 6: 1.

זכר zach-koo. *They were pure innocent, clean*. 3. c. p. Pret. K. **זח** 2 Rad. drop. because gemin. compens. by dag. Lam. 4: 7. R. —.

זכר za-choor. *It is recorded, remembered*. m. s. Paul. K. Ps. 103: 14. R. **זכר**.

זכר and **זכור** za-chor. *To remember, bear in mind*. Inf. K. Deut. 7: 18. Gen. 9: 16. R. **זכר**.

זכר zach-koor. *The recorder, man-child*. P. N. 1 Chron. 4: 26.

זכור ze-choo-rah. *The males, or men of it*. m. s. Deut. 20: 13. **זכור** *Thy males*. Exod. 23: 17. R. **זכר**.

זָכִי zach-ky. *The pure, innocent.* P. N. Ez. 2: 9.

זָכִיתִי zich-ke-the. *I have diligently cleansed, made pure, innocent.* 1. c. s. Pret. Pail. Ps. 73: 13. Vulg. purificavi cor meum, *I have purified, purged my heart.* R. זָכָה.

זָכָה za-chach. *He was clear, pure, white, innocent, transparent.* 3. m. s. Pret. K. As a n. f. s. זְכוּכִיתָ Glass, crystal, because of its clearness. Job 28: 17. R. זָכָה.

זָכָר The same as זָכָר.

זָכַר za-char. 1 *He remembered, recollected, made mention of*; 2 *praised, celebrated*; 3 *recorded, inscribed*; 4 *offered, as a memorial*; 5 *became strong, vigorous, masculine.* 3. m. s. Pret. K. reg. Gen. 40: 23. Ps. 40: 4. Lam. 1: 7. F. 2 Sam. 14: 11. Imp. Jos. 1: 13. Inf. Deut. 7: 18. Part. pl. const. Ps. 150: 18. Niph. Exod. 34: 19. F. Job 24: 20. Hiph. Is. 49: 1. 66: 3. F. 19: 17. Part. Gen. 41: 9. As a n. m. s. זָכָר *The memory, memorial, remembrance.* זָכָרוֹ the same. aff. וְ *his*, וְ *my*, וְ *your*. See זָכָר, aff. וְ *She*, 3. f. s. וְ *They*, 3. c. p. נִי *We*, 1. c. p. אֲנִי *I*, &c. 1. c. s. תָּ *Thou*, 2. m. s. הָ *thee*, נִי *me*, הֶם *them*, נוֹ *us*. Hence, בָּכָר *To be early, first, or the first-born.* Hence, also, נָכַר *To regard, recognise, know, discern.*

זָכַר ze-char. *Remember, keep thou in mind.* 2. m. s. Imp. K. Ps. 25: 7. R. —.

זָכָר za-char. *A male, or man, because the name or memorial of the family was to descend through him.* m. s. Gen. 1: 26. R. —.

זָכָרִי zich-re. *My memorial.* m. s. also P. N. Exod. 6: 21. R. —.

זָכָרִיָּה ze-char-ya-hoo. *The memorial of Jehovah.* P. N. 2 K. 11: 20. Zech. 1: 1. R. —.

זָכָרִינִי zoch-rai-ne. *Remember thou me.* 2. m. s. Imp. K. aff. וְ *Ye*, 2. m. p. R. —.

זָכָרִי zo-che-rai. *They that remember, recall, keep in mind.* pl. const. Ben. K. R. —.

זָלַג za-lag. Hence, בָּזָלַג *A flesh-hook.* m. s. 1 Sam. 2: 14. aff. וְ *his*, וְ *pl. const.* יִי *his*. Exod. 38: 3. 27: 3.

זָלָתָה zul-looth. *Vile, wicked, abominable.* f. s. Ps. 12: 9. R. זָלָה.

זָלָה זָלָה zal-a-pha. *A scorching, burning, de-*

stroying, terrible. רִיחַ Wind. f. s. Ps. 11: 6. viz. *a pestilential, scorching wind*; figuratively, *a hostile army*, that devastates and destroys every thing before them. aff. וְ *f. p.* Lam. 5: 10. Ps. 119: 53. Syr. *A destructive wind.* Belg. *A swelling, strong wind.* LXX. ἀβυσμία. Arab. زلج and زلج To blast, scald, burn. זָלָה is derived from זָלַח *Corrupt, inflammatory, poisonous*, and עָף *To fly, flutter, light upon.* Hence, *a rushing, poisonous wind.*

זָלָה za-lath, and זָלָה *Beside, except, only.* Part. f. s. const. 2 K. 24: 14. aff. וְ *Parag.* וְ *me*, וְ *thee.* Deut. 13: 36.

זָמַם za-mam. 1 *He thought, purposed, intended, devised*, i. e. either good or evil; 2 *combined, planned, conspired, plotted.* 3. m. s. Pret. K. reg. Deut. 19: 19. Zech. 8: 14. Ps. 17: 3. Pres. Part. Ps. 37: 12. As a n. m. s. זָמַם *A device, thought, purpose, plan.* aff. וְ *his*. Ps. 140: 9. זָמַמוֹ f. p. Job 17: 12. Ps. 10: 4. Chald. *To muzzle, restrain.*

זָמַח zim-mah. *A wicked intention, device, imagination.* f. s. Lev. 18: 17. R. זָמַח.

זָמַח זָמַח za-mo-rah, or זָמַח *A branch, slip, or bough of a tree.* f. and m. s. Num. 13: 23. LXX. ῥαμνα, Vulg. ramus. aff. וְ *their*. pl. const. Nah. 2: 2. R. זָמַח.

זָמַח זָמַח zam-moth. *Thou hast devised, imagined, determined*, either good or evil. 2. m. s. Pret. K. for זָמַח, 2 Rad. drop. because gemin. compens. by dag. Prov. 30: 32. aff. וְ *I have*, 1. c. s. וְ *They have*, 3. c. p. הָ *She has*, 3. f. s. R. זָמַח.

זָמַח zo-maim. *Devising, plotting, inventing.* m. s. Ben. K. R. —.

זָמַח זָמַח zam-zum-mim. *The projectors of evil, giants, monsters in wickedness.* P. N. Deut. 2: 20.

זָמַח זָמַח ze-me-rah. *A psalm, hymn.* aff. וְ *f. p.* Job 35: 10. R. זָמַח.

זָמַח zim-min. *He appointed, constituted, set, fixed, prepared.* 3. m. s. Pret. K. Chald. occurs in Hith. Dan. 2: 9. As a Part. in Pual. Ezra 10: 11. Neh. 10: 35. As a n. m. s. זָמַח *Time, season, זָמַח Times, seasons, determinations.* m. p. aff. וְ *them*. Esth. 9: 27, 31. Eccl. 3: 1. R. זָמַח.

זָמַר *za-mar*. 1 *He cut off, pruned, severed*, as a branch from a tree; 2 *praised, magnified, sung sweetly, harmoniously*. 3. m. s. Pret. K. Lev. 25: 3. Niph. Is. 6: 5. Piail. F. Jud. 5: 9. Imp. Ps. 9: 12. Inf. Ps. 92: 2. As a n. m. s. זְמֶרָא *Music, a song*. aff. זָרָא f. p. זָרָא *their*. Ps. 81: 3. Exod. 15: 2. 2 Sam. 23: 1. 1 K. 7: 20.

זָמַרְהָ *zam-me-rah*. *To sing, make melody*. Inf. K. R. —.

זָמַרְרָה *zam-me-roo*. *Sing, make ye melody*. 2. m. p. Imp. K. R. —.

זִמְרִי *zim-ri*. *The singer*; זִמְרָן the same. P. N. Gen. 25: 2.

זָמַרְיָה *zam-ma-ry-yah*. *Singers*. Chald. Ezra 7: 21. Hence, as a n. c. s. זָמֶר *A wild goat*, because of its doleful cry. Deut. 14: 5. R. —.

זָן *zan*. *A sort, kind*, as of animals, a preparation, as of music, fruits, aromatics, &c. m. s. Chald. Dan. 3: 5. aff. זָן pl. const. זָנִים. p. Ps. 144: 13. 2 Chron. 16: 14. R. זָן.

זָנַב *zan-naiv*. *He diligently cut off, smote*, as the extremities, hind parts, or rear-guard. 3. m. s. Pret. Piail. reg. Deut. 25: 18. aff. זָנַם *Ye*, 2. m. p. זָנַם convers. Jos. 10: 19. As a n. m. s. זָנַב *The hind part, tail, a servant, the last, failed of all*. Jud. 15: 4. aff. זָנַב *his*, Job 40: 12. זָנַב f. p. Is. 7: 4. Jud. 15: 4. Exod. 4: 4.

זָנַח *za-nah*. 1 *He departed, went astray*; 2 *polluted, prostituted himself, apostatised*; or *became an idolater, or lover of the world and pleasure*. 3. m. s. Pret. K. F. Lev. 19: 29. Inf. Hos. 1: 2. Part. f. p. Ezra 6: 9. Pual. Ez. 16: 34. Hiph. Hos. 5: 3. F. 2 Chron. 21: 11. Inf. 2 Chron. 21: 17. Lev. 19: 29. As a n. p. const. זָנַחֲרִי *Whoredoms*. aff. זָנַח, *her*, זָנַח *thy*, זָנַח *your*, זָנַח *their*, זָנַח m. p. זָנַחֲרִי *A harlot*. f. s. זָנַח f. p. Hos. 4: 11. Num. 14: 33. Jer. 3: 2. Hos. 1: 2. 2 K. 9: 22. Hos. 2: 2. See זָנַח, זָנַח in Rab. Heb. denotes *degenerate fruit*, or *grain*.

זָנַחֲרִי *zo-nah*. *In departing, whoring*. Inf. K. R. —.

זָנַחֲרִי *za-nach*. 1 *He rejected, abhorred, cast off*, or *away*; 2 *removed, caused to take away*; 3 *failed, or was deficient*. 3. m. s. Pret. K. Hos.

8: 3. F. Ps. 77: 8. תָּהָא *Thou hast*, 2. m. s. תָּהָא *I have*, 1. c. s. תָּהָא *them*. זָנַח *us*, זָנַח *me*. Ps. 43: 2. Zech. 10: 6. Hiph. 2 Chron. 29: 19. Is. 19: 6. LXX. ἀλαστέλιον, Vulg. *deficient, Shall fail, be deficient*.

זָנַחֲרִי *zo-nim*. *They that depart, go astray, or a whoring*. m. p. Ben. K. R. זָנַחֲרִי.

זָנַחֲרִי *za-nith*. *Thou hast departed, gone a whoring*. 2. m. s. Pret. K. R. —.

זָנַחֲרִי *zin-naik*. *He diligently leaped, jumped, seized upon*, as the prey. 3. m. s. Pret. Piail. F. Deut. 33: 22. Syr. ^٧ *To smite, slay, beat off*, as an enemy.

זָנַח *za*. *He moved, removed, went away*. 3. m. s. Pret. K. Chald. Esth. 5: 9. for זָנַח, זָנַח 2 Rad. drop. compens. by dag. understood in זָנַח. R. זָנַח.

זָנַחֲרִי *ze-oom*. *He that is detested, abhorred, forsaken, cursed*. m. s. Paul. K. Prov. 22: 14. aff. זָנַח f. s. Micah 6: 10. R. זָנַח.

זָנַחֲרִי *za-a-van*. *He that stands in awe, trembles*. The same as זָנַחֲרִי, P. N. Gen. 38: 27.

זָנַחֲרִי *ze-air*. *Small, little, contemptible, mean*; Dan. 7: 8. also, *a person, thing, place, or time*. Is. 28: 10. In the former chapter, the little horn means, a person of mean, low origin, and seems to refer to Vespasian the Roman emperor. The Jews in Jerusalem believe that the present Pacha of Egypt is the person alluded to by Daniel, as he was, in the early part of his life, a servant and a common soldier.

זָנַחֲרִי *za-ach*. *He cut off, extinguished, ended*. 3. m. s. Pret. K. occurs in Niph. Job 17: 1.

זָנַחֲרִי *za-am*. 1 *He detested, abhorred, despised*; 2 *was indignant, enraged, furious*; 3 *excited, stirred up*; 4 *he cursed, renounced, blasphemed, &c*. Num. 23: 8. 3. m. s. Pret. K. Zech. 1: 12. Dan. 11: 30. F. Num. 23: 8. Imp. chap. 23: 7. Past Part. m. s. Prov. 22: 14. f. s. Micah 6: 10. Niph. Part. m. p. Prov. 25: 23. As a n. m. s. זָנַחֲרִי *Wrath, indignation, revenge, anger, madness*. Is. 10: 25. 13: 5. Hos. 7: 16. Is. 30: 27. aff. זָנַח *his*, זָנַח *my*, זָנַח *thy*, Hence, זָנַח *To exceed, excel, be unknown, to appear strange*. It means, probably, that the feel-

ings and passions were wrought up to such a degree as to change the appearance of the countenance. Arab. زخم zagama. To foam, spue out.

זַמַּי zo-mai. Angry, indignant. m. s. Ben. K. R. —.

זַמַּח zo-a-mah. Detest, abhor, despise, curse thou. 2. m. s. Imp. K. R. —.

זַא־פִּי za-aph. 1 He was agitated, disturbed, sorrowful; 2 indignant, angry, fretful. 3. m. s. Pret. K. occurs in the Fut. Prov. 19: 3. As a Pres. Part. m. p. זַא־פִּי אֶפְסִים A fretful, discontented, angry appearance. Dan. 1: 10. Gen. 40: 6. As a n. m. s. זַא־פִּי Wrath, indignation, fretfulness. LXX. ἀλάος, agitation, as of the sea. Jonah. 1: 15.

זַא־אֵק za-ak. 1 He called, supplicated, prayed, entreated; 2 shouted, cried aloud, as for justice, or punishment; 3 convoked, collected, assembled. 3. m. s. Pret. K. 1 K. 20: 39. Ps. 142: 6. Jer. 20: 8. aff. זַא־אֵק I have, &c., 1. c. s. זַא־אֵק Thou hast, 2. m. s. זַא־אֵק Ye have, 2. m. p. זַא־אֵק They have. 3. c. p. זַא־אֵק convers. Imp. Ez. 21: 12. Inf. 2 Sam. 19: 29. Niph. Jud. 18: 22. F. Jud. 6: 34. Hiph. F. Jud. 4: 10. Inf. 2 Sam. 20: 5. Imp. v. 4. As a n. m. s. זַא־אֵק The cry, shout, clamor, wickedness, supplication, lamentation. aff. זַא־אֵק my, זַא־אֵק their, זַא־אֵק thy, זַא־אֵק f. s. Gen. 18: 20. Is. 30: 19. Job 16: 18.

זַא־אֵק ze-ak. Call, cry aloud thou. 2. m. s. Imp. K. aff. זַא־אֵק 2. f. s. זַא־אֵק Ye, 2. m. p. Ez. 21: 12. Is. 11: 31. R. —.

זַא־אֵק ze-ik. He cried, shouted aloud. 3. m. s. Pret. K. Chald. Dan. 6: 20. R. —.

זַא־רֵי Chald. and Syr. To be small, diminutive. As a n. m. s. זַא־רֵי Small, insignificant, mean, low, poor. Job 36: 2. Is. 10: 24. Dan. 7: 8.

זַא־פַּח za-phath. Arab. زفق and وفق za-fat. To flow, or drop down, as liquor; to be glutinous, slimy; to spread over, as with paint. As a n. f. s. זַא־פַּח Pitch, bitumen. Ez. 2: 4. Is. 34: 9.

זַא־קִים zik-kim. Flames, fire-brands. m. p. Prov. 26: 18. זַא־קִים 2 Rad. drop. compens. by dag. LXX. φλάξ, Lat. flammæ. Flames. Is. 1: 11. R. זַא־קִים.

זַא־קַי za-kain. 1 He was old, grey-headed, or full of days; 2 withered, decayed, reduced, weakened. 3. m. s. Pret. K. Gen. 18: 12. F. 2 Chron. 24: 15. aff. זַא־קַי She was, 3. f. s. זַא־קַי I, 1. c. s. זַא־קַי Thou hast, 2. m. s. Jos. 13: 1. in Hith. F. Job 14: 8. As a n. m. s. זַא־קַי Old, an old man; also, ripe, full grown; an elder, magistrate, judge, old age. Gen. 18: 11. 19: 4. 50: 7. aff. זַא־קַי f. s. or זַא־קַי i his, זַא־קַי pl. const. זַא־קַי m. p. זַא־קַי f. p. זַא־קַי her, זַא־קַי his, זַא־קַי thy, זַא־קַי your, זַא־קַי our. Is. 30: 4. Exod. 3: 16. Jos. 8. 33. Zech. 8: 4. Hence, Lat. senex, A senior, senator. Gr. γέρων, An old man, father, πρεσβύτερος, An elder, ἐπίσκοπος, An overseer, or head of the family, a person fit to teach, instruct, admonish, enlighten, and establish his children; a perfect model of purity. Hence, a bishop.

זַא־קַנ za-kan, or זַא־קַן A beard, which is a mark of old age, or manhood. m. s. Jer. 41: 5. aff. זַא־קַנ his, זַא־קַנ thy, זַא־קַנ my, זַא־קַנ your, זַא־קַנ them. R. —.

זַא־קַפֿ za-kaph. He exalted, raised up, established. 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 146: 8. As a Chald. Part. in Pail. זַא־קַפֿ And being set up, placed, erected. Ezra 6: 11.

זַא־קַק za-kak. 1 He refined, purified, purged, separated from the dross; 2 reduced, made pure, clean, bright. 3. m. s. Pret. K. F. Job 28: 1. 36: 27. Pail. Mal. 3: 3. Pual. Part. 1 Chron. 28: 19. As a n. m. p. זַא־קַק Flames of fire, or firebrands. Prov. 26: 18. aff. זַא־קַק f. p. Is. 1: 11. Hence, זַא־קַק To diffuse, pour out, evacuate, take away. Hence, also, זַא־קַק To be pure, innocent, stripped, uncovered, rooted out. In Tal. Heb. To mingle, mix, copulate. Sanh. fol. 106. 1.

זַא־רֵי zar. A stranger, gentile, sinner, foreigner. m. s. Lev. 22: 10. aff. זַא־רֵי m. p. זַא־רֵי f. p. זַא־רֵי f. s. זַא־רֵי thy. Jer. 2: 25. Prov. 5: 20. 22: 14. R. זַא־רֵי.

זַא־רֵי zair. A crown, or rim of gold, which was placed round the ark of the covenant. m. s. Exod. 25: 11, 24. R. זַא־רֵי.

זַא־רַב za-rav. He, or it melted, dissolved, evaporated. 3. m. s. Pret. K. occurs in Pual. Job 6: 18. Hence, זַא־רַב, and זַא־רַבֿל The melted, broken babel. P. N. 1 Chron. 3: 19.

זַא־רֵד za-red. That which descends, goes down. P. N:

זָרַח za-rah. 1 *He scattered, dispersed, cast off, as an enemy*; 2 *diffused, spread abroad, as a net*; 3 *ventilated, winnowed, fanned, sifted, expelled*; 4 *examined, scrutinized*; 5 *surrounded, girded*; 6 *was alienated, or separated from God*. 3. m. s. Pret. K. irreg. לָח, F. Exod. 5: 2. 32: 20. Pres. Part. Ruth. 3: 2. Imp. Num. 16: 37. Niph. Exod. 36: 18. Inf. chap. 6: 8. Pail. Ps. 139: 3. pl. Zech. 2: 2. Jer. 51: 2. F. Lev. 26: 33. Part. Jer. 31: 10. Pual. Ps. 58: 4. pl. F. Job 18: 15. Part. Prov. 1: 17. As a n. f. s. זָרָה *A stranger, foreigner, alien, a heathen woman, one at a distance from God*. aff. זָרָה f. p. see זָר. As a n. m. p. זָרִים *Fanners, sifters, soldiers, enemies, the Roman army*. Jer. 51: 2. Hence, זָרָה.

זָרַי zo-rai. *Fanning, winnowing, sifting, scattering*. m. s. Ben. K. R. —.

זָרַח ze-rah. *Disperse, scatter, diffuse thou*. 2. m. s. Imp. R. —.

זָרוּ za-roo. *They were alienated, estranged*. 3. c. p. Pret. K. R. זָרוּ.

זָרַע zai-roo-a. *Sowed, planted*. m. s. Paul. K. Lev. 11: 37. aff. זָרָה f. s. R. זָרַע.

זָרוּעַ ze-ro-a. *The arm, power, seed*. m. s. Is. 53: 1. aff. זָרָה f. s. R. זָרוּעַ. pl. const. הָרָה, her, זָרוּעַ, his, זָרוּעַ, your, זָרוּעַ, their. Is. 30: 30. Gen. 49: 24. 2 K. 9: 24. Deut. 33: 27. Ez. 30: 22. R. —.

זָרִיז zar-ziph. *Rain, showers*. Tal. *Drops of rain*. Vulg. *Stillantia*. Ps. 72: 6. See Job 38: 37. R. זָרִיז.

זָרִיר zar-zir. *Compressed, strait, or narrow*, i. e. in his loins, as the greyhound. זָרִיר Prov. 30: 31. R. זָרִיר.

זָרַח za-rach. 1 *He increased, extended*; 2 *arose, sprung up, as the sun*; 3 *diffused, spread out, as a tent, or curtain*. 3. m. s. Pret. K. reg. Is. 60: 1. Ps. 112: 4. f. s. Exod. 22: 2. F. 2 Sam. 23: 4. Job 9: 7. Inf. Jud. 9: 33. Pres. Part. Eccles. 1: 5. It is generally applied to the solar light, but especially to the Sun of Righteousness. Mal. 4: 2. Is. 61: 2. As a n. m. s. זָרוּחַ *The diffusion of light, glory, splendor; an emanation of divine truth, which illuminates the understanding, and produces*

conviction in the mind. Hence, the Gospel. Is. 60: 3.

זָרַח zai-re-thah. *Thou hast diligently encompassed, dispersed, scattered*. 2. m. s. Pret. Pail. for זָרַח dag. exclu. in ר, compens. by .. ח 3 Rad. drop. because of aff. זָרָה, i. e. hevi assum. R. זָרַח.

זָרַם za-ram. 1 *He inundated, poured out, overwhelmed*; 2 *carried away, as with a flood, or an army*. 3. m. s. Pret. K. aff. זָרָה *Thou hast, them*. Ps. 90: 5. זָרַמָּה *They diligently, &c.*, 3. c. p. Pret. Pail. Ps. 77: 18. for זָרַמָּה dag. drop. because of ר, compens. by chol. As a n. m. s. זָרַם *A flood, inundation*. Hab. 3: 10, and זָרַמָּה *A flowing, or issue, either of blood or water*. Ez. 23: 20.

זָרַע za-ra. 1 *He disseminated, scattered, diffused, spread abroad*; 2 *sowed, planted, fixed, made firm, established*; 3 *drew forth, made manifest*; 4 *taught, instructed, enlightened*; 5 *produced, conceived, brought forth, as seed*. 3. m. s. Pret. K. Jud. 6: 3. pl. Jer. 12: 13. F. Eccles. 11: 4. Imp. chap. 12: 6. Inf. Is. 28: 24. Pres. Part. Gen. 1: 29. Paul. Ps. 97: 11. Niph. Num. 5: 28. F. Nah. 1: 14. Pual. pl. Is. 40: 24. Hiph. F. Lev. 12: 2. aff. זָרָה *They*, 3. c. p. זָרָה *Ye*, 2. m. p. As a n. m. s. זָרַע *Seed, offspring, issue, a proselyte, convert, the word of life*. Gen. 4: 25. 3: 16. 15: 3. aff. זָרָה, her, זָרָה, his, זָרָה, my, זָרָה, thy, זָרָה, your, זָרָה, them, זָרָה, pl. const. Gen 1: 11. 1 Sam. 8: 15. Hence, זָרָה. In Chald., Syr. and Arab. the same.

זָרַע za-roo-a, or זָרַע *That which is sown, planted*. m. s. Paul. K. R. —.

זָרַע zo-rai-a. *Sowing, scattering, planting*. m. s. Ben. K. aff. זָרָה pl. const. R. זָרַע.

זָרַעוּ zir-oo. *They have been diligently sown*. 3. c. p. Pret. Pual. irreg. dag. drop. because of ר, compens. by chol. R. זָרַעוּ.

זָרוּעַ ze-ro-a. *The arm, power, force, strength, a host, army, bough of a tree, shoulder of an animal*. c. s. Deut. 33: 20, 27. 1: 12. 4: 34. Num. 6: 19. R. —.

זָרַעִים zai-re-o-nim. *Vegetables, beans, peas, pulse*. m. p. Dan. 1: 16. R. זָרַעִים.

חב

זָרַף za-raph. In Chald. and Arab. *To distill, drop down.* As a n. m. s. **זָרִירָה** A heavy shower of rain. Ps. 72: 6.

זָרַק za-rak. *He sprinkled, dispersed, scattered, spread over.* 3. m. s. Pret. K. F. Gen. 7: 2. Exod. 24: 6. Pual. Num. 19: 13, 20. LXX. *σπρίγναι*, Lat. *spargere*, Ger. *sprengen*, Eng. *sprinkle*. aff. **אֵר** I have, 1. c. s. Ez. 36: 25. **תָּ** Thou hast, 2. m. s. **הָ** She has, 3. f. s. **וָ** They have, 3. c. p. **יָ** him, **וּ** convers. As a n. m. s. **מִזְרָק** A bowl, vessel to drink from, and sprinkle with. Num. 7: 13.

זָרַק zo-raik. *Sprinkling, scattering.* m. s. Ben. K. aff. **יָם** m. p. R. **זָרַק**.

זָרַק zo-rak. *He, or it was diligently sprinkled.* 3. m. s. Pret. Pual. Num. 19: 13: 20. for **זָרַק** dag. drop. in **וּ**, compens. by chol. R. **זָרַק**.

זֶרֶשׁ ze-resh. Probably the same as **זֶרַע** A root, branch, offspring. P. N. Esth. 5: 10.

זֶרֶת ze-reth. *The hand, a span, hand-breadth, half cubit.* f. s. Is. 40: 12.

זָתָה zath-too. Probably the same as **זָתָה** A pillar, prop, frame. P. N. Neh. 7: 13.

זָתָם zai-tham. Probably, *to seal, confirm.* P. N. 1 Chron. 26: 23.

זָתָר zai-thar. *He that sees, beholds.* P. N. Esth. 1: 10.

ח

חָתָה cheth. *Rough, broken, uncouth,* as the voice appears to be when **ח** is properly sounded. It is the eighth letter of the Hebrew alphabet, and a radical and guttural, which corresponds with X of the Greek. It is the most difficult of all the consonants to sound, because it requires more stress from the organs of speech. It must be sounded as if an obstruction was in the throat, and we wished to discharge it. Some Europeans

חב

pronounce it with greater ease than Americans, because their dialects are more guttural. As a numeral, it stands for 8, 800, 8000.

חָבָא cha-va. 1 *He was hid, covered up, concealed, kept secret*; 2 *protected, sheltered*; 3 *he withdrew, disappeared, absconded.* 3. m. s. Pret. K. irreg. **אָ**, occurs in Niph. Jud. 9: 5. Gen. 31: 27. Jos. 2: 16. Inf. Dan. 10: 7. 1 K. 22: 25. F. Gen. 3: 10. Pual. Job 24: 4. Hiph. Is. 49: 2. Hoph. Is. 42: 22. Hith. 1 Sam. 14: 11. F. Gen. 3: 8. As a n. m. s. **מְחַבֵּא** A shelter, cover, protection, hiding-place. Is. 32: 2. 1 Sam. 23: 23. Hence, **בֹּא**, see Job 31: 33.

חָבַב cha-vav. *He loved, cherished, entwined around the heart,* as a mother her child. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 3. Vulg. dilexit, *Delighted in.* As a n. m. s. **חֶבֶב** The bosom, inward part, heart, affections. LXX. *κόλπος*. aff. **יָ** my, Job 31: 33. Hence, If, as Adam, I concealed my transgression, so as to hide my iniquity **בְּחֶבֶי** in my bosom. See Gen. 3: 10.

חָבֻלָה cha-voo-la. *Destruction, ruin, pollution, corruption.* f. s. Dan. 6: 22. R. **חָבַל**.

חָבוֹר cha-vor. *The broken, bruised.* P. N.

חָבוֹר cha-voor. *A companion, friend, associate.* m. s. Ps. 119: 63. R. **חָבֵר**.

חָבֻרָה chav-boo-rah. *A wound, bruise, plague, sore, stripe*; figuratively, *remorse of conscience.* f. s. Exod. 21: 25. Prov. 20: 30. Is. 1: 6. aff. **וָח** f. p. Ps. 38: 6. R. **חָבַר**.

חָבֹשׁ cha-voosh. *Bound up, girded, saddled.* m. s. Paul. K. aff. **יָם** m. p. R. **חָבַשׁ**.

חָבוֹשׁ cha-vosh. *Bind, gird, heal thou.* 2. m. s. Imp. K. R. **חָבַשׁ**.

חָבַט cha-vat. 1 *He impelled, forced, drove out,* as a vessel to sea; 2 *threshed, beat out,* as wheat, or corn; 3 *shook off,* as untimely fruit from a tree; 4 *spiritually, he taught, unfolded labored,* in word and doctrine. 3. m. s. Pret. K. reg. Is. 27: 12. F. Deut. 21: 20. Ruth 2: 17. Pres. Part. Jud. 6: 11. Niph. F. Is. 28: 27. LXX. *παβδίζειν*, *To thresh, beat out with a stick.*

Lat. *trituran*s. Germ. *treschen*. Eng. *threshing*.
In Chald. *To prostrate, fall down, implore*.

חָבִי *cha-ve*. *Hide thou, remain concealed*.

2. f. s. Imp. K. Is. 26: 20. R. חָבָה.

חֲבִיָּה *cha-vy-yah*. *The hidden of Jehovah*.

P. N. Ezra 2: 61.

חֲבִיּוֹן *chev-yon*. *The hidden, concealed*.

m. s. R. חָבָה.

חָבַל *cha-val*. 1 *He bound, obliged, as by oath*; 2 *twisted, tied, as with a cord*; 3 *corrupted, polluted, as by sin*, Job 34: 31; 4 *pledged, pawned, mortgaged, as houses, lands, &c.*; 5 *afflicted, oppressed, punished*, Is. 32: 7. Prov. 13: 13; 6 *was seized, destroyed, as a yoke*. Is. 10: 27; 7 *he produced, brought forth*, Cant. 8: 5; 8 *travailed, was laden, with sin*. Ps. 7: 14. 3. m. s. Pret. K. reg. 1. c. p. Neh. 1: 7. Ez. 18: 6. F. Deut. 24: 6. Inf. Ez. 22: 25. Pres. Part. Deut. 24: 6. Niph. F. Prov. 13: 13. Pail. Eccles. 1: 5. Inf. Is. 13: 5. Pual. Is. 10: 27. f. s. Job 17: 1. As a n. m. s. חָבַל *Corruption, pollution, destruction*. Is. 17: 14. Ezra 4: 22. Dan. 3: 25. 6: 22; figuratively, *arrogance, pride, self-conceit*. Is. 5: 18.

חֲבֹל *cha-vol*. *In binding, or pledging*. Inf. K. R. —.

חָבַל *cha-vol*. *In corrupting, destroying*. Inf. K. As a n. m. s. A pledge. R. —.

חֲבַל *cho-vail*. *Pledging, binding*. m. s. Ben. K. m. p. Part. Paul. חָבַל *Pledged, pawned, bound, as by a pledge*. R. —.

חָבַל *chai-vel*. *Pain, sorrow, affliction; a cord, rope*. m. s. Job 21: 17. Is. 66: 7. 13: 8. aff. pl. const. Job 39: 3. LXX. ὠδίνες, *Sorrows, or pangs of child-birth*. R. —.

חֲבֵל *che-vel*. *The coast, region, country, company, cord, lot, corruption, destruction*. m. s. Zech. 2: 1. Micah 2: 10. Job 18: 10. Jos. 2: 15. Deut. 3: 4. In Eccles. 12: 6. *the silver cord, the spinal marrow*, because it resembles a cord in its texture, and silver in its color. It runs from the brain down along the back bone, and spreads itself into a vast number of small fibres, which are diffused throughout the whole body. R. —.

חִיבַל *chiv-bail*. *The rigging, yard-arm, or mast of a ship*. m. s. Prov. 23: 24. R. —.

חִיבְלָה *chiv-be-lah*. *She diligently produced, brought forth*. 3. f. s. Pret. Pail. Ps. 7: 14, 15. Cant. 8: 5. "Who is this ascending out of the wilderness, resting on her beloved (Messiah)? when under the citron tree I awoke thee up, where thou wast placed when brought forth; because thy mother who brought thee forth, left thee there when thou wast born." R. —.

חִיבְלָה *chuv-ba-lah*. *She, or it was diligently polluted, oppressed, straitened*. 3. f. s. Pret. Pual. Job 17: 1. חִיבְלָה רוּחִי *spiritus meus corruptus est, My spirit is corrupted*. R. —.

וְחִיבַל *we-chuv-bal*. *And he shall be diligently broken, destroyed*. 3. m. s. Pret. Pual. R. —.

חֲבִלָּה *chav-lai-hoo*. *Take thou a pledge, security from him*. 2. m. s. Imp. K. Prov. 20: 6. R. —.

וְחִיבְלוּהָ *we-chav-be-loo-he*. *And diligently destroy, consume ye it*. 2. f. p. Imp. Pail. Chald. Dan. 4: 20, or 23. R. —.

חֲבִלְנִי *chav-be-loo-ne*. *They have diligently destroyed me*. 3. c. p. Pret. Pail. Dan. 6: 22. R. —.

חִיבְלָתְךָ *chiv-be-la-the-ka*. *She diligently brought thee forth*. 3. f. s. Pret. Pail. See above. If חֲבִלָּה means, *to bring forth*, so does the other; for surely it is the same verb, only ה is changed into ת. חֲבִלָּתְךָ אִמִּי *parturivit te mater tua, Thy mother brought thee forth*. R. —.

חֲבָלִי *chev-lai*. *Ropes, bands, pains, cords, sorrows*. pl. const. aff. הם *their*, יו *his*, אָ *thy*, רם m. p. Job 39: 6. 2 Sam. 8: 2. Is. 33: 20. R. —.

חֲבָלֵי *cho-ve-lai*. *Pilots, steersmen, captains*. pl. const. Ez. 27: 8. aff. רם m. p. אָ *thy*. Jon. 1: 7. R. —.

חֲבִלָּתוֹ *cha-vo-la-tho*. *His pledge, bond, security*. f. s. Ez. 18: 7. R. —.

חֲבָלִים *cho-ve-lim*. *Bound, united, tied*. P. N. or the name of a shepherd's staff. Zech. 11: 7, 14. R. —.

חֲבַצְלֵת *chav-batz-tze-leth*. *The rose, lily*.

חב

f. s. Cant. 2: 1. Kimki, *hilum*. Is. 35: 1. **חַבְצִי-יָהּ** cha-vatz-tzin-yah. *The savor of Jehovah*. P. N. Jer. 35: 3.

חָבַק cha-vak. *He embraced, adhered to, entwined, twisted, folded together*. 3. m. s. Pret. K. reg. Inf. Eccles. 3: 5. Pres. Part. Eccles. 4: 5. f. s. 2 K. 4: 16. Pail. Job 24: 8. Fut. with **ו** convers. Gen. 48: 10. Inf. Eccles. 3: 5. As a n. m. s. **חֲבֹקֶס** Folding, twisting. Prov. 6: 10. Hence, **חֲבֹקֶס** *He that firmly unites, binds together*. P. N. Hab. 1: 1.

חֲבַקְתָּ cho-ve-keth. *Embracing, enfolding*. f. s. Ben. K. R. —.

חָבַר cha-var. 1 *He united, coupled, joined together*; 2 *associated, or formed an alliance with*; 3 *charmed, enchanted, bewitched*. 3. m. s. Pret. K. pl. Gen. 14: 3. Pres. Part. Deut. 18: 11. Ps. 58: 6. f. p. Pail. F. **ו** convers. Exod. 36: 10. Pual. F. Eccles. 9: 4. Hiph. F. Job 16: 4. Hith. F. 2 Chron. 20: 35. As a n. m. s. **חָבֵר** *A charmer, enchanter, babbler, false teacher*. Deut. 18: 11. **חָבֵר חָבֵר** *And the enchanting of the sorcerer, mutterer, fool*. LXX. **ἐκαστοδων**, *Spells, charms*. Is. 47: 9, 12. Hence, **חָבֵר** *An associate, companion, the company*. m. s. Prov. 21: 9. **בֵּית חָבֵר** *The house of association, or the companion's house, i. e. where several persons lived together in unity*. LXX. **ἐν κοινῷ οἴκῳ**, *A large, or common house*. aff. **ו** *his*, m. p. **ר**. pl. const. **ו** *thy*. In Chald. *to blind, stain, make black*. Targ. Jerus. on Gen. 9: 11. In Tal. Heb. *a priest, learned man*. Shab. in Gem. fol. 30.

חִיבַר chiv-bar. *He diligently united, joined in one*. 3. m. s. Pret. Pail. R. —.

חִיבַר chiv-bar. *He was diligently united, coupled*. 3. m. s. Pret. Pual. Exod. 28: 7. R. —.

חֲבֵרֵי-חָבֵר cha-var-bu-ro-thav. *His stripes, lashes, wounds, bruises*. f. p. Is. 53: 5. Prov. 20: 30. R. —.

חֵבֶרֶן chev-ron. *Union, association*. P. N. Gen. 28: 2.

חֲבֵרֶיךָ cha-va-ra-yich. *Thy enchantments*. pl. const. R. —.

חב

חֲבֵרֶיךָ cho-ve-roth. *Uniting, joining; the couplings*. f. p. Ben. K. R. —.

חָבַשׁ cha-vash. 1 *He bound, tied, girded, saddled*; 2 *kept back, restrained*, Job 28: 11; 3 *ruled, governed*, Job 34: 17; 4 *healed, restored, revived*, Is. 1: 6. 3. m. s. Pret. K. reg. 2. m. s. Exod. 29: 9, 34: 16. Pres. Part. Is. 3: 70. Paul. Jonah 2: 6. Jud. 19: 10. Inf. Is. 61: 1. F. 2 Sam. 19: 27. Pail. Job 28: 11. Ps. 147: 3. Pual. Is. 1: 6. Hence, **חָבַשׁ**. In Chald. **חֲבִישָׁא** *A prison, or place of confinement*. Targ. Jerus. on Gen. 39: 20.

חָבַשׁ cha-vosh. *To bind, gird, saddle*. Inf. K. R. —.

חָבַשׁ cho-vaish. *He that binds, &c.* m. s. Ben. K. **חֲבִישָׁא** *Bound, girded, saddled*. m. p. Paul. K. R. —.

חִיבֶשׁוּ chiv-shoo. *Bind, gird ye*. 2. m. p. Imp. K. R. —.

חִיבֶשְׁהָ chiv-be-shah. *She, or it was diligently bound up, &c.* 3. f. s. Pret. Pual. Ez. 30: 21. aff. **ו** *They were*, 3. c. p. Is. 16: 5, 6. **חִיבֶשׁהָ** *He diligently bound, girded, &c.* 3. m. s. Pret. Pail. R. —.

חָבַת cha-vath. Arab. **خَبَّت** habata. *To reduce, bring down, make thin, smooth, even*. As a n. m. s. **חֲבָתִים** *Thin iron plates, or pans, for baking*. 1 Chron. 9: 31. f. s. Lev. 6: 14.

חָג chag. *He encircled, surrounded, encompassed*. 3. m. s. Pret. K. Job 26: 10. LXX. **ἐκύκλωσεν**. Hence, Lat. *statutum circumavit*, *He encompassed by a decree, circle*. Is. 40: 22. As a n. m. s. **חֻג**, and **חֻג** *A feast, sacrifice, solemn festival*, because the people sat in a circle on such occasions. 1 K. 12: 32. 1 Sam. 30: 16. Deut. 16: 14. LXX. **ἑορτή**, Lat. *festum*. aff. **ה** *her*, **י** *my*, **ו** *thy*, **כֶּם** *your*, **רֵם** m. p. **נֵי** *our*. See **חֻגִּי**, and **חֻגִּי**.

חָגַב See **חָגַב**.

חָגַג cha-gag. 1 *He rejoiced, leaped, shouted for joy*; 2 *celebrated, or kept the feast*; 3 *moved round in solemn order*; 4 *reeled to and fro, staggered, as a drunken man*; 5 *was agitated, disturbed*. 3. m. s. Pret. K. reg. Exod. 23: 14.

12. 14. F. Ps. 107: 27, 36. Dan. 11: 6. Pres. Part. 42: 5. m. p. 1 Sam. 30: 16. As a n. m. s. חָג. See above.

חֲגֹג cho-gaig. *Rejoicing, leaping for joy, keeping the feast.* m. s. Ben. K. R. —

חָגֵג chag-ge. *Celebrate thou the feast.* 2. f. s. Imp. K. Nah. 1: 15. irreg. for חֲגֹגֵג 3 Rad. drop. because gemin. compens. by dag. R. —

חַגְגֵי־יְהוָה chag-ge-yah. *The feast of Jehovah.* P. N.

חָגַר cha-gar. 1 *He girded, encompassed, put on strength*; 2 *protected, preserved*; 3 *prepared himself for battle.* 3. m. s. Pret. K. reg. f. s. Prov. 31: 17. Exod. 29: 9. pl. Exod. 7: 18. F. Lev. 8: 7. 2 Sam. 22: 46. Pres. Part. 2 K. 3: 21. Paul. Jud. 18: 11, 17. f. s. Joel 1: 8. Inf. Is. 22: 12. aff. תָּ Thou, 2. m. s. תָּ She, 3. f. s. וְ They, 3. c. p. חָגְרִי Gird thou, prepare for action. 2. m. s. Imp. aff. וְ Ye, 2. m. p. יְ 2. f. s. חָגְרִי 2. f. p. Chald. Ps. 45: 4. Jer. 49: 3. חָגְרִי Girding. m. s. Ben. K. חָגְרִי Girded. m. s. Paul. K. aff. יְ m. p. חָגְרִי the same. f. s. Joel 1: 8. As a n. m. s. חָגְרִי A girdle, belt; figuratively, truth. aff. יְ pl. const. חָגְרִי f. s. חָגְרִי 2 K. 3: 21. Is. 3: 24. Ez. 23: 15. Gen. 3: 7.

חֲגֹגוּם we-chag-go-them. *Ye shall celebrate the feast.* 2. m. p. Pret. K. וְ convers. R. חָגֵג.

חָדָד cha-dad. 1 *He, or it was fierce, terrible, courageous*; 2 *prepared, sharpened, polished, brightened.* 3. m. s. Pret. K. See חָדַד; aff. וְ They, 3. c. p. Hab. 1: 8. F. Prov. 27: 17. Hoph. Ez. 21: 9, 10, 11. As a n. f. s. or adj. חָדָד Sharp, fixed, pointed, connected with חָדָד A sword, m. s. Is. 49: 2. P. N. Jos. 19: 21. aff. יְ pl. const.

חָד chad. From חָדַד One, some one, another person. num. adj. Chald. Dan. 2: 9, 31. חָדָד the same. f. s. Hence, חָדָד־שֶׁבַע Seven times, or seven fold.

חָדָה oha-dah. *He rejoiced, praised, was exceedingly glad, joyful.* 3. m. s. Pret. K. occurs in the F. Prov. 27: 17. Exod. 18: 9. Pail. Ps. 21: 7. As a n. f. s. חָדָה Joy, gladness, mirth. Neh. 8: 10. Hence, חָדָה.

חֲדוֹהִי cha-do-he. *His breast.* m. s. Chald. Dan. 2: 32. R. חָדָה.

חָדָרִי The same as חָדָר.

חָדַל cha-dal. 1 *He, or it discontinued, left off, ended, deserted*; 2 *desisted, refrained from, as service in war*; 3 *was abandoned, forsaken, as of men,* Is. 53: 3. 3. m. s. Pret. K. Gen. 41: 49. Ez. 3: 27. aff. תָּ Thou hast. 2. m. s. Job 3: 19. וְ They have, 3. c. p. וְ We have, 1. c. p. חָדַל Desist, cease thou, let us alone. 2. m. s. Imp. Exod. 14: 12. aff. וְ Ye, 2. m. p. Hoph. and Hiph. with חָ Interrog. Jud. 9: 9. As a n. m. s. חָדַל Transient, fleeting, passing away, frail, Ps. 39: 5. Hence, חָדַל The world, or time, because it soon passes away. Is. 38: 11.

חָדָק cha-dak. Arab. حادق gadaka. *To be sharp, acute, pointed.* As a n. m. s. חָדָק A thorn, briar, any thing sharp, pointed, or painful. m. s. Prov. 15: 19. Micah 7: 4.

חֲדַדְקֵל chid-da-kel. From חָדָר Sharp, and חָל To move swiftly. P. N. The water of this river is sharp in its taste, and rapid in its movements. It takes its rise in Assyria, and runs through Babylon, and is supposed by some to be the Tigris. See Gen. 2: 10. Dan. 10: 4. Is. 30: 16.

חָדָר cha-dar. *He entered, penetrated, encompassed.* 3. m. s. Pret. K. occurs as a Part. f. s. Ben. K. Ez. 21: 14. As a n. m. s. חָדָר A chamber. Gen. 48: 29. aff. יְ pl. const. חָדָר m. p. יְ his. Job 9: 9. Prov. 24: 4. Hence, חָדָר.

חָדָרֶךָ chad-rach. *Thy resting-place.* P. N. Zech. 9: 1.

חָדָשׁ cha-dash. 1 *He renewed, restored, re-instated, repaired, made new*; 2 *increased, multiplied.* 3. m. s. Pret. K. occurs in Pail. pl. Is. 61: 4. F. 2 Chron. 20: 15, 8. Imp. and Inf. 2 Chron. 24: 4. Hith. F. Ps. 103: 5. וְ convers. As a n. m. s. or adj. חָדָשׁ New, fresh, young, different, i. e. from the old. Exod. 1: 8. Hence, חָדָשׁ A new king. חָדָשׁ יָמִים The new month, or days, (Gen. 29: 14.) which the Jews reckoned from the appearance of the new moon. aff. הָ or הָ her, f. s. וְ his, חָדָשׁ f. p. יְ pl. const. חָדָשׁ your, m. p. Is. 65: 17. 42: 9. Ezra 6: 4. Jud. 15: 13. Job 14: 5. Hence, χανήναις, A

new creature. Old things, with him, are done away, and all things have become new. 2 Cor. 6: 17. "Except a man be born again (renewed, remodeled, reinstated), he cannot enter the kingdom of God." John 3: 37. See Exod. 7: 15. Hence, *רָשָׁא* In Chald. *to renew, regenerate, make pure.* Targ. Onk. on Deut. 32: 11.

חֲדָתָה cha-dath. *New, as opposed to old.* adj. f. s. Ezra 6: 4.

חֲדָתָה cha-de-tah. *Thou hast spoken a parable, or in figurative language.* 2. m. s. Pret. K. Jud. 14: 16. for *חֲדָתָה*, 2 Rad. drop. compens. by long. ח. Parag. R. *חָדָר*.

חֹוֹב choov. 1 *He became a debtor*; 2 *guilty, obliged to pay*; 3 *liable to punishment.* 3. m. s. Pret. K. occurs in Pail. *וְחֹוֹבָאֵם* And ye shall cause me to be punished, Dan. 1: 10. As a n. m. s. *חֹוֹב* A debtor. LXX. *ὀφειλόμενος*, Vulg. debtor, *A person bound by law to pay.* Hence, *חֹוֹבָה* She that is a debtor. P. N. Gen. 14: 15. In Chald. and Rab. Heb. *to sin, transgress, be condemned.* Targ. Onk. on Exod. 32: 31. Targ. Jerus. on Prov. 17: 8.

חֹוֹבֵר cho-vair. *Charming, enchanting, delighting.* m. s. Ben. K. Ps. 58: 6. R. *חָבֵר*.

חֹוֹבְרוֹת cho-ve-roth. *Joining, uniting, coupling together.* f. p. Ben. K. Exod. 26: 3. R. *חָבֵר*.

חֹוֹג choog. *He encompassed, encircled, surrounded.* 3. m. s. Pret. K. occurs as a Part. Ben. K. *חֹוֹג* Moving round in solemn order; celebrating, or keeping holiday, or feast-day. 1 Sam. 30: 16. 1 K. 12: 32. As a n. m. s. *חֹוֹג* A circle, compass, circuit. Prov. 8: 27. Job 22: 14. See *חָג*.

חֹוֹד chood. 1 *He spoke parabolically, figuratively, or in riddles.* 3. m. s. Pret. K. occurs in the Fut. Jud. 14: 12. *חֹוֹדָה*, Imp. Ezra 17: 2. As a n. m. s. *חֹוֹדָה* A parable, riddle, speech, dark saying. Jud. 14: 12. aff. *חָוָה* f. p.

Prov. 1: 6. Arab. *حَدَّ* hadda. *To be acute, quick, pointed.*

חֹוֹה chiv-wah. *He diligently produced, brought forth, declared, made manifest.* 3. m. s.

Pret. Pail. Fut. Ps. 19: 3. Inf. Job 32: 6. As a n. f. s. *חֹוֹה* The origin, or main-spring of life. Gen. 3: 20.

חֹוֹזַי cho-zai. *He that sees, i. e. into futurity.* m. s. Ben. K. A name formerly given to the prophets, Ez. 12: 27. aff. *חֹוֹז* m. p. 1 Sam. 9: 9. R. *חֹוֹז*.

חֹוֹחַ cho-ach. *A thorn, thistle, spike, hook.* m. s. Prov. 36: 9. 2 K. 19: 28. R. *חֹוֹחַ*.

חֹוֹט choot. *He joined, united, sewed together.* 3. m. s. Pret. K. occurs in Chald. Ezra 4: 12. As a n. m. s. *חֹוֹט* A thread, rope, cord, which binds, or joins together. Gen. 14: 23. 1 K. 8: 15. Eccles. 4: 5. Hence, *חֹוֹטָר* A tailor, maker or mender of garments. Tal. Bava Kama. fol. 119. 1.

חֹוֹטֵי cho-tai. *He that sins, sinning, a sinner.* m. s. Ben. K. Eccles. 8: 12. R. *חֹוֹטֵי*.

חֹוֹוֵי chiv-we. *To produce, bring forth.* P. N. Gen. 10: 17. Hence, *חֹוֹוֵיָהּ* He, or it that produces, or brings forth to her, i. e. gold. Gen. 2: 11.

חֹוֹחַי cho-chai. *They that, hope, wait, earnestly expect.* pl. const. Ben. K. Is. 30: 18. R. *חֹוֹחַי*.

חֹוֹל chool. 1 *He, she, or it was in pain, deep distress, or anguish of spirit.* Jer. 4: 19; 2 *was anxious, desirous, zealous.* Micah 4: 10; 3 *pierced, wounded.* 1 Sam. 13: 3; 4 *agitated, disturbed, grieved.* Esth. 4: 4; 5 *waited, expected.* Gen. 8: 10; 6 *rested, came upon, as a calamity.* Hos. 11: 6; 7 *repented, submitted, yielded, was grieved.* Jer. 5: 3; 8 *rejoiced, leaped for joy*; 9 *produced, brought forth, as children.* Is. 45: 10; 10 *formed, framed, organized.* Ps. 51: 7; 11 *established, built up, confirmed, made strong*; 12 *was happy, prosperous, rich.* 3. m. s. Pret. K. Is. 23: 5. pl. Lam. 4: 6. Jer. 5: 3. Deut. 2: 25. f. s. Micah 1: 12. Hos. 11: 6. Imp. Ps. 29: 9. Pual. Job 25: 7. Part. Is. 53: 5. Hiph. F. Job 20: 21. F. 1 Sam. 31: 3. Imp. Ps. 69: 9. Hoph. Is. 66: 8. Hith. Jer. 23: 19. F. Esth. 4: 4. Ps. 37: 7. Part. Job 15: 20. Hence, *חֹוֹל תְּחֹוֹל* Thou shalt have pain upon pain, or double pain. F. and Inf. Ez. 30: 16.

As a n. f. s. חוֹלָה and חוֹלָה *Pain, sorrow, sickness.* Hence, חָלָה and חָלָל.

חֹלֶלֶת cho-la-le-tha. *Thou hast been diligently formed, produced.* 2. m. s. Pret. Pual. Job 15: 7. aff. חָי I have been, 1. c. s. R. —.

חֹוֹלֵי choo-le. *Be thou in pain, sorrow, shake, tremble thou.* 2. f. s. Imp. K. R. —.

חֹלֵם cho-laim. *Dreaming.* m. s. Ben. K. Gen. 41: 11. aff. חָלַם m. p. Ps. 126: 1. R. חָלַם.

חֹלֵק cho-laik. *Dividing, as an equal share, or portion, &c.* m. s. Ben. K. R. חָלַק.

חֹוֹם choom. *Swarthy, brown, yellow, or tanned with the sun.* m. s. Gen. 30: 32. R. חָמָם.

חֹמָה cho-mah. *A wall, protection, fortification.* m. s. Deut. 3: 5. aff. חָה her, חָה f. p. חָה thy. Nah. 2: 5: Is. 26: 1. Deut. 28: 52. Is. 22: 11. R. חָמָה.

חֹוֹמֵץ we-cho-maitz. *And he that oppresses, afflicts, persecutes, makes bitter.* m. s. Ben. K. Ps. 71: 4. R. חָמָץ.

חֹנָה we-chan-no-the. *And I will be gracious, kind, affectionate, merciful.* 1. c. s. Pret. K. Exod. 33: 19. Job 19: 17. 2 Rad. drop. because gemin. compens. by dag. וֹ con-vers. aff. וֹ They, 3. c. p. Lam. 4: 16. As a Part. Ben. K. חֹנֵן He that is kind, benevolent. חֹנֵן And be thou gracious, merciful to me. 2. m. s. Imp. K. Job 19: 21. R. חָנָן.

חֹוֹם choos. 1 He was excited, moved; 2 he pitied, had compassion; 3 covered, protected, as a hen her chickens under her wings. 3. m. s. Pret. K. Ez. 16: 5. F. Ps. 72: 13. Imp. Joel 2: 17. Neh. 3: 22. See חָסַם. Hence חֹוֹם To save by flight, as an eagle her young when in danger. See Deut. 32: 11. and Jonah 4: 10. Matt. 23: 37.

חֹוֹסָה choo-sah. *Spare, pity thou.* 2. m. s. Imp. Joel 2: 17. Neh. 13: 22. R. —.

חֹוֹסֵי cho-sai. *They that hope, trust, confide in.* pl. const. Ben. K. aff. חָסַם m. p. See Ps. 64: 11. R. חָסָה.

חֹפֶה chop. *The sea-shore, or coast.* m. s. Jos. 9: 1. R. חָפָה.

חֹוֹפָם choo-pham. *Their protection.* P. N. 1 Chron. 14: 13.

חֹוֹתֵץ chootz. *The outside, large, open space,*

abroad, without, or the street. m. s. Job 18: 17. Eccles. 2: 25. aff. חָה f. s. חָה f. p. חָה thy, חָה their. Jud. 12: 9.

חֵיקָה chai-ke-ka. *Thy bosom, breast.* m. s. Ps. 7: 11. Gen. 16: 5. R. חָיקָה.

חֹקֶק choo-kok. *A ruler; the boundary, line marked, distinguished.* P. N.

חֹקֵר cho-chair. *Exploring, searching, examining.* m. s. Ben. K. Jud. 17: 10. R. חָקַר.

חָוֵר cha-war. *He became white, pale, ghastly.* 3. m. s. Pret. K. Chald. occurs in the Fut. Is. 29: 22. As a n. m. s. חָוֵר White, of a pale color. Esth. 1: 6. and חָוֵר A hole, window, or opening, to let light and air into the house. Cant. 5: 4. Hence, חָוֵר P. N. and חָוֵרִים Noblemen, or men of high rank, who received their name from the fine white linen with which they were clothed. Gen. 41: 43. Esth. 8: 15. 1 K. 21: 8. Luke, 16: 19. In Chald. to wash, make clean. Targ. Onk. on Lev. 6: 20.

חֹרֵב cho-raiv. *The burning mountain.* P. N. 1 K. 19: 18. See חָרָה.

חֹרֶן cho-ron. *The furious, angry place. or the place of caverns.* P. N.

חֹרֵי cho-re. *Net, or open work.* Is. 19: 9. Hence, חֹרֵי Holes, windows. pl. const. R. חָרָה.

חֹרֶם The same as חָרָם.

חֹרֶפֶה cho-re-phe-ka. *They that despise, reproach thee.* m. s. Ben. K. R. חָרַף.

חֹרֵשׁ cho-raish. *Ploughing, or he that ploughs.* m. s. Ben. K. חָרַשׁ.

חֹוֹשׁ choosh. 1 He was quick, expeditious, in haste; 2 he fled, escaped, ran away; 3 desired, sought after; 4 ran, hastened, as to the relief of another. Ps. 38: 23. 3. m. s. Pret. K. Is. 8: 1. F. Eccles. 2: 25. Imp. 1 Sam. 20: 37. Inf. Job 20: 2. Hiph. Jud. 20: 37. F. Is. 28: 16. חֹוֹשִׁים לא יִדְּעוּ He that believes, confides in him (Messiah) shall not flee. Targ. לא יִדְּעוּ He shall not be shaken. As a n. m. s. חֹוֹשׁ Chaff, emptiness, vanity, instability; the wicked, who are as light as chaff. Is. 5: 24. 83: 11. Hence, חֹוֹשׁ To disappoint, confound, put to shame. Hence, also, חֹוֹשׁ To forget, forsake, abandon.

חֹוֹשֵׁי choo-she. *That I make more haste.* Inf. K. R. חָוֵשׁ.

חושב cho-shaiv. *He that embroiders, mechanizes; the artificer, skillful workman.* m. s. Ben. K. Exod. 26: 1, and 31. LXX. *σπασμα*, Weaving, or uniting one thing with another, as net work. R. חשב.

חושך cho-saich. *He that restrains, withholds, darkens.* m. s. Ben. K. R. חשך.

חור ויאר chav-woth, ya-ir. *The shining, brilliant towns.* P. N. Num. 32. 41.

חוריהם chav-wo-thai-hem. *Their towns, villages.* f. p. R. חוריהם.

חותם cho-tham. *A seal, signet, or thing set apart, or made secure by the king's seal.* m. s. Gen. 38: 11. Job 38: 14. Hence, חותם *The king's seal.* P. N. 1 Chron. 7: 3. R. חתם.

חותם cho-thaim. *Sealing, confirming, shutting up.* m. s. Ben. K. Ez. 28: 12. R. חתם.

חזק cha-zah. 1 *He saw, looked, beheld, perceived, gazed; 2 penetrated, looked into, consulted; 3 experienced, understood, as the mind and will of God; 4 looked into futurity; 5 prophesied, supplicated.* 3. m. s. Pret. K. 2. m. s. Prov. 22: 29. Ps. 63: 3: pl. Job 36: 25. Lam. 2: 14. F. Num. 24: 4. Job 8: 17. Pres. Part. Ez. 12: 27. Inf. Ps. 27: 4. Chald. Pret. Dan. 4: 20, 28. Part. in Pail. 3: 19. Hence, חזק *He that sees, perceives, viz. the prophet, seer.* As a n. m. s. and f. s. חזון and חזונה *A vision, revelation, appearance, form, agreement.* Is. 1: 1. Dan. 8: 5. aff. כס *your*, Is. 28: 18. ר. pl. const. חזו f. p. 2 Chron. 9: 29. Hence, חזו Chald. *ܡܚܝܬܐ* *A mirror, looking-glass.* Targ. Jonath. on Is. 3: 3. The gospel is our mirror, in which we behold the light and glory of God. 2 Cor. 3: 18.

חזי cha-zai. *See, behold thou.* 2. m. s. Imp. K. aff. י *Ye*, 2. m. p. Also, *the breast, or front of the body.* R. —.

חזאיל cha-za-ail. *The prophet of God; he that sees for him.* P. N.

חזיון chez-yon. *A vision, revelation.* m. s. R. חזיון.

חזיזים cha-ze-zim. *Lightnings, or flashes of lightning.* m. s. Zech. 10: 1. Job 28: 26. R. חזיז.

חזיין cha-za-yin. *Seeing, beholding.* m. p. Ben. K. Chald. Dan. 3: 27. R. חזיין.

חזיר cha-zir. *The boar, hog; figuratively, the heathen.* m. s. Lev. 11: 7. Deut. 14: 8. R. חזיר.

חזירתיך cha-zai-thoon. *Ye have diligently perceived, understood.* 2. m. p. Pret. Pail. Chald. Dan. 2: 8. חזירתיך or חזירתיך *Thou hast, &c.* 2. m. s. Dan. 2: 41, 43. חזירתי or חזירתי *I have, &c.* 1. c. s. for חזירתי 3 Rad. drop. because of aff. ח, חזירתי *I have, &c.* 1. c. s. aff. חזירתי *Ye have, &c.* 2. m. p. R. חזירתי.

חזק cha-zak. 1 *He increased, prospered, became numerous, strong, powerful,* Jud. 1: 28; 2 *repaired, fortified, strengthened, as a building,* 2 Chron. 34: 10; 3 *revived, comforted, encouraged,* Gen. 48: 2. Lev. 25: 35; 4 *seized, laid hold of,* Gen. 21: 18; figuratively, *made heavy, dull, stiff, insensible, as Pharaoh's heart,* Exod. 14: 17; 6 *retained, kept back, as in bondage,* Exod. 9: 2; 7 *contained, as a measure,* 2 Chron. 4: 5; 8 *was impudent, insolent,* Jer. 5: 3; 9 *zealous, bold, undaunted,* Jos. 1: 6. 10 *firm, fixed, established, rich, great,* 2 Chron. 26: 16; 11 *he continued, persevered,* Neh. 5: 16; 12 *incited, stirred up, as to war,* Jud. 3: 12. 3. m. s. Pret. K. Gen. 41: 57. 2 K. 3: 26. 1 K. 2: 2. pl. 20: 23. Fut. 1 Chron. 28: 7. Exod. 7: 13. 2 Sam. 18: 9. Inf. Ez. 30: 21. Pail. Ps. 147: 13. pl. Exod. 9: 12. Inf. 2 Chron. 34: 10. 2 K. 12: 9. Hiph. Jud. 7: 8. Fut. Job 8: 15. Imp. 2 Sam. 11: 25. Inf. 2 K. 15: 19. Hith. 2 Chron. 13: 7. Fut. Gen. 48: 2. LXX. *σπινδάω*, *To bind fast, entangle.* As a n. m. s. חזק and חזק *Strong, firm, mighty, obstinate, stiff-necked, unyielding.* Exod. 10: 19. 3: 19. f. s. 13: 9. aff. חזק. m. p. Hence, חזק.

חזק chaz-zak. *He diligently increased, fortified, repaired, confirmed, renewed, revived.* 3. m. s. Pret. Pail. aff. חזק *I have, &c.* 1. c. s. חזק *Thou hast, &c.* 2. m. s. חזק *Ye have, &c.* 2. m. p. חזק *They have, &c.* 3. c. p. חזק *me*, Jer. 23: 14. Dan. 10: 19. Jud. 9: 24. Ezra 1: 6. R. —.

חזק cha-zak. *Be thou strong, courageous, zealous.* 2. m. s. Imp. K. R. —.

חזק chaz-zaik. *Be thou diligently strengthened, &c.* 2. m. s. Imp. Pail. aff. חזק *Ye, &c.* 2. m. p. R. —.

חזקת chiz-ke-yah. *The strength of Jehovah.* P. N.

חַזְקָתְךָ cha-zak-ta-ne. *Thou hast prevailed over me.* 2. m. s. Pret. K. Jer. 20: 7. R. חָזַק.

חֶחֶךְ chach. *A hook, clasp, bracelet.* m. s. aff. ים. m. p. R. חָחָה.

חָטָא cha-ta. 1 *He sinned, transgressed the law, erred, disobeyed, rebelled*; 2 *missed the mark*, Jud. 20: 16; 3 *slipped, stumbled, fell*, Prov. 14: 21; 4 *turned aside, as from the path of duty*; 5 *went astray, as a lost sheep*; 6 *wandered, as a prodigal*; 7 *became an alien*; 8 *was naked, uncovered*; 9 *wounded, bruised*; 10 *a slave, i. e. to sin*; 11 *he shut, closed, his eyes and heart against the light*; 12 *became foolish, unwise, insane*; 13 *was guilty, condemned, punished*; 14 *he atoned for sin, or satisfied the demands of justice*, Lev. 9: 15; 15 *cleansed, purged, purified, or took away sin, by a sacrifice, or the shedding of blood*, Exod. 29: 36. 3. m. s. Pret. K. irreg. חָטָא, Exod. 32: 31. Lam. 1: 8. Job 24: 19. F. Lev. 4: 22. Inf. Exod. 3: 20. Gen. 20: 6. Ez. 33: 12. Pail. Lev. 14: 52. F. Lev. 8: 15. Inf. 14: 49. Part. 6: 19. Hiph. 1 K. 14: 16. Jud. 20: 16. Hith. Num. 19: 12. Job 40: 17, 25. aff. חָטְא *She*, 3. f. s. חָטִי *I*, 1 c. s. חָטִי *Thou*, 2. m. s. חָטִי *We*, 1. c. p. חָטִי *They*, 3. c. p. As a n. m. s. חָטָא *A sinner, transgressor, an insane, unwise, blind, foolish, silly person, a leper, heathen*; Hence, also, חָטָא *A sin, transgression, violation of the law, a fault, error.* Num. 27: 3. aff. חָטִי *his*, חָטִי *my*, חָטִי *her*, חָטִי *thy*, m. חָטִי *thy*, f. חָטִי *your*, חָטִי *their*, חָטִי *our*, חָטִי pl. const. חָטִי f. p. חָטִי m. p. Hence, חָטָא *To incline, bend down*, as the ear, or the heart, &c.; *to cast off*, as a yoke, burden; *to seduce, pervert.* LXX. ἡμαρτανωτες, *To miss the mark.* The law is the mark; he aims to fulfil it, but fails in the attempt. Lat. peccare, *To fail, come short, disobey.* Ger. fehlen. Eng. felon, *A thief*; one who robs God of his services, and his own soul of happiness. See Mal. 3: 8.

חָטָא cha-to. *To sin, transgress the law.* Inf. K. with aff. חָטָא, Ezra 3: 20. 33: 12. Gen. 20: 6. R. —.

חָטָא cho-tai. *He that sins, &c.* m. s. Ben. K. Eccles. 8: 12. aff. ים. m. p. R. —.

חָטָא we-chit-tai. *He shall diligently purify, take away sin, or pollution.* 3. m. s. Pret.

Pail. aff. חָטָא *They*, 3. c. p. חָטָא *Thou*, 2. m. s. חָטָא *him*, חָטָא convers. R. —.

חַטָּאת chat-tath. *Sin, a sin-offering, a purification for sin.* f. s. Gen. 4: 7. aff. חָטָא f. p. R. —.

חָטַב cha-tav. 1 *He hewed, cut down, as a tree*; 2 *cut into, or carved.* 3. m. s. Pret. K. occurs in the Inf. Deut. 19: 5. As a Part. m. s. Ben. K. חָטַב *He that cuts down, &c.* Deut. 29: 11. aff. ים. m. p. חָטַב pl. const. Jos. 9: 21. Hence, חָטַב *Carved, polished, or embroidered works.* Pual. Part. Ps. 144: 12. Prov. 7: 16.

חִיתָהוּ, chit-tah, or חִיתִּי chit-tiv. *Wheat, corn.* m. s. Ez. 4: 9. aff. ים. pl. const. ים. m. p. Deut. 32: 14. R. חָטָא.

חָטָא chat-toosh. Probably, *the thresher of wheat*; derived from חָטָא and חָטָא. P. N. 1 Chron. 3: 42.

חָטָא cha-te-ta. *The carver.* Tal. P. N. Ezra 2: 42.

חָטָא chat-til. *He that is at ease.* P. N. Ezra 2: 57.

חָטָא cha-te-pha. *Seized, ensnared.* P. N. Ezra 2: 54.

חָטָא cha-tam. *He restrained, held back, refrained.* 3. m. s. Pret. K. occurs in the Fut. Is. 48: 9. Vulg. infraenabo, *I shall bridle.*

חָטָא cha-taph. *He seized, caught, ensnared, entrapped.* 3. m. s. Pret. K. Ps. 10: 9. aff. חָטָא Ye, 2. m. p. חָטָא convers. Jud. 21: 21.

חָטָא cha-tar. Arab. and Syr. *To move, shake, vibrate.* As a n. m. s. חָטָא *A rod, ruler, branch, offspring, the Messiah, a twig, or young shoot*, because so easily shaken with the wind. Prov. 14: 3. Is. 11: 1.

חָטָא See חָטָא.

חָטָא chay-yah. *He that lives.* m. s. Ben. K. Chald. Dan. 2: 30. R. חָטָא.

חָטָא che-ail. *The life of God, i. e. in the soul.* P. N. 1 K. 16: 34.

חָטָא che-yaiv. *He diligently bound himself, became debtor, or security for.* 3. m. s. Pret. Pail. aff. חָטָא Ye, 2. m. p. Dan. 1: 10. See חָטָא.

חָטָא che-dah. *A parable, riddle, figure,*

enigma. f. s. aff. י. *my*, ה. *thy*, ה. *their*, ו. f. p. Jud. 14: 16, 13. Ps. 78: 2. R. חזיר.

חַיָּה *cha-yah*. 1 *He lived, revived, was quickened, restored to life*; 2 *became strong, vigorous, lively, young, active, sprightly*; 3 *he preserved, kept alive, &c.* 3. m. s. Pret. K. irreg. ל. ח. Eccl. 6: 6. Esth. 4: 11. Deut. 30: 16. F. Gen. 17: 18. apoc. Deut. 33: 6. Imp. Gen. 20: 7. Dan. 2: 4. Inf. Ez. 18: 28. Pail. Ps. 22: 30. F. Is. 7: 21. Inf. Gen. 7: 3. Hiph. Jos. 6: 28. Inf. Jud. 9: 20. As a n. f. s. חַיָּה *Life, living, strength, vigor, verdant, green, flourishing, a congregation of believers*, Ps. 68: 10; *an animal, wild beast, &c.*; used as an adj. and subs. Gen. 1: 20, 25. 18: 10, 37. 20: 17. Is. 57: 10. aff. ו. *his*, י. *my*, ה. *her*, ה. *their*, ה. *thy*, ה. *my*, י. *his*, כ. *your*, נ. *our*, ו. f. p. מ. י. *me*, ו. *They*, 3. c. p. ה. *Thou*, 2. m. s. with נ. *me*, ו. *Ye*, 2. m. p. ו. convers. Whence, חַיָּה, LXX. ζῆν, Lat. *vivere*. Fr. *vive*, Ger. *leben*, Belg. *leven*, Eng. *living, to live*.

חַיָּה *cha-yo*. *In living, existing*. Inf. K. Ez. 18: 28. R. חַיָּה.

חַיָּה *chai-wa*. *A beast*; figuratively, *a tyrannical man, emperor, king, general*. m. s. Chald. Dan. 4: 13. f. s. ch. 4: 11. aff. י. m. p. ch. 7: 3. R. —.

חַיָּה *cha-yoth*. *Lively, vigorous*. f. p. R. —.

חַיָּה *chy-yoth*. *Beasts, animals, tyrants*. f. p. See 1 Cor. 15: 32. R. —.

חַיָּה *chy-yooth*. *Health, vigor, strength*. f. s. R. —.

חַיָּה *chy-yai*. *Revive thou diligently, restore, make alive*. 2. f. p. Imp. Pail. Hab. 3: 2. R. —.

חַיָּה *chy-yai*. *Live, revive, exist thou*. 2. f. s. Imp. K. aff. ו. *him*. R. —.

חַיָּה *che-yah*. *He diligently revived, preserved life*. 3. m. s. Pret. Pail. aff. ו. *They*, 3. c. p. ה. *Thou hast*, 2. m. p. Ps. 30: 4. Jud. 21: 14. R. —.

חַיָּה *chy-yo-tham*. *That they revive, be restored to health*. Inf. K. R. —.

חַיָּה *chy-ya*. *Living, existing*, m. p. Ben. K. Lev. 17: 13. Also, *a beast*. R. —.

חַיָּה *chy-yim*. *Lives, living principles*. m. p. Gen. 2: 9.

חַיָּה *cha-yal*. *In Chald. and Syr. To be*

strong, robust, courageous, firm, undaunted. As a n. m. s. חַיָּה *Strength, might, vigor, valor, wealth, virtue, an army, fortification, an outside wall*. m. s. Exod. 18: 31. Gen. 47: 6. Ruth 2: 1. 1 Sam. 20: 15. Ez. 37: 10. Exod. 14: 28. Is. 26: 1. Lam. 2: 28. Dan. 3: 20. 1 Chron. 7: 5. and 7: 11, 40. aff. ו. *her*, ו. *his*, י. *my*, י. m. p. ה. *their*, or ה. *thy*. Hence, חַיָּה *The fortified place*. 2 Sam. 10: 16.

חַיָּה *chil*. *Pain, sorrow, affliction, bitter anguish of soul*. m. s. Exod. 5: 14. Job 6: 10. Hence, חַיָּה *The land, place of affliction*. P. N. 1 Chron. 6: 5, 8. R. חַיָּה.

חַיָּה *che-loo*. *Cause ye to tremble, shake*. 2. m. p. Imp. Hiph. R. חַיָּה.

חַיָּה *chy-yai-ne*. *Diligently revive, quicken thou me*. 2. f. s. Imp. Pail. R. חַיָּה.

חַיָּה *we-chin*. *And the grace, comeliness*. m. s. R. חַיָּה.

חַיָּה *cha-yitz*. *The outer wall, fortification*. m. s. Ezra 13: 10. R. חַיָּה.

חַיָּה *che-tzo-nah*. *The outside, exterior*. m. s. Ez. 40: 17. R. חַיָּה.

חַיָּה *cha-yak*. In Arab. حاك *haka*. *To encircle, gird, encompass, entwine*. As a n. m. s. חַיָּה *The bosom, heart, affections, inward part*. m. s. Hence, *the inside of a vessel*. Prov. 16: 33. Gen. 16: 5. Ps. 74: 11. Is. 65: 6. Ruth 4: 16. aff. ו. *her*, ו. *his*, י. *my*, ה. *thy*, ה. *their*.

חַיָּה *chi-rom*. *Devoted, zealous*. P. N. 2 Sam. 5: 11.

חַיָּה *chish*. *Quickly, speedily*, adv. or Part. Ps. 90: 10. R. חַיָּה.

חַיָּה *chi-shah*. *Be thou quick, make haste*. 2. m. s. Imp. K. 1 Sam. 20: 38. R. —.

חַיָּה *chy-yath*. *A beast, animal, living thing, a creature, host, army*. f. s. aff. ו. *his*, י. *my*, ה. *their*, ו. f. p. Gen. 1: 25. Ps. 104: 11. 2 Sam. 23: 13. R. חַיָּה.

חַיָּה *chy-ya-the-ka*. *Thy host, army, company, congregation*. f. s. R. חַיָּה.

חַיָּה *chy-ya-the-ne*. *He diligently renewed, quickened me*. 3. f. s. Pret. Pail. with aff. נ. R. חַיָּה.

חַיָּה *cha-chah*. 1 *He waited, expected, desired*; 2 *worshiped, served*. Is. 8: 13. 3. m. s.

Pret. K. irreg. ח ל, occurs as a Pres. Part. pl. const. Is. 3: 18. Pail. Job 32: 4. F. Is. 30: 18. Inf. Hos. 6: 9. Part. Dan. 12: 12. LXX. ὑπέμειν, *He refrained*, viz. from disputing with Job. Lat. *praestolatus est*. aff. ו They, 3. c. p. ח I, 1. c. s. ו We, 1. c. p. ו convers. Imp. חכה Wait thou, 2. m. s. aff. ו Ye, &c. 2. m. p. for חכהו, ח 3 Rad. drop. compens. by .. See חכהו.

חכהו cha-chach. In Chald. *To be forked, crooked*, as a hook. In Arab. and Tal. Heb. *To scratch, scrape, &c.* As a n. m. s. חך and חכה the roof, palate of the mouth, because of a rough cast, and of a peculiar structure, like a hook. f. s. Job 12: 11. a fish-hook. Is. 19: 8. Job 12: 12. aff. ו pl. const. Hos. 6: 9. ו his, ו thy, ו, their, ו my, ו, her.

חכילה cha-chi-lah. *Cheerful, rejoicing.* P. N.

חכילהו cha-chal-yah. *The joy of Jehovah.* P. N. Neh. 1: 11. 1 Sam. 23: 19.

חכמהו chach-ke-mai. *Wise men, philosophers, statesmen, magicians.* m. p. Exod. 28: 3. Dan. 2: 11, 21. Is. 5: 21. חכמים the same. R. חכם.

חכמלילי chach-le-le. *Red, sparkling*, as the eyes. m. s. aff. ו f. s. const. Prov. 23: 29. Gen. 49: 12. LXX. on the last text, χαρσσοί, *Brilliant, lively, cheerful.* ו Parag. R. חכם.

חכם cha-cham. 1 *He was wise, learned, experienced*; 2 *artful, cunning, crafty.* Exod. 1: 10; 3 *he taught, instructed, enlightened*; 4 *was self-conceited, or wise in his own estimation.* Is. 5: 21. 3. m. s. Pret. K. reg. Prov. 23: 15. F. 13: 20. aff. ו They, 3. c. p. ח I have been, 1. c. s. ח Thou hast been, 2. m. s. ח, She was, 3. f. s. Imp. pl. Prov. 8: 33. Pail. F. Ps. 105: 22. Pual. Part. Ps. 58: 6. Hiph. Part. f. s. Ps. 19: 8. Hith. F. Exod. 1: 10. Eccles. 7: 16. As a n. m. s. or adj. חכם *Skillful, wise, enlightened, instructed, intelligent, prudent, experienced, pious, good, holy, well versed in the law and spiritual things.* Deut. 4: 6. Prov. 3: 7. 10: 8. Is. 5: 21. Exod. 28: 3. Esth. 6: 3. Chald. Dan. 2: 21. a Emph. v. 12. aff. ו his, ו my, ו, her, ו thy, ו pl. const. ו m. p. ו f. p.

חכמה choch-mah. *Wisdom, piety, pru-*

dence, understanding, experience. f. s. aff. ח. f. s. const. ו thy, ו his, ח your, ח her, ו, their, ו f. p. Prov. 3: 13. 1 K. 4: 34. Ps. 49: 4. Chald. Dan. 5: 11. Ezra 7: 25. R. חכם.

חכהו chich-ke-thah. *She diligently waited, delayed, expected.* 3. f. s. Pret. Pail. irreg. for חכהו, ח 3 Rad. changed into. ח because of ח affix. R. חכהו.

חל chal. *Entreat thou diligently.* 2. m. s. Imp. Pail. apocop. for חלה. R. חלה.

חל chail. *A host, army, fortification, town, strong place.* m. s. Exod. 14: 28. Nah. 3: 8. R. חל.

חול chol. *Common, polluted, profane.* m. s. 1 Sam. 21: 4. Lev. 10: 10. R. חלל.

חלא cha-la. In Arab. حل halla. *To scrape, rub, reduce or polish.* As a n. p. חליים *Female ornaments*, of either silver or gold; as being polished and prepared to attract the eye. Cant. 7: 2.

חלאהו chel-a-thah. *Rust, scum, froth.* f. s. Ez. 26: 6. 11: 12. R. חלל.

חלב cha-lav. In Syr. سَلْب Soft, juicy, pleasing, palatable. Arab. حلب halaba. *To mix, mingle*, as honey and milk. As a n. m. s. חלב *Milk*, or fluids of any kind, as wine, honey, oil, &c.; figuratively, *wealth, riches.* Is. 60: 16. Hence, γαλακτος, *Soft, pleasing, palatable*, i. e. doctrine, instruction, as opposed to σαρσας, *Sound doctrine.* Heb. 5: 12. LXX. δλφς, Lat. albus, *White.* Gen. 18: 8. Prov. 30: 33. Deut. 14: 21. aff. ו my, ו thy.

חלב chai-lev. *Fat, rich, fertile, fruitful.* Applied to land, wheat, oil, as well as to the fat of animals. m. s. Gen. 45: 18. Num. 18: 12. Ps. 81: 17. aff. ו their, Chald. ו his, ו, their. ו pl. const. Lev. 6: 5. Gen. 4: 4. R. —.

חלבנהו chel-be-nah. *A strong, aromatic gum*, extracted from a plant growing in Syria or Persia, derived from חלב *Fat*, and חלב *White*. The gum is white when first taken from the plant, and very rich, but afterwards changes its color to a deep yellow. LXX. γαλβαν, Lat. galbanum. Exod. 30: 34.

חֹלֵךְ cho-led. *A weasel, or small, creeping animal.* m. s. Lev. 11: 29.  In Syr. to creep, or steal upon a person softly, imperceptibly. Hence, חֹלֵךְ *The world, or time, which passes away unnoticed, as a dream when one awaketh.* Job 11: 17. Ps. 39: 6.

חָלָה cha-lah. 1 *He was faint, weak, sick, diseased, languid, reduced, exhausted*; 2 *in pain, or great distress*; 3 *was grieved, afflicted, persecuted*; 4 *he supplicated, entreated, sought, asked for mercy.* 3. m. s. Pret. K. irreg. חָלָה, 1 K. 14: 1. 1 Sam. 22: 8. Is. 39: 1. Fut. 2 Chron. 16: 1. Part. f. s. Cant. 2: 5. Niph. Jer. 12: 13. Piail. Jer. 12: 13. Piail. Deut. 29: 22. 2 Chron. 33: 12. Inf. Zech. 7: 2. Pual. Is. 14: 10. Hiph. 1 K. 22: 34. Hith. 2 Sam. 13: 6. Inf. v. 2. As a n. m. s. חֲלִי *Sickness, disease, infirmity, affliction, pain, sin, suffering.* aff. י his, ה her, f. s. const. נִי our, ים m. p. חֲלִי My infirmity, weakness. f. s. Ps. 77: 11. for חֲלִיָּה, ח 3 Rad. drop. because of aff. חֲלִי, compens. by dag. Hence, *He declared it to be my infirmity, through the years appointed by the right hand of the Most High.*

חֲלִי cha-le. *A female ornament.* m. s. Prov. 25: 12. R. חֲלִיָּה.

חָלָה chal-lah. *Cakes, perforated with small holes.* f. s. Exod. 29: 2. Lev. 24: 5. aff. חָלָה f. p. R. חָלָה.

חָלָה cha-lah. *She was in pain, travail.* 3. f. s. R. חָלָה.

חָלָה chil-lah. *He was diligently afflicted, distressed, oppressed.* 3. m. s. Pret. Piail. with aff. חֲלִי *I have diligently supplicated, &c.* 1. c. s. Ps. 119: 58. נִי *We have,* 1. c. p. In Pual. 2. m. s. חֲלִיָּה *Thou hast been diligently reduced, weakened.* Imp. Piail. חֲלִי *Entreat ye diligently.* 2. m. p. R. חֲלִיָּה.

חֹלֶם cha-lom. *A dream.* m. s. which is made up of broken thoughts, or because it vanishes away, or departs so quickly from the mind. aff. חֹלֶם f. p. Job 6: 6. R. חֹלֶם.

חֹלֶן chal-lon. *A hole to admit the light, or a window.* m. s. Gen. 8: 6. aff. חֹלֶן m. p. pl. const. חֹלֶן f. p. Ez. 40: 25, 29. R. חֹלֶן.

חֹלֶן cho-lon. *The opening, or the light.* P. N. Jos. 45: 51.

חֹלֶף cha-loph. *In departing, passing away.* Inf. K. Prov. 31: 8. See Cant. 2: 11. R. חֹלֶף.

חֹלֶץ cha-lootz. *Armed, equipped, loosed, prepared for war.* m. s. Paul. K. Num. 32: 27. 32: 21. R. חֹלֶץ.

חֹלֶשׁ cha-loo-shah. *Defeated, overthrown, subdued.* f. s. Paul. K. Exod. 32: 18. R. חֹלֶשׁ.

חֹלֶל we-cha-lil. *A flute, pipe, musical instrument with several holes.* m. s. Is. 5: 12. aff. חֹלֶל m. p. Jer. 48: 36. R. חֹלֶל.

חֹלֶחַל chal-chool. *The oppressed, afflicted.* P. N.

חֹלֶחַל chal-cha-lah. *Pain, affliction, sorrow, persecution.* f. s. Nah. 2: 10. R. חֹלֶחַל.

חֹלֶט cha-lat. 1 *He caught, seized*; 2 *pronounced, interpreted.* 3. m. s. Pret. K. occurs in the pl. 1 K. 20: 33. "They caught the word that dropped from his mouth." See Lev. 13: 15.

חֹלֶל cha-le. *Profane, polluted, sickly.* P. N.

חֹלֶלֶה cha-le-lah. *Far be it from thee.* Part. Gen. 18: 25. 44: 7.

חֹלֶפֶת cha-le-photh. *Changes, exchanges, as of raiment, or of a mortal for an immortal state.* f. p. Gen. 45: 22. 2 K. 5: 5. Ps. 55: 20. Job 14: 14. aff. חֹלֶפֶת f. s. const. חֹלֶפֶת, their. R. חֹלֶפֶת.

חֹלֶלֶה כְּאִיִּים chai-le-ka-im. *Afflicted, poor, reduced, weak.* m. p. Ps. 10: 10, 14; derived from חֹלֶלֶה and כְּאִיִּים *Weak, broken down, disheartened,* because destitute of food and raiment, friends and relations. Reader! remember, that God has said, *Blessed is the man who considers the poor and needy; the Lord shall deliver him in the time of trouble.* aff. חֹלֶלֶה f. s. Ps. 10: 8. LXX. πτωχός, *Poor, helpless.* Vulg. *pauper.* Eng. *Poor.* R. חֹלֶלֶה.

חֹלֶל cha-lal. 1 *He pierced, penetrated, wounded, as with a dart, or sword*; 2 *killed, slew,* Deut. 21: 1; 3 *opened, parted, as the womb,* Is. 51: 2; 4 *polluted, profaned, as the Sabbath, or the name of the Lord, &c.* Is. 48: 11; 5 *broke, violated, as a covenant, or promise,* Num. 30: 3; 6 *pipied, rejoiced, leaped for joy,* 1 K. 1: 40; 7 *dispersed, scattered, as chaff before the wind*; 8 *began, commenced, as a bud, or*

blossom, Deut. 3: 24. 3. m. s. Pret. K. reg. Ps. 109: 22. f. s. Lev. 21: 7, 14. Inf. Jud. 21: 21. Niph. Ez. 25: 3. F. ch. 22: 26. Inf. ch. 20: 9. Piail. Lev. 19: 8. Ezra 28: 9. 1 K. 1: 40. Part. Ez. 36: 23. Hiph. Gen. 6: 1. Num. 3: 30. Ez. 39: 7. Hoph. Gen. 4: 26. Hith. Part. Job 15: 20. As a n. m. s. חל and חלל *Profane, unholy, polluted, pierced, wounded, slain, killed, cut off*, as by war, pestilence, or famine. 1 Sam. 21: 5. Deut. 21: 1. Ez. 21: 25. Lev. 21: 7. aff. ח. f. s. ר. pl. const. ח thee, m. ח thee, f. יר his, נה us, כם your, חם their, רם m. p. See חחל, Gen. 4: 26. חלל chil-lail. *He diligently profaned, polluted, broke through, or trespassed.* 3. m. s. Pret. Piail. Ps. 55: 1. aff. ח him, ח They have, 8. c. p. ח I have, &c., 1. c. s. ח Thou hast, 2. m. s. ח Thou hast, 2. f. s. חם Ye have, 2. m. p. Ez. 28: 9. 1 K. 1: 40. R. —.

חלל chal-lail. *To diligently profane, pollute.* Inf. Piail. חלל In their diligently defiling, &c. The same. R. —.

חלל cho-lail. *He diligently produced, brought forth.* 3. m. s. Pret. Piail. חלל 2 Rad. drop. because gemin. ל assum. R. חלל.

חלל cho-le-lah. *She diligently framed.* 3. f. s. Pret. Piail. חלל 2 Rad. drop. See above. R. חלל.

חלל חלל chil-le-lu-hoo. *They diligently profaned, polluted him.* 3. c. p. Pret. Piail. חלל, for ח, because of aff. חל. R. חלל.

חלל cha-lam. 1 *He conceived, perceived, discerned, dreamed, saw a vision*; 2 *revealed, made manifest*; 3 *broke off, separated*, Job 39: 4; 4 *was revived, restored to health*, Is. 38: 16. 3. m. s. Pret. K. Gen. 37: 9. Job 39: 4. Fut. Job 29: 8. Part. Deut. 13: 5. Hiph. Jer. 29: 8. Is. 38: 16. aff. ח I have, 1. c. s. ח Thou hast, 2. m. s. ח We have, 1. c. p. LXX. ἀποβήσθαι, *To break off, or away.* Vulg. seperare, *To separate.* Ger. traumen. Belg. droomen, Eng. Drawing, spinning out, mechanizing, drizzling, dreaming. As a n. m. s. חלל A dream, vision, revelation, a conception of the mind. See חלל. aff. ח his, י my, ח thy, כם your, נה our, חל f. p. Gen. 41: 22. Jer. 23: 27. Whence, חלל To scatter, disperse, break in pieces, to intoxicate, bewilder. Hence, חלל False prophets, teachers, dreamers, who were ever learning, but never

coming to a knowledge of the truth. f. p. Jer. 23: 3. Hence, also, חלל חלל A vain, frothy imagination of the mind. Job 6: 6. "Shall a man be satisfied with flattery because palatable? Can there be any thing desirable in the vain imagination of the mind? See vers. 25. LXX. ἔν ῥημασὶ κενόις, *In vain words*; which comes very near the meaning, except that the Hebrew noun, is singular, and the Greek plural.

חלל חלל chal-la-mish. *A flint, splinter of a rock, a hard stone, or fragment broken off, &c.* m. s. Deut. 8: 15. LXX, στερεὰ πέτρα, *A solid, or flinty rock.* Deut. 32: 13.

חלל chai-lon. *The oppressed, grieved*, (Elisha's father.) P. N. Num. 1: 9.

חלל cha-laph. 1 *He passed by, or over, went before*; 2 *transgressed, violated the law*; 3 *changed, altered, exchanged*; 4 *was renewed, renovated, revived, made lively, youthful, verdant*; 5 *abolished, cut off, destroyed*; 6 *pierced, wounded.* 3. m. s. Pret. K. reg. Hab. 1: 11. Job 4: 15. 1 Sam. 10: 3. Is. 24: 5. F. Ps. 90: 5. Piail. F. Gen. 41: 14. Hiph. Gen. 31: 7. F. Job 14: 7. As a n. f. s. חלל A change, exchange, barter, death, which is a change from a mortal to an immortal state. aff. י my, חל f. p. Job 14: 14. ח She, 3. f. s. ח Thou, 2. m. s. ח convers. ח They, 3. c. p. As a n. m. p. חלל Knives, because they pierced, or passed through the sacrifice. Ezra 1: 9.

חלל chai-leph. *Changed, altered.* P. N. Jos. 19: 33. As a Part. for, instead, because of. Num. 18: 21. R. חלל.

חלל cha-latz. 1 *He drew out, or off*; 2 *took away*, as stones, Lev. 14: 40; 3 *departed, withdrew*, Hos. 5: 6; 4 *loosened, untied*, as a shoe, Deut. 25: 9; 5 *extricated, delivered*, as from danger, Ps. 7: 5; 6 *equipped, prepared*, as a soldier for battle, Num. 22: 17. 3. m. s. Pret. K. reg. Hos. 5: 6. Fut. Is. 20: 2. Part. 15: 4. aff. ח Thou hast, 2. m. s. ח They have, 3. c. p. Niph. Prov. 11: 8. Piail. Lev. 14: 43. pl. Job 36: 15. Imp. Ps. 6: 5. Hiph. F. Is. 58: 11. Hence, חלל Armed, equipped, prepared. m. s. Paul. K. Num. 32: 21. As a n. f. s. חלל A garment, loose robe, which is easily thrown off. Jud. 14: 19.

2 Sam. 2: 21. Hence, חָלַץ In Chald. *to strip, plunder*; לְחַלֵּץ קַטְלָנִים *To strip the slain*. Targ. Jonath. on 1 Sam. 31: 98.

חָלַץ chil-laitz. *He diligently drew out, liberated, &c.* 3. m. s. Pret. Piail. aff. וְ They have, 3. c. p. הָ Thou hast, 2. m. s. R. חָלַץ.

חָלַצָה chal-le-tzah. *Deliver thou diligently.* 2. m. s. Imp. Piail. Chald. Dan. 4: 26. aff. נִי me. R. חָלַץ.

חָלַץ cha-letz. *The deliverer.* P. N. 2 Sam. 23: 26.

חָלַץ חֲלָצִיבִי cha-la-tzaiv. *His loins.* pl. const. aff. הָ thy, רִם dual. Is. 32: 11. 5: 27. R. חָלַץ.

חָלַק cha-lak. 1 *He marked out, described*; 2 *divided equally*, as a portion of land, Jos. 14: 5; 3 *distributed*, as spoil, &c., Jos. 22: 8; 4 *separated, withdrew*, Jer. 37: 12; 5 *dissembled, flattered*, as with the lips, Prov. 2: 16; 6 *was soft, smooth, agreeable, chaste, beautiful*, as language, words, speeches, &c. 3. m. s. Pret. K. reg. Deut. 4: 19. Jos. 18: 25. Ps. 55: 22. F. Prov. 17: 2. aff. וְ They, 3. c. p. הָ Thou, 2. m. s. הָ Ye, 2. m. p. וְ convers. Inf. Neh. 13: 13. Niph. F. Gen. 14: 15. Num. 26: 25. Piail. Lam. 4: 16. pl. Joel 4: 2. F. Gen. 49: 27. Imp. Is. 9: 2. Pual. Is. 33: 23. F. Amos 7: 17. Hiph. Ps. 36: 3. Prov. 2: 16. F. Ps. 5: 10. Part. Prov. 29: 5. Hith. Jos. 18: 5. As a n. m. s. חֶלֶק *A piece, part, portion, possession, inheritance, an equal division*, as of property, &c. Gen. 31: 14. Job 17: 6. aff. הָ f. s. יְ my, הָ thy, m. הָ thy, f. וְ his, הָ their, רִם m. p. הָ f. s. const. with יְ my, Amos 4: 7. Gen. 27: 26. Hence, חֶלֶק *Soft, smooth, pleasing*, as words, speeches, &c. m. s. aff. יְ pl. const. הָ f. p.

חָלַק chil-laik. *He diligently divided, separated, &c.* 3. m. s. Pret. Piail. aff. וְ They, 3. c. p. הָ them. R. —.

חָלַק chal-laik. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

חָלַק chul-lak. *He was diligently divided, parted.* 3. m. s. Pret. Pual. Zech. 14: 1. R. —.

חֶלֶק חֶלֶק־יָהּ chil-ke-yah. *The portion of Jehovah.* P. N. 2 K. 18: 18.

חֶלֶק חֶלֶק־לֵהּ chil-le-ka-tah. *He diligently divided it, &c.* 3. f. s. Pret. Piail. for חֶלֶק־לֵהּ 3 Rad. drop. and הָ assum. because of הָ affix. Is. 34: 17.

Hence, חָבַדְתָּם And he shall divide, scatter them, &c. 3. m. s. with aff. הָ, and וְ convers. R. —.

חָבַשׁ cha-lash. 1 *He weakened, wasted, consumed*; 2 *subdued, cast down, conquered.* 3. m. s. Pret. K. reg. Exod. 17: 13. Job 14: 10. חָבַשׁ *He that weakens, subdues.* m. s. Ben. K. Is. 14: 12. As a n. m. s. or adj. חָבַשׁ *Weak, debilitated.* Joel 4: 10, *To cast lots, as for nations.* Jarchi on Is. 14: 12.

חֶלֶת chal-lath. *A cake.* m. s. See חֶלֶת.

חָלַתְיָי cha-le-te. *I travailed in birth, was in pain.* 1. c. s. Pret. K. וְ 2 Rad. drop. compens. by long - for יְ Is. 23: 4. R. חָלַתְיָי.

חָם cham, or חֶמֶם 1 *He, or it was warm, hot, inflamed*; 2 figuratively, *in pain, distress, anguish of mind*, Ps. 39: 4; 3 *warmed, heated*, as by fire, Job 31: 20; 4 *hatched*, as eggs, Job 39: 14. 3. m. s. Pret. K. Exod. 16: 21. Ps. 39: 4. Eccles. 4: 11. 1 K. 1: 2. Niph. Part. Is. 57: 5. F. Eccles. 4: 11. Piail. Fut. Job 39: 14. Hith. Job 31: 20. Inf. חָם *To become hot, inflamed.* Job 30: 4. As a n. m. s. חָם, and Chald. חֶמֶם *Hot, warm, inflamed*, as with wrath. Jos. 9: 12. Dan. 3: 13. aff. רִם m. p. Hence, חֶמֶם *The sun*, Job 30: 28, because of its burning heat. Hence, also, חָם *Egypt, or Africa*, i. e. the hot, burning country. P. N. Ps. 106: 22.

חֶמֶה chai-mah. *Wrath, fury.* f. s. Is. 42: 5, 25. R. —.

חֶמֶה chem-ah. *Butter.* m. s. Job 29: 6. The Talmud renders it such, and not *wine*, or *oil*; washing his feet *in butter*, means, he had all the comforts of life. aff. הָ f. p. Ps. 55: 22. See Targ. Jerus. on Prov. 31: 30. R. —.

חָמַד cha-mad. 1 *He coveted, desired, sought after*; 2 *delighted in, loved, esteemed.* 3. m. s. Pret. K. reg. aff. וְ They, 3. c. p. הָ I have, 1. c. s. הָ Thou hast, 2. m. s. וְ convers. הָ Ye have, 2. m. p. Exod. 20: 17. Prov. 1: 22. Niph. Part. Gen. 2: 9. pl. Ps. 19: 11. Piail. Cant. 2: 3. As a n. m. s. חָמַד *Delight, desire, affection.* aff. הָ, or הָ f. s. הָ f. p. Exod. 23: 6. Ezra 8: 27. 1 Sam. 9: 20. Hag. 2: 8. יְ my, הָ thy, הָ and הָ their, וְ his. Ps. 39: 12. Jer. 12: 10. Hence, חָמַד *Mahomed*, who styled himself, *the desire of all nations.*

חמ

חַמָּה cham-mah. *Solar heat, the sun.* m. s. Is. 30: 26. R. חָמֵם.

חָמָה cha-mah. Arab. حما hama. *To guard, defend, protect, fortify.* As a n. f. s. חֲמָה *A wall, tower, fortification*, because a protection to the city, or town. Exod. 14: 24.

חַמּוֹאֵל cham-moo-ail. *A light from God.* P. N.

חַמּוֹטַל cha-moo-tal. *A protector from heat, or wrath.* P. N.

חַמּוֹן cham-mon. *Hot, zealous.* P. N. Jos. 19: 28.

חַמּוֹץ cha-motz. *Grieved, distressed, oppressed, afflicted, persecuted.* m. s. Is. 1: 17. R. חָמַץ.

חַמּוֹטֵץ cha-mootz. *Sprinkled, spotted, dyed, as with wine.* Paul. K. Is. 63: 1. R. —.

חַמּוֹקַי cham-moo-kai. *The joints, loins, hips.* m. p. Cant. 7: 2. Tal. idem. R. חָמַק.

חַמּוֹר cha-mor. *An ass, heap, detestable thing, or person.* m. s. 2 Sam. 19: 26. aff. רָם m. p. pl. const. חֲמֵם *your*, חֲמֵם *their*, חֲמֵם *our*, Jud. 19: 3. חֵם *his*, חֵם *thy*, חֵם *her*, f. s. See חָמַץ and חָמָה. R. חָמַר.

חַיִּמּוֹת chai-moth. *Rage, fury, violent anger.* f. p. R. חָמָה.

חֹמּוֹת cho-moth. *Walls, towers, fortifications, protections.* f. p. Is. 26: 1. aff. חֵם *her*, חֵם *thy*, Deut. 28: 52. רָם dual. Is. 22: 11. R. חָמָה.

חַמּוֹתָהּ cha-mo-thah. *Her father-in-law, or protector.* f. s. Ruth 2: 19. aff. חֵם *thy*, חֵם *Thy mother-in-law*. f. s. Ruth 2: 11. aff. חֵם *her*. R. —.

חַמּוֹתִי cham-mo-the. *I have become warm, hot, inflamed.* 1. c. s. Pret. K. חֵם 2 Rad. drop. because gemin. compens. by dag. R. חָמַם.

חֻמְטָה chum-tah. *Humbled, debased.* P. N. Jos. 15: 54. חֵם *A kind of lizard, with short legs.* Lev. 11: 30.

חַמִּיץ cha-mitz. *Young, healthy, or nourishing food, or grain.* m. s. Is. 30: 24. R. חָמַץ.

חַמֵּשׁ cha-me-she. *The fifth.* num. adj. Gen. 1: 23. R. חָמֵשׁ.

חַמֵּשִׁית cha-me-shith. *The fifth.* num.

חמ

adj. or Part. of time. f. s. aff. חֵם *him*, or *it*, Lev. 5: 16. Neh. 6: 5. R. חָמֵשׁ.

חַמָּל cha-mal. 1 *He was kind, compassionate, pitiful, affectionate*; 2 *he spared, reserved.* 3. m. s. Pret. K. 2 Chron. 36: 15. F. Job 4: 10. Is. 9: 19. Inf. Ez. 16: 5. aff. חֵם *Thou hast been*, 2. m. s. חֵם *I have been*, 1. c. s. חֵם *Ye have been*, 2. m. p. 1 Sam. 23: 21. 2 Sam. 21: 7. As a n. f. s. חַמְלָה *Pity, compassion, kindness, mercy.* aff. חֵם f. s. const. Is. 63: 9. Gen. 19: 6.

חָמֵם The same as חָמַם.

חַמֵּינֵיךְ cham-ma-nai-chem. *Your images, especially such as were dedicated to the sun.* pl. const. aff. רָם m. p. Lev. 26: 10. Is. 17: 8. 27: 9. R. חָמַץ.

חָמַס cha-mas. 1 *He cast away, shook off*, as untimely fruit, Job 15: 3; 2 *rejected, corrupted, perverted, violated*, as the law, Ez. 22: 26; 3 *was unjust, violent*, Gen. 6: 11; 4 *he seized, took away by force, or fraud*; 5 *imagined, invented*, as evil, Job 21: 22; 6 *was stripped, spoiled, plundered*, Jer. 13: 22. 3. m. s. Pret. K. aff. חֵם *They*, 3. c. p. Ez. 22: 26. F. Job 15: 33. Lam. 2: 6. Pres. Part. Prov. 9: 36. Niph. Jer. 13: 22. LXX. ἡδίστασαν, *They rejected*. Vul. contempserunt, *Contemned*, or *despised*. As a n. m. s. חָמָס or חָמַס *Violence, injustice, injury, damage, plunder, lying, &c.* Gen. 6: 11. Lev. 23: 1. aff. חֵם *his*, חֵם *my*, רָם m. p. Ps. 7: 17. 140: 2. In Chald., Syr. and Arab. the same.

חַמֵּיץ cha-maitz. 1 *He, or it was fermented, excited, stirred or swelled up*; 2 *sour, angry, envious*, Ps. 78: 21; 3 *grieved, irritated, oppressed*; 4 *stained, dyed red*, Is. 43: 1. 3. m. s. Pret. K. for חָמַץ, Exod. 12: 39. F. v. 43. Pres. Part. Exod. 12: 15. Inf. Hos. 7: 4. Hith. Fut. Ps. 78: 21. Is. 1: 17. As a n. m. s. חַמֵּץ *Leaven, yeast, excitement, irritation, envy, sin, slander*, and חַמֵּץ *Vinegar, or sour wine.* m. s. Num. 6: 3. See 1 Cor. 5: 8. Whence, חַמֵּץ *To rouse up to action, to muster up strength, or courage, &c.* Chald. the same.

חֻמְצָתוֹ chum-tza-tho. *That it is fermented, stirred up, leavened.* Inf. K. R. חֻמֵץ.

חָמַק cha-mak. 1 *He departed, withdrew, disappeared*; 2 *wandered, strayed, as from God.* 3. m. s. Pret. K. reg. Cant. 5: 6. Hith. F. Jer. 31: 22. LXX. ἀποσπέρω, *To retire, depart, absent himself.* Vulg. declinare, *To decline from the right way.* As a n. pl. const. חֻמְקֵי The joints, or hip bones, because of their pliability. Cant. 7: 1. Hence, חָמַק To reduce, make thin, poor, to impoverish, waste away.

חָמַר cha-mar. 1 *He was disturbed, agitated, troubled, grieved*; 2 *red, muddy, mixed*; 3 *slimy, or daubed over with pitch.* 3. m. s. Pret. K. Ps. 75: 9. f. s. Exod. 2: 3. F. Ps. 46: 4. Pual. Job 16: 16. As a n. m. s. חֻמְרֵי and חֻמְרֵי Wine, strong drink, the dregs, essence of wine, or wrath; also, pure, as opposed to muddy, or mixed. Is. 27: 2. Ezra 6: 9. Dan. 5: 1. Deut. 32: 14. Hence, חֻמְרֵי Bitumen, or pitch. m. s. Exod. 1: 14, and 2: 23. Gen. 11: 3. LXX. ἄσφαλτος, *A glutinous matter, or substance, like pitch.*

חֹמֶר cho-mer. *Earth, clay, mortar, a heap, pile.* m. s. Hab. 3: 15. A measure containing about seventy-six gallons English. Ez. 45: 11. R. —.

חֻמְרֵי See חֹמֶר.

חֻמְרֵי חֻמְרֵי cha-mar-me-ruh. *They have been diligently excited, disturbed, muddy, mixed, as with the briny tear.* 3. c. p. Pret. Pail. for חֻמְרֵי, redund. , euph. for חֻ, Lam. 1: 20. See above. R. חֻמְרֵי.

חָמַרְרָן cham-ran. *Grieved, afflicted.* P. N.

חֻמְרֵי חֻמְרֵי cha-mo-ra-tha-yim. *Two heaps.* dual. Jud. 5: 16. R. חֻמְרֵי.

חָמַשׁ cha-maish. *He took, or received the fifth part.* 3. m. s. Pret. K. reg. occurs in Pail. Gen. 41: 34. As a Part. m. p. Paul. חֻמְשֵׁי Prepared, equipped, armed. Exod. 13: 18. Jos. 1: 14. 4: 12. See Eph. 6: 13. As a num. adj. חֻמְשֵׁי Five. aff. ר. Fifty, pl. const. חֻמְשֵׁי their, חֻ his, or חֻ, חֻ thy, m. s. חֻ m. p. חֻ f. s. const. Lev. 5: 16. 1 K. 18: 4. 2 K. 1: 9.

חָמַת cha-math, or חֻמַּת Fury, rage, violent anger, envy; a bottle, pitcher. m. s. Gen. 27: 44. Deut. 9: 19. 32: 24. Ps. 58: 5. Gen. 21: 14. 15: 9. aff. חֻ his, חֻ my, חֻ thy, חֻ their. Hence, חֻמְתֵּי The

furious, angry man. P. N. 2 Chron. 7: 8. R. —.

חֵן chain. *Grace, favor, kindness, goodness.* m. s. Gen. 6: 8. Job 41: 3. aff. חֵן his. R. חֵן.

חַי־נָדָד chai-na-dad. *Grace of the beloved.* P. N. Ezra 3: 9.

חָנָה cha-nah. 1 *He resided, settled, remained, dwelt*; 2 *encamped, surrounded*; 3 *protected, defended.* 3. m. s. Pret. K. Gen. 26: 17. Is. 29: 1. 1 Sam. 26: 5. Zech. 9: 8. aff. חָנָה I have, 1. c. s. חָנָה They, 3. c. p. As a Part. m. s. Ben. K. חָנָה Encamping, remaining. Ps. 53: 6. חָנָה To encamp, tabernacle, remain. Inf. Jud. 19: 9. חָנָה Encamp, remain thou. 2. m. s. Imp. aff. חָנָה Ye, 2. m. p. 2 Sam. 12: 28.

חֻנָּה cha-non. *In showing mercy, or favor.* Imp. K. Ps. 30: 19. R. —.

חַנּוּת chan-noth. *To be gracious.* Inf. K. Ps. 7: 10. R. —.

חַנּוּן chan-noon. *Gracious, kind.* m. s. Exod. 22: 27. R. —.

חֻנּוּן cha-noo-noo. *Be ye kind, gracious to us.* 2. m. p. Imp. K. R. —.

וְחֻנּוּנִי we-chan-nai-ne. *And be thou gracious, merciful to me.* 2. m. s. Imp. K. R. —.

חֻנָּט cha-nat. 1 *He preserved, embalmed, revived*; 2 *produced, or put forth, as the fig-tree.* 3. m. s. Pret. K. Gen. 50: 2, 26. Cant. 2: 13. m. p. Paul. Gen. 50: 3. חֻנָּט is opposed to חֻסֵּס To dissolve, melt, waste away, i. e. through sickness, or disease. The operation of embalming was performed by extracting the bowels, and all the offensive and weak parts. The inside was then filled with aromatics, which gave the body a lively and animated appearance. Figs and grapes are preserved in the East at present, by making a strong lye of the ashes either of the leaves or substance of the tree, or vine, and then dipping the grapes or figs into it, and hanging them up in the sun until perfectly dry. This will preserve them perfect all the season. Hence, חֻנָּט To extend, lengthen out, prolong. In Chald. to embalm, produce, spring forth, as vegetables. Targ. Jerus. on Job 31: 40.

חִינְתִּין chin-tin. *Wheat, or crops of wheat.*

m. p. Chald. Ezra 6: 9. because wheat is filled with a sweet substance.

חַנּוּנָאֵל cha-na-ne-ail. *The grace of God.* P. N. 1 Chron. 7: 39.

חַנּוּכָּיִי cha-ne-cav. *His instructed, disciplined, i. e. servants. pl. const. Gen. 14: 14.* R. חָנָה.

חֹנִים cho-nim. *Encamping, dwelling, remaining. m. p. Ben. K. R. חָנָה.*

חַנּוּנָהּ cha-ne-nah. *Grace, favor, mercy. f. s. Jer. 16: 13. R. חָנָה.*

חַנִּית cha-nith. *A spear, or javelin. f. s. aff. וְ his, וְ thy, חֶם their, ים. m. p. 1 Sam. 13: 22. 19: 9. Is. 2: 4. R. חָנָה.*

חַנְיֹת cha-nai-yoth. *Dungeons, cells. f. p. Jer. 37: 16. R. חָנָה.*

חֲנֹךְ cha-nach. 1 *He consecrated, dedicated, as to God, and his worship; 2 instructed, disciplined, prepared, brought up, educated. 3. m. s. Pret. K. Deut. 20: 5. F. 1 K. 8: 64. 2 Chron. 7: 8. חָנָךְ Instruct, discipline, educate thou. 2. m. s. Imp. Prov. 22: 6. As a n. f. s. חֲנֻכָּה The dedication, consecration, or setting apart, as of a house, person, or thing. aff. ח. f. s. const. ים. m. p. Neh. 12: 27. Num. 7: 10. Dan. 3: 2. Hence, חֲנֹךְ He that is set apart, i. e. for God. P. N. Gen. 4: 17.*

חֹנֶכְךָ cho-noch. *He that encampeth against thee. m. s. Ben. K. for חָנָךְ Ps. 53: 6. R. חָנָה.*

חִנָּם chin-nam. *Freely, without compensation, or favor. adv. Gen. 29: 5. Exod. 21: 11. R. חָנָה.*

חֲנָמַל cha-na-mal. Derived perhaps from חָנָה *To reside, remain for a short time, and מָל from מָלַל To cut off, or into. Hence, A severe frost, of a sharp, cutting nature, and destructive especially to buds and blossoms of trees. m. s. Ps. 78: 47. The passage alludes, no doubt, to Exod. 9: 25. It may more properly be rendered, showers of large hail-stones. This was the plague that destroyed the vegetables and trees in Egypt.*

חֲנָן cha-nan. 1 *He was kind, merciful, gracious, affectionate, pitiful, benevolent, long-suffering; 2 he preserved, protected, defended; 3 entreated, supplicated, asked for, and obtained mercy. 3. m. s. Pret. K. reg. Gen. 33: 5.*

Job 19: 17. pl. Lam. 4: 16. F. Exod. 33: 19. Is. 30: 19. Inf. Ps. 77: 10. Niph. Jer. 22: 28. Piail. F. Prov. 26: 25. Hoph. F. Prov. 21: 10. Hith. 1 K. 9: 8. As a n. m. s. חֶן Kindness, favor, love, benevolence, tender sympathy, sincere affection, long-suffering, goodness, supplication, intercession. Zech. 6: 14. Job 41: 8. Gen. 6: 8. 39: 21. LXX. χάρις. Vulg. gratia. Eng. Grace, favor. Whence, חָנָה To protect, defend, cover over. Hence, חָן Eng. Hen. God regards and protects his people, as a hen her chickens. See Matt. 23: 27.

חַנּוּנִי cha-nai-ne. *Be thou kind, merciful to me. 2. m. s. Imp. K. aff. וְ Ye. 2. m. p. R. חָנָה.*

חָנָף cha-naph. 1 *He defiled, polluted, profaned; 2 acted wickedly, basely, deceitfully, unjustly; 3 dissembled, disguised. 3. m. s. Pret. K. reg. Is. 24: 6. Jer. 23: 11. Inf. chap. 3: 11. Hiph. F. Num. 35: 33. Jer. 3: 2. Dan. 11: 32. aff. וְ They, 3. c. p. חָהּ She, 3. f. s. As a n. m. s. חָנָף and חָנָף A hypocrite, deceitful person, who has shaken off the yoke of religion, and become worse, if possible, than a heathen. Job 8: 13. aff. י. pl. const. ים. m. p. Is. 9: 17. 33: 14. Job 36: 13. As a n. f. s. חֲנֻפָּה Pollution, profaneness, corruption, adultery. Jer. 23: 15. The LXX. generally render the verb by φονευσάτω, To pollute, and Vulg. contamino, To contaminate, as with blood or adultery. Whence, חָנָף To breathe out, as life. Hence, חָנָף To extinguish.*

חֲנֹק chin-nak. *He diligently strangled, suffocated. 3. m. s. Pret. Piail. occurs as a Part. m. s. Nah. 2: 13. Niph. F. וְ convers. 2 Sam. 17: 23. As a n. m. s. חֲנֹק Strangling, suffocation. Job 7: 15.*

חֲנוּתָנוּ cha-no-tha-noo. *That we remain, encamp. Inf. K. R. חָנָה.*

חֲסִד cha-sad. 1 *He was kind, compassionate, affectionate, merciful; 2 liberal, benevolent; 3 he reproached, overwhelmed with shame. 3. m. s. Pret. K. occurs in Hith. F. 2 Sam. 22: 26. Ps. 18: 26. Prov. 25: 10. Lest he shall cover thee with reproach, and when he hears of thy slander thou shalt not be restored to confidence. The New Testament renders it, ἐλεήμωνες, The pity of the heart, which moves a man to all the*

acts of benevolence and charity described by our Lord, in Matt. 25: 42, &c. Hence, it is love and pity combined. It was the moving cause of man's redemption. John 3: 16. See חֶסֶד. As a n. m. s. חֶסֶד *Mercy, goodness, kindness, benevolence, love, charity, reproach.* Deut. 5: 10. aff. י *his*, י *my*, ך *their*, י. pl. const. ים. m. p. Ps. 106: 1. Prov. 14: 34. Gen. 32: 10. Ps. 106: 45. Hence, חֲסִיד *A saint, holy, kind, merciful, benevolent person*, like God himself. m. s. Ps. 4: 4. aff. י *my*, י *his*, ך *thy*, ך *her*, ים. m. p. Jer. 3: 12. Deut. 33: 8. Ps. 37: 38. Hence, also, חֲסִידֶיךָ *Thy holy One*, i. e. מִשִּׁיחַ *For thou wilt not forsake my soul even unto the grave, nor permit thy holy One to see corruption.* Ps. 16: 10. Hence, חֲסִידָה *The stork*, said to be the most affectionate bird in the world; storks, when old, and incapable of providing for themselves, are carried from one place to another on the backs of the young ones, and they shelter them under their wings at night from the inclemency of the weather. Lev. 11: 19. Jer. 8: 7. Zech. 5: 9.

חָסָה cha-sah. 1 *He trusted, hoped, confided in*; 2 *took shelter, or sought protection*, as the man-slayer at the altar. 3. m. s. Pret. K. irreg. ל ח, Ps. 64: 11. 7: 2. pl. 36: 40. Deut. 32: 37. Fut. 2 Sam. 22: 3. Ps. 52: 2. Is. 15: 5. Ps. 36: 8. Inf. Ps. 2: 12. Pres. Part. Prov. 14: 32. aff. ך *They*, 3. c. p. ךִּי *I have*, 1. c. s. חָסִיָּה *Thou hast*, 2. m. s. irreg. for חָסִיָּה, drop. because of ח affix. י ehevi assum. compens. by ך, As a n. m. s. מָחָס and מְחָסָה *A refuge, shelter, protection, cover.* Is. 28: 15. Ps. 62: 3. חֲסוּת *The trust, confidence, protection.* f. s. Is. 30: 3. חָסָה *To be calm, quiet, still, at rest*, as the foaming billows after a storm.

חָסִין cha-sin. *Strong, robust, stout.* m. s. Ps. 89: 9. R. חָסִין.

חָסִיר chas-sir. *Deficient, imperfect.* m. s. Chald. Dan 5: 17. R. חָסִין.

חָסַל cha-sal. *He consumed, devoured, cut off.* 3. m. s. Pret. K. reg. F. Deut. 28: 38. As a n. m. חָסִיל *A ravenous insect, locust, a hostile army*, which cuts off and devours every thing which comes in its way. Joel 1: 4. Is.

33: 4. In Chald. *to consume, exterminate, wear, draw off.* Targ. Jonath. on 1 Sam. 1: 24.

חָסַם cha-sam. *He restrained, shut up, muzzled, obstructed.* 3. m. s. Pret. K. LXX. φραγίσαις, *To shut up, restrain, or close the mouth*, as with a muzzle. Deut. 25: 4. As a Part. f. s. Ben. K. חָסֵמָה *Obstructing, closing up*, as a passage, or road. Ez. 39: 1. As a n. m. s. מְחָסוּם *A muzzle, restraint.* Ps. 39: 2. Belg. *breydel.* See 1 Cor. 9: 9. In Chald. *to be zealous*, either in a good or bad cause. Targ. Jerus. on Prov. 24: 19.

חָסַן cha-san. 1 *He was strong, firm, united, compact*; 2 *he possessed, inherited*; 3 *laid up*, as in store. 3. m. s. Pret. K. aff. ך *They*, 3. c. p. Dan. 7: 18. occurs in Niph. Is. 23: 18. As a n. m. s. חָסָן *Strength, power, wealth, riches.* Is. 33: 6. Amos 2: 9. aff. ך, Chald. Dan. 2: 37. י *my*. Dan. 4: 27. In Chald. *to possess, inherit, refrain, withhold.* Targ. Jerus. on Ruth 2: 13.

חָסַף cha-saph. *Potter's clay, or mortar.* m. s. Dan. 23: 34, 41. R. חָסַן.

חָסַר and חָסֵר cha-sar. 1 *He diminished, decreased*; 2 *was deficient, imperfect*; 3 *destitute, in want, or distress, deprived of good.* Eccles. 4: 8. 3. m. s. Pret. K. reg. Neh. 9: 11. Deut. 2: 7. Eccles. 6: 2. Jer. 44: 18. F. Ps. 23: 1. Inf. Gen. 8: 5. Piail. F. Ps. 8: 16. Part. Eccles. 4: 8. Hiph. Exod. 16: 18. aff. ך *They*, 3. c. p. ךִּי *We*, 1. c. p. ךִּי *Thou hast*, &c., 2. m. s. As a n. m. s. חָסָר and חָסֵר *Want, poverty, distress.* Job 30: 3. Prov. 7: 7. 28: 22. 10: 21. Deut. 28: 28.

חָסַף, or חָפָה cha-phah. 1 *He covered, protected*; 2 *spread over*, as with gold; 3 *hid, kept secret.* 3. m. s. Pret. K. irreg. ל ח, pl. Jer. 14: 4. Part. Paul. 2 Sam. 15: 30. Niph. Part. f. s. Ps. 68: 14. Piail. 2 Chron. 3: 5. F. ך convers. 2 Chron. 3: 7. 2 K. 17: 9. As a n. f. s. חָפָה *A protection, covering, defence.* Is. 4: 5. As a Past Part. const. חָפָר *Covered, veiled.* Esth. 6: 12. Hence, חָפֵר *He that is covered, protected.* P.N. Arab. حَفَا hafa. Lat. occultavit.

חָפַז cha-phaz. 1 *He hastened, hurried, fled*

חפ *cha-phai*. 1 *He was pleased, delighted with*; 2 *he loved, enjoyed, esteemed*; 3 *inclined, sought after, submitted to*; 4 *moved, bent, shook, as the tail*. 3. m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. *חפ* *An investigation, examination, search*. Ps. 64: 7.

חפ *cha-phat*. 1 *He was pleased, delighted with*; 2 *he loved, enjoyed, esteemed*; 3 *inclined, sought after, submitted to*; 4 *moved, bent, shook, as the tail*. 3. m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. *חפ* *An investigation, examination, search*. Ps. 64: 7.

חפ *cha-phaph*. *He protected, covered, preserved, overshadowed*, as with the wings of mercy. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 12. LXX. *σκιάζει*, *To cover, preserve, overshadow*. Whence, *חפ*.

חפ *cha-phatz*. 1 *He was pleased, delighted with*; 2 *he loved, enjoyed, esteemed*; 3 *inclined, sought after, submitted to*; 4 *moved, bent, shook, as the tail*. 3. m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. *חפ* *An investigation, examination, search*. Ps. 64: 7.

חפ *cha-phai-tzah*. *Willing, obedient, submissive*. f. s. 1 Chron. 28: 9. R. —.

חפ *cheph-tze-bah*. *I delighted in her, or my delight is in her*. P. N. Is. 62: 4.

חפ *cha-phar*. 1 *He pierced, penetrated, sunk, as a well, or bored, as for water*, Gen. 21: 30; 2 *dug out, as a pit, or ditch*; 3 *prepared, fixed, as a snare, trap, pit*, Eccles. 10: 8; 4 *removed, or cleared away, as an obstruction*; 5 *explored, as a country*; 6 *examined, viewed attentively, as the eye of an eagle*; 7 *searched, as for prey and treasure*, Job 39: 29; 8 *was reproached, disgraced, dishonored, confounded*. 3. m. s. Pret. K. reg. F. 1 convers. Gen. 21: 30. 26: 18. Job 39: 29. Deut. 12: 2. Job 11: 18. Ps. 7: 16. Pres. Part. Eccles. 10: 8. Inf. Jos. 2: 2. aff. *חפ* *They*, 3. c. p. *חפ* *I have*, 1. c. s. *חפ* *Thou hast*, 2. m. s. *חפ* *She has*, 3. f. s. *חפ* *her, it*. Hiph. Is. 33: 9. F. Prov. 13: 5. Part. Prov. 19: 26. As a

n. f. p. *חצ* *The moles, miners, or diggers into the earth*. Is. 2: 20. A name very suitable to these animals. LXX. *ζητεῖν*, *To seek, search after*. Hence, *חצ*, *Dust, earth*, and *חצ* *To cover with earth*.

חפ *chuph-pash*. *He was liberated, set free*. 3. m. s. Pret. K. occurs in Pual. f. s. Lev. 19: 20. As a m. s. *חפ* *Loose, free*, as opposed to *tight*, or *bound*. Ez. 27: 20. *חפ* *Loose garments*, or covering of any kind. f. s. *חפ* *Liberty, freedom*, as from slavery, or difficulty, &c. Lev. 19: 20. aff. *חפ* *my*, m. p. *חפ* f. s. const. Is. 58: 6. 2 K. 15: 5. Hence, *חפ* 2 Chron. 26: 21.

חפ *cha-phas*. 1 *He scrutinized, examined, investigated, discovered*; 2 *sought, searched after*; 3 *changed, disguised himself*; 4 *uncovered, made bare*. 3. m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. *חפ* *An investigation, examination, search*. Ps. 64: 7.

חפ *cho-phais*. *Examining*. m. s. Ben. K. R. —.

חפ *chaph-pe-soo*. *Search, examine ye diligently*. 2. m. p. Imp. Pail. R. —.

חפ *chaitz*. *An arrow, sharp instrument*; figuratively, *a command, a piercing word, or expression*. m. s. Ps. 91: 5. aff. *חפ* *his*, *חפ* pl. const. *חפ* *thy*. Ps. 38: 3. R. *חפ*.

חפ *cha-tzav*. 1 *He hewed, cut out, as a rock, or sepulchre*; 2 *cut off, cut down, or in two, as a rotten branch, &c.*; 3 *engraved, as a tomb*; 4 *dug, prepared, as a garden, or vineyard*. 3. m. s. Pret. K. reg. Is. 5: 2. Hos. 6: 6. F. Deut. 8: 9. Pres. Part. Is. 22: 16. Paul. K. Deut. 6: 11. Niph. Fut. pl. Job 19: 24. Pual. 2. m. p. Is. 51: 1. Hiph. Part. Is. 51: 19. aff. *חפ* *Thou hast*, 2. m. s. *חפ* *I have*, 1. c. s. *חפ* *She has*, 3. f. s. As a n. m. s. *חפ* *A hewer, stone-cutter*. 2 K. 12: 13. LXX. on Is. 5: 2. *καὶ ἀπολῆναι ὄρυζα ἐν αὐτῷ*. Our Lord quotes the very words, Mark 12: 1. *ὄρυζαν ἀπολῆναι*, *Dug, cut out, as a place for the wine-press*. Hence, *חפ*.

חצ

חֲצֹבֵי cho-tze-ve. *He that hews, cuts out.* m. s. Ben. K. aff. ר. m. p. R. —.

חָצָה cha-tzah. 1 *He divided, distributed, separated; 2 scattered, dispersed.* 3. m. s. Pret. K. irreg. ל. ח. Num. 31: 42. 1: 27. F. apocop. Gen. 32: 7. F. Is. 30: 28. aff. ח. *Thou hast*, 2. m. s. ו. *They*, 3. c. p. ו. convers. Niph. Ez. 37: 22. Dan. 11: 4. LXX. ἡμετέροις, Lat. parti. *To divide, to part in two.* As a n. m. s. חֲצִיר *The half, equal part, division, middle.* Exod. 24: 6. 1 K. 10: 7. aff. ו. *his*, ח. *her*, ח. *it*, ח. *our*, ח. *their*. Hence, חֲצִיר.

חָצוּ See חָצוּ.

חֲצֹחַ chutz-tzah. *Without, outside.* f. s. aff. ח. f. p. R. חֲצוֹחַ.

חֲצֹצְרוֹת cha-tzo-tze-roth. *Trumpets.* f. p. Num. 10: 2. R. חֲצֹר.

חֲצֹר cha-tzor. *The trumpet.* Hence, חֲצֹרֵי *Lord of the trumpet.* P. N. 2 Sam. 13: 23.

חֲצוֹת chu-tzoth. *The middle places.* P. N.

חֶצֶה chetz-yah. *The half of her, of her half.* f. s. R. חֶצֶה.

חֲצִיר cha-tzir. *Grass, leeks, young grain.* m. s. Prov. 27: 25. Is. 15: 16. Num. 11: 5. R. חֲצִיר.

חָצַן cha-tzan. Arab. حَظَن hazana. *To defend, protect, preserve, nourish, accept, receive, to be full, ample.* As a n. m. s. חֶצֶן *The bosom, seat of affection.* aff. ח. *my*, ו. *his*, ו. *thy*. Exod. 4: 6. Ps. 129: 7. Is. 49: 22.

חָצַף cha-tzaph. *He hastened, urged, was vehement.* 3. m. s. Pret. K. Chald. Dan. 2: 15. 3: 22. *To be brazen, impudent, hardened.* Targ. Jerus. on Prov. 21: 29.

חָצַצַח cha-tzatz. 1 *He rushed upon, issued forth, as an enemy from a camp; 2 divided, distributed; 3 determined, cut off, fixed upon.* Job 21: 21. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Prov. 30: 27. Pail. Part. Jud. 5: 11. Pual. pl. Pret. Job. 21: 21. "The locusts have no king, and yet all of them issue forth and go abroad, or into a foreign country. Aben. Ezra. חָצַצַח and חָצַצַח *To congregate, collect, or assemble*, in Jud. חָצַצַח is rendered *archers*, it should be, *warriors*, who assemble and rush on the ene-

חק

my. As a n. m. חֲצִיץ *Lightning, or an arrow, which rushes with impetuosity through the air.* Ps. 77: 18. Hence, also חֲצִיץ *Gravel, stones, or pebbles, which are cast forth from the heap.* Prov. 20: 17.

חֲצִיץ חֲצִיץ cha-tza-tzon ta-mar. *The collection of the palm tree.* P. N. 2 Chron. 20: 2.

חֲצִיץ chitz-tzar. *He sounded, or blew the trumpet.* 3. m. s. Pret. K. occurs as a Part. in Pail. 2 Chron. 5: 13. Hiph. 2 Chron. 29: 28. As a n. f. s. חֲצִיץ *A trumpet.* Hos. 5: 5. from חָצַץ *To pierce, penetrate*, and צָר *Narrow, compressed.* Hence, a narrow, musical instrument, which produces a penetrating sound.

חֲצִיר cha-tzar. *A court, or open place, set apart for public business.* 1 K. 7: 8. Exod. 27: 9. Ps. 104: 4. aff. ו. *his*, ח. *my*, ח. *thy*, ח. f. p. ח. *his*. Hence, חֲצִיר *Into the court.* f. s.

חֲצִיר chatz-rai. *Villages, small towns, or camps.* pl. const. aff. ח. *her*, ח. *their*, ח. m. p. ח. f. p. Neh. 13: 7. Lev. 25: 31. 2 K. 21: 5. R. חֲצִיר.

חֲצִיר־אֶדָר cha-tzar-ad-dar. *The beautiful court, or village.* P. N.

חֲצִיר־גֶּדָר cha-tzar-gad-dar. *The camp of the army.* P. N.

חֲצִיר־סוּסִים cha-tzar-soo-sim. *The camp of horsemen.* P. N.

חֲצִיר־עֵינֹן cha-tzar-ai-non. *The village of fountains.* P. N.

חֲצִיר־שׁוּעַל cha-tzar-shu-al. *The camp of foxes, or cunning, artful men.* P. N.

חֲצִיר־מָוֶת cha-tzar-mo-weth. *The court of death.* Gen. 10: 26.

חֶצְרוֹן chetz-ron. *Intrenched, inclosed.* P. N.

חֲצִירוֹת cha-tze-roth. *The encampments.* P. N. aff. ח. the same.

חָק chak. *A statute, decree, ordinance, custom, portion, limit, measure, rule.* m. s. Prov. 31: 15. Gen. 28: 5. 47: 26. Exod. 12: 17. 13: 10. Is. 10: 1. Lev. 18: 30. Gen. 47: 22. Job 14: 5. aff. ח. f. s. ו. *his*, ח. *my*, ח. *thy*,

חק

בָּם *your*, בָּם, *their*, ר. pl. const. יָם m. p. יָד *his*, יָד, *thy*, וְזוֹ f. p. Dan. 4: 10. Deut. 4: 5. Prov. 9: 29. R. חָקַק.

חַיִּיק *chaik*. *The bosom, heart, inward part*. m. s. Prov. 5: 20: Job 19: 27. R. חָיִיק.

חָקַח *cha-kah*. 1 *He described, portrayed, imprinted, or made an impression*. 3. m. s. Pret. K. irreg. לָח, occurs as a Pres. Part. in Pual. Ezra 8: 10. Hith. F. Job 13: 27. As a n. f. s. חָקַח *A statute, ordinance, decree*. Num. 9: 14. aff. יָם m. p. ר. pl. const. Deut. 4: 5: Exod. 18: 16.

חָקַח *chuk-kah*. *Mark, describe, portray thou her*. 2. m. s. Imp. K. Is. 30: 8. irreg. for חָקַח, כָּ 2 Rad. drop. because gemin. compens. by dag. R. חָקַק.

חָקַק *cha-kak*. 1 *He cut, hewed out, carved; 2 portrayed, described; 3 registered, recorded; 4 appointed, ordained, decreed*. 3. m. s. Pret. K. Ez. 4: 1. Pres. Part. Is. 22: 16. m. p. ch. 10: 1. pl. const. Jud. 5: 9. Paul. Ez. 23: 14. Inf. Prov. 8: 27. Pail. pl. Prov. 5: 15. Part. Gen. 49: 10. Pual. Part. Prov. 31: 5. Hoph. F. Job 19: 23. As a n. m. s. חָקַק *A decree, statute, or ordinance; a scribe, ruler, governor*. Jud. 5: 9, &c. See חָקַק. Hence, חָקַק *The law-giver, ruler*. m. s. See חָקַק.

חָקַק *cho-ke-ke*. *He that engraves, portrays*. m. s. Ben. K. חָקַק *Portrayed*. m. p. Paul. K. R. —.

חָקַק *cha-kar*. 1 *He examined, investigated, inquired, searched, sought out, explored; or spied out, as a country; 2 weighed, pondered, as the heart; 3 regulated, set in order, as words*. Eccles. 12: 9. 3. m. s. Pret. K. reg. Prov. 18: 17. Deut. 13: 15. Job 5: 27. Inf. 2 Sam. 10: 3. Pres. Part. Jer. 17: 10. Job 28: 3. Niph. 1 K. 7: 47. F. Jer. 40: 23. Pail. Eccles. 12: 9. LXX. *ἡσυνᾶν, To explore, penetrate, as into the heart of a country, or thing*. As a n. m. s. חָקַר *An examination, search, investigation; also, deep, hid, profound, obscure*. Job 11: 7. Ps. 95: 4. Is. 40: 28. Jud. 5: 16. aff. ר. pl. const. יָם m. p. Whence, חָקַר *To pierce, penetrate, as with a dart*. Hence, חָקַר *To be difficult, incomprehensible*.

חך

חָקַר *chik-roo*. *Search, try ye*. 2. m. p. Imp. K. חָקַרני *Search thou me*. 2. m. s. R. —.

חָקַר *we-chik-kair*. *And he diligently, searched, examined, scrutinized, investigated*. 3. m. s. Pret. Pail. R. —.

חָרָא *cha-ra*. Chald. *To be hot, inflamed*. As a n. m. s. חָרָאָם *Their dung, filth*. Is. 36: 12.

חֹרֶךְ *chor*. *A hole, window, or opening in a house, to let in the air or light*. m. s. R. חָרַךְ.

חָרַב *cha-rav*. 1 *He diminished, wasted, exhausted, dried up; 2 desolated, destroyed, devoured; 3 slew, cut off, with the sword*. 3. m. s. Pret. K. reg. aff. יָ They, 3. c. p. Gen. 8: 13. Job 14: 30. Jer. 2: 12. Niph. 2 K. 3: 23. Hoph. Ez. 26: 2. Inf. חָרַב *In wasting, or to waste, destroy*. Is. 60: 12. חָרַב *Make desolate, slay thou with the sword*. 2. m. s. Imp. Jer. 20: 21. aff. יָ Ye, 2. m. p. v. 27. As a n. m. s. חָרַב *Waste, desolate, and חָרַב A sword, knife, tool, chisel, axe; figuratively, war, which desolates and destroys*. Is. 49: 2. Exod. 20: 25. Jos. 5: 2, 3. Jer. 33: 4. aff. יָ my, חָרַבִּי *my sword*, יָ thy, בָּם *your*, בָּם, *their*, וְזוֹ f. p. Hence, חָרַבָּה *A waste, desolate place, or desert*. f. s. Ez. 29: 9. aff. ר. pl. const. חָרָה *her*, יָר *his*, יָ thy. Is. 5: 29. 51: 3. aff. f. p. See חָרַב.

חָרַב *cho-ra-voo*. *They were diligently dried up, exhausted*. 3. c. p. Pret. Pual. R. —.

חָרָה *cha-ra-vah*. *Dryness, drought, or dry ground*. f. s. Jos. 4: 18. R. —.

חָרָה *char-vo-na*. *Her desolation*. P. N. Esth. 1: 10.

חָרַב *cho-ra-ve*. *Dry up, be thou absorbed*. 2. f. s. Imp. K. Is. 44: 27. for חָרַבִּי. R. חָרַב.

חָרַג *cha-rag*. *He shook, trembled, as through fear of death*. 3. m. s. Pret. K. reg. Ps. 18: 46. 2 Sam. 22: 46. See Deut. 32: 25.

חָרַד *cha-rad*. 1 *He was agitated, disturbed, afraid, as of an enemy; 2 was grieved, concerned, anxious, as for the safety and welfare of another; 3 revered, obeyed, as the word of the Lord*. Is. 66: 5. 3. m. s. Pret. K. reg. Is. 19: 16.

1 Sam. 13: 7. 2 K. 4: 13. F. Job 31: 7. Imp. pl. Is. 32: 11. Hiph. Jud. 8: 12. Inf. Ez. 30: 9. Part. Lev. 26: 6. LXX. *τρεμνν*, To tremble. Compare *חרר* and *דרר*. *חרר לבו* His heart shook, trembled. 1 Sam. 4: 13. As a n. f. s. *חרדה* Fear, trembling. aff. *חז* f. p. Gen. 27: 3. 2 K. 4: 15. Ez. 26: 16.

חרד cha-rod. The troubled well. P. N. Jud. 7: 1.

חרה cha-rah. 1 He was irritated, incensed, inflamed, angry, warm; 2 fretful, peevish, envious; 3 zealous, active, lively. Neh. 3: 20. 3. m. s. Pret. K. reg. Num. 11: 33. Jonah 4: 9. F. Exod. 32: 1, 12. Gen. 18: 30. Inf. 1 Sam. 20: 7. Niph. Cant. 1: 6. Part. Is. 41: 11. Hiph. Neh. 3: 20. F. Job 19: 11. Hith. F. Ps. 37: 1. As a n. m. s. *חריון* and *חרי* Wrath, irritation, anger, excitement. Ps. 78: 49. Exod. 11: 8. aff. *י*. *חרי* thy. Hence, *חרר יונים* The dung of doves, because of an inflammatory nature. 2 K. 18: 27. 6: 25. Whence, *חרה* To conceive, bring forth. Dove, or pigeon's dung, in the East, is allowed to be superior to any other for vegetation and rapid growth.

חרה cha-ro. In being irritated, angry. Inf. K. R. —.

חריה cha-ha-yah. The indignation of Jehovah. P. N.

חרול cha-rool. A thorn, thistle, briar, bramble, nettle. m. s. Job 30: 7. aff. *ים* m. p. Prov. 24: 31. Rab. Levi, *spinus*. R. *חרל*.

חרומם cha-roo-maph. Clothed with zeal. P. N. Neh. 3: 10.

חרונם cho-ro-na-yim. The indignations. P. N. Is. 15: 5. Jer. 48: 3.

חרץ cha-rootz. Divided, determined, decreed, cut off, broken, maimed. m. s. Paul. K. aff. *ים* m. p. Is. 10: 22. Job 14: 4, 5. As a n. m. s. a threshing instrument. aff. *ים* m. p. Is. 41: 15. Also, gold, Zech. 9: 3; a stone, or splinter of a rock, Job 41: 22, 30; a heap of ruins, Dan. 9: 25. R. *חרץ*.

חרוש cha-roo-shah. Marked, impressed. f. s. Paul. K. Jer. 17: 1. R. *חרש*.

חרות cha-rooth. Engraven, portrayed. f. s. Paul. K. Exod. 32: 16. R. *חרה*.

חרר cha-raz. In Syr. To regulate, put in order. In Arab. *حرف* haraza. To perforate, pierce, or bore through. Tal. A row, regular order. As a n. m. p. *חרוזים* A necklace, or row of pearls, each bored through so as to place them in order. Cant. 1: 10.

חרחר cha-choor. The wrath of the pit. P. N. Ezra 2: 51.

חרחס cha-chas. A shelter from wrath. P. N. 2 K. 22: 14.

חריטים cha-re-tim. Purses, bags, for money. m. p. 2 K. 5: 23. Exod. 32: 4. R. *חרם*.

חרטום cha-tom. A diviner, magician, conjuror, false prophet, or false teacher. m. s. aff. *י*. pl. const. *י* or *יא* Chald. pl. Gen. 41: 8. Dan. 1: 20. 2: 2, 10. 4: 4. aff. *ים* m. p. R. *חרס*.

חורי cho-rai. Princes, rulers, great men, grandees, nobles; also, pits, holes, windows, openings, to let light into the house. pl. const. Neh. 4: 17. 1 Sam. 14: 11. R. *חור*.

חור cho-re. White, pure, as a basket, bread, linen, holiness. m. s. Gen. 40: 16. R. —.

חורר cho-rav. His holes, pits, &c. pl. const. R. —.

חורים cho-rim. Rulers, noblemen. P. N. Deut. 2: 12.

חרימ cha-rim. The ruler. P. N. 1 Chron. 2: 28.

חריף cha-riph. Naked, uncovered. P. N. Neh. 7: 24.

חריצי cha-re-tzai. Cakes of cheese. pl. const. 1 Sam. 17: 18. R. *חרץ*.

חריש cha-rish. Ploughing, cultivating the earth. m. s. aff. *י* his. Gen. 45: 6. 1 Sam. 8: 12. Hence, as a n. f. s. *חריש* A ploughshare. 1 Sam. 13: 20. R. *חרש*.

חרישית cha-re-shith. A still, silent, fearful, deafening, or a hot, destroying wind. f. s. Jonah 4: 8. R. *חרש*.

חרן cha-rach. He singed, roasted, enjoyed. 3. m. s. Pret. K. reg. F. Prov. 12: 27. *חרינים* Lattices, windows, or openings in a building, through which light and pure air entered. Cant. 2: 9.

חרם cha-ram. 1 He devoted, set apart, as to God; 2 doomed to death; 3 separated, ampu-

tated, cut off; 4 *excommunicated, anathematized, delivered over to destruction*. 3. m. s. Pret. K. reg. occurs in Hiph. Jos. 8: 26. 1 Sam. 15: 20. Num. 21: 3. Fut. Lev. 27: 28. Inf. 2 Chron. 20: 23. Hoph. Fut. Exod. 22: 20. As a n. m. s. חרם *A curse, plague, a person, or thing, devoted to good or evil purposes*. Num. 18: 4. Zech. 14: 11. Is. 34: 5. aff. ים m. p. י my. Compare נרם. Whence, נרנים *The cutting off by a curse*. P. N. See 1 Chron. 16: 22.

חרם cha-rum. *A disfigured nose, or member*. m. s. Lev. 21: 38. R. —.

חרם cho-ram. *Devoted*. P. N.

חרמה chor-mah. *Her devotion*. P. N.

חרמון cher-mon. *The devoted place*. P. N.

חרמו cher-mo. *His net, snare, trap*. m. s. aff. ים m. p. Eccles. 7: 26. R. חרם.

חרמיש cher-maish. *A sickle, sharp instrument*. m. s. Deut. 16: 9. R. חרמש.

חרן cha-ran. *Angry, inflamed*. P. N. Gen. 11: 31. 2 Chron. 2: 46.

חרן-פער char-ne-pher. *The sacrifice of wrath*. P. N. 1 Chron. 7: 36.

חרס cha-ras. In Arab. حرش harasha. *To animate, enliven, stir up, be active, lively, vigilant*. As a n. m. s. חרס *The sun, the majesty of the day, who is active in his operations, lively in his appearance, and vigilant in his going round the earth*. Jud. 8: 13. Job 9: 7. f. s. Jud. 14: 18. Hence, שער החרס *The eastern gate, where the sun first appeared*. Jer. 19: 2. In Deut. 28: 27, it means *an inflammatory, scrofulous disease, such as the itch, or scurvy*.

חרף cha-raph. 1 *He reproached, defied, slandered, abused, blasphemed*, 1 Sam. 17: 45; 2 *stripped, uncovered, dishonored, deflowered*, 2 Sam. 13: 13; 3 *exposed, placed in danger*, Jud. 5: 18; 4 *condemned, censured*, Job 27: 6; 5 *was devoted, united, as by a marriage vow*, Lev. 19: 20; 6 *consumed, devoured, destroyed*. 3. m. s. Pret. K. reg. F. Job 27: 6. Is. 18: 6. Pres. Part. Ps. 119: 42. Inf. 2 Sam. 23: 9. Niph. Part. f. s. Lev. 19: 20. Piail. Jud. 5: 18. F. Ps. 58: 13. Inf. Is. 37: 4. As a n. m. s. חרף *The winter, because it strips the trees of their leaves, the fields of their verdure, and the flowers of their*

blossoms. Gen. 8: 22. As a n. f. s. חרפה *Contempt, reproach, shame, disgrace*. Gen. 34: 14. aff. ח. f. s. const. ח thy, ח his, חר our, חם their, חר f. p. Compare נרף "They shall remain, for the wild fowls of the mountains, and the wild beasts of the earth shall cut them off, and all the wild beasts (ravenous soldiers) of the earth shall devour them up." Is. 18: 6.

חרף cha-raiph. *He diligently defied, reproached, blasphemed*. 3. m. s. Pret. Piail. aff. ח They, 3. c. p. ח Thou hast, 2. m. s. חר I have, 1. c. s. חם Ye have, 2. m. p. ח thee, חר me. dag. exclu. from ח, compens. by .. Prov. 14: 31. R. —.

חרפי chor-phe. *My youth, spring, prime of life*. m. s. Job 29: 4; also, *winter quarters for soldiers*. R. —.

חרץ cha-ratz. 1 *He moved, or reproached, as with the tongue*; 2 *decreed, decided, determined, judged, cut off*; 3 *was active, vigilant*. 3. m. s. Pret. K. reg. Jos. 10: 21. 1 K. 20: 40. F. Exod. 11: 7. Niph. Part. f. s. Is. 10: 23. Dan. 9: 26. See חרץ.

חרצבות char-tzuv-both. *Chains, bands, afflictions, stings of a guilty conscience*. f. p. Ps. 73: 3. Is. 58: 6. R. חרץ.

חרצה char-tzaih. *His loins, hips, strong holds*. pl. const. Deut. 33: 11. Dan. 5: 6. R. —.

חרק cha-rak. *He gnashed his teeth, was revengeful*. 3. m. s. Pret. K. Job 16: 9. F. Ps. 112: 10. חרק *To gnash, tear in pieces*. Inf. Ps. 35: 16. As a Part. m. s. Ben. K. חרק *Gnashing, mangling*. Ps. 37: 12.

חרר cha-rar. 1 *He was inflamed, excited, stirred up to anger*; 2 *exhausted, dried up, consumed, as with fire, famine, pestilence, &c.* 3. m. s. Pret. K. reg. Job 30: 30. Ez. 24: 11. pl. Is. 24: 6. Niph. Jer. 6: 29. Ps. 69: 4. Piail. Inf. Prov. 26: 21. As a n. m. s. חרר *An inflammation, or extreme burning, a burning fever*. Deut. 28: 22. As a n. m. p. חררים *Parched, sandy, or dried up places, i. e. through the scorching heat of the sun*. Jer. 17: 16. Compare נרר.

חרש cha-rash. 1 *He refrained, held his peace, was inattentive, still, silent, inactive*; 2 *he*

חש

contrived, devised, thought, mechanized, planned, prepared; 3 *ploughed, persecuted, oppressed*; 4 in the deriv. *preached, or labored, as in the Lord's vineyard*; 5 *carved, engraved*; 6 *stopped, shut, closed up, as the ears*, Micah 7: 16. 3. m. s. Pret. K. reg. pl. Ps. 129: 3. F. Prov. 20: 4. Ps. 50: 3. Inf. 1 Sam. 8: 12. Pres. Part. Prov. 6: 14. 1 K. 7: 14. Paul. f. s. Jer. 17: 1. Niph. F. Jer. 26: 18. Hiph. Num. 30: 14, 15. Part. 1 Sam. 23: 9. F. Job 6: 24. Hith. F. Jud. 16: 2. LXX. *σκηναίσις*, Vulg. *machinatus est siluit, To work silently, skillfully.* Compare חָשַׁב and חָשַׁב. aff. חָשַׁב Ye, 2 m. p. Hence, חָשַׁב *Devising, contriving, planning.* m. s. Ben. K. aff. חָשַׁב m. p. חָשַׁב f. p. חָשַׁב pl. const. Prov. 11: 22. As a n. m. s. חָשַׁב *An artificer, mechanic, a workman in brass, iron, wood, or stone, &c.*; figuratively, *a minister of salvation.* Gen. 4: 22. Exod. 31: 5. 2 Cor. 6: 1. Hence, חָשַׁב *A piece of mechanism, an earthen vessel, a potsherd.* m. s. aff. חָשַׁב her, חָשַׁב pl. const. Ez. 23: 34. Is. 45: 9. Lev. 6: 28.

חָשַׁב chai-raish. *The deaf, dull, stupid, inattentive.* m. s. Exod. 4: 11. aff. חָשַׁב m. p. Ia. 29: 18. R. —.

חָשַׁב che-resh. *Silently, secretly.* adv. Jos. 2: 1. R. —.

חָשַׁב cho-re-shah. *Into the wood, desert, forest, uncultivated place.* m. s. 1 Sam. 23: 16. Is. 17: 9. "In that day, (i. e. of the Lord,) his fortified or walled cities, or towns, shall be as a dreary desert, or a single top branch, which they shall permit to remain before the face of the children of Israel, and she (Jerusalem) shall be desolate." See Is. 1: 7, 8, 9.

חָרַח cha-rath. *He engraved, cut, carved, marked.* 3. m. s. Pret. K. occurs as a Part. f. s. Paul. K. Exod. 32: 16. Hence, Gr. *χαρῶν*, Lat. *charta, A grant in writing.* Hence, חָרַח *The place of engraving.* P. N. 1 Sam. 22: 5.

חָשַׁב chash. *He hastened, hurried, flew, was answered.* 3. m. s. Pret. K. for חָשַׁב, Hab. 1: 8. R. חָשַׁב.

חָשַׁב cha-shav. 1 *He thought, planned, purposed, determined*; 2 *estimated, reckoned, accounted with*; 3 *imputed, reputed*; 4 *added, inserted, enrolled among.* 3. m. s. Pret. K. reg. Is. 33: 8. Jer. 18: 8. 49: 30. pl. 1 Sam. 18: 25.

חש

Gen. 50: 20. F. Job 41: 18, or 27. Inf. Exod. 31: 4. Pres. Part. Jer. 49: 30. Niph. 1 K. 10: 21. F. Lev. 7: 28. Pail. Lev. 25: 50. f. s. Jonah 1: 4. F. Prov. 16: 9. Part. Prov. 24: 8. Dan. 4: 2. Hith. F. Num. 23. 9. aff. חָשַׁב *They*, 3. c. p. חָשַׁב *We have*, 1. c. p. חָשַׁב *Ye have*, 2. m. p. חָשַׁב *I have*, 1. c. s. חָשַׁב *Thou hast*, 2. m. s. As a n. f. s. חָשַׁב *A thought, purpose, device, cunning work, a skillful invention.* Gen. 16: 5. Jer. 11: 19. aff. חָשַׁב f. p. Prov. 15: 26. Ps. 92: 6.

חָשַׁב cho-shev. *He that thinks, purposes, machinates.* m. s. Ben. K. aff. חָשַׁב. *They that*, pl. const. חָשַׁב m. p. R. —.

חָשַׁב chish-shav. *He diligently estimated, accounted, reckoned, thought, purposed, &c.* 3. m. s. Pret. Pail. aff. חָשַׁב *I have*, 1. c. s. חָשַׁב *She*, 3. f. s. Ps. 77: 5. R. —.

חָשַׁב chai-shev. *The embroidery, skillful work.* m. s. Exod. 26: 1, 3.

חָשַׁב chesh-bon. *The account, computation, reasoning, invention, mechanism, engine.* m. s. aff. חָשַׁב f. p. Eccles. 7: 27, 29. P. N. Cant. 7: 8. 2 Chron. 25: 16.

חָשַׁב chash-bad-da-nah. *Her skillful, or experienced artificer.* P. N.

חָשַׁב cha-shoo-vah. *Her embroiderer.* P. N. 1 Chron. 3: 20.

חָשַׁב cha-sha-ve-yah. *The workman of Jehovah.* P. N. 1 Chron. 9: 10.

חָשַׁב cha-sha-ve-nah. *Her engine.* P. N.

חָשַׁב cha-shav-ne-yah. *The engine of Jehovah.* P. N. Neh. 3: 10.

חָשַׁב cha-shah. *He was silent, still, inactive, quiet, at ease, rest.* 3. m. s. Pret. K. occurs in the Fut. Is. 62: 1. Inf. Eccles. 3: 7. Hiph. Is. 42: 14. Ps. 39: 3. Neh. 8: 11. pl. 2 K. 2: 3. Part. Is. 57: 11. Imp. חָשַׁב the same as חָשַׁב.

חָשַׁב cha-soch. *Withhold, refrain, keep thou back.* 2. m. s. Imp. K. R. חָשַׁב.

חָשַׁב cha-su-pha. *Naked, uncovered, stripped.* m. s. Paul. K. R. חָשַׁב.

חָשַׁב cha-shach. *He, or it was convenient, necessary, solicitous.* 3. m. s. Pret. K. Chald.

חש

occurs as a Part. Dan. 3: 16. f. p. Ezra 6: 9. As a n. m. s. חֶשֶׁךְ *Necessary, suitable, convenient.* Ezra 6: 9. aff. חָרָה f. p. Ezra 7: 20.

חֶשֶׁן *cha-she-vin. Considered, reputed.* Chald. Part. Dan. 4. 32, or 35. R. חֶשֶׁן.

חֲשִׁים *chu-sim. In great haste.* Num. 32: 17. R. חֲשִׁים.

חָשַׁח *cha-sach. He prohibited, restrained, kept back, reserved.* 3. m. s. Pret. K. reg. Gen. 39: 9. 22: 11. 16: 5. Pres. Part. Prov. 10: 19. 13: 24. Niph. F. Job 16: 6.

חָשַׁח *cha-shach. He obstructed, hindered, darkened, made obscure, reserved.* 3. m. s. Pret. K. reg. Job 18; 3, or 5. Is. F. Eccles. 12: 2. Hiph. Amos 5: 8. F. Ps. 3: 10. 139: 12. Part. Job 38: 2. aff. הָ *They*, 3. c. p. חָ *I have*, 1. c. s. חָ *She*, 3. f. s. As a n. m. s. חָ *Darkness, obscurity, spiritual blindness, gross ignorance; also, mean, low, base, vile, the regions of the dead, the blackness, or darkness of hell, as the Rabbins interpret it.* Gen. 1, 2, 15, 12. Ps. 18: 29. Is. 50: 10. Prov. 22: 20. Jer. 13: 16. aff. חָ *his*, רַ *my*, חָ *m. p. n. f. s. const.* Compare חָשָׁה and חָשָׁה.

חָשַׁל *cha-shal. He debilitated, weakened, wore out, with fatigue.* 3. m. s. Pret. K. occurs as a Part. Chald. Dan 2: 40. Niph. Deut. 25: 18.

חָשָׁם *chu-sham. Rich, great, learned.* P. N.

חֶשֶׁם *chesh-mon. Grand, splendid, fertile.* P. N. Jos. 15: 27.

חֶשֶׁם *chash-mal. Electrum, or a mixed metal of gold and silver, or brass; amber, chrysal.* m. s. Ezra 1: 4. LXX. ἤλεκτρον, Lat. *electrum.*

חֶשֶׁם *chash-man-nim. Nobles, rulers.* m. p. Ps. 68: 32. Hence, חֶשֶׁם and חֶשֶׁם. LXX. *Chasmoneans*, who came out of Egypt. "The large, flourishing city of Ashmoneen in Egypt was built by them." Michaelis' Supplem. Lex. Heb. p. 972.

חָשַׁן *cha-shan. Arab. حسن hasana. To cut off, prune, or take away, as rotten branches, to purify, make clean.* As a n. m. s. חָשַׁן *A breast.*

חח

plate, or armor for the front part of the body. Exod. 28: 4. LXX. λαλία, *The oracle; spiritually, righteousness, or justification by faith, which lops off all the rotten branches of sin and justification by works, and defends the believer against all the assaults of the enemy.* Eph. 6: 14.

חָשַׁף *cha-saph. 1 He stripped, uncovered, made bare; 2 revealed, made manifest.* Is. 52: 10; 3 *drew out, or off, as water, or wine from bottles.* 3. m. s. Pret. K. Is. 52: 10. F. Ps. 29: 9. aff. חָ *her, or it*, חָ *I have*, 1. c. s. חָשָׁה *Make thou bare, naked.* 2. f. s. Imp. Is. 42: 7. חָשָׁה *In making bare, &c.* Inf. Is. 30: 14. חָשָׁה *Uncovered, naked.* Paul. m. p. const. Is. 20: 4. As a n. pl. const. חָשָׁה *Flocks, herds, or grazing flocks, which cut off, or make the the fields bare of grass.* 1 K. 20: 7.

חָשַׁק *cha-shak. 1 He loved, esteemed, desired, delighted in; 2 connected, united, joined together.* 3. m. s. Pret. K. Deut. 7: 7. 10: 15. Pail. Exod. 38: 28. Pual. Part. Ez. 27: 17. 38: 17. aff. חָ *She has*, 3. f. s. חָ *Thou hast*, 2. m. s. As a n. m. s. חָשָׁה *Desire, esteem, love.* 1 K. 9: 19. Is. 21: 4.

חָשַׁק *we-chish-shak. And he diligently united, joined together.* 3. m. s. Pret. Pail. R. —

חָשָׁה *wa-cha-shoo-kai. The orbits, fel-lies, or spokes of wheels.* pl. const. Exod. 27: 10. 1 K. 7: 33. aff. חָ *their.* R. —

חָשַׁר *cha-shar. Arab. حشر hashara. To collect, congregate, condense.* As a n. f. s. חָשָׁה *A collection, or condensation of waters and clouds.* 2 Sam. 22: 12.

חָשָׁה *we-chish-shu-rai-hem. And their spokes.* pl. const. 1 K. 7: 33. R. —

חָשָׁה *cha-shash. Chaff; figuratively, wicked and profligate men.* m. s. derived from חָשָׁה *To blow away, or scatter with the wind.* Is. 5: 24. 33: 11. 29: 5. Ps. 1: 4.

חָשָׁה See חָשָׁה.

חָח See חָח.

חָחָה *cha-thah. 1 He seized, took hold of, accepted, received; 2 fixed, placed upon, piled*

up; 3 *extracted, took out, or away*. 3. m. s. Pret. K. occurs in the Fut. Prov. 6: 27. Ps. 52: 57. Inf. Is. 30: 14. As a Part. f. s. Ben. K. *placing, piling up*, Prov. 25: 22. By heaping coals of fire on the head of an enemy, is meant, *unusual acts of kindness, or overcoming evil with good*. This, the Rabbins say, *will devour his envy*; it is *killing him with kindness*, as we say. As a n. m. s. מִחָחָח A censor, or fire-pan, which received the coals and ashes from the altar. Lev. 16: 12. aff. וְ his, הָ her, הוּ f. p. Exod. 38: 3.

חִיתוּל chith-tool. A swaddling band, roller. m. s. aff. הָ f. s. Job 38: 9. Ez. 38: 21. R. חִתֵּל.

חָתוּם cha-thoom. Sealed, made sure, marked, set apart. m. s. Paul. K. Job 14: 17. aff. יָם. m. p. Dan. 12: 9. R. חָתָם.

חָתוּם cha-thom. Seal thou. 2. m. s. Imp. K. aff. וְ Seal ye. 2. m. p. R. —.

חִית־טֵה chith-te. Terrible, dreadful. P. N. Hence, Chittim, or Hittites, and חִתֵּיהֶם Their women. Gen. 15: 20.

חִית־תַּח chit-tath. Terror, dread, fear, destruction. f. s. aff. וְ his, יָ my, ׁ, their, כֶּם your. Gen. 9: 2. Ez. 32: 27, 32. R. חִתָּה.

חָתַח cha-thach. He decided, cut off, judged, determined, between right and wrong, good and evil. 3. m. s. Pret. K. occurs in Niph. Dan. 9: 24. Hence, חָתַח The judge, decider; a name given to Daniel, because he was to decide on the affairs of the state. Esth. 4: 6. It answers to his Hebrew name, דְּיִרְיָאֵל, The judgment, or discernment of God. In Rab. Heb. חֲתִיכָה A part, piece, portion. Tal. Kelim. fol. 20.

חָתַל cha-thal. He swaddled, or wrapped up in swaddling bands, bound up, or round, as a bandage. 3. m. s. Pret. K. occurs in Pail. 2. f. s. Ez. 16: 4. Hoph. Inf. Ez. 16: 4. As a n. f. s. חֲתָלָהּ His wrapper, swaddling band. Job 38: 9.

חָתָם cha-tham. 1 He sealed, secured, preserved, hid, closed, shut up, kept secret; 2 made fast, sure, firm; 3 devoted, set apart, as a sacred thing; 4 finished, completed; applied to prophecies not fulfilled, to houses, lands, money,

persons, things, corn, vessels, books, sin, &c. 3. m. s. Pret. K. reg. Esth. 8: 8. Dan. 6: 17. F. Job 9: 7. 1 K. 21: 8. Inf. Dan. 9: 24. Imp. Is. 8: 17. Pres. Part. Ez. 28: 12. Paul. Deut. 32: 34. Niph. Esth. 8: 8. Part. chap. 3: 12. Pail. pl. Job 24: 16. Hiph. Lev. 15: 3. As a n. m. s. חֹתֶם A signet, seal, security, impression, mark, likeness. Exod. 28: 11. 1 K. 21: 8. Hence, חָתַם To be secure, safe, innocent, blameless, finished, completed. See John 6: 27. Rom. 15: 28. Rev. 7: 4. Arab. حَاتَم hatem. To seal, close, roll up, hide.

חָתַן cha-than. He joined affinity, or united in marriage. 3. m. s. Pret. K. occurs in Hith. Gen. 34: 9. Deut. 7: 3. LXX. ἐνγαμους ποιεῖν, To contract marriage. As a n. m. s. חָתָן The bridegroom, son-in-law. 1 Sam. 18: 18. aff. וְ his, יָ pl. const. הָ thy, Gen. 19: 14. Hence, חָתָן A father-in-law, or protector of the young couple. m. s. Exod. 18: 1. Hence, also, חֲתָנָהּ His mother-in-law. f. s. Deut. 27: 23. בְּיוֹם חֲתָנָהּ In the day of her espousal, marriage contract. f. s. Cant. 3: 11.

חָתַף cha-thaph. He seized, took off by force. 3. m. s. Pret. K. F. Job 9: 12. As a n. m. s. חָתָף A robber, plunderer. Prov. 23: 28. Hence, "She also lieth in wait, as a robber."

חָתַר cha-thor. He perforated, dug through, or rowed, as a boat. 3. m. s. Pret. K. F. Job 24: 17. Ezra 8: 8. Jonah 1: 13. aff. חָרִי I have, 1. c. s. Imp. חָתַר Dig thou. 2. m. s. Ez. 12: 5.

חָתַת cha-thath. 1 He was broken in pieces, utterly destroyed; 2 terrified, dismayed; 3 discouraged, disheartened, Deut. 1: 21; 4 he feared, revered. 3. m. s. Pret. K. Jer. 50: 2. 2 K. 19: 26. aff. חָ Thou hast, &c. 2. m. s. הָ She was, 3. f. s. Imp. Is. 8: 10. Part. 1 Sam. 2: 4. Job 29: 10. Niph. Mal. 2: 5. f. s. Ps. 18: 35. F. Jer. 17: 18. Imp. Deut. 1: 21. Pail. Job 7: 14. Pual. 1: 17. Jer. 51: 56. Hiph. Is. 9: 4. 49: 37. F. Jer. Hab. 2: 17. As a n. f. s. חֲתָתָהּ, and חָתָה Terror, dread, fear, destruction. Gen. 35: 5. Job 41: 24. Gen. 9: 2.

ט teth. טִישׁ *Mud, mire, clay*. In Chald. *To spot, pollute, stain*. ט is only a spot, as it were, in comparison with the other letters. The roots derived from it are but few in number. It is the ninth letter of the alphabet, and always a radical. In Chaldee it frequently changes place with ד, ז, and ח. As a numeral, it stands for 9, 900, 9000.

טֵאִי te-aiv. *He rejoiced, was exceeding glad, joyful*. 3. m. s. Pret. K. Chald. Dan. 6: 23.

טָב tav. *Good, excellent, great*. m. s. ד 2 Rad. drop. compens. by טָ R. טוֹב.

טָאֵט ta-at. 1 *He swept, cleansed*; 2 *purged out, removed*. 3. m. s. Pret. K. occurs in the Fut. of Piail. Is. 14: 23. Hence, as a n. m. s. טָאֵטִי *A broom*; figuratively, *a hostile army*. Is. 14: 23.

טוֹבֵאִיל tov-aiv. *The goodness of God*. P. N. טוֹב See טוֹב.

טָבוּחַ ta-voo-ach. *Butchered, slain*. m. s. Paul. K. Deut. 28: 31. R. טָבַח.

טָבוּלִים te-voo-lim. *Tinctured, dyed, or dipped in lively colors*. m. p. Paul. K. Ez. 23: 15. R. טָבַל.

טָבוּר tav-boor. *The middle, the navel*. m. s. Jud. 9: 37. See Ez. 38: 12. R. טָבַר.

טָבַח ta-vach. *He slew, slaughtered, sacrificed, killed, put to death*; applied to animals in general. 3. m. s. Pret. K. aff. טָיִ I have, 1. c. s. טָ Thou hast, 2. m. s. טָ She has, 3. f. s. טָ him, or it. 1 Sam. 25: 11. Exod. 22: 1. Inf. טָבַח *To slay, kill*. Whence, טָבַח. As a n. m. s. טָבַח *A slaughter, massacre*, and טָבַח *A butcher, cook, executioner*. m. s. Jer. 12: 23. Is. 34: 6. 53: 7. 1 Sam. 9: 23. aff. טָבַח m. p. טָבַח f. p. Jer. 39: 9. 1 Sam. 8: 13.

טָבַחִי tiv-chah. *Her sacrifice, slaughter, animal*. f. s. Prov. 9: 2. aff. טָבַחִי my, 1 Sam. 25: 11. R. —.

טָבַחִיִּי tav-ba-chy-yah. *The executioner, captain of the guards, servant of the king*. m. p. Chald. Dan. 2: 14. aff. טָבַחִי m. p. Heb. Gen. 37: 36. 1 Sam. 22: 13. Jer. 39: 9. R. —.

טָבַל ta-val. 1 *He dipped*, as in water, or blood, Lev. 4: 6; 2 *immersed, washed*, as in Jordan, 2 K. 5: 14; 3 *was tinged, dyed*; 4 *plunged, involved in difficulty*, Job 9: 31. 3. m. s. Pret. K. Lev. 4: 6, 17. f. s. Ruth 2: 14. F. Gen. 37: 31. Lev. 9: 9. 1 Sam. 14: 28. 2 K. 5: 14. Job 9: 31. Part. Ben. K. Deut. 33: 24. Paul. m. p. Ez. 23: 15. Niph. Jos. 3: 16. Chald. *to dip, wash*. Tal. *to wash, immerse, plunge*. Arab. طال tamal. *imbuit, infecit*. Ethiop. *immersit demersit*. Hence, the LXX. on 2 K. 5: 14. καὶ Ναυμὰν ἐβαπτίσατο ἐν τῇ Ἰορδάνῃ, *And Naaman washed, or immersed himself in the Jordan*, viz. seven times. See v. 10. Coccieus, *immergere*. Belg. *indoopeer, Dipping in*.

טָבַלִּיִּי te-val-ya-hoo. *The immersion of Jehu*. P. N.

טָבַע ta-va. 1 *He sunk, settled down, was fixed, placed*; 2 *was drowned, or overwhelmed*, as in the Red Sea; 3 *immersed, plunged into difficulty, or was ready to give up*. 3. m. s. Pret. K. occurs in the 1. c. s. Ps. 69: 2. F. Jer. 38: 6. Ps. 69: 15. Pual. pl. Exod. 15: 4. Hoph. Jer. 38: 22. Prov. 8: 25. As a n. f. s. טָבַעִי *A ring*, into which the finger, stake, or pole enters. aff. טָבַעִי p. טָבַעִי his, טָבַעִי them. Exod. 28: 24. 25: 12. 36: 4.

טָבַר־מֶן tav-rim-mon. *The good and exalted*. P. N.

טוֹבֵאִי to-vath. *Good, excellent, beautiful, fair*. f. s. טוֹבֵאִי the same. f. p. Esth. 2: 2. 2 Sam. 11: 2. Hence, טוֹבֵאִי *The good, excellent month*, answering to December, when the latter rain falls, and fills the pools and cisterns, and waters the dry and parched ground. Esth. 2: 16.

טָהַר ta-har. 1 *He was pure, separated, refined*, as silver; 2 *cleansed, purged, purified, made clear, white*; 3 *pronounced pure, or perfect*. 3. m. s. Pret. K. Lev. 11: 32. Num. 19: 19, 21, 23. aff. טָהַר They, 3. c. p. טָהַר She was, 3. f. s. טָהַר or טָהַר Thou wast, 2. m. s. and 2. f. s. טָהַר I have, 1. c. s. Prov. 20: 8. טָהַר Ye have, 2. m. p. Inf. טָהַר *To cleanse, purify*. Imp. וְטָהַר *And be thou clean, pure*. 2. m. s. 2 K. 7: 10. Piail. See below. Pual. Part. Ez. 22: 24.

Hith. Ezra 6: 19. As a n. m. s. טָהוֹר *Pure, clean, bright, clear, free from dross, or sin.* aff. ח. f. s. const. ה. f. s. וְ his, ים. m. p. וְהוּא f. p. Hence, also, טָהוֹר *Purity, cleanliness, brightness.* m. s. Exod. 25: 11. Job 17: 9. Lev. 14: 4. Ez. 38: 25. Exod. 24: 10. Lev. 12: 4. 1 Chron. 28: 28. Lev. 13: 7. f. s. טְהַרְתָּ *Her purification.* Lev. 12: 6.

טָהַר ta-ha-re. *In cleansing, or that I cleanse.* Inf. K. R. —.

וְטָהַר we-te-har. *And he shall diligently purify, pronounce clean, &c.* 3. m. s. Pret. Piail. Lev. 13: 13, 34. R. —.

טָהַרנוּ te-ha-re-noo. *We have diligently cleansed, purified, made clean.* 2. c. p. Pret. Piail. aff. הִי I have, &c., 1. c. s. הָ thee. dag. drop. because of ח gutt. compens. by long. — for , ו convers. Imp. טְהַרְנִי *Cleanse thou me, &c.* 2. m. s. R. —.

וְטָהַרנוּ we-te-ha-ro. *And he diligently cleansed him, or he purified himself.* 3. m. s. Pret. Piail. R. —.

טוֹב toov. 1 *He was good, great, glorious; 2 kind, benevolent; 3 delightful, pleasant, acceptable, desirable.* 3. m. s. Pret. K. pl. Cant. 4: 10. Num. 24: 5. Hiph. 1 K. 8: 18. Ez. 36: 11. F. Gen. 4: 7. See טָאָב. As a n. m. s. or adj. טוֹב *Good, pleasant, kind, delightful, benevolent, benefical, merciful, joyful, happy.* Hence, *God, the good and merciful being.* Also, *Fair, beautiful, better, best, fairer.* Gen. 1: 4. aff. ה. her, f. s. ה. const. וְ his, י. my, ים. m. p. וְהוּא f. p. יוּ his, הָ thy, f. s. הֶם, their, טוֹבָם *The best of them.* Is. 1: 19. Zech. 1: 17. Micah 7: 4. Ps. 65: 12.

טוֹב tov. *The good, fertile, beautiful place.* P. N. Jud. 11: 3.

טוֹב אֲדוֹנֵי הַיָּה tov a-do-ny-yah. *The goodness of the Lord Jehovah.* P. N. Also, טוֹבָה *The goodness of Jehovah.* 2 Chron. 7: 18. Ezra 2: 60.

טָוָה ta-wah. *He, or she wove, spun, wrought.* 3. m. s. Pret. K. aff. הָ They, 3. c. p. Exod. 35: 25.

טָוָה too-ach. 1 *He plastered, overlaid, or spread over, as mortar on a wall; 2 covered,*

veiled, closed, as the eyes. 3. m. s. Pret. K. Lev. 14: 42. Is. 44: 18. Inf. 1 Chron. 29: 4. Niph. Lev. 14: 43. As a n. m. s. טֵיִשׁ *Plaster, mortar, whitewash.* Ez. 13: 12. Hence, Lat. tegere, *To spread over, Gr. τέγος, A roof.*

טָוָה tool, or טָוָה. 1 *He rejected, cast out, or off; 2 emitted, or cast forth, as dew; 3 plunged, or cast into the sea, Jonah 1: 2; 4 cast, or threw at, as a javelin; 5 rejected, cast off, Jer. 22: 28; 6 determined, as by lot, Prov. 16: 33; 7 expelled, drove out, or into captivity, Jer. 22: 17.* 3. m. s. Pret. K. occurs as a Part. in Piail. Is. 22: 17. Hiph. Pret. Jer. 16: 13. Jonah 1: 4. Imp. ver. 12. F. Ez. 32: 4. 1 Sam. 18: 11. Hoph. Jer. 22: 28. F. Prov. 16: 33. As a n. s. טָל *Dew, which is cast forth upon the earth.* Deut. 33: 28. Arab. طَل tal. *To extend, protract, throw, cast upon.*

טָוָה toor. *A row, regular arrangement, or things placed in regular order, one after another, as diamonds in the ephod, or the oxen under Solomon's sea.* 2 Chron. 4: 3. aff. י. pl. const. ים. m. p. 1 K. 7: 2. Dan. 2: 35 and 45.

טָוָה to-raid. *Continually propelling.* m. s. Ben. K. Prov. 19: 13. R. טָוָה.

טָוָה toos. *He flew, moved swiftly, rapidly.* 3. m. s. Pret. K. irreg. See before. F. Job 9: 26. Chald. Ps. 55: 7.

טָוָה te-wath. *Fasting, supperless.* f. s. Dan. 2: 18.

טָוָה tach. *He daubed, plastered, covered over.* 3. m. s. Pret. K. irreg. for טָוָה, וְ 2 Rad. drop. compens. by dag. understood in ח gutt. Lev. 14: 42. aff. הָ They, 3. c. p. הֶם Ye have, 2. m. p. As a Part. m. p. טָוָה *They that spread over, plaster.* irreg. for טָוָה, וְ 2 Rad. drop. compens. by , As a n. f. p. טָוָה *The inward parts, such as judgment and understanding, which are clothed with flesh and blood.* Job 38: 36.

טָוָה tach-ah. In Arab. and Sam. *To impel, force, drive forward.* As a Part. pl. const. מִטָּוָה *A bow-shot, or the distance of a bow-shot.*

טָחַן ta-chan. 1 *He reduced, diminished, made thin*, Deut. 9: 21; 2 *minced, cut small*, as food, Eccles. 12: 3; 3 *ground, crushed, softened*, as corn, Is. 67: 2; 4 *oppressed, defrauded*, as the poor, Is. 3: 15; 5 *humbled, degraded, seduced, enslaved*, Job 31: 10. 3. m. s. Pret. K. pl. Num. 11: 18. F. 1 convers. Exod. 32: 20. Job 31: 10. Hence, "She shall grind, (at the mill, as a slave,) and others shall degrade, have sexual intercourse with her." Pres. Part. Jud. 16: 21. f. p. Eccles. 12: 3. Imp. f. s. Is. 47: 2. As a n. f. s. **טַחְחָה** *The grinding, mincing*, as of the teeth. Eccles. 12: 4.

טָחוּרִי te-cho-rai. *Emerods, piles, swellings, ulcers; the posteriors*. pl. const. 1 Sam. 6: 17. aff. **חָטְרָם** *their*, רָם m. p. Pa. 78: 66. 1 Sam. 6: 11. LXX. ἰδράς.

טִיט tit, and **טִירָנָה** Mire, mud, clay. m. s. Is. 41: 25. Dan. 2: 41. Hence, Gr. *Τῑτάνες*, *Titans, giants, famous men, and warriors*. Hence, Lat. *Titus*, the celebrated conqueror of the Jews.

טֶרֶחַת te-rath. *A castle, palace*. f. s. from **טָרַח** *Walled, or well fortified*. Cant. 8: 9. aff. **חָטְרָם** f. p. **חָטְרָם**, *their*. Gen. 25: 16. R. **טָרַח**.

טָל tal. *Dew*; figuratively, *zeal, piety, blessings*. Is. 26: 19. In the East the dew is very heavy, and serves the purpose of rain. Shaw's Travels. Deut. 33: 28. aff. **חָטְרָם** *thy*, **חָטְרָם**, *their*. R. **טָל**.

טָלָא ta-la. 1 *He was spotted, speckled*; 2 *patched, mended*, as shoes. 3. m. s. Pret. K. occurs as a Past Part. Gen. 30: 32. As a Part. in Pual. Jos. 9: 5. aff. **חָטְרָם** f. p. **חָטְרָם** m. p. Gen. 30: 35. As a n. f. p. **טָלָאִים** *Spots, speckles*. Ez. 16: 16.

טֶלֶיחַ te-laih. *A lamb*; figuratively, *a believer, or young convert*. m. s. Is. 65: 25. aff. **חָטְרָם** m. p. Chald. Is. 40: 11. See 1 Sam. 15: 4. Hence, **טָלַח** *To cover, clothe*; their wool is very valuable for that purpose. In Chald. **טֶלֶיחַ** *Children, posterity*. Targ. Jonath. on the law. Tal. *To patch, mend*.

טָלְטַל tal-tai-lah. *Expulsion, or a violent casting out*. f. s. Is. 22: 17. R. **טָלְטַל**.

טִילֵּל til-lail. *He diligently covered, clothed, sheltered, protected*. 3. m. s. Pret. Pail. Chald. Neh. 3: 15. Dan. 4: 9. LXX. ἰστέλασθαι. Vulg. *textit, covered*, and obumbravit, *overshadowed*, as with a cloud.

טֶלֶם te-lem. *The oppression*. P. N. Jos. 15: 24.

טֶלְמוֹן tal-mon. *The lamb of oppression*. P. N. 1 Chron. 9: 17. Composed of **טָלָה** *A lamb*, and **מוֹן** *Affliction*. He was therefore a fit emblem of the ἀμνὸς τοῦ Θεοῦ, *Lamb of God*, that taketh away the sin of the world. John 1: 29. Is. 53: 7.

טָמֵא ta-mai. 1 *He polluted, contaminated*; 2 *pronounced unclean, unholy, filthy*; 3 *committed fornication, adultery, &c.* 3. m. s. Pret. K. Lev. 15: 16. aff. **חָטְרָם**, *She*, 3. f. s. **חָטְרָם**, *They*, 3. c. p. Lev. 12: 2. F. Lev. 5: 3. Inf. 22: 8. Niph. Lev. 11: 43. Num. 5: 27. Pail. see below. Part. Ez. 4: 14. Pual. Part. Ezra 4: 14. Hith. F. Lev. 2: 11. 21: 4. Hoph. and Hith. Deut. 24: 4. aff. **חָטְרָם** *Thou hast*, 2. m. s. **חָטְרָם** *Ye have*, 2. m. p. 1 convers. As a n. m. s. **טָמְאָה** *The unclean, uncircumcised, unholy*. Is. 6: 5. Lev. 5: 2, 3. aff. **חָטְרָם** f. s. **חָטְרָם** f. s. const. **חָטְרָם** pl. const. **חָטְרָם** *your*, **חָטְרָם** m. p. **חָטְרָם** f. s. **חָטְרָם**, *her*, **חָטְרָם**, *his*, **חָטְרָם**, *thy*, **חָטְרָם**, *their*. Ez. 36: 25. Lev. 22: 5. 11: 8. 16: 15. Num. 5: 19. Ez. 22: 5.

טָמַא tim-mai. *He diligently polluted, defiled, &c.* 3. m. s. Pret. Pail. Gen. 34: 5. Lev. 13: 25. aff. **חָטְרָם** *They*, 3. c. p. **חָטְרָם**, *her*, **חָטְרָם**, *him*, **חָטְרָם** and **חָטְרָם** *Thou hast, &c.* 2. m. s. and f. s. Ez. 5: 11, **חָטְרָם** *Ye have*, 2. m. p. Imp. **חָטְרָם** *Defile, pollute ye*, 2. m. p. Inf. **חָטְרָם** *To pollute, defile*. aff. **חָטְרָם**, *him*, **חָטְרָם**, *them*, **חָטְרָם** *your*. R. —.

טָמְאָה ta-maith. *Thou hast been polluted, defiled*. 2. f. s. Pret. K. for **חָטְרָם**, drop. because of a quies. compens. by **חָטְרָם**. R. **חָטְרָם**.

טָמַן ta-man. 1 *He hid, concealed, covered up, or over*; 2 *absconded, withdrew*. 3. m. s. Pret. K. Prov. 19: 24. Ps. 35: 8. aff. **חָטְרָם** *They*, 3. c. p. **חָטְרָם** *I have*, 1. c. s. **חָטְרָם**, *him*, **חָטְרָם**, *it*, **חָטְרָם** *Thou hast*, 2. m. s. **חָטְרָם** *Ye have*, 2. m. p. 1 convers. Ps. 9: 16. Gen. 35: 4. Niph. Imp. Is. 2: 10. Hiph. F. 2 K. 7: 8. Imp. **חָטְרָם** *Conceal, hide thou them*. 2. m. s. aff. **חָטְרָם**, *him*, **חָטְרָם**, *them*. As a Part. Paul. **חָטְרָם** *Concealed, covered up*. Job 3: 15. Deut.

33: 19. aff. ים m. p. ח f. s. Hence, *תְּסִתֵּן* *Treasure, wealth*, which is hid, or concealed from public notice. m. s. Gen. 43: 23. Whence, *אֶתְּנָה*.

תְּנָא ta-na. *A basket*. m. s. Deut. 28: 4. *the vintage, or harvest*. chap. 28: 5.

תִּנְנָפִי tin-naph. *He diligently defiled, polluted*. 3. m. s. Pret. Pail. occurs in F. Cant. 5: 3.

תָּאֵה ta-ah. 1 *He went astray, deviated from the right path*; 2 *erred, sinned*. 3. m. s. Pret. K. occurs in the F. Is. 35: 8. In Hiph. Ez. 13: 10. In Chald. *Whoredom, fornication, idolatry*. Targ. Jonath. on Ez. 16: 38.

תָּעַם ta-am. 1 *He tasted, relished, sought, desired*; 2 *spiritually, experienced, tried, proved, perceived*. Ps. 34: 9. 3. m. s. Pret. K. 1 Sam. 14: 14. F. 2 Sam. 19: 35. aff. *תִּי* I have, 1. c. s. 1 Sam. 14: 29. *תָּה*, *She has*, 3. f. s. Inf. *תָּעַם* *To taste, or in tasting*. Imp. *תָּעֲמוּ* *Taste, experience ye*. 2. m. p. As. a n. m. s. *תָּעַם* *Taste, desire, relish, judgment, understanding, prudence, advice, counsel*. aff. *י* his, *ך* thy, Exod. 16: 31. Ps. 119: 66. Prov. 11: 12 12: 20.

תֵּאִם te-aim. *A command, statute, decree, subject, matter*. m. s. Ezra 4: 8. 5: 5. aff. *א*, Chald. R. —.

תָּאֵן ta-an. 1 *He loaded, burdened*; 2 *pressed, oppressed*; 3 *drove, urged on*; 4 *pricked, goaded*; 5 *pierced, stabbed*. 3. m. s. Pret. K. occurs in the Imp. m. p. Gen. 45: 17. And as a Part. in Pual. Is. 14: 9. See Jer. 37: 10. 18: 21. Ezra 28: 8. Tal. *תָּעֵן* *Bound, obliged by law*.

וְתָפֹחַ we-ta-phoph. *And pacing, tripping along, affecting a peculiar air, in walking, as children*. Inf. K. Is. 3: 16. rendered, *mincing*. As a n. m. s. *תָּפֹחַ* *A little one, a child, proselyte, young believer*. Gen. 34: 29. *כָּם* your, m. p. *כָּם*, *their*, *נָם* our. Jer. 41: 16. R. *תָּפֹחַ*.

תָּפַח ta-phach. 1 *He expanded, spread out, extended, encompassed*; 2 *stretched forth, as the hand*; 3 *educated, nursed, brought up, swaddled*. 3. m. s. Pret. K. occurs in Pail. Is.

48: 13. aff. *תָּה*, *She*, 3. f. s. *תִּי* I have, 1. c. s. Lam. 2: 20, 22. As a n. m. s. *תָּפַח* *A span, the palm of the hand, a hand-breadth*, or about three inches and a half. Exod. 25: 25. 1 K. 7: 26. aff. *תָּה* f. p. *תָּם* m. p. Ps. 39: 6. Lam. 2: 20. In Chald. *to correct, beat, clap the hands*. Targ. Jonath. on Jonah 4: 8.

תָּפַל ta-phal. 1 *He sewed, patched up, joined together*; 2 *invented, forged, charged upon, as lies*. 3. m. s. Pret. K. aff. *תָּה* They, 3. c. p. Job 14: 17. Ps. 119: 69. As a Pres. Part. m. p. *תָּפְלִי* *They that forge, invent*. Job 13: 4. In Chald. and Rab. Heb. *to smear, daub over, plaster*. Targ. Jerus. on Jer. 18: 9.

תִּפְסָר tiph-sar. *A general, ruler, prince, chief man*. m. s. Chald. Jer. 51: 27. Rendered in general, *Imperator and Princeps*. Nah. 3: 17. composed of *תָּה* *Eminent, great*, and *סָר* *A prince*. Grotius.

תָּפַף See *תָּפַף*.

וְתִפְרוֹהֵי we-tiph-ro-he. *And his nails*. m. p. Chald. from Heb. *תָּפַר*, *ך* changed into *ט*. Dan. 19: 17.

תָּפַשׁ ta-phash. 1 *He was dull, stupid, insensible*; 2 *careless, indolent*. 3. m. s. Pret. K. Ps. 119: 70. Opposed to *תָּעֲשֶׂה* *To delight, meditate, take pleasure in*. *תָּפַשׁ* signifies, *to respect, esteem*, and *תָּפַשׁ* *To disregard, lightly esteem*. See Is. 6: 10. Hence, *תָּפַשׁ* *A fool, idiot*. Targ. Jerus. on Eccles. 2: 19.

תָּפַת ta-phath. Chald. *A drop*. P. N. 1 K. 4: 11. See Job 17: 6.

תָּרַד ta-rad. *He impelled, propelled, thrust, forced out*. 3. m. s. Pret. K. occurs as a Part. in Pail. Chald. Dan. 4: 30. See Prov. 19: 13. 27: 15. Hence *וְתָרַד יָדָם* *And he expelled, or drove out the man*. Targ. Jerus. on Gen. 3: 24.

תָּרַח ta-rach. 1 *He weakened, wore out, dispelled*, as a mist, or cloud. 3. m. s. Pret. K. occurs in Hiph. Job 37: 11. As a n. m. s. *תָּרַחֶם* *Your weakness, weariness, strife*. Deut. 1: 12. See Is. 1: 14. Arab. *طرح* taraha. *To dispel, remove*.

תֵּרֵה te-re-ah. *Fresh, new, moist, as a jaw*

bone of an ass, or a running sore. m. s. Jud. 15: 15. Is. 1: 6. R. —.

סָרִים The same as סָרִים.

סָרֵם te-rem. *At the time, before, not yet.* Part. Gen. 2: 5. Lev. 14: 36. Exod. 10: 7. In Arab. ط tarema. *To replete, fill up, complete.* As a particle, it fills up or completes the sense of a sentence.

סָרַף ta-raph. 1 *He plucked off, or tore in pieces*; 2 *devoured, destroyed.* 3. m. s. Pret. K. Deut. 33: 20. Job 16: 9. Gen. 8: 11. As a Part. Ben. K. סָרַף *Tearing, rending in pieces.* Nah. 2: 12. aff. י. pl. const. Niph. F. Exod. 22: 13. Jer. 5: 6. Pual. Gen. 44: 28. Hiph. Imp. Prov. 30: 8. Arab. طراف tarapha. *To dissect, cut in pieces.* Chald. *To beat, pound.*

סָרַף ta-roph. *In tearing to pieces.* Inf. K. Gen. 37: 33. Hence, סָרַף *The prey, enemy, the animal torn to pieces for food.* m. s. aff. ה, f. s. ו his, ה thy, י. pl. const. Is. 31: 4. סָרַף *Leaves of trees.* Gen. 3: 7. Ezra 7: 9.

סָרַף to-raph. *He has been diligently devoured, torn in pieces.* 3. m. s. Pret. Pual. Gen. 37: 33. Hence סָרַף *Freebooters, plunderers.* P. N. Ezra 4: 9.

י yod. Arab. ياد yad. *The hand, power*; the tenth letter of the alphabet; a servile, and one of the heemantives to form nouns from verbs. When prefixed to verbs, it is the sign of the 3. m. s. Fut. and when affixed denotes the 2. f. s. Fut., and is also the sign of the 2. f. s. Imp. It serves as a pronominal affix to verbs; as לִמַּדְתִּי *I did learn*, יי me. It distinguishes between the long and short chirick; as י. and is used in the formation of the dual. m. p. and pl. constructed, and to designate national nouns; as מִצְרַיִם *Egypt*. It serves as a paragogic letter. As a numeral it stands for 10.

יָאָב ya-av. *He earnestly desired, coveted,*

sought after. 3. m. s. Pret. K. occurs in the F. Ps. 119: 131. aff. יָאָב *I have*, 1. c. s.

יָאָבַד yo-void. *He shall be destroyed, cut off.* 3. m. s. F. K. Prov. 19: 9. Jer. 10: 11. aff. יָאָבַד *They*, 3. m. p. In Piail. יָאָבַד *He shall diligently destroy.* 3. m. s. F. aff. יָאָבַד and יָאָבַד *them.* R. יָאָבַד.

יָאָבַי yo-vaih. *He will acquiesce, be willing, consent to.* 3. m. s. F. K. Prov. 6: 35. chol. drop. because of ה gutt. י. assum. יָאָבַי, 3. c. p. ה Parag. R. יָאָבַי.

יָאָבַר ya-a-ver. *He shall cause to flee, vanish away, depart in haste.* 3. m. s. F. Hiph. Job 39: 26. .. drop. because of makk. compens. by long י. R. יָאָבַר.

וַיָּאָבֵל wy-ya-a-vel. *And he caused to mourn, be disconsolate, exceedingly sorrowful.* 3. m. s. Fut. Hiph. ו convers. Lam. 2: 8. .. drop. because of makk. י. assum. R. וַיָּאָבֵל.

וַיָּאָבֵק wy-yai-a-vaik. *And he wrestled, struggled, entwined, held fast, clung to.* 3. m. s. Fut. Niph. ו convers. Gen. 32: 24, 25. dag. drop. because of א gutt. compens. by .. for short chir. R. וַיָּאָבֵק.

וַיָּאָבֵד ya-a-de-moo. *They shall cause to be red, like blood, or of a crimson color.* 3. m. p. F. Hiph. Is. 1: 18. R. וַיָּאָבֵד.

וַיָּאָבֵד we-ya-dir. *And he shall cause to magnify, make great, honorable.* 3. m. s. F. Hiph. Is. 42: 21. R. וַיָּאָבֵד.

יָאָה ya-ah. *He approached, drew nigh, or it appertains to.* 3. m. s. Pret. K. occurs in the 3. f. s. Jer. 10: 7. "Who shall not fear thee, O King of nations, when he shall approach thee? For among all the wise nations, and among all the kingdoms of the earth, there is not one to be compared with thee. See chap. 3: 22; referred by some to יָאָה, which see.

יָאָהַב ye-e-hav. *He will love, esteem, delight in.* 3. m. s. F. K. 1 Sam. 18: 1. aff. הִיּהִי *him*, הִי *her*, הִי *thee*, יי me. י. for chol. because of ה gutt. R. יָאָהַב.

יָאָהִל ya-a-hil. *He shall cause to tabernacle, pitch his tent, shine, appear luminous.* 3. m. s. F. Hiph. Is. 13: 20. Job 25: 5. R. יָאָהִל.

יָאָהִל ya-a-hil. *He shall cause to diffuse, spread out, shine.* 3. m. s. F. Hiph. irreg. for

יחליל 2 Rad. drop. because gemin. & assum. R. חלל.

וַיֵּאָחֵל wy-ye-e-hal. *And he tabernacled, pitched his tent, remained for a short time.* 3. m. s. F. K. & convers. Gen. 13: 12. R. אָחַל.

וַיֵּאִיר wy-yai-or. *And he illuminated, enlightened, shone forth.* 3. m. s. F. Niph. 2 Sam. 2: 32. dag. drop. because of & gutt. compens. by .. R. אִיר.

יֵאֹר ye-or. *A brook, river, stream, the Nile.* m. s. Gen. 41: 1. aff. י. pl. const. ים m. p. ה thy. 2 K. 19: 24. Ez. 29: 4. Exod. 7: 19. R. יֵאֵר.

יֵאָזִין ya-a-zin. *He shall cause to listen, hear, answer.* 3. m. s. F. Hiph. Job 32: 11. aff. ה They, 3. m. p. F. R. אָזַן.

יֵאָזֵן ya-a-zan-yah. *The Lord will hear.* P. N.

יֵאָזֵרִי ya-az-rai-ne. *He shall cause to encircle, encircle, gird me.* 3. m. s. F. Hiph. Job 30: 18. ר form. drop. compens. by .. R. אָזַר.

יֹחֵזֵק yo-chaiz. *He shall take hold of, seize, possess.* 3. m. s. F. K. Jer. 18: 21. Is. 13: 8. Exod. 15: 15. aff. חז them, irreg. for חז, ה They, 3. m. p. ה me, ה thee, חז him, ך Parag. R. יָחַז.

וַיֵּאָחֶזֶק wy-yai-a-cha-zoo. *He possessed, inherited, purchased.* 3. m. s. F. Niph. & convers. Gen. 47: 27. dag. drop. in & gutt. compens. by .. aff. חז him. R. —.

יֵאָחֵר ye-a-chair. *He will diligently defer, delay, keep back.* 3. m. s. F. Pail. Deut. 7: 10. dag. drop. because of ח gutt. compens. by .. R. אָחַר.

יֵאָטֵם ya-taim. *He will cause to obstruct, shut up, as the eyes, ears, windows, pits, &c.* 3. m. s. Hiph. Ps. 58: 5. ר form. drop. compens. by .. R. אָטַם.

וַיֵּאָצֵּץ wy-ya-e-tzoo. *And they caused to hasten, or they impelled, urged, drove on,* 3. m. p. F. Hiph. & convers. Gen. 19: 15. Is. 22: 4. ך 2 Rad. drop. because of aff. ה compens. by ך, for .. R. אָצַץ.

יֵאִיר ya-ir. *He will cause to shine, illuminate, make brilliant.* 3. m. s. F. Hiph. Job 41: 24. Exod. 25: 37. & convers. & 2 Rad. drop. See above. aff. ה They, 3. m. p. R. אִיר.

יֹאכֵל yo-chail. *He shall eat, feast, devour, swallow up, participate in.* 3. m. s. F. K. Dan. 4: 30. 7: 7. Deut. 18: 1. aff. ה, She, 3. f. s. ה

They, 3. m. p. חז him, חז, or חז. *them*, חז, her, חז, us, חז him, ך Parag. R. אָכַל.

יֵאָכֵל yai-a-chail. *He shall be eaten, devoured, consumed.* 3. m. s. Niph. Lev. 7: 18. dag. drop. in & gutt. compens. by .. for chir. R. —.

וַיֵּאָכֵל wy-yo-a-chil-ka. *And he caused to feed, nourish, sustain thee.* 3. m. s. F. Hiph. & convers. aff. ה They, 3. c. p. 2 Chron. 28: 15. aff. ה thee, חז him, חז, חז. *them*. R. —.

יֵאָל ya-al. 1 *He consented, willed, acquiesced in*; 2 *commenced, began*; 3 *became foolish, obstinate.* 3. m. s. Pret. K. irreg. י, occurs in Niph. Is. 19: 13. Hiph. Deut. 1: 5. 1 Sam. 17: 39. Job 6: 9. Exod. 2: 21. Imp. 2 Sam. 7: 29. LXX. ἀρχεσθαι, *To consent, incline.*

יֵאָלֵף ye-al-laiph. *He shall diligently teach, declare, direct, instruct,* 3. m. s. Pret. Pail. Job 15: 5. R. אָלַף.

יֵאָמִין ya-a-min. *He shall cause to give credit to, confide in, rely on.* 3. m. s. Fut. Hiph. Job 4: 18. aff. ה They, 3. m. p. R. אָמַן.

יֵאָמֵן yai-a-main. *He shall be fixed, confirmed, established.* 3. m. s. F. Niph. 1 K. 6: 28. dag. drop. in & gutt. compens. by .. R. —.

יֵאָמֵץ ye-am-maitz. *He will diligently fortify, strengthen, increase, add to.* 3. m. s. F. Pail. Deut. 2: 30. aff. חז him, ה They, 3. m. p. & convers. R. אָמַץ.

יֵאָמֵץ ye-e-matz. *He shall be strong, firm, shall prevail, overcome, conquer.* 3. m. s. F. K. for אָמַץ, because of a neut. signif. and & gutt. aff. ה They, 3. m. p. & convers. Gen. 25: 23. R. —.

יֵאָמֵץ ya-a-maitz. *He shall cause to be strong, courageous, prosperous.* 3. m. s. F. Hiph. Ps. 27: 14. ר form. drop. compens. by .., & conj. R. —.

יֵאָמַר yai-mar. *He shall speak, assert, declare, affirm, reason.* 3. m. s. F. K. Gen. 1: 2. Dan. 2: 7. aff. ה They, 3. m. p. & convers. R. אָמַר.

יֵאָמַר yai-a-mar. *It shall be declared, affirmed, said of him.* 3. m. s. F. Niph. Gen. 10: 9. dag. drop. in & gutt. compens. by .. R. —.

יֵאָנֵה ye-un-neh. *It shall diligently come upon, befall, happen to.* 3. m. s. F. Pual. Prov.

12: 21. . drop. + assum. because of ח gutt. R. אָפּט.

יָאֵפֶה ye-e-naph. *He shall be irritated, excited to anger.* 3. m. s. F. K. Ps. 2: 12. irreg. See יָאֵפֶה. R. אָפּט.

יָאֵנוֹק ye-e-nok. *He shall cry, lament, cry aloud, mourn.* 3. m. s. F. K. Jer. 51: 52. for אָנוֹק see above. aff. י They, 3. m. p. ו convers. R. אָפּט.

וַיֵּינָשׁ wy-yai-a-nash. *And he became sick, weak, languid.* 3. m. s. F. Niph. 2 Sam. 12: 15. ו convers. dag. drop. in א gutt. compens. by .. R. אָפּט.

יָאֵסֹף ye-e-soph. *He shall restore, make whole, add, unite, collect, assemble, receive.* 3. m. s. F. K. 2 K. 5: 11. Job 34: 14. Ps. 27: 10. Exod. 4: 29. aff. יֵי me, הֵי, her, הֵי thee, הֵי them, ו They, 3. m. p. R. אָפּט.

יָאֵסִיף yai-a-saiph. *He shall be added, united to, collected, become one of the number.* 3. m. s. F. Niph. Exod. 9: 19. aff. י They, 3. m. p. ו convers. ו Parag. dag. in א gutt. drop. compens. by .. R. —.

וַיִּצְרֶם wy-yo-seph. *And he caused to add, increase, unite, make strong.* 3. m. s. F. Hiph. ו convers. 1 Sam. 18: 29. irreg. for יִצְרֶם. R. —.

יָאֵסֵר yai-a-sair. *He shall be collected, bound, tied, as cattle in a stall, prepared, set in order, or battle array.* 3. m. s. F. Niph. Exod. 9: 19. Num. 11: 22. Hos. 4: 3. dag. drop. in א gutt. compens. by .. R. אָפּט.

יָאֵסֵר ye-sor. *He shall bind, set in order, fit, prepare.* 3. m. s. F. K. Gen. 42: 24. 46: 29. Exod. 14: 6. 1 K. 20: 14. Job 12: 18. aff. הֵי him, ו They, 3. m. p. יֵי me, הֵי them. ו convers. R. —.

וַיֵּיפֹס wy-ye-e-phod. *And he encompassed, encircled, bound round, as with a girdle, or bandage, &c.* 3. m. s. F. K. Lev. 8: 7. Exod. 29: 5. R. אָפּט.

וַיִּפְּחֵם yo-phoo. *They shall cook, bake, roast, as bread, meat, &c.* 3. m. p. F. K. Gen. 19: 30. Exod. 46: 20. ח 3 Rad. drop. because of י aff. compens. by chol. for + See 1 Sam. 28: 24. R. אָפּט.

וַיִּזְעַל wy-ya-tzel. *And he caused to dis-tribute, diffuse, pour upon, as the spirit of Moses.*

3. m. s. F. Hiph. Num. 11: 25. . drop. + assum. ו convers. R. אָפּט.

יָאֵצֵר yai-a-tzair. *He shall be deposited, laid up, stored away.* 3. m. s. F. Niph. Is. 23: 18. dag. drop. in א gutt. compens. by .. R. אָפּט.

יָאֵר The same as יָאֵר.

יָאֵר The same as יָאֵר.

יָאֵר ye-e-rov. *He shall lie in wait, hide, conceal himself, as an enemy, or a wild beast.* 3. m. s. F. K. Deut. 19: 11. chir. drop. and + assum. because of א gutt. aff. ו They, 3. m. p. ו convers. R. אָפּט.

יָאֵרֶה ye-e-ro-goo. *They shall mingle, intermingle, mix together, unite in one, weave.* 3. m. p. F. K. Is. 59: 5. ו convers. R. אָפּט.

וַיִּרְאֵה wy-ya-roo. See יָרֵא.

יָאֵרִיךְ ya-a-rich. *He shall cause to extend, prolong, lengthen out.* 3. m. p. F. Hiph. Deut. 17: 20. 5: 16. aff. ו They, 3. m. p. ו Parag. + euph. for ו. R. אָפּט.

יָאֵרְחוּ ya-ar-choo. *They shall extend, prolong, lengthen out.* 3. m. p. F. K. Ez. 12: 22. R. —.

יָאֵשׁ ya-ash. 1 *He renounced, abandoned, gave up; 2 was discouraged, disheartened; 3 he became desperate, ungovernable.* 3. m. s. Pret. K. irreg. פִּי, occurs in Niph. 1 Sam. 27: 1. Jer. 2: 25. Job 6: 26. Pail. Eccles. 2: 20. LXX. ἀποτάξασθαι, *To bid a final adieu to a thing.* Hence, as a P. N. יָאֵשׁ *The mighty, or desperate man.* Jud. 6: 11. and יָאֵשׁ *The strength of Jehovah.* 1 K. 13: 2. 2 K. 23: 24, 25. Compare יָאֵשׁ Arab. يأس yaasa. *To despond, despair.*

יָאֵשָׁם ye-sham. *He shall be condemned, found guilty, punished, as an offender.* 3. m. s. F. K. Hos. 4: 15. aff. ו They, 3. m. p. chir. drop. + assum. because of a neut. signifi. R. אָפּט.

יָאֵשָׁר ye-ush-shar. *He shall diligently become happy, rich, prosperous, fruitful.* 3. m. s. F. Pual. Ps. 41: 3. R. אָפּט.

וַיִּשְׁרְרוּ ye-ash-she-roo-hoo. *They shall diligently prosper, be happy, fruitful, rich, fertile, &c.* 3. m. p. F. Pail. Ps. 72: 17. aff. הֵי. R. אָפּט.

יָאֵת ya-ath. 1 *He acquiesced, consented to*; 2 *drew near, approached*; 3 in a remote sense, *it belongs, appertains to*. 3. m. s. Pret. K. irreg. יָאֵת, aff. הָאֵת, *She*, 3. f. s. וְהֵאֵת, *They*, 3. m. p. Jer. 10: 7. 2 K. 12: 9. Gen. 34: 2. Is. 41: 25. יָאֵת convers.

יָאֵתְיָא ye-e-tha-yoo. *They shall approach, draw near*. 3. m. p. F. K. R. אֵתְיָא.

יָאֵתְרִי ye-oth-ry. *He that cometh, or is coming*. P. N. He was a type, therefore, of the Messiah, the promised seed. 1 Chron. 6: 21.

יָאֵו ya-vo. *He shall come, advance, draw near, go away, depart*. 3. m. s. F. K. 1 Sam. 9: 6. 2 K. 3: 24. יָאֵו 2 Rad. drop. compens. by יָאֵו, aff. הָאֵו *him*, נִי *me*, מֵם *them*, נוּ *us*, נוּ *him*, וְהֵאֵו *They*, 3. m. p. יָאֵו Parag. Jud. 6: 11. וְהֵאֵו the same. apocop. R. בָּאֵו.

יָאֵוָא ya-va. The same as יָאֵוָא.

יָאֵוֶנְנוּ ye-vo-en-noo. *It shall come upon him*. 3. m. s. F. K. R. —.

יָאֵוֶשׁ yav-ish. *He shall cause to lothe, abhor, stink*. 3. m. s. F. Hiph. Eccles. 10: 1. Prov. 13: 5. R. בָּאֵוֶשׁ.

וְיָאֵשׁ wy-yiv-ash. *And he lothed, abhorred, abominated, stank, was putrid*. 3. m. s. F. K. יָאֵשׁ convers. Exod. 7: 21. R. —.

יָאֵבִיב yiv-baiv. *He diligently spake, shouted, cried aloud*. 3. m. s. F. Piail. יָאֵבִיב convers. Jud. 5: 28. irreg. יָאֵבִיב.

יָאֵבֹד yiv-god. *He will deal treacherously, deceive, be vile, unfaithful*. 3. m. s. F. K. Mal. 2: 15. aff. וְהֵאֵבֹד *They*, 3. m. p. R. בָּגֹד.

יָאֵבִיל yav-dil. *He shall cause to separate, make a division, distinction*. 3. m. s. F. Hiph. Deut. 29: 21. Exod. 26: 33. aff. נִי *me*, מֵם *them*, הָאֵבִיל *her, it*, וְהֵאֵבִיל *They*, 3. m. p. יָאֵבִיל convers. Gen. 1: 4. R. בָּבִיל.

יָאֵבִיבֵל yiv-ba-dail. *He shall be separated, divided, distinguished*. 3. m. s. F. Niph. Ezra 10: 8. aff. וְהֵאֵבִיבֵל *They*, 3. m. p. יָאֵבִיבֵל Parag. R. —.

וְיָאֵבִיחַל wa-ye-va-hail. *He diligently hastened, pursued, pressed on, was agitated, disturbed, terrified*. 3. m. s. F. Piail. יָאֵבִיחַל convers. Esth. 2: 9. Job 22: 10. Ps. 2: 5. dag. drop. because of הָאֵבִיחַ gutt. compens. by יָאֵבִיחַ, aff. הָאֵבִיחַ *thee*, מֵם *for*, מֵם *them*, הָאֵבִיחַ euph. for הָאֵבִיחַ, וְהֵאֵבִיחַ exclud. because of aff. הָאֵבִיחַ, assum. R. בָּחֵל.

וְיָאֵבִיחַל wy-yiv-ba-hail. *And he was distressed, distressed, agitated, removed, carried away, as with a flood*. 3. m. s. F. Niph. יָאֵבִיחַ convers. aff. וְהֵאֵבִיחַ *They*, 3. m. p. יָאֵבִיחַ Parag. Jud. 20: 41. In Hiph. *to cause to hurry, make haste*. 3. m. s. Esth. 2: 9. 6: 14. 2 Chron. 26: 20. R. —.

יָאֵוֹז ya-vooz. *He shall despise, abhor, reject*. 3. m. s. F. K. Prov. 23: 9. irreg. for יָאֵוֹז, וְהֵאֵוֹז drop. יָאֵוֹז assum. compens. by יָאֵוֹז, aff. וְהֵאֵוֹז *They*, 3. m. p. יָאֵוֹז euph. for יָאֵוֹז the same. R. בָּאֵוֹז.

יָאֵבֹל yiv-bol. *He shall decay, fail, fall off, lose his substance, verdure, youthful appearance*. Applied to plants, flowers, trees, old age. 3. m. s. F. K. Ps. 1: 3. irreg. יָאֵבֹל 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. R. בָּבֹל.

וְיָאֵוֹל wy-ya-val. *And he provided provender, or sustenance*. 3. m. s. F. K. Jud. 19: 21. irreg. for יָאֵוֹל. R. בָּלֵל.

יָאֵוֶנֶנְיָא ye-vo-ne-nai-hoo. *He shall diligently instruct, educate, discipline him*. 3. m. s. F. Piail. Deut. 32: 10. יָאֵוֶנֶנְיָא 2 Rad. drop. יָאֵוֶנֶנְיָא assum. because gemin. R. בָּנֵי.

וְיָאֵוֶקֶק we-vo-ke-koo. *And they shall diligently evacuate, empty, carry off, desolate*. 3. m. p. F. Piail. Jer. 51: 2. dag. drop. because gemin. compens. by chol. R. בָּקֶק.

יָאֵוֹס ya-voos. *He shall tread, trample upon, utterly destroy*. 3. m. s. F. K. Ps. 60: 12, 14. R. בָּוֹס.

וְיָאֵוֶשׁ we-yai-vosh. *And he shall dry up, wither, waste away, diminish*. 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. Job 8: 12. Hos. 13: 15. irreg. for יָאֵוֶשׁ, יָאֵוֶשׁ 1 Rad. drop. because of יָאֵוֶשׁ prefix. יָאֵוֶשׁ assum. compens. by יָאֵוֶשׁ. R. בָּשׁ.

יָאֵוֶשׁ yai-vosh. *He shall be ashamed, confounded, weakened, dried up, withered, as by famine*. 3. m. s. F. K. יָאֵוֶשׁ aff. וְהֵאֵוֶשׁ *They*, 3. m. p. R. בָּשׁ and בָּשׁ.

יָאֵוֹזֹו ya-vo-zoo. *They shall rob, plunder*. 3. m. s. F. K. יָאֵוֹזֹו 2 Rad. drop. because gemin. compens. by chol. aff. וְהֵאֵוֹזֹו *They*, 3. m. p. מֵם *them*. R. בָּזֹו.

וְיָאֵוֶזֶז wy-ye-vez. The same as יָאֵוֶזֶז, 3 Rad. apocop.

יָאֵוֶזֶר yiv-zor. *He shall divide, scatter, give a portion to each*. 3. m. s. F. K. Chald. Dan. 11: 24. R. בָּזֶר.

יִבְחַן yiv-ba-chain. *He shall be examined, tried, proved, as gold in the fire.* 3. m. s. F. Niph. Job 34: 36. aff. וְ They, 3. m. p. R. בָּחַן.

יִבְחַן yiv-chan. *He shall try, prove, examine.* 3. m. s. F. K. ~ aff. וְ They, 3. m. p. Ps. 11: 5. R. —.

יִבְחַר yiv-char. *He shall esteem, love, choose, admire.* 3. m. s. F. K. Num. 16: 5. R. בָּחַר.

יִבְחַר ye-vu-char. *He shall be diligently united, or joined in mutual friendship.* 3. m. s. F. Pual. Eccles. 9: 4. dag. drop. in ח gutt. compens. by י R. —.

יִבְטֵא ye-vat-tai. *He shall diligently speak rashly, unadvisedly, or he uttered a rash expression.* Tal. *he swore.* 3. m. s. F. Pail. Lev. 5: 4. Ps. 106: 33. וְ convers. R. בָּטֵא.

יִבְטֵחַ yav-tach. *He will cause to trust, confide in, rely on, cling to, as a drowning man to a spar, or rope.* 3. m. s. F. Hiph. 2 K. 18: 30. וְ form. drop. compens. by long R. בָּטֵחַ.

יִבְטֵחַ yiv-tach. *He will trust, confide in, &c.* 3. m. s. F. K. Ps. 44: 7. aff. וְ They, 3. m. p. R. —.

יָבִיא ya-ve. *He shall bring, introduce, present.* 3. m. s. F. K. Lev. 4: 32. irreg. וְ 2 Rad. drop. וְ ehevi assum. compens. by י for - aff. ח, *her, הִיא, וְ thee, הֵם, them, נוּ us, וְ Parag. וְ They, 3. m. p. נִי me, וְ convers. Ruth 3: 15. R. בָּוֵא.*

יָבִיט yav-bit. *He shall cause to comprehend, understand, be familiar with, esteem, regard, teach.* 3. m. s. F. Hiph. Num. 12: 8. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ convers. R. נָבִיט.

יָבִין ya-vin. *He shall cause to perceive, teach, instruct, understand, discipline, educate, consider.* 3. m. s. F. Hiph. for יִבְיִין וְ 2 Rad. drop. compens. by י for - with וְ convers. וְיִי the same, י for - aff. הִיא *him, וְ They, 3. m. p. Job 9: 11. Ps. 58: 10. Neh. 8: 10. Hence, יִבְיִין The teacher, instructor.* P. N. R. בָּיִן.

יָבִיל See יִבְיִין.

יָבִיעַ yav-be-a. *He shall cause to utter, declare, send forth, gush out, as water.* 3. m. s. F. Hiph. Ps. 19: 3. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ Parag. R. נָבִיעַ.

יָבִישׁ ya-vaish. *Dried up, withered.* P. N.

וַיִּבֶךְ wy-yai-vichi. *And he wept, lamented,*

cried aloud. 3. m. s. F. K. וְ convers. Gen. 27: 38. ח 3 Rad. apocop. וְיָבִי 3. m. p. וְ Parag. R. בָּבֶה.

יָבִיחַ ye-vach-kair. *He shall diligently produce new fruit, precede, go before, as the first-born.* 3. m. s. F. Pail. Ez. 47: 12. LXX. ἀποδοῦν, *To yield, produce.* Rev. 22: 2. R. בָּבִיחַ.

יָבִיחַ ye-vuch-kar. *He shall be diligently preferred, constituted first-born.* 3. m. s. F. Pual. Lev. 27: 26. *Primum gignetur.* See Gen. 25: 13. Deut. 21: 17. R. —.

יָבֵל ya-val. 1 *He led, conducted, as a shepherd his flock, or a general his army;* 2 *carried, as to the grave;* 3 *flowed, as a river;* 4 *grew up, as plants, or flowers, &c.;* 5 *brought, as a gift;* 6 *offered, as a sacrifice.* 3 m. s. Pret. K. occurs in Hiph. Ps. 60: 11. 68: 30. Jer. 31: 8. Zeph. 3: 10. Hoph. F. Is. 18: 7. Job 10: 7. As a n. m. s. יָבֵל *A stream, a water-course, rivulet, which is constantly flowing and conducting its waters into distant places.* Is. 30: 35. 44: 4. LXX. φέρειν, from φέρω, *To waft, lead, conduct.* Lat. adducere. Germ. bringen. Eng. bring. Arab. وابل wabala. *To flow abundantly, forcibly, impetuously.*

יָבֵלֵי ye-val-lai. *He shall diligently diminish, waste away, as by persecution.* 3. m. s. F. Pail. Chald. Dan. 7: 25. R. בָּבֵלֵי.

יָבֵלֶה yev-leh. *He shall consume, waste away, be reduced, worn out, as a machine by work, or a horse by labor.* 3. m. s. F. K. Job 13: 28. aff. וְ They, 3. m. p. R. בָּבֵלֶה.

יָבֵלוּ ye-val-loo. *They shall diligently prolong, continue, spend, &c.* 3. m. p. F. Pail. Job 21: 13. Is. 65: 22. ח 3 Rad. drop. because of aff. וְ R. בָּבֵלוּ.

יָבֵלוּ yiv-bo-loo. *They shall wither, fade away, as flowers, or fall off, as leaves that have lost their verdure.* 3. m. s. Pret. K. וְ 1 Rad. drop. compens. by dag. וְ Parag. R. נָבֵלוּ.

יָבֵלֵעַ ye-val-la. *He shall diligently absorb, swallow up, devour, destroy, as by an earthquake, or a wild beast.* 3. m. s. F. Pail. Job 8: 18. aff. הֵם, them, וְזֵה, *him, וְזֵה, her.* R. בָּבֵלֵעַ.

יָבֵלֵעַ ye-vul-la. *He shall be diligently swallowed up, devoured, destroyed.* 3. m. s. F. Pual. 2 Sam. 17: 16. R. —.

יָבֵלֶת yav-be-leth. *An ulcer, running sore, eruption.* f. s. Lev. 22: 22. Improperly rendered *a wen*. R. יָבֵל.

יִבֵּם yiv-baim. *He diligently intermingled, united, joined in marriage.* 3. m. s. Pret. Piail. irreg. י, Deut. 25: 5. Inf. v. 7. Imp. Gen. 8: 8. LXX. ἐνγαμψένσαι, from ἐν, Upon, and γαμψέναι, To wed, marry, join in one. See Matt. 22: 24. Compare יָבֵם and יָבֵם. Hence, יָבֵם A brother-in-law, or one intermingled, or united with the family by marriage. m. s. Deut. 25: 5. aff. י, my, ה, her, ה, f. s. const. ה, thy, Ruth 1: 15. Deut. 25: 7.

יָבֵמִי yav-be-me. *To diligently fulfill the marriage contract, or perform the duty of a brother-in-law to me.* Inf. Piail. Deut. 25: 7. R. —.

יִבְנֶה yiv-ba-neh. *He shall be built, raised up, established.* 3. m. s. F. Niph. .. drop. א, as-sum. because of ה gutt. R. בָּנָה.

יִבְנֶה yiv-neh. *He shall build, establish, raise up, repair, make anew.* 3. m. s. F. K. Deut. 25: 9. Ps. 28: 5. aff. ה, him, ה, them, ה, They, 3. m. p. with ו convers. and ה apocop. ה, the same. R. —.

יִבְעַא yiv-ai. *He shall diligently ask, request, demand.* 3. m. s. Piail. Chald. Dan. 6: 7. dag. drop. in ע gutt. compens. by .. R. בָּעָא.

יִבְעֹן ye-va-on. *They will ask, seek, request.* 3. m. p. F. K. R. בָּעֹן.

וַיִּבְעַט wy-yc-va-at. *He rebelled, spurned, kicked, as a horse his master.* 3. m. s. F. K. ו convers. Deut. 32: 15. R. בָּעַט.

יִבְעַל yiv-al. *He will possess, marry a wife, be head of a family.* 3. m. s. F. K. Is. 62: 5. aff. ה, They, 3. m. p. ה, thee. R. בָּעַל.

יִבְעַר yiv-ar. *He shall consume, destroy, be inflamed, foolish, stupid, brutish.* 3. m. s. F. K. Ps. 2: 12. Exod. 3: 3. Is. 62: 1. Jer. 10: 8. R. בָּעַר.

יָבֵיר yav-air. *He shall diligently remove, take away, consume, devour, destroy, &c.* 3. m. s. F. Piail. 1 K. 14: 10. aff. ה, They, 3. m. p. Ez. 39: 10. dag. drop. in ע gutt. compens. by .. R. —.

יָבֵר yav-er. *He shall cause to be devoured, eaten up, destroyed.* 3. m. s. F. Hiph. Exod. 22: 5. Jud. 15: 5. .. drop. because of makk. א, as-sum. R. —.

יִבְעַתְהוּ ye-va-a-thu-hoo. *He shall diligently agitate, disturb, distress, terrify him.* 3. m. s. F. Piail. Job 18: 11. , euph. for ה, because of aff. ה, dag. drop. in ע gutt. compens. by long , for , R. בָּעַתְהוּ.

יִבְצֵעַ ye-vatz-tza. *He will diligently cut off, finish, end.* 3. m. s. F. Piail. Is. 10: 12. aff. ה, Job 6: 9. m. "For it shall be that the Lord shall cut off the very substance of all his work in Mount Zion and Jerusalem. He shall also destroy the fruit (wealth, strong holds) of the devices of the king of Assyria, and the glory of his majestic appearance." R. בָּצַע.

יִבְצֵעַ yiv-tza. *He shall cut off, destroy, &c.* 3. m. s. F. K. Job 27: 8. Joel 2: 8. aff. ה, They, 3. m. p. R. —.

יִבְצֹר yiv-ba-tzair. *He shall be restrained, shut up, kept back.* 3. m. s. F. Niph. Gen. 11: 6. Job 42: 2. R. בָּצַר.

יִבְצֹר yiv-tzor. *He shall restrain, keep back, bind, gather in, as grapes.* 3. m. s. F. K. Ps. 76: 12, or 13. R. —.

יָבֹק yav-bok. *Dividing, emptying.* P. N. Jos. 12: 2.

יִבְקַע yiv-ba-ka. *He shall be cleft asunder, burst, be scattered, divided, &c.* 3. m. s. F. Niph. Ez. 30: 16. Job 32: 18. Is. 58: 8. aff. ה, They, 3. m. p. ו convers. R. בָּקַע.

וַיִּבְקַע wy-yiv-ka. *He divided, cleft in two, rushed forth, &c.* 3. m. s. F. K. ו convers. Jud. 15: 19. Is. 48: 21. 2 Sam. 23: 16. aff. ה, They, 3. m. p. R. —.

יִבְקַעוּ ye-vuk-ka-oo. *They shall be diligently divided, cut in two, ripped open, as pregnant women.* 3. m. s. F. Pual. Hos. 13: 16. R. —.

יִבְקַעַי yiv-ba-kai-a. *He shall diligently divide, cleave asunder.* 3. m. s. F. Piail. Ps. 78: 15. Gen. 23: 3. aff. ה, They, 3. m. p. ו convers. R. —.

יִבְקֹר ye-vak-kair. *He shall diligently inquire, search, examine, investigate.* 3. m. s. F. Piail. Lev. 13: 36. 27: 33. Chald. Ezra 4: 15. 19. aff. ה, They, 3. m. p. R. בָּקַר.

יִבְקֹשׁ ye-vak-kaish. *He shall diligently require, demand, seek after.* 3. m. s. F. Piail. Eccles. 3: 15. aff. ה, They, 3. m. p. ה, him, ו convers. R. בָּקַשׁ.

יִבְקֹשׁ ye-vuk-kash. *He shall be diligently*

required, demanded, sought after. 3. m. s. F. Pual. Jer. 50: 20. R. —.

יִבְרָא yiv-ra. *He shall create, reproduce.* 3. m. s. F. K. Num. 6: 30. Prov. 31: 2. Dan. 5: 22. R. בָּרָא.

יִבְרְאוּ yiv-ba-rai-oon. *They shall be created, reanimated.* 3. m. p. F. Niph. Ps. 104: 30. Parag. R. —.

יִבְרַח yiv-rach. *He shall depart, flee away, escape.* 3. m. s. F. K. aff. וְ They, 3. m. p. R. בָּרַח.

יִבְרִיחַ yav-re-ach. *He shall cause to depart, flee away.* 3. m. s. F. Hiph. Prov. 19: 26. convers. aff. וְ They, 3. m. p. וְ him. R. —.

יְבָרֵךְ ye-va-raich. *He will diligently bless, extol, praise, reverence, respect, salute.* 3. m. s. F. Pail. Gen. 1: 28. Jos. 24: 10. 2 K. 4: 29. Ps. 72: 15. dag. drop. because of ר compens. by , aff. מִי me, הוּא him, with נ epenth. הָ thee, נוּ them, מֵם them, כֹּחַ thee, f. הוּא Parag., וְ They, 3. m. p. convers. R. בָּרַךְ.

יְבָרֵךְ ye-vu-rach. *He shall be diligently established, blessed, made rich, prosperous, happy.* 3. m. s. F. Pual. 2 Sam. 7: 29. Prov. 22: 9. Ps. 112: 2. dag. drop. in ר. See above. R. —.

וַיִּבְרַךְ wy-yiv-rach. *And he bowed the knee, worshiped.* 3. m. s. F. K. ו convers. 2 Chron. 6. 13. R. —.

וַיִּבְרַךְ wy-yav-raich. *And he caused to kneel, bow the knee, &c.* 3. m. s. F. Hiph. ו convers. Gen. 24: 11. ו form. drop. compens. by . R. —.

יְבָרֵכְהָ ye-ve-rech-ya-hoo. *He shall be blessed of the Lord.* P. N.

יָבֵשׁ ya-vaish. 1 *He, or it was dried up, as the earth*; 2 *withered, as grass*; 3 *faded, as flowers*; 4 *diminished, wasted away, as with a consumption*; 5 *was ashamed, confounded, confused.* 3. m. s. Pret. K. irreg. וּם, Hos. 9: 16. f. s. Gen. 8: 14. pl. Jer. 50: 38. F. ו convers. Job 14: 11. Is. 40: 8. Inf. Gen. 8: 7. Zech. 11: 7. Pail. see below. Hiph. Jos. 2: 10. Ps. 74: 15. Zech. 10: 11. F. Is. 42: 15. LXX. יִבְשָׁהּ *vebshai, To dry up, parch, wither.* Germ. *to be parched with drought.* aff. הָ, She, 3. f. s. וְ They, 3. m. p. הָ Thou, 2. m. s. As a n. f. s. יִבְשָׁהּ *The dry, or drained land, the sandy desert.* aff. הָ f. p. Gen. 1: 9. Ez. 37: 4. Hence, בָּיֵשׁ.

יִבְשֶׁה The same as יָבֵשׁ and יָבֵשׁ.

וַיִּבְשֶׁהוּ wy-yav-be-shai-hoo. *And he diligently absorbed, dried it up, drew off, as water.* 3. m. s. F. Pail. ו convers. Nah. 1: 4. aff. הוּא him, it. R. יָבֵשׁ.

יִבֶשׁ ye-vash. *He shall wither, dry up, &c.* 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. irreg. for יִבְשֶׁה, 1 Rad. drop. because of י preform. R. —.

יִבְשְׁלֶה ye-vash-she-loo. *They shall diligently cook, roast, boil.* 3. m. p. F. Pail. Ez. 46: 20, 24. R. בָּשַׁל.

יִבְשָׁם yiv-sham. *He shall be sweet, agreeable.* P. N.

יְבַשְׂרֵה ye-vash-se-roo. *He shall diligently announce, publish, either good or bad tidings.* 3. m. s. F. Pail. R. בָּשַׂר.

וַיִּבְרֹחַ wy-ye-vath-tair. *And he diligently dissected, cut in pieces.* 3. m. s. F. Pail. ו convers. Gen. 15: 10. R. בָּרַח.

וַיִּבְרָא we-yig-eh. *He, or it shall multiply, increase, become numerous.* 3. m. s. F. K. Job 10: 16. ו conj. R. בָּרָא.

וַיִּבְאֵל wy-yig-ga-a-il. *He shall be redeemed, restored, reclaimed.* 3. m. s. F. Niph. Lev. 25: 49. R. בָּאֵל.

יִבְאֵל yig-al. *He shall redeem, regain, restore, vindicate, stain, pollute, &c.* 3. m. s. F. K. Lev. 25: 33. 27: 19. Ruth 3: 13. Job 4: 5. chol. drop. long - assum. because of א gutt. aff. הוּא him, it, הָ thee, f. הוּא her, הוּא him, מֵם them. R. —.

יִבֵּה yo-gaiv. *He that cultivates the vine, or the vine-dresser.* m. s. Ben. K. aff. מֵם m. p. 2 K. 25: 12. derived from בָּיֵה.

יִבְבֶּה yig-bah. *He, or it shall be proud, arrogant, lifted up.* 3. m. s. F. K. Prov. 18: 12. aff. וְ They, 3. m. p. chol. drop. long - assum. because of ה gutt. R. בָּבֵה.

וַיִּבְאֵלוּ wy-go-a-loo. *And they were diligently polluted, defiled, i. e. by the heathen.* 3. m. p. F. Pual. Ezra 2: 62. dag. drop. in א gutt. compens. by chol. R. בָּאֵל.

יִבְבֹּל yig-bol. *He shall limit, terminate, set bounds to.* 3. m. s. F. K. Jos. 18: 20. R. בָּבֵל.

יִבְבֶּה yag-be-ah. *He will cause to rise up, exalt himself, be proud, arrogant.* 3. m. s. F. Hiph. ו convers. aff. וְ They, 3. m. p. R. בָּבֵה.

יִגְבֵּר ye-gav-bair. *He shall diligently strengthen, increase, add to, make firm, strong.* 3. m. s. F. Pail. Eccles. 10: 10. R. גִּבֹּר.

יִגְבֵּר yig-bar. *He shall be strong, shall prevail, conquer, overcome.* 3. m. s. F. K. 1 Sam. 2: 9. chol. drop. long - assum. because of י and a neut. signif. aff. י They, 3. m. p. י convers. R. —.

יִגְדֵּי ya-gud. *He shall conquer, subdue, cut off, attack, assault, collect, gather, muster, as an array.* 3. m. s. F. K. Gen. 49: 19. Ps. 94: 21. *A troop (an army, host of enemies) shall attack, assault Gad, but he shall conquer in the end.* irreg. י 2 Rad. drop. because gemin. compens. by י for dag. exclu. retained in the pl. י drop. euph. assum. aff. הֵם him, it, י They. 3. m. p. R. גִּדֵּי.

וַיִּגְדֵּי wy-yug-gad. *He, or it was caused to be announced, told, declared.* 3. m. s. F. Hoph. י convers. Gen. 22: 20. irreg. for וַיִּגְדֵּי, י 1 Rad. drop. compens. by dag. R. גִּדֵּי.

וַיִּגְדֵּי See וַיִּגְדֵּי.

יִגְדִּיל yag-dil. *He shall cause to magnify, exalt, make great, numerous, prosperous.* 3. m. s. F. Hiph. Is. 42: 21. aff. י They, 3. m. p. with י convers. R. גִּדֵּי.

יִגְדַּל yig-dal. *He shall increase, enlarge, extend, be rich, great, strong, magnificent, exalted.* 3. m. s. F. K. Gen. 38: 11. 24: 35. chol. drop. long - assum. because of a neut. signif. aff. י They, 3. m. p. R. —.

יִגְדַּל ye-gad-dail. *He shall diligently magnify, exalt, extend, increase, enlarge.* 3. m. s. F. Pail. Gen. 26: 13. Num. 14: 17. aff. הֵם him, י They, 3. m. p. י convers. R. —.

יִגְדַּלְיָהוּ yeg-dal-ya-hoo. *Jehovah shall make him great.* P. N.

וַיִּגְדַּע wa-ye-gad-dai-a. *He diligently cut down, demolished, broke in pieces.* 3. m. s. F. Pail. י convers. aff. י They, 3. m. p. R. גִּדַּע.

יִגָּה ya-gah. 1 *He was afflicted, persecuted, grieved, tried, tempted*; 2 *carried into captivity*; 3 *humbled, brought low*; 4 *chastened, corrected*; 5 *wounded, bruised.* 3. m. s. Pret. K. irreg. י, occurs in Hiph. Lam. 1: 5. 3: 32. F. Job 19: 2. Part. pl. const. Zeph. 3: 18. f. p. Lam. 1: 4. Pail. F. י convers. Lam. 3: 3. LXX. ταπεινώσω, *To humble, bring down, and ἐγκρίνω, To*

To be in pain, travail, as a woman in childbirth. As a n. m. s. יָבוֹן affliction, sorrow, distress, either of body or mind. Ps. 13: 3. Is. 31: 13. Arab. وَاغِي wagia. *To be in pain, distress, to grieve, fret.* Hence, נָגַע *To touch, plague, smite, &c.*

יִגָּה yig-gah. *He shall shine, illuminate, make brilliant.* 3. m. s. F. K. Job 18: 5. irreg. י 1 Rad. drop. compens. by dag. for chol. because of ה gutt. R. נִגָּה.

יִגְהֵה yig-heh. *He shall restore, reinstate.* 3. m. s. F. K. Hos. 5: 13. י for chol. because of ה gutt. R. גִּהֵה.

וַיִּגְהַר wy-yag-har. *He bowed down, stretched out, prostrated himself.* 3. m. s. F. K. 2 K. 4: 34. R. גִּהַר.

וַיִּגִּל va-gil. *He shall cause to rejoice, shout aloud for joy.* 3. m. s. F. Hiph. Ps. 21: 2. וַיִּגִּל and וַיִּגִּל the same. aff. י They, 3. m. p. י convers. י Parag. R. גִּיל.

וַיִּגַּע yig-wa. *He shall expire, die.* 3. m. s. F. K. Job 34: 15. chol. drop. long - assum. because of ע gutt. aff. י They, 3. m. p. י Parag. R. גָּע.

וַיִּגֹּר ya-goor. *He shall sojourn, abide, remain, collect, assemble, fear, dread, consume, destroy.* 3. m. s. F. K. Exod. 12: 48. Is. 33: 14. 54: 15. Ps. 55: 15. Gen. 20: 1. Prov. 21: 7. Hab. 1: 15. aff. הֵם them, י thee, הֵם him, י They, 3. m. p. irreg. for וַיִּגֹּר. As a n. m. s. וַיִּגֹּר Fear, reverence, respect. R. גִּוֵּר.

וַיִּגַּז wy-ya-gaz. *And he sheared, cut off, or cut down.* 3. m. s. F. K. י convers. applied to the quails, which were cut off from their retreat by an easterly wind. Gen. 38: 13. Num. 11: 31; to polling the hair, Job 1: 20; to cutting down grass, or corn, Amos 7: 1; to the opening of the womb, Ps. 71: 6; to pruning, or lopping off branches, Cant. 6: 11. R. גִּזַּז.

וַיִּגְזֹל yig-zol. *He will rob, plunder, seize, take off by force.* 3. m. s. F. K. 2 Sam. 23: 21. Jud. 9: 25. Job 24: 19. Ez. 18: 7. י convers. aff. י They, 3. m. p. R. גִּזָּל.

וַיִּגְזֹר wy-yig-zor. *And he cut off, divided, cut in two, tore in pieces.* 3. m. s. F. K. י convers. Is. 9: 20. aff. י They, 3. m. p. R. גִּזֵּר.

וַיִּגַּח yig-gach. *He shall push, gore with*

the horns, destroy, subdue. 3. m. s. F. K. Exod. 21: 28. נ 1 Rad. drop. compens. by dag. R. נגח.

יגג yag-gaid. *He shall cause to tell, declare, reveal, make manifest, bring to light.* 3. m. s. F. Hiph. Eccles. 10: 20. Jud. 14: 2. נ 1 Rad. drop. See above. ו convers. aff. ה, it, ה, thee, ו They, 3. m. p. R. נגד.

יגה yag-ge-ah. *He will cause to shine, enlighten, be luminous.* 3. m. s. F. Hiph. 2 Sam. 22: 29. Is. 13: 10. נ 1 Rad. drop. See above. R. נה.

יגח ya-ge-ach. *He shall cause to divide, break, burst forth.* 3. m. s. F. Hiph. Job 38: 8. 40: 18, or 23. "Behold, the river shall rush upon him, and he shall not be disturbed, because he is confident he can divide Jordan by the word of his mouth." The allusion seems to be to the dividing of the Red Sea by Moses, and of Jordan by Joshua. ו 2 Rad. drop. compens. by ו. R. נה.

יגיל ya-gil. *He shall cause to exult, shout for joy.* 3. m. s. F. Hiph. Ps. 21: 2. ו 2 Rad. drop. compens. by ו. aff. ו They, 3. m. p. R. נה.

יגע yag-ge-a. *He shall cause to touch, approach, draw near, come upon, as an enemy, &c.* 3. m. s. F. Hiph. Is. 6: 7. 8: 8. 26: 5. Job 20: 6. Jer. 1: 9. ו convers. נ 1 Rad. drop. compens. by dag. aff. ה her, ו They, 3. m. p. R. נה.

יגע ye-ge-a. *Labor, toil, produce, which is the effect of labor.* m. s. aff. ה thy, m. ה thy, f. ו his, ה, her, ו my. R. נה.

יגיפ ya-ge-phoo. *They shall cause to shut up, close, make secure.* 3. m. s. F. Hiph. Neh. 7: 3. ו 2 Rad. drop. compens. by ו. R. נה.

יגיר yag-ge-ru-hoo. *They shall cause it to be poured out.* 3. m. s. F. Hiph. Ps. 63: 4. ו convers. נ 1 Rad. drop. See above. R. נה.

יגיש yag-ge-shoo. *They shall cause to approach, draw near.* 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. ו convers. R. נה.

יגל yig-gal. *He shall emigrate, depart, remove, reveal, uncover.* 3. m. s. F. K. Job 20: 28. Dan. 2: 28. Amos 5: 5. ו 3 Rad. apocop. aff. ו They, 3. m. p. ו convers. ו נגל the same. R. נה.

יגל yig-ga-lah. *He, or it shall be revealed, uncovered, made clear, or manifest.* 3. m. s. F. Niph. 1 Sam. 3: 7. See Matt. 10: 6. aff. ו They, 3. m. p. ו convers. R. נה.

יגל ye-gal-leh. *He shall diligently discover, uncover, reveal.* 3. m. s. F. Pail. Deut. 22: 30. Num. 22: 31. Job 20: 27. aff. ו They, 3. m. p. ו convers. ו apocop. R. —.

יגל wy-yig-gal. *And he flowed down, rolled over, rushed upon.* 3. m. s. F. Niph. ו convers. Amos 5: 24. irreg for יגל ל 2 Rad. drop. because gemin. compens. by long. for .. R. נגל.

יגל wy-yag-laih. *And he caused to depart, go into captivity, emigrate.* 3. m. s. F. Hiph. 2 K. 24: 14. ו נגל the same. Gen. 29: 10. ו 3 Rad. apocop. R. נגל.

יגל wy-yag-loom. *And they caused to carry them away, or into captivity.* 3. m. p. F. Hiph. ו convers. ו 3 Rad. drop. because of aff. ו. R. נגל.

יגל ye-gal-lach. *He shall diligently shave, cut off, poll, i. e. the hair.* 3. m. s. F. Pail. ו convers. aff. ו him, ו, them, ו They, 3. m. p. R. נה.

יגל wy-yag-laim. *And he caused to transport, lead them into captivity.* 3. m. s. F. Hiph. ו convers. ו 3 Rad. drop. because of aff. ו. compens. by .. R. נה.

יגל wy-yig-lom. *And he folded, rolled up, or together.* 3. m. s. F. K. ו convers. R. נה.

יגל yog-le. *My rejoicing.* P. N.

יגמ ye-gam-me. *He shall diligently absorb, swallow up.* 3. m. s. F. Pail. Job 39: 24. .. changed into ו because of makk. R. נה.

יגמל wy-yig-mol. *He expanded, stretched out, brought forth, rewarded, repaid.* 3. m. s. F. K. ו convers. Num. 17: 18. aff. ו me, 2 Sam. 22: 21. ו us. R. נה.

יגמל yig-ga-mail. *He shall be weaned, educated, nursed, brought up.* 3. m. s. F. Niph. Gen. 21: 8. 1 Sam. 1: 22. ו convers. R. —.

יגמל yig-mor. *He shall complete, finish, perfect, bring to maturity.* 3. m. s. F. K. Ps. 7: 10. 138: 8. ו נגמל the same. chol. drop. ו as-sum. because of makk. As a n. m. s. נגמל Perfect, complete. Ezra 7: 12. Hence, the Gemra, or a Comment on the Mishna. R. נגמל.

יָגַן ya-gain. *He shall cause to protect, cover, defend.* 3. m. s. F. Hiph. Is. 31: 5. Zech. 9: 15. irreg. 2 Rad. drop. because of gemin. compens. by ַ for dag. exclu. R. **יָגַן**.

יִגְנוּב yig-nov. *He will steal, defraud, be a thief.* 3. m. s. F. K. Exod. 21: 37. aff. ַ They, 3. m. p. R. **יִגְנוּב**.

יִגְגַּנְאִיב yig-ga-naiv. *He, or it shall be stolen, conveyed away privately, &c.* 3. m. s. F. Niph. Exod. 22: 12. ַ convers. R. —.

וַיִּגְנַב wy-gan-naiv. *And he diligently stole, or privately gained the heart.* 3. m. s. F. Pail. ַ convers. 2 Sam. 15: 6. R. —.

יִגְנָנָב ye-gun-nav. *He, or it shall be diligently conveyed, sent privately.* 3. m. s. F. Pual. Job 4: 12. "A word shall be secretly conveyed unto me, and my ear shall seize a portion of it." R. **יִגְנָנָב**.

יָגַע ya-ga. 1 *He labored, or, figuratively, taught, instructed, preached, prophesied, exerted himself; 2 was weary of, fatigued, burdened, overloaded, exhausted, weak, feeble, worn out with labor.* 3. m. s. Pret. K. irreg. ַ ַ, 2 Sam. 23: 4. Is. 49: 4. 40: 30. 43: 22. Jos. 24: 13. aff. ַ, *She has*, 3. f. s. ַ, *I have*, 1. c. s. ַ, *Thou hast*, 2. m. s. ַ, *We have*, 1. c. p. ַ, *They have*, 3. m. p. Niph. F. Jos. 8: 15. Pail. F. Gen. 12: 17. Jos. 7: 3. Hiph. Mal. 2: 17. Is. 43: 24. As a n: m. s. **יָגַע** *Weary, fatigued, weak, faint.* Job 20: 18. 2 Sam. 17: 2. aff. ַ m. p. Eccles. 1: 8. Hence, **יָגַע** *To low, bellow, as oxen, when overloaded.*

יִגַּע yig-ga. *He shall touch, be polluted by, approach unto.* 3. m. s. F. K. Lev. 5: 3. Num. 19: 16, 22. irreg. ַ 1 Rad. drop. compens. by dag. aff. ַ They, 3. m. p. R. **יִגַּע**.

יִגְעַה yig-eh. *He shall halloo, bellow, make a lamentable noise.* 3. m. s. F. K. Job 6: 5. chol. drop. ַ assum. because of ַ gutt. R. **יִגְעַה**.

יָגַעַל yag-il. *He shall cause to reject, lothe, abhor, cast forth, miscarry.* 3. m. s. F. Hiph. Job 21: 10. R. **יָגַעַל**.

וַיַּגַּעַר we-ga-ar. *He shall reprove, correct, rebuke, restrain.* 3. m. s. F. K. Is. 17: 13. ַ convers. R. **וַיַּגַּעַר**.

יִגְעוּשׁוּ ye-go-a-shoo. *They shall be diligently agitated, shaken with fear.* 3. m. s. F. Pual.

Job 34: 20. dag. exclu. chol. assum. R. **יִגְעוּשׁוּ**.

יִגְוֹפִי yig-oph. *He* 3. m. s. F. K. Exod. 21: 37. aff. ַ They, 3. m. p. convers. R.

יָגַר ya-gor. 1 *He* 22: 25; 2 *feared, dre* irreg. ַ ַ, Deut. 28: 6 Jer. 22: 25. aff. ַ *Th* 1. c. s. Deut. 9: 19. I of ַ, *From*, and ַ, *back, retreat*, as from ַ See Deut. 1: 17. Hence *ful*, and ַ, *Winn* also, **יָגַר** *To diffuse*, ַ, *Whence*, **יָגַר**.

יִגַּר yig-gar. *He* cut off. 3. m. s. F. K. irreg. ַ 2 Rad. drop. by dag. ַ convers. R.

וַיִּגַּר wy-yag-gair. *out, diffuse, spread ab* ַ convers. Ps. 75: 9. ַ aff. ַ *They*, 3. m. p. R. **וַיִּגַּר**.

יִגְרַה ye-ga-reh. *stir up, provoke, disturb* Prov. 29: 22. dag. dr long ַ for ַ because of

יִגְרֵהוּ ye-go-rai-hu. *him.* 3. m. s. F. K. H

יִגְרָה ye-gur-ka. *with thee.* 3. m. s. F. R. —.

יִגְרַם ye-ga-raim. *sect, make bare, break is* Num. 24: 8. dag. d R. **יִגְרַם**.

וַיִּגְרַם wy-yag-raim. *in pieces, utterly destroy* vers. Lam. 3: 16. R.

יִגְרָה yig-ga-rai-a. *reduced, taken away.* 27: 18. R. **יִגְרָה**.

יִגְרָה ye-ga-ra. *I*

waste away, diminish. 3. m. s. F. Pail. Job 36: 27. dag. drop. in י. See above. R. —.

יִגְרַע yig-ra. *He shall take away, withdraw,* &c. 3. m. s. F. K. Job 36: 7. R. —.

יִגְרַשׁ ye-ga-raish. *He shall diligently expel, drive out.* 3. m. s. F. Pail. Exod. 11: 1. dag. in י drop. See above. aff. הִי him, הָ, her, הֵם them, וְ They, 3. m. p. וְ convers. R. גִּרַשׁ.

יִגְרָשׁוּ ye-go-ra-shoo. *They shall be diligently driven out, expelled.* 3. m. s. F. Pual. Exod. 12: 39. irreg. for יִגְרַשׁ, chol. for י, dag. drop. compens. by י, with a pause accent. R. —.

יִגַּשׁ yig-gash. *He shall approach, draw near, come before, or into the presence of.* 3. m. s. F. K. Lev. 21: 23. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ convers. R. גִּגַּשׁ.

יִגַּשׁ yig-gos. *He shall exact, oppress, burden.* 3. m. s. F. K. Deut. 15: 2. וְ 1 Rad. drop. See above. R. —.

יָד yad. 1 *The hand*, m. s. Gen. 28: 38; 2 *power, strength*; 2 K. 3: 15; 3 *protection*, Num. 31: 49; 4 *a place, dominion*, 2 Sam. 18: 18; 5 *a side, border*, Exod. 2: 5; 6 *a coast*, Jud. 6: 26; 7 *a part, or portion*, Gen. 47: 24; 8 *a vow, promise, affirmation*, Gen. 14: 22; 9 *a stay, or prop*, 2 Chron. 9: 18; 10 *a pillar, memorial*, 1 Sam. 15: 12; 11 *a tenon*, Exod. 26: 17. 12 *a handle*, 1 K. 7: 37; 13 *an axletree*, 1 K. 7: 37; 13 *a part, portion, or handful*, Gen. 47: 24. or יָד לְיָד *From hand to hand, or to form a confederacy, to add strength to strength.* Prov. 11: 21. יָד יָד הִיא the same. as יָד aff. הִיא her, וְ his, וְ my, וְ pl. const. הֵיאָ her, הֵיאָ his, הֵיאָ them, וְ your, וְ our, וְ or כֵּן thy, f. וְ thy, m. וְ m. p. וְ f. p. dual. Deut. 32: 36. Exod. 2: 5. 26: 20. Jos. 8: 20. Jud. 11: 26. Ez. 13: 18. R. יָדָה.

וַיַּדְּדָהּ wy-yad-da. *And he caused to turn away, instigate, excite.* 3. m. s. F. Hiph. וְ convers. 2 K. 17: 21. 2 Chron. 21: 11. וְ 1 Rad. and הָ 3 Rad. drop. compens. by dag. irreg. for וַיַּדְּדָהּ. Keri. R. יָדָה.

יָדָג yid-ag. *He shall be anxious, solicitous, troubled.* 3. m. s. F. K. Jer. 17: 8. R. יָדָג.

יָדָה yid-eh. *He shall fly, be swift, on the wing, ready, willing to do good, or evil.* 3. m. s. F. K. Jer. 48: 40. Ps. 18: 11. וְ convers. aff.

חָ, *She*, 8. f. s. chol. drop. long י, assum. because of ח gutt. R. יָדָה.

יָדָהּ yid-a-lah. *The hand, power of God.* P. N. Jos. 19: 5.

יָדָהּ yid-de-ven-noo. *He shall offer it freely, of his own accord.* 3. m. s. F. K. Exod. 25: 2. וְ 1 Rad. drop. See above. R. יָדָה.

יָדָהּ yad-baik. *He shall cause to adhere, cleave to, pursue, follow after.* 3. m. s. F. Hiph. Deut. 28: 21. 1 Sam. 14: 22. וְ convers. aff. וְ They, 3. m. p. R. יָדָה.

יָדָהּ yid-bak. *He shall adhere, cleave to, unite with.* &c. 3. m. s. F. K. Gen. 2: 24. וְ convers. aff. וְ They, 3. m. p. R. —.

יָדָהּ ye-duv-ba-koo. *They shall be diligently cemented.* 3. m. p. F. Pual. Job 38: 38. R. יָדָה.

יָדָהּ yad-bair. *He will cause to subdue, conquer, overpower.* 3. m. s. F. Hiph. Ps. 47: 3. 18: 47. וְ convers. R. יָדָה.

יָדָהּ ye-dav-bair. *He will diligently speak, persuade, reason, convince.* 3. m. s. F. Pail. Exod. 4: 13. וְ convers. aff. הֵם them, וְ They, 3. m. p. R. —.

יָדָהּ yid-bash. *He shall be sweet, pleasant.* P. N. 1 Chron. 4: 3.

וַיַּדְּדָהּ we-yid-goo. *They shall multiply, increase abundantly, as fish.* 3. m. p. F. K. Gen. 48: 16. וְ conj. R. יָדָה.

יָדָד ya-dad. In Arab. and Syr. *To love, delight in, admire.* As a n. m. s. יָדָדָה *The beloved, esteemed.* As an adj. *lovely, pleasant, delightful.* Deut. 33: 12. Ps. 60: 7. 45: 1. Jer. 12: 7. aff. וְ my, וְ thee, וְ f. p. LXX. ἀγαπήσεις. See 1 Cor. 13: 1, and 1 John 4: 1.

וַיַּדְּדָהּ we-yud-dad. *And he shall be caused to be driven, or chased away.* 3. m. s. F. Hoph. Job 20: 8. irreg. for וַיַּדְּדָהּ, וְ 1 Rad. drop. compens. by dag. , for , chat. R. יָדָד.

יָדָדָהּ yid-do-doon. See יָדָד.

יָדָדָהּ ye-di-doth. *Love, esteem.* f. s. R. יָדָד.

יָדָהּ ya-dah. 1 *He extended, stretched out, as the hands*; 2 *cast forth, as lots*; 3 *shot, as arrows*; 4 *raised, lifted up, as the hands, heart and voice, in prayer and praise*; 5 *con-*

fessed, as sin, *acknowledged*, as Jehovah; 6 expelled, drove out. Zech. 1: 21. 3. m. s. Pret. K. irreg. יר, occurs in the Imp. Jer. 50: 14. Piail. pl. Fut. Obad. 11: 5. Inf. Zech. 1: 21. Joel 3: 3, or 4: 3. Lam. 3: 31. Hiph. Ps. 75: 2. 1 K. 8: 33. Fut. Ps. 7: 6. Hith. Dan. 9: 4. Lev. 5: 5. 16: 21. Part. Dan. 9: 20. As a n. m. s. יד *The hand*, &c. See before. Hence, חודח *A sacrifice of thanksgiving*. Lev. 7: 12. Whence, דדח.

ידדוד yid-dod. *He shall depart, flee away*. 3. m. s. F. K. Ps. 68: 13. irreg. יד Rad. drop. compens. by dag. aff. י They, 3. m. p. with ן Parag. R. דדח.

ידדון ya-don. *He shall contend, strive, divide, separate*, i. e. good from evil. 3. m. s. F. K. Gen. 6: 3. י drop. י assum. compens. by י R. דדון.

ידדוא ya-do-a. *To know, understand, perceive, experience*. Inf. K. Gen. 15: 13. As a Part. Paul. K. ידדע *experienced, disciplined*. Is. 53: 3. R. דדע.

ידדושננו ye-doo-shen-noo. *He shall tread him, or it out, or down, thresh, beat out*, as into small pieces. 3. m. s. F. K. Is. 28: 28. Job 39: 15. י the same. euph. for י R. דדש.

ידדוהון ye-doo-thoon. *He shall praise, love, esteem*. P. N.

ידדוהם ye-do-tham. *Their axletrees, props*. f. p. R. דדח.

ידדח yid-dach. *He shall expel, drive out, chase away*. 3. m. s. K. 2 Sam. 14: 14. י convers. י Rad. drop. compens. by dag. R. דדח.

ידדחה yid-da-cheh. *He shall be forced, impelled, driven away*. 3. m. s. F. Niph. Jer. 23: 12. aff. י They, 3. m. p. for דדחה .. drop. long. assum. because of ח gutt. R. דדחה.

ידדח wy-yad-dach. *And he caused to expel, drive out, compel, force away*. 3. m. s. F. Hiph. י convers. 2 Chron. 21: 11. י Rad. drop. See above. וידדחה, 3. m. p. R. דדח.

ידדחקון yid-cha-koon. *They shall oppress, injure, obstruct, hinder*. 3. m. p. F. K. Joel 2: 8. ן Parag. R. דדח.

ידדחה ye-de-dah. *Her beloved*. P. N.

ידדחיה ye-de-de-yah. *The beloved of Jehovah*. P. N.

ידדחיה ye-de-de-ka pl. const. Ps. 127: 2.

ידדח ye-da-yah. P. N.

ידדוח ye-de-doth. *lightful*. f. p. Ps. 45: 1

ידדח ya-de-ach. 1 *cleanse, purify, take away*. m. s. F. Hiph. Is. 4: 4. drop. compens. by י R. דדח.

ידדין ya-din. *He shall discern, judge*, viz. bet good and evil. 3. m. s. י 2 Rad. drop. See above

ידדע ye-de-a. K. Part. in Piail. Chald. 3: 18. R. דדע.

ידדעאל ye-de-a-il. P. N.

ידדעו ye-de-oo. *Th make known, manifest, c* Num. 16: 5. Ez. 44: 23 assum. aff. י They, 3. m. euph. for י, convers.

ידדחא we-dach-kai. *crush, bruise, trample upon* 3. m. s. Fut. Piail. Ps. 3. m. p. ם. them, י not c R. דדחא.

ידדחא ye-duch-ka. *broken, crushed, brought &c.* 3. m. s. F. Pual. J

ידדחא ye-dach-ke-c *themselves, trample upon* 4: 5. 34: 25. irreg. for י because of ד, compens. b

ידדח yid-keh. *He crush, burden*. 3. m. R. דדח.

ידדל yid-dal. *He shall ened, brought down*. 3. m. י 2 Rad. drop. because long. for dag. exclu. b R. דדל.

ידדל ye-dal-laig. 1

for joy, skip, like a lamb, or a deer. 3. m. s. F. Piail. Is. 35: 6. R. יָלַן.

יָדֹלֵקֵם yad-le-kaim. He shall cause to inflame, intoxicate, set them on fire. 3. m. s. F. Hiph. Is. 5: 11. R. יָלַק.

יָדֹלֵן־נָח yid-len-nah. He shall draw out, as water from a well, or a fountain. 3. m. s. F. K. Exod. 2: 19. R. יָדָה.

יָדֹלֵף yid-loph. He shall distill, fall, drop down, as rain, hail, or dew; waste, decay, as with a consumption; vanish away, as mist, or smoke. 3. m. s. F. K. Eccles. 10: 18. R. יָדָל.

יָדֹלֵק yid-lak. He shall inflame, excite, stir up, persecute. 3. m. s. F. K. Ps. 10: 3. Obad. 18. ו convers. aff. ו They, 3. m. p. R. יָלַק.

יָדֹם yid-dom. He shall be silent, still, quiet, cease to act. 3. m. s. F. K. Jos. 10: 13. Job 31: 34. irreg. כ 2 Rad. drop. because gemin. compens. by dag. ו convers. aff. ו They, 3. m. p. R. יָמַם.

יָדָמָה ye-dam-meh. He shall diligently meditate, think, determine. 3. m. s. F. Piail. Is. 10: 7. drop. because of ה gutt. long י assum. R. יָמָה.

יָדָמָה yid-meh. He shall resemble, be like 3. m. s. F. K. Ps. 89: 6. R. —.

יָדָמָה yid-dam-moo. They shall be cut off, or cut down, as a tree; be still, silent, as in death, or the grave. 3. m. s. F. Niph. Jer. 49: 26. 1 Sam. 2: 9. כ 2 Rad. drop. because gemin. compens. by dag. R. יָמַם.

יָדָע ya-da. 1 He knew, experienced, understood, perceived, discerned, Gen. 31: 32; 2 taught, punished, Jud. 8: 16; 3 revealed, made known, Gen. 45: 1; 4 was discovered, found out, 1 Sam. 22: 6; 5 acquainted with, Exod. 5: 2; 6 he directed, pointed out, Exod. 18: 20; 7 constituted, appointed, 1 Sam. 21: 2; 8 had sexual intercourse with, Gen. 4: 1; 9 regarded, took notice of, 1 Sam. 2: 1. 2: 10; 10 was convinced, persuaded, Job 42: 2; 11 he pondered, considered, Job 37: 16; 12 distinguished, discriminated, Gen. 3: 5. Deut. 1: 29; 13 acknowledged, approved, determined, Job 34: 4; 14 feared, revered, obeyed, loved, 1 Sam. 2: 12. 3. m. s. Pret. K. irreg. כ י, Gen. 4: 1. 31: 32. Ps. 1: 6. Prov. 27: 23. Dan. 6: 10. F. 1 Sam. 20: 30. Deut. 8: 5. Job 20: 20. Imp. Gen. 20: 7. Inf. Jos. 4: 24. Pres. Part. Gen. 3: 5. Paul. Is. 53: 3.

aff. הָ, She, 3. f. s. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. וְ We have, 1. c. p. הָ Ye have, 2. m. p. וְ They have, 3. c. p. וְ him, כָּ, them, וְ me, הָ, her, וְ us, וְ thee. Niph. Gen. 41: 21. 1 Sam. 22: 6. F. v. 31. Inf. Jer. 31: 19. Piail. Job 38: 12. 1 Sam. 21: 2. Pual. Part. Ps. 55: 14. Hiph. Ps. 98: 2. Exod. 18: 20. F. Ps. 103: 7. 138: 6. Imp. and Inf. Ps. 90: 12. Hoph. Lev. 4: 23. Part. Is. 12: 5. Hith. F. Num. 12: 6. Inf. Gen. 45: 1. As a n. m. s. יָדָע Knowledge, experience, science. aff. י. pl. const. יָדָע m. p. Job 32: 6. 37: 16. Whence, יָדָע To imagine, invent, devise, think. Arab. وَدَعَ wadaa. To place, deposit, treasure up, record in the memory.

יָדָע The same as יָדָע.

יָדָע yai-da. He shall know, experience, understand, &c. 3. m. s. F. K. for יָדָע, י preform. drop. compens. by .. aff. וְ us, וְ him, וְ They, 3. m. p. R. יָדָע.

יָדָע yo-dai-a. He that knows, perceives, experiences. m. s. Ben. K. with aff. הָ The same, י. pl. const. יָדָע him, יָדָע m. p. Is. 29: 11. 1 Chron. 12: 32. Dan. 1: 4. R. —.

יָדָעוּ ye-da-u-hoo. They knew, acknowledged him. 3. c. p. Pret. K. , euph. for יָדָע, with aff. הָ R. —.

יָדָעֵךְ yid-ach. He shall be extinguished, put out. 3. m. s. F. K. Prov. 20: 20. R. יָדָעֵךְ.

יָדָעֵךְ yid-de-phen-noo. He shall force, drive, thrust him out. 3. m. s. F. K. Job 32: 13. ו 1 Rad. drop. compens. by dag. R. יָדָעֵךְ.

יָדָעֵךְ wy-ya-dek. And he caused to break, bruise, beat in pieces. 3. m. s. F. Hiph. ו convers. 2 K. 23: 6. irreg. כ 2 Rad. drop. because gemin. compens. by י for dag. exclu. R. יָדָעֵךְ.

יָדָעֵךְ ye-duk-ken-noo. He shall break, bruise, beat it into small pieces. 3. m. s. F. K. Is. 28: 28. כ 2 Rad. drop. See above. R. —.

יָדָעֵךְ yid-da-kair. He shall be pierced, penetrated, stabbed, thrust through. 3. m. s. F. Niph. Is. 13: 15. R. יָדָעֵךְ.

יָדָעֵךְ wy-yid-kor. And he pierced, stabbed, &c. 3. m. s. F. K. ו convers. Jud. 9: 54. aff. הָ him. R. —.

יָדָעֵךְ yid-dor. He shall vow, promise, affirm. 3. m. s. F. K. Num. 6: 21. ו 2 Rad. drop. compens. by dag. R. יָדָעֵךְ.

יָדָעֵךְ ye-du-ran. They shall diligently dwell,

remain. 3. m. p. F. Piail. Chald. Dan. 4: 18, or 21. ר. redun. R. דור.

יִדְרוֹשׁ yid-rosh. *He shall seek, inquire, require, ask, entreat.* 3. m. s. F. K. Job. 39: 8. Is. 11: 10. aff. הוּא and הוּא *him, it*, הוּא *They*, 3. m. p. ך Parag. R. דרש.

יִדְרֹחַ yid-raich. *He will cause to proceed, advance, lead, guide, extend, stretch out, as a bow.* 3. m. s. F. Hiph. Ps. 25: 9. Is. 11: 15. Jer. 9: 3. aff. נִי *me*, הֵם *them*, הוּא *They*, 3. m. p. ך convers. R. דרש.

יִדְרוֹחַ yid-roch. *He shall tread, trample upon, extend, stretch out, bend.* 3. m. s. F. K. Ps. 58: 7, or 8. Is. 63: 3. aff. הוּא *They*, 3. m. p. ך Parag. R. —.

יִדְשֵׁן ye-dush-shan. *He shall diligently be made fruitful, rich, prosperous.* 3. m. s. F. Pual. Is. 34: 7. Prov. 28: 25. R. דשן.

יִדְשֵׁן ye-dash-shen-nah. *He shall diligently refine, reduce, take away the dross.* 3. m. s. F. Piail. Ps. 20: 4. "He shall remember all thy offerings, and all thy burnt sacrifices; he shall refine them as gold." R. —.

יָדוֹת ya-doth. *Hands, tenons, sides.* f. p. aff. הָ *her*, הִיא *his*. R. יד.

יָהּ yah. A contraction of יְהוָה and יְהוֹה, or an abbreviation of יְהוָה *He shall be*, from יְהוָה *He was, is*. Hence, it comprises the past, present and future: *He who was*, i. e. before all things, and *is*, viz. exists to govern all things, and *who shall be*, or *shall exist*, i. e. while all other beings shall cease to exist. i. e. in this life. Ps. 68: 5. Is. 26: 4.

יָחַב ye-hav. 1 *He gave, delivered, surrendered, granted, rendered, put in possession of*; 2 *approached, drew near, &c.* 3. m. s. Pret. K. irreg. פָּ, Chald. Dan. 2: 38. 3: 28. 7: 4. 12: 14. aff. הוּא *They*, 3. c. p. Heb. Imp. Prov. 30: 15. Gen. 47: 15. Dan. 5: 17. pl. Ruth 3: 15. Hos. 4: 18. יָחַב and יָחַב, Piail. the same. aff. תָּ *Thou hast*. 2. f. s. Dan. 7: 4. תָּ 3. f. s. v. 12.

יָחַב ya-haiv. *He that diligently gives, renders, delivers.* m. s. Part. Piail. Dan. 2: 21. aff. הוּא *They*, m. p. Dan. 6: 3. R. —.

יָחַב ye-ha-ve-ka. *Thy affliction, burden,*

care, part, portion, viz 55: 23. R. —.

יְהִי ye-heg-geh. *flect, meditate, speak, u* aloud. 3. m. s. F. K. : chir. drop. ך assum. b aff. הוּא *They*, 3. m. p. Ps. Ps. 37: 30. 115: 7. Is.

יָהֵא ya-had. *He a Jew, confessed, worsh* a Part. in Hith. Esth. :

יְהִי ye-he-doph. *scatter, destroy.* 3. m. s. : him. Num. 35: 20. : for הוּא, because of aff. הוּא

יָהּ ye-hoo. *He* 1 K. 16: 12.

יְהוֹאֵה ye-ho-a-c *Jehovah.* P. N. 2 K. 1

יְהוֹאֵשׁ ye-ho-ash. P. N. 2 K. 11: 21.

יְהוֹבֵד ye-ho-ve. *to destroy, perish.* 3. : Dan. 2: 18. R. אבד.

יְהוֹדֵה ye-ho-deh. *confess, i. e. Jehova* Neh. 11: 17. Ps. 45: 18. drop. because of ך pref הוּא *him*, הוּא *They*, 3. m יְהוֹדֵה *A Jew, one who* יְהוֹדֵה *The language* brew which Jehovah Paradise, and which is the Jews to this day. :

יְהוֹדֵעַ ye-ho-da. *understand, make plain.* Chald. Dan. 2: 9. 25: ך Parag. me. R. יע.

יְהוֹה See יְהוָה. יְהוֹה ye-ho-wah. *manner, it is sounded* See Gen. 15: 8.

יְהוֹזָבָב ye-ho-za-ב *sess.* P. N.

יְהוֹחָנָן ye-ho-cha *gracious.* P. N.

יְחֹוּדָע ye-ho-ya-da. *Jehovah shall know, acknowledge.* P. N.

יְחֹוּכִין ye-ho-ya-chin. *Jehovah shall prepare, establish him.* P. N.

יְחֹוּקִים ye-ho-ya-kim. *Jehovah shall establish, build up.* P. N.

יְחֹוּרִיב ye-ho-ya-rev. *Jehovah shall plead.* P. N.

יְחֹוּכָל ye-hu-chal. *Jehovah shall make powerful.* P. N.

יְחֹוּנָב ye-ho-na-dav. *Jehovah shall give him.* P. N.

יְחֹוּנָתן ye-ho-na-than. *Jehovah shall give, bestow.* P. N.

יְחֹוּסָפִי ye-ho-saiph. *Jehovah shall increase, prosper, make fruitful.* P. N.

יְחֹוּעֲדָה ye-ho-ad-dah. *Jehovah shall adorn, beautify.* P. N.

יְחֹוּעֲדִין ye-ho-ad-dain. *Jehovah shall de-light in.* P. N.

יְחֹוּצֶדֶק ye-ho-tza-dak. *Jehovah shall justify, forgive.* P. N.

יְחֹוּרָם ye-ho-ram. *Jehovah shall multiply, make great.* P. N.

יְחֹוּשָׁבֶע ye-ho-she-va. *Jehovah shall satisfy, make rich.* P. N.

יְחֹוּשָׁבֶת ye-ho-shav-ath. *Jehovah shall perfect, give rest.* P. N.

יְחֹוּשָׁוֶע ye-ho-shoo-a. *Jehovah shall save, deliver.* P. N.

יְחֹוּשָׁפָט ye-ho-sha-phat. *Jehovah shall judge.* P. N.

יְחֹוּלַל ye-ho-lail. *He shall diligently become insane, mad, foolish, distracted.* 3. m. s. F. Piail. Job 12: 17. Is. 44: 25. Eccles. 7: 6. irreg. for יְחֹוּל dag. drop. because gemin. compens. by chol. R. הָלַל.

יְחֹוּשָׁע ye-ho-she-a. *He shall cause to save, rescue, deliver, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. R. יָשַׁע.

יְחֹוּחַ ye-ha-cha-waih. *He will cause to bring forth, produce, make manifest.* 3. m. s. F. Hiph. Chald. Dan. 5: 12. R. הֹוּחַ.

יְחֵ ye-he. *He shall be, shall exist, subsist, be reckoned, reputed, &c.* 3. m. s. F. K. Gen. 1: 3. irreg. ה 3 Rad. apocop. יְחַיֶּה and יְחַיֶּה the

same. aff. ו They, 3. m. p. יְחַיֶּה the same. euph. ו convers. R. יְחַיֶּה.

יְחֵיבָת ye-he-vath. *She diligently consigned, delivered up, gave over.* 3. m. s. F. Piail. Chald. Dan. 7: 12. aff. ו They, 3. m. p. Ezra 5: 14. R. יָחַב.

יְחֵי־לֵל ye-hai-le-loo. *They shall cause to howl, scream, cry aloud.* 3. m. p. F. Hiph. Is. 52: 5. irreg. See יְחַיֶּה R. הָלַל.

יְחֵיר ya-hir. *Proud, haughty, arrogant.* m. s. R. יָחַר.

יְחֹחַ ye-hoch. *He, or it shall be diligently presented, come before, as a matter of dispute.* 3. m. s. F. Piail. Chald. Ezra 5: 5. ו convers. See chap. 6: 5. R. הֹוּחַ.

יְחַל ya-hail. *He shall cause to shine, emit, send forth light, be brilliant, splendid.* 3. m. s. F. Hiph. Job 31: 26. irreg. for יְחַלֵּל ל 2 Rad. drop. because gemin. compens. by י for dag. understood in ח gutt. aff. ו They, 3. m. p. Is. 13: 10. See Job 25: 5. R. הָלַל.

יְחַל ya-bal. *He shall cause to encamp, stretch out, pitch a tent.* 3. m. s. F. Hiph. Is. 13: 20. irreg. contracted, for יְחַלֵּל ל 1 Rad. drop. because of makk. and ל preceding, compens. by .. R. הָחַל.

יְחַלֵּךְ ya-ha-loch. *He shall walk, proceed, advance, be promoted, submit, obey, act in accordance with.* 3. m. s. F. K. Job 16: 6. aff. ו They, 3. m. p. R. הָלַךְ.

יְחַלֵּיחַ ye-hal-laich. *He shall diligently walk, submit, obey.* 3. m. s. F. Piail. Ps. 85: 14, 18. aff. ו They, 3. m. p. ך Parag. R. —.

יְחַלֵּל ye-hal-lal. *He shall diligently praise, magnify, speak good of.* 3. m. s. F. Piail. aff. ו thee, הָ her, הָ him. יְחַלֵּלֵךְ the same. Is. 39: 19. ו They, 3. m. p. Ps. 115: 17. R. הָלַל.

יְחַלֵּל ye-hul-lal. *He shall be diligently praised, magnified, &c.* 3. m. s. F. Pual. Prov. 12: 8. R. —.

יְחַלֵּלֵל ye-hal-lal-el. *He shall diligently praise God.* P. N.

יְחַלֵּם ye-he-lom. *He shall smite, destroy, beat down, conquer, subdue.* 3. m. s. Prel. K. Ps. 141: 5. 74: 6. aff. יֵי me, ו They, 3. m. p. with ך Parag. י for chir. because of ח gutt. R. הָלַם.

וְיַחֲלֵם we-ya-ha-lom. *And a diamond, or*

a precious, hard stone. m. s. Exod. 28: 18. Gr. ἀδάμας, from α, Not, and σάμαω, To *subdue, break*, because more difficult to be broken than other diamonds. R. הָלֵם.

וַיִּהְיֶה wy-ya-ham. *And he scattered, dispersed, crushed.* 3. m. s. F. K. 1 convers. 2 Sam. 22: 15. ב 2 Rad. drop. because gemin. compens. by י for dag. exclu. because of ה gutt. ב redun. aff. ב.. them, י euph. for י. R. הָלֵם.

וַיִּהְיֶה ye-he-meh. *He shall roar, make a fearful, frightful noise, as a lion; be agitated, disturbed, as at the approach of an enemy, or plague.* 3. m. s. F. K. Jer. 5: 22. Ps. 59: 7. Is. 17: 12. Ps. 39: 7. irreg. for וַיִּהְיֶה, י for י, and י for chol. because of ה gutt. and ה quies. aff. י. *They*, 3. m. p. 1 Parag. R. הָלֵם.

וַיִּהְיֶה wy-ya-has. *And he caused to be silent, still, quiet, at rest, ease.* 3. m. s. F. Hiph. Num. 13: 30. 1 convers. ה 3 Rad. apocop. י drop. long - assum. R. הָלֵם.

וַיִּהְיֶה ye-ha-don. *They shall diligently transfer, remove, take away.* 3. m. p. F. Piail. Chald. Dan. 7: 26. R. עָרָה.

וַיִּהְיֶה ya-ha-phoch. *He shall turn about, become an enemy.* 3. m. s. F. K. Lam. 3: 3. 2 K. 9: 23. aff. הוּ him, הֵם Ye, 2. m. p. י They, 3. m. p. R. הָלֵם.

וַיִּהְיֶה yai-ha-phaich. *He shall be converted, changed, turned, &c.* 3. m. s. F. Niph. Is. 60: 5. dag. drop. in ה gutt. compens. by .. 1 convers. aff. י They, 3. m. p. R. —.

וַיִּהְיֶה ya-tzah. *He, or it shall oppress, contend, make war.* P. N. A city of the Moabites. Num. 21: 23.

וַיִּהְיֶה ye-ha-kaim. *He shall cause to establish, set up, constitute.* 3. m. s. F. Hiph. Chald. Dan. 5: 21. 1 2 Rad. drop. compens. by י. R. קִים.

וַיִּהְיֶה ya-har. In Chald. *To be exalted, raised up.* As a n. m. s. Heb. יָהִיר Proud, lifted up, arrogant, high, exalted. Prov. 21: 24. Hos. 2: 5.

וַיִּהְיֶה ya-ha-rag. *He will kill, slay, murder.* 3. m. s. F. K. Job 5: 2. aff. הוּ him, נִי me, ב.. them, י They, 3. m. p. י euph. for י, י chat. for chol. 1 Parag. 1 convers. R. הָרַג.

וַיִּהְיֶה yai-ha-raig. *He shall be slain, put to*

death. 3. m. s. F. Niph. in ה gutt. compens. by יָהִיר ya-ha-ros.

down, utterly destroy. 3. See above. aff. י thee, ב.

3. m. p. יָהִיר the יָהִיר yai-ha-raig.

stroyed, broken in pieces 31: 40. dag. drop. See m. p. 1 Parag. R. —.

וַיִּהְיֶה ye-hash-nai *change, disobey, transg* Chald. Ezra 6: 11. R

וַיִּהְיֶה ye-hash-pil. *down, or into obedience.* 5: 15. 1 convers. R. ב

וַיִּהְיֶה ya-ha-the- *to restore, make good, re* Chald. Ezra 6: 5. 1 Pa

וַיִּהְיֶה ye-ha-thai-l- *deceive, mock, deride.* 3. dag. drop. compens. by vers. 1 K. 18: 27. R.

וַיִּהְיֶה yo-av, or ב *father, friend.* P. N.

וַיִּהְיֶה yo-ach. *He u* וַיִּהְיֶה yo-a-chaz. P. N.

וַיִּהְיֶה wy-yo-el. *quiesce, be willing.* 3. m. Exod. 2: 21. 1 Sam. 1 because of א gutt. R.

וַיִּהְיֶה yoo-ar. *And cursed, become vile, debu* F. Hoph. Num. 22: 6. i and י chat. drop. becau and י. R. אָרַר.

וַיִּהְיֶה yo-ash. *He* P. N. 2 K. 11: 2.

וַיִּהְיֶה yoo-vah. *He, be introduced, presented,* Hoph. Lev. 6: 23, or י drop. compens. by י, Hence, "Every sin-o caused to be introduced

the appointed time, with the blood of it, to make an atonement in the holy place, shall not be eaten, it shall be burnt with fire. R. בוא.

יִרְבֵּב yo-vaiv. *The affectionate friend.* P. N. Gen. 10: 29.

יִרְבֵּל yo-ve-loo. *They shall cause to bring, carry, offer freely.* 3. m. s. F. Hiph. Ps. 68: 30. irreg. for יִרְבֵּל 1 Rad. drop. because of י preform. ו ehevi assum. compens. by chol. for aff. me, her, it, They, 3. m. p. ¶ Parag. R. רבל.

יִרְבֵּל yoo-val. *He, or it shall be caused to be brought, carried, offered freely.* 3. m. s. F. Hoph. Is. 18: 7. irreg. for יִרְבֵּל 1 Rad. drop. See above. aff. ו They, 3. m. p. ¶ Parag. Hence, יִרְבֵּל *He shall be free, at liberty, the Jubilee.* Lev. 25: 9. and יִרְבֵּל *The trumpeter, or inventor of trumpets.* P. N. Gen. 4: 21. R. —.

יִרְבֵּל yoo-val. *A river, running stream, which flows freely.* m. s. Is. 30: 25. Jer. 17: 8. R. —.

יִרְבֵּל yo-ve-lim. *Trumpets made of ram's horns.* m. p. Jos. 6: 4.

יִרְדֵּה yo-deh. *He shall cause to confess, believe, acknowledge, adore, give thanks.* 3. m. s. F. Hiph. Ps. 6: 5, 7. irreg. for יִרְדֵּה 1 Rad. drop. See above. aff. ו They, ה thee, הו him, יִרְדֵּה, 3. m. p. euph. for ו. R. ירה.

יִרְדֵּעַ yo-de-a. *He shall cause to understand, know, experience, instruct.* 3. m. s. F. Hiph. Num. 16: 5. Ezra 44: 23. Ps. 103: 7. irreg. for יִרְדֵּעַ 1 Rad. drop. because of י preform. chol. assum. aff. ו him, ו. them, ו They, 3. m. p. euph. for ו, ו convers. R. ירה.

יִרְדֵּעַ yiv-wa-da. *He shall be known, distinguished.* 3. m. s. F. Niph. Ps. 74: 5. irreg. for יִרְדֵּעַ 1 Rad. drop. See above. In Pail. יִרְדֵּעַ *I have diligently made known, &c.* 1. c. s. Pret. 1 Sam. 21: 2. dag. drop. in ע gutt. compens. by long - R. —.

יִרְדֵּעַ yo-dai-a. *He that knows, understands, discerns.* m. s. Ben. K. aff. ו him, ו. pl. const. ים. *They that, &c.,* 3. m. p. ה thee. Is. 29: 11. Dan. 1: 4. R. —.

יִרְדֵּק yoo-dak. *He shall be caused to be broken in pieces, separated.* 3. m. s. F. Hoph. Is. 28: 28. irreg. פ 2 Rad. and , chat. drop. because gemin. compens. by ו and , R. דקס.

יִרְדָּשׁ yoo-dash. *He shall be caused to be bruised, crushed, trodden upon, threshed, as corn.* 3. m. s. F. Hoph. Is. 28: 27, 28. ו 2 Rad. and , chat. drop. compens. by long - and ו. aff. ו. R. דש.

יִרְזָבֵד yo-za-vad. *The Lord shall be his portion.* P. N.

יִרְזָכַר yo-za-char. *The Lord shall remember.* P. N.

יִרְחַא yo-cha. *The Lord shall prolong.* P. N.

יִרְחַנָּן yo-cha-nan. *The Lord shall be gracious.* P. N.

יִרְטֶה yoo-tah. *The Lord shall seal, shut up.* P. N.

יִרְדָּעַע yo-ya-da. *The Lord shall know, distinguish.* P. N.

יִרְיָקִים yo-ya-kim. *The Lord shall exalt, raise up.* P. N.

יִרְיָרִב yo-ya-riv. *The Lord shall intercede.* P. N.

יִרְכֶּבֶד yo-che-ved. *The Lord shall honor.* P. N.

יִרְיָחֵל wy-yo-chel. *And he shall cause to hope, wait, desire, expect.* 3. m. s. F. Hiph. ו convers. irreg. ו 1 Rad. drop. ו assum. because of י preform. in the Fut. R. רחל.

יִרְחֵל See יִרְחֵל.

יִרְטֵל yoo-tal. *He, or it shall be caused to be cast, determined.* 3. m. s. F. Hoph. Prov. 16: 33. ו 2 Rad. and , chat. drop. compens. by long , and ו. R. טל.

יִרְכֶּחַ yo-che-ach. *He shall cause to correct, rebuke, afflict, punish.* 3. m. s. F. Hiph. Job 6: 25. irreg. ו 1 Rad. drop. because of י preform. of the F. ו assum. See above. aff. ה thee, ו him, ו me, ו They, 3. m. p. ו convers. יִרְכֶּחַ the same. Gen. 31: 37. R. רכח.

יִרְכָּל yoo-chal. *He shall be able, sufficient, shall prevail.* 3. m. s. F. K. Gen. 13: 16. Dan. 2: 10. aff. ו They, 3. m. p. the same. R. רכל.

יִרְכָּלֵהּ yo-che-loo. *They shall be raised up, made higher.* 3. m. p. F. K. Ez. 42: 5. א 1 Rad. drop. ו ehevi assum. R. רכל.

יִרְבֵּלֵהּ yiv-wa-laid. *He shall be born, produced, brought forth.* 3. m. s. F. Niph. Gen. 17: 17. irreg. for יִרְבֵּלֵהּ 1 Rad. drop. because of

preform. ו ehevi assum. aff. יוֹלַדִּי and לֵךְ, 3. m. p. R. יוֹלַדִּי.

יוֹלַדִּי yiv-wa-led. *He shall cause to beget, bring forth.* 3. m. s. F. Hiph. Gen. 17: 20. long ַ for ִ, aff. ו They, 3. m. p. ו convers. יוֹלַדִּי the same. R. —.

יוֹלַדִּי yool-lad. *He was diligently begotten, brought forth, produced.* 3. m. s. F. Pual. Gen. 4: 26. dag. euph. for יוֹלַדִּי. R. —.

יוֹלַדִּי yoi-lai-dah. *She that brings forth, or travails in child-birth.* f. s. Ben. K. Gen. 17: 19. aff. כָּם Ye, Hence, as a n. f. s. יוֹלַדִּי Thy mother, she that conceived thee. R. —.

יוֹלַדִּי yoi-lich. *He, or it shall cause to convey, carry, bring.* 3. m. s. F. Hiph. Eccles. 10: 20. irreg. for יוֹלַדִּי 1 Rad. drop. because of ו preform. in the Fut. ו ehevi assum. aff. יוֹלַדִּי me, ב. them, חוה him, ו They, 3. m. p. , euph. for ו the same. ו convers. R. יוֹלַדִּי.

יוֹם yom. *A day, season, period of time.* m. s. Applied to limited and unlimited duration. The Jews were very particular in defining time. Hence, יוֹם with them means *an indefinite period.* יוֹם אֶחָד *One day*, that is, reckoning from sunset to sunset. When the adjective is connected with the substantive, the time is then certain; if not, uncertain, and the event itself must elucidate it; so that the creation of the world is limited, beyond doubt, to שֵׁשֶׁת יָמִים *Six ordinary days.* Exod. 20: 11. The Sabbath day has been kept by the Jews as a memorial of creation from that time to the present, beginning at sunset and ending on the following day at the same time. יוֹם יְהוָה *A day of Jehovah*, means *a season*, either of judgment or mercy. Joel 2: 11. 28: 3, 14. Hence, also, *the Messiah's day*, that is, the time when he should appear to redeem mankind. John 8: 50, and בְּיָמֵי עוֹלָם *From the days of eternity.* Micah 5: 2. The Rabbins say, that "a day with Elohim is as a thousand years, and a thousand years as one day; and that Adam died within that period, as God had declared." See 2 Pet. 3: 3. He became mortal, and died spiritually, when he ate the forbidden fruit; and finally, before the expiration of the thousand years, returned to dust. Hence, יָם *The sea*, because of its tumultuous noise, occasioned

by the wind and tide, of the breakers. T resemblance to the sea, sict and tumult produce bursting forth of the mo

ern horizon. יָם yam *mix, mingle.* יָם is appli a mixture of day and made up of light and de aff. ו his, ו thy, ים due Chald. יומה, m. p. for Hence, מִיָּמֵי מִרְיָם *From the days of Miriam* Exod. 13: 10. up of days. See Num. 1

יוֹמָת yoo-math. *Put to death, slain.* 3. 20: 9. for יוֹמָת ו 2 R compens. by ַ and ו. יוֹמָת the same as יוֹמָת.

יָוָן ya-wain. *Clay, figuratively, oppression.* Hence, יָוָן *The fourth son of the Grecians.* Gr. Ἰωνῆς *Greeks.* Joel 3: 11. יוֹן-a-dav. *Offer or offer.* P. N.

יוֹנֵה yoi-neh. *He sl* *flict, persecute, press up* Ez. 18: 7. irreg. for יוֹנֵה cause of ו preform. in tl long ַ for ִ because of p. ה apocop. As a Part. *that oppresses, depopulate* יוֹנֵה and יוֹנֵה *A dove; ti bird.* Lev. 12: 8. and יוֹנֵה or squeezed out of, or from R. יוֹנֵה.

יוֹנֵק yoi-naik. *He* *draws out, sucks, a child* Ben. K. Is. 53: 2. Cai Hence, as a n. f. s. יוֹנֵקָה aff. ו his, ה her, י. pl. Job 8: 16. Hos. 14: 7. E

יוֹנָתָן yoi-na-than. P. N.

יוֹסָבֵד yoo-sav. *He, o* *turned round.* 3. m. s.

irreg. 2 Rad. and , chat. drop. because gemin. compens. by dag. and . R. סַבֵּב.

יֹסִיף yo-siph. *He shall cause to add, unite, increase, prosper, be rich.* 3. m. s. F. Hiph. Is. 52: 1. 1 Sam. 18: 20. irreg. for יִסְרִיף 1 Rad. drop. See below. aff. ִ They, 3. m. p. ַ Parag. ִ convers. R. יִסְפֶּה.

יֹסֵף yo-siph. *He shall add, proceed, go on, increase.* 3. m. s. F. K. Is. 29: 14. irreg. for יִסְפֶּה 1 Rad. drop. because of ִ preform. in the Fut. ִ ehevi assum. aff. ִ They, 3. m. p. ִ convers. Therefore, behold, he shall proceed, &c. יִסְפֶּה the same. Hence, יִסְפֶּה. R. —.

יְוֹסֵפֶהּ yo-se-phe-yah. *Jehovah shall add, increase, prosper.* P. N.

יִצְרָה yiv-wa-ser. *He shall be chastized, corrected, punished, afflicted.* 3. m. s. F. Niph. Prov. 29: 19. irreg. for יִצְרֶה 1 Rad. drop. See above. R. יִצְרֶה.

יִצָּר yoo-sar. *He shall be caused to be removed, taken away.* 3. m. s. F. Hoph. Lev. 4: 25. 2 Rad. and , chat. drop. compens. by long - and . R. יִצָּר.

יִצָּלֵהּ yo-ai-lah. *Jehovah shall remove the curse.* P. N.

יִצְדֵּנִי yo-e-den-ne. *He shall cause to appoint, set, fix me, &c.* 3. m. s. F. Hiph. Job 9: 19. Jer. 49: 19. 50: 44. irreg. 1 Rad. drop. See above. aff. ִני, יִצְדֵּנִי the same. R. יִצְדֵּנִי.

וַיִּצְדְּוּ wy-yiv-wa-a-doo. *And they agreed, appointed, were assembled.* 3. m. p. F. Niph. Job 2: 11. ִ convers. irreg. for וַיִּצְדְּוּ 1 Rad. drop. See above. R. —.

יִצְרֵהּ yo-e-zer. *He (the Lord) shall help.* P. N.

יִצְלֵהּ yo-il. *He, or it shall cause to reward, profit.* 3. m. s. F. Hiph. Job. 15: 3. Is. 57: 12. irreg. 1 Rad. drop. See above. aff. ִ They, 3. m. p. ִ thee. R. יִצְלֵהּ.

יִצָּלֵהּ yoo-am. *He shall be caused to be hid, dark, obscure, concealed.* 3. m. s. F. Hoph. Lam. 4: 1. irreg. 2 Rad. drop. because gemin. compens. by long - for dag. exclu. in ֵ gutt. ִ for , chat. R. יִצָּלֵהּ.

יִצְעָץ yo-aitz. *A counsellor, advocate, instructor, teacher, instructor.* m. s. Ben. K. Is. 9: 6. aff. ִ thy, ִ. pl. const. יִם. m. p. יִר his. R. יִצְעָץ.

וַיִּצְעָץ wy-yiv-wa-atz. *And he was counsel-*

ed, advised, instructed. 3. m. s. F. Niph. 1 K. 12: 6. ִ convers. irreg. 1 Rad. drop. See before. aff. ִ They, 3. m. p. R. —.

יִצְעַשׂ yo-ash. *He (Jehovah) will work, labor, P. N.*

יִצְאֵהּ yo-tzai. *Proceeding, going from.* m. s. Ben. K. Gen. 2: 10. Jud. 11: 34. Deut. 28: 57. aff. ִ, f. s. ִ, f. p. ִ. pl. const. יִם. *They that proceed,* m. p. R. יִצְאֵהּ.

יִצְדָּק yo-tza-dak. *He shall be justified, forgiven.* P. N.

יִצְרֵהּ yo-tze. *He shall cause to go forth, proceed, bring out, produce.* 3. m. s. F. Hiph. Ps. 105: 43. Deut. 22: 19. irreg. 1 Rad. drop. because of ִ preform. in the Fut. compens. by ִ. aff. ִני me, ִ thee, ִ, her, ִ, it, ִ, them, ִ They, 3. m. p. ִ him, with , euph. for ִ the same, ִ them, ִ convers. R. יִצְרֵהּ.

יִצָּק yoo-tzak. *He shall be caused to be inundated, swept away, as with a flood.* 3. m. s. F. Hoph. Job 22: 16. irreg. for יִצָּק. See before. R. יִצָּק.

יִצָּר yoo-tzar. *He shall be caused to be formed, fashioned, prepared.* 3. m. s. F. Hoph. Is. 54: 17. irreg. for יִצָּר 1 Rad. and , chat. drop. compens. by ִ and long - for , R. יִצָּר.

יִצְרֵהּ yo-tzair. *He that forms, fashions, prepares.* m. s. Ben. K. with aff. יִם. m. p. *potters, framers, &c.* Zech. 11: 13. Is. 41: 25. 43: 1. 1 Chron. 4: 23. R. —.

יִקְשִׁימוּ yo-ke-shim. *They that lay snares, entrap, seduce, encompass, as sea and land, to make proselytes.* Hence, *fowlers,* m. p. Ben. K. Ps. 124: 7. See Jer. 5: 26. R. יִקְשִׁימוּ.

יִקָּשְׁמוּ yoo-ka-shim. *They that are caught, ensnared, proselyted.* m. p. Paul. K. Eccles. 9: 12. R. —.

יִרְאֵהּ yo-re. *He shall cause to be watered, refreshed, repaid, as with the former or autumnal rain.* 3. m. s. F. Hiph. Prov. 11: 25. aff. ִ They, 3. m. p. irreg. for יִרְאֵהּ see above, long ִ for .. because of ֵ gutt. R. יִרְאֵהּ.

יִרְדֵּהּ yo-raid. *He that descends, goes down, as into a valley.* m. s. Ben. K. aff. ִ. pl. const. ִ, f. p. יִם. *They that, &c.* m. p. Ps. 107: 23. 1 Sam. 25: 20. Prov. 5: 5. Is. 15: 3. R. יִרְדֵּהּ.

יִרְהַבּ yo-reh. *He shall be humble.* P. N.

וַיְיָרֶד wy-yo-red. *And he caused to bring down, to humble, depress, afflict.* 3. m. s. F. Hiph. Prov. 21: 22. 1 K. 1: 52. 2 K. 11: 19. irreg. for יִרְרֶד, see above, ו convers. aff. נִי me, הֵם him, בֵּם them, ו They, 3. m. p. הֵם him, with euph. for ו the same, בֵּם them, הֵם thee. R. יִרְרֶד.

יִרְהַרְרֵהּ yo-reh. *He shall cause to direct, teach, instruct, discipline, water, replenish, as with the early and latter rain; shoot, send, cast forth, as arrows, javelins.* 3. m. s. F. Hiph. Ps. 25: 8. 2 Sam. 11: 24. 1 Sam. 12: 23. 2 K. 19: 32. 2 Chron. 35: 23. irreg. for יִרְרֶה, ו 1 Rad. drop. because of י preform. in the Fut. chol. assum. long . for . because of ה gutt. aff. נִי me, הֵם him, בֵּם them, הֵם thee, ו They, 3. m. p. הֵם 3 Rad. apocop. וִירְרֶה the same, ו convers. Hence, as a n. m. s. יִרְהַרְרֵהּ The early rain, which falls in October: the latter rain generally falls in March. Deut. 11: 13. Is. 5: 24. R. יִרְהַרְרֵהּ.

יִרְשֵׁהּ yo-rish. *He shall cause to expel, drive out, disinherit, become poor.* 3. m. s. F. Hiph. Jud. 11: 24. Jos. 15: 14. irreg. for יִרְרֶשׁ, see above, aff. הֵם thee, הֵם him, הֵם her, בֵּם them, ו convers. R. יִרְשֵׁהּ.

יִרְשֵׁם yo-ram. *He, or it shall be caused to be separated, taken from, or away.* 3. m. s. F. Hoph. Lev. 4: 10. irreg. for יִרְרֶם, ו 2 Rad. and . chat. drop. compens. by . and ו convers. R. יִרְשֵׁם.

יִרְשֵׁהּ yiv-wa-raish. *He shall be dispossessed, deprived of, become poor.* 3. m. s. F. Niph. irreg. for יִרְרֶשׁ, see above. R. יִרְשֵׁהּ.

יִרְשֵׁהּ yo-raish. *He that expels, drives out, disinherits, possesses, is heir.* m. s. Ben. K. Jer. 49: 1. Num. 36: 8. aff. הֵם f. s. יִרְשֵׁם m. p. יִרְשֵׁם pl. const. יִרְשֵׁם his. R. —.

יִרְשֵׁהּ יִרְשֵׁב yo-shav che-sed. *Mercy shall dwell there.* P. N. 1 Chron. 30: 20.

יִרְשֵׁב wy-yo-shaiv. *And he caused to dwell, inhabit, set, place, fix, remain.* 3. m. s. F. Hiph. 1 K. 2: 24. 1 Sam. 30: 21. irreg. for יִרְשִׁיב, see above. aff. נִי me, בֵּם them, ו They, 3. m. p. בֵּם them, euph. for ו 3. m. p. R. יִרְשֵׁב.

יִרְשֵׁב yo-shaiv. *He that sits, dwells, remains, an inhabitant.* m. s. Ben. K. 1 K. 1: 47. Gen. 24: 3. aff. הֵם She that, f. s. יִרְשֵׁם pl. const. יִרְשֵׁם m. p. יִרְשֵׁם his, הֵם her. R. יִרְשֵׁב.

יִרְשֵׁב יִרְשֵׁב wy-yoo-shav. *And he was caused to*

be returned, sent back again. 3. m. s. F. Hoph. Exod. 10: 8. irreg. for יִרְשִׁיב, ו 2 Rad. and . chat. drop. compens. by long . and ו R. יִרְשִׁיב.

יִרְשֵׁהּ yoo-shad. *He, or it shall be caused to be laid waste, desolate, or without an inhabitant.* 3. m. s. F. Hoph. Hos. 10: 14. irreg. ו 2 Rad. drop. also . chat. because gemin. compens. by dag. and ו euph. R. יִרְשֵׁהּ.

יִרְשֵׁהּ yo-shah. *He shall bow down, worship.* P. N.

יִרְשֵׁהּ יִרְשֵׁהּ yoo-shav-yah. *He shall worship Jehovah.* P. N.

יִרְשֵׁהּ yoo-shit. *He shall cause to extend, stretch out, as the hand, or a sceptre.* 3. m. s. F. Hiph. Esth. 4: 11. irreg. ו 1 Rad. drop. because of י preform. in the Fut. compens. by ו R. יִרְשֵׁהּ.

יִרְשֵׁהּ yoo-she-a. *He shall cause to save, deliver, rescue, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. Is. 45: 20. Prov. 20: 22. irreg. see above. aff. נִי me, הֵם him, הֵם your, ו They, 3. m. p. euph. the same, for ו R. יִרְשֵׁהּ.

יִרְשֵׁהּ yiv-wa-shai-a. *He shall be saved, delivered.* 3. m. s. F. Niph. Prov. 28: 18. R. —.

יִרְשֵׁהּ yoo-sha-phet. *He shall judge.* P. N.

יִרְשֵׁהּ See יִרְשֵׁהּ.

יִרְשֵׁהּ yoo-shar. *He, or it shall be caused to be sung, chanted, celebrated.* 3. m. s. F. Hoph. Is. 26: 1. irreg. see above. R. יִרְשֵׁהּ.

יִרְשֵׁהּ yoo-shath. *He shall be caused to be set, placed, fixed.* 3. m. s. F. Hoph. Exod. 21: 30. irreg. see above. R. יִרְשֵׁהּ.

יִרְשֵׁהּ yo-thair. *He shall cause to relinquish, leave behind, remain.* 3. m. s. F. Hiph. Deut. 28: 54. irreg. see above. aff. ו They, 3. m. p. ו convers. R. יִרְשֵׁהּ.

יִרְשֵׁהּ yo-tham. *He shall be perfect.* P. N.

יִרְשֵׁהּ yiv-wa-thair. *He shall be left, be redundant, or over and above.* 3. m. s. F. Niph. Zech. 13: 8. irreg. for יִרְשִׁיב, ו 1 Rad. drop. because of י preform. יִרְשִׁיב the same. aff. ו They, 3. m. p. R. יִרְשֵׁהּ.

יִרְשֵׁהּ wy-yiz. *And he sprinkled, gushed out, as water, or blood.* 3. m. s. F. K. ו convers. 2 K. 9: 33. Is. 63: 3. irreg. for יִרְשִׁיב, ו 3 Rad. apocop. and drop. compens. by dag. R. יִרְשֵׁהּ.

יִרְשֵׁהּ See יִרְשֵׁהּ.

יִרְשֵׁהּ ya-zu-voo. *They diminished, wasted*

away, dropped down. 3. m. p. F. K. Lam. 4: 9. euph. for ז because of affix. R. זיר.

זִבַּח ye-zav-bai-ach. He will diligently sacrifice, offer, atone for sin. 3. m. s. F. Pail. Hab. 1: 15. aff. ז They, 3. m. p. R. זִבַּח.

זָבַח wy-yiz-bach. And he sacrificed, killed, offered, atoned for sin. 3. m. s. F. K. 1 convers. aff. ז him, ז They, 3. m. p. R. —.

זָבַח yiz-be-lai-ne. He shall unite, cohabit, dwell with me. 3. m. s. F. K. Gen. 30: 20. R. זִבַּח.

זָבַח wy-ya-zed. And he caused to cook, boil, roast. 3. m. s. F. Hiph. 1 convers. Gen. 25: 29. irreg. 1 Rad. drop. compens. by dag. R. זִבַּח.

זָבַח yaz-zeh. He shall cause to sprinkle, scatter, flow out, as water, or blood. 3. m. s. F. Hiph. irreg. See זִבַּח. Lev. 16: 14. R. זָבַח.

זָבַח yiz-zeh. He shall sprinkle, &c. 3. m. s. F. K. Lev. 6: 27. irreg. 1 Rad. drop. compens. by dag. 1 convers. R. —.

זָבַח yaz-he-roo. They shall cause to shine, be brilliant, glorious. 3. m. s. F. Hiph. Dan. 12: 3. R. זָבַח.

זָבַח ya-zoov. He shall flow, run down, gush out. 3. m. s. F. K. Lev. 15: 25. aff. ז They, 3. m. p. R. זִבַּח.

זָבַח wy-ye-zo-rair. And he diligently compressed, squeezed together, sneezed, yawned. 3. m. s. F. Pail. 1 convers. 2 K. 4: 35. irreg. for זִבַּח, dag. drop. because gemin. compens. by chol. R. זִבַּח.

זָבַח yiz-zach. He, or it shall be removed, separated, loosed. 3. m. s. F. Niph. Exod. 28: 28. 39: 21. 2 Rad. drop. because gemin. compens. by ַ for ֿ. R. זָבַח.

זָבַח ye-ze-ail. God shall sprinkle, water him. P. N.

זָבַח or זָבַח ya-zid. He shall cause to be proud, arrogant, presumptuous, insolent. 3. m. s. F. Hiph. Deut. 18: 20. 17: 13. irreg. 2 Rad. drop. compens. by ַ aff. ז They, 3. m. p. with ַ Parag. R. זִבַּח.

זָבַח ye-ze-yah. The Lord shall replenish. P. N.

זָבַח ya-ziz. He shall shine, give light. P. N.

זָבַח yaz-zir. He shall cause to separate, divide, cut off, withdraw. 3. m. s. F. Hiph. Num. 6: 3. irreg. 1 Rad. drop. compens. by dag. R. זִבַּח.

זָבַח ye-zach-keh. He shall diligently purge, purify, cleanse. 3. m. s. F. Pail. Ps. 119: 9. drop. because of ז gutt. long ַ assum. R. זָבַח.

זָבַח yiz-keh. He shall be clean, pure, free from filth, or sin. 3. m. s. F. K. Job 15: 4. chol. drop. ַ assum. because of ז gutt. R. —.

זָבַח and זָבַח yiz-kor. He shall record, register, remember, impress on the mind. 3. m. s. F. K. Ps. 20: 4. Jer. 3: 16. aff. ז her, it, ז me, ז thee, ז They, 3. m. p. R. זָבַח.

זָבַח yaz-kir. He shall cause to record, register, bear in mind, make mention of, commend, praise. 3. m. s. F. Hiph. Is. 9: 17. aff. ז They, 3. m. p. R. —.

זָבַח yiz-za-chair. He shall be remembered, kept in mind, mentioned, &c. 3. m. s. F. Niph. Ps. 83: 5. Job 24: 20. aff. ז They, 3. m. p. R. —.

זָבַח yiz-zal. He shall evacuate, empty, pour out, flow, gush out, as water. 3. m. s. F. K. Num. 24: 7. irreg. 1 Rad. drop. compens. by dag. aff. ז They, 3. m. p. R. זָבַח.

זָבַח yiz-le-ah. He shall distill, or drop down sweetly, softly. P. N.

זָבַח ya-zam. 1 He devised, planned, imagined, premeditated. 3. m. s. Pret. K. irreg. ז, Gen. 11: 6. aff. ז They, 3. m. p. As a n. f. s. זָבַח A wicked device, imagination, action. Lev. 20: 14. Jud. 20: 6. Job 17: 11. Whence, זָבַח.

זָבַח yiz-za-mer. He, or it shall be pruned, prepared, cultivated. 3. m. s. F. Niph. Is. 5: 6. R. זָבַח.

זָבַח ye-zam-mer-ka. He shall diligently extol, praise, speak well of thee. 3. m. s. F. Pail. Ps. 30: 12, or 13. ַ for ֿ because of ז. aff. ז thee, ז They, 3. m. p. R. זָבַח.

זָבַח ya-zan. He was satiated, filled, fed, nourished. 3. m. s. Pret. K. irreg. occurs as a Part. in Pual. Jer. 5: 8. As a verb in Hith. Chald. the same. Dan. 4: 9, or 12. As a n. m.

s. מזון *Food, provision.* Gen. 45: 23. Dan. 4: 18. Whence, זון.

זנן wy-ye-zen. *And he caused to commit adultery, fornication, idolatry.* 3. m. s. F. Hiph. 2 Chron. 21: 11. ר convers. irreg. ה 3 Rad. apocop. and נ 2 Rad. drop. compens. by long, for .. R. זנה.

זנב wy-ye-zan-naiv. *And he diligently cut off, as the wounded, weak, feeble, viz. that followed after.* 3. m. s. F. Pail. Deut. 25: 18. Jos. 10: 9. aff. ם them. R. זנב.

זנב wy-yiz-noo. *And they committed adultery, idolatry, loved the world, and the enjoyments of it, seduced, perverted.* 3. m. p. F. K. Deut. 31: 16. ר convers. ה 3 Rad. and נ 2 Rad. drop. See above. זנה *They will, &c.* 3. m. p. euph. for ה. R. זנה.

זנח yiz-nach. *He shall abhor, abandon, forsake, reject, cast off.* 3. m. s. F. K. Lam. 3: 31. long. - for chol. because of ח gutt. R. זנח.

זנח yaz-ne-cha-ka. *He shall cause to lothe, abhor, abandon, amputate, cut thee off, as a rotten limb.* 3. m. s. F. Hiph. 1 Chron. 28: 9. R. —.

זנה ye-zan-yah. *Jehovah will hear.* P. N.

זנח ye-zan-naik. *He shall diligently rush, leap forth, seize the prey, or enemy, attack the aliens.* 3. m. s. F. Pail. Deut. 33: 20. R. זנח.

זע ya-za. In Chald. *To shake, tremble, be agitated.* In Arab. and Ethiop. *to distill, flow, drop down.* As a n. m. s. זע *Sweat*, which is forced through the pores by the motion or agitation of the body, and distills, or drops down, like dew. Ez. 44: 18. f. s. See Eccles. 12: 3. Dan. 5: 19. figuratively, *hard labor, toil.* Gen. 3: 19.

זעק yaz-ze-koo. *They shall cause to exclaim, cry aloud, lament, mourn.* 3. m. s. F. Hiph. Job 35: 9. Jon. 3: 7. זעק *And he caused, &c.* 3. m. s. F. ר convers. R. זעק.

זעב yiz-a-moo-hoo. *They shall detest, lothe, abhor him, as a dead carcase.* 3. m. p. F. K. Prov. 24: 25. with aff. חה. R. זעב.

זעפ yiz-aph. *He, or it shall be indignant, irritated, angry, envious.* 3. m. s. F. K. Prov.

19: 3. chol. drop. long gutt. R. זעק.

זעק yiz-ak. *He will i. e. because of oppress chol. drop. See before.* m. p. R. זעק.

זעק wy-yiz-za-aik *sembled, collected, as by* F. Niph. Jud. 6: 34. ר c

זעק ya-zo-koo. *T drop, pour down.* 3. m 36: 27. irreg. פ 2 Rad compens. by chol. R.

זעק yaz-kin. *He s* 3. m. s. F. Hiph. Job 1

זעק wy-yiz-kan. *filled up, as corn in th or years.* 3. m. s. F. K 24: 15. chol. drop. long neut. signif. R. —.

זעק wy-ya-zar. *H pressed.* 3. m. s. F. K. ר 2 Rad. drop. compe clu. R. זעק.

זעק wy-ye-zer. *An abroad, as seed.* 3. m. Rad. drop. compens. h 30: 20. R. זעק.

זעק ye-zo-re-voo. *dissolved, melted, reduce state.* 3. m. s. F. Pual ר זעק dag. exclu. in ר ר. R. זעק.

זעק ye-zo-reh. *H persed, scattered, sprinkl* F. Pual. Job 18: 15. dag in Pail. זעק 3. m. p. P

זעק wy-yiz-za-roo. *ed, scattered abroad.* 3. m ה 3 Rad. drop. because R. —.

זעק yiz-rach. *He, spread out, as a curtain* m. s. F. K. Job 9: 7. 2 S 2 Chron. 26: 19. Is. 60: vers. ר for chol. because

זעק yiz-rach. *He ing light.* P. N.

יִרְחֶה yiz-rach-yah. *Jehovah shall raise.*
P. N. 1 Chron. 7: 3.

יִרַע yiz-ra. *He shall sow, scatter, disperse, plant seed, do good, or evil.* 3. m. s. F. K. Jud. 9: 45. Prov. 11: 18. יִרַע צְדָקָה *He that doeth (soweth the seed of) justice, or righteousness, shall be repaid, or rewarded.* aff. הָ, *her, it, They*, 3. m. p. 1 convers. R. יִרַע.

יִרַע, or יִרְעַע yiz-za-ra. *He shall be sown, planted, &c.* 3. m. s. F. Niph. Lev. 11: 37. R. —.

יִרְעֵאֵל yiz-re-ail. *God shall make fruitful.*
P. N. Jud. 6: 33. Hence, יִרְעֵלִי *His, or her offspring, descendants.* m. s.

יִרְקֵן yiz-rok. *He shall sprinkle, diffuse, scatter.* 3. m. s. F. K. Lev. 7: 2. aff. הָ *him, They*, 3. m. p. 1 convers. R. יִרְקֵן.

יִרְצָה ye-za-tha. *He shall be for a sign.*
P. N.

יִרְצֵהוּ yai-cha-ve-hoo. *They shall be hid, concealed, kept secret, covered up.* 3. m. p. F. Niph. Jos. 10: 16. 1 Sam. 10: 22. 1 convers. dag. drop. in הָ gutt. compens. by .. R. יִרְצֵהוּ.

יִרְצֵהוּ ye-chuv-bah. *He shall be preserved.*
P. N.

יִרְבֹּשׁ ya-cha-voash. *He shall bind, restrain, rule, govern.* 3. m. s. F. K. Job 34: 17. 5: 18. aff. וּ, *us, They*, 3. m. p. 1 convers. R. יִרְבֹּשׁ.

יִרְבֹּשׁ yach-vot. *He shall force, drive out, as a vessel to sea.* 3. m. s. F. K. Is. 27: 12. R. יִרְבֹּשׁ.

יִרְבֵּט ya-cha-vait. *He, or it shall be beat out, threshed.* 3. m. s. F. Niph. Is. 28: 27. dag. drop. in הָ gutt. compens. by .. R. —.

יִרְבֵּט wy-yach-be-aim. *And he caused to hide, conceal, cover them up.* 3. m. s. F. Hiph. 1 convers. with aff. הָ. R. יִרְבֵּט.

יִרְבֵּל ya-cha-vol. *He shall bind, pledge, pawn.* 3. m. s. F. K. Deut. 24: 6. aff. וּ *They*, 3. m. p. R. יִרְבֵּל.

יִרְבֵּל yai-cha-vel. *He shall be condemned, bound fast, reserved, held over to punishment.* 3. m. s. F. Niph. Prov. 13: 18. dag. drop. in הָ gutt. compens. by .. R. —.

יִרְבֵּל ye-chav-bel. *He shall diligently bind, hold fast, travail in pain.* 3. m. s. F. Pail. Ps.

7: 14. Eccles. 5: 5. .. changed into , because of makk. R. —.

וַיְחַבֵּק wy-ye-chav-baik. *And he diligently embraced, folded in his arms.* 3. m. s. F. Pail. 1 convers. Gen. 48: 10. aff. הָ *him*. R. וַיְחַבֵּק.

וַיְחַבֵּר wy-chav-bair. *And he diligently united, coupled together.* 3. m. s. F. Pail. 1 convers. Exod. 36: 10. aff. הָ *him*. R. וַיְחַבֵּר.

וַיְחַבֵּר ye-chuv-bar. *And he shall be diligently joined, united, coupled together.* 3. m. s. F. Pail. Exod. 28: 7. Eccles. 9: 4. with aff. וַיְחַבֵּר, for , chat. Ps. 94: 20. R. וַיְחַבֵּר.

וַיְחַבֵּשׁ The same as וַיְחַבֵּשׁ.

וַיְחַבֵּשׁ ya-cho-goo. *They shall be perplexed, bewildered, stupified, reel to and fro.* 3. m. p. F. K. Ps. 107: 27. irreg. וַיְחַבֵּשׁ 2 Rad. drop. because gemin. compens. by chol. for dag. understood in הָ gutt. R. וַיְחַבֵּשׁ.

וַיְחַבֵּר yach-gor. *He shall encompass, encircle, as with an army; gird, bind around, as with a belt; shake, tremble, as with fear.* 3. m. s. F. K. Ez. 7: 18. 2 Sam. 22: 46. "The children of the heathen shall be diminished, or wasted away, and shall shake with fear in their hiding places." aff. הָ, *her, it, They*, 3. m. p. 1 convers. R. וַיְחַבֵּר.

וַיְחַד ya-chad. *He united, joined together, associated with, became one.* 3. m. s. Pret. K. irreg. וַיְחַד, Fut. Gen. 49: 6. Is. 14: 20. Pail. Imp. Ps. 86: 11. dag. drop. in הָ gutt. compens. by . As a n. m. s. or adj. וַיְחַד *One, the first, any one.* Gen. 1: 5. As a Part. וַיְחַד *Together, at one time, at once, alike, united, collected, connected, at the same time, &c.* Deut. 33: 5. Gen. 13: 6. וַיְחַד Chald. the same. Hence, וַיְחַד *An only son, a beloved child, the Son of God.* m. s. Gen. 22: 2. Jer. 6: 26. Ps. 22: 21.

וַיְחַד ya-chad, and וַיְחַד ya-chaid. *He shall cause to rejoice, enliven, brighten up.* 3. m. s. F. Hiph. Prov. 27: 17. "As iron is burnished with iron, so shall a man be enlivened by the appearance of his friend." dag. drop. because gemin. compens. by , for dag. exclu. in הָ gutt. R. וַיְחַד.

וַיְחַד ye-chad. *He shall rejoice, be glad, sparkle with joy.* 3. m. s. F. K. Exod. 18: 9. Job 3: 6. "Gross darkness shall seize upon

the night; it shall not rejoice with the days of the year, nor be reckoned among the number of the months. ח 3 Rad. apocop. ו convers. R. —.

יחדו yich-do. *He shall be united to, become one with.* P. N.

יחידאלי yach-de-ail. *He shall be united, devoted to God.* P. N.

יחידהו yech-de-ya-hoo. *He shall be joined to Jehovah.* P. N.

יחדל yach-dal. *Desist, cease, leave off thou.* 2. m. s. Imp. K. Job 10: 20. irreg. for יחדל, Keri. ו drop. and י ehevi. assum. R. יחדל.

יחדל yech-dal. *He shall desist, forbear, abstain.* 3. m. s. F. K. Ez. 3: 27. Gen. 41: 49. irreg. for יחדל because of a neut. signif. aff. ו They, 3. m. p. ו Parag. R. —.

ויחדש wy-ye-chad-daish. *And he shall diligently renovate, renew, restore, reinstate.* 3. m. s. F. Pail. 2 Chron. 15: 8. ו convers. R. יחדש.

יחיהו ye-chav-weh. *He shall diligently produce, bring forth, make manifest, declare.* 3. m. s. F. Pail. Ps. 19: 3. Dan. 2: 11. .. changed into , because of makk. aff. וָ her, וֹ me. Gen. 3: 20. R. יחיהו.

יחול ya-chool. *He shall remain, abide, rest, be fixed upon.* 3. m. s. F. K. Jer. 23: 19. 2 Sam. 3: 29. aff. וְחָלַי, 3. m. p. euph. for יחיהו. R. יחול.

יחולל ye-cho-lail. *He shall diligently produce, bring forth.* 3. m. s. F. Pail. Ps. 29: 9. irreg. for יחולל, dag. drop. because gemin. compens. by chol. aff. וְ They, 3. m. p. R. יחולל.

יחוללו ye-cho-la-loo. *They will be diligently produced, brought forth.* 3. m. p. F. Pual. Job 28: 5. irreg. for יחוללו. See above. R. —.

יחוס ya-choos. *He shall preserve, cover, pity, spare, yearn over.* 3. m. s. F. K. Ps. 79: 13. irreg. for יחוס ו 2 Rad. drop. ו assum. compens. by , R. יחוס.

יחזקו ye-cho-ke-koo. *They shall diligently discern, ordain, decree, define, point out.* 3. m. p. F. Pail. Prov. 8: 15. irreg. dag. in פ drop. because gemin. compens. by chol. for . R. יחזקו.

יחיהו ye-che-wa-roo. *He shall become white, pale, of a ghastly appearance.* 3. m. s. F. K. Is. 29: 22. irreg. for יחיהו and , for ;

because of ח gutt. and , for chir. because of a neut. signif. Hence, as a n. m. s. חֲרִיר *Fine, white flour.* Gen. 40: 16. R. חריר.

יחוש ya-choosh. *He shall be quick, expeditious, in haste, or he shall earnestly desire, seek after.* 3. m. s. F. K. Eccles. 2: 25. irreg. ו for chol. See above. R. יחוש.

יחזק ye-che-zeh. *He shall see, perceive, discern, understand.* 3. m. s. F. K. Job 18: 17. irreg. for יחזק , and , for chol. and , because of ח and ח gutt. aff. וְ They, 3. m. p. ח 3 Rad. drop. because of ו Parag. Is. 26: 11. R. יחזק.

יחזקאל ya-cha-ze-ail. *He shall see God, be a prophet.* P. N. Ezra 10: 15.

יחזיק ya-cha-zik. *He shall cause to seize, make sure, strong, firm.* 3. m. s. F. Hiph. Job 8: 15. יחזק the same, with makk. aff. וְ They, 3. m. p. R. יחזק.

יחזק ya-chaz-zaik. *He shall diligently confirm, seal up, make sure, repair, rebuild.* 3. m. s. F. Pail. Exod. 9: 12. Jer. 23: 14. Is. 41: 7. 2 K. 12: 15. ו convers. aff. וְ me, וְ him, וְ them, יחזקו, 3. m. p. R. —.

יחזק yech-zak. *He shall be strong, fixed, firm, confirmed, sealed up, renewed, restored, shall prevail.* 3. m. s. F. K. for יחזק, because of a neut. signif. See above. aff. וְ They, 3. m. p. 1 Chron. 28: 7. 1 Sam. 17: 50. 2 Sam. 16: 21. Is. 39: 1. Exod. 7: 13. R. —.

יחזקאל ye-chez-kail. *God shall strengthen.* P. N. Ez. 1: 3.

יחזקיהו ye-chiz-ke-yah. *Jehovah shall make strong.* P. N.

יחזרה yach-zai-rah. *He shall surround her.* P. N. 2 Chron. 9: 12.

יחטא ya-cha-te. *He will cause to miss, pass by, or over the mark, i. e. the rule, or law, will violate the law.* 3. m. s. F. Hiph. Jud. 20: 16. Exod. 23: 33. Deut. 24: 4. R. יחטא.

יחטא ye-che-ta. *He will transgress, commit sin.* 3. m. s. F. K. chol. drop. , assum. because of ח gutt. aff. וְ They, 3. m. p. R. —.

ויחטא wy-chat-tai. *And he diligently purged, purified, made clean, atoned for sin.* 3. m. s. F. Pail. ו convers. Lev. 8: 15. 14: 52. aff. וְ him, it, וְ They, 3. m. p. R. יחטא.

יחטבו yach-te-voo. *They shall hew, cut down,*

carve, engrave, make incisions. 3. m. p. F. K. Ez. 39: 10. R. חָכַם.

יָחַטֵּף yach-topf. *He shall lay hold of, ensnare, entrap, possess.* 3. m. s. F. K. Jud. 21: 21. Pa. 10: 9. R. חָטַף.

יָחִיֵּה ye-cheh. *He shall live, revive, be preserved, renewed, be vigorous, strong, verdant, green.* 3. m. s. F. K. 1 Sam. 20: 24. ח 3 Rad. apocop. ו convers. aff. חָיָה *him*, ו *They*, 3. m. p. יָחִיֵּה the same. R. חָיָה.

יָחִיֵּאל ye-che-ail. *God shall revive.* P. N.

יָחִיֵּאלִי ye-che-ai-le. *God shall revive, live in me.* P. N.

יָחִידִי ya-ched. *Only, one only, single, solitary, alone.* Part. Jer. 6: 26. aff. חָדָה f. s. י. *my*, ו *thy*, 3. m. p. Jud. 11: 34. Ps. 68: 7. R. יָחִיד.

יָחִיֵּיחַ ye-chy-yeh. *He shall diligently revive, repair, renew, resuscitate, restore, preserve alive, invigorate.* 3. m. s. F. Piail. Gen. 12: 12. Hos. 6: 2, or 3. 1 Chron. 11: 8. Is. 7: 21. ו for - because of ח gutt. aff. חָיָה *us*, חָיָה *him*, חָיָה *her*, ו *They*, 3. m. p. convers. יָחִיֵּיחַ 3. m. p. euph. for ו with ח *us*. R. חָיָה.

יָחִיטוּ ya-che-too. *They shall cause to join, unite, lay, as a foundation.* 3. m. p. F. Hiph. Chald. Ezra 4: 12. irreg. for יָחִיטוּ. R. חָיָה.

יָחִיל ya-chil. *He shall cause to shake, tremble, be in pain, labor, be wounded, faint, weary, shall wait, hope, expect.* 3. m. s. F. Hiph. Ps. 29: 8. 55: 5. Lam. 3: 26. Jud. 3: 25. 1 Sam. 31: 3. Gen. 8: 10. Hos. 8: 10. ו 2 Rad. drop. compens. by ו, ו convers. aff. ו *They*, 3. m. p. ו Parag. R. חָיָה.

יָחִישׁ ya-chish. *He shall cause to be quick, expeditious, be terrified, afraid, in dread, as of an enemy.* 3. m. s. F. Hiph. Is. 5: 19. 28: 16. see Rom. 10: 11. ו 2 Rad. drop. compens. by ו Parag. R. חָיָה.

יָחִיֵּתָן ye-che-than. *He shall cause them to be agitated, terrified, as Cain, who murdered his brother Abel.* 3. m. s. F. Hiph. Hab. 2: 17. irreg. for יָחִיֵּתָן ח 3 Rad. drop. because gemin. compens. by long - for dag. exclu. with aff. ו Chald. for ח. R. חָיָה.

יָחִיֵּךְ ye-chach-keh. *He will diligently wait, hope, desire, seek, search after.* 3. m. s. F. Piail. Is. 30: 18. ו for - because of ח gutt. R. חָיָה.

יָחִיכָם ye-chach-kaim. *He will diligently instruct, make wise, intelligent.* 3. m. s. F. Piail. Ps. 105: 2. Job 35: 11. aff. חָיָה *us*. R. חָיָה.

יָחִיכָם yech-kam. *He shall be instructed, made wise, &c.* 3. m. s. F. K. Prov. 13: 20. chol. drop. ו assum. because of a neut. signif. aff. ו *They*, 3. m. p. R. חָיָה.

יָחַל ya-chal. 1 *He waited, hoped, expected, looked, desired, longed for*; 2 *trusted, confided in, relied on*; 3 *was in pain, distress of mind.* 3. m. s. Pret. K. irreg. ו, occurs in Piail. Gen. 8: 10. Ps. 119: 43. 71: 14. Imp. Ps. 130: 7. Job 29: 21. Niph. Gen. 8: 12. Ez. 19: 5. Hiph. Job 32: 11. Jer. 4: 19. Fut. Lam. 3: 31. Imp. Ps. 42: 6. LXX. προσμένω, from πρίν, *To, before, and μένω, To wait, look for with anxiety.* Germ. *hoffen.* Belg. *hopen.* Eng. *hope.* As a n. m. s. יָחִיל *A waiting, expecting, looking with anxiety, as for a friend, or an enemy.* Lam. 3: 26. Hence, *Sand*, because of its solidity and firmness. Though the wind and tide are constantly beating upon it, yet it is immovable. "Hope is the anchor of the soul;" and when it is cast "within the vail," it preserves the little barque from being dashed to pieces against the rocks and shoals of affliction and persecution. aff. חָיָה *I have*, &c. 1. c. s. חָיָה *Thou hast*, 2. m. s. with חָיָה *We have*, 1. c. p. ו *They have*, 3. c. p. Job 29: 1. Whence, יָחַל *To be weak, sick, faint, wounded, sorrowful.* Arab. وحل wahala. *To adhere, cleave to, persist in, persevere.* See Prov. 13: 12.

יָחַל ya-chail. *He shall cause to open, begin, commence, profane.* 3. m. s. F. Hiph. Jud. 10: 18. Num. 30: 3. Deut. 16: 29. See Ez. 39: 7. irreg. for יָחַלִּיל ל 2 Rad. drop. because gemin. compens. by ו for dag. understood, retained in the pl. with ו convers. and aff. ו *They*, 3. m. p. R. חָיָה.

יָחַל ya-chail. *Wait, hope, expect thou diligently.* 2. m. s. Imp. Piail. dag. drop. because of ח gutt. compens. by ו R. חָיָה.

יָחַל ya-chail. *He shall cause to fail, violate, profane.* 3. m. s. F. Hiph. Num. 30: 3. irreg. ל 2 Rad. drop. see above. - for ו because of a diff. signif. R. חָיָה.

יָחַל yai-chal. *He shall cause to profane,*

blaspheme, speak evil, irreverently. 3. m. s. F. Hiph. Is. 48: 11. irreg. ל 2 Rad. drop. see above, compens. by .. for dag. exclu. in ח gutt. R. חָלַל.

וַיַּחַל wy-ya-chal. *And he was wounded, bruised, sick, diseased, weak, faint.* 3. m. s. F. K. ו convers. 2 K. 1: 2. ח 3 Rad. apocop. אַחֲלָה the same. 2 Chron. 16: 12. א Chald. for ח exclu. R. חָלַה.

וַיַּחַל wy-chal. *And he diligently supplicated, entreated.* 3. m. s. F. Piail. ו convers. Exod. 32: 11. Prov. 19: 6. ח 3 Rad. apocop. dag. drop. compens. by long - for .. aff. ו They, 3. m. p. dag. retained. R. —.

יַחֲלֶה Pl. of וַיַּחַל.

יַחֲלֶה Pl. of וַיַּחַל.

יַחֲלֶה yach-le-ail. *He shall wait, hope for God.* P. N.

יַחֲלֶה yach-le-ai-le. *God shall be my hope.* P. N.

וַיַּחֲלֶה wy-yach-le-too. *And they caught, seized, laid hold of, i. e. the word.* 3. m. p. F. K. ו convers. 1 K. 20: 33. R. חָלַט.

יַחֲלֶה ya-cha-liph. *He, or it shall cause to shoot forth, spring up, be verdant, green, youthful, changed, substituted.* 3. m. s. F. Hiph. Job 14: 7. Lev. 27: 10. Gen. 31: 7. aff. וּנִי it, ו They, 3. m. p. R. חָלַה.

יַחֲלֶה ya-cha-litz. *He shall cause to be strong, rich, fruitful, pliable.* 3. m. s. F. Hiph. Is. 58: 11. LXX. πλουτήσας, *To be rich, fat*, Vulg. liberavit. *He freed, or set at liberty.* See Lev. 14: 40. Num. 31: 3. Is. 58: 12. As צַמְחָה in Tal. Heb. means *offspring, mighty, or valiant men*, it may refer, in the above text, to ministers of the gospel, who are the bones, nerves, and sinews of the church, which is called the body of Christ. R. חָלַץ.

יַחֲלֶה ye-cha-le-koon. *He shall cause to be smooth, soft, pliable; shall deceive, flatter, seduce.* 3. m. s. F. Hiph. Ps. 5: 10. -; for ; because of ח gutt. ו Parag. R. חָלַק.

יַחֲלֶה ye-chal-lail. *He will diligently profane, pollute, defile, violate the law, blaspheme.* 3. m. s. F. Piail. Lev. 21: 12. aff. וּנִי it, ו They, 3. m. p. וּנִי him, the same, euph. for ו. R. חָלַל.

יַחֲלֶה ya-cha-lom. *He shall dream, see a vision, or revelation, grow, become strong.* 3. m. s. F. K. Is. 29: 8. Joel 2: 28. or 3: 1. aff. ו They,

3. m. p. ו Parag. ו convers. Gen. 37: 9. 40: 5. Job 39: 4. Hence, "Their young ones shall grow and increase, and be made fat with corn; they shall go forth, and not return to them." R. חָלַם.

יַחֲלֶה ya-cha-loph. *He shall be changed, transferred, substituted, removed, i. e. idolatry shall disappear, and the true God shall appear, and be worshiped in its stead.* 3. m. s. F. K. Is. 2: 18. Dan. 4: 13, or 16. aff. ו They, 3. m. p. R. —.

וַיַּחֲלֶה wy-chal-laiph. *And he diligently changed, exchanged.* 3. m. s. F. Piail. ו convers. 2 Sam. 12: 20. R. —.

יַחֲלֶה ye-chal-laitz. *He shall diligently preserve, set free, deliver.* 3. m. s. F. Piail. Job 36: 15. Lev. 14: 39. aff. וּנִי me, וּנִי them, ו They, 3. m. p. ו convers. R. חָלַץ.

יַחֲלֶה yai-cha-lai-tzoo. *They shall be preserved, delivered, &c.* 3. m. p. F. Niph. Prov. 11: 9. ו Parag. dag. drop. in ח gutt. compens. by .. Ps. 60: 5, 6. R. —.

יַחֲלֶה ya-cha-lok. *He shall divide, separate, distribute.* 3. m. s. F. K. Prov. 17: 2. aff. ו They, 3. m. p. וּנִי the same. וּנִי them, ו convers. R. חָלַק.

יַחֲלֶה yai-cha-laik. *He shall be divided, separated, distributed.* 3. m. s. F. Niph. Job 38: 24. 1 Chron. 23: 6. 24: 3. dag. in ח gutt. drop. compens. by .. aff. וּנִי them, ו convers. ו They, 3. m. p. R. —.

יַחֲלֶה ye-chal-laik. *He shall diligently divide, distribute, separate.* 3. m. s. F. Piail. 2 Sam. 6: 18. ו convers. וּנִי the same, - changed into ו because of makk. aff. ו They, 3. m. p. R. —.

וַיַּחֲלֶה wy-ya-cha-losh. *And he became weak, diminished, reduced, as in strength and number, dispersed, destroyed.* 3. m. s. F. K. ו convers. Job 14: 10. Exod. 17: 13. - and ו for chir. because of a neut. signif. R. חָלַשׁ.

יַחֲמֶה ya-cham. 1 *He, or it was inflamed, furious, angry, hot, warm, animated*; 2 *She conceived, or brought forth.* 3. m. s. Pret. K. irreg. וּנִי, Fut. Gen. 30: 39. Deut. 19: 6. 1 K. 1: 1. Niph. Part. Is. 57: 5. Piail. Ps. 51: 7. Gen. 30: 41. LXX. αἰσώω, *To conceive.* As a n. f. s. חֲמָה *Wrath, fury, anger, heat.* Ps.

3: 7. Dan. 3: 18, 19. Germ. *born*. Belg. *boorn*. Eng. *born*. Hence, *יָחַם*.

יָחַם ya-cham. *He shall be warm, animated.* 3. m. s. F. K. 2 K. 4: 34. Is. 44: 15, 16. irreg. 2 Rad. drop. because gemin. compens. by *י* for dag. exclu. in *ח* gutt. *י* convers. R. —.

יָחַם yai-cham. *He shall be warm, animated, &c.* 3. m. s. F. Niph. irreg. *י* 1 Rad. drop. because of *י* preform. in the Fut. compens. by .. Eccles. 4: 11. aff. *י* *They*, 3. m. p. *יָחַם* her, *יָחַם* the same. R. *יָחַם*.

יָחַם ya-cha-mod. *He shall covet, earnestly desire, seek after.* 3. m. s. F. K. Exod. 34: 24. R. *יָחַם*.

יָחַם yach-mi. *He shall be zealous for me.* P. N.

יָחַם yai-cham-moo. *They shall be inflamed, infuriated, violent, hot with wrath.* 3. m. p. F. Niph. Hos. 7: 7. irreg. 2 Rad. drop. because gemin. compens. by dag. exclu. in *ח* gutt. compens. by .. R. *יָחַם*.

יָחַם yach-mol. *He shall pity, regard, spare, or prolong life.* 3. m. s. F. K. Job 6: 10. aff. *י* *They*, 3. m. p. R. *יָחַם*.

יָחַם wy-yai-cha-men-nah. *And they conceived, became inflamed.* 3. f. p. Gen. 30: 38. The verb in this form includes both as participating in the action. See Gen. 3: 7, 17. 1 Sam. 6: 12. Dan. 8: 22. R. *יָחַם*.

יָחַם ya-cha-mos. *He shall shake, cast off, take away, plunder.* 3. m. s. F. K. Job 15: 33. Lam. 2: 6. R. *יָחַם*.

יָחַם yech-matz. *He, or it shall be fermented, intermixed, assimilated, leavened.* 3. m. s. F. K. Exod. 12: 34. irreg. for *יָחַם*, *י* for chol. *י* for chir. because of *ח* gutt. and of a neut. signif. R. *יָחַם*.

יָחַם yech-me-roo. *They shall be excited, stirred up, disturbed, agitated, as the sea in a storm.* 3. m. p. F. K. Ps. 46: 3. irreg. See above. R. *יָחַם*.

יָחַם ye-che-math-ne. *She diligently animated, conceived, gave life, being, existence to me.* 3. f. s. Pret. Pail. Ps. 51: 7. irreg. for *יָחַם* because of *ח* gutt. "Behold, in iniquity I was diligently formed, and in sin (pollution) my mother diligently gave life to me. R. *יָחַם*.

יָחַם wy-ye-chan. *And he pitched his tent, encamped, surrounded.* 3. m. s. Pret. K. Zeph. 9: 8. *ח* 3. Rad. apocop. aff. *י* *They*, 3. m. p. R. *יָחַם*.

יָחַם ya-chon. *He will be kind, merciful, good, gracious, liberal.* 3. m. s. F. K. Is. 30: 19. Gen. 43: 29. irreg. 2 Rad. drop. compens. by *י* for dag. understood. in *ח* gutt. *י* convers. aff. *י* *thee*, *י* *us*, *יָחַם* and *יָחַם*, 3. m. p. R. *יָחַם*.

יָחַם yu-chan. *He will be caused to be kind, merciful.* 3. m. s. F. Hoph. Is. 26: 10. irreg. for *יָחַם*, 2 Rad. drop. See above. euph. for *י* or *י* chat. R. —.

יָחַם ya-cha-niph. *He will cause to profane, defile, pollute, blaspheme.* 3. m. s. F. Hiph. Num. 35: 33. Dan. 11: 32. R. *יָחַם*.

יָחַם wy-ya-chan-too. *And they preserved, embalmed, filled up, impregnated, as with aromatics.* 3. m. p. F. K. *י* convers. Gen. 50: 26. R. *יָחַם*.

יָחַם yach-ne-chen-noo. *He shall dedicate, set apart, consecrate it.* 3. m. s. F. K. Deut. 20: 5. *י* convers. aff. *י* *me*. R. *יָחַם*.

יָחַם ye-cha-nain. *He will diligently be soft, sweet, gracious.* 3. m. s. F. Pail. Prov. 26: 25. aff. *יָחַם*, 3. m. p. dag. drop. because gemin. compens. by chol. Hence, "For though he speaks kind, or soft with his voice, yet confide not in him, for bitter or detestable things are in his heart. R. *יָחַם*.

יָחַם ye-che-nan. *He will be gracious, kind, merciful.* 3. m. s. F. K. irreg. for *יָחַם*, because of a neut. signif. R. —.

יָחַם wy-yai-cha-nak. *And he was strangled, suffocated.* 3. m. s. F. Niph. 2 Sam. 17: 23. *י* convers. dag. drop. in *ח* gutt. compens. by .. R. *יָחַם*.

יָחַם the same as *יָחַם*.

יָחַם ye-chas-se-de-ka. *He shall diligently disgrace, reproach, put thee to shame.* 3. m. s. F. Pail. Prov. 25: 10. .. changed into *י* because of aff. *י*. R. *יָחַם*.

יָחַם ye-che-seh. *He shall confide, trust in him, i. e. abide under the shadow of his protection, or wings.* 3. m. s. F. K. Ps. 34: 9. irreg. for *יָחַם*, because of *ח* and *ח* gutt. aff. *י* *They*, 3. m. p. *י* Parag. 2 Sam. 23: 3. R. *יָחַם*.

יַחְסִיר yach-sir. *He shall cause to fail, abate, diminish, come short.* 3. m. s. F. Hiph. Is. 32: 6. R. חָסַר.

יַחְסֵלְנוּ yach-se-len-noo. *He shall devour, swallow it up.* 3. m. s. F. K. Deut. 28: 38. R. חָסַל.

יַחֲסֵן yai-cha-sain. *He shall be secured, preserved, kept fast, laid up in store.* 3. m. s. F. Niph. Is. 23: 18. irreg. dag. drop. in ח gutt. compens. by .. R. חָסַן.

יַחְסֵר yech-sar, or יָסַר. *He will diminish, waste away, fail, be deficient, or in want, as of food.* 3. m. s. F. K. Gen. 8: 5. Deut. 15: 8. Ps. 34: 11. aff. וּ They, 3. m. p. R. חָסַר.

יָחַף ya-chaph. In Chald. *To be worn down, or wasted away, as by hard labor.* In Arab. حافي hafa. *Naked, uncovered, smooth, even, bald.* As a n. m. s. יָחַף Unshod, barefooted. The sole of the foot, either of man or beast, which is smooth, and bare of covering, and worn down, particularly with traveling. 2 Sam. 15: 30. Is. 20: 2.

וַיַּחֲפֵהוּ wa-ye-chaph. *And he diligently covered, spread over, as with gold, &c., concealed, kept hid.* 3. m. s. F. Pail. 2 Chron. 3: 5. 7: 8. 2 K. 17: 9. ח 3 Rad. apocop. וַיַּחֲפֵא 3. m. p. ח drop. & ehevi assum. R. חָפַה.

יַחֲפֹז yach-poz. *He shall fear, tremble, flee, retreat.* 3. m. s. F. K. Job 40: 18, or 23. chir. drop. - assum. because of ח gutt. aff. וּ They, 3. m. p. R. חָפַז.

יַחֲפִיזוּן yai-cha-phai-zoon. *They shall be terrified, shall shrink back, roll over, retreat.* 3. m. p. F. Niph. Ps. 104: 7. dag. in ח gutt. drop. compens. by .. R. —.

וַיַּחֲפִיר we-yach-pir. *And he shall cause shame, disgrace, dishonor, i. e. upon himself, family, and friends.* 3. m. s. F. Hiph. Prov. 13: 5. ו conj. because of: R. חָפַר.

יַחֲפֵץ yach-phatz, or יִחְפֹּץ. *He shall bend, as the tail, incline towards, delight in, be satisfied with, be willing, obedient, ready to serve.* 3. m. s. F. K. Job 40: 13, or 17. Gen. 34: 19. Is. 58: 2. aff. וּ They, 3. m. p. ו Parag. R. חָפַץ.

וַיַּחְפֹּר wy-yach-por. *And he searched, explored, dug out, was confounded, put to shame.*

3. m. s. F. K. ו convers. Gen. 26: 18, 22. Job 39: 21. Deut. 1: 22. Ps. 34: 6. 35: 4. aff. וּ They, 3. m. p. חוּ him, , euph. for ו. R. חָפַר.

וַיַּחְפֹּש׶ׁ wy-chaph-pais. *And he diligently examined, scrutinized, stripped, uncovered.* Gen. 31: 35. ו convers. R. חָפַשׁ.

יַחְפֹּש׶ׁ ye-chuph-pas. *He shall be diligently examined, scrutinized, stripped, uncovered, viz. of his folly.* 3. m. s. F. Pual. Prov. 28: 11. R. —.

וַיַּחְפְּשׁוּ yach-pe-shoo. *They shall search, examine, &c.* 3. m. p. F. K. R. —.

יַחֲזֵא yach-ze-ail. *He shall see God.* P. N.

וַיַּחַץ wy-ya-chatz. *And he divided, separated into parts, portions.* 3. m. s. F. K. ו convers. Gen. 32: 8. Ps. 55: 24. ח 3 Rad. apocop. aff. וּ They, 3. m. p. R. חָצַח.

וַיַּחְצֹבוּ yai-cha-tze-voon. *They shall be engraved, carved, cut, hewn out, as letters on stone, &c.* 3. m. p. F. Niph. Job 19: 24. dag. drop. in ח gutt. compens. by .. ו Parag. R. חָצַב.

וַיַּחְצֹב wy-yach-tzov. *And he cut, carved, dug out.* 3. m. s. F. K. ו convers. R. —.

יַחְצֶה ye-chè-tzeh. *He shall separate, divide, distribute, as into parts, or portions.* 3. m. s. F. K. Is. 30: 28. irreg. for יַחְצֹח, see יַחְצֹח. aff. וּ They, 3. m. p. ו Parag. Exod. 21: 35. חוּ him. R. חָצַה.

וַיַּחֲקֶה we-yu-cha-koo. *And they were caused to be described, recorded, registered, in a book.* 3. m. p. F. Hoph. Job 19: 23. ו convers. irreg. ח 3 Rad. drop. because gemin. compens. by ו for dag. exclu. in ח gutt. , for ו or ו chat. R. חָקַק.

יַחֲקֶה See יַחֲקֶה.

יַחֲקֶה ya-cha-kar. *He shall examine, find out, distinguish.* 3. m. s. F. K. Job 13: 9. aff. חוּ him, וּ They, 3. m. p. יַחֲקֶה the same. R. חָקַר.

יַחֲקֶה yai-cha-kair. *He shall be reckoned, distinguished, examined into.* 3. m. s. F. Niph. Jer. 46: 23. dag. drop. see above. In Pail. יַחֲקֶה. 3. m. s. F. Eccles. 12: 9. R. —.

יָחַר ya-char. *He delayed, tarried behind, was slow.* 3. m. s. Pret. K. irreg. ח, occurs in Hiph. F. 2 Sam. 20: 5. יָחַר A branch, young plant, an after-growth. Tal. Kel. fol. 23. Compare יָחַר.

וַיִּחַר wy-ye-char. *He was inflamed, angry, irritated.* 3. m. s. F. K. ו convers. Jonah 4: 1. Gen. 18: 30. 45: 5. 2 Sam. 6: 8. Ps. 58: 10. ה 3 Rad. apocop. יָחַר the same. Exod. 32: 11. Deut. 6: 15. R. יָחַר.

וַיִּחַר wy-ya-char. *And he caused to burn, be irritated, angry.* 3. m. s. F. Hiph. Job 19: 11. ו convers. irreg. for יָחַר ה 3 Rad. apocop. R. —.

וַיִּחַר wy-yai-char. *And he was burned, consumed.* 3. m. s. F. Niph. Ez. 15: 5. ו 3 Rad. and dag. in ח gutt. drop. because gemin. compens. by , and .. aff. ו They, 3. m. p. ו convers. R. יָחַר.

יִחַר ye-che-rav. *He shall diminish, waste, destroy, desolate.* 3. m. s. F. K. Job 14: 10, 11. Is. 60: 12. chir. drop. .. assum. because of a neut. signif. - for chol. because of , aff. ו They, 3. m. p. יָחַר and יָחַר pl. the same. R. יָחַר.

וַיִּחַר we-yach-re-goo. *And they shall be terrified, or shake with fear.* 3. m. p. F. K. Ps. 18: 46. ו conj. because of ; R. יָחַר.

יִחַר ye-che-rad. *He shall shake, tremble, be dismayed.* 3. m. s. F. K. Is. 19: 16. irreg. because of a neut. signif. see above. aff. ו They, 3. m. p. R. יָחַר.

יִחַר ya-cha-rish. *He shall cause to be silent, still, quiet, inactive.* 3. m. s. F. Hiph. Jer. 38: 27. aff. ו They, 3. m. p. R. יָחַר.

יִחַר ya-cha-rosh. *He shall plough, harrow, cultivate ; be still, deaf, dumb, quiet, inactive.* 3. m. s. F. K. Prov. 20: 4. Ps. 50: 3. יָחַר the same. R. —.

יִחַר ya-cha-roch. *He shall roast, i. e. enjoy, satisfy himself.* 3. m. s. F. K. Prov. 12: 27. See Dan. 3: 27. Hence, "The oppressor, or deceitful man, is not satisfied with that which he took in hunting (i. e. by his oppression), but the honest man shall enjoy the fruit of his labor. R. יָחַר.

יִחַר yo-cho-ram. *He shall cause to be devoted, cut off, destroyed, set apart, as for a blessing, or a curse.* 3. m. s. F. Hoph. Exod. 22: 20. Lev. 27: 29. R. יָחַר.

יִחַר ya-cha-rim. *He shall cause to devote, cut off, set apart, destroy, consecrate,* 3. m. s. F. Hiph. Lev. 27: 29. Jos. 10: 37. aff. ח her, ו They, 3. m. p. ו convers. יָחַר 3. m. p. euph. for ו with ב. them. R. —.

יִחַר ye-che-raph. *He shall reproach, condemn, strip, make bare.* 3. m. s. F. K. Job 27: 6. Is. 18: 6. irreg. for יָחַר long - for chol. because of ח gutt. , for chir. because of a neut. signif. R. יָחַר.

יִחַר ye-cha-reph. *He shall diligently reproach, blaspheme.* 3. m. s. F. Pail. Ps. 74: 10. dag. drop. in ח gutt. compens. by , , for .. because of , aff. ו They, 3. m. p. with. יָחַר me. R. —.

יִחַר ye-che-retz. *He shall reproach, revile, injure, act, determine, move the tongue.* 3. m. s. F. K. Exod. 11: 7. irreg. See the preceding word. R. יָחַר.

יִחַר ya-cha-rok. *He shall grate, grind, gnash his teeth.* 3. m. s. F. K. Ps. 112: 10. aff. ו They, 3. m. p. ו convers. R. יָחַר.

יָחַשׁ ya-chas. *He was reckoned, numbered, distinguished, as one of the family.* 3. m. s. F. K. irreg. י occurs in Hith. 1 Chron. 5: 17. Inf. 2 Chron. 31: 17, 27. Part. pl. Ezra 6: 21. aff. ש. them. As a n. m. s. יָחַשׁ A register, roll, list, as of the generation, or descent. Neh. 7: 5. 1 Chron. 5: 1. LXX. ἀπογράφειν, composed of ἀπό, From, and γράφω, To write. He had to prove his claim by the family record. Hence, יָחַשׁ To search after, find out, examine, and Arab. باس bahasa. Natural origin, generation.

יָחַשׁ ya-cha-shav, and יָחַשׁ He shall impute, place, or charge to the credit of another, purpose, fix, determine, either for or against. 3. m. s. F. K. 2 Sam. 19: 19. Ps. 32: 2. Is. 10: 7. Job 33: 10. 41: 18. chol. drop. , assum. : under. ב exclu. aff. יָחַשׁ me, ח, her, it. See Gen. 15: 6. ו They, 3. m. p. ן Parag. R. יָחַשׁ.

יָחַשׁ yai-cha-shaiv. *He, or it shall be reckoned, esteemed, placed to his account.* 3. m. s. F. Niph. Lev. 7: 18. dag. drop. in ח gutt. compens. by .. aff. ו They, 3. m. p. R. —.

יָחַשׁ yai-chash-shaiv. *He shall diligently reckon, impute, place to the account, &c.* 3. m. s. F. Pail. Lev. 25: 50. Hos. 7: 15. aff. ו They, 3. m. p. R. —.

יָחַשׁ ye-che-shoo. *They shall refrain, i. e. from speaking, be quiet, silent, inactive.* 3. m. p. F. K. Is. 62: 6. Ps. 107: 29. irreg. ח 3 Rad.

drop. because of aff. ה, ך, for chir. See above.
R. חָשָׁה.

יַחֲשִׁיךְ ya-cha-shich. *He shall cause to be obscure, dark, concealed; spiritually blind.* 3. m. s. F. Hiph. Jer. 13: 16. Ps. 139: 12. יַחֲשִׁיךְ the same. Hence, "The darkness shall not cause me to be concealed from thee; for the night shall be as bright as the day before thee: the darkness and the light are one with thee." R. חָשָׁה.

יַחֲשֹׁךְ yach-soch. *He shall restrain, keep back, withhold, prohibit.* 3. m. s. F. K. Prov. 21: 26. Job 16: 5. R. חָשָׁה.

יַיִּחֲשֶׁה yai-cha-sech. *He shall be restrained, shut up, &c.* 3. m. s. F. Niph. Job 21: 30. dag. in ה gutt. drop. compens. by .. R. —.

יַעֲשֶׂה yech-she-koo. *They shall be obscure, obstructed.* 3. m. p. F. K. R. —.

וַיִּחָשֶׁה wy-ye-che-soph. *He stripped, uncovered, made bare, as a tree of its leaves.* 3. m. s. F. K. ו convers. Ps. 29: 9. See יַחֲרֹה R. חָשָׁה.

יַיִּחַת yai-chath. *He shall be terrified, dismayed, crushed, broken.* 3. m. s. F. Niph. Jer. 17: 18. irreg. ה 2 Rad. and dag. drop. because gemin. and of ה gutt. compens. by ך and .. for dag. exclu. in ה gutt. aff. ה They, 3. m. p. dag. retained. R. חָתָה.

יַיִּחַת yai-chath. *He shall go down, descend, proceed, i. e. to the battle.* 3. m. s. F. K. Jer. 21: 13. irreg. נ 1 Rad. drop. compens. by .. for dag. exclu. in ה gutt. aff. ה They, 3. m. p. R. חָתָה.

יַחֲתֹם yach-tom. *He shall shut up, cover, as with a veil, or curtain, seal, make sure, confirm, establish, appoint, set bounds to.* 3. m. s. F. K. Job 9: 7. 33: 16. 37: 7. See Is. 29: 11. Dan. 12: 4, 9. R. חָתָם.

יַחֲתֶקֶה yach-te-ka. *He shall seize, take, remove thee away, as a tent put up for the night.* 3. m. s. F. K. Ps. 52: 5, or 7. Prov. 6: 27. Hence, "Shall a man seize, or place fire in his bosom, and his clothes not be consumed?" viz. shall he suffer the fire of lust to prey upon his heart, and his life not be wasted away? ה 3 Rad. drop. because of aff. ה. R. חָתָה.

יַיִּחֲתֵנִי ye-chith-tai-ne. *He shall cause me to be terrified, broken down by affliction.* 3. m. s. F. Hiph. Job 31: 34. Jer. 1: 17. See Is. 9: 4.

irreg. ה 3 Rad. drop. because gemin. compens. by dag. Pail. Job 7: 14. R. חָתָה.

יַחֲתֹף yach-top. *He shall rob, plunder, take away by force,* 3. m. F. K. Job 9: 12. R. חָתָה.

יַחֲתֹכוּ yach-te-koo. *They shall dig, plough, row.* 3. m. p. F. K. Jon. 1: 3. Job 24: 16. R. חָתָה.

יַחֲתֹךְ See יַחֲתֹף.

יָטַב ya-tav. 1 *He was good, kind, benivolent; 2 happy, prosperous; 3 upright, just; 4 penitent, disconsolate; 5 delightful, pleasant, acceptable, agreeable, graceful, comely, lovely, admired; 6 cheerful, joyful; 7 fixed, prepared; 8 restored, reinstated.* 3. m. s. Pret. K. irreg. פ, ה, F. Gen. 12: 13: 40: 14: 1 Sam. 24: 5. 1 K. 21: 7. Hiph. Gen. 12: 16. F. Num. 10: 32. Imp. Deut. 9: 21. aff. ה They were, &c. 3. m. p. As a n. or adj. טוֹב *Good, pleasant, delightful, complete, perfect.* LXX. *dyabos*, Germ. *gute*, Belg. *goet*, Eng. *good*. Hence, טוֹב מְאֹד *Superlatively good, great, excellent.* Gen. 2: 31. See יִיטִיב.

יָטַב The same as יִיטִיב.

יֹטֵבָה yot-vah. *The pleasant, delightful place.* P. N. 2 K. 21: 19.

וַיִּטְבֵּל wy-yit-bol. *And he dipped, immersed.* 3. m. s. F. K. ו convers. Lev. 9: 9. 2 K. 8: 8. aff. ה They, 3. m. p. R. טָבַל.

וַיִּטְבַּע wy-yit-ba. *He sunk, i. e. into the filth, mud.* 3. m. s. F. K. ו convers. Jer. 38: 6. R. טָבַע.

יִטֵּה yit-teh. *He shall cause to extend, stretch out, bend, bow down.* 3. m. s. F. Hiph. 2 Sam. 19: 15. Ezra 9: 9. Is. 31: 3. irreg. נ 1 Rad. drop. compens. by dag. יָטַב the same, with ו convers. ה 3 Rad. apocop. aff. ה thee, ה or נ him. 3. m. p. In Kal. יָטַע, יָטַע, יָטַע 3. m. s. and pl. F. with ו convers. Gen. 26: 25. Zeph. 2: 13. Jud. 16: 30. R. נָטָה.

יִטְהַר yit-har. *He shall be pure, clean, free from guilt.* 3. m. s. F. K. Lev. 15: 13. chol. drop. because of ה gutt. long. assum. R. טָהַר.

וַיִּטְהַר wy-ye-ta-hair. *And he diligently cleansed, purified, washed away, as filth.* 3. m. s. F. Pail. ו convers. dag. drop. in ה gutt. compens. by long. for ך. R. —.

וַיִּטְהַרוּ wy-yit-ta-ha-roo. *And they puri-*

fed, cleansed themselves. 3. m. p. F. Hith. ו convers. Neh. 12: 30. irreg. ח preform. and dag. drop. because of ט and ה gutt. compens. by dag. long - for י See 2 Cor. 7: 1. Rev. 7: 14. R. —.

יִטֹּל yit-tol. *He shall lift, raise up, bear, carry, as a burden.* 3. m. s. F. K. Is. 40: 15. irreg. נ 1 Rad. drop. compens. by dag. R. נָטַל.

יִטֹּר yit-tor. *He will keep, reserve, lay up in store.* 3. m. s. F. K. Ps. 103: 9. Jer. 3: 5. irreg. See above. R. נָטַר.

יָטוּשׁ ya-toos. *He shall depart, vanish away.* 3. m. s. F. K. Job 9: 26. R. טָוַשׁ.

יָטוּשׁ See יָטַשׁ.

וַיִּטְהַן wy-yit-han. *And he reduced, beat out thin, as gold leaf.* 3. m. s. F. K. ו convers. Exod. 32: 20. R. טָהַן.

יָטֶפְחוּ yat-te-phoo. *They shall cause to distill, drop down, as dew, or showers of rain.* 3. m. p. F. Hiph. Amos 9: 13. Micah 2: 6. נ 1 Rad. drop. compens. by .. R. נָטַף.

וַיִּטֵּל wy-yat-tel. *And he caused to cast forth, throw, as a dart, javelin, or arrow.* 3. m. s. F. Hiph. 1 Sam. 18: 11. Ez. 32: 4. irreg. ו 2 Rad. drop. compens. by י aff. ו They, 3. m. p. הוּ him, euph. for ו, הוּ הַיִּטֵּל the same. R. טָלַה.

יָטַל The same as יָטַל.

יִטְמַא yit-tam-ma. *He shall pollute, defile himself, become impure.* 3. m. s. F. Hith. Lev. 21: 1, 4. Num. 6: 7. irreg. ח preform. drop. because of ט compens. by dag. י for .. because of א gutt. aff. ו They, 3. m. p. הוּ הַיִּטְמַא the same. R. טָמַא.

יִטְמָא yit-ma. *He shall be impure, unclean, unholy.* 3. m. s. F. K. Lev. 5: 3. 15: 16. aff. ו They, 3. m. p. with ו convers. R. —.

יִטְמַא yit-tam-me-oo. *They shall diligently be pronounced impure, unclean.* 3. m. p. F. Piail. aff. הוּ or הוּ him. R. —.

וַיִּטְמֹן wy-yit-mon. *And he hid, concealed, covered up, buried.* 3. m. s. F. K. ו convers. Gen. 35: 4. aff. הוּ him. R. טָמַן.

וַיִּטְמְנוּ wy-yat-me-noo. *And they caused to hide, cover up, bury.* 3. m. p. F. Hiph. 2 K. 7: 8. ו convers. R. —.

יִטְעוּ yit-te-oo. *They shall plant, fix, settle, establish, confirm.* 3. m. p. F. K. Dan. 11: 45. irreg. נ 1 Rad. drop. compens. by dag. י for chol. because of ע gutt. aff. הוּ him. R. נָטַע.

יִטְעַם yit-am. *He shall taste, relish, enjoy, receive, perceive.* 3. m. s. F. K. 1 Sam. 19: 35. aff. ו They, 3. m. p. R. טָעַם.

יִטְעֲמוּ ye-ta-a-moon. *They shall cause to eat, devour.* 3. m. p. F. Hiph. Chald. Dan. 4: 22, or 25. 5: 21. aff. הוּ him, ו They, 3. m. p. R. —.

יִטְפֹּהוּ yit-te-phoo. *They shall distill, drop down, as dew, or rain upon the grass.* 3. m. p. F. K. irreg. נ 1 Rad. drop. See above. R. נָטַף.

יָטֶרֶח yat-re-ach. *He shall cause to weaken, wear away, dissolve.* 3. m. s. F. Hiph. Job 37: 11. R. טָרַח.

יִטְרֹף yit-ta-raiph. *He, or it shall be torn, gored, ripped open.* 3. m. s. F. Niph. Exod. 22: 13. R. טָרַף.

יִטְרֹף yit-raph. *He shall tear in pieces, plunder, or take away by force.* 3. m. s. F. K. Pa. 7: 3. Deut. 33: 20. R. —.

יָטוּשׁ yit-tosh. *He will abandon, desert, surrender, give up to destruction.* 3. m. s. F. K. 1 Sam. 17: 20. 12: 22. Ps. 94: 14. Hos. 12: 14. נ 1 Rad. drop. compens. by dag. aff. הוּ us, ו They, 3. m. p. ו convers. הוּ him, euph. 3. m. p. for ו. R. נָטַשׁ.

יֵאָשׁ ye-vash. *He shall absorb, dry up, as the waters of the deluge, fade, wither, as grass, or flowers.* 3. m. s. F. K. Is. 19: 7. Gen. 8: 7. aff. ו They, 3. m. p. R. יָבַשׁ.

יֵגַע ye-ga. *He shall labor, be weary, fatigued, worn out with labor, as a machine by constant work.* 3. m. s. F. K. Is. 40: 30. ו 3. m. p. R. יָגַע.

יָדַע ye-dai-da. *He shall know, understand, perceive, discern, experience.* 3. m. s. F. K. Ps. 138: 6. Dan. 6: 10. R. יָדַע.

יֵיחַל ye-ya-chail. *He shall diligently wait, hope, expect, earnestly desire.* 3. m. s. F. Piail. Micah 5: 7. Gen. 8: 10. dag. drop. in ח gutt. compens. by long - for י, יֵיחַל the same contract. ו convers. aff. ו They, 3. m. p. נ Pa-rag. R. יָחַל.

וַיִּיחַל wy-ye-ya-chel. *And he was detained, kept in suspense, waited, expected, hoped.* 3. m. s. F. Niph. Gen. 8: 12. ו convers. .. changed into י because of ח gutt. R. —.

וַיִּיחַל wy-yo-chel. *And he caused to wait, hope, expect.* 3. m. s. F. Hiph. ו convers. irreg.

for *וַיִּזְחַל* drop. *ו* assum. because of *ו* prefix. R. —.

וַיִּזְחַר wy-yo-cher. *And he caused to delay, tarry, be slow.* 3. m. s. F. Hiph. *ו* convers. 2 Sam. 20: 5. R. *יִזְחַר*.

יִזְטַב yai-tav. *He shall cause to be good, to repent, be just, upright, be kind, merciful, benevolent.* 3. m. s. F. Hiph. Job 24: 21. Gen. 4: 7. Jer. 7: 5. *וַיִּזְטַב* and *וַיִּזְטַב* the same. aff. *הָ* *thee*, *ו* *They*, 3. m. p. *ו* convers. R. *יִזְטַב*.

יִזְטַב ye-tav, and *יִזְטַב* *He, or it will be good, agreeable, &c.* 3. m. s. F. K. Gen. 12: 13. aff. *ו* *They*, 3. m. p. R. —.

יִזְלַל ye-yai-lal. *He shall cause to cry aloud, howl, make a doleful noise.* 3. m. s. F. Hiph. Is. 52: 5. aff. *ו* *They*, 3. m. p. R. *יִזְלַל*.

יִזְנַן ya-yan. Derived from *יָזַן* *To squeeze, press out.* Hence, *יִזְנַן* *to produce, propagate, increase rapidly.* Ps. 72: 17. also *Wine, or grapes*, the offspring of the vine, which increase more abundantly in Judea, than any other fruit. m. s. Gen. 19: 32. Deut. 32: 38. aff. *הָ*, *her*, *ו* *my*, *הָ* *thy*, f. *הָ* *thy*, m. *הָ*, *their*. Spiritually, it refers to our blessed Saviour and his blood, which was shed for many, for the remission of sins, and to the comfort and consolation that all true believers shall receive through his death and sufferings in this life, and that which is to come. Exod. 29: 40. Jud. 9: 13. Jer. 25: 15. Is. 29: 9. See Mark 14: 24, 25. John 15: 1.

יִזְנַק ye-nak. *He shall extract, draw out, suck, receive, participate in, be nourished, fed by.* 3. m. s. F. K. Deut. 33: 19. Job 20: 16. Is. 60: 16. *ו* with a pause accent, for chol. *ו* drop. under *ו* quies. aff. *ו* *They*, 3. m. p. R. *יִזְנַק*.

יִזְסַדֵּנָה ya-yas-den-nah. *He shall diligently fix, settle, lay the foundation of it.* 3. m. s. F. Piail. Jos. 6: 26. reg. with aff. *נָה*. R. *יִזְסַד*.

יִזְסַח ye-sach. *He shall pour out, diffuse, spread over, anoint.* 3. m. s. F. K. Exod. 30: 32. Is. 61: 1. irreg. for *יִזְסַחֵךְ*. See above. R. *יִזְסַח*.

יִזְסַיֵּר ye-yas-sair. *He shall diligently discipline, correct, chasten, instruct.* 3. m. s. F. Piail. Deut. 8: 5. reg. R. *יִזְסַיֵּר*.

יִזְעַדֵּנָה ye-a-den-nah. *He shall appoint,*

constitute her, i. e. his wife, or give her in marriage. 3. m. s. F. K. Exod. 21: 9. irreg. for *יִזְעַדֵּךְ*, *ו* for chol. because of *ע* gutt. *ו* drop. because of *ו* quies. in chir. R. *יִזְעַד*.

יִזְעַף ye-aph. *He shall be exhausted, worn out, weak, as in body and mind, lose his strength, wisdom, understanding, &c.* 3. m. s. F. K. Is. 40: 28. Jer. 51: 58. *ו* convers. *יִזְעַף* 3. m. p. R. *יִזְעַף*.

יִזְיֵף wy-yiph. *And he was tall, straight, beautiful, fair, comely.* 3. m. s. F. K. Ezra 31: 7. *ו* convers. irreg. for *יִזְיֵפָה* *ו* 3 Rad. apocop. R. *יִזְיֵף*.

יִזְיַפְהוּ ye-ya-phai-hoo. *He shall diligently beautify, adorn, or deck it over, i. e. with gold, &c.* 3. m. s. F. Piail. Jer. 10: 4. *ו* 3. Rad. drop. because of aff. *ו* *הוּ*. R. —.

יִזְיַצֵּר wy-ye-tzer. *And he framed, formed, fashioned.* 3. m. s. F. K. Gen. 2: 7. *ו* convers. irreg. for *יִזְיַצֵּר*, chol. drop. *ו* assum. be cause of *ו*, *ו* quies. in long. chir. R. *יִזְיַצֵּר*.

יִזְיַקֵּץ wy-ye-ketz. *He awoke, was roused up, recovered.* 3. m. s. F. K. Gen. 9: 24. 41: 4. *ו* convers. irreg. See above. R. *יִזְיַקֵּץ*.

יִזְיַקֵּר wy-yai-kar, and *יִזְיַקֵּר* *He shall be valuable, precious, be honored, revered.* 3. m. s. F. K. Ps. 72: 14. 49: 9. 1 Sam. 18: 30. Is. 43: 4. *ו* conj. because of *ו*, irreg. for *יִזְיַקֵּר*. See above. R. *יִזְיַקֵּר*.

יִזְיַרָּא ye-ra. *He shall fear, dread, reverence, as God, a prince, or a parent.* 3. m. s. F. K. 1 Sam. 18: 12. *ו* convers. *ו* for chol. because of *א* gutt. *ו* quies. in long chir. aff. *ו* *They*, 3. m. p. *ו* *thee*, *ו* *me*, *ו* Parag. R. *יִזְיַרָּא*.

יִזְיַרְהַ ye-ya-reh. *He shall be pierced, penetrated, thrust through, as with a dart, &c.* 3. m. s. F. Niph. Exod. 19: 13. See Heb. 12: 20. *ו* for *ו* because of *ה* gutt. R. *יִזְיַרְהַ*.

יִזְיַרֶּשׁ ye-rash. *He shall inherit, possess, as the place or property of another.* 3. m. s. F. K. Ps. 25: 13. Num. 21: 24. aff. *הָ* *thee*, *הָ* *them*, *הָ* *her*, *ו* *They*, 3. m. p. *ו* for chol. because of *ו*, *ו* convers. *ו* the same, euph. for *ו*. R. *יִזְיַרֶּשׁ*.

יִזְיַרֶּשׁ ye-ya-raish. *He shall diligently inherit, possess, &c.* 3. m. s. F. Piail. Deut. 28: 42 dag. drop. in *ו*, compens. by *ו*. R. —

יִזְיַרֶּשׁ The same as *יִזְיַרֶּשׁ*.

יִשְׁרֹרַךְ ya-she-roo. *They shall cause to guide, direct.* 3. m. p. F. Hiph. Prov. 4: 25. reg. R. יִשְׁרֹרַךְ.

וַיִּשָּׁם wy-ye-sam. *He, or it was caused to be fixed, placed, set.* 3. m. s. F. Hoph. Gen. 24: 33. irreg. for וַיִּשָּׁם, וַיִּשָּׁם the same. Gen. 50: 26. irreg. form of Hiph. for Hoph. R. שָׁם.

יִישָׁן ye-shan. *He shall fall asleep quietly, repose, be at rest,* either in the grave, in his bed, or in carnal security. 3. m. s. F. K. Ps. 13: 4. See Eccles. 5: 12. R. יִישָׁן.

יִישָׁר ye-shar. *He, or it shall be acceptable, right, straight, even, direct,* as a path, road, or rule. 3. m. s. F. K. 1 Sam. 6: 12. 18: 20. 2 Sam. 17: 4. Num. 23: 27. Hence, "And Michal, the daughter of Saul, loved David exceedingly, and they communicated it to Saul, and the word was acceptable in his eyes." Hence, also, "And Balak said to Balaam, Come, now, I entreat thee; I shall take thee to another place, perhaps it shall be pleasing in the eyes of Elohim, and thou shalt diligently curse (re-nounce) him (Israel) for me from thence." R. יִישָׁר.

יִישָׁר ye-yas-she. *He shall diligently direct, make straight, even, just, acceptable.* 3. m. s. F. Piail. Prov. 3: 6. 2 Chron. 32: 30. ו convers. .. changed into י because of makk. Hence, "Foolishness is the rejoicing of the unwise heart, but the man of intelligence shall diligently direct his steps." Prov. 15: 21. R. —.

יִיךָ The same as יִיךָ.

יָךְ yach. *Near, at hand, within reach.* Part.

יִיכָאב yich-av. *He shall be wounded, be in pain, sorrow.* 3. m. s. F. Hiph. Prov. 14: 13. ו for chol. because of א and of a neut. signif. R. יִיכָאב.

יִיכָאב yach-iv. *He shall cause to wound, pierce, as with an arrow, be in pain, distress, as from a wound.* 3. m. s. F. Hiph. Job 15: 18. reg. R. —.

יִיכָבַד ye-chav-baid. *He shall diligently honor, reverence, respect, obey, serve, &c.* 3. m. s. F. Piail. Ps. 50: 23. 15: 4. aff. נִי me, נ redun. ו thee, ו They, 3. m. p. R. יִיכָבַד.

יִיכָבַד yich-bad. *He shall adore, reverence, serve, obey, be honored, heavy, weighty, valuable.*

3. m. s. F. K. Is. 66: 5. Job 6: 3. See John 16: 2. ו for chol. because of a neut. signif. aff. ו They, 3. m. p. R. —.

וַיִּכְבֹּד wy-yach-baid. *And he caused to be heavy, dull, insensible, disobedient.* 3. m. s. F. Hiph. Exod. 8: 28. ו for long chir. ו preform. drop. in the Fut. R. —.

יִיכָבַד ye-chuv-bad. *He shall be diligently respected, honored, served.* 3. m. s. F. Piail. Prov. 27: 18. reg. R. —.

יִיכָבַד yich-beh. *He, or it shall diminish, waste away.* 3. m. s. F. K. 1 Sam. 3: 3. R. יִיכָבַד.

יִיכָבַד ye-chav-beh. *He shall diligently extinguish, waste away, weaken.* 3. m. s. F. Piail. Is. 42: 3. aff. הָ her, it, ו drop. ו assum. because of ח gutt. ו יִיכָבַד, 3. m. p. ו convers. R. —.

יִיכָבוֹשׁ yich-bosh. *He shall conquer, subdue, bring into subjection, captivity.* 3. m. s. F. K. Zech. 9: 15. Micah 7: 19. see Neh. 5: 5. 2 Cor. 10: 5. aff. ו They, 3. m. p. ו them, ו convers. R. יִיכָבוֹשׁ.

יִיכָבַשׁ ye-chav-bais. *He shall diligently wash, cleanse.* 3. m. s. F. Piail. Lev. 1: 28. 13: 6. aff. ו They, 3. m. p. ו convers. R. יִיכָבַשׁ.

יִיכָבַר yach-bir. *He shall cause to multiply, increase abundantly, as corn and seed, &c.* 3. m. s. F. Hiph. Job 35: 16. ו drop. in the Fut. retain. in the Pret. R. יִיכָבַר.

יִיכָה yach-keh. *He shall cause to smite, strike, wound, slay, extend, spread out.* 3. m. s. F. Hiph. Exod. 21: 20. Deut. 19: 4. Jos. 15: 17. Jud. 1: 12. 2 K. 13: 18. irreg. ו 1 Rad. drop. compens. by dag. ו for ו because of ח gutt. ו יִיכָה the same. Hos. 14: 6. ח 3 Rad. apocop. ו יִיכָה 3. m. p. aff. ו thee, ו יִיכָה the same. euph. for ו exclu. because of aff. ו יִיכָה ו convers. ו him, and ו יִיכָה, ו her, ו them. R. יִיכָה.

יִיכָה yich-keh. *He shall be restrained, weakened, kept back.* 3. m. s. F. K. Is. 42: 4. chol. drop. ו assum. because of ח gutt. R. יִיכָה.

יִיכָהוּ ye-cha-hain. *He shall diligently minister, i. e. in holy things, or be qualified, as a priest.* 3. m. s. F. Piail. Is. 61: 10. Exod. 28: 41. dag. drop. in ח gutt. compens. by ו, aff. ו They, 3. m. p. with ו convers. R. יִיכָהוּ.

וַיִּיכּוּ wy-yuch-koo. *And they were caused to be smitten, wounded, bruised, slain, &c.* 3. m. p.

F. Hoph. Exod. 5: 14. 1 Rad. drop. compens. by dag. , euph. for , chat. R. נָכַח.

יָכֹל ya-chol. *He shall prevail, overcome, conquer, be strong, able, sufficient.* 3. m. s. F. K. Gen. 45: 1. Num. 13: 31. 1 Sam. 4: 15. Exod. 18: 23. R. יָכַל.

יָכֹן yich-kon. *He, or it shall be fixed, settled, established, built up, extended, enlarged.* F. Niph. Ps. 89: 38. irreg. for יָכֹן, aff. הָ They, 3. m. p. R. בָּן.

יָכֹן ye-cho-nain. *He shall diligently establish, build up, confirm, extend, enlarge.* 3. m. s. F. Pail. dag. drop. because gemin. compens. by .. aff. הָ thee, הָ her, it, יָכֹן, 3. m. p. גִּי me. , convers. Is. 62: 7. R. —.

וַיְבָנֵהוּ wy-choon-ne-noo. *And he built, increased, raised us up, enlarged, established, bound together.* 3. m. s. F. K. Job 31: 15. , convers. irreg. for יָכֹן. dag. euph. R. —.

וַיִּבְּנֵהוּ wy-yich-ka-na-noo. *And they shall increase, enlarge, strengthen, confirm themselves, i. e. in wickedness.* 3. m. s. F. Hith. Ps. 59: 4. , preform. and dag. drop. compens. by , and dag. R. —.

יָכַח ye-chaz-zaiv. *He will diligently lie, deceive.* 3. m. s. F. Pail. Prov. 14: 15. reg. aff. הָ They, 3. m. p. R. בָּזַח.

יָכַח yach-ze-vai-ne. *He will cause, or prove me to be a liar, deceiver.* 3. m. s. F. Hiph. Job 24: 25. aff. גִּי R. —.

יָכַח ya-chach. 1 *He contended, reasoned, convinced; 2 reproved, rebuked, censured; 3 corrected, punished; 4 constituted, appointed; 5 decided, determined, judged.* 3. m. s. F. K. occurs in Niph. Job 23: 7. Gen. 20: 16. F. Is. 1: 18. Hiph. Gen. 21: 25. 24: 44. 31: 42. Job 6: 25. Prov. 9: 8. Hoph. Job 39: 19. Hith. Micah 6: 2. LXX. ἐλέγχων, *To demonstrate by argument.* See Matt. 7: 29.

יָכַח yich-ka-chaid. *He shall be hid, concealed, covered up, veiled.* 3. m. s. F. Niph. 2 Sam. 18: 13. reg. R. בָּחַר.

וַיִּכְחֵד wy-yach-chaid. *And he caused to annihilate, utterly destroy.* 3. m. s. F. Hoph. 2 Chron. 32: 21. , convers. R. —.

יָכַח יָכַח yach-che-den-nah. *He will cause to hide, conceal, keep it hid, secret.* 3. m. s. F.

Hiph. Job 20: 12. with aff. נָה. See above. R. —.

יָכַח ye-cha-chesh. *He, or it shall diligently submit, diminish, waste away, deceive, be deficient in truth.* 3. m. s. F. Pail. Hos. 9: 2. Lev. 5: 21, or 6: 2. dag. drop. in gutt. compens. by long - for , aff. הָ They, 3. m. p. Hence, "By the hearing of the ear, they shall attend to me. The children of the Gentiles shall diligently submit to me." Ps. 18: 45. R. בָּחַח.

וַיִּכְחֵשׁ wy-yich-ka-cha-shoo. *And they shall be brought into subjection, i. e. by the power of the gospel; viz. the Gentiles.* 3. m. p. F. Niph. Deut. 33: 29. See 2 Sam. 22: 45. R. בָּחַח.

יָכַח ya-chil. *He shall cause to hold, contain, include, comprehend.* 3. m. s. F. Hiph. 1 K. 7: 26. Jer. 2: 13. irreg. , 2 Rad. drop. compens. by , aff. הָ him, it, הָ They, 3. m. p. R. בָּחַח.

יָכַח ya-chin. *He shall cause to form, fix, prepare, establish, build up, enlarge, extend.* 3. m. s. F. Hiph. Jud. 12: 6. Ez. 7: 14. , 2 Rad. drop. See above. וַיִּכְחֵחַ the same. chir. drop. long , for .. aff. הָ They, 3. m. p. , convers. Hence, בָּחַח Built up, established. P. N. Gen. 46: 10. *The name of a pillar.* 1 K. 7: 21. R. בָּן.

יָכַח ya-chin. *He will cause to understand, consider, be instructed.* 3. m. s. F. Hiph. Is. 28: 9. irreg. , for בָּ Keri. , 2 Rad. drop. See above. R. בָּן.

יָכַח yach-kir. *He shall cause to know, acknowledge, recognize.* 3. m. s. F. Hiph. Deut. 21: 17. Job 24: 17. Is. 63: 16. Deut. 33: 9. , 1 Rad. drop. compens. by dag. aff. הָ us, הָ him, it, הָ her, it, הָ They, 3. m. p. , , them, , convers. R. נָכַר.

יָכַח yach-ke-chah. *He shall cause to correct, rebuke, chastise thee.* 3. m. s. F. Hiph. , 1 Rad. drop. See above. R. נָסַח.

יָכַח ya-chal. 1 *He overcame, prevailed, gained the ascendancy; 2 became strong, able, sufficient, i. e. to endure.* 3. m. s. Pret. K. irreg. , Is. 7: 1. Gen. 32: 26. 37: 4. Hence, "They (his brethren) were not able to speak friendly to him." aff. הָ Thou hast, 2. m.

א. *I have*, 1. c. s. ה. *She has*, 3. f. s. Exod. 18: 23. Ps. 13: 5. Gen. 30: 8. Prov. 18: 4. F. Gen. 13: 16. F. Deut. 1: 9. Inf. Num. 14: 16. F. Hos. 11: 4. Hiph. LXX. ὑπομένειν, *To endure*. Vulg. sustento, *To sustain*. For יָכַל and יָכִיל. See יָכִיל. Compare יָכִיל.

יָכַל ye-chel. *He shall consume, waste away, be weak, conquered, subdued*. 3. m. s. F. K. Prov. 22: 8. Is. 31: 3. Job 33: 21. ה. 3 Rad. apocop. יָכִיל the same. aff. ו. *They*, 3. m. p. ה. drop. because of aff. ו. יָכִיל the same. ו. Pa-rag. ו. ehevi for ה. R. יָכִיל.

יָכַל and יָכִיל The same as יָכַל. Dan. 3: 29.

יָכִיל ye-chal-leh. *They shall diligently consume, waste away, fail, finish, complete, bring to an end*. 3. m. s. F. Pail. 2 Sam. 6: 18. Gen. 2: 2. ו. convers. .. drop. long + assum. because of ה. gutt. aff. ו. *him*, ו. *They*, 3. m. p. , euph. for ו. יָכִיל, 3. m. s. ה. apocop. R. —.

וְיָכִיל wy-ye-chul-loo. *And they were diligently finished, ended, completed*. 3. m. s. F. Pual. Gen. 2: 2. ו. convers. ה. 3 Rad. drop. because coming before ו. aff. ו. *him*. R. —.

יָכִיל ye-chol-ya-hoo. *Jehovah shall strengthen*. P. N.

יָכִיל yach-lim. *He shall cause to hide, conceal himself, be ashamed*. 3. m. s. F. Hiph. Prov. 28: 7. R. יָכִיל.

יָכִיל yoch-lin. *He shall be able, competent, sufficient*. 3. m. s. F. K. Chald. Dan. 2: 27. R. יָכִיל.

יָכִיל ye-chal-kail. *He will diligently sustain, maintain, accomplish, fulfill*. 3. m. s. F. Pail. Ps. 112: 5. irreg. ו. 2 Rad. drop. because gemin. ל. assum. aff. ו. *thee*, ו. *them*, ו. *him*, ו. *They*, 3. m. p. , euph. the same. for ו. Hence, "A good man is merciful, and in lending (loaning) he will fulfill his engagements with punctuality. R. יָכִיל.

יָכִיל yich-ka-le-moo. *They shall be hid, covered with shame*. 3. m. p. F. Niph. Is. 45: 17. R. יָכִיל.

יָכִיל See יָכִיל.

יָכִיל See יָכִיל.

יָכִיל See יָכִיל.

יָכִיל ye-chan-neh. *He shall diligently sur-*

name, or call him by a new name, i. e. confer additional honor on him. 3. m. s. F. Pail. Is. 45: 5. Job 32: 21. .. drop. long + assum. because of ה. gutt. R. יָכִיל.

יָכִיל ye-chon-yah. *Jehovah shall honor*. P. N.

יָכִיל yach-ne-aim. *He shall cause to subdue, humble, degrade them*. 3. m. s. F. Hiph. Ps. 107: 12. Jud. 4: 23. aff. ו. convers. R. יָכִיל.

יָכִיל ye-chan-nais. *He shall diligently collect, unite, gather together, as a scattered army, viz. by sounding a trumpet, or by raising a standard*. 3. m. s. F. Pail. Ps. 147: 2. See Matt. 24: 21. R. יָכִיל.

יָכִיל yich-ka-na. *He shall be humbled, subdued, stript naked, brought into bondage, slavery, degradation*. 3. m. s. F. Niph. Lev. 26: 41. long - for .. because of ו. gutt. aff. ו. *They*, 3. m. p. ו. convers. R. יָכִיל.

יָכִיל yich-ka-naiph. *He shall be hurried off, carried away, as a vessel to sea in the time of a storm*. 3. m. s. F. Niph. Is. 30: 20. Hence, as a n. pl. const. יָכִיל *Wings, sails of a ship*. Exod. 19: 4. 2 Sam. 22: 11. R. יָכִיל.

יָכִיל ye-chas-seh. *He shall diligently seal, close, shut up, as the eyes, ears, heart, &c.; overwhelm, sink, as to the bottom of the sea*. 3. m. s. F. Pail. Job 9: 24. Is. 6: 2. Prov. 10: 6. Exod. 15: 5. Ps. 140: 10. long. + for .. because of ה. gutt. ו. יָכִיל, 3. m. s. Pret. ה. apocop. aff. ו. *thee*, ו. *thee*, ו. *him*, ו. or ו. *her*, ו. *it*, ו. *them*, irreg. for ו. *They*, 3. m. p. , euph. the same for ו. יָכִיל, 3. m. p. ו. redun. R. יָכִיל.

יָכִיל ye-cus-seh. *They shall be diligently sealed, shut up, hid in obscurity*. 3. m. s. F. Pual. Eccles. 6: 4. aff. ו. *They*, 3. m. p. ו. convers. ו. יָכִיל the same. ה. drop. because of aff. ו. R. —.

וְיָכִיל wy-yich-sa-foo. *And they became foolish, disobedient, insensible*. 3. m. p. F. K. Jer. 10: 8. R. יָכִיל.

יָכִיל yich-soph. *He shall earnestly desire, prowl, seek after, as a lion his prey*. 8. m. s. F. K. reg. Ps. 17: 12. See 1 Tim. 6: 10. R. יָכִיל.

יָכִיל yich-see-moo. *He shall regulate, trim, poll, set in order, as a vine, &c.* 3. m. s. F. K. Ez. 44: 20. reg. R. יָכִיל.

וַיִּכְעַס wy-yich-as. *He shall be envious, indignant, revengeful.* 3. m. s. F. K. Neh. 3: 33. Ps. 112: 10. R. כָּעַס.

וַיִּכְעַס wy-yach-ais. *And he caused to excite, provoke to wrath.* 3. m. s. F. Hiph. 7 convers. 1 K. 22: 54. 2 Chron. 28: 25. aff. 7 or 7 They, 3. m. p. Deut. 32: 16. R. —.

וַיִּכְפֶּה yich-peh. *He, or it shall satisfy, as the desire, or appetite.* 3. m. s. F. K. Prov. 21: 14. The idea seems to be taken from a lion prowling after the prey. He seizes and devours it with avidity; his appetite is then satisfied, and he quietly reposes until hunger again arouses him. R. כָּפֶה.

וַיִּכְפֹּר ye-chaph-pair, or וַיִּכְפֹּר He shall diligently atone, offer, as a sacrifice for sin. 3. m. s. F. Pail. Ps. 78: 3. Exod. 30: 10. .. changed into 7 because of makk. aff. הָהָ her, it, 7 They, 3. m. p. Hence, פָּרָה A heifer, which was offered on the day of atonement as a substitute for sin. See Ps. 40: 6. see Heb. 10: 4, 5. R. כָּפֹר.

וַיִּכְפֹּר ye-chuph-par. *He, or it shall be diligently purged, cleansed, as from sin, disannulled, destroyed, as a covenant.* 3. m. s. F. Pual. Num. 35: 33. Prov. 16: 6. Is. 22: 14. 28: 18. reg. R. —.

וַיִּכְרֶה yich-ka-reh. *He, or it shall be opened, dug, prepared, ready, as a pit, a foundation of a house.* 3. m. s. F. Niph. Ps. 94: 13. 7 for .. because of gutt. R. כָּרֶה.

וַיִּכְרֶה yich-reh. *He shall pierce, penetrate, dig, loosen, cut up, as meat, cut into, as the earth,* 3. m. s. F. K. Exod. 21: 33. 2 K. 6: 23. Job 40: 25, or 41: 6. aff. 7 They, 3. m. p. הָהָ him, it, 7 convers. וַיִּכְרֶה the same, הָהָ 3 Rad. drop. because of aff. 7. R. —.

וַיִּכְרֶה See וַיִּכְרֶה.

וַיִּכְרֶה yach-rith. *He shall cause to cut in two, divide, separate, as a covenant, sacrifice, &c., or cut off, destroy, as an enemy.* 3. m. s. F. Hiph. Deut. 12: 29. Nah. 1: 13. וַיִּכְרֶה the same. R. כָּרֶה.

וַיִּכְרַסְמֶנָּה ye-char-se-men-nah. *He shall diligently devour, swallow it up.* 3. m. s. F. Pail. Ps. 80: 14. 7 for .. because of aff. הָהָ. Hence, "The boar out of the forest (Roman army) shall diligently devour it (satisfy his appetite on it; viz. the Jews, or the vine brought

out of Egypt), and the wild beasts of the field (foreign nations, or barbarians, associated with Titus and his army) shall desolate it, i. e. destroy the city, and all its inhabitants, and dig up the very foundations of it. R. כָּרַס.

וַיִּכְרַע yich-ra. *He will bend, bow down, fall prostrate, as cattle when drinking, or a dog at his master's feet.* 3. m. s. F. K. Ps. 95: 6. Jud. 7: 5. aff. 7 They, 3. m. p. 7 Parag. R. כָּרַע.

וַיִּכְרַע yich-ka-raith. *He shall be cut off, or cut in two, utterly destroyed.* 3. m. s. F. Niph. Is. 48: 19. aff. 7 They, 3. m. p. וַיִּכְרַע the same. 7 Parag. R. כָּרַע.

וַיִּכְרַת wy-yich-roth. *And he divided, cut in two, made a covenant.* 3. m. s. F. K. Jos. 9: 15. Hag. 2: 5. aff. 7 They, 3. m. p. הָהָ him, it, 7 euph. for 7. R. —.

וַיִּכְשִׁיל yach-shil. *He shall cause to stumble, fall, transgress, turn away from the observance of the law.* 3. m. s. F. Hiph. Prov. 4: 16. aff. 7 They, 3. m. p. הָהָ him, with 7 euph. for 7 the same, הָהָ them, 7 convers. See Ps. 64: 9. R. כָּשִׁיל.

וַיִּכְשִׁילָהּ yach-she-le-ka. *He shall cause thee to fall upon, disperse, conquer.* 3. m. s. F. Hiph. 2 Chron. 25: 8. Hence, "If thou shalt go to the battle, prepare and strengthen thyself for it, (i. e. collect all thy forces). For God shall cause the enemy to fall before thee. He is willing to help, with him there is power to subdue." R. —.

וַיִּכְשֵׁל yich-ka-shel. *He shall be condemned, punished, fall by it, i. e. sin.* 3. m. s. F. Niph. Ez. 33: 12. Is. 63: 12, or 13. aff. 7 They, 3. m. p. R. —.

וַיִּכְשֹׁר yich-shar. *He, or it shall take root, germinate, grow, increase, be productive.* 3. m. s. F. Pail. Eccles. 11: 6. R. כָּשֹׁר.

וַיִּכְתֹּחַ yuch-kath. *He shall be caused to be cut down, cut off, utterly destroyed.* 3. m. s. F. Hoph. Is. 24: 12. Jer. 46: 5. irreg. for וַיִּכְתֹּחַ and וַיִּכְתֹּחַ, הָהָ 2 Rad. drop. because gemin. compens. by dag. aff. 7 They, 3. m. p. R. כָּתַח.

וַיִּכְתֹּב yich-ka-thaiv. *He, or it shall be added, recorded, included, placed, written, as in a book.* 3. m. s. F. Niph. Esth. 3: 9. Jer. 17: 13. Ps. 69: 2. aff. 7 They, 3. m. p. 7 Parag. Hence, "They shall be blotted out of the book of life, and shall not be reckoned (or included) among

the righteous written in the earth," means, that their number should be reduced so small as to be easily reckoned up. R. כְּתִיב.

יִכְתֹּב yich-tov. *He shall write, record, register, subscribe.* 3. m. s. F. K. Is. 44: 5. Ez. 43: 11. aff. ה. them, ו. They, 3. m. p. ה. her, it, ו. convers. R. —.

וַיִּכְרֹתוּ wy-yach-ke-thoo. *And they caused to cut down, as grass, to diminish, waste, destroy, as by degrees.* 3. m. p. F. Hiph. Deut. 1: 44. ו. convers. ה. 2 Rad. drop. compens. by dag. aff. ה. them. R. כְּתִיב.

וַיַּחֲטֵרוּ yach-te-roo. *They shall cause to encompass, as with a crown, circle, or diamonds, i. e. around the head.* 3. m. p. F. Hiph. Ps. 142: 8. Prov. 14: 8. R. כְּתִיב.

וַיִּלְאוּ wy-yil-oo. *And they labored, were perplexed, wearied, fatigued.* 3. m. s. F. K. Gen. 19, 11. ו. convers. ה. 3 Rad. drop. because of aff. ו. which, with ה. might be mistaken for ה. him. R. לֵאמֹר.

וַיִּלְאוּהֶם wy-yal-oo-ka. *And they have caused thee to be perplexed, wearied, weak.* 3. m. s. F. Hiph. Jer. 12: 5. ו. convers. See above. R. —.

וַיִּלְאֵהוּ yil-la-vaiv. *He shall be wise, experienced, as a man of years.* 3. m. s. F. Niph. Job 11: 12. We have two words derived from this root, *old age*, and the *apple of the eye*; by the one we perceive things, by the other experience them. Hence, לֵבָבָאֵשׁ The heart, mind, perceptive power of man. Ps. 104: 16. R. לֵבָב.

וַיִּלְאֵהֶם yil-la-vait. *They shall stumble, fall over each other.* 3. m. s. F. Niph. Hos. 4: 14. Prov. 10: 8. see Matt. 13: 14, 15. Prov. 4: 19. R. לֵבָב.

וַיִּלְבִּינוּ yal-be-noo. *They shall cause to be white.* 3. m. p. Pret. Hiph. R. לָבָן.

וַיִּלְבֹּשׁ yil-bash. *He shall be clothed, invested, honored.* 3. m. s. F. K. Dan. 5: 7. Lev. 6: 3, or 10. Gen. 3: 21. aff. ה. them, ו. me, ו. They, 3. m. p. ו. convers. . for chol. because of a neut. signif. R. לָבַשׁ.

וַיִּלְבֹּשׁוּ wy-yal-baish. *He shall cause to clothe, cover, honor, &c.* 3. m. s. F. Hiph. Zech. 3: 4. aff. ה. them, ו. They, 3. m. p. ה. him, with, euph. for ו. because of aff. ו. R. —.

וַיֵּלֶד ya-lad. 1 *He begot, produced, generated,*

was born, brought forth; 2 delivered, extricated, as from the womb, or from difficulty; 3 was added to, enrolled among, became one of the family; 4 was born again, reproduced, regenerated, became a son, daughter, new creature; applied to natural, spiritual, and ineffable generation. 3. m. s. Pret. K. irreg. ו. ב, Gen. 10: 15. F. Prov. 27: 1. Inf. Job 39: 1. Pres. Part. Prov. 17: 21. F. Gen. 17: 19. Paal. 1 K. 3: 26. Niph. 1 Chron. 2: 3. F. Gen. 17: 17. Inf. Gen. 21: 5. Part. 1 K. 13: 2. Pail. Inf. Exod. 1: 16. Part. Gen. 35: 17. Pual. Gen. 4: 26. Hiph. Jer. 16: 3. Is. 55: 10. F. Gen. 17: 20. Hoph. Inf. Gen. 40: 20. Ez. 16: 5. Hith. F. Num. 1: 18. LXX. γενάω, Vulg. generare, *To beget, generate his own species, or an offspring in his own likeness.* Hence, when a man is born again, he is made a partaker of the Divine nature, which conquers and subdues the earthly, sensual, and devilish. As a n. m. s. וְיֵלֶד A child, son, boy, youth, the Messiah. Is. 9: 6. This child is different from all others. He has two distinct, perfect and entire natures, in one person. אֱלֹהֵי-בְנוֹר The God-man. See Job 10: 5. Joel 2: 8. aff. ה. She, 3. f. s. ה. Thou hast, 2. m. s. ה. Thou hast, 2. f. s. ה. I have, 1. c. s. וְנָה We have, 1. c. p. ו. They have, 3. m. p. Hence, קַיִלְדָּה A midwife. Gen. 35: 17. In Arab. وَلَدَ walada. *To creep, move slowly, vegetate, nurse.* Hence, חֹלֶד A mole, or weasel, because slower in their movements than other animals.

וַיֵּלֶדוּ yo-laid. *Producing, begetting, bringing forth.* m. s. Ben. K. aff. ו. pl. const. ו. m. p. ו. his. R. —.

וְיֵלֶד ye-led. *A child, son, one born, or brought forth.* m. s. Gen. 21: 9. 32: 22. aff. ה. her, ו. his, ו. their, ו. m. p. וְיֵלֶדָה Thy youth, virginity. f. s. Ps. 110: 3. Zech. 8: 5. R. —.

וַיֵּלֶדהּ yul-le-dah. *She was diligently brought forth, begotten.* 3. f. s. Pret. Pual. וְיֵלֶד 3. m. s. Gen. 4: 26. Is. 9: 6. Gen. 10: 23. Jer. 20: 15. aff. ה. Ye, 2. m. p. ה. I was, 1. c. s. ו. They were, 3. m. p. R. —.

וַיֵּלֶדוּ yai-led. *He shall beget, bring forth, produce.* 3. m. s. F. K. Prov. 27: 1. irreg. ו. 1 Rad. drop. because of ו. preform. in the Fut. compens. by .., . for .. because of makk. aff. ה. She, 3. f. s. ו. They, 3. m. p. with ו. Parag. R. —.

וְיֵלֶדוּ ye-load. *Begotten, born, produced.* m. s.

Paul. K. 1 K. 3: 26. ילליר the same. Gen. 17: 28. aff. ים m. p. R. —.

יִלְלֶה yil-la-weh. *He shall be joined, united, or become one of the family, or company.* 3. m. s. F. Niph. Gen. 29: 34. long ַ for ֵ because of ח gutt. aff. הָ him, הָ They, 3. m. p. ח 3 Rad. drop. because of aff. הָ. R. יִלְלֶה.

יִלְלֶה yal-we-ka. *He shall cause to add, increase, lend to thee.* 3. m. s. F. Hiph. Deut. 28: 44. ח 3 Rad. drop. because of aff. הָ. R. —.

יִלְלוֹן ya-lon. *He shall be a stranger, pilgrim.* P. N.

יִלְלוּ ya-lu-zoo. *He shall depart, turn away, sin, transgress.* 3. m. s. F. K. Prov. 3: 21. irreg. ַ euph. for הָ, compens. by ַ. In Hiph. the same. יִלְלוּ 3. m. s. F. Prov. 4: 21. R. יִלְלוּ.

יִלְלֶה ye-la-cha-choo. *They shall diligently lick up, devour.* 3. m. s. F. Pail. Num. 22: 4. dag. in ח gutt. drop. compens. by long ֶ for ַ. R. יִלְלֶה.

יִלְלֶה yil-la-chaim. *He shall contend, oppose, conquer, destroy, or step in between, viz. you and the enemy. Israel shall be a spectator, and God the conqueror.* 3. m. s. F. Niph. Exod. 14: 14. aff. הָ They, 3. m. p. with הָ me, הָ convers. R. יִלְלֶה.

יִלְלֶה yil-cha-tzai-ne. *He shall pierce, wound, afflict, oppress me.* 3. m. s. F. K. Ps. 56: 1. chol. drop. ַ assum. because of ח gutt. aff. הָ They, 3. m. p. R. יִלְלֶה.

יִלְלֶה wy-ya-let. *And he caused to cover up, conceal.* 3. m. s. F. Hiph. 1 K. 19: 13. ו 2 Rad. drop. because of הָ convers. compens. by ַ. R. יִלְלֶה.

יִלְלֶה yil-tosh. *He shall whet, sharpen, as the sword; fix, fasten, as the eyes.* 3. m. s. F. K. Ps. 7: 13. Job 16: 9. reg. R. יִלְלֶה.

יִלְלֶה ya-lin. *He shall cause to lodge, abide, remain, murmur.* 3. m. s. F. Hiph. Exod. 17: 3. 23: 18. Deut. 16: 4. Gen. 28: 11. 2 Sam. 17: 8. Ps. 49: 13. ו 2 Rad. drop. compens. by ַ aff. הָ They, 3. m. p. R. יִלְלֶה.

יִלְלֶה ya-litz. *He shall cause to deride, treat with contempt.* 3. m. s. F. Hiph. Prov. 3: 34. irreg. ו 2 Rad. drop. See above. R. יִלְלֶה.

יִלְלֶה ya-lach. 1 *He walked, proceeded, went forth, as on a journey; 2 sailed, as a ship;*

3 *grew up, as a plant; 4 led forth, as an army; 5 was carried away, as a captive; 6 he departed, went down into the grave; 7 flowed gently, as a river; 8 brought, came, entered; 9 spiritually, he submitted, served, obeyed, observed, as God's commandments; 10 increased, advanced, or grew in grace, and in knowledge, or went on to perfection.* It is applied to the valley of the shadow of death, and refers to the trials and conflicts which we have to pass through in our last moments. But we have nothing to fear. His rod and staff, as David observes, will comfort us; faith and hope will carry us safely through Jordan, into the promised land. 3. m. s. Pret. K. irreg. ו ב, occurs in the Fut. Exod. 10: 24. Job 27: 21. Gen. 7: 18. Imp. Gen. 26: 16. Inf. Gen. 8: 3. Hiph. 2 K. 24: 15. F. Eccles. 10: 20. Imp. Num. 16: 46. Whence, יִלְלֶה.

יִלְלֶה yai-laich. *He will walk, proceed, advance.* 3. m. s. F. K. irreg. for יִלְלֶה, ו 1 Rad. drop. because of ו preform. compens. by ַ, aff. הָ They, 3. m. p. R. —.

יִלְלֶה See יִלְלֶה.

יִלְלֶה yil-la-chaid. *He shall be ensnared, caught, as in a trap.* 3. m. s. F. Niph. Is. 23: 14. aff. הָ They, 3. m. p. with הָ Parag. R. יִלְלֶה.

יִלְלֶה yil-chod. *He shall seize, catch, ensnare, entrap.* 3. m. s. F. K. Amos 3: 34. Prov. 5: 22. Jos. 7: 14. aff. הָ her, it, הָ or הָ for הָ him, הָ They, 3. m. p. ַ euph. for הָ the same, because of aff. הָ, הָ convers. R. —.

יִלְלֶה ya-lal. *He screamed, cried aloud, roared, as a madman, or a lion.* 3. m. s. F. K. occurs in Hiph. Jer. 47: 2. F. Micah 1: 8. Jer. 48: 31. Is. 15: 7. Imp. Ez. 21: 13. As a n. m. s. יִלְלֶה. A lamentation, howling, doleful noise, as of the wilderness, a shrieking, of wild beasts, or screeching of owls. Deut. 32: 10. Is. 15: 8. aff. הָ her. Zech. 1: 10. Jer. 25: 36. Compare יִלְלֶה and יִלְלֶה in Chald. means a ferret, and יִלְלֶה a horse-leech, which pierces the vein, and extracts the blood.

יִלְלֶה ye-lam-med. *He shall diligently instruct, enlarge, extend, as the mind.* 3. m. s. F. Pail. Ps. 25: 9. Jud. 32: 33. 31: 34. ַ for ֵ because of makk. aff. הָ They, 3. m. p. ו convers. הָ him, הָ Parag. R. יִלְלֶה.

יִלְמַד yil-mad. *He shall teach, instruct, &c.* 3. m. s. F. K. Deut. 17: 19. aff. וְ They, 3. m. p. ן Parag. R. —.

יִלְלֵךְ See יִלְלֵךְ.

וַיִּלְלוּ wy-yil-lo-noo. *And they were discontented, became murmurous.* 3. m. p. F. Niph. Exod. 15: 24. וְ convers. ךְ 2 Rad. drop. compens. by chol. R. לָלוּ.

יִלַּע ya-la. *He shall cause to devour, swallow up, as the grave, or the throat.* 3. m. s. F. Hiph. Prov. 20: 25. וְ 2 Rad. drop. compens. by ךְ R. לָעַע.

יִלְעַג yil-ag. *He shall detest, abhor, as a prostitute, idolater, or barbarian, &c.* 3. m. s. F. K. Job 22: 19. Prov. 1: 26. יִלְעָג 3. m. p. Hiph. Neh. 4: 1. 3. m. s. pl. Ps. 22: 8. R. לָעַג.

יִלַּף ya-laph. In Arab. وَلَف walafa. *To adhere, cleave to, twist, twine around.* As a n. f. s. יִלְפָא A scab, or the Egyptian scurvy, which adheres to the flesh. Lev. 21: 20. 22: 22.

וַיִּלְפֹּת wy-yil-poth. *And he encompassed, embraced, i. e. the pillar.* 3. m. s. F. K. Jud. 16: 39. וְ convers. R. לָפַת.

וַיִּלְפֹּת wy-yil-la-phaith. *And he changed, perverted.* 3. m. s. F. Niph. Ruth 3: 8. Job 6: 18. aff. וְ They, 3. m. p. R. —.

יִלֵּךְ ya-lok. *He shall lick, lap, sip up, as a dog water, quench, satisfy his thirst.* 3. m. s. F. K. Jud. 7: 5. יִלְכֵךְ 3. m. p. ךְ 3 Rad. drop. because gemin. compens. by dag. R. לָכַךְ.

וַיִּלְקְטוּ yil-ke-too. *They shall collect, gather, pick up, as riches, flowers, pebbles, &c.* 3. m. p. F. K. Exod. 16: 5. In Pail. וַיִּלְקְטוּ idem. 3. m. s. Gen. 47: 14. R. לָקַט.

וַיִּלְקֹט ye-lak-kai-shoo. *They shall diligently cut, crop off, glean, as the vintage, or harvest.* 3. m. p. F. Pail. Job 24: 6. R. לָקַט.

יָם yam. 1 *The sea*; 2 *a lake*; 3 *a large river, as the Nile*; 4 *the west*; 5 *the western ocean, or Mediterranean, &c.*; 6 *figuratively, a tumultuous army*; 7 *deep afflictions, severe trials and sufferings*; 8 *the water of life, which shall flow from the rivers to the ends of the earth.* m. s. Gen. 14: 3. 28: 14. Exod.

23: 21. Jos. 1: 4. 15: 12. Nah. 3: 8. Gen. 1: 10. Is. 8: 7. 2 Sam. 22: 17. Is. 4: 43. See יָם. Hence, יָם Waters, rivers, &c. The Kab-bala observes, As י the tenth letter of the alphabet is added, it means, that the sea is a body of water, either ten or a thousand times larger than a lake.

יִמָּאן ye-ma-ain. *He will diligently refuse, i. e. will not acquiesce in.* 3. m. s. F. Pail. Exod. 22: 17. dag. drop. in א gutt. compens. by ךְ aff. וְ They, 3. m. p. R. מָאן.

יִמָּאס yim-as. *He shall abhor, detest, lothe.* 3. m. s. F. K. Job 8: 20. aff. וְ They, 3. m. p. וְ thee, ךְ them, ן Parag. ךְ for chol. because of א gutt. R. מָאס.

וַיִּימָאס wy-yim-ma-ais. *And he was weak, faint, disheartened, melted, dissolved, lothesome, putrid.* 3. m. s. F. Niph. Job 7: 5. 2 Sam. 17: 10. Deut. 20: 8. Is. 13: 7. Jos. 2: 11. pl. Ps. 58: 8. irreg. for יִמָּאס, ךְ 2 Rad. drop. because gemin. א assum. compens. by ךְ for dag. charact. aff. וְ They, 3. m. p. וְ convers. R. מָאס.

יִמָּגַר ye-mag-gar. *He shall diligently cut off, destroy, as by the sword, war, &c.* 3. m. s. F. Pail. Chald. Ezra 6: 12. R. מָגַר.

וַיִּמַּד wy-ya-mad. *He measured, meted out, extended, took the dimensions, viewed, examined, scrutinised.* 3. m. s. F. K. Ez. 40: 5, 20. Ruth 3: 16. Exod. 16: 18. וְ 2 Rad. drop. because gemin. compens. by ךְ for dag. exclu. in ךְ, which might be mistaken for the charact. of Niph. aff. וְ They, 3. m. p. וְ convers. R. מָדַר.

יִימַד yim-mad. *He shall be measured, scrutinised.* 3. m. s. F. Niph. Hos. 1: 10, or 21. Jer. 31: 37. 33: 22. aff. וְ They, 3. m. p. וְ 2 Rad. drop. See above. R. —.

וַיִּימַד wy-ye-mad-daid. *And he diligently measured, requited, repaid.* 3. m. s. F. Pail. Hab. 3: 6. 2 Sam. 8: 2. וְ convers. aff. ךְ them. R. —.

יָמָה yam-mah. *To the sea, west.* m. s. א affix, to denote the dative case, instead of ל prefix. aff. הָ her. R. יָם.

יִמָּהַר ye-ma-hair. *He shall diligently hurry, hasten, be quick, expeditious, come upon unexpectedly, as an enemy.* 3. m. s. F. Pail. Gen. 18: 7. 2 Sam. 15: 14. Eccles. 5: 1. dag. drop.

in ה gutt. compens. by long - for , aff.
 ו They, 3. m. p. R. מִחַר.

יִמְהֲרֶנָּה yim-ha-re-nah. *He shall marry, constitute her his wife.* 3. m. s. F. K. Exod. 22: 16. chol. drop. , assum. because of ה gutt. R. —.

יִמְוֹאֵל ye-moo-ail. *God shall circumcise.* P. N.

יִמּוֹט yim-mot. *He shall be removed, rooted out, rolled upon, or over and over.* 3. m. s. F. Niph. Ps. 140: 10. 82: 5. Job 41: 15, 23. aff. ו They, 3. m. p. ו drop. chol. assum. R. מוֹט.

יָמוּחַ ya-mooch. *He shall be weak, poor, reduced, worn out, oppressed, crushed, squeezed, as grapes in the wine-press.* 3. m. s. F. K. Lev. 25: 25. chol. drop. ו assum. R. מוֹחַ.

יִמּוֹל yim-mol. *He shall be circumcised, cut off.* 3. m. s. F. Niph. Gen. 17: 3. aff. ו They, 3. m. p. R. מוֹל.

יִמּוֹלֵל ye-mo-lail. *He shall be diligently cut off, circumcised, &c.* 3. m. s. F. Pail. Ps. 90: 6. irreg. for יִמּוֹלֵל dag. drop. because gemin. compens. by chol. or ל assum. R. —.

יִמּוֹשׁ ya-moosh. *He shall refrain, depart from, discontinue, cease to be.* 3. m. s. F. K. Jos. 1: 8. Is. 54: 10. 59: 21. aff. ו They, 3. m. p. וֹמֵשׁ, euph. the same. Jer. 31: 36. R. מוֹשׁ.

יִמּוֹת ya-mooth. *He shall die, dissolve, depart to the invisible state.* 3. m. s. F. K. Gen. 38: 11. Exod. 30: 20. Is. 51: 6. וֹמֵת the same. ו convers. aff. ו They, 3. m. p. ך Parag. R. מוֹת.

יָמוֹת ye-moth. *Days, years, a certain period of time.* m. p. with fem. term. Deut. 32: 7. Exod. 13: 10. Jud. 17: 10. aff. ים the same. R. ים.

יִמַּח yim-mach. *He, or it shall be erased, discarded, blotted out, extinguished, excommunicated.* 3. m. s. F. K. Niph. Ps. 109: 13. See Deut. 25: 6. Rev. 3: 5. ה 3 Rad. apocop. aff. ו They, 3. m. p. ו convers. Hence "His offsprings shall be caused to be cut off, and in the generation after him their names shall be extinguished, viz. from -among the nations of the earth." R. מַחַח.

יִמַּחֵא ye-ma-chai. *He shall smite, clap with the hands, rejoice.* 3. m. s. F. K. Chald. Dan. 4: 32, or 35. Ps. 98: 8. Is. 55: 12. aff. ו They, 3. m. p. R. מַחֵא.

יִמַּחֵא yim-cheh. *He shall be erased, extinguished, destroyed, blotted out, as from the book of life.* 3. m. s. F. K. Gen. 7: 23. chol. drop. , assum. because of ה gutt. ו convers. with ה 3 Rad. apocop. R. מַחֵא.

יִמַּחֵץ yim-chatz. *He shall pierce, penetrate, wound mortally, as with a dart, arrow, spear, &c.* 3. m. s. F. K. Num. 24: 8. , for chol. See above. R. מַחֵץ.

יִמַּטֵּא yim-tai. *He shall reach, attain unto, grow up, i. e. to heaven.* 3. m. s. F. K. Chald. Dan. 7: 4, 8. 11: 21, 24. R. מַטֵּא.

יָמַטֵּא yam-tair. *He shall cause to water, replenish, as the earth, church, and people.* 3. m. s. F. Hiph. Ps. 11: 6. Gen. 2: 5. Ps. 78: 23. Is. 5: 6. ו convers. R. מַטֵּא.

יָמִי ya-my. *My days, life, years.* pl. const. for יָמִי aff. ה, her, יו, his, הֵם, their, ך, thy, m. ך, thy, f. ךֵּם, your, ךֵּם, our. Gen. 3: 14. Ps. 11: 62. 2 K. 20: 19. Job 38: 12. R. יָם.

יָמַטֵּוּ ya-me-too. *They shall cause to heap, roll, slide upon.* 3. m. p. F. Hiph. Ps. 55: 3. ו 2 Rad drop. compens. by , R. מוֹט.

יָמַמָּה ya-me-mah. *From year to year, or from one time to another.* f. s. Exod. 13: 10. R. יָם.

יָמַמָּה ye-me-mah. *The daughter of my days, i. e. old age.* P. N. Job 42: 14. R. —.

יָמִין ya-min. *The right hand, strength, power.* m. s. aff. ו his, י, my, ך, thy, ך, their. Hence, בְּרַחֲמֵי, The son of my days, or right hand, i. e. he that needs my protection. P. N.

יָמַקֵּוּ ya-me-koo. *They shall cause to consume, waste away, spin out, as a thread.* 3. m. s. F. Hiph. Ps. 73: 8. Hence, "They shall be consumed, because they speak in wickedness, and the proud oppressors talk lightly of it." R. מוֹקֵּוּ.

יָמִיר ya-mir. *He shall cause to barter, change, exchange.* 3. m. s. F. Hiph. Lev. 27: 10. aff. ו him, ו They, 3. m. p. ו 2 Rad. drop. compens. by , for dag. exclu. R. מוֹרֵּוּ.

יָמִישׁ ya-mish. *He shall cause to remove, withdraw, disappear.* 3. m. s. F. Hiph. Exod. 13: 22. Is. 46: 7. ו 2 Rad. drop. See above. ך Parag. R. מוֹשׁ.

יָמוֹת ya-moth. *He shall cause to die, slay, kill.* 3. m. s. F. Hiph. Num. 35: 19. Exod.

21: 29. See before aff. *נח* *They*, 3. m. p. *convers.* for *ה* the same. Is. 65: 15. Hos. 2: 5. Num. 14: 15. R. *מחה*.

ימך yim-mach. *He shall become weak, worn out, relaxed, disjointed, ready to fall asunder.* 3. m. s. F. Niph. Eccles. 10: 18. irreg. *ב* 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. *מך*.

ימך wy-ya-moch-koo. *And they were reduced, diminished, wasted away, as with a consumption.* 3. m. p. F. K. Ps. 106: 43. *convers.* *ב* 2 Rad. drop. because gemin. compens. by dag. R. —.

ימך yim-ma-chair. *He, or it shall be sold, bartered, disposed of, as an article of merchandise.* 3. m. s. F. Niph. Lev. 25: 34. reg. aff. *They*, 3. m. p. R. *מך*.

ימך yim-kar. *He shall sell, barter, &c.* 3. m. s. F. K. Exod. 21: 7. *for chol.* because of makk. aff. *They*, 3. m. p. R. —.

ימל yim-mal. *He shall be cut off, as a rotten limb, be cut down, as grass, or destroyed, exterminated, as by the sword, &c.* 3. m. s. F. K. Job 18: 16. 24: 24. *נ* 1 Rad. drop. compens. by dag. aff. *They*, 3. m. p. R. *מל*.

ימל wy-ya-mal. *And he cut off, circumcised.* 3. m. s. F. K. Gen. 17: 33. *נ* 2 Rad. drop. compens. by *נ*. R. *מל*.

ימלא yim-ma-lai. *He shall be filled up, made complete, perfect.* 3. m. s. F. Niph. Is. 6: 4. 2 Sam. 23: 7. aff. *They*, 3. m. p. reg. *נ* Parag. R. *מלא*.

ימלא ye-mal-lai. *He shall diligently fill up, satisfy, perfect.* 3. m. s. F. Piail. Job 8: 21. aff. *They*, 3. m. p. *נ* them. R. —.

ימלא yim-ma-lat. *He shall be delivered, rescued, preserved, protected, covered over, as with the wings of Providence.* 3. m. s. F. Niph. Dan. 12: 1. Joel 2: 32. Amos 9: 1. aff. *They*, 3. m. p. reg. *נ* convers. R. *מלא*.

ימלא ye-mal-lait. *He shall diligently deliver, rescue, protect, preserve, &c.* 3. m. s. F. Piail. Job 20: 20. reg. aff. *ה* him, *They*, 3. m. p. R. —.

ימלך yim-loch, or *ימלך* *He shall rule, reign, be king.* 3. m. s. F. K. Is. 32: 1. aff. *They*, 3. m. p. *נ* for chol. because of makk. R. *מלך*.

ימלך wy-yam-laich. *And he caused to rule, govern, &c.* 3. m. s. F. Hiph. Hos. 8: 4. *נ* convers. aff. *ה* him, *ה* her, *They*, 3. m. p. *נ* euph. the same for *נ* because of aff. *ה* him. R. —.

ימלך wy-yim-ma-laich. *And he took counsel, was advised, determined.* 3. m. s. F. Niph. Chald. Neh. 5: 7. *נ* convers. R. —.

ימלל ye-mal-lail. *He shall diligently declare, proclaim aloud, as with a trumpet.* 3. m. s. F. Piail. Ps. 10: 6. reg. R. *מלל*.

ימם ya-mam. In Arab. and Syr. *To be tumultuous, unsettled, turbulent, noisy.* As a n. m. the sea, or boisterous ocean, &c. See *יום*.

ימנ ya-man. 1 *He was expert, active, dexterous, vigilant, cunning; 2 powerful, or used the right hand; 3 inclined, turned, ordained, appointed to go to the right hand.* 3. m. s. Pret. K. occurs in Hiph. Gen. 13: 9. Is. 30: 21. Ez. 21: 16, 21. As a n. m. s. *ימנ* The right hand, power, authority. Ps. 89: 13.

ימנ wy-man. *He diligently prepared, selected, appointed, ordained.* 3. m. s. F. Piail. Jon. 2: 1, or 1: 17. *נ* 3 Rad. apocop. dag. drop. compens. by long - for *נ*. R. *מנ*.

ימנה yim-ma-neh. *He shall be appointed, constituted, reckoned, numbered.* 3. m. s. F. Niph. Gen. 13: 16. 2 Chron. 5: 6. *נ* for *נ* because of gutt. aff. *They*, 3. m. p. *נ* 3 Rad. drop. because of *נ*. R. —.

ימנע yim-na. *He shall restrain, withhold, or shut up.* 3. m. s. F. K. Ps. 84. chol. drop. long - assum. because of *נ* gutt. aff. *נ* me, *נ* her, *נ* convers. R. *מנע*.

ימנע we-yim-ma-na. *And he shall be restrained, shut up, retained.* 3. m. s. F. Niph. Job 38: 15. Jer. 3: 8. aff. *They*, 3. m. p. *נ* convers. R. —.

ימס yim-mas. *He shall be weakened, diminished, wasted away.* 3. m. s. F. Niph. 2 Sam. 17: 10. Ps. 58: 8. irreg. *ב* 2 Rad. drop. because gemin. compens. by *נ* for dag. exclu. because of dag. charact. aff. *They*, 3. m. p. the same. R. *מס*.

ימסופ yam-sooph. This word has two meanings; 1 the sea of destruction; 2 the sea of

reeds; improperly called the *Red Sea*. P. N. Exod. 13: 8. See סָפָה and Chald. סָפָה.

וַיִּמְסֵם we-yam-saim. *He will cause to weaken, diminish, reduce them.* 3. m. s. F. Hiph. Ps. 147: 18. ה 3 Rad. drop. because of aff. ם. compens. by .. for ך. R. מָסָה.

וַיִּמְסְרוּ wy-yim-ma-se-roo. *And they were appointed, chosen, viz. to join the army.* 3. m. p. F. Niph. Num. 31: 5. ו convers. R. מָסַר.

יִמְעַט yim-at. *He, or it shall be reduced, become little, few in number.* 3. m. s. F. K. Exod. 12: 4. Is. 21: 17. chol. drop. because of ץ gutt. compens. by ך, aff. ך. They, 3. m. p. R. מָעַט.

יִמְעִיט yam-it. *He shall cause to reduce, diminish.* 3. m. s. F. Hiph. Exod. 30: 15. reg. R. —.

יִמְעַל yim-al. *He, or it shall depart, turn away, sin, transgress, do wickedly.* 3. m. s. F. K. Prov. 16: 10. 2 Chron. 26: 16. aff. ך. They, 3. m. p. ו convers. R. מָעַל.

וַיִּמְצֵץ wy-yim-metz. *And he pressed, squeezed out, as wine from grapes.* 3. m. s. F. K. Jud. 6: 38. Ps. 75: 9. ו convers. aff. ך. They, 3. m. p. ה 3 Rad. apocop. R. מָצָח.

יִמְצָא yim-ma-tzai. *He shall be found out, met with, discovered.* 3. m. s. F. Niph. Jos. 17: 16. Jud. 15: 14. See Gen. 4: 16. aff. ך. They, 3. m. p. ן Parag. R. מָצָא.

יִמְצָא yim-tza. *He shall meet with, find out, fall upon, know, discern, distinguish.* 3. m. s. F. K. Gen. 4: 34. 2 K. 7: 9. 1 K. 18: 10. Hos. 12: 8. aff. ך or הוּ him, ך thee, f. ה, her, it, ם them, ך. They, 3. m. p. , euph. the same, for ך because of aff. הוּ me, with ן epenth. chol. drop. , assum. because of ם gutt. R. —.

יִמְצָאֵנּוּ yam-tze-en-noo. *He shall cause it to happen, to come upon, befall.* 3. m. s. F. Hiph. Job 37: 13. 34: 12. Lev. 9: 12. aff. ך or הוּ him, it, ך. They, 3. m. p. ו convers. R. —.

יִמְצָח yim-ma-tzeh. *He shall be pressed, squeezed, wrung out.* 3. m. s. F. Niph. Lev. 5: 9. Ps. 73: 10. aff. ך. They, 3. m. p. , for .. because of ה gutt. ה 3 Rad. apocop. R. מָצָח.

יִמְכּוּ yim-ma-koo. *They shall become old, withered, rotten, wasted away, as with a consumption, be dissolved, reduced down, as silver in the*

furnace, 3. m. p. F. Niph. Lev. 26: 39. Is. 34: 3. Ps. 38: 6. irreg. for יִמְכָּקֵי 3 Rad. drop. because gemin. compens. by ך. R. מָכָק.

יָמַר ya-mar. *He became strong, exalted, rich, prosperous, joyful.* 3. m. s. Pret. K. occurs in Hith. Is. 61: 6. Hence, יָמַר To change, alter, for the better, and מָרָא Chald. To be fat, rich, strong, courageous. As a n. m. s. מָרָא A lord, nobleman.

יָמַר The same as יָמַר.

יָמַר yai-mar. *He shall be bitter, painful, grievous, sour, nauseous, as aloes to the taste.* 3. m. s. F. Niph. Is. 24: 9. ך 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ך. R. מָרַר.

וַיִּמְרֹד wy-yim-rod. *He was envious, bitter, enraged, rebellious.* 3. m. s. F. K. 2 Chron. 13: 6. ו convers. , for chol, because of makk. aff. ך. They, 3. m. p. R. מָרַד.

יִמְרֹה yam-reh. *He shall cause to disobey, rebel.* 3. m. s. F. Hiph. Jos. 1: 18. , for .. because of ה gutt. aff. ך. They, 3. m. p. with הוּ him, ה 3 Rad. drop. because of ך which might be mistaken for הוּ him. R. מָרָה.

יִמְרֹקָהּ yo-me-roo-ka. *They will blaspheme, speak reproachfully of thee.* 3. m. p. F. K. Ps. 139: 20. irreg. for יִמְרֹקָהּ R. —.

יִמְרֹחוּ yim-re-choo. *They shall plaster, daub, cover over.* 3. m. p. F. K. Is. 38: 21. reg. R. מָרַח.

יִמְרַט yim-ma-rai. *He, or it shall become bald, smooth.* 3. m. s. F. Niph. Lev. 13: 40. reg. R. מָרַט.

יִמְרֹצֶה yam-re-tze-ka. *He, or it shall cause thee to be impudent, arrogant, perverse.* 3. m. s. F. Hiph. Job 16: 3. reg. Hence, "Are your windy words now ended? or what is it that causes thee to be so insolent, when thou answerest?" See Luke 8: 10. R. מָרַץ.

וַיִּמְרֹר wy-ma-re-roo. *They diligently became bitter, sour, envious.* 3. m. p. F. Pail. Gen. 49: 23. Exod. 1: 14. aff. הוּ him, , euph. the same for ך, dag. drop. in ך, compens. by ך. R. מָרַר.

יִמְשֹׁחַ yim-shoch. *He shall extend, advance, draw out, lay hold of.* 3. m. s. F. K. Jud. 20: 37. Job 21: 33. aff. ך. They, 3. m. p. R. מָשַׁח.

יִמְשׁוֹל yim-shol, and יִמְשֵׁל *He shall rule, have power and authority, be wise, learned, great, speak in wisdom, or parabolically.* 3. m. s. F. K. Exod. 21: 8. 16: 44. Ez. 16: 44. aff. ו *They*, 3. m. p. Ps. 19: 14. Is. 3: 4. R. מִשֵּׁל.

וְיִמְשֵׁל we-ya-maish. *And he shall cause to feel, grope, search after, as a blind man for the wall.* 3. m. s. F. Hiph. Exod. 10: 21. irreg. ו 2 Rad. drop. because gemin. compens. by ו aff. ו *They*, 3. m. p. with ו Parag. R. מִשֵּׁשׁ.

יִמְשַׁח yim-shach. *He shall diffuse, spread over, pour out, or pour down, consecrate.* 3. m. s. F. K. Lev. 16: 32. Amos 6: 6. chol. drop. long - assum. because of ח gutt. aff. ו *thee*, ח *them*, ו *They*, 3. m. p. , euph. the same, for ו because of ח *him*. R. מִשַּׁח.

יִמְשְׁכוּ yim-ma-shai-choo. *They shall be extended, prolonged, lengthened out.* 3. m. p. F. Niph. Is. 13: 22. reg. R. מִשְׁךָ.

יָמַשׁ יָמַי yam-shai-ne. *He caused to draw, drag me out of, viz. the waters of affliction and persecution.* 3. m. s. F. Hiph. Ps. 18: 17. ח 3 Rad. drop. because of aff. יָמַי. R. מִשַּׁח.

יִמְשֵׁשׁ yai-mash-shaish. *He will diligently grope, feel, search after.* 3. m. s. F. Piail. Deut. 28: 29. Job 5: 14. 12: 25. reg. aff. ו *They*, 3. m. p. R. מִשֵּׁשׁ.

יִמְשֵׁשׁ יָמַי ye-mush-shai-ne. *He shall grope, feel, search after me.* 3. m. s. F. K. Gen. 27: 12. 21: 21. irreg. ו 3 Rad. drop. because gemin. compens. by dag. euph. aff. ח *him*, ו *thee*. R. —.

יָמַשׁ The same as יָמַשׁ.

יָמֹת ya-mu-thoo. *They shall die, dissolve.* 3. m. p. F. K. Exod. 30: 20. Is. 51: 6. ו Parag. aff. נו *him*. See יָמִיתָ. R. מָוֶת.

וַיִּמְתְּחֵם wy-yim-ta-chaim. *And he extended, expanded, stretched them out, as a tent.* 3. m. s. F. K. Is. 40: 22. ו convers. ו for chol. because of ח gutt. R. מִתְּחָה.

יִמְתְּקוּ yim-ta-koo. *They shall be admired, sought after.* 3. m. p. F. K. Prov. 9: 17. R. מִתְּקָה.

וַיְמֹתוּהוּ wy-mo-the-thai-hoo. *And he diligently slew, put him to death.* 3. m. s. F. Piail. 1 Sam. 17: 51. ו 2 Rad. drop. because gemin. compens. by chol. with aff. ח *him*. R. מָוֶת.

וַיִּנְאֲמוּ wy-yin-a-moo. *And they declare,*

affirm, assert. 3. m. p. F. K. Jer. 23: 31. ו convers. R. נִאֵם.

וַיִּנְאֲפֵהוּ ye-naph. *He will cohabit, mix, mingle, intermingle, commit adultery, fornication, idolatry, &c.* 3. m. s. F. K. Lev. 20: 10. chol. drop. long - assum. because of א gutt. aff. ו *They*, 3. m. p. R. נִאֵף.

וַיִּנְאֲפֻהוּ wa-ye-na-a-phoo. *And they diligently cohabited, united with, &c.* 3. m. p. F. Piail. Jer. 29: 23. dag. drop. in א gutt. compens. by long - for ו R. —.

וַיִּנְאֵץ ye-na-aitz. *He shall diligently despise, reject, scorn, speak reproachfully of.* 3. m. s. F. Piail. Ps. 74: 10. dag. drop. see above, aff. ו *They*, 3. m. p. Num. 14: 11. , euph. the same, for ו because of aff. נִי *me*. R. נִאָץ.

וַיִּנְאֵץ yin-atz. *He will despise, reject, &c.* 3. m. s. F. K. Prov. 15: 5. aff. ו *They*, 3. m. p. ו Parag. Jer. 33: 23. chol. drop. because of א gutt. compens. by ו R. —.

וַיִּנְאֵץ we-yan-aitz. *And he shall cause to blossom, flourish, germinate.* 3. m. s. F. Hiph. Eccles. 12: 5. irreg. for נִרְיֵץ ו 2 Rad. drop. א chevi assum. compens. by .. R. נִרְץ.

וַיִּנְאֲקוּ yin-a-koo. *They shall groan, lament, cry aloud, as a wounded man.* 3. m. s. F. K. Job 24: 12. chol. drop. ו with a pause accent assum. R. נִאָק.

וַיִּנְאֵי yin-na-vai. *He shall prophesy, pray, make intercession.* 3. m. s. F. Niph. Jer. 28: 9. aff. ו *They*, 3. m. p. ו convers. R. נִבֵּא.

וַיִּנְבֵּל wa-ye-nav-bail. *He diligently detested, abhorred, cast off, as the rock of his salvation, viz. the Messiah.* 3. m. s. F. Piail. Deut. 32: 15. See Is. 53: 3. R. נִבֵּל.

וַיִּנְגַּח ye-nag-gai-ach. *He shall diligently contend, attack, rush upon, conquer, subdue, push them before him, viz. the heathen; He shall bring them into subjection by the power of the gospel.* 3. m. s. F. Piail. Deut. 33: 17. R. נִגַּח.

וַיִּנְגְּעוּ ye-nug-ga-oo. *They were diligently distressed, disturbed, plagued.* 3. m. s. F. Pual. Pret. signif. Ps. 73: 5. Hence, "They (the rich) are not in adversity, though mortal, neither are they agitated through fear, as was Adam." R. נִגַּע.

וַיִּנְגְּעוּ wy-yin-na-ge-oo. *They were plagued,*

smitten, disturbed, agitated *with fear*. 3. m. p. F. Niph. Jos. 8: 15. ו convers. R. —.

וַיִּנָּקֶשׁ wy-nag-ga. *And he diligently afflicted, disturbed, &c.* i. e. with the leprosy. 3. m. s. F. Pail. 2. K. 15: 5. ו convers. long - for - because of ו gutt. R. —.

וַיִּנָּאֵף yin-na-gaiph. *He shall be discomfited, beaten*. 3. m. s. F. Niph. 1 Sam. 4: 2. 1 Chron. 6: 24. reg. aff. ו They, 3. m. p. R. נָאֵף.

וַיִּנְדְּדוּ ye-nid-du-hoo. *They shall cause him to be banished, hunted, chased away*. 3. m. p. F. Hiph. Job 18: 18. irreg. ו 3 Rad. drop. because gemin. compens. by dag. euph. for ו because of aff. הוּ. R. נִדְּדָה.

וַיִּנְדְּדוּ See נִדְּדָה.

וַיִּנְדְּעוּ yin-de-oon. *They shall diligently perceive, understand, experience*. 3. m. p. F. Pail. Chald. Dan. 4: 14. R. נִדְּעָה.

וַיִּנָּח ya-nah. 1 *He oppressed, persecuted, grieved, afflicted, squeezed, crushed*, as grapes in the press; 2 *deceived, defrauded, took the advantage of*; 3 *wasted, desolated, destroyed*. 3. m. s. Pret. K. irreg. ו, פ, and ו, occurs. as a Part. Zeph. 3: 1. Ps. 74: 8. Jer. 25: 38. In Hiph. Ez. 18: 7. Part. Is. 49: 7. As a n. f. s. וִנָּח An oppressor, also, a *dove*, because innocent and oppressed. Hence, וִינָה Wine, which is pressed from the grapes. Lev. 5: 7. Cant. 2: 14. Gen. 19: 32. and נָחַח To lament, weep bitterly, cry aloud, because of affliction and oppression. Micah 2: 4. Arab. اواني awana. To debilitate, weaken, oppress.

וַיִּנָּח yin-hag. *He shall lead, carry away*, as into captivity, drive, as cattle to the slaughter. 3. m. s. F. K. Is. 20: 4. 1 Sam. 30: 20. 2 K. 9: 20. aff. ו They, 3. m. p. Gen. 31: 18. chol. drop. long - assum. because of ו gutt. R. נָחַח.

וַיִּנָּחֵם ye-na-haig. *He shall diligently disperse, scatter, lead, guide, direct, move, run, proceed*. 3. m. s. F. Pail. Deut. 4: 27. 28: 37. Ps. 48: 15. 78: 26. Exod. 14: 25. dag. drop. in ו gutt. compens. by long - for -, aff. ו thee, הוּ him, נָה us, ה. them, ו convers. R. —.

וַיִּנָּחוּ wy-yin-na-hoo. *And they lamented, mourned, wept bitterly, cried aloud*. 3. m. p. F.

Niph. Micah 2: 4. ו convers. ו 3 Rad. drop. because of aff. ו. R. נָחַח.

וַיִּנָּחַל ye-na-hail. *He shall diligently conduct, lead*, as from one fountain, and one pasture to another, *nurse, comfort, encourage*. 3. m. s. F. Pail. Is. 40: 11. dag. drop. because of ו gutt. compens. by long - for -, aff. ה. them, נִי me, ו They, 3. m. p. with aff. ה. and ו convers. R. נָחַל.

וַיִּנָּחֹם we-yin-hom. *And he shall roar*, as a lion, *shout aloud*, as a victorious army. 3. m. s. F. K. Is. 5: 29. reg. R. נָחֹם.

וַיִּנָּחַק yin-hak. *He shall bray*, as an ass, *make a doleful noise*. 3. m. s. F. K. Job 6: 5. aff. ו They, 3. m. p. Job 30: 7. long - for chol. because of ו gutt. R. נָחַק.

וַיִּנָּחֲרוּ yin-ha-roo. *They shall flow down, run rapidly*, as rivers. 3. m. p. F. K. Jer. 51: 44. R. נָחַרוּ.

וַיִּנָּוּ ya-noov. *He will grow, increase, prosper, germinate, bring forth, produce, utter, declare*. 3. m. s. F. K. Ps. 62: 11. Prov. 10: 31. aff. ו They, 3. m. p. ו Parag. Ps. 92: 15. R. נָוָה.

וַיִּנָּוֵא ye-no-vaiv. *He will diligently germinate, bring forth, produce, utter, declare*. 3. m. s. F. Pail. Zech. 9: 17. dag. drop. because gemin. compens. by chol. Hence, "For who can know his goodness and benevolence? The new corn and the new wine shall make the youth increase abundantly in strength." Is. 57: 19. R. —.

וַיִּנָּוּ ya-nood. *He shall shake, tremble, be disturbed, sorrowful, shall weep, lament*. 3. m. s. F. K. 1 K. 14: 15. Is. 51: 19. Jer. 15: 5. Nah. 3: 7. for נָוָה, chol. drop. ו assum. נִינָוָה, 3. m. p. euph. with ו convers. R. נִינָוָה.

וַיִּנָּוֶה yin-weh. *He shall remain, abide, dwell*. 3. m. s. F. K. Hos. 2: 5. R. נָוָה.

וַיִּנָּוֶה ya-noo-ach. *He shall rest, be quiet, settled*. 3. m. s. F. K. Exod. 23: 12. aff. ו They, 3. m. p. ו נִינָוָה 3. m. s. Pret. Exod. 10: 14. ו drop. because of ו convers. compens. by long - R. נָוָה.

וַיִּנָּוֶם ya-noom. *He shall doze, sleep, slumber*. 3. m. s. F. K. Pa. 121: 3. ו drop. ו assum. R. נָוָם.

וַיִּנָּוֶם ya-noom. *He shall escape, flee away*.

3. m. s. F. K. Exod. 21: 13. aff. ו They, 3. m. p. ן Parag. וינסו, 3. m. p. euph. וינסו, 3. m. s. Pret. ו drop. ך assum. R. ניו.

וין yin-no-a. *He shall be shaken, sifted, agitated, tossed to and fro, or sent from one place to another.* 3. m. s. F. Niph. Amos 9: 9. aff. ו They, &c. 3. m. p. Nah. 3: 12. R. ניע.

וין wy-ya-na. *And he, or it shook, trembled, moved, wandered, was terrified.* 3. m. s. F. K. Is. 7: 2. aff. ו They, 3. m. p. Ps. 109: 10. Hence, נע A fugitive from justice, ארץ-נוד The land of Nod, i. e. of fugitives, culprits, and vagabonds. Gen. 4: 16. So that the punishment inflicted on Cain for the murder of his innocent and pious brother Abel, was to fall on the head of Judas, and especially on those who instigated him to betray the Lord of life and glory. See Hos. 9: 17. , euph. for ו, ך convers. Exod. 20: 18. R. —.

וין we-yin-na-zair. *He was separated, alienated, cut off.* 3. m. s. F. Niph. Ez. 14: 7. aff. ו They, 3. m. p. Hence, נזיר A separated person, or thing, or one devoted to God and his service, i. e. a Nazarite. Gen. 49: 7. Deut. 33: 16. Num. 6: 13. R. נזר.

נח ya-nach. 1 *He fixed, placed; 2 deposited, left, as a residue; 3 rested, or remained quiet; 4 permitted, or suffered to do; 5 let loose, sent forth, or cast forth.* 3. m. s. Pret. K. irreg. נ, occurs in Hith. Lev. 7: 15. Jud. 3: 1. 6: 18. Is. 41: 1. F. Lev. 9: 15. Imp. Hos. 4: 17. Inf. Num. 32: 15. Part. Eccles. 5: 11. Hiph. and Hoph. confe. Zech. 5: 11. As a n. m. s. נח A residue, remainder, or portion which is left. Ez. 41: 9. Whence, נח To encamp, fix, dwell. Hence, נח To rest, be still, quiet.

נח The same as נח.

נחו yin-choo-nee. *They shall cause to direct, conduct, teach me.* 3. m. p. F. Hiph. Ps. 43: 3. ה 3 Rad. drop. because of ו, compens. by .. understood. R. נחו.

נח See נח.

נחיל yin-chil. *He shall cause to possess, inherit, divide, distribute.* 3. m. s. F. Hiph. Deut. 3: 28. see Dan. 7: 18. aff. ך thee, נה it, ך them. R. נחל.

נחל yin-chal. *He shall possess, inherit, &c.* 3. m. s. F. K. Prov. 11: 29. aff. ו They, &c. 3. m. p. Num. 34: 17. ה it, ך them. chol. drop. because of ה gutt. long - assum. נחל pl. the same. R. —.

נחם yin-na-chaim. *He will cause to lead, direct, conduct them.* 3. m. s. F. Hiph. Num. 27: 7. 2 K. 18: 11. Job 12: 23. ה 3 Rad. drop. to prevent two gutturals from coming together, compens. by .., aff. ך them, נר me. R. נחם.

נחם yin-na-chaim. *He shall be grieved, sorrowful, altered, changed, turned.* 3. m. s. F. Niph. Exod. 13: 17. Jud. 2: 18. 1 Sam. 15: 29. Ps. 106: 46. 110: 4. Gen. 6: 6. ך convers. aff. ו They, 3. m. p. R. נחם.

נחם ye-na-chaim. *He will diligently comfort, console, encourage.* 3. m. s. F. Piail. Job 29: 25. Gen. 50: 21. Ps. 23: 4. dag. exclu. in ה gutt. compens. by .., aff. ו They, &c. 3. m. p. ן Parag. נח us, נר me, , euph. for ו, ך convers. R. —.

נחם ye-na-chaish. *He shall diligently discern, discover, reveal, scrutinize, know, understand, divine.* 3. m. s. F. Piail. Gen. 44: 5, 15. aff. ו They, 3. m. p. 1 K. 20: 33. dag. drop. in ה gutt. compens. by .. R. נחם.

נחם yin-na-teh. *He shall be extended, stretched out, spread abroad.* 3. m. s. F. Niph. Zech. 1: 16. .. drop. because of ה gutt. compens. by long , נחם They, 3. m. p. Jer. 6: 4. ה drop. because of ו, which, with ה, might be mistaken for ה him, the pronominal affix. R. נחם.

נחם See נחם.

נחם wy-nat-te-laim. *He diligently carried, bare them about, as on eagles' wings, or supported, sustained them.* 3. m. s. F. Piail. Is. 63: 9. R. נחם.

נחם wy-yin-na-te-shoo. *And they were spread abroad, scattered, extended.* 3. m. p. F. Niph. Jud. 15: 9. R. נחם.

נח ya-ne, and נח He, or it shall cause to fracture, break, separate, wound, weaken. 3. m. s. F. Hiph. Ps. 141: 5. Num. 30: 8. 32: 9. aff. ו They, &c. 3. m. p. ך convers. ך 3 Rad. apocop. ך 2 Rad. drop. ך ehevi assum. compens. by .. R. נח.

נח ya-ne-ach. *He will cause to rest, be quiet.* 3. m. s. F. Hiph. for נח, aff. נר me, ך them. R. נח.

ש *thes.* Prov. 20: 17. Exod. 17: 11. Ez. 37: 1. R. ניד.

וַיִּנָּד wy-ya-nid. *And he shall cause to shake, nod, wag his head.* 3. m. s. F. Hiph. Jer. 18: 16. see Ps. 36: 12. 1 2 Rad. drop. compens. by ַ. R. ניד.

וַיִּנְּאֵחַ yan-ne-ach. *He shall cause to relinquish, give up, leave, lay up.* 3. m. s. F. Hiph. for וַיִּנְּיחַ ַי 1 Rad. drop. because of ַי preform. compens. by dag. See וַיִּנְּחַ aff. חוּי *him*, ו *They*, 3. m. p. , euph. for וַיִּנְּחַ with חוּי *him*, and חוּי *them*, 1 convers. Amos 5: 7. Ps. 17: 14. R. ניד.

וַיִּנְּוֹ yin-non. *He, or it shall be continued, revived, propagated, brought forth, i. e. from one generation to another. Hence, "His name shall be continued for ever, as long as the sun and moon shall endure."* 3. m. s. F. Niph. Ps. 72: 17. for וַיִּנְּוֹ ַי 2 Rad. drop. ַי chevi assum. See Acts 11: 26. R. ניד.

וַיִּנְּסוּ ya-ne-soo. *They shall cause to disperse, put to flight.* 3. m. p. F. Hiph. Deut. 32: 30. 1 2 Rad. drop. compens. by ַ. R. ניד.

וַיִּנְּאֵא ya-ne-a. *He shall cause to shake, tremble, remove, wander, be a fugitive.* 3. m. s. F. Hiph. Zeph. 2: 15. Ps. 59: 16. 1 2 Rad. drop. see above, aff. חוּי *them*, ו *They*, &c. 3. m. p. ַי Parag. R. ניד.

וַיִּנְּאֵא wy-ya-niph, or וַיִּנְּאֵא *And he caused to lift up, wave.* 3. m. s. F. Hiph. ַי preform. and ַי 2 Rad. drop. compens. by ַ, and long ַ for ַ, aff. חוּי *him*. Lev. 8: 27. R. ניד.

וַיִּנְּפֵנוּ ye-ne-phen-noo. *He shall cause to wave it.* 3. m. s. F. Hiph. Lev. 23: 11. R. —.

וַיִּנְּקִיחוּ wy-yai-ne-kai-hoo. *And he caused him to extract, draw out, suck.* 3. m. s. F. Hiph. Deut. 32: 13. for וַיִּנְּקִיחַ ַי 1 Rad. drop. compens. by ַ. R. ניד.

וַיִּנְּקוּהוּ ye-ne-ko-thav. *His branches, children, offspring.* f. p. Hos. 14: 17. f. s. Job 81: 6. R. —.

וַיִּנְּכַר yin-na-chair. *He shall be hostile, alienated, deceitful.* 3. m. s. F. Niph. Prov. 26: 24. R. ניד.

וַיִּנְּכַר ye-nach-ke-roo. *They shall diligently become hostile, or enemies, aliens.* 3. m. p. F. Pail. Deut. 32: 26. R. —.

וַיִּנְּסֵא wy-ya-nas. *And he fled, escaped, took*

refuge. 3. m. s. Pret. K. 1 2 Rad. drop. compens. by ַ. See Exod. 21: 13. R. ניד.

וַיִּנְּסוּ wy-nas-soo. *And they diligently provoked, grieved, tried, tempted.* 3. m. p. F. Pail. Ps. 78: 18. aff. חוּי *them*, ח 3 Rad. drop. because of וַיִּנְּסוּ. See וַיִּנְּסוּ. R. ניד.

וַיִּנְּסַח wy-nas-saich. *And he diligently poured out, diffused, offered.* 3. m. s. F. Pail. 1 Chron. 11: 18. R. ניד.

וַיִּנְּאֵא ya-na. *He, or it shall shake, tremble, wander.* 3. m. s. F. K. Is. 7: 2. 1 2 Rad. drop. compens. by long ַ, וַיִּנְּאֵא, 3. m. p. euph. for וַיִּנְּאֵא, Is. 6: 4. R. ניד.

וַיִּנְּאֵא The same as וַיִּנְּאֵא

וַיִּנְּעִלּוּ wy-yan-e-loom. *And they caused to be shod, i. e. to put shoes or sandals on their feet.* 3. m. p. F. Hiph. 2 Chron. 28: 15. R. ניד.

וַיִּנְּאֵם yin-am. *He shall be sweet, pleasant, agreeable.* 3. m. s. F. K. ַי for chol. because of ַ gutt. Prov. 2: 10. R. ניד.

וַיִּנְּאֵר ye-na-air. *He shall diligently empty, shake out, or off.* 3. m. s. F. Pail. Neh. 5: 13. dag. in ַ gutt. exclu. compens. by ַ. R. ניד.

וַיִּנְּאֵרּוּ wy-yin-na-a-roo. *And they were emptied, shaken out.* 3. m. p. F. Niph. Job 38: 13. R. —.

וַיִּנְּאֵר ye-no-phaiph. *He shall diligently extend, reach forth, as the hand, shake, brandish, as the sword.* 3. m. s. F. Pail. Is. 10: 32. 1 2 Rad. and dag. drop. because gemin. compens. by chol. R. ניד.

וַיִּנְּאֵר ye-naph-pai-tzoo. *They shall diligently, scatter, disperse, break in pieces.* 3. m. p. F. Pail. Jer. 48: 12. Ps. 137: 9. for וַיִּנְּאֵר with a pause accent. R. ניד.

וַיִּנְּאֵר we-yin-na-phaish. *And he was refreshed, reanimated, revived.* 3. m. s. F. Niph. Exod. 23: 12. ַי for long ַ. R. ניד.

וַיִּנְּאֵר yin-na-tzoo. *They shall contend, strive, rush forth, be engaged.* 3. m. p. F. Niph. Exod. 21: 32. ח 3 Rad. drop. because of וַיִּנְּאֵר. See וַיִּנְּאֵר. R. ניד.

וַיִּנְּאֵר yin-na-tzail. *He shall escape, be liberated, extricated.* 3. m. s. F. Niph. Deut. 23: 15. וַיִּנְּאֵר, 3. m. p. R. ניד.

וַיִּנְּאֵר ye-natz-tze-loo. *They shall dili-*

gently deliver, liberate, extricate. 3. m. p. F. Pail. Ez. 14: 14. ו convers. 2 Chron. 20: 25. R. —.

ינצרו yin-tzo-roo. *They shall keep, preserve, watch over, take into custody, besiege, surround.* 3. m. p. F. K. aff. וזי him, , euph. for ו, Ps. 61: 8. R. נצר.

ינק ya-nak. 1 *He extracted, drew out, sucked*; 2 *partook of, enjoyed, participated in*; 3 *nourished, brought up, educated.* 3. m. s. Pret. K. irreg. ינ, Is. 60: 16. Job 3: 12. F. Job 2: 16. Pres. Part. Deut. 32: 35. Is. 53: 2. pl. const. Joel 2: 17. Hiph. Gen. 21: 17. F. Exod. 2: 7. Inf. 1 K. 3: 22. Part. f. s. Gen. 35: 8. pl. 32: 16. As a n. f. s. ינקתה A young shoot, sucker, or a child on the breast, which derives its nourishment from the mother. Job 14: 7. LXX. θηλάζων, To draw out. Germ. saugen. Belg. soogen. Lat. suxit. Eng. suck. Compare ינק.

ינקב yin-kav. *He shall pierce, penetrate, bore into, dig through, distinguish, surname, blasphememe.* 3. m. s. F. K. Job 40: 24. Is. 62: 2. Lev. 24: 16. R. נקב.

ינקק yin-na-keh. *He shall be innocent, i. e. not guilty.* 3. m. s. F. Niph. Prov. 6: 29. .. drop. , assum. because of נ gutt. R. נקק.

ינקקח ye-nak-keh. *He shall diligently pronounce innocent, pure.* 3. m. s. F. Pail. Exod. 20: 7. R. —.

ינקם yin-na-kaim. *He shall be avenged, recompensed, punished.* 3. m. s. F. Niph. Exod. 21: 20. aff. ו They, 3. m. p. with ו convers. R. נקם.

ינקפח yin-ko-phoo. *They shall slay, cut off, offer.* 3. m. p. F. K. Is. 29: 1. R. נקפח.

ינקרו wy-ye-nak-ke-roo. *And they diligently bored, dug, cut out.* 3. m. p. Pret. Pail. Jud. 16: 21. R. נקר.

ינקש ye-nak-kaish. *He shall diligently entrap, ensnare, entangle, seduce, deceive.* 3. m. s. F. Pail. Ps. 109: 11. aff. ו They, 3. m. p. with ו convers. Ps. 38: 13. R. נקש.

ינקתה wy-ya-nakt. *And thou shalt suck, draw out, possess, enjoy, &c.* 2. f. s. F. K. Is. 60: 16. aff. ים Ye, 2. m. p. ו convers. R. נקתה.

ינשא yin-na-sai. *He shall be exalted, made*

rich, be raised, lifted up, as the hands, eyes, head, feet, heart, voice, a standard, &c. 3. m. s. F. Niph. Is. 52: 13. Amos 4: 2. Dan. 11: 12. aff. ו They, 3. m. p. ינשאו They were borne aloft, 3. m. p. Jer. 10: 5. for ינשא, א 3 Rad. drop. and א Parag. assum. R. נשא.

ינשארו ye-nash-se-oo-hoo. *They shall diligently, help, assist him.* 3. m. p. F. Pail. Ezra 1: 4. LXX. λη-ονται αυτον, ו convers. Ezra 8: 35. LXX. on the last text, εδξασαν, Exalted, glorified. R. —.

ינשארו wy-yin-nash-sai. *He exalted, raised up, made himself rich, honorable great.* 3. m. s. F. Hith. 2 Chron. 32: 23. ה preform. drop. because of ו prefix, and coming before נ compens. by dag. ו convers. aff. ו They, 3. m. p. Dan. 11: 14. R. —.

ינשור wy-yan-shoph. *And the great owl, or ibis, bittern.* m. s. Lev. 11: 17. Deut. 14: 16. Is. 34: 11. LXX. ἰβίς, Lat. bubo, The bittern. R. נשור.

ינשכו wa-ye-nash-she-choo. *And they diligently bit, cut off, destroyed.* 3. m. p. F. Pail. Jer. 8: 17. Num. 21: 6. In the Fut. Eccles. 10: 8. ו convers. R. נשכו.

ינשל wa-ye-nash-shail. *And he diligently expelled, cast out, forced away.* 3. m. s. F. Pail. 2 K. 16: 6. ו convers. R. נשל.

ינשק wa-ye-nash-shaik. *And he diligently kissed, embraced.* 3. m. s. F. Pail. Gen. 31: 35. R. נשק.

ינשתח wy-nath-tach. *And he shall diligently divide, cut in pieces.* 3. m. s. F. Pail. 1 K. 18: 33. .. drop. because of ח gutt. , assum. aff. ה, her, וזי him, וינשתחו 3. m. p. euph. for ו because of וזי him. R. נשתח.

ינשתין yin-na-thain. *He shall be delivered, given up, surrendered shall wither, waste away, &c.* 3. m. s. F. Niph. Jer. 32: 4. Is. 51: 12. aff. ו They, 3. m. p. R. נשתין.

ינתנו yin-te-noun. *They will yield, give, deliver up.* 3. m. p. F. K. Chald. Ezra 4: 13. ן Parag. R. —.

ינתן yin-tin. *He shall give, allow, permit.* 3. m. s. F. K. Chald. Dan. 2: 16. R. —.

ינתץ ye-nath-taitz. *He diligently broke down, destroyed, demolished, tore asunder.* 3. m. s.

F. Piail. 2 Chron. 34: 7. aff. ו They, 3. m. p. 2 Chron. 31: 1. ו convers. R. נָתַק.

יִנְתָּק yin-na-thaik. *He shall be loosened, pulled asunder, drawn away.* 3. m. s. F. Niph. Job 18: 4. Eccles. 4: 12. aff. ו They, 3. m. p. Is. 33: 20. R. נָתַק.

יִנְתָּק ye-nath-taik. *He shall diligently pull asunder, loosen, draw out.* 3. m. s. F. Piail. Jud. 16: 9. ו convers. aff. ם them. R. —.

יִנְתָּשׁ yin-na-thaish. *He, or it shall be rooted up, absorbed, destroyed.* 3. m. s. F. Niph. Jer. 31: 40. aff. ו They, 3. m. p. Jer. 18: 4. R. נָתַשׁ.

יִסֹב ya-sov. *He shall encompass, encircle, entwine, entangle, &c.* 3. m. s. F. K. for יִסְבֵּב, ב 2 Rad. drop. because gemin. compens. by ך for dag. exclu. 1 K. 7: 15. aff. נִי me, נִי him, (Ps. 49: 6.) or הִי him, יִסְבְּהוּ They shall encompass him. 3. m. p. euph. for ך, because of aff. הִי, יִסְבְּהוּ the same. R. יִסְבֵּב.

יִסֹב yis-sov. *He shall be surrounded, encircled, carried round, &c.* 3. m. s. F. Niph. 1 Sam. 5: 8. aff. ו They, 3. m. p. Ez. 10: 11. dag. retained. R. —.

יִסֹב wy-yas-saiv. *And he caused to encompass, surround, conduct, lead about, alter, change.* 3. m. s. F. Hiph. Exod. 13: 18. 2 Sam. 20: 12. 2 K. 3: 34. 2 Chron. 14: 6. ב 2 Rad. drop. compens. by .., aff. ו They, 3. m. p. ו convers. 1 Sam. 5: 8. R. —.

יִסֹבְהוּ ye-so-ve-ven-hoo. *He shall diligently conduct, lead, turn him round.* 3. m. s. F. Piail. dag. drop. compens. by chol. aff. נִי me, נִי him. Deut. 32: 10. Ez. 47: 2. ו convers. יִסְבְּהוּ 3. m. p. , euph. for ך with aff. הִי it. R. —.

יִסְבֵּב ye-suv-ba-choo. *He shall be diligently entangled, entwined, twisted around.* 3. m. s. F. Pual. Job 8: 17. R. יִסְבֵּב.

יִסְבֹּל yis-bol. *He shall bear, carry, endure, i. e. the punishment of sin.* 3. m. s. F. K. Is. 53: 11. LXX. ἀνοίσει, Shall bear, endure. יִסְבֹּלְהוּ 3. m. p. , euph. for ך, aff. הִי him. R. יִסְבֹּל.

יִסָּר yis-sag. *He, or it shall be removed, taken away.* 3. m. s. F. K. Micah 2: 6. נ 1 Rad. drop. compens. by dag. R. יִסָּר.

יִסְגֵּי yis-gai. *He shall increase, multiply, become numerous, rich, prosperous.* 3. m. s. F.

K. Chald. Job 8: 7, 11. Ps. 92: 13. Ezra 4: 22. Dan. 3: 30. for יִשְׁכַּח, א substituted for ח, and ס for ש, which is usual in Chald. verbs. R. יִשְׁכַּח.

יִסְגְּדוּ yis-ge-doo. *They will bow down, worship, adore, fall prostrate.* 3. m. p. F. K. Is. 46: 6. ך Parag. In the sing. with ו convers. יִסְגֵּד Is. 44: 15. R. יִסְגֵּד.

יִסְגֹּג yis-so-goo. *They shall be perverted, corrupted, turned away, i. e. from God.* 3. m. p. F. Niph. Ps. 35: 4. for יִסְגֹּגוּ. R. יִסְגֹּג.

יִסְגִּיר yas-gir. *He will cause to shut up, confine, make sure.* 3. m. s. F. Hiph. Lev. 13: 11. 14: 38. Job 16: 11. aff. ו They, 3. m. p. נִי him, נִי me, , euph. for ך. R. יִסְגִּיר.

יִסְגִּיר yis-sa-gair. *He shall be shut up, closed, kept secure.* 3. m. s. F. Niph. Ez. 46: 2. aff. ו They, 3. m. p. Is. 45: 1. R. —.

יִסְגֹּר yis-gor. *He shall shut up, make secure.* 3. m. s. F. K. Job 12: 14. aff. ו They, 3. m. p. Jud. 9: 51. ו convers. The LXX. on Gen. 2: 21. ἀνεπλήρωσε τὴν σάρκα, Filled up the flesh. Lat. clausit carnem, Closed up the flesh. R. —.

יִסְגֶּרְךָ ye-sag-ger-ka. *He shall diligently deliver, surrender thee.* 3. m. s. F. Piail. 1 Sam. 17: 46. .. drop. , assum. because of aff. ך. R. —.

יִסַּד ya-sad. 1 *He commenced, began, laid the foundation; 2 settled, established; 3 prepared, appointed, ordained, constituted; 4 combined, deliberated, consulted, planned, purposed.* 3. m. s. Pret. K. irreg. Ps. 104: 5. Prov. 3: 19. Ps. 24: 2. Hab. 1: 2. Inf. Job 38: 4. Pres. Part. Is. 51: 13. Niph. Ps. 2: 2. F. Is. 44: 28. Inf. Exod. 9: 18. Ps. 31: 14. Piail. Is. 28: 16. Inf. 1 K. 5: 17. Pual. Ezra 3: 6. Hoph. 2 Chron. 3: 3. Part. 2 Chron. 8: 16. Inf. Ezra 3: 11. LXX. θεμελιῶν, To plan, lay, fix, as a foundation. Vulg. firmavit, To make firm, sure. As a n. m. s. יִסָּד A foundation, beginning, basis, a fixed, or firm thing. Ezra 7: 9. יִסָּד in the Talmud, is applied to the four elements, earth, air, fire, and water.

יִסַּד yis-sad. *He diligently established, fixed, constituted, appointed.* 3. m. s. Pret. Piail. 1 Chron. 9: 23. Esth. 1: 8. Ps. 8: 3. aff. הִי her, ך Thou hast, 2. m. s. יִסָּד 3. m. p. R. —.

יִסָּד yus-sad. *He was diligently fixed, estab-*

lished, commenced. 3. m. s. Pret. Pual. Cant. 5: 15. Ezra 3: 6. R. יָסַד.

יָסַד ye-sod. A foundation, beginning, &c. m. s. Exod. 29: 12. aff. י his, ה, them, ה, her, ח f. p. Lam. 4: 11. R. —.

יָסַךְ yis-sok. The same as יָסַךְ we-soch. And to anoint. Inf. K. Dan. 10: 3. R. יָסַךְ.

יָסַף ya-sooph. He shall fail, come to an end, cease to exist, be cut off, destroyed. 3. m. s. F. K. Esth. 9: 28. for יָסַף, chol. drop. י assum. יָסַף 3. m. p. , euph. for י, because of the affix. Is. 66: 17. R. יָסַף.

יָסַר ya-soor, and יָסַר He shall revolt, depart, decline, turn back. 3. m. s. F. K. Gen. 49: 10. LXX. ἀναλίνω, To deviate from the law. Vulg. declinare, To turn away. aff. י They, 3. m. p. יָסַר 3. m. p. euph. R. יָסַר.

יָסַר yis-sor. Instruction, education, discipline. m. s. Job 40: 2. R. יָסַר.

יָסַר ye-soo-ry. They that departed, revolted from me. pl. const. Paul. K. Jer. 17: 13. R. —.

יָסַח yis-sach. He shall pluck up, tear away, tear down. 3. m. s. F. K. Prov. 15: 25. Ps. 58: 7. aff. י thee, ו convers. י They, 3. m. p. Prov. 2: 22. נ 1 Rad. drop. compens. by dag. long - for chol. because of ח gutt. R. יָסַח.

יָסַח yis-cha-voom. They shall drag, draw them out, i. e. to the slaughter. 3. m. p. F. K. Jer. 49: 20. In the sing. with ו convers. 2 Sam. 17: 13. R. יָסַח.

יָסַח wy-yis-cha-roo. And they will trade, negotiate, wander, travel, from one place to another. 3. m. p. F. K. Gen. 34: 21. R. יָסַח.

יָסַח wy-yas-se-choo. And they caused to diffuse, pour out, offer, as wine, or oil. 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. R. יָסַח.

יָסַח The same as יָסַח.

יָסַר ya-sir, and יָסַר He shall cause to remove, take away, turn aside. 3. m. s. F. Hiph. Exod. 34: 33. Job 9: 34. ו 2 Rad. drop. compens. by , aff. ח him, ה, her, ו it, ו They, 3. m. p. ו convers. R. יָסַר.

יָסַת yas-sith, and יָסַת He will cause to seduce, draw away, entice, persuade. 3. m. s. F. Hiph. 2 K. 18: 32. ו 2 Rad. drop. compens. by

dag. aff. י thee, ה, him, ה, them, ו convers. R. יָסַח.

יָסַח ya-sach. He diffused, poured out, or down. 3. m. s. Pret. K. irreg. י, occurs in the Fut. Exod. 30: 32.

יָסַח ya-sech. He shall cause to cover, spread over, protect, veil. 3. m. s. F. Hiph. Ps. 91: 4. with ו convers. Exod. 40: 21. כ 2 Rad. drop. compens. by , for dag. and long - for .. R. יָסַח.

יָסַח wy-ya-sech. And he caused to anoint, pour out, prepare, set apart. 3. m. s. F. Hiph. 2 Sam. 12: 20. ו 2 Rad. drop. compens. by , and long - for .. R. יָסַח.

יָסַח yus-sach. He shall be caused to be covered, protected. 3. m. s. F. Hoph. , euph. for י. Exod. 25: 29. כ 2 Rad. drop. compens. by dag. R. יָסַח.

יָסַח ye-such-koo-hoo. They shall cover, protect him. 3. m. p. F. K. , euph. for י because of aff. ה, כ 3 Rad. drop. compens. by dag. Job 40: 22. with ו convers. 1 K. 8: 7. R. —.

יָסַח yis-se-choo. They shall pour out, diffuse, offer, as wine, or oil. 3. m. p. F. K. Hos. 9: 4. נ 1 Rad. drop. compens. by dag. R. יָסַח.

יָסַח wy-ye-su-choom. And they anointed, consecrated them. 3. m. p. F. K. 2 Chron. 23: 15. ו convers. , euph. for י, ו 2 Rad. drop. compens. by dag. understood. R. יָסַח.

יָסַח yis-kon. He shall edify, profit, comfort, encourage. 3. m. s. F. K. Job 15: 3. R. יָסַח.

יָסַח yis-sa-chen. He will be exposed, be in danger, injured. 3. m. s. F. Niph. Eccles. 10: 9. R. —.

יָסַח ye-sach-kail. He, or it will diligently become ignorant, foolish, infatuated. 3. m. s. F. Piail. Is. 44: 25. R. יָסַח.

יָסַח ye-sach-saich. He shall diligently excite, stir up, inflame. 3. m. s. F. Piail. Is. 9: 10, 11. 19: 2. irreg. for יָסַח, כ redun. because gemin. See יָסַח. R. יָסַח.

יָסַח yis-sa-chair. He shall be shut, closed up, corked, stopped. 3. m. s. F. Niph. Gen. 8: 2. Ps. 63: 12. aff. י They were, 3. m. p. ו convers. R. יָסַח.

יָסַח wy-ya-sol-loo. They opposed, raised

up. 3. m. p. F. K. Job 19: 12. ל 2 Rad. drop. compens. by dag. ו convers. R. ילל.

יִסְלַח yis-lach. *He shall remove, remit, take away, pardon sin.* 3. m. s. F. K. Num. 30: 5. ו for chol. because of ח gutt. R. חלל.

יִסְלֵי ye-sal-laiph. *He will diligently pervert, corrupt, turn aside, overthrow.* 3. m. s. F. Pail. Job 12: 19. Exod. 23: 8. Prov. 22: 12. LXX. κατέστρεψε, *He overthrew.* Vulg. supplantre, *To supplant.* R. הלל.

וַיִּסְמֹךְ wy-yis-moch. *And he laid, placed upon, sustained, supported.* 3. m. s. F. K. Lev. 8: 14. ו convers. aff. וי me, ו They, 3. m. p. R. סמך.

יִסְמֹךְ yis-sa-maich. *He shall be supported, sustained.* 3. m. s. F. Niph. 2. K. 18: 21. aff. ו They were, 3. m. p. ו convers. R. —.

יִסְמְכֶהוּ yis-mach-ya-hoo. *Jehovah shall sustain, support.* P. N.

יָסַע yas-sa. *He shall cause to impel, bring, carry.* 3. m. s. F. Hiph. Ps. 78: 26. ו 1 Rad. drop. compens. by dag. aff. ו They, 3. m. p. 1 K. 5: 17, or 31. R. יסע.

יָסַע yis-sa. *He shall remove, depart, proceed, be taken away.* 3. m. s. F. K. Is. 33: 20. aff. ו They, 3. m. p. ב. them, Jud. 16: 3. LXX. ἀνέσχεσθαι, Vulg. transitive, *To remove, pass over,* ו 1 Rad. drop. See above. R. —.

יָסַד yis-ad. *He shall nourish, sustain, strengthen.* 3. m. s. F. K. Ps. 104: 15. aff. וי me, ו thee, ו him. R. יסד.

יָסֵא ye-so-air. *He shall be diligently propelled, forced, driven away.* 3. m. s. F. Pail. Hos. 13: 3. dag. in ע gutt. exclu. compens. by chol. for — R. יסר.

וַיִּסְעֶה wy-yis-sa-air. *He, or it was disturbed, distressed, agitated.* 3. m. s. F. Niph. 2 K. 6: 11. ו convers. R. —.

יִסְעֶה yis-a-roo. *They shall be tempestuous, shall rush forth.* 3. m. p. F. K. Hab. 3: 13. R. —.

וַיִּסְעֶהוּ we-se-a-rai-hoo. *And he, or it diligently impelled, forced him away.* 3. m. s. F. Pail. aff. וי him, ו for ס, Job 27: 21. R. —.

יָסַף ya-saph. 1 *He increased, added, prospered, became rich, great;* 2 *united, joined, combined, as with an enemy,* Exod. 1: 10; 3 *repeated, continued, as an action, or thing.* Gen.

38: 26; 4 *excelled, exceeded, was superior to,* 2 Chron. 9: 6; 5 *transferred, made over, as an inheritance,* Num. 36: 4; 6 *acquired, obtained, as wisdom.* Eccles. 1: 16. 3. m. s. Pret. K. irreg. יסר, Jer. 45: 3. Lev. 22: 14. Is. 26: 15. Deut. 18: 15. Ps. 40: 10. 2 Chron. 9: 6. F. Gen. 4: 2. Pres. Part. Is. 29: 14. m. p. Deut. 5: 22. Inf. Gen. 38: 26. Niph. Jer. 36: 32. Exod. 1: 10. Num. 36: 4. Hiph. Deut. 4: 2. 24: 7. F. Gen. 8: 21. LXX. προστιθέναι, from τίς, *To and τίθENA, To set, place.* Vulg. addere. aff. ה, She, 3. f. s. Gen. 8: 12. ה Thou hast, 2. m. s. נו We have, 1. c. p. ו They have, 3. c. p. Whence יסד *To collect, gather, unite, assemble.* Hence, ויסד and יסד.

וַיִּסְפֹּהוּ yo-se-phoo. *They shall cause to add, &c.* 3. m. s. F. Hiph. See יסר. R. —.

יִסְפְּדוּ yis-sa-phe-doo. *They shall be lamented, mourned.* 3. m. p. F. Niph. Jer. 16: 4. R. יסד.

יִסְפְּדוּ yis-pe-doo. *They shall exclaim, cry aloud, weep bitterly.* 3. m. p. F. K. Zech. 12: 10. 22: 18. LXX. κλαίειν, Vulg. plangere, *to lament.* R. —.

יִסְפֶּה The same as יסד.

וַיִּסְפֹּן wy-yis-pon. *And he covered, spread over, protected, secured.* 3. m. s. F. K. ו convers. 1 K. 6: 9. R. יסן.

יִסְפֹּךְ yis-pok. *He shall smite, strike, clap the hands.* 3. m. s. F. K. Job 34: 37. R. יסך.

יִסְפֹּר yis-por. *He shall reckon, enumerate, record.* 3. m. s. F. K. Job 31: 4. aff. ב. them, ו They, 3. m. p. R. יסר.

יִסְפְּחוּ ye-suph-pa-choo. *They shall be diligently united, joined, collected together.* 3. m. p. F. Pual. Job 30: 7. R. יסח.

וַיִּסְפִּיחַ yo-so-phon. *Adding, proceeding, increasing.* m. p. Ben. K. R. יסח.

יִסְפֹּר ye-saph-pair. *He will diligently count, number, reckon, narrate, record.* 3. m. s. F. Pail. Ps. 71: 15. Job 38: 37. aff. ה, her, ו They, 3. m. p. Ps. 64: 6. ב. them, יסר, 3. m. p. the same. R. יסר.

יִסְפֹּר ye-suph-par. *He shall be diligently enumerated, reckoned among.* 3. m. s. F. Pual. Hab. 1: 5. R. —.

יִסְפֹּר yis-sa-phair. *He shall be reckoned, numbered, &c.* 3. m. s. F. Niph. Hos. 2: 1. aff. ו They, 3. m. p. R. —.

יִסְקַל yis-sa-kail. *He shall be stoned, put to death.* 3. m. s. F. Niph. Exod. 19: 13. R. סָקַל.

וַיִּסְקַל wy-sak-kail. *And he diligently stoned, put to death, gathered stones.* 3. m. s. F. Piail. 2 Sam. 16: 16. Is. 5: 2. aff. וְ They, 3. m. p. הִי him, with וְ euph. for וְ, because of הִי him. וְ convers. R. —.

יִסְקֶלְנוּ yis-ke-loo-noo. *They will stone, put us to death.* 3. m. p. F. K. וְ euph. for וְ, Exod. 8: 22. 1 K. 21: 13. וְ convers. R. —.

יָסַר ya-sar. *He reproved, chastised, corrected, disciplined, taught, instructed, admonished.* 3. m. s. Pret. K. irreg. פִּי, occurs in the Fut. Hos. 10: 10. Pres. Part. Prov. 9: 7. Niph. F. Prov. 29: 19. Piail. 1 K. 12: 12. Hiph. F. Hos. 7: 12. Hith. and Niph. Ez. 23: 48. It seems to be related, in sound and sense, to אָסַר LXX. αὐδῶν. Vulg. castigavit. As a n. m. s. מוֹסֵר chastisement, correction, instruction, or wisdom obtained through it. Ps. 50: 17. Prov. 8: 10. Job 12: 18.

יָסַר The same as יָסַר.

יָסַר ya-sor. *To instruct, discipline, bear rule.* Inf. K. for יָסַר, 1 Chron. 15: 22. R. יָסַר.

יָסַר and יָסַר The same as יָסַר.

יָסַר yas-sair. *Correct, chasten thou diligently.* 2. m. s. Imp. Piail. Prov. 19: 8. aff. נִי me, R. יָסַר.

יָסַר yas-sor. *In diligently chastising, correcting.* Inf. Piail. Ps. 118: 18. R. —.

יָסַר yis-sar. *He hath diligently corrected, chastised, punished, instructed.* 3. m. s. Pret. Piail. 1 K. 12: 14. Is. 28: 6. Ps. 118: 18. — drop. compens. by long —, aff. נִי me, וְ him, תָּ Thou hast, 2. m. s. הִי I have, 1. c. s. וְ They have, 3. m. p. with aff. נִי, Job 4: 3. Ps. 16: 7. וְ convers. R. —.

יָסַרְתִּי yis-ra-thoo. *She diligently instructed him.* 3. f. s. Pret. Piail. for יָסַרְתִּי drop. n assum. R. —.

יָסַר and יָסַר The same as יָסַר.

וַיִּסְתַּבֵּל we-yis-tav-bail. *And he shall burden himself,* i. e. with the noise of the grasshopper. 3. m. s. F. Hith. Eccles. 12: 5. for וַיִּסְתַּבֵּל, transposed, because of ס. R. סָבַל.

יָסַרְתִּי yas-tir, and יָסַרְתִּי He shall cause

to hide, conceal, 3. m. s. F. Hiph. Job 3: 10. aff. נִי me, הֵם them. R. סָתַר.

יִסְתַּר yis-sa-thair. *He shall be concealed, veiled, covered.* 3. m. s. F. Niph. Hos. 12: 14. aff. וְ They, 3. m. p. וְ convers. Prov. 22: 3. R. —.

יִסְתַּמוּ yis-to-moo. *They shall close, shut up.* 3. m. p. F. K. 2 K 3: 25. וַיִּסְתַּמוּ, Piail. the same. Gen. 26: 18. R. סָתַם.

וַיִּסְתַּר we-yis-tar. *He shall depart, go away, disappear, conceal, cover himself.* 3. m. s. F. K. Prov. 22: 3. chol. drop. וְ assum. because of וְ gutt. R. סָתַר.

יַעֲבֹד ya-a-vod. *He shall serve, labor, submit, obey, minister, cultivate, worship, reverence, adore.* 3. m. s. F. K. Gen. 25: 23. Num. 8: 25. Ps. 22: 31. Jer. 22: 13. aff. נִי me, הִי him, וְ They, 3. m. p. Jer. 30: 10. וְ euph. the same, for וְ, with aff. הִי him, הֵם them, וְ thee. R. עָבַד.

יַעֲבֹד yai-a-void. *He, or it shall be tilled, cultivated, &c.* 3. m. s. F. Niph. Deut. 21: 4. dag. in ע gutt. exclu. compens. by .. R. —.

וַיַּעֲבֹד wy-ya-a-void. *And he caused to serve, worship, obey.* 3. m. s. Pret. Hiph. 2 Chron. 34: 33. aff. וְ They, 3. m. p. R. —.

יַעֲבֹר ya-a-vor, or יַעֲבֹר He shall pass over, by, or through, transgress, depart, go away. 3. m. s. F. K. Exod. 15: 17. 1 K. 2: 22, 24. aff. נִי or הִי him, וְ They, 3. m. p. נִי me, ךְ Parag. וְ euph. 3. m. p. for וְ, epenth. הֵם them. Job 13: 13. Jer. 5: 22. Is. 35: 8. 31: 9. 2 K. 4: 8. R. עָבַר.

יַעֲבִיר ya-a-vir. *He shall cause to transfer, pass over.* 3. m. s. F. Hiph. Ez. 48: 14. יַעֲבִיר the same. aff. נִי me, הִי him, הֵם them, וְ They, 3. m. p. וְ euph. 3. m. p. for וְ, with הִי him, הֵם them. R. —.

יַעֲבִיטוּ ye-av-be-toon. *They shall diligently decline, turn away, pervert.* 3. m. p. F. Piail. Joel 2: 7. ךְ Parag. R. עָבַט.

יַעֲבִיר yai-a-vair. *He, or it shall be impassable.* 3. m. s. F. Niph. Ez. 47: 5. dag. exclu. because of ע gutt. compens. by .. for chir. R. עָבַר.

וַיַּעֲבִיר wy-av-bair. *And he diligently set, placed, fixed.* 3. m. s. F. Piail. 1 K. 6: 21. R. —.

וַיַּעֲבִירוּ wy-ye-av-be-thoo-ha. *And they*

diligently twisted, folded, wrapped it up, i. e. in secrecy. 3. m. p. F. Pail. Micah 7: 3. R. עָבַר.

יָעַד ya-ad. 1 *He appointed, constituted, fixed, set*, as a time; 2 *communed, met with*, Exod. 30. 6; 3 *assembled, collected, combined*, Ps. 48: 5; 4 *united, joined, engaged*, as in marriage. 3. m. s. Pret. K. irreg. בָּרַי, 2 Sam. 20: 5. aff. וְ him, הִי, her, F. Exod. 21: 8. Micah 6: 9. Jer. 47: 7. Niph. Jos. 11: 5. Hiph. F. Job 9: 19. Hoph. Part. pl. Jer. 24: 1. LXX. καταμνο λογησεται, *To appoint, enter into a contract*. As a n. f. s. עֲדָה *A congregation, a religious assembly, a witness, memorial*. Gen. 21: 30. See Luke 24: 48. Num. 16: 2.

וַיַּעַד wy-ya-ad. *And he caused to testify, bear witness, affirm*. 3. m. s. F. Hiph. 1 K. 21: 13. וְ convers. aff. וְ They, 3. m. p. , euph. the same, with הִי him. R. עָדָר.

יָעִיד ye-ed-deh. *He, or it shall be diligently transferred, or shall pass into the possession of another*. 3. m. s. F. Pail. Chald. Dan. 7: 14. R. עָדָה.

יָעִיד The same as יָעַד with aff. וְ him.

יָעִיד ye-e-do. *Appointed, constituted*. P. N.

יָעַר yai-a-dair. *He, or it shall be dug, hewed out, &c.* 3. m. s. F. Niph. Is. 5: 6. dag. in ע gutt. exclu. compens. by .. aff. וְ They, 3. m. p. ן Parag. R. עָרָר.

יִזְעִירֵנִי See יִזְעִיר.

יָעִידֵנָה ye-ad-de-roo. *They shall diligently fail, be in want*. 3. m. p. F. Pail. 1 K. 4: 27 5: 8. R. —

יָעָה ya-ah. *He removed, eradicated, expelled, drove away*. 3. m. s. Pret. K. irreg. בָּרַי, Is. or 28: 17. וְ convers.

יָעֹאֵל ye-oo-ail. *God shall remove*. P. N.

יָעֹדֵד ye-o-daïd. *He shall diligently assist, support, relieve*. 3. m. s. F. Pail. Ps. 146: 9. R. עָדָר.

יָעַר ya-av. *His spades, shovels*. pl. const. Exod. 27: 3. R. יָעָה.

יָעֹז ya-oz. *He shall be strong, prevail, increase, overcome*. 3. m. s. F. K. וְ 2 Rad. drop. because gemin. compens. by ך for chir. Ps. 9: 20. Dan. 11: 12. R. עָזָה.

יָעֹל ye-av-wail. *He will diligently become wicked, unjust, unrighteous*. 3. m. s. F. Pail. Is. 26: 10. R. עָלָה.

יָעֹלֵלוּ ye-o-le-loo. *They shall diligently gather, glean*. 3. m. p. F. Pail. Jer. 6: 9. for יָעֹלֵלוּ dag. exclu. because gemin. chol. assum. , euph. 3. m. p. for וְ because of affix הִי him. R. עָלָה.

יָעוֹף ya-oph. *He, or it shall flee away, depart, disappear*. 3. m. s. F. K. Prov. 23: 5. וְ convers. aff. יָעוֹף 3. m. p. , euph. for וְ. R. עָוָף.

יָעוֹפֵף ye-o-phaiaph. *He shall diligently fly, flee away, disappear, &c.* 3. m. s. F. Pail. Gen. 1: 20. for יָעוֹפֵף dag. drop. וְ assum. because gemin. R. —.

יָעוֹצֵר ya-ootz. *The counsellor, advocate*. P. N.

יָעִיר ye-av-wair. *He, or it shall diligently blind, pervert, as the mind*. 3. m. s. F. Pail. Exod. 23: 8. R. עָוָר.

יָעוֹר yai-or. *He shall be wakened up*, as from sleep. 3. m. s. F. Niph. Jer. 6: 22. Zech. 4: 1. dag. drop. compens. by .., aff. וְ They, 3. m. p. Is. 15: 5. 16: 1. R. —.

יָעִירֵנִי ye-oo-re-noo. *He shall cause to rouse, wake him up*. 3. m. s. F. Hiph. Job 41: 1, or 10. ך for .. because of aff. הִי. R. —.

יָעוֹשׁ ye-oosh. *He shall collect, assemble*. P. N.

יָעִירֵנָה ye-av-waith. *He shall diligently pervert, subvert, turn away, act unjustly*. 3. m. s. F. Pail. Job 8: 3. R. עָוָר.

יָעַז ya-az. 1 *He was strong, vigorous, fierce, barbarous*; 2 *he increased, prevailed*. 3. m. s. Pret. K. occurs. in the Fut. Dan. 11: 12. As a Part. in Niph. Is. 33: 19. Compare יָעַז. See Prov. 8: 28. Ps. 114: 1. Arab. وعض waaza. *To nod, or bow the head*, as a dumb man.

יָעֹז ya-oz. *He shall prevail, be strengthened, increased, &c.* 3. m. s. F. K. for יָעֹז וְ 2 Rad. drop. because gemin. compens. by ך, Ps. 9: 20. R. עָזָה.

יָעֹבֵב ya-a-zov. *He shall relinquish, give up, depart from, strengthen, repair*. 3. m. s. F. K. Gen. 2: 24. Is. 55: 7. Neh. 3: 8. Prov.

3: 8. Jonah 2: 9. aff. הָ thee, נִי me, נוּ us, הִם him, הִּיאָ her, or it, הֵם They, 3. m. p. , euph. the same. R. עִזָּב.

יָצִיבְהוּ yai-a-ze-voo. *They shall be relinquished, left, forsaken.* 3. m. p. F. Niph. Is. 18: 6. R. —.

יָצַחְהוּ ya-a-ze-ail. *God shall strengthen.* P. N.

יָצַחְהוּ ya-a-ze-ya-hoo. *Jehovah will increase, strengthen.* P. N.

וַיִּצְקֵהוּ wy-ye-az-ze-kai-hoo. *And he diligently hedged, fenced, inclosed, surrounded it, as with a wall.* 3. m. s. F. Pail. Is. 5: 2. aff. הִיאָ her. R. עִזָּב.

יָצַחְהוּ ya-a-zar. *He will help, assist, succor, relieve.* 3. m. s. F. K. Is. 50: 7. chol. drop. , assum. aff. הִיאָ her, הָ thee, נִי me, הִיאָ her, it, הֵם them, כֶּם your, הֵם They, 3. m. p. , euph. for הֵם, 1 K. 1: 7. Ps. 119: 175. 37: 40. R. עִזָּב.

יָצַחְהוּ ye-a-zai-roo. *They shall be assisted, helped, relieved, succored.* 3. m. p. F. Niph. dag. in ע gutt. exclu. compens. by .., 1 Chron. 5: 20. Dan. 11: 34. 1 convers. R. —.

יָצַחְהוּ ya-at. *He clothed, covered, adorned.* In Chald. *to consult, deliberate, take counsel.* 3. m. s. Pret. K. Is. 61: 10. irreg. כִּי aff. נִי me. See Gen. 3: 21. Hith. F. Dan. 6: 8.

וַיִּצַּח wy-ya-at. *And he caused to contend, reproach, seize, hurry away.* 3. m. s. F. Hiph. 1 Sam. 25: 14. LXX. ὤρμησας, *To rush upon.* Vulg. involavit, *To seize violently.* See 1 Sam. 14: 32. 15: 19. 1 2 Rad. drop. because of 1 convers. compens. by , R. עִזָּב, or עִזָּב.

יָצַחְהוּ ya-a-teh. *He shall cover, protect, endue, fill up, adorn, beautify.* 3. m. s. F. K. Lev. 13: 45. Ps. 84: 7. 109: 29. Is. 59: 17. , for chol. because of הֵם gutt. הֵם apocop. aff. הֵם They, 3. m. p. R. עִזָּב.

יָצַחְהוּ ya-a-to-he. *His counsellors.* m. p. Chald. Ezra 7: 14.

יָצַחְהוּ ya-a-tiph. *He, or it shall faint, fail, be covered, hid, overwhelmed.* 3. m. s. F. K. Is. 57: 16. Ps. 73: 6. Job 23: 9. with נִי me. aff. הֵם They, 3. m. p. Ps. 65: 14. R. עִזָּב.

יָצַחְהוּ The same as יָצַחְהוּ.

יָצַחְהוּ ya-iv. *He caused to eclipse, veil, cover,*

as with a cloud. 3. m. s. F. Hiph. Lam. 2: 1. 1 2 Rad. drop. compens. by , R. עִזָּב.

וַיִּצְדֵּקוּ and וַיִּצְדֵּקוּ See וַיִּצְדֵּקוּ.

וַיִּצְדֵּקוּ wa-ye-du-hoo. *And they shall cause to bear witness against him.* 3. m. s. F. Hiph. 1 K. 21: 10. LXX. καταμαρτυρήσαν δυνού, *To testify against him.* Vulg. testabuntur contra. , euph. for הֵם, because of aff. הֵם him, 1 2 Rad. drop. compens. by chir. for , see Luke 24: 48. R. עִזָּב.

יָצַחְהוּ ya-ir. *He shall cause to awake, rouse up, open the eyes.* 3. m. s. F. Hiph. Is. 50: 4. Dan. 11: 25. 1 2 Rad. drop. compens. by , aff. נִי me, הֵם him. R. עִזָּב.

יָצַחְהוּ ya-kan. *He shall repair, rebuild, establish.* P. N.

יָצַחְהוּ ya-kor-ka. *He will agitate, disturb, distress thee.* 3. m. s. F. K. Jos. 7: 25. aff. הֵם. R. עִזָּב.

יָצַחְהוּ ya-al. *He was profitable, beneficial, serviceable.* 3. m. s. Pret. K. occurs in Hiph. Hab. 2: 18. F. Prov. 11: 14. Job 15: 3. pl. 1 Sam. 12: 21. Is. 30: 6. Job 21: 15. Part. Jer. 16: 19. Inf. Is. 47: 12.

יָצַחְהוּ ya-al. *He shall ascend, arise, go up, increase, advance, offer, as a sacrifice, &c.* 3. m. s. F. K. Gen. 2: 6. Jer. 10: 6. for וַיִּצַּח 1 convers. aff. הֵם it, הֵם They, 3. m. p. R. עִזָּב.

יָצַחְהוּ yai-leh. *He shall be raised up, exalted, led away.* 3. m. s. F. Niph. Exod. 40: 37. dag. drop. in ע, compens. by .. for chir. , for .. because of הֵם gutt. aff. הֵם They, 3. m. p. 1 convers. R. —.

וַיִּצְלָהוּ wy-ya-a-lai-hoo. *And he caused him, or it to ascend, go up, offer, &c.* 3. m. s. F. Hiph. Jud. 16: 3. aff. הֵם and נִי me, הֵם them, וַיִּצְלָהוּ, 3. m. p. , euph. the same for הֵם, with aff. הֵם. R. —.

יָצַחְהוּ ya-a-loz. *He shall rejoice, exult for joy.* 3. m. s. F. K. Ps. 96: 12. וַיִּצְלָהוּ and וַיִּצְלָהוּ, 3. m. p. R. עִזָּב.

יָצַחְהוּ ya-a-lai. *The wild goats, hinds, &c.* pl. const. aff. הֵם m. p. Job 39: 4. 1 Sam. 24: 3. R. עִזָּב.

יָצַחְהוּ ya-le-moo. *They shall cause to*

hide, cover, conceal. 3. m. p. F. Hiph. Lev. 20: 4. R. קלם.

יַעֲלֵם ya-a-lam. *He will cause to come upon, inflict them.* 3. m. s. F. Hiph. Deut. 28: 61. 1 convers. ה 3 Rad. apocop. aff. ב. them, הָ her, it. R. קלם.

יַעֲלוֹם ya-a-los. *He shall boast, exult, triumph, delight in.* 3. m. s. F. Job 20: 18. R. קלם.

יַעֲלֹעַ ye-al-le-oo. *They shall diligently absorb, suck, lick up.* 3. m. p. F. Piail. Job 39: 30. irreg. for יַעֲלֹעַ. R. קלע.

יַעֲלוֹץ ya-a-lotz. *He, or it shall be joyful, prosperous, shout for joy.* 3. m. s. F. K. aff. ה They, 3. m. p. 1 Chron 16: 32. Ps. 68: 3. R. קלץ.

יַעֲמוֹד yo-o-mad. *He shall be caused to stand, be presented, appear before.* 3. m. s. F. Hoph. Lev. 16: 10. ַ changed into chol. before ַ chat. R. קמוֹד.

יַעֲמוֹד ya-a-mod, or יַעֲמוֹד *He shall stand up, or against, remain, abide, be constituted, established.* 3. m. s. F. K. Job 14: 2. Jos. 10: 8. 2 Chron. 6: 12, 13. Exod. 20: 18. 1 convers. ה They, 3. m. p. יַעֲמוֹדָה They, 3. f. p. Chald. Dan. 8: 22. יַעֲמוֹד 3. m. p. chol. drop. ַ assum. R. —.

יַעֲמִיד ya-a-mid, and יַעֲמִיד *He shall cause to establish, build up, make firm.* 3. m. s. F. Hiph. Prov. 29: 4. aff. הָ me, הָ him, הָ her, it, ב. them, ה They, 3. m. p. 1 convers. 1 Chron. 16: 17. R. —.

יַעֲמֹל ya-a-mol. *He shall investigate, search, scrutinize, labor, toil, be in pain.* 3. m. s. F. K. Eccles. 8: 17. R. קמל.

יַעֲמֹס ya-a-mas. *He shall load, burden, as an ass.* 3. m. s. F. K. Ps. 68: 20. Gen. 44: 13. 1 convers. R. קמס.

יַעֲן ya-an. *Because, on account of.* Part. with אֲשֶׁר *Because of that.* Ez. 3: 11. Gen. 22: 16. with בִּי the same. Num. 11: 20. with מִּהּ *Because, why.* Hag. 1: 9. וְיִבְרָא *Because, even because.* Lev. 26: 43.

יַעֲנֶה ya-a-neh. *He shall answer, reply, hear, afflict, abase.* 3. m. s. F. K. Gen. 41: 16. Is. 25: 5. Job 20: 3. Ps. 55: 20. aff. הָ or הָ her, or it, הָ She, 3. f. s. הָ her, ב. them, הָ thee, m. or הָ thee, f. Parag. הָ us, הָ me, יַעֲנֶה 3. m. p.

Hos. 2: 2. ה 3 Rad. apocop. because of makk. Job 15: 6. ַ for .. because of ה gutt. R. קנה.

יַעֲנֶה yai-a-neh. *He shall be answered, heard, listened to.* 3. m. s. F. Niph. Prov. 21: 13. Job 11: 2. dag. exclu. in ַ gutt. compens. by ַ. R. —.

יַעֲנֶה ye-an-neh. *He shall diligently afflict, humble, answer.* 3. m. s. F. Piail. .. drop. ַ assum. because of ה gutt. aff. הָ me, הָ thee, m. הָ her, הָ him, ב. them, יַעֲנֶה They, 3. m. p. הָ him. 1 convers. Jud. 19: 24. Nah. 1: 12. 2 K. 17: 20. R. —.

יַעֲנֶשׁ yai-an-naish. *He shall be punished, fined.* 3. m. s. F. Niph. Exod. 21: 22. dag. in ַ gutt. drop. compens. by ַ. R. קנשׁ.

וַיַּעֲנֶשׁ wy-ya-a-nosh. *They amerced, fined, punished by fine.* 3. m. s. F. K. 2 Chron. 36: 3. 1 convers. aff. הָ They, 3. m. p. Deut. 22: 19. LXX. ζῆμιόω, Lat. mulcto, idem.

יַעֲרֹר ye-o-ai-roo. *They shall diligently excite, rouse, wake up.* 3. m. p. F. Piail. Is. 15: 5. for יַעֲרֹר, 2 Rad. drop. because gemin. ַ assum. compens. by chol. for dag. understood in ַ gutt. R. קרר.

יַעֲפֹה ya-aph. *He was exhausted, fatigued, weak, faint, weary.* 3. m. s. Pret. K. irreg. הָ, Jer. 51: 58. F. Is. 40: 28, 31. aff. הָ They, 3. m. p. with 1 convers. LXX. ἀλγίστος, *To be desolated, Vulg. lassus, and defessus, Weak, exhausted.* As a n. m. s. or an adj. קָפָה Weak, faint, exhausted. Is. 50: 4. m. p. Jud. 8: 15. Whence, וְקָפָה *To look sad, sullen, or sorrowful, as the countenance, when sunk, either through weakness, or excitement. Hence, הָ To disappear, faint, be in distress.*

וַיַּעֲפֹה, וַיַּעֲפֵה, and יַעֲפֹה The same as יַעֲפֹה. וַיַּעֲפֵה wy-ya-aph. *And he was weak, weary, exhausted.* 3. m. s. F. K. Jud. 4: 21. for יַעֲפֵה, 2 Rad. drop. compens. by ַ. R. קרף or קרף.

וַיַּעֲפֵל wy-ya-pe-loo. *And they caused to be proud, presumptuous, lifted up.* 3. m. s. F. Hiph. Num. 14: 14. See Hab. 2: 4. R. קפל.

יַעֲצֵן ya-atz. 1 *He counselled, advised, admonished, instructed;* 2 *consulted, deliberated, determined;* 3 *devised, planned;* 4 *advocated,*

plead, as the cause of another. 3. m. s. Pret. K. irreg. see above, 2 Sam. 16: 23. Micah 6: 5. Is. 23: 8. Ps. 15: 7. F. Ps. 32: 8. Pres. Part. 2 Sam. 15: 12. aff. ים m. p. י. pl. const. ה. f. s. 2 Chron. 22: 3. Paul. Is. 14: 26. Niph. Prov. 13: 10. Hith. F. Ps. 83: 4. aff. ה. her, it, י me, ה. him, ו. They, 3. m. p. euph. the same. י I have, 1. c. s. ה. Thou hast, 2. m. s. Arab. واذا waada. To admonish, caution, warn of danger, or difficulty. Rab. David in Michlol. יפסדו They shall judge, determine, discern i. e. between right and wrong. Hence, ערף. As a n. f. s. עצרה Understanding, discernment, experience. Job 12: 13.

יועץ yo-aitz. A counsellor, mediator, intercessor, advocate, teacher, wise man, prince; also, consulting, advising, admonishing, interceding. m. s. Ben. K. Is. 9: 5, 6. 2 Sam. 15: 12. Hence, פלא יועץ The wonderful counsellor, or miraculous minister, or mediator. R. עץ.

יגעב yai-a-tzaiv. He shall be perplexed, vexed, afflicted, grieved, pained. 3. m. s. F. Niph. Eccles. 10: 9. dag. in ע gutt. exclu. compens. by - R. עב.

יעצב ye-atz-tze-voo. They diligently perverted, perplexed, vexed, grieved. 3. m. p. F. Piail. Ps. 56: 6. Is. 63: 10. R. —.

יעצרוהו ya-a-tze-roo-hoo. They shall cause to grieve, perplex, vex him. 3. m. s. F. Hiph. Ps. 78: 40. Hence, "How often have they provoked him, in the desert, and caused to grieve him in the wilderness!" R. —.

ויעצמו wy-ya-a-tze-moo. And they were strengthened, increased, became mighty. 3. m. p. F. K. Exod. 1: 7. See Dan. 8: 11. 11: 23. ו convers. R. עצם.

ויעצם wy-atz-zaim. And he diligently shut, closed, covered, veiled, as the eyes. 3. m. s. F. Piail. Is. 29: 10. R. —.

ויעצמהו wy-ya-a-tze-mai-hoo. He caused him to be strong, mighty, numerous. 3. m. s. F. Hiph. Ps. 105: 24. Hence, "And he increased his people (Israel) exceedingly, and caused them to multiply faster than the Egyptians." Num. 32: 1. R. —.

יעצר ya-tzar. He shall rule, possess power, have dominion, prevail, retain, contain, restrain. 3. m. s. F. K. 1 Sam. 9: 17. 2 Chron. 2: 5, 6.

14: 11. Job 12: 15. Deut. 11: 17. aff. כה thee, f. ה. Parag. ה. him. R. עצר.

יעקב ya-a-kov. He shall deceive, supplant, seize, be subtle, cunning, artful. 3. m. p. F. K. Jer. 9: 4. Gen. 27: 38. aff. י me, ו convers. Hence, יעקב Jacob. R. עקב.

יעקבם ye-ak-ke-vaim. He shall diligently restrain them. 3. m. s. F. Piail. Job 37: 4. LXX. ἐμμενῶν. Lat. retardare. R. —.

יעקבה ya-ko-vah. He shall supplant her. P. N.

יעקן ya-a-kan. He shall oppress, trouble. P. N.

ויעקד wy-ya-a-kod. And he tied, bound. 3. m. s. F. K. Gen. 22: 9. R. עקד.

ויעקר wy-ye-a-kair. And he diligently disabled, cut the sinews, houghed. 3. m. s. F. Piail. 2 Sam. 8: 4. R. עקר.

יעקשו ye-ak-kai-shoo. They will diligently corrupt, pervert, turn aside. 3. m. p. F. Piail. Micah 3: 9. R. עקש.

ויעקשני wy-ya-ke-shai-ne. He, or it shall corrupt, or pervert me. 3. m. s. F. K. Job 9: 20. for יעקש chol. drop. because of aff. י me, .. as- sum. R. —.

יער ya-ar. Arab. وعر waara. Hard, rough, difficult of access, uneven, intricate, bare, naked. As a n. m. s. יער A wilderness, wood, forest, inaccessible, desolate, rough place. m. s. 1 Sam. 22: 5. Cant. 5: 2. aff. ה. f. p. Ps. 29: 9. Hence, יערה A honey-comb, because rough, uneven, and full of holes. 1 Sam. 14: 28.

יערה ya-rah. Her wood, waste place. f. s. aff. ו his, m. s. י my, m. p. ה. f. p. Is. 10: 18. Ez. 39: 10. Ps. 29: 9. R. ערה.

יערב ye-e-rav. He shall be sweet, pleasant, delightful. 3. m. s. F. K. Ps. 104: 34. for יערב, for chir. because of a neut. signif. , for chol. because of ר, aff. ו. They, 3. m. p. R. ערב.

ויער The same as יער.

יערה yai-a-reh. He shall be emptied, poured out, scattered abroad. 3. m. s. F. Niph. Is. 32: 15. dag. in ע gutt. exclu. compens. by .. R. ערה.

יערה ye-a-reh. He shall diligently make

bare, uncover, expose. 3. m. s. F. Pail. Is. 3: 17. dag. exclu in ר, compens. by י. R. —.

וְעָרוּ The same as וְעָרוּ.

וְעָרוּ we-a-roo. *And they diligently emptied, poured out.* 3. m. p. Pret. Pail. 2 Chron. 24: 11. dag. in ר exclu. compens. by י 3 Rad. apocop. because of aff. ו. R. עָרָה.

וְעָרוּ-עֲרִימִים ya-a-rai-o-re-gim. *The stirring up, or agitation of the weavers.* P. N.

וְעָרִי ya-re. *My honey-comb.* m. s. R. יָעַר.

וְעָרִיךָ ya-a-rich. *He shall cause to determine, estimate.* 3. m. s. F. Hiph. Lev. 27: 14. aff. נָה him, or it. R. עָרַךְ.

וְעָרִים ya-rim. *He shall cause to be wise, prudent, cunning, artful, shall plan, devise, deceive.* 3. m. s. F. Hiph. Prov. 15: 5. 1 Sam. 23: 22. aff. וְ They, 3. m. p. and Ps. 83: 4. R. עָרַם.

וְעָרִיצוּ ya-a-re-tzoo. *They shall cause to fear, reverence, be in dread of.* 3. m. p. F. Hiph. Is. 29: 23. R. עָרַץ.

וְעָרֵךְ ya-a-roch. *He shall determine, set in order, prepare, compare, estimate.* 3. m. s. F. K. Exod. 27: 21. aff. נָה her, or it, נָה him, or it, וְ They, 3. m. p. נָה me. Ps. 89: 7. Job 28: 17, 19. 6: 4. ו convers. R. עָרַךְ.

וְעָרֹף ya-a-roph. *He shall drop down, distill, break in pieces.* 3. m. s. F. K. Hos. 10: 2. aff. וְ They, 3. m. p. Deut. 32: 2. R. עָרַף.

וְעָרֶשׁ ya-a-resh-yah. *Jehovah shall nourish.* P. N.

וְעָשָׂה ya-a-seh. *He shall finish, prepare, &c.* 3. m. s. F. K. Gen. 18: 25. וְעָשָׂה the same, ה 3 Rad. apocop. aff. הָ him, or it, הָ her, or it, נָה him, וְ They, 3. m. p. נָה me, ו convers. Job 10: 8. ן Parag. R. עָשָׂה.

וְעָשָׂה yai-a-seh. *He, or it shall be done, prepared, accomplished.* 3. m. s. F. Niph. Gen. 29: 63. Is. 3: 11. dag. drop. in ע gutt. compens. by .. for chir. וְעָשָׂה 3. m. p. Gen. 20: 9. R. —.

וְעָשָׂה ya-a-se-ail. *God shall prepare.* P. N.

וְעָשִׁיר ya-a-shir. *He shall cause to increase, be rich, fruitful, prosperous, honorable.* 3. m. s. F. Hiph. Prov. 21: 17. aff. נָה him. 1 Sam. 17: 25. וְ They, 3. m. p. ו convers. R. עָשִׁיר.

וְעָשָׂן ye-shan. *He shall burn, smoke.* 3. m. s. F. K. Deut. 29: 20. aff. וְ They, &c. 3. m. p. R. עָשָׂן.

וְעָשָׂק ya-a-shok. *He shall rush upon, seize, oppress, defraud.* 3. m. s. F. K. Job 40: 23. Hence, "The river shall rush, press upon, or overflow him, but he will not retreat." aff. וְ They, 3. m. p. , euph. for נָה me. R. עָשָׂק.

וְעָשִׂיר ya-a-shir. *He shall increase, be rich, fruitful, honorable.* 3. m. s. F. K. Job 15: 29. R. עָשִׂיר.

וְעָשֹׁר ya-shor. *He shall take the tenth part.* 3. m. s. F. K. 1 Sam. 8: 15, 17. R. עָשֹׁר.

וְעָתָק ye-tak. *He shall be removed, or taken away.* 3. m. s. F. K. Job. 14: 8. י for chir. because of ע gutt. R. עָתָק.

וְעָתָק wy-ya-taik. *And he caused to remove, depart, go away.* 3. m. s. F. Hiph. Gen. 12: 8. י form. drop. compens. by .. R. —.

וְעָתָר ye-tar. *He shall pray, supplicate, entreat.* 3. m. s. F. K. Job 33: 26. for וְעָתָר chir. and chol. changed into י and י because of ע and ר. R. עָתָר.

וְעָתָר wy-yai-thair. *And he was entreated, supplicated.* 3. m. s. F. Niph. 2 Sam. 24: 25. dag. exclu. in ע compens. by .. for chir. R. —.

וְעָפָאֵר ye-pha-air. *He will diligently adorn, beautify, make brilliant, glorious, splendid.* 3. m. s. F. Pail. Ps. 149: 4. dag. in א exclu. compens. by י for י. R. עָפָאֵר.

וְעָפָג wy-ya-phag. *He fainted, failed, swooned away, became exhausted.* 3. m. s. F. K. Gen. 45: 26. ו 2 Rad. drop. compens. by י. R. עָפָג.

וְעָפָג yaph-ge-a. *He shall cause to intercede, supplicate.* 3. m. s. F. Hiph. Is. 53: 12. R. עָפָג.

וְעָפָג wy-yiph-ga. *And he met with, came to, journeyed.* 3. m. s. F. K. Gen. 28: 11. aff. וְ They, 3. m. p. ן Parag. R. —.

וְעָפָג yiph-ga-ai-noo. *He shall meet, fall upon us.* 3. m. s. F. K. Exod. 5: 3. aff. וְ They, 3. m. p. Jer. 27: 8. R. —.

וְעָפָג ye-phag-soo. *He will diligently meet, come upon, behold.* 3. m. s. F. Pail. Job 5: 14. R. עָפָג.

וְעָפָג yiph-ga-she-ka. *He shall meet with thee.* 3. m. s. F. K. Gen. 32: 16. 38: 8. aff. נָה him, וְ They, 3. m. p. ו convers. ם them. R. —.

וְעָפָה yiph-pa-deh. *He shall be restored, brought back again, redeemed.* 3. m. s. F. Niph.

Lev. 27: 29. .. drop. .. assum. because of ח gutt. R. פָּדָה.

יִפְּחֶהּ yiph-deh. *He shall restore, ransom, deliver, redeem.* 3. m. s. F. K. Ps. 49: 8. aff. הָ *thee*, וְ *They*, 3. m. p. וְ convers. R. —.

יִפְּחֶהּ yiph-de-yah. *Jehovah shall redeem.* P. N.

יָפָהּ ya-phah. *He, or it was adorned, decorated, as with gold; 2 beautiful, fair, splendid, glorious, majestic.* 3. m. s. Pret. K. irreg. בָּ וְ, and לָ, Ez. 31: 9. Cant. 4: 10. F. with וְ convers. Ez. 16: 13. 31: 7. Pail. F. Jer. 10: 4. Pual. Ps. 45: 3. Hith. F. Jer. 4: 30. As a n. or adj. יָפֶה, יָפָה, or יָפִי *Beautiful, fair, lovely, splendid, bright, glorious.* 2 Sam. 14: 25. Prov. 5: 4. Gen. 12: 14. Jer. 46: 20. Cant. 2: 10. aff. ח. f. s. const. חָהּ f. p. Hence, יָפִי *Beauty, elegance.* aff. וְ *his*, הָ *her*, הָ *thy*. Ez. 28: 7. Is. 3: 24. Whence, חָהּ *To spread, cover over with gold, or silver, to protect, preserve.* Arab. وَفَى wafa. *To be perfect, complete, pure.*

יִפּוֹל yiph-pol. *He shall fall upon, be slain.* 3. m. s. F. K. Lev. 11: 32. Prov. 13: 17. וְ 1 Rad. drop. compens. by dag. aff. וְ *They*, 3. m. p. Ps. 45: 6. R. נָפַל.

יִפְּצוּ ya-phoo-tzoo. *They shall diffuse, scatter abroad, flow plentifully.* 3. m. s. F. K. Prov. 5: 16. Gen. 11: 4. , euph. for וְ the same. Num. 10: 35. Ez. 46: 18. R. פָּצָה.

יִפְּצוּ ye-pho-tzaitz. *He shall diligently break in pieces, disperse, scatter.* 3. m. s. F. Pail. Jer. 23: 29. aff. נִי *me*, וְ convers. Job 16: 12. Hence, "I was at peace with him, but he has agitated me, and seized me by my neck, and diligently broke me in pieces; yet he has raised me up again for an example." See James 5: 11. R. —.

יִפְּצוּ wy-ya-pho-zoo. *And they were strong, robust, powerful.* 3. m. p. F. K. Gen. 49: 4. וְ 3 Rad. drop. because gemin. compens. by dag. R. פָּצָה.

יִפְּצוּ ye-paz-zair. *He shall diligently disperse, diffuse, scatter abroad.* 3. m. s. F. Pail. Ps. 147: 16. R. פָּצָה.

יָפַח ya-phach. *He lamented, cried aloud, mourned, sighed, breathed out, as life.* 3. m. s.

Pret. K. irreg. יָפַח, occurs in Hith. Jer. 4: 31. As a n. m. s. or adj. יָפַח *Breathing, respiring.* Ps. 27: 12. Hab. 2: 3. Compare נָפַח and פָּחַח.

יִפְּחֶהּ yiph-chad. *He shall fear, tremble, be in dread.* 3. m. s. F. K. Is. 19: 17. , for chol. because of ח gutt. aff. וְ *They*, 3. m. p. R. פָּחַח.

יִפְּתוּ yaph-te-roo. *They will cause to open the mouth, revile, slander.* 3. m. p. F. Hiph. Ps. 22: 8. In Kal. יִפְּתוּ *To extricate, escape, let loose.* 3. m. s. וְ convers. 1 Sam. 19: 10. R. פָּתַח.

יִפְּחֶהּ ya-phe-ach. *He shall cause to puff, blow, snuff, utter, declare, slander, ensnare, or involve in difficulty.* 3. m. s. F. Hiph. Prov. 6: 19. 6: 17. 14: 5. Ps. 10: 5. וְ 2 Rad. drop. compens. by , for - aff. וְ *They*, 3. m. p. Prov. 29: 8. R. פָּחַח.

יִפֹּל yaph-pil, or יִפֹּל, יִפֹּל, or יִפֹּל *He shall cause to fall, cast down.* 3. m. s. F. Hiph. aff. ח. them, וְ *They*, 3. m. p. וְ Parag. Ps. 78: 55. Job 29: 24. וְ 1 Rad. drop. compens. by dag. R. נָפַל.

יִפְּחֶהּ ya-phe-a. *Splendid, or he shall enlighten.* P. N.

יִפְּחֶהּ yoph-ya-phe-tha. *Thou hast been diligently adorned, praised, glorified.* 2. m. s. F. Pual. Ps. 45: 3. See Heb. 2: 9. ח 3 Rad. drop. because of aff. ח, וְ ehevi assum. dag. drop. in ח, compens. by , R. יָפָה.

יִפְּצוּ yaph-itiz, or יִפְּצוּ *He will cause to scatter, disperse, diffuse.* 3. m. s. F. Hiph. Job 37: 11. וְ 2 Rad. drop. compens. by , וְ convers. aff. ח. them. R. פָּצָה.

יִפְּחֶהּ ya-phik. *He shall cause to stumble, totter, move.* 3. m. s. F. Hiph. Jer. 10: 4. וְ 2 Rad. drop. see above, וְ convers. R. פָּחַח.

יָפִי ya-phith. *Thou hast been fair, beautiful, splendid, glorious.* 2. f. s. Pret. K. Cant. 7: 6. for יָפִי, ח 3 Rad. drop. because of ח, וְ ehevi assum. R. יָפָה.

יִפֹּל yiph-pal. *He shall fall upon, fall down.* 3. m. s. F. K. See יִפֹּל, aff. וְ *They*, 3. m. p. R. נָפַל.

יִפְּלֶהּ yaph-le. *He shall cause to separate, be distinct, distinguished, devoted to God.* 3. m. s. F. Hiph. Lev. 27: 2. Num. 6: 2. Exod. 11: 7. ח 3 Rad. drop. וְ ehevi assum. R. פָּלַח.

יִפְּלֶהּ yiph-pa-lai. *He, or it shall be intricate, difficult.* 3. m. s. F. Niph. Gen. 18: 14.

Deut. 17: 8. Hence, as a n. m. s. פָּלַא *The miraculous counsellor*. Is. 9: 6. Exod. 15: 11. R. פָּלַא.

פָּלַא ye-phal-lai. *He shall diligently separate, distinguish*. 3. m. s. F. Piail. ה 3 Rad. drop. א ehevi assum. פָּלַא the same as פָּלַא. R. פָּלַא.

פָּלַח ye-phal-lach. *He shall diligently pierce, penetrate, cut through, dissect*. 3. m. s. F. Piail. Prov. 7: 23. .. drop. because of ח gutt. - assum. R. פָּלַח.

פָּלַחוּ yiph-le-choon. *They shall diligently worship, serve, obey*. 3. m. p. F. Piail. Chald. Dan. 3: 28. aff. ו Parag. R. —.

פָּלַחוּ ye-phal-le-tai-hoo. *He shall diligently deliver, rescue him*. 3. m. s. F. Piail. aff. ב. them. Ps. 37: 40. R. פָּלַח.

פָּלַח we-yaph-lit. *And he shall cause to rescue, liberate, deliver*. 3. m. s. F. Hiph. R. —.

פָּלַח wa-ye-phal-lail. *And he diligently decided, decreed, pronounced judgment*. 3. m. s. F. Piail. Ps. 106: 3. R. פָּלַח.

פָּלַח ye-phal-lais. *He diligently divided, weighed out, proportioned, i. e. his wrath*. 3. m. s. F. Piail. Ps. 78: 50. R. פָּלַח.

פָּלַח wy-ye-phen. *And he caused to turn round, change*. 3. m. s. F. Hiph. Jud. 15: 4. ה 3 Rad. apocop. .. drop. long. - assum. R. פָּלַח.

פָּלַח yiph-neh. *He shall turn away, look, behold, depart, be careless, inattentive*. 3. m. s. F. K. Deut. 30: 17. פָּלַח the same. 3. m. s. F. ו convers. 2 Sam. 1: 7. aff. ו They, 3. m. p. ה 3 Rad. apocop. R. —.

פָּלַח wy-yiph-pa-sai-ach. *And he became lame, halt, defective*. 3. m. s. F. Niph. 2 Sam. 4: 4. ו convers. Hence, פָּלַח *To hop, limp, leap, pass over*. m. s. Exod. 12: 11. R. פָּלַח.

פָּלַח wa-ye-pas-se-choo. *And they diligently hopped, leaped, passed over*. 3. m. p. F. Piail. 1 K. 18: 26. R. —.

פָּלַח wy-yiph-sol. *And he cut, hewed out, carved*. 3. m. s. F. K. Hab. 2: 18. Exod. 34: 4. aff. ו They, 3. m. p. ו convers. R. פָּלַח.

פָּלַח ya-pha. 1 *He was glorious, luminous, brilliant*; 2 *he illuminated, shone forth*. 3. m. s. Pret. K. irreg. פ, occurs in Hiph. Deut. 33: 2.

Job 3: 3. Imp. Ps. 80: 2. LXX. *ἠμρανός. To illuminate, shine brilliantly*. Lat. *splendere fecit*. See John 1: 5. As a n. f. s. const. פָּלַח *Glory, brightness, beauty*. Ez. 28: 7. Compare פָּלַח.

פָּלַח yiph-al. *He shall work, operate, prepare*. 3. m. s. F. K. Job 22: 17. long. - for chol. because of ע gutt. R. פָּלַח.

פָּלַח The same as פָּלַח.

פָּלַח The same as פָּלַח.

פָּלַח yiph-tze-choo. *They shall break forth into singing, shout aloud for joy*. 3. m. p. F. K. Is. 55: 12. R. פָּלַח.

פָּלַח wy-ye-phatz-tzail. *And he diligently stripped made bare*. 3. m. s. F. Piail. Gen. 30: 21. 28. R. פָּלַח.

פָּלַח See פָּלַח.

פָּלַח wy-yiph-tzar. *And he urged, pressed hard, was vehement, violent*. 3. m. s. F. K. Gen. 19: 3. aff. ו They, 3. m. p. v. 9. chol. drop. long - assum. R. פָּלַח.

פָּלַח The same as פָּלַח.

פָּלַח yiph-pa-kaid, or פָּלַח. *He shall be visited, or punished, constituted, appointed to office, liberated, made free, be absent, required, missing*. 3. m. s. Pret. Niph. Num. 16: 29. 1 Sam. 20: 18. Neh. 7: 1. 12: 44. Jer. 23: 4. aff. ו They, 3. m. p. ו convers. R. פָּלַח.

פָּלַח yiph-kod. *He shall deliver, liberate, look after, remember, protect, visit, punish*. 3. m. s. F. K. Gen. 50: 24, 25. Is. 23: 17. aff. ו me, him, ב. them, aff. ו They, 3. m. p. Jer. 3: 16. R. —.

פָּלַח yaph-kid. *He shall cause to appoint, prepare, reckon, number*. 3. m. s. F. Hiph. Gen. 41: 33. Esth. 2: 3. ו not convers. because of : aff. ב. them, ו They, 3. m. p. ו convers. Hence, "He has gone to Aiath, he has passed over into Migron; for Michmash shall prepare his army, or instruments of war." Is. 10: 28. R. —.

פָּלַח wy-yiph-kach. *And he opened, uncovered, unveiled*. 3. m. s. F. K. Gen. 21: 19. chol. drop. long - assum. because of ח gutt. R. פָּלַח.

פָּלַח ya-phair. *He shall cause to break, disannul*. 3. m. s. F. Hiph. Num. 30: 13. ו 2 Rad. drop. compens. by פָּלַח the same. aff. ו They, 3. m. p. ו convers. R. פָּלַח.

וַיִּפֶּר wy-yo-pher. *And he caused to increase, become prosperous, rich, fruitful.* 3. m. s. F. Hiph. Ps. 105: 24. Hos. 13: 15. for וַיִּפְרֶה 3 Rad. apocop. drop. because of ו convers. R. פָּרָה.

יִפְרֶה yiph-pa-raid. *He, or it shall be divided, parted, separated.* 3. m. s. F. Niph. Gen. 2: 10. aff. ו They, 3. m. p. R. פָּרַד.

יִפְרֶה yiph-reh. *He shall cause to increase, prosper, be fruitful.* 3. m. s. F. Hiph. Is. 11: 1. aff. ו They, 3. m. p. R. פָּרָה.

יִפְרֶה yiph-rach. *He shall bud, blossom, flourish, germinate.* 3. m. s. F. K. Ps. 72: 7. aff. ו They, 3. m. p. long. assum. because of ה gutt. R. פָּרַח.

יִפְרֶה yiph-rich. *He shall cause to bud, blossom, flourish, germinate.* 3. m. s. F. Hiph. Prov. 14: 11. R. —.

יִפְרִיד yaph-rid. *He shall cause to divide, separate.* 3. m. s. F. Hiph. Ruth. 1: 17. R. פָּרַד.

וַיִּפְרֶה we-yaph-re-ka. *And he shall cause thee to increase, prosper, be very fruitful.* 3. m. s. F. Hiph. ה 3 Rad. drop. because of aff. ו conj. not convers. because of. R. פָּרָה.

יִפְרִישׁ yaph-ris. *He shall cause to break, divide, part, separate, as the hoof.* 3. m. s. F. Hiph. R. פָּרַס.

יִפְרֶסוּ yiph-re-soo. *They shall break, divide, separate.* 3. m. p. F. K. Jer. 16: 7. the same as יִפְרֶשׁ. R. —.

יִפְרֹם yiph-rom. *He shall tear, rend, as a garment.* 3. m. s. F. K. Lev. 21: 10. R. פָּרַס.

יִפֵּר ya-phair. *He will cause to break, make null, void.* 3. m. s. F. Hiph. aff. וּ. Num. 30: 13. R. פָּוַר.

וַיִּפְרֶשְׁנִי wa-ye-phar-pe-rai-ne. *And he diligently broke me in pieces, or shattered my frame.* 3. m. s. F. Piail. Job 16: 12. ו 2 Rad. drop. ר assum. ו convers. R. פָּוַר.

יִפְרֶעַ yiph-pa-ra. *He shall be lawless, rebellious, dissipated.* 3. m. s. F. Niph. Prov. 29: 18. drop. because of ע gutt. long. assum. R. פָּרַע.

יִפְרֶא yiph-ra. *He shall make bare, strip, uncover.* 3. m. s. F. K. Lev. 21: 10. R. —.

יִפְרֹץ yiph-ratz. *He shall break, or burst forth, disperse, spread abroad, increase abundant-*

ly, press, urge vehemently. 3. m. s. F. K. Exod. 1: 12. aff. וּ me, ו They, 3. m. p. Hos. 4: 10. with ו convers. 2 Sam. 13: 25. 1 Sam. 28: 23. 2 Chron. 11: 23. R. פָּרָץ.

יִפְרֹק ye-pha-raik. *He shall diligently break, fracture, rend, tear in pieces, rescue, deliver.* 3. m. s. F. Piail. Zech. 11: 16. dag. drop. in ר, compens. by פ. R. פָּרַק.

וַיִּפְרֹקֵנוּ wy-yiph-re-kai-noo. *And he hath rescued, delivered, us, i. e. from the lion's paw, viz. from the hands of our enemies.* 3. m. s. F. K. Ps. 136: 24. ו convers. R. —.

יִפְרֹשׁ yaph-rish. *He shall cause to scatter, diffuse, as poison.* 3. m. m. s. F. Hiph. Prov. 23: 23. R. פָּרַשׁ.

יִפְרֹשׂ ye-pha-rais. *He shall diligently extend, spread out.* 3. m. s. F. Piail. Is. 25: 11. dag. exclu. in ר, compens. by פ. R. פָּרַשׁ.

יִפְרֹשׁ yiph-rosh. *He, or it shall extend, spread out, expand.* 3. m. s. F. K. Deut. 32: 11. aff. הּ him, with ו convers. ו They, 3. m. p. the same as יִפְרֹסוּ. Jer. 16: 7. R. —.

יִפְרֶסוּ yiph-pa-re-soo. *They shall be dispersed, scattered, spread abroad.* 3. m. p. F. Niph. Ez. 17: 21. R. פָּרַסוּ.

יִפְשֹׁחַ yiph-seh. *He, or it shall spread, diffuse itself, viz. through the body.* 3. m. s. F. K. Lev. 13: 35. chol. drop. because of ה gutt long. assum. R. פָּשַׁח.

וַיִּפְשֹׁחֵנִי wa-ye-phash-she-chai-ne. *He hath diligently torn me in pieces, or taken the flesh off my bones.* 3. m. s. F. Piail. Lam. 3: 11. R. פָּשַׁח.

יִפְשְׁטוּ yiph-she-too. *They shall strip, uncover, make bare, put off, as garments.* 3. m. p. F. K. Ez. 44: 19. R. פָּשַׁטוּ.

וַיִּפְשֹׁט wy-yaph-shait. *And he caused to strip, uncover, divest, as of garments.* 3. m. s. F. Hiph. Num. 20: 28. aff. ו They, 3. m. p. Gen. 37: 23. euph. the same for וּ him. R. —.

יִפְשַׁע yiph-sha. *He will transgress, apostatize.* 3. m. s. F. K. Prov. 28: 21. aff. ו They, 3. m. p. ו convers. for chol. because of ע gutt. R. פָּשַׁע.

יִפְתָּ ye-phath. *Fair, beautiful, graceful.* f. s. Gen. 29: 17.

יִפְתֵּהּ ya-phet. *He shall cause to spread abroad,*

extend, enlarge. 3. m. s. F. Hiph. Chald. Gen. 9: 27. for רָפַתָּהּ, ה 3 Rad. apocop. Hence, רָפַתָּהּ. P. N. R. פָּתָהּ.

רָפַתָּהּ ye-phath-teh. *He will diligently entice, seduce, persuade, deceive, draw off,* as from the path of duty. 3. m. s. F. Pail. Exod. 22: 16. ... drop. because of ה gutt. compens. by long ו, aff. ו *They*, 3. m. p. with ו *thee*, ה *her*, it, ו convers. R. —.

רָפַתָּהּ yiph-teh. *He shall seduce, entice, draw away.* 3. m. s. F. K. Deut. 11: 16. chol. drop. because of ה gutt. long ו assum. וְרָפַתָּהּ the same. Job 31: 27. ו convers. ה 3 Rad. apocop. R. —.

רָפַתָּהּ ye-phu-teh. *He shall be diligently enticed, seduced, deceived, drawn away.* 3. m. p. F. Pual. Prov. 25: 15. R. —.

רָפַתָּהּ yiph-tach. *He shall open, loose, perforate.* 3. m. s. F. K. Exod. 21: 33. aff. ו *They*, 3. m. p. וְרָפַתָּהּ the same, with aff. ו, them. R. פָּתָהּ.

רָפַתָּהּ yiph-pa-thach. *He shall be opened, let loose.* 3. m. s. F. Niph. Ez. 44: 2. aff. ו *They*, 3. m. p. R. —.

וְרָפַתָּהּ wa-ye-phath-te-chai-hoo. *And he diligently liberated, set him free.* 3. m. s. F. Pail. Ps. 105: 20. R. —.

רָפַתָּהּ ye-path-tach. *And he shall diligently open, cut, carve, perforate, gird, encompass.* 3. m. s. F. Pail. Is. 28: 24. 1 K. 7: 36. ו convers. R. —.

וְרָפַתָּהּ yiph-tach-ail. *God shall liberate, make free.* P. N.

וְרָפַתָּהּ wy-yiph-ter. *And he interpreted, illustrated, made clear.* 3. m. s. F. K. Gen. 41: 12. ... changed into ו because of makk. R. פָּתָהּ.

רָצָא ya-tza. 1 *He proceeded, went forth,* as on a journey, Gen. 10: 11; 2 *diffused, extended, spread abroad,* as a river, &c. Gen. 2: 10; 3 *came forth,* as from the womb, Job 1: 21; 4 *seized, carried captive,* Jer. 10: 20; 5 *went forth,* as to meet a friend, or enemy, Jud. 11: 34. Deut. 24: 5; 6 *descended, came from,* as a family, Gen. 35: 11; 7 *delivered,* as from slavery, or bondage, Exod. 20: 1; 8 *introduced, presented,* Gen. 14: 18. 38: 25; 9 *produced,* as fruit,

Num. 17: 8, or 23; 10 *led, directed, taught, instructed, judged,* 2 Sam. 5: 2. 2 Chron. 1: 10; 11 *expended, exacted,* as money, 2 K. 15: 20; 12 *uttered, declared,* Jud. 11: 36; 13 *transferred, made over, restored,* as an estate, Lev. 25: 28. 14 *was liberated, made free,* as from service, Exod. 21: 2; 15 *was disturbed, agitated,* through fear, Gen. 42: 28; 16 *it issued forth, sprung up* as grass, or waters, Job 33: 37; 17 *arose, went forth,* as the sun, Gen. 19: 23; 18 *escaped, was delivered,* as from punishment; 19 *finished, ended, expired, run out,* as life; 20 *returned, brought back.* Ez. 38: 8. 3. m. s. Pret. K. irreg. ו, Gen. 10: 11. Prov. 7: 15. Job 1: 21. Jos. 8: 22. Jer. 29: 16. F. Gen. 15: 4. Imp. Gen. 5: 6. Inf. Gen. 8: 7. f. s. Jud. 11: 34. Hiph. Gen. 4: 18. Exod. 12: 5. 32: 11. Num. 17: 8, or 23. Imp. Gen. 18: 17. Hoph. Ez. 38: 8. Part. Ez. 14: 22. f. s. Gen. 38: 25. aff. ו, She, 3. f. s. וְ Thou hast, 2. m. s. וְ I have, 1. c. s. וְ We have, 1. c. s. וְ Ye have, 2. m. p. וְ They, 3. m. p. , euph. for ו LXX. ἐξέρχεται. *To proceed, go forth,* as on a journey. Germ. *ousgehen.* *To go out, depart, &c.* Arab. وَاذْ watza. *To move briskly, shine, glitter, germinate.* Syr. ܐܘܪܐ *To evacuate, proceed from.* Compare ܐܘܪܐ.

רָצָא yai-tzai. *He shall go forth, come out.* 3. m. s. F. K. aff. ו *They*, 3. m. p. R. רָצָא.

רָצָא ya-tzo. *To proceed, go forth.* Inf. K. Gen. 8: 7. R. —.

רָצָא yo-tzai. *Going out, extending, spreading itself,* as the out-beamings, i. e. of the morning, or of glory. m. s. Ben. K. Gen. 2: 10. See Ps. 65: 9. רָצָא f. s. Gen. 24: 13. רָצָא the same. aff. ו f. p. ו, m. p. R. —.

רָצָא yo-tzai-oo. *Go ye out, depart, proceed.* 2. m. p. Imp. K. R. —.

רָצָב ya-tzav. 1 *He constituted, appointed, placed, set up, erected;* 2 *stood up, appeared before, or presented himself;* 3 *established, made sure;* 4 *contended, opposed.* 3. m. s. Pret. K. irreg. ו, occurs in Niph. Ps. 45: 10. Num. 23: 3. Ruth 5: 5. Exod. 33: 8. Part. Gen. 24: 13. Hiph. 1 K. 16: 34. F. Jos. 6: 26. Hoph. Part. Gen. 28: 12. Hith. F. Hab. 2: 1. Exod. 2: 4. Deut. 7: 24. Inf. Job 1: 6. Imp. Exod. 8: 20. As a n. f. s. מַצְבָּה A military station, camp, gar- rison. 1 Sam. 14: 12. f. s. const. A pillar, me

morial. 2 Sam. 18: 18. As a n. m. s. Chald. **יָצַב** *Truth, certainty, a confirmation of a thing.*

Dan. 2: 8. 6: 13. 7: 19. Compare **יָצַב** and **יָצַבָּא**.

יָצַבָּא yitz-bai. *He shall constitute, appoint, or act according to his will.* 3. m. s. F. K. Chald. Dan. 4: 14, or 17. R. **יָצַבָּא**.

יָצַבֹר yitz-bor. *He will gather, collect, heap up.* 3. m. s. F. K. R. **יָצַבֹר**.

יָצַג ya-tzag. 1 *He fixed, placed, constituted, appointed; 2 caused to remain, be left behind.* 3. m. s. Pret. K. irreg. **יָצַג**, occurs in Hiph. Job 17: 6. Jer. 51: 34. F. Gen. 30: 38. 1 Sam. 5: 2. Inf. Deut. 28: 56. Hoph. F. Exod. 10: 24. Compare **יָצַב**.

יָצַדִּיק yatz-dik. *He shall cause to justify, pardon, acquit, absolve from guilt.* 3. m. s. F. Hiph. Is. 53: 11. R. **יָצַדִּיק**.

יָצַדִּיק yitz-dak. *He shall be innocent, pure, upright.* 3. m. s. F. K. Job 9: 2. aff. **יָצַדִּיק**, 3. m. p. R. —.

יָצַה־רוּ yatz-he-roo. *They shall cause to squeeze, press out, as oil.* 3. m. s. F. Hiph. Job 24: 11. R. **יָצַה־רוּ**.

יָצַה־לוּ yitz-ha-loo. *He shall bellow, cry aloud, neigh, as a horse, &c.* 3. m. s. F. K. Jer. 5: 8. with a pause accent. R. **יָצַה־לוּ**.

יָצַח־ר yitz-har. *Oil, or produce of the olive; spiritually, the anointing of the Holy Spirit* 3. m. s. 2 K. 18: 32. Zech. 4: 14. aff. **יָצַח־ר** thy. Deut. 7: 13. R. **יָצַח־ר**.

יָצַח ye-tzav. *He will diligently command, appoint, ordain, charge.* 3. m. s. F. Pail. Deut. 28: 8. for **יָצַח**, 3 Rad. apocop. see Ps. 42: 9. Jer. 36: 5. 39: 2. aff. **יָצַח** thee, **יָצַח** him, **יָצַח** us, **יָצַח** them, **יָצַח** They. 3. m. p. euph. the same, for **יָצַח**. R. **יָצַח**.

יָצַח־ר ya-tzood. *He shall entrap, ensnare, catch, fish, hunt for the prey.* 3. m. s. F. K. Lev. 17: 13. see Ez. 13: 18. 20: 21. aff. **יָצַח־ר** or **יָצַח־ר** him, or **יָצַח־ר** They, 3. m. p. Ps. 140: 12. R. **יָצַח־ר**.

יָצַח־ר The same as **יָצַח־ר**.

יָצַח־ר ye-tzuv-weh. *He shall be diligently commanded, taught.* 3. m. s. F. Pual. Exod. 34: 34. R. **יָצַח־ר**.

יָצַח־ר yitz-wa-choo. *They shall shout, cry aloud for joy.* 3. m. p. F. K. Is. 42: 11. drop. **יָצַח־ר**, with pause accent assum. because of aff. **יָצַח־ר** and **יָצַח־ר** gutt. R. **יָצַח־ר**.

יָצַח־ר wy-ya-tzoom. *And he fasted, abstained, as from food.* 3. m. s. F. K. 1 K. 21: 27. aff. **יָצַח־ר** They, 3. m. p. R. **יָצַח־ר**.

יָצַח־ר ya-tze-a. *A bed, mattress, bed-chamber.* m. s. Gen. 49: 4. 1 K. 6: 5, 6. 1 Chron. 5: 1. Ps. 182: 3. aff. **יָצַח־ר** my, **יָצַח־ר** pl. const. **יָצַח־ר** my. R. **יָצַח־ר**.

יָצַח־ר ya-tzook. *He shall adhere, cleave to.* 3. m. s. F. K. Ps. 41: 8. R. **יָצַח־ר**.

יָצַח־ר ya-tzook. *Melted, fused, poured out.* m. s. Paul. K. Job 29: 6. aff. **יָצַח־ר** m. p. **יָצַח־ר** f. p. 2 Chron. 4: 3. 1 K. 7: 30. R. **יָצַח־ר**.

יָצַח־ר yitz-chak. *He shall rejoice, be glad.* 3. m. s. F. K. Gen. 21: 7. LXX. on Exod. 32: 6. **יָצַח־ר**. To leap for joy. chol. drop. long - assum. because of **יָצַח־ר** gutt. See John 8: 56. Hence, **יָצַח־ר** Isaac. R. **יָצַח־ר**.

יָצַח־ר wy-tza-chaik. *And he diligently leaped played, sported* 3. m. s. F. Pail. Jud. 16: 25. dag. in **יָצַח־ר** gutt. exclu. compens. by long - for **יָצַח־ר**, **יָצַח־ר** convers. R. —.

יָצַח־ר yitz-tav-ba. *He shall be watered, softened, made moist.* 3. m. s. F. Hith. Chald. Dan. 4: 12, or 15. **יָצַח־ר** drop. **יָצַח־ר** assum. because of **יָצַח־ר**. R. **יָצַח־ר**.

יָצַח־ר wy-yitz-ty-ya-roo. *And they declared themselves ministers, ambassadors.* 3. m. s. F. Hith. Jos. 9: 4. for **יָצַח־ר**, see above. **יָצַח־ר** convers. R. **יָצַח־ר**, or **יָצַח־ר**.

יָצַח־ר the same as **יָצַח־ר**.

יָצַח־ר yatz-tziv. *He shall cause to fix, settle, establish.* 3. m. s. F. Hiph. Hos. 6: 26. irreg. **יָצַח־ר**, 1 Rad. drop. because of **יָצַח־ר** preform. compens. by dag. aff. **יָצַח־ר** me, with **יָצַח־ר** convers. **יָצַח־ר** for **יָצַח־ר**. R. **יָצַח־ר**.

יָצַח־ר yatz-tze-va. *The truth, confirmation.* m. s. Chald. R. —.

יָצַח־ר yatz-tzil. *He shall cause to rescue, deliver, make free, save.* 3. m. s. F. Hiph. 2 K. 17: 39. irreg. for **יָצַח־ר**, 1 Rad. drop. compens. by dag. aff. **יָצַח־ר** me, **יָצַח־ר** us, **יָצַח־ר** thee, or **יָצַח־ר** him, or **יָצַח־ר** her, **יָצַח־ר** them, **יָצַח־ר** or **יָצַח־ר** euph. 3. m. p. with **יָצַח־ר** thee, **יָצַח־ר** her. R. **יָצַח־ר**.

יָצַח־ר yatz-tze-a. *He shall cause to extend, spread abroad, stretch out.* 3. m. s. F. Hiph. Is. 58: 5. for **יָצַח־ר**, 1 Rad. drop. because of **יָצַח־ר** preform. compens. by dag. As a n. m. s. **יָצַח־ר**. *A bed.* 1 K. 6: 5. R. **יָצַח־ר**.

יָצִיץ ya-tzitz. *He shall cause to bud, blossom, be glorious, splendid.* 3. m. s. F. Hiph. Is. 27: 6. Ps. 90: 6. 132: 18. 2 Rad. drop. because of י preform. compens. by י for -, **יָצִץ** the same. Num. 17: 8. aff. ו *They*, 3. m. p. Is. 27: 6. Ps. 90: 6. 132: 18. 3. m. p. R. **יָצַץ**, and **יָצַץ**.

יָצִיק ya-tzik. *He shall cause to distress, oppress, afflict, punish.* 3. m. s. F. Hiph. Deut. 28: 53, and 55. 2 Rad. drop. compens. by י aff. ו *They*, 3. m. p. R. **יָצַק**.

וַיִּצְקוּם wy-yatz-tze-koom. *And they caused to spread them out.* 3. m. p. F. Hiph. Jos. 7: 23. euph. for ו, because of ו aff. ו 1 Rad. drop. because of י preform. in the Fut. compens. by dag. ו convers. R. —.

וַיִּצְקֵהָ we-ya-tzak-ta. *And thou shalt diffuse, pour out.* 2. m. s. F. K. aff. ו 2. f. s. Exod. 25: 12. ו convers. R. **יָצַק**.

וַיִּצְתּוּם wy-yatz-tze-thoo. *And they caused to consume, burn up.* 3. m. s. F. Hiph. Jos. 8: 19. ו 1 Rad. drop. See above. R. **יָצַח**.

יָצִיחַ yitz-leh. *He will roast, scorch, bake by the fire.* 3. m. s. F. K. Is. 44: 16. long י for chol. because of ה gutt. R. **יָצַח**.

יָצִיחַ He shall prosper, increase, be blessed, fruitful, rich. 3. m. s. F. K. Jer. 13: 7. 22: 30. Amos 5: 6. י for chol. See above. R. **יָצַח**.

יָצִיחַ yatz-le-ach. *He shall cause to prosper, increase, bless, &c.* 3. m. s. F. Hiph. Ps. 1: 3. Neh. 2: 20. aff. ו *They*, 3. m. p. R. —.

יָצִיחַ yitz-ma. *He shall thirst, earnestly desire, long, seek after.* 3. m. s. F. K. Exod. 17: 13. Is. 49: 10. aff. ו *They*, 3. m. p. See Matt. 5: 6. ו convers. R. **יָצַח**.

יָצִיחַ See **יָצַח**.

וַיִּצְמַח wy-yitz-tza-maid. *And he was coupled, united, joined together.* 3. m. s. F. Niph. aff. ו *They were*, 3. m. p. Ps. 106: 28. ו convers. R. **יָצַח**.

יָצִיחַ ye-tzam-mach. *He shall diligently bud, blossom, increase, spring up.* 3. m. s. F. Pail. 2 Sam. 10: 5. R. **יָצַח**.

יָצִיחַ yitz-mach. *He shall germinate, bud, multiply, increase, grow.* 3. m. s. F. K. Gen. 2: 5. aff. ו *They*, 3. m. p. R. —.

יָצִיחַ yatz-me-ach. *He will cause to germinate, bud, increase, multiply, grow.* 3. m. s. F. Hiph. 2 Sam. 23: 5. R. —.

יָצִיחַ yatz-me-thaim. *He shall cause to root out, cut off, destroy them.* 3. m. s. F. Hiph. R. **יָצַח**.

יָצִיחַ yitz-noph. *He shall encircle, compass, roll around.* 3. m. s. F. K. Lev. 16: 4. Is. 22: 18. R. **יָצַח**.

יָצִיחַ ya-tza. *He extended, spread out, enlarged, rested, lay down.* 3. m. s. Prot. K. irreg. See above, occurs in Hiph. F. Is. 58: 5. Ps. 139: 8. Hoph. Esth. 4: 3. Is. 14: 11. LXX. **יָצַח**, To strew, prepare. Vulg. sterno, To spread out, or under. As a n. m. s. **יָצִיחַ** A bed, couch, resting place. Gen. 49: 4. 1 K. 6: 5. aff. ו. pl. const. 1 Chron. 5: 1. Compare **יָצַח** and **יָצַח**.

יָצִיחַ yitz-ad. *He will proceed, travel, wander.* 3. m. s. F. K. Prov. 7: 8. long י for chol. because of ע gutt. aff. ו *They*, 3. m. p. R. **יָצַח**.

יָצִיחַ yitz-an. *He shall be removed, taken away, destroyed, broken.* 3. m. s. F. K. Is. 33: 20. י for chol. with a pause accent, because of ע gutt. R. **יָצַח**.

יָצִיחַ yitz-ak. *He shall exclaim, cry out, call aloud, as for justice.* 3. m. s. F. K. Exod. 22: 26. Is. 42: 2. aff. ו *They*, 3. m. p. R. **יָצַח**.

וַיִּצְעַק wy-yitz-tza-aik. *And he was called, collected, assembled.* 3. m. s. F. Niph. aff. ו *They were*, 3. m. p. Jud. 7: 23, 24. 1 Sam. 13: 4. R. —.

וַיִּצְעַק wy-yatz-aik. *And he caused to call, collect.* 3. m. s. F. Hiph. 1 Sam. 10: 17. ו convers. R. —.

יָצִיחַ yitz-a-roo. *They shall be diminished, brought low, decreased.* 3. m. p. F. K. Jer. 30: 19. י for chol. because of ע gutt. R. **יָצַח**.

יָצִיחַ ye-tzeph. *He shall watch, guard, protect, preserve.* 3. m. s. F. K. Gen. 32: 49. ה 3 Rad. apocop. Hence, **יָצִיחַ** The protector, watchman. R. **יָצַח**.

וַיִּצְעַח wy-ya-tzeph. *And he caused to float,*

up. 3. m. s. F. Hiph. 2 K. 6: 6. for יצירה, 2 Rad. drop. compens. by י. R. ציה.

וַיִּצָּ֑ף wy-ye-tzaph. *And he diligently covered, protected, preserved.* 3. m. s. F. Piail. Exod. 36: 34. 3 Rad. apocop. dag. drop. compens. by long - for י, aff. הוּא him, or י, them, ו They, 3. m. p. R. צפה.

וַיִּצָּ֑ן yitz-pon. *He shall treasure up, keep in store, hide, conceal.* 3. m. s. F. K. Job 21: 19. aff. נִי me, ו They, 3. m. p. Ps. 27: 5, 10. Prov. 2: 7. R. צן.

וַיִּצָּ֑ר we-yitz-por. *And he shall return, depart quickly.* 3. m. s. F. K. Jud. 7: 3. 1 conj. because of ; Hence, צֶֹר A bird, fowl. m. s. R. צר.

וַיִּצָּ֑ץ The same as וַיִּצָּ֑ר.

וַיִּצָּ֑ק ya-tzak. 1 *He diffused, poured out, as oil, wine, or the Holy Spirit, &c. ; 2 fused, melted, cast, as metals ; 3 was fixed, firm, strong, as the heart,* Job 41: 15. 3. m. s. Pret. K. irreg. י ב, 2 K. 9: 6. Lev. 8: 15. Is. 26: 16. 1 K. 7: 46. F. 22: 35. Is. 44: 3. Lev. 14: 26. Job 28: 2. Inf. Ez. 38: 27. Imp. Ez. 24: 31. Paul. K. Job 18: 2. Hiph. F. Jos. 7: 23. 2 Sam. 15: 24. Part. 2 K. 4: 5. Hoph. Ps. 45: 3. F. Lev. 21: 10. Job 28: 2. 41: 15. Part. 1 K. 7: 23. Job 11: 14. As a n. m. s. וַיִּצָּ֑ק A pouring out, fusing, casting, melting ; also, a pipe, tube. aff. ה, f. s. וְהוּא p. ים m. p. Job 29: 6. 1 K. 7: 24, 30. Zech. 4: 2. Whence, וַיִּצָּ֑ק To moisten, make soft, pliable, thin. Compare וַיִּצָּ֑ק.

וַיִּצָּ֑ק ye-tzok. *Pour thou out, diffuse, spread abroad.* 2. m. s. Imp. K. R. —.

וַיִּצָּ֑ץ yitz-tzok. *He shall pour out, diffuse.* 3. m. s. F. K. 1 K. 22: 35. for וַיִּצָּ֑ק, 1 Rad. drop. because of י preform. compens. by dag. 1 convers. R. —.

וַיִּצָּ֑ק See וַיִּצָּ֑ק.

וַיִּצָּ֑ר ya-tzar. 1 *He formed, framed, prepared, fashioned, devised, planned, delineated ; 2 meditated, imagined, invented ; 3 oppressed, distressed, afflicted, straitened, restrained.* 3. m. s. Pret. K. irreg. see above. Gen. 2: 8. Is. 46: 11. Ps. 94: 20. F. Gen. 32: 7. Jer. 1: 5. Niph. Is. 43: 10. Pual. Ps. 139: 16. Hoph. Is. 54: 17. As a n. m. s. or Part. וַיִּצָּ֑ר A potter, who frames

or forms a vessel according to a certain model. Is. 29: 16. Hence, God formed man in his own image and likeness, as he could not have a better model. Gen. 2: 7. Hence, also, וַיִּצָּ֑ר An imagination, device, mechanism. Gen. 6: 5. aff. הָ Thou hast, 2. m. s. וְהוּא I have, 1. c. s. ו They, 3. m. p. הָ her, or הוּא or הוּא him, הָ them, הָ thee. Compare וַיִּצָּ֑ר, וַיִּצָּ֑ר, and וַיִּצָּ֑ר.

וַיִּצָּ֑ר yai-tzar. *He, or it shall distress, harass, oppress, afflict, straiten.* 3. m. s. F. K. Prov. 4: 12. Jud. 2: 15. 1 convers. aff. ו They, 3. m. p. Job 18: 7. R. —.

וַיִּצָּ֑ר ya-tzor. *He will harass, perplex, besiege, distress, persecute, be hostile.* 3. m. s. F. K. 1 Rad. drop. compens. by י, 2 K. 17: 5. 2 Chron. 28: 20. Exod. 23: 22. aff. ו They, 3. m. p. Hiph. Neh. 9: 27. R. צר.

וַיִּצָּ֑רוּ yutz-tza-roo. *They have been diligently formed, fashioned, modeled, &c.* 3. m. p. Pret. Pual. R. צרו.

וַיִּצָּ֑ר yitz-tzor. *He, or it shall observe, keep, attend to.* 3. m. s. F. K. Prov. 3: 1. 1 Rad. drop. compens. by dag. aff. הוּא him, or י, ו They, 3. m. p. נִי me. R. צר.

וַיִּצָּ֑ר yo-tzer. *He that forms, models, fashions.* m. s. Ben. K. aff. הָ. They that, &c. pl. const. See וַיִּצָּ֑ר.

וַיִּצָּ֑ר yo-tze-re. *My framer, or former.* m. s. Ben. K. aff. הָ our. R. —.

וַיִּצָּ֑ר yitz-tze-rai-hoo. *He shall fashion, form him.* 3. m. s. F. K. 1 Rad. drop. because of י preform. compens. by dag. R. —.

וַיִּצָּ֑ר The same as וַיִּצָּ֑ר.

וַיִּצָּ֑ר yatz-re-ach. *He shall cause to exclaim, or cry aloud.* 3. m. s. F. Hiph. Is. 42: 13. R. צר.

וַיִּצָּ֑ר we-yitz-tza-re-phoo. *And they shall be refined, purged, purified.* 3. m. p. F. Niph. Dan. 12: 10. 1 conj. because of ; R. צר.

וַיִּצָּ֑ר ya-tzath. 1 *He burned, consumed, desolated, destroyed, set on fire, scorched, roasted ; 2 inflamed, excited, agitated.* 3. m. s. Pret. K. irreg. י ב, occurs in the F. of Piail. Is. 9: 18. aff. ו They, 3. m. p. Is. 33: 12. י preform. drop. compens. by dag. וְהוּא They, &c. 3. m. p. F. the same for וְהוּא, Jer. 51: 58. Niph. 2 K. 22: 13. Jer. 2: 15. Hiph. Jos. 8: 19. F. Jer. 11: 16.

י

יִצְחָרִי The same as יִצְחָרִי

יִצְתָּהּ wy-yatz-tzeth. *And he caused to kindle, set on fire.* 3. m. s. F. Hiph. י 1 Rad. drop. see before, י convers. R. יִצְתָּהּ.

יִצְתָּהּ The same as יִצְתָּהּ.

יִצְתָּהּ wy-ya-kai. *And he caused to spew out.* 3. m. s. F. Hiph. Jonah 2: 11. י 2 Rad. drop. compens. by י, aff. הֵם him, or it. Job 20: 15. R. קִינָה.

יִקְבֵּהּ ye-kev. Arab. وَقَب wakaba. *To excavate, dig out, as a pit. As a n. m. s. a wine-press, vat, or basket.* m. s. Is. 5: 2. aff. י. pl. const. ים m. p. הֵם thy. Zech. 14: 10. Job 24: 11. Prov. 3: 10.

יִקְבְּהוּ yik-ke-vu-hoo. *They will curse, blaspheme, speak evil of him.* 3. m. p. F. K. ב 2 Rad. drop. because gemin. compens. by dag. , euph. for י, because of aff. הֵם, Prov. 11: 26. יִקְבֵּהּ 3. m. s. the same. Lam. 2: 41. aff. הֵם him. R. קִינָה.

יִקְבֹּהּ wy-yik-kov. *He perforated, or bored through, appointed, constituted, substituted, sur-named, or called by another name.* 3. m. s. F. K. 2 K. 12: 10. Is. 62: 2. נ 1 Rad. drop. compens. by dag. , convers. R. יִקְבֵּהּ.

יִקְבְּלוּ wy-ye-kav-be-loo. *And they dili-gently took away, accepted, received.* 3. m. p. F. Pail. 2 Chron. 29: 16, 22. י convers. aff. הֵם them, יִקְבְּלוּ the same. Chald. Dan. 7: 18. R. קִינָה.

יִקְבֹּץ yik-batz, or יִקְבֹּץ yik-botz. *He shall assemble, collect, gather, increase, unite.* 3. m. s. F. K. Ps. 41: 7. Gen. 41: 28. aff. הֵם it. Prov. 28: 8. הֵם them, הֵם They, 3. m. p. י convers. R. קִינָה.

יִקְבֹּץ ye-kav-baitz. *He shall diligently col-lect, gather, &c.* 3. m. s. F. Pail. aff. הֵם him, it. Jer. 31: 10. הֵם thee. Joel 2: 6. R. —.

יִקְבְּצוּ yik-ka-ve-tzoo. *They shall be col-lected, gathered, united.* 3. m. p. F. Niph. Is. 60: 7. R. —.

יִקְבְּצֵאֵל ye-kav-tze-ail. *God shall collect, assemble.* P. N.

יִקְבֹּר yik-ka-vair. *He shall be sepulchred, buried, &c.* 3. m. s. F. Niph. Jer. 22: 19. aff. הֵם They, 3. m. p. R. קִינָה.

י

יִקְבֹּר wy-yik-bor. *And he sepulchred, bu-ried.* 3. m. s. F. K. Deut. 34: 6. aff. הֵם They, 3. m. p. R. —.

יִקְדֵּהּ ya-kad. *He was inflamed, consumed, burned up, destroyed.* 3. m. s. Pret. K. irreg. י, occurs in the F. and Inf. Is. 10: 16. f. s. Ben. K. Is. 65: 5. Hoph. F. Lev. 6: 9. As a n. m. s. יִקְדֵּהּ A burning, destroying fire, or flame. Is. 10: 16.

יִקְדֹּהּ wy-yik-kod. *And he bowed down, wor-shipped, adored.* 3. m. s. F. K. Gen. 24: 26. י 2 Rad. drop. because gemin. compens. by dag. aff. הֵם They, 3. m. p. Exod. 4: 31. י convers. R. קִינָה.

יִקְדִּישׁ yak-dish. *He shall cause to sanctify, make holy, to select, separate, set apart, prepare.* 3. m. s. F. Hiph. Is. 8: 13. 29: 23. aff. הֵם They, 3. m. p. R. קִינָה.

יִקְדְּשׁוּ, or יִקְדְּשׁוּ we-kad-dai-shoo. *And they shall diligently sanctify, &c.* 3. m. p. F. Pail. Ezra 44: 19. Num. 6: 11. יִקְדְּשׁוּ 3. m. s. Fut. י convers. Gen. 2: 3. 1 Sam. 16: 5. aff. הֵם him, הֵם them. R. —.

יִקְדֵּשׁ yik-dash. *He shall sanctify, make holy, &c.* 3. m. s. F. K. Exod. 29: 37. 1 Sam. 21: 6. יִקְדְּשׁוּ 3. m. p. Fut. י convers. R. —.

יִקְדֵּשׁ wy-yik-ka-daish. *And he was sanc-tified, set apart, &c.* 3. m. s. F. Niph. R. —.

יִקְדְּמֵי ye-kad-de-mai-ne. *He shall dili-gently prevent, go, or come before me.* 3. m. s. F. Pail. Ps. 59: 11. 2 K. 19: 32. Is. 37: 33. aff. הֵם it, הֵם They, 3. m. p. י me, , for הֵם the same. R. קִינָה.

יִקְדְּשׁם yok-de-am. *The burning of the peo-ple.* P. N. Jos. 15: 56.

יִקְהֵהּ ya-kah. Arab. وَكَاه wakeah. *To sub-mit, obey, serve.* As a n. f. s. יִקְהֵהּ Obedience, submission, a collection. Gen. 49: 10. Prov. 30: 17.

יִקְהִיל yak-hil. *He shall cause to collect, as-semble, i. e. for divine worship.* 3. m. s. F. Hiph. 1 K. 8: 1. Exod. 35: 1. Job 11: 10. י convers. aff. הֵם They, 3. m. p. R. קִינָה.

יִקְהַל wy-yik-ka-hail. *And he, or it was assembled, called together.* 3. m. s. F. Niph.

Exod. 32: 1. י convers. aff. ו *They were*, &c. 3. m. p. R. —.

יִקְרָהּ ye-kav. *He shall diligently wait, tarry, expect.* 3. m. s. F. Pail. יִקְרוּ 3. m. p. Is. 51: 5. 60: 9. ה 3 Rad. apocop. R. יִקְרָה.

יִקְרוּ yik-ka-woo. *They shall be collected, concentrated, united in one.* 3. m. p. F. Niph. for יִקְרוּהָ ה 3 Rad. apocop. because of י, which, with ה, might be mistaken for הוּ *him*. Gen. 1: 9. R. —.

יִקוֹט ya-kot. *He shall lothe, abhor, reject, be disgusted.* 3. m. s. F. K. Job 8: 14. Hence, יִקוֹטוּ He shall lothe his folly. ו drop. ו assum. R. יִקוֹט.

יִקוּם ya-koom. *He shall arise, stand up, appear before, be established.* 3. m. s. F. K. Job 19: 25. Is. 40: 8. וִיִּקְמוּ 3. m. s. ו convers. ו 2 Rad. drop. compens. by , for chol. aff. ו *They*, 3. m. p. ו Parag. יִקְמוּ the same, euph. for ו, Is. 28: 19. R. יִקוּם.

יִקוֹמֵם ye-ko-maim. *He will diligently rise up, oppose, rebel, be hostile.* 3. m. s. F. Pail. Micah 2: 8. for יִקְמוֹם, dag. drop. ו assum. because gemin. aff. ו *They*, 3. m. p. Is. 61: 4. R. —.

יִקוֹם yik-kom. *He shall avenge, revenge, requite, retaliate.* 3. m. s. F. K. Deut. 32: 42. ו 1 Rad. drop. compens. by dag. R. יִקְוֹם.

וַיִּקְוֶנָּה wa-ye-ko-nain. *And he diligently lamented, cried, wept bitterly.* 3. m. s. F. Pail. 2 Sam. 21: 17. ו Parag. R. קוּן.

יִקוֹסֵם ye-ko-sais. *He shall diligently cut off, destroy.* 3. m. s. F. Pail. Ez. 17: 9. irreg. gemin. R. יִקֹּס.

יִקוֹשׁ ya-kosh. *The hunter, seducer of souls, or he that ensnares.* m. s. Ps. 124: 7. Hos. 9: 8. Prov. 6: 5. Jer. 5: 26. aff. יִם m. p. R. יִקְשׁוּ.

יִקוֹתֵאֵל ye-koo-the-ail. *The fear, or reverence of God.* P. N. 1 Chron. 4: 18. Gen. 49: 18.

יִקַּח yik-kach. *He shall take, accept, receive.* 3. m. s. F. K. Gen. 2: 27. ל 1 Rad. drop. compens. by dag. aff. הוּ *him*, or *it*, ו *thee*, ו *him*, ו *me*, ו *her*, ו *them*, ו *They*, 3. m. p. , euph. for ו, the same, with הוּ *him*, ו *them*, ו convers. R. יִקְחָה.

יִקְחָה yak-kach. *He shall be caused to be*

taken away, removed. 3. m. s. F. Hoph. for יִקְחָהוּ, Gen. 18: 4. ל drop. See above. R. —.

יִקְטִיר yak-tir. *He shall cause to fumigate, burn, offer, as incense.* 3. m. s. F. Hiph. Lev. 4: 26. 11: 9. Exod. 30: 7. 2 K. 23: 8. aff. ו *it*, ו *They*, 8. m. p. ו Parag. R. יִקְטִיר.

יִקְטֹל yik-tal. *He shall kill, slay, murder.* 3. m. s. F. K. Job 24: 14. aff. ו *me*. chap. 13: 15. R. יִקְטֹל.

יִקְטַן yok-tan. *He shall be small, humble.* P. N. Gen. 10: 25.

יִקְטֹף yik-ka-taiph. *He shall be cropped, cut, pulled off.* 3. m. s. F. Niph. Job 8: 12. R. יִקְטֹף.

יִקְטִיר ye-kat-tair. *He shall diligently offer, or burn incense.* 3. m. s. F. Pail. 2 Chron. 25: 14. aff. ו *They*, 3. m. p. ו Parag. R. יִקְטִיר.

יִקְדָּהּ ya-ke-de-tha. *The burning, fiery, furious, i. e. furnace.* f. s. Chald. Dan. 3: 6, 26. R. יִקְדָּה.

יִקִּים ya-kim. *He shall cause to rise up, exalt, confirm, establish.* 3. m. s. F. Hiph. Deut. 18: 15. aff. ו *thee*, ו *it*, ו *her*, ו *us*, ו *him*. Hos. 6: 2. ו *They*, 3. m. p. ו Parag. יִקְיִם, 3. m. s. Fut. ו convers. ו 2 Rad. drop. compens. by , for . R. יִקִּים.

וַיִּקְיֶם wy-ye-ke-aim. *And he caused to suspend, hang them up.* 3. m. s. F. Hiph. 2 Sam. 21: 6. See Num. 25: 4. ו convers. R. יִקְיֶם.

יִקְיֶפּוּ yak-ke-phoo. *They shall cause to encompass, surround, or inclose.* 3. m. p. F. Hiph. Ps. 17: 9. for יִקְיֶפּוּהוּ ו 1 Rad. drop. because of ו preform. compens. by dag. Hence, "From the faces of the ungodly, who have robbed me; the enemies of my soul who cause to encompass me," &c. R. יִקְיֶפּוּ.

יִקְיֶצוּ ya-ke-tzoo. *They shall cause to excite, stir up, awake.* 3. m. p. F. Hiph. Is. 26: 19. ו 2 Rad. drop. compens. by , for . R. יִקְיֶצוּ.

יִקְרִי yak-kir. *Precious, honorable, noble, beloved.* m. s. Jer. 31: 20. Chald. Ezra 4: 10. Esth. 1: 20. aff. ו, f. s. R. יִקְרִי.

יִקַּל ya-kail. *He shall alleviate, lighten, soften, make easy, remove.* 3. m. s. F. Hiph. 1 Sam. 6: 5. for יִקְיֶל ו 2 Rad. drop. because gemin. compens. by , for . R. יִקְיֶל.

יָקַל

יָקַל and יָקַלָּהּ yik-kal-loo. *They shall be despised, lightly esteemed, move lightly, or swiftly.* 3. m. p. F. Niph. 1 Sam. 2: 20. Is. 30: 16. לָּ 2 Rad. drop. because gemin. compens. by dag. R. קָלָּל.

יָקַלָּהּ ya-kal-lail. *He will diligently abhor, vilify, forsake, curse, blaspheme.* 3. m. s. F. Piail. Lev. 20: 9. aff. הָּ thee, הֵם them, הֵי They, 3. m. p. R. —.

יָקַלָּהּ ye-kul-lail. *He shall be diligently abhorred, despised, forsaken, cut off, accursed.* 3. m. s. F. Pual. Is. 65: 20. R. —.

וַיִּקְלַע wy-kal-la. *And he diligently cast off, threw with a sling.* 3. m. s. F. Piail. — for — because of ע gutt. aff. הָּ her, 1 Sam. 17: 49. 25: 29. R. קָלַע.

יָקָם The same as יָקָם. aff. הָּ us, הֵי me, יָקָם the same as יָקָם.

יָקָם yuk-kam. *He shall cause to be avenged, requited, punished.* 3. m. s. F. Hoph. Gen. 4: 24. לָּ 1 Rad. drop. compens. by dag. + chat. changed into יָ. R. יָקָם.

יָקָם yik-kom. *He shall avenge, punish, requite.* 3. m. s. F. K. Deut. 32: 43. לָּ 1 Rad. drop. See above R. —.

יָקָמָהּ ye-kam-yah. *Jehovah shall arise.* P. N.

יָקָמָם ye-kom-am. *He shall avenge the people.* P. N.

וַיִּקְמָהּ See יָקָם.

וַיִּקָּן See יָקָן.

יָקָנָהּ ye-kan-nai. *He shall diligently envy, be jealous, indignant, burn with zeal, either in a good or bad sense.* 3. m. s. F. Piail. Prov. 23: 17. Num. 5: 14. יָקָנָהּ 3. m. p. , euph. for הָּ aff. הָּ him. Deut. 32: 16. with ו convers. Gen. 26: 14. R. קָנָה.

יָקָנָהּ yik-neh. *He shall buy, possess, acquire, inherit.* 3. m. s. F. K. Lev. 22: 11. with ו convers. and הָּ apocop. Gen. 33: 19. aff. הָּ him, הֵי They, 3. m. p. chol. drop. long + as-sum. because of הָּ gutt. R. קָנָה.

יָקָנוּ yik-ka-noo. *They shall be bought, possessed.* 3. m. p. F. Niph. Jer. 22: 15. הָּ 3 Rad. drop. because of aff. compens. by + for : R. —.

יָקָנוּ ye-kan-nai-noo. *They shall diligently*

יָקַע

make, prepare their nests. 3. m. s. F. Piail. Ps. 104: 17. R. קָנָע.

יָקָנָהּ yak-ne. *He shall cause to be jealous, provoke.* 3. m. s. F. Hiph. aff. , They, 3. m. p. euph. for הָּ with הָּ him. Ps. 78: 58. R. קָנָה.

יָקָנָם yok-ne-am. *He shall possess, inherit the people.* P. N.

יָקָסָם yik-so-moo. *They will deceive, devise, plan, meditate, divine.* 3. m. p. F. K. 2 K. 17: 17. ו convers. R. קָסָם.

יָקָהּ ya-ka. 1 *He was loosened, disjoined, alienated; 2 suspended, hanged.* 3. m. s. Pret. K. irreg. הָּ , F. Gen. 32: 25. Jer. 6: 8. Hiph. 2 Sam. 21: 6. Imp. Num. 25: 4. Hoph. Part. 2 Sam. 21: 13. Compare קָסָהּ. See Acts 1: 18.

יָקָהּ ya-kaph. 1 *He encircled, encompassed, hemmed in; 2 finished, ended, passed away; 3 made round, oval, as the beard.* 3. m. s. F. K. occurs. in Hiph. Job 19: 6. Ps. 22: 17. Lev. 19: 27. 6: 11. LXX. συνέτελεισθαι, To finish, end, complete. ו convers. Compare קָפָהּ.

יָקָפָהּ ye-kiph-pa-on. *Obscurity, thick, gross darkness.* Chald. Zech. 14: 6. R. קָפָהּ.

יָקָפָהּ yik-pe-tzoo. *They shall restrain, keep back, shut up.* 3. m. s. F. K. Is. 52: 15. R. קָפָהּ.

יָקָפָהּ yik-ka-phe-tzoon. *They shall be restrained, shut up.* 3. m. p. F. Niph. Job 24: 24. ו Parag. R. —.

יָקָץ ya-katz. 1 *He was excited, stirred up; 2 awakened, roused up, made sensible.* 3. m. s. Pret. K. Gen. 9: 24. 41: 4. 1 K. 3: 15. 18: 27. Jud. 16: 20. Gen. 28: 16. Ps. 78: 65. Num. 22: 3. aff. הָּ They were, 3. m. p. Hab. 2: 7. ו convers. As a n. m. s. קָץ The summer, spring, or the lively, animated season, when the fields are green, and the flowers in full bloom.

וַיִּקְצַב wy-yik-tzav. *And he cut off, or down, as a branch of a tree.* 3. m. s. F. K. 2 K. 6: 6. + for chol. because of makk. ו convers. R. קָצַב.

וַיִּקְצִיפוּ wy-yak-tze-phoo. *And they caused to irritate, stir up, provoke to wrath.* 3. m. s. F. Hiph. Ps. 106: 32. ו convers. R. קָצַף.

וַיִּקְצֹר wy-ya-ku-tzoo. *And they abhorred, were disgusted, grieved.* 3. m. p. F. K. , euph. for יָ, Exod. 1: 12. יָ 2 Rad. drop. compens. by יָ, for יָ, יָ convers. R. קָצַר.

יִקְצֹר yik-tzor. *He will reap, gather in, be rewarded, compensated.* 3. m. s. F. K. Eccles. 11: 14. aff. יָ They, 3. m. p. , euph. the same for יָ, with הוּא *it*. R. קָצַר.

יִקְצֹעַ yak-tze-a. *He shall cause to cut, scrape off.* 3. m. s. F. Hiph. Lev. 14: 41. R. קָצַע.

יִקְצֹף yik-tzoph. *He will be angry, fretful, irritable.* 3. m. s. F. K. Lev. 10: 6. R. קָצַף.

וַיִּקְצֹץ wy-katz-tzaitz. *And he shall diligently amputate, cut off.* 3. m. s. F. Pail. 2 K. 16: 17. aff. יָ They, 3. m. p. R. קָצַץ.

יָקֵר ya-kar. 1 *He, or it was precious, rare, valuable, weighty*; 2 *great, glorious, splendid*; 3 *he reserved, kept back, withdrew*, as from a neighbor's house. (Prov. 25: 17.) 3. m. s. Pret. K. irreg. יָ, Is. 43: 4. f. s. 1 Sam. 26: 21. m. p. Ps. 139: 17. F. 72: 14. 1 Sam. 18: 30. Hiph. F. Is. 13: 12. Imp. Prov. 25: 17. As a n. m. s. or adj. יָקֵר and יָקֵר *Precious, rare, valuable, costly*, as gold, silver, stones, diamonds, &c.; also, *majestic, honorable*. Prov. 1: 13. aff. יָם m. p. יָהּ f. p. יָ thee, Is. 28: 16. 1 K. 5: 17. Ps. 45: 10. Arab. وَكِر wakara. *Weighty, precious, valuable*. Rab. Abraham on Ps. 49: 9. the same. Hence, אֲנִי יָקֵר יָהּ I shall cause his (Pharaoh's) heart to be heavy, dull, stupid, insensible. Targ. Onk. on Exod. 10: 1.

יָקֵר See יָקֵר.

יִקְרָא yik-ka-rai. *He shall be called, distinguished, named, acknowledged.* 3. m. s. F. Niph. Deut. 22: 6. aff. יָ They, 3. m. p. R. קָרָא.

יִקְרָא yik-ra. *He shall call, name, distinguish, invoke, supplicate.* 3. m. s. F. K. Gen. 1: 5. 2: 19. aff. הוּא or הוּא *him*, הוּא *me*, הוּא *him*, יָ They, 3. m. p. , euph. the same for יָ, with הוּא *him*, הוּא *me*. Deut. 33: 19. Prov. 1: 28. Ps. 145: 18. R. —.

יִקְרָב yik-rav. *He shall approach, advance, draw near*, i. e. in a hostile manner. 3. m. s. F. K. Lev. 21: 17. aff. יָ They, 3. m. p. R. קָרַב.

יִקְרִיב yak-riv. *He shall cause to approach, draw near, fix, place, offer.* 3. m. s. F. Hiph.

Num. 16: 5. Lev. 1: 2. 8: 6. aff. הוּא *him*, or *it*, וַיִּקְרִיבוּ 3. m. p. Is. 5: 8. R. —.

יִקְרֶה yik-ka-reh. *He shall meet, or shall be met.* 3. m. s. F. Niph. Num. 23: 3, 4. .. drop. long . assum. because of הּ gutt. יָ convers. R. קָרַה.

יִקְרֶה yik-rah. *He, or it shall come upon, fall, happen unto.* 3. m. s. F. K. Eccles. 2: 14. Dan. 10: 14. וַיִּקְרֶה the same, יָ convers. הוּא 3 Rad. apocop. aff. הוּא *me*, הוּא *thee*, m. הוּא *thee*, f. R. —.

יִקְרֶה yik-raih. *He shall read, call over, proclaim.* 3. m. s. F. K. Chald. Dan. 5: 17. aff. הוּא 3. m. p. chap. 5: 15. * drop. הוּא ehevi assum. R. קָרַה.

יִקְרֹה yik-ke-roo-ah. *They shall bore, scoop, or pick out.* 3. m. p. F. K. Prov. 30: 17. יָ 1 Rad. drop. compens. by dag. R. קָרַה.

יִקְרִיחַ yik-ka-rai-ach. *He shall be shaved, become smooth, bald.* 3. m. s. F. Niph. Jer. 16: 6. R. קָרַח.

יִקְרֹחוּ yik-re-choo. *They shall shave, become bald.* 3. m. p. F. K. Lev. 21: 5. , euph. for יָ. R. —.

יִקְרַע yik-ka-rai-a. *He shall be rent, lacerated, cut in pieces.* 3. m. s. F. Niph. Exod. 28: 22. R. קָרַע.

וַיִּקְרַע wy-yik-ra. *And he rent, cut in pieces, lacerated.* 3. m. s. F. K. Gen. 37: 29. Job 1: 20. aff. יָ They, 3. m. p. chap. 2: 12. וַיִּקְרַע 3. m. s. Fut. with הוּא, *her*, or *it*, הוּא *them*. R. קָרַע.

יִקְרֹצוּ yik-re-tzoo. *They shall wink with the eye, i. e. reproach, slander.* 3. m. p. F. K. Ps. 35: 19. R. קָרַץ.

יִקְשׁ ya-kash. 1 *He planned, devised, plotted, conspired*; 2 *entrapped, ensnared, seduced, led astray or laid a snare, or plan, &c.* 3. m. s. Pret. K. irreg. יָ, Jer. 50: 24. Ps. 141: 9. aff. הוּא I have, 1. c. s. יָ They have, 3. c. p. Niph. Ps. 9: 17. F. Deut. 7: 25. יָ Parag. As a n. m. s. מוֹקֵשׁ A snare, trap, plan, device. Compare מוֹקֵשׁ. יִקְשֶׁה yik-sheh. *He shall be stubborn, difficult, dark, mysterious, stiff, obdurate.* 3. m. s. F. K. Deut. 1: 17. 15: 18. 2 Sam. 19: 44. R. קָשָׁה.

וַיִּקְשׁ wy-ya-kesh. *And he caused to be stubborn, obstinate, disobedient.* 3. m. s. F. Hiph. 2 Chron. 36: 13. הוּא 3 Rad. apocop. for וַיִּקְשֶׁה.

.. drop. because of a neut. signif. . assum. . convers. aff. . They, 3. m. p. R. —.

יִקְשִׁיב yak-shiv. *He will cause to attend, listen to, obey, submit.* 3. m. s. F. Hiph. Mal. 3: 16, 18. . convers. R. קָשַׁב.

יִקְשָׁן yok-shan. *He that lays snares.* P. N.

יִקְהַיֵּאל yok-the-ail. The same as יִקְהַיֵּאל.

וַיִּקְשֹׁר wy-yik-shor. *And he conspired, plotted, devised.* 3. m. s. F. K. aff. . They, 3. m. p. 1 K. 15: 27. . convers. R. קָשַׁר.

יָרָא ya-ra. 1 *He feared, venerated, revered; 2 obeyed, submitted to, served; 3 loved, esteemed; 4 sought, worshiped God.* 3. m. s. Pret. K. irreg. . and . לָ, Gen. 19: 30. Prov. 3: 7. Gen. 26: 7. 1 Sam. 3: 15. Lev. 19: 14. F. Ps. 23: 4. Deut. 3: 22. Niph. Part. Gen. 28: 17. f. s. Is. 21: 1. pl. Is. 64: 3. F. Ps. 130: 4. Pail. 2 Sam. 14: 15. Inf. Neh. 6: 19. Part. m. p. Neh. 6: 9. As a n. m. s. יָרָא *Fear, reverence, obedience, i. e. to God and his law.* LXX. φοβέσθαι, *To fear, reverence, obey.* Proselytes are called in the New Testament, φοβούμενοι τὸν Θεόν, *They, or those that fear, serve God.* Acts 13: 26. Compare יָרָא and יָרַע. Arab. واراا. *To shrink, fly, draw back.* Rab. David, *To obey, serve God.*

יִירָא yir-ah. *Fear, dread, reverence, love, obedience.* f. s. Ps. 55: 6. aff. . f. s. const. . his, . thy, . my, . their. R. יָרָא.

יִירָא ye-ra. *Fear, reverence thou, &c.* 2. m. s. Imp. K. יִירָא 2. m. p. Prov. 3: 7. Gen. 23: 11. Deut. 7: 19. Ps. 22: 26. R. —.

יִירָא ye-ro. *To fear, reverence, &c.* Inf. K. R. —.

יִירָא or יִירָא ya-rai. *Fearing, loving, obeying.* m. s. Ben. K. for יִירָא, . for chol. because of makk. Gen. 32: 12. Is. 50: 10. aff. . pl. const. . m. p. 1 Sam. 23: 3. R. —.

יִירָא yai-re. *He shall see, behold, look upon, seek, possess, enjoy, choose, inherit.* 3. m. s. F. K. Job 20: 17. ה 3 Rad. apocop. chir. drop. . assum. because of makk. aff. . him, . her, . me, . them, . They, 3. m. p. . euph. the same for . with . him, . Parag. Exod. 33: 20, 23. Micah 6: 7. Gen. 41: 33. יִירָא the same. Gen. 1: 4. יִירָא, . convers. R. יָרָא.

יִירָא yar-eh. *He shall cause to see, behold,*

look upon, show, &c. 3. m. s. F. Hiph. Pa. 59: 11. 4: 7. 2 K. 11: 4. Num. 23: 2. . preform. drop. compens. by long . for chir. . convers. ה 3 Rad. apocop. aff. . him, . them, יִירָא 3. m. p. R. —.

יִירָא yai-ra-eh. *He shall be seen, possessed.* 3. m. s. F. Niph. Gen. 22: 14. Exod. 13: 7. dag. exclu. in . compens. by .. for chir. יִירָא the same, ה apocop. Exod. 34: 3. . convers. aff. . They, 3. m. p. 1 K. 8: 8. R. —.

יִירָא yir-on. *The fearful, dreadful.* P. N.

יִירָא yir-e-yah. *Jehovah shall appear, be hold, i. e. favor.* P. N.

יִירָא ye-rai-e-ka. *Thy fear, reverence.* m. s. Ps. 5: 8. R. יָרָא.

וַיִּירָא wy-yir-aim. *And he saw them.* 3. m. s. F. K. See יָרָא. R. יָרָא.

יִירָא yai-re-u-ne. *They diligently terrified me.* 3. m. p. Pret. Pail. 2 Sam. 14: 15. . euph. for . dag. exclu. in . compens. by .. R. יָרָא.

יִירָא ya-riv. *He shall cause to plead, contend, as with words, or arguments.* 3. m. s. F. Hiph. Jud. 6: 31. Hos. 4: 4. 2 Sam. 24: 16. ה 2 Rad. and . preform. drop. compens. by . , . convers. with . for . R. יָרָא.

יִירָא ye-rev. *He shall multiply, increase, become great, numerous.* 3. m. s. F. K. Gen. 1: 22. Exod. 1: 10. for יִירָא, ה 3 Rad. apocop. chol. drop. . assum. because of gutt. aff. . They, 3. m. p. . Parag. . convers. R. יָרָא.

יִירָא yar-beh. *He shall cause to multiply, increase, &c.* 3. m. s. F. Hiph. Exod. 30: 15. Deut. 17: 16. . preform. drop. compens. by long . for .. and וַיִּירָא, . 3. m. s. ה apocop. . convers. aff. . thee. R. —.

יִירָא yar-be-tzai-ne. *He shall cause me to lie down, be refreshed, nourished, renewed, invigorated.* 3. m. s. F. Hiph. Ps. 23: 2. יִירָא 3. m. p. R. יָרָא.

יִירָא yir-batz. *He shall lie down, be refreshed, &c.* 3. m. s. F. K. Is. 11: 6. chol. drop. . assum. because of a neut. signif. aff. . They, 3. m. p. . Parag. R. —.

יִירָא ye-ruv-ba-al. *Baal shall contend.* P. N. Jud. 6: 32.

יִירָא ya-rov-am. *The people shall contend.* P. N. 1 K. 12: 26, 28.

יִרְבֶּה ye-ruv-be-sheth. *He shall be exalted, delivered, made great.* P. N.

יִרְבֶּז yir-goz. *He shall disturb, disquiet, agitate, grieve, be angry, or afraid.* 3. m. s. F. K. 2 Sam. 7: 10. 1 Chron. 17: 9. chol. drop. long - assum. because of a neut. signif. aff. ו They, 3. m. p. ן Parag. Exod. 15: 14. ו convers. R. רָבַז.

וַיִּרְבֵּל wa-ye-rag-gail. *And he diligently slandered, lied, calumniated, searched out.* 3. m. s. F. Pail. 2 Sam. 19: 28. aff. ו They, 3. m. p. Deut. 1: 24. R. רָבַל.

וַיִּרְבֶּמוּ yir-ge-moo. *They shall stone him to death.* 3. m. p. F. K. Lev. 24: 14. aff. ו him, euph. for ו, Deut. 21: 21. R. רָבַמוּ.

וַיִּרְבֶּנוּ wy-yai-ra-ge-noo. *They murmured, rebelled, were discontented, dissatisfied.* 3. m. p. F. Niph. Ps. 106: 25. dag. in ר exclu. compens. by .. for short chir. R. רָבְנוּ.

יָרַד ya-rad. 1 *He departed, went forth, or down, as to Egypt, Gen. 39: 1; 2 descended, came down, Exod. 19: 18; 3 carried, brought along, as money, Gen. 43: 21; 4 conducted, accompanied, Gen. 45: 13; 5 removed, took down, as a tent, Num. 1: 52; 6 was humbled, debased, Is. 14: 15; 7 demolished, broken down, as a wall, Deut. 28: 52; 8 reduced, worn out, spent, Jud. 19: 11; 9 forced, hurried, carried away, as into captivity; 10 dejected, cast down, Ps. 55: 3.* 3. m. s. Pret. K. irreg. ו י, Jud. 11: 37. 2 Sam. 11: 9. Gen. 18: 21. Jud. 19: 11. F. Gen. 37: 35. 42: 38. Imp. Exod. 19: 21. Hiph. Gen. 43: 21. 45: 13. 2 K. 16: 17. F. Is. 10: 13. Ps. 55: 24. Num. 1: 52. Hoph. Gen. 39: 1. F. Is. 14: 15. Part. 1 K. 7: 29. As a n. m. s. מוֹרֵד A descent, declivity, steep place. Micah 1: 4. Jos. 10: 11. aff. ו They, 3. m. p. חִי I have, 1. c. s. חָ Thou hast, 2. m. s. חָ She, 3. f. s. נִי We, 1. c. p. עֲרֹד־קַבּוֹשׁ To subdue, humble. Rab. Solom. and Onk. on Deut. 20: 20. Compare ירד.

יָרַד ya-rod. *To bring in, or in coming in.* Inf. K. Gen. 43: 19. R. —.

יָרַד yai-raid. *He shall go down, proceed.* 3. m. s. F. K. for ירד, 1 Rad. drop. because of י preform. compens. by .., aff. ו They, 3. m. p. ירד, the same. Jud. 5: 14. R. —.

יֹרֵד yor-dah. *Descending, going down.*

f. s. Ben. K. aff. ו, f. s. const. ים m. p. וז f. p. R. —.

יָרַד yard. *He shall cause to have dominion, bear rule.* 3. m. s. F. Hiph. Is. 41: 2. ח 3 Rad. apocop. for ירדה. R. ירדה.

יָרַד ye-rad. *He shall diligently rule, possess power.* 3. m. s. F. Pail. Jud. 5: 13. ח 3 Rad. apocop. dag. exclu. in ר compens. by long - for .. R. —.

וַיִּרְדֵּוּ we-ye-red. *And he shall rule, be king.* 3. m. s. F. K. Ps. 72: 8. ח 3 Rad. apocop. quies. under. ד. aff. וי him, Lev. 25: 58. ו They, 3. m. p. Jer. 5: 31. R. —.

וַיִּרְדֵּוּ The same as ויורד.

יָרַד yar-dain. 1 *That which flows, or runs, i. e. the river; 2 the fearful, or miraculous judgment.* P. N.

וַיִּרְדֵּהוּ wy-yir-dai-hoo. *And he took, received it.* 3. m. s. F. K. Jud. 14: 9. R. ירדה.

וַיִּרְדֵּהוּ The same as ויורד.

וַיִּרְדָּם wy-yai-ra-dam. *And he was overcome with sleep, or was fast asleep.* 3. m. s. F. Niph. Jonah 1: 5. dag. exclu. in ר, compens. by .. R. ירדם.

יָרַד ye-rad-deph. *He shall diligently pursue, press upon, persecute.* 3. m. s. F. Pail. Ps. 7: 5. Nah. 1: 8. .. for .. because of makk. R. ירד.

יָרַד yir-daph, or יָרַד He shall pursue, follow after, press upon, oppress, persecute. 3. m. s. F. K. aff. ו thee, ו or וי him, ו.. them, ו They, 3. m. p. יר me, Ez. 35: 6. Hos. 8: 3. Ps. 23: 6. Jud. 7: 25. ו convers. R. —.

יָרַח ya-rah. 1 *He guided, directed, Gen. 46: 8; 2 cast forth, or into, Job 30: 19. Exod. 15: 4; 3 shot at, as with an arrow; 4 pierced, wounded, thrust through, as with a dart, Exod. 19: 13; 5 cast, determined, as by lot, Jos. 18: 6; 6 taught, instructed, 2 K. 12: 2; 7 watered, or blest, imparted, communicated, Prov. 11: 25; 8 figuratively, abused, slandered, reproached, Ps. 64: 6; 9 wounded, subdued, destroyed, Ps. 64: 8. Num. 21: 30; 10 fixed, settled, established, as a foundation, Job 38: 6; 11 erected, raised up, as a monument, Gen. 31: 51. 3. m. s. Pret. K. irreg. ו י and ו ל, 1 Sam. 20: 36. Exod. 15: 4. Gen. 31: 51. Job 38: 6. F. with ו convers. Num. 21: 30. Jos. 18: 4. Niph. F. Exod.*

19: 13. Hiph. Job 30: 19. 2 K. 12: 2. Exod. 4: 15. Inf. Gen. 45: 28. Part. 2 K. 17: 28. 1 Chron. 10: 3. As a n. m. s. יורה *The early rain*, which generally falls in October. Hence, also, יורה *The law*, which is our school-master, to bring us to Christ, and to point out the way of life. Targ. תריצותא *To teach, instruct, demonstrate, make manifest*. LXX. βάλλειν, *To cast forth, to lay*, as a foundation. Inf. ירה *To shoot, cast forth*. Ez. 9: 13. Imp. ירה *Shoot, direct, aim thou*. 2. m. s. 2 K. 13: 17. Compare ירה and ירה.

יירחב yir-ha-voo. *They shall be incited, excited, stirred up, be insolent, haughty*. 3. m. p. F. K. Is. 3: 5. R. ירהב.

ייראיל ye-roo-ail. *He shall be taught of God*. P. N. 2 Chron. 20: 16.

יירוח ya-ro-ach. *He shall be refreshed, enlarged*. P. N.

יירוח we-yir-wach. *And he shall breathe, blow, be refreshed*. 3. m. s. Pret. K. Job 32: 20. R. ירה.

יירון yir-we-yun. *They shall be replenished, refreshed, watered, renewed, invigorated, strengthened, satisfied*. 3. m. s. F. K. Ps. 36: 9. for ירהו 3 Rad. and drop. ehevi, and euph. assum. because of הו, which might be mistaken for the pronominal aff. him. 1 Parag. See Jer. 46: 10. R. ירה.

יירוע ye-rav-wu-ka. *They shall diligently refresh water, replenish, invigorate, satisfy thee*. 3. m. p. F. Piail. Prov. 5: 19. 3 Rad. drop. See above. R. —.

יירום ya-room. *He shall be exalted, extolled, raised up, bear rule, be in power*. 3. m. s. F. K. Ps. 13: 2. Num. 24: 7. Ez. 10: 4. Is. 30: 18. יירום, יירום, 3. m. s. F. יירום, 3. m. p. 1 Parag. R. ירם.

יירום yai-ro-moo. *They shall be lifted, raised up, extended*. 3. m. p. F. Niph. Ez. 10: 17. Pret. signif. because coming after a Fut. dag. exclu. compens. by .., 3 Rad. drop. because gemin. 1 assum. R. ירם.

יירום The same as יירום. Dan. 11: 12.

יירום ye-ro-maim. *He shall diligently exalt, exalt him*. 3. m. s. F. Piail. Hos. 10: 7. aff. י me, 4 thee, 1 They, 3. m. p. with הו him, 1 convers. R. ירם.

יירון ya-roon. *He shall sing, shout aloud for joy*. 3. m. s. F. K. Prov. 29: 6. נ 2 Rad. drop. because gemin. compens. by י. R. ירן.

יירוע yai-ro-a. *He shall be punished, destroyed, broken in pieces*. 3. m. s. F. Niph. Prov. 11: 15. 13: 20. for ירעע dag. exclu. 1 drop. 1 assum. compens. by .. R. ירעע and ירע.

יירופה ye-ro-pha-phoo. *They shall be diligently agitated, disturbed, shaken with fear, as by an earthquake*. 3. m. p. F. Pual. Job 26: 11. for ירופה dag. and exclu. because gemin. compens. by י and י. R. ירפה.

יירוצ ya-rootz, and ירץ *He shall run, be quick, expeditious, willing, shall rush upon*. 3. m. s. F. K. Gen. 18: 2. Job 15: 26. Prov. 18: 10. Ps. 147: 15. aff. 1 They, 3. m. p. Is. 55: 5. Ps. 59: 5. 1 Parag. 1 convers. R. ירץ.

יירוצ ya-rootz. *He shall break in pieces, utterly destroy, cast off, reject*. 3. m. s. F. K. Is. 42: 3. 2 K. 23: 12. for ירצץ 2 Rad. drop. because gemin. 1 assum. R. ירצץ.

יירוצי ye-ro-tzai-tzoo. *They shall diligently crush, break in pieces, rush upon, &c*. 3. m. p. F. Piail. Jud. 10: 8. Nah. 2: 5. In the sing. with 1 convers. Ps. 74: 10. 2 Chron. 16: 10. dag. drop. in 2 because gemin. compens. by י. R. ירצץ and ירצץ.

יירוק ya-rok. *Green, verdant, flourishing, prosperous*. m. s. R. ירוק.

יירושא ye-roo-sha. *He shall possess, inherit*. P. N.

יירושלם ye-roo-sha-lam. *He shall see, or possess peace*. P. N. 2 Chron. 6: 8. It has another meaning also. See יורש.

יירזה ye-ra-zeh. *He shall be wasted, diminished, become lean, thin, shall vanish away*. 3. m. s. F. Niph. Is. 17: 4. dag. in 1 exclu. compens. by .. R. ירה.

יירזמן yir-ze-moon. *They shall connive, wink at, nod, beckon*. 3. m. p. F. K. Job 15: 12. 1 Parag. R. ירם.

יירח ya-rach. In Arab. وريح waracha, and رخ To be soft, moist, humid, to appoint, ordain, constitute, determine, fix, point out. As a n. m. s. ירה The moon, a month. The sun and moon were to regulate and point out days,

months and years. Gen. 1: 14. aff. *לך* they, *לך* pl. const. *לך* m. p. Deut. 21: 13. 33: 14. R. —.

יך ya-rach. *He shall cause to smell, inhale, inspire, discern, distinguish.* 3. m. s. F. Hiph. Lev. 26: 31. See Is. 11: 3. R. *יך* and *יך*. See *יך*.

יך ye-rai-cho. *His new moon, or the frant place.* P. N. Num. 22: 1.

יך yar-chiv. *He shall cause to raise up, extend, enlarge, increase.* 3. m. s. F. Hiph. Prov. 18: 16. See Ps. 25: 17. aff. *לך* They, 3. m. p. R. *יך*.

יך yar-che-ken-nah. *He will cause to remove her, or it to a distant land, or into a foreign country.* 3. m. s. F. Hiph. aff. *לך* They, 3. m. p. Exod. 8: 28. Ps. 10: 3, 12. R. *יך*.

יך ye-ra-chaim. *He shall diligently show mercy, pity, kindness.* 3. m. s. F. Pail. Is. 9: 16. dag. in *לך* gutt. drop. compens. by long. for *לך*, aff. *לך* or *לך* him, *לך* them, *לך* us, *לך* They, 3. m. p. R. *יך*.

יך ye-ru-cham. *He shall diligently obtain mercy, &c.* 3. m. s. F. Pual. Hos. 14: 4. R. —.

יך ye-ro-cham. *He shall obtain mercy.* P. N.

יך ye-rach-me-ail. *God shall be merciful.* P. N.

יך ye-rach-me-ai-le. *God shall be merciful to me.* P. N.

יך yar-cha. *He shall be enlightened.* P. N.

יך ye-ra-chaiph. *He shall diligently stut-ter, brood, infuse life into.* 3. m. s. F. Pail. Deut. 32: 11. LXX. *ισαλσις*, To agitate, as the water. See Gen. 1: 2. dag. in *לך* gutt. exclu. compens. by long. R. *יך*.

יך yir-chatz. *He shall wash, cleanse, purify, make clean.* 3. m. s. F. K. Gen. 43: 1. *לך* convers. aff. *לך* They, 3. m. p. R. *יך*.

יך yir-chak. *He, or it shall be at a distance, or in a foreign country.* 3. m. s. F. K. Deut. 12: 21. chol. drop. assum. because of *לך* gutt. aff. *לך* They, 3. m. p. R. *יך*.

יך ye-ra-cha-koo. *They shall diligently remove to a distance, put away, &c.* 3. m. p. F. Pail. Ez. 43: 9. dag. in *לך* gutt. exclu. compens. by long. R. —.

יך yai-ra-chaik. *He shall be removed, separated, taken away.* 3. m. s. F. Niph. Eccles. 12: 6. dag. in *לך* exclu. compens. by .. R. —.

יך ya-rat. 1 *He perverted, turned aside; 2 turned over, precipitated.* 3. m. s. Pret. K. Num. 22: 32. F. Job 16: 11. aff. *לך* me. irreg. See above. Compare *יך*.

יך yir-ta-voo. *They shall be watered, softened, made moist, as with dew.* 3. m. p. F. K. Job 24: 8. R. *יך*.

יך ye-rut-ta-shoo. *They shall be dilligently broken, dashed in pieces.* 3. m. s. F. Pual. Is. 13: 16, 18. R. *יך*.

יך ye-re-ail. *He shall fear God.* P. N.

יך ya-riv. *He shall cause to contend, strive, plead.* 3. m. s. F. Hiph. Jud. 6: 31. Prov. 23: 11. *לך* 2 Rad. drop. because of *לך* preform. compens. by *לך* for dag. understood in *לך*, aff. *לך* They, 3. m. p. *לך* convers. , euph. the same for *לך*, *לך* Parag. R. *יך*.

יך ye-re-vy. *He that contends, pleads with me.* m. s. Ben. K. for *יך*, aff. *לך* thee. Is. 49: 25. Ps. 35: 1. Jer. 18: 19. R. —.

יך ye-ry-yah. *He shall see Jehovah.* P. N.

יך ya-re-ach. *He shall cause to smell, inhale, inspire, discern, distinguish, between good and evil.* 3. m. s. F. Hiph. Job 39: 28. See Is. 11: 3. *לך* 2 Rad. drop. compens. by *לך*, aff. *לך* They, 3. m. p. *לך* Parag. , euph. for *לך* the same, Ps. 115: 6. R. *יך* and *יך*.

יך The same as *יך*. R. *יך*.

יך ya-rim. *He shall cause to raise up, be promoted, honored, exalted.* 3. m. s. F. Hiph. Gen. 41: 44. *לך* 2 Rad. drop. compens. by *לך*, *לך* the same. *לך* convers. aff. *לך* her, or *לך*, *לך* They shall cause to offer, 3. m. p. F. See Num. 15: 19. R. *יך*.

יך ye-re-moth. *He shall be exalted.* P. N.

יך ya-re-a. *He shall cause to shout, cry aloud, make a great noise, triumph.* 3. m. s. F. Hiph. Ps. 41: 12. *לך* 2 Rad. drop. See above. aff. *לך* They, 3. m. p. R. *יך*.

יך ye-re-oth. *Curtains, coverings, to*

obstruct the light. f. p. aff. י, my, הם, their, Hab. 3: 7. R. ירע.

וַיִּרְצוּ wy-ya-re-tzoo. *And they caused to run, i. e. they distributed speedily.* 3. m. p. F. Hiph. 2 Chron. 35: 13. ו 2 Rad. drop. See above. aff. הוּ him, , euph. the same. R. ירץ.

יִרִיק ya-rik. *He shall cause to diminish, empty, take away, pour out, or draw out.* 3. m. s. F. Hiph. Hab. 1: 17. ו 2 Rad. drop. compens. by dag. understood in י. וִירִיק the same, with ו convers. aff. ו They, 3. m. p. R. ירוק and ירק.

יִרְיֶה ya-re-the, and יִרְיֶה I have directed, aimed, cast forth. 1. c. s. Pret. K. for יִרְיֶה, 3 Rad. drop. because of ה affix, י ehevi assum. compens. by י Gen. 31: 49. Jos. 18: 6. ו convers. R. ירה.

יִרַח ya-rach. Arab. وَرَكَ waraka. *To loll, lean, rest upon, recline, extend, bow down.* As a n. f. s. יִרַח The thigh-bone, which is longer than any other bone of the body, and rests, or reclines on the bone of the leg. Num. 5: 22. aff. י my, ה thy, f. ה her, ו his, י. pl. const. ים m. p. יִרַח Thy thighs, pl. const. Cant. 7: 2. Exod. 28: 42. ים dual. Ez. 46: 10.

יִרֶח ye-rech. *An altar, the side, wing of a building.* m. s. Gen. 24: 9. The Messiah, or golden altar, which is before the throne. Rev. 8: 3. R. ירך.

יִרַח yai-rach. *He shall be softened, melted down, with fear, or pity.* 3. m. s. F. Niph. Deut. 20: 3. כ 2 Rad. drop. and dag. in י exclu. compens. by .. and dag. understood. R. ירך.

יִרְכַּב yir-kav. *He shall rule, set, ride, mount, soar aloft, as the eagle.* 3. m. s. F. K. Lev. 15: 9. See Deut. 32: 13. aff. ו They, 3. m. p. R. ירכב.

וַיִּרְכַּב wy-yar-kaiv. *And he caused to ride, raise up, extol.* 3. m. s. F. Hiph. Gen. 41: 43. 2 K. 13: 16. aff. הוּ him, ה. them, ו They, 3. m. p. ו convers. R. —.

וַיִּרְכְּסוּ wy-yir-ke-soo. *And they shall bind, make fast.* 3. m. p. F. K. ו conj. because of י. R. ירכס.

יִרְמִיָּה yir-me-yah. *Jehovah shall exalt, raise up, to be a prophet.* P. N. Jer. 1: 1.

וַיְרִימָם we-yo-raim. *And he shall cause to guide, direct, teach them.* 3. m. s. F. Hiph. ו 3 Rad. drop. compens. by י. R. ירה.

יִרְם and יִרְם See ירום.

וַיִּרְמֵם wy-ya-rum. *And he, or it produced worms, insects.* 3. m. s. F. K. Exod. 16: 20. for יִרְמֵם, ו 2 Rad. drop. because gemin. compens. by י for dag. understood in י, chol. drop. , assum. R. ירמם.

וַיִּרְמֹם wy-yai-rom-moo. *And they were exalted, raised up.* 3. m. p. F. Niph. Ez. 10: 19. ו 3 Rad. and dag. form. drop. compens. by .. and dag. in מ. R. —.

יִרְמַס yir-mas, and יִרְמַס He shall tread, trample upon. 3. m. s. F. K. Ez. 26: 11. aff. הוּ him, ה. her, ו They, 3. m. p. ו convers. R. ירמס.

וַיִּרְנֹם yai-ro-noo. *They shall sing, shout aloud for joy.* 3. m. p. F. K. Prov. 29: 6. ו 3 Rad. drop. because gemin. compens. by dag. R. ירן.

וַיִּרְנֵן ye-run-nan. *He shall be diligently extolled, praised, made to rejoice.* 3. m. s. F. Pual. Is. 16: 10. ו 3 Rad. drop. See above. R. —.

וַיִּרְנְנוּ ye-ran-ne-noo. *They shall diligently sing, rejoice, shout for joy.* 3. m. p. F. Pail. R. —.

יִרַע ya-ra. 1 *He was evil, vile, wicked, envious, pernicious, hurtful, oppressive, grievous; 2 dejected, cast down, sad, sorrowful, Neh. 2: 3. 3 afflicted, punished, Ps. 106: 32; 4 he injured, persecuted.* 3. m. s. Pret. K. irreg. ו, 2 Sam. 20: 6. Job 20: 26. Is. 15: 4. Deut. 15: 10. 38: 10. Neh. 2: 3, 10. Fut. Gen. 21: 11, 12. 1 Sam. 8: 6. Ps. 106: 32. ו convers. aff. ה. She, 3. f. s. ירע 3. m. s. F. for ירע aff. ו They, 3. m. p. Arab. وَرَعَ waraa. *To be timid, in fear, dread, as of an enemy.*

יִרֹעַ ya-roa. *He shall break in pieces, destroy.* 3. m. s. F. K. Job 34: 24. ע 2 Rad. drop. because gemin. compens. by י for dag. understood in י, ירע, 3. m. p. Jer. 2: 16. R. ירע.

יִרְעַע ya-rai-a. *He shall cause to do evil, be wicked, oppressive, &c.* 3. m. s. F. Hiph.

Zeph. 1: 11. יך 2 Rad. drop. compens. by י for
convers. aff. ירעו, 3. m. p. R. רעו.

יירעב yir-av. *He will hunger, earnestly desire, seek after.* 3. m. s. F. K. Is. 8: 21. Ps. 34: 9, 10. See below. LXX. *πεινάω, To pine, pant, long, wish for.* Hence, οἱ πεινῶντες καὶ διψῶντες, *They that pine, pant, seek after righteousness.* Matt. 5: 6. aff. י They, 3. m. p. chol. drop. י assum. because of י gutt. R. רעב.

יירעב yar-iv. *He shall cause to be in distress, perish with hunger.* 3. m. s. F. Hiph. Prov. 10: 3. See Luke 15: 17. R. —.

יירעה yir-eh. *He shall feed, instruct, sustain, satisfy, nourish, bring up, educate.* 3. m. s. F. K. Prov. 15: 14. Is. 5: 17. aff. הם them, ה her, ירעו, 3. m. p. י Parag. ו convers. ה 3 Rad. apocop. R. רעה.

וירעם wy-yar-aim. *And he caused to feed them, &c.* 3. m. s. F. Hiph. Ps. 78: 72. R. רעם.

יירעם yar-aim. *He shall cause to terrify, thunder, roar, as a lion.* 3. m. s. F. Hiph. 1 Sam. 2: 10. R. רעם.

יירעם yir-am. *He shall shout aloud for joy.* 3. m. s. F. K. Ps. 96: 11. R. —.

יירעע ye-ro-a. *He shall diligently triumph, be victorious.* 3. m. s. F. Pual. Ps. 41: 11. for ירעו, 2 Rad. drop. י 3 Rad. assum. compens. by י for dag. exclu. R. רעע and רע.

יירעפּוּ yir-a-phoo. *They shall distill, drop down softly, as dew upon the grass.* 3. m. p. F. K. Prov. 3: 20. Job 36: 28. See Is. 45: 8. R. רעפּוּ.

וירעצוּ wy-yir-a-tzoo. *And they broke, dashed in pieces, scattered.* 3. m. p. F. K. Jud. 10: 8. ו convers. R. רעצוּ.

יירעש yir-ash. *He shall shake, tremble, spring up, increase.* 3. m. s. F. K. Ps. 72: 16. aff. י They, 3. m. p. R. רעש.

יירק The same as ירקה.

יירפּאּ ye-raph-pai. *He shall diligently heal, restore to health, both of body and soul.* 3. m. s. F. Pail. Exod. 21: 19. 1 K. 18: 30. aff. י They, 3. m. p. Jer. 6: 14. 8: 11. ו convers. R. רפּאּ.

יירפּאּ yir-pa. *He shall heal, restore to health, renew, transform, change, forgive.* 3. m. s. F. K. Lam. 2: 13. Job 5: 18. aff. נא us, הם them, ו con-

vers. chol. drop. י assum. because of נ gutt. R. —.

יירפּאּוּ yai-ra-phe-oo. *They shall be healed, restored, renewed.* 3. m. p. F. Niph. ו convers. 2 K. 2: 22. dag. in י exclu. compens. by י for short chir. R. —.

יירפּאל yir-pe-ail. *God shall heal, restore.* P. N.

יירפּד yir-pad. *He shall strew, spread, stretch out.* 3. m. s. F. K. Job 41: 20, or 30. In Pail. 17: 13. LXX. *ἔσπειραι, Spread out, as a bed.* In Arab. to prop up, strengthen. R. רפּד.

יירפּה yir-peh. *He shall dissolve, consume, weaken, waste away.* 3. m. s. F. K. Is. 5: 24. with ו convers. and ה apocop. aff. י They 3. m. p. R. רפּה.

יירפּקא yir-pe-ka. *He will cause to fail, depart, forsake thee.* 3. m. s. F. Hiph. ה 3 Rad. apocop. R. —.

וירץ wy-ya-ratz, and רץ And he ran, rushed upon, destroyed, cast down. 3. m. s. F. K. for ירוץ, 2 Rad. drop. compens. by י, Job 15: 26. 2 K. 23: 12. ו convers. רצוּ They, 3. m. p. י euph. for י because of affix, י Parag. R. רץ.

יירצה yir-tzeh. *He shall perform, complete, finish, accept, delight in, be pleased with.* 3. m. s. F. K. Job 14: 6. chol. drop. long י assum. because of ה gutt. aff. ה thee, ה apocop. ה him, ו They, 3. m. p. R. רצה.

יירצהּ yai-ra-tzeh. *He, or it shall be good, desirable, acceptable, perfect.* 3. m. s. F. Niph. Lev. 7: 18. dag. exclu. in י, compens. by י for chir. long. י for י because of ה gutt. aff. י They, 3. m. p. R. —.

יירצוּ ye-ratz-tzoo. *They shall diligently serve, gratify, please.* 3. m. s. F. Pail. Job 20: 10. ה 3 Rad. drop. because of י affix, which might be mistaken for ה him. R. —.

יירצוּ See ירצוּ.

יירצח yir-tzach. *He shall slay, kill, put to death.* 3. m. s. F. K. Num. 35: 27. R. רצח.

יירצחוּ ye-ratz-tze-choo. *They shall diligently kill, slay, &c.* 3. m. p. F. Pail. Hos. 6: 9. R. —.

וירצץ wa-ye-ratz-tzaitz. *And he diligently*

oppressed, burdened, taxed, afflicted, crushed. 3. m. s. F. Piail. 2 Chron. 16: 10. R. רָצַץ.

רָצַץ ye-ro-tzai-tzoo. *They shall diligently run, rush upon.* 3. m. p. F. Piail. Nah. 2: 5. drop. because gemin. compens. by chol. R. רָצַץ.

רָק ya-rak. *He, or it spewed out, scattered, spit upon, despised.* 3. m. s. Pret. K. irreg. רָק, Num. 12: 14. 3. f. s. F. with ו convers. Deut. 25: 9. Lev. 15: 8. As a n. m. s. רָק and רָקָה *The green herb, because it emits, scatters, or throws out its sap.* Gen. 1: 30. 1 K. 21: 2. Inf. רָקָה *To spit, &c.* Num. 12: 14. Compare רָקָה Arab. رَق waraka. *To sparkle, be green, flourishing.*

רָקָה The same as רָק.

רָקָה yir-kav. *He shall rot, become insipid, useless, as salt which has lost its savor.* 3. m. s. F. K. Is. 40: 20. Prov. 10: 7. long. for chol. because of a neut. signif. R. רָקָה.

רָקָה ye-rak-ke-doo. *They shall diligently skip, jump, rejoice, be glad.* 3. m. p. F. Piail. Is. 13: 21. R. רָקָה.

רָקָה yai-ra-kon. *Mildew, also, the jaundice.* m. s. 1 K. 8: 37. Deut. 28: 22. Jer. 30: 6. R. רָקָה.

רָקָה wy-yar-ke-daim. *And he shall cause them to leap, skip, jump, rejoice.* 3. m. s. F. Hiph. Ps. 29: 6. aff. רָקָה. R. רָקָה.

רָקָה yir-kach. *He shall compound, or mix together, spice, season, perfume.* 3. m. s. F. K. Exod. 39: 33. R. רָקָה.

רָקָה yor-ke-am. *He shall disperse, scatter them.* P. N. 1 Chron. 2: 4.

רָקָה wa-ye-rak-ke-oo. *They diligently extended, spread over, beat out.* 3. m. p. F. Piail. Exod. 30: 3. aff. רָקָה, them. Num. 16: 39, or 17: 4. it. Is. 40: 19. ו convers. R. רָקָה.

רָקָה ye-rak-rak. *A pale, green color, also a deep yellow.* m. s. Lev. 13: 49. Ps. 68: 14. aff. רָקָה. p. Lev. 14: 37. R. רָקָה.

רָשׁ ya-rash. 1 *He possessed, inherited, became heir; 2 dispossessed, drove out, expelled;*

3 *was settled, contented, happy; 4 became poor, destitute, helpless; 5 rejected, cast off, abandoned.* 3. m. s. Pret. K. irreg. רָשׁ, Jer. 49: 1. Deut. 12: 2, 29. 31: 3. Fut. Gen. 22: 17. Num. 27: 10. Ps. 44: 4. Deut. 2: 31. Inf. Lev. 20: 24. Niph. F. Deut. 28: 42. Hiph. Jos. 17: 13. Deut. 9: 3. 8: 7. Ezra 9: 12. 1 Sam. 2: 7. Inf. Jos. 3: 10. Fut. Exod. 34: 24. Num. 14: 12. Jud. 11: 24. aff. רָשׁ *Thou hast, 2. m. s. רָשׁ I have, 1. c. s. רָשׁ We have, 1. c. p. רָשׁ Ye have, 2. m. p. רָשׁ They have, 3. m. p. As a n. f. s. רָשָׁה A possession, inheritance, either temporal or spiritual. Num. 24: 18. רָשָׁה the same. Deut. 2: 5. aff. רָשָׁה his, רָשָׁה your, רָשָׁה thy. Deut. 2: 50. Jos. 1: 15. Ps. 61: 6. Arab. رَسَّ wa-rata. *To possess, enjoy, occupy.* Syr. رَسَّ *To be heir, successor.* LXX. ἑρῶν, *To be poor, weak, reduced, i. e. an heir of poverty.* Targ. *to expel, drive out, possess, inherit.**

רָשָׁה yo-raish. *He that inherits, is heir.* m. s. Ben. K. aff. רָשָׁה his, רָשָׁה She that, &c. f. s. aff. רָשָׁה m. p. Jer. 49: 1. Num. 36: 8. Hence, רָשָׁה R. —.

רָשָׁה See רָשָׁה.

רָשָׁה yar-she-a. *He shall cause to be wicked, unjust, to condemn, disturb, agitate, vex, persecute.* 3. m. s. F. Hiph. 1 Sam. 14: 47. Job 34: 29. Prov. 12: 2. aff. רָשָׁה me, רָשָׁה thee, רָשָׁה him, רָשָׁה They, 3. m. p. , euph. for רָשָׁה, Parag. Is. 50: 9. Ps. 94: 21. R. רָשָׁה.

רָשָׁה ye-ro-shaish. *He shall diligently depopulate, impoverish, reduce.* 3. m. s. F. Piail. Jer. 5: 17. ו 2 Rad. and dag. form. drop. because gemin. compens. by chol. R. רָשָׁה.

רָשָׁה yar-te-ach. *He shall cause to bubble, boil.* 3. m. s. F. Hiph. Job 41: 23: or 31. R. רָשָׁה.

רָשָׁה The same as רָשָׁה.

רָשָׁה yaish. *He was, is, will be, or shall exist; they were, will be, &c.* A verbal noun, or substantive verb, sing. and pl., of both genders. 2 K. 10: 15. Ps. 58: 12. 7: 4. aff. רָשָׁה him, with רָשָׁה Thou art, Esth. 3: 8. Gen. 24: 42. 43: 7. with רָשָׁה Ye are, 2. m. p. Deut. 13: 3. R. רָשָׁה.

רָשָׁה yas-she. *He shall cause to deceive, entrap, ensnare.* 3. m. s. F. Hiph. Ps. 89: 22. 2 K. 18: 29. 2 Chron. 32: 15. ו 1 Rad. drop.

נ 1 Rad. drop. compens. by dag. aff. יָ *thee*, יָ *They*, 3. m. p. R. יָשָׁא.

יָשָׁא yish-sa. *He shall bear, carry, endure, punish, accept, receive, support, sustain, burden, oppress, regard, honor.* 3. m. s. F. K. aff. יָ *thee*, יָ *them*, יָ *her*, יָ *it*, יָ *him*, יָ *them*, יָשָׁא and יָשָׁא, 3. m. p. יָ *him*, euph. for יָ, יָשָׁא *They shall sustain thee*, pl. Ps. 91: 12. Exod. 28: 43. Lev. 22: 9. Is. 46: 7. R. —.

יָשָׁא yish-a-voon. *They shall draw, lift up, as water out of a well.* 3. m. p. F. K. Ruth 2: 9. R. יָשָׁא.

יָשָׁא yish-ag. *He shall roar, shout aloud.* 3. m. s. F. K. Is. 5: 29. Jer. 25: 30. chol. drop. , assum. because of יָ gutt. aff. יָ *They*, 3. m. p. Jer. 2: 15. R. יָשָׁא.

יָשָׁא yish-sha-oon. *They shall be tumultuous, boisterous, as the sea.* 3. m. p. F. Niph. Is. 17: 12. יָ 3 Rad. drop. because of aff. יָ, which, with יָ, might be mistaken for יָ *him*. יָ Parag. R. יָשָׁא.

יָשָׁא yash-ir. *He shall cause to relinquish, leave behind, restore.* 3. m. s. F. Hiph. Deut. 28: 51. aff. יָ *They*, 3. m. p. R. יָשָׁא.

יָשָׁא yish-al, and יָשָׁא *He shall ask, demand, inquire, consult.* 3. m. s. F. K., 2 Sam. 16: 23. aff. יָ *thee*, יָ *him*, with יָ convers. יָ *They*, 3. m. p. יָ *me*, יָ Parag. R. יָשָׁא.

יָשָׁא ye-sha-a-loo. *They shall diligently ask, demand, require, consult.* 3. m. p. F. Pail. 2 Sam. 20: 18. dag. in יָ exclu. compens. by יָ, יָשָׁא, 3. m. s. F. Pail. Chald. Ezra 7: 21. R. —.

יָשָׁא yish-sa-u-noo. *They shall carry us away.* 3. m. p. F. K. , euph. for יָ because of aff. יָ, see above. נ 1 Rad. drop. compens. by dag. R. יָשָׁא.

יָשָׁא wy-yash-e-loom. *And they caused to supply them, or give them the things which they demanded.* 3. m. p. F. Hiph. Exod. 12: 36. יָ convers. R. יָשָׁא.

יָשָׁא yish-aph. *He shall pant, breathe, desire, earnestly seek after.* 3. m. s. F. K. Job 7: 2. See Ps. 119: 131. long . for chol. because of יָ gutt. R. יָשָׁא.

יָשָׁא yish-sha-air. *He shall be relinquished, left, given up, restored.* 3. m. s. F. Niph. Is. 11: 11. aff. יָ *They*, 3. m. p. R. יָשָׁא.

יָשָׁא ya-shav. 1 *He sat, abode, dwell, remained, pitched his tent*; 2 *associated, united with, or became a companion of*; 3 *cohabited, had sexual intercourse with*; 4 *lay in wait, as for an enemy*; 5 *fixed, set, placed*; 6 *judged, examined, presided.* 3. m. s. Pret. K. irreg. יָ ב, Gen. 19: 29. Jer. 3: 2. 22: 23. Ps. 1: 1. F. Gen. 47: 4. Ez. 26: 20. Inf. 2 Sam. 20: 5. Deut. 1: 6. Niph. Jer. 6: 8. Ez. 26: 19. Exod. 16: 35. Pail. Ez. 25: 4. Hiph. Ezra 10: 14. Lev. 23: 43. Zech. 10: 6. Ps. 143: 3. Hoph. Is. 5: 9. F. Is. 44: 26. As a n. m. s. יָשָׁא *A seat, office, occupation, residence, dwelling.* Ps. 1: 1. 107: 4. Gen. 27: 39. pl. const. Ez. 34: 13. LXX. καθίσθαι, *To inhabit, settle down in a place.* Lat. *sedere.* Germ. *sitten.* Hence, Eng. *sit.* aff. יָ *She*, 3. f. s. יָ *Thou hast*, 2. m. s. יָ *Thou hast*, 2. f. s. יָ *I have*, 1. c. s. יָ *Ye have*, 2. m. p. יָ *We have*, 1. c. p. יָ *They have*, 3. m. p. Jer. 15: 17. 22: 23. Ps. 1 Sam. 9: 5. Deut. 11: 31. Inf. יָשָׁא the same. 20: 5. *to dispose, adapt, accommodate.* Yarchi on Ps. 78: 63. Compare יָשָׁא and יָשָׁא.

יָשָׁא yai-shaiv. *He shall sit, remain, abide, dwell, &c.* 3. m. s. F. K. for יָשָׁא, יָ preform. drop. because of יָ 1 Rad. compens. by יָ, יָשָׁא the same, יָ convers. aff. יָ *They*, 3. m. p. R. —.

יָשָׁא yo-she-vai. *They that dwell, sit, inhabit.* pl. const. Ben. K. aff. יָ f. p. יָ m. p. R. —.

יָשָׁא yo-shaiv. *He that dwells, remains, inhabits.* m. s. Ben. K. Num. 21: 2. aff. יָ, f. s. יָ *them*, or יָ the same. R. —.

יָשָׁא ya-shov, and יָשָׁא. *He shall turn, return, be converted, changed, renovated.* 3. m. s. F. K. יָ 2 Rad. drop. compens. by יָ, Lev. 13: 16. Jud. 7: 3. Jer. 8: 4. Gen. 22: 19. Is. 29: 17. יָשָׁא, 3. m. p. euph. for יָשָׁא, יָ drop. because of affix יָ, compens. by יָ, יָ Parag. R. יָשָׁא.

יָשָׁא yash-shaiv. *He shall cause to breathe, blow upon, vibrate.* 3. m. s. F. Hiph. Ps. 147: 18. נ 1 Rad. drop. compens. by dag. See Is. 40: 7. R. יָשָׁא.

יָשָׁא wy-ye-sheb. *And he seized, carried away captive.* 3. m. s. F. K. Num. 21: 1. for יָשָׁא, יָ 3 Rad. apocop. dag. forte in 2. aff. יָ *They*, 3. m. p. R. יָשָׁא.

יָשָׁא ya-shaiv. *He shall cause to turn, return, repent, be converted, &c.* 3. m. s. F. Hiph. יָ

form. and יֵשׁ Rad. drop. compens. by יֵשׁ and יֵשׁ for chir. יֵשׁ the same, יֵשׁ convers. R. יֵשׁ.

יֵשׁבֵּאב ye-shev-av. *He shall return to his father.* P. N. 2 Chron. 24: 13. See Luke 15: 18.

יֵשׁבֵּר yish-bor. *He shall break, cut off, crush, destroy, divide, separate, distribute, sell, or offer for sale.* 3. m. s. F. K. Is. 42: 3. Jer. 19: 11. Gen. 41: 56. יֵשׁבֵּר 3. m. p. Ps. 104: 11. aff. יֵשׁ him, יֵשׁ convers. R. יֵשׁבֵּר.

יֵשׁבֹת yish-both. *He shall rest, be quiet, cease from labor.* 3. m. s. F. K. Hos. 7: 4. יֵשׁבֹתוֹ and יֵשׁבֹתוֹ 3. m. p. R. יֵשׁבֹת.

יֵשׁבַח yish-bach. *He shall praise, adore.* P. N.

יֵשׁבַח ye-shav-bach. *He shall diligently laud, magnify, speak well of.* 3. m. s. F. Piail. Ps. 145: 4. long - for יֵשׁ because of הֵא gutt. aff. יֵשׁ They, 3. m. p. Ps. 63: 4. הֵא thee, נֵא epenth. R. יֵשׁבַח.

יֵשׁבֶּחֶנָּה ye-shav-be-chen-nah. *He will diligently restrain, keep it back, be quiet, submissive.* 3. m. s. F. Piail. Prov. 29: 11. Lat. reprimet eam. R. —.

יֵשׁבֵּי ya-shu-ve. *He shall return to me.* P. N.

יֵשׁבֵּבֶנוּב yish-be-be-nov. *He shall return to me, and prosper.* P. N.

יֵשׁבֵּנָה See יֵשׁבֵּנָה.

יֵשׁבֵּיעַ yas-be-aich. *He shall cause thee to be satisfied, filled up.* 3. m. s. F. Hiph. aff. הֵא thee, נֵא me, יֵשׁ them. Ps. 105: 40. Job 9: 18. R. יֵשׁבֵּעַ.

יֵשׁבִּית yash-bith. *He shall cause to cease, rest, discontinue, end.* 3. m. s. F. Hiph. Prov. 18: 18. Dan. 9: 27. 2 Chron. 2: 16. with יֵשׁ convers. 2 K. 23: 11. R. יֵשׁבִּית.

יֵשׁבִּי See יֵשׁבִּי.

יֵשׁבֵּעַ yish-sha-va. *He shall declare, affirm.* 3. m. s. F. Niph. Lev. 5: 24, or 6: 3. long - for יֵשׁ, because of ע gutt. aff. יֵשׁ They, 3. m. p. R. יֵשׁבֵּעַ.

וַיֵּשְׁבֵּעַ wy-yash-ba. *And he caused to declare, affirm, abjure, &c.* 3. m. s. F. Hiph. יֵשׁ form. drop. compens. by long -, aff. נֵא me, יֵשׁ convers. R. —.

יֵשׁבֵּעַ yis-ba. *He shall be satisfied, rewarded, filled up, appeased, happy, quiet.* 3. m. s. F.

K. Prov. 12: 11. 28: 19. Lam. 3: 29. aff. הֵא thee, יֵשׁ They, 3. m. p. Ps. 17: 15. יֵשׁ Parag. long - for chol. because of ע gutt. יֵשׁ convers. R. —.

יֵשׁבֵּעוּ ye-sav-be-oo. *They shall diligently satisfy, appease, profit, fill up.* 3. m. p. F. Piail. Ez. 7: 19. See Matt. 16: 26. R. —.

יֵשׁבֵּעַם ya-shov-am. *He shall satisfy the people.* P. N.

יֵשׁבֵּק yish-bak. *He shall be left.* P. N.

יֵשׁבֵּק־שָׁה yosh-be-ka-sha. *He shall abide with the sheep.* P. N. 1 Chron. 25: 4.

יֵשׁבֵּר yish-sha-vair. *He shall be broken in pieces; destroyed, divided.* 3. m. s. F. Niph. Lev. 6: 28. יֵשׁבֵּר 3. m. p. יֵשׁבֵּר the same. R. יֵשׁבֵּר.

יֵשׁבֵּר ye-shav-bair. *He shall diligently cut in two, divide, break, destroy.* 3. m. s. F. Piail. Ps. 46: 10. יֵשׁבֵּר 3. m. p. R. —.

יֵשׁבֵּר The same as יֵשׁבֵּר.

יֵשׁבֵּר ye-shav-be-roo. *They shall diligently, or earnestly desire, hope, expect, look for.* 3. m. p. F. Piail. Is. 38: 18. Ps. 145: 15. יֵשׁ Parag. R. —.

יֵשׁבֶת ye-sha-ve-th. *She that dwells, inhabits.* f. s. Ben. K. R. יֵשׁבֶת.

יֵשׁבֵּי yis-gai. *He shall increase, become rich, great, glorious, honorable.* 3. m. s. F. K. Chald. Job 8: 7, 11. R. יֵשׁבֵּי.

יֵשׁבֵּג ye-sug-gav. *He shall be diligently protected, preserved, covered, concealed.* 3. m. s. F. Pual. Prov. 29: 25. R. יֵשׁבֵּג.

יֵשׁבֵּג־עַ ye-sag-ge-ve-ka. *He shall diligently protect, preserve, increase, exalt, multiply thee.* 3. m. s. F. Piail. Ps. 20: 2. with יֵשׁ convers. Ps. 107: 41. R. —.

יֵשׁבֵּה yish-geh. *He shall depart from, or go astray, err.* 3. m. s. F. K. Prov. 5: 23. Lev. 4: 13. Ez. 35: 6. aff. הֵא They, 3. m. p. הֵא 3 Rad. drop. because of aff. הֵא, which, with הֵא, might be mistaken for הֵא him. R. יֵשׁבֵּה.

יֵשׁבֵּי yas-giv. *He shall cause to exalt, raise up, honor.* 3. m. s. F. Hiph. Job 36: 22. R. יֵשׁבֵּי.

יֵשׁבֵּי yas-ge-choo. *They shall cause to examine, look, gaze upon.* 3. m. s. F. Hiph. Is. 14: 16. R. יֵשׁבֵּי.

יֵשׁבֵּלֶנָּה yish-ga-len-nah. *He shall ravish.*

enjoy, take possession of her. 3. m. s. F. K. Deut. 28: 30. See Zech. 14: 2. R. שָׁנַל.

יֵשְׁדַּר ye-shad-daid, and יֵשְׁדָּר *He shall diligently break, harrow, lay waste, desolate, destroy.* 3. m. s. F. Piail. aff. שָׁנַל. them. dag. drop. in דָּ, because gemin. compens. by chol. Job 39: 10. Hos. 10: 2. Jer. 5: 6. R. שְׁדָּר.

יֵשָׁה ya-shah. Hence, יֵשׁ *Is, was, were, &c. or it was, there is, was, were.* A verbal noun, or substantive verb, sing. and pl. Gen. 18: 24. 24: 23. Num. 9: 20. Ruth 1: 12. aff. יֵשָׁה *Thou art.* Gen. 24: 42. יֵשָׁה *Ye are, whether you?* Deut. 13: 3. יֵשָׁה *It is, he is.* Deut. 29: 14. 1 Sam. 23: 23. Esth. 3: 8. dupl. יֵשׁ *It is certainly, assuredly such.* 2 K. 10: 15. יֵשׁ *How is it? how should it be?* Gen. 43: 7. As a n. m. s. רֵשׁ *Substance, riches.* Prov. 8: 2.

יֵשֶׁה yash-she. *He shall cause to exact, extort, require, demand, burden, load, seize, oppress, forget, lend, give credit.* 3. m. s. F. Hiph. Deut. 15: 2. Job 11: 6. יֵשֶׁה nearly the same, with שָׁנַל for הָ, Ps. 89: 23. 55: 16. חָ apocop. נָ 1 Rad. and י form. drop. compens. by dag. and long ֶ for short chir. R. שֶׁה.

יֵשׁוּב ya-shoov, and יֵשֻׁב and יֵשֻׁב euph. for יָשֻׁב *He shall return, be remanded, or sent back again, viz. to the place from whence he came.* 3. m. s. F. K. Gen. 22: 19. Jud. 7: 3. Ps. 9: 17. aff. יָ They, 3. m. p. יֵשֻׁב the same, euph. for יָ because of aff. יָ, Parag. י convers. Hence, as a n. שׁוֹבָב *Rebellious, envious, averse to God.* Is. 57: 17. Such characters shall be turned into hell. See Ps. 9: 17. R. שׁוֹב.

יֵשׁוּבָה ye-sho-vaiv. *He shall diligently return, bring back again, restore.* 3. m. s. F. Piail. Ps. 23: 3. dag. drop. because gemin. compens. by chol. R. —.

יֵשֹׁד ya-shood. *He shall break, destroy, desolate, lay waste.* 3. m. s. F. K. Ps. 91: 6. for יֵשֹׁד 2 Rad. drop. because gemin. compens. by י for dag. aff. שָׁנַל. them. Prov. 11: 3. R. שְׁדָּר.

יֵשֶׁה ye-shav-weh. *He shall diligently cast off, consume, destroy.* 3. m. s. F. Piail. Hos. 10: 1. Hence, "Israel is as a wasting vine, diligently casting off its fruit." Rab. David. Producing false, or counterfeit fruit. long ֶ for ֶ, because of חָ gutt. R. שֶׁה.

יֵשׁוּ yish-woo. *They shall be equal, compare with, be valuable.* 3. m. p. F. K. Prov. 3: 15. חָ 3 Rad. drop. because of aff. יָ, which might be mistaken for חָ him. R. —.

יֵשׁוּחַי ye-sho-chai-ach. *He shall diligently declare, make known, avow.* 3. m. s. F. Piail. Is. 53: 8. for יֵשׁוּחַ dag. drop. because gemin. compens. by chol. R. שְׁחָי.

יֵשׁוּחָה ye-sho-cha-yah. *He shall proclaim Jehovah.* P. N.

יֵשׁוּתָה ye-sho-te-too. *They shall diligently fly, or run here and there.* 3. m. p. F. Piail. Chald. Dan. 12: 4. See Gen. 8: 7. R. שָׁחַ.

יֵשֶׁה yish-we. *He will regulate, set in order.* P. N.

יֵשׁוּם ya-shoom. *He shall constitute, appoint, place, fix in order.* 3. m. s. F. K. Exod. 4: 11. R. שָׁחַ.

יֵשׁוּעַ ye-shoo-a. *He shall save, deliver.* P. N. Hence, Gr. Ἰησοῦς, A Saviour, from σω, To save, deliver, heal, restore.

יֵשׁוּעָה ye-shoo-ah. *Salvation, security, deliverance.* f. s. aff. חָ f. s. const. יָ his, יָ my, יָ thy, נָ our, חָ or עָ f. p. Ps. 3: 3. 98: 3. 96: 11. 18: 51. R. שָׁעַ.

יֵשֻׁעַי ye-shav-wai-oo. *They shall diligently supplicate, entreat, cry for mercy.* 3. m. p. F. Piail. Job 35: 9. 36: 13. R. שָׁעַי.

יֵשֹׁפֶה ye-shoo-phe-ka. *He shall break, fracture, destroy, subdue, conquer, crush, trample on thee, cover, hide, conceal thee.* 3. m. s. F. K. Gen. 3: 15. with aff. נָי me. Job 9: 17. Ps. 139: 11. יָ drop. יָ assum. ֶ changed into ֶ because of aff. יָ. R. שָׁפֶה.

יֵשֹׁר ya-shoor. *He shall watch, observe attentively, look, behold.* 3. m. s. F. K. Jer. 5: 26. See Hos. 13: 7. aff. נָי him, נָי her, יָ it, יָ drop. יָ assum. for ֶ. R. שָׁר.

יֵשֹׁרֵי ye-sho-rair. *He shall diligently sing, cry aloud, shout for joy.* 3. m. s. F. Piail. Zeph. 2: 14. for יֵשֹׁר dag. drop. יָ assum. because gemin. R. —.

יֵשֶׁהֶנֶךְ ye-shai-ze-ven-nach. *He shall extricate, deliver thee.* 3. m. s. F. K. Chald. Dan. 6: 17. with aff. נָי, chap. 3: 15. R. שָׁנֶכְךָ.

יֵשֶׁהֶיב ye-shai-ziv. *He shall cause to deliver,* 3. m. s. F. Hiph. Chald. Dan. 3: 17. R. —.

יִשׁוֹ ya-sho-ach. *He shall lurk, crouch, bow down, bring down.* 3. m. s. F. K. Ps. 10: 10. for יִשְׁחוּ, ה 2 Rad. drop. because gemin. compens. by י for dag. exclu. aff. י *They*, 3. m. p. Job 38: 40. Ps. 107: 39. R. שָׁחָה.

יִשָּׁח we-yish-shach. *And he shall be depressed, humbled, diminished.* 3. m. s. F. Niph. Is. 2: 9. 5: 15. aff. י *They*, 3. m. p. Eccles. 12: 4. י conj. because of י R. —.

יִשָּׁחַת yish-chat. *He shall slay, kill, put to death, as a sacrifice.* 3. m. s. F. K. Lev. 4: 33. chol. drop. long - assum. because of ח gutt. aff. ח.. *them*, י *They*, 3. m. p. Lev. 6: 25. Ez. 40: 42. ח him, or it, Lev. 9: 15. ח.. *them*, י convers. R. שָׁחַת.

יִשָּׁחַת yish-sha-chait. *He shall be killed, slain, sacrificed.* 3. m. s. F. Niph. Num. 11: 22. R. —.

יִשְׁחַת, or יִשְׁחִית yash-chith. *He shall cause to consume, waste away, corrupt, destroy, cut off.* 3. m. s. F. Hiph. Ps. 78: 38. 1 Chron. 20: 1. Deut. 4: 16. aff. י *thee*, י *They*, 3. m. p. R. שָׁחַת.

יִשְׁחָךְ we-yesh-cha-ka. *And thy casting down, diminishing, wasting away, i. e. by the sword, pestilence, and famine.* m. s. Micah 6: 14. ח 3 Rad. drop. because of aff. י. R. שָׁחָה.

יִשְׁחַנָּה yash-chen-nah. *He shall cause to depress, humble, cast it down.* 3. m. s. F. Hiph. Prov. 12: 25. Hence, "Anxiety in the heart of man shall cause it to be weighed or pressed down, but a good word or promise shall cause it to rejoice, i. e. be raised up." ח 3 Rad. drop. because of affix, נָה compens. by long י for .. R. שָׁחָה.

יִשְׁחַק yis-chak. *He shall laugh, deride, treat with indignity, or scorn.* 3. m. s. F. K. Job 39: 7. Ps. 2: 4. 37: 3. aff. י *They*, יִשְׁחַקְיָה 3. m. p. R. שָׁחַק.

יִשְׁחַק we-sa-chek. *He shall diligently sport, play, be a derision, laughing-stock.* 3. m. s. F. Piail. Jud. 16: 25. aff. י *They*, 3. m. p. 2 Sam. 2: 14. .. changed into י because of makk. R. —.

יִשְׁחַרְחֵנִי ye-sha-cha-ru-ne-ne. *They shall diligently seek me early, i. e. in the morning of*

life. 3. m. s. F. Piail. Prov. 1: 28. See Prov. 8: 17. aff. י *me*, נ epenth. R. שָׁחַר.

יִשָּׁט ya-shat. *He shall extend, reach, stretch out, as the hand, a rod, or sceptre.* 3. m. s. F. K. occurs in Hiph. Esth. 4: 11. LXX. *ἐκτείνω*, Vulg. *extendo*, Germ. *reichen*, Eng. *reach*, Syr.

יִשָּׁט To extend, reach forth.

יִשָּׁט yaist. *He shall desire, decline, depart from.* 3. m. s. F. K. Prov. 7: 25. ח 3 Rad. apocop. י drop. : assum. : quies. under ט. R. שָׁטָה.

יִשָּׁטְטָה See יִשְׁטָטְטָה Dan. 12: 4.

וַיִּשְׁשׁוּ wy-ya-shu-too. *And they passed through.* 3. m. p. F. K. 2 Sam. 24: 8. , euph. for י because of aff. י, י convers. R. שָׁשָׁה.

וַיִּשְׁשׁוּ wy-yish-te-choo. *And they spread out, dispersed, scattered.* 3. m. p. F. K. Num. 11: 32. י convers. R. שָׁשָׁה.

וַיִּשְׁטֹם wy-yis-tom. *And he envied, hated, persecuted, &c.* 3. m. s. F. K. Gen. 27: 41. 50: 15. aff. נ *us*, י *They*, 3. m. p. with י *me*. Ps. 55: 4. מִחֲמָה euph. for י the same. Gen. 49: 23. י convers. R. שָׁטָם.

וַיִּשְׁטַנּוּ yis-te-noo-ne. *They shall be my enemies, adversaries.* 3. m. s. F. K. Ps. 38: 20. Hence, as a n. שָׁטָן *Satan*, the great enemy of the human family. 1 K. 5: 4. Job 1: 7. R. שָׁטָן.

יִשְׁשַׁף yish-sha-taiph. *He shall be washed, cleansed, purified, inundated, overwhelmed.* 3. m. s. F. Niph. Lev. 15: 12. aff. י *They*, 3. m. p. Dan. 11: 22. R. שָׁשַׁף.

יִשְׁשֹׁף yish-toph. *He shall inundate, overflow, overwhelm, sweep away, as with a flood.* 3. m. s. F. K. Dan. 11: 26. Ps. 69: 3. aff. י *They*, 3. m. p. י convers. Is. 28: 17. R. —.

יִשֵּׁר ye-shy, from יָשַׁר, a contraction of יִשְׁעַר *He shall save.* P. N. 1 Sam. 17: 17.

יִשֵּׁר yash-she. *He shall cause to seize, lay hold of.* 3. m. s. F. Hiph. Ps. 55: 16. for יִשְׁעַר, ח 1 Rad. drop. and ח 3 Rad. apocop. compens. by dag. R. יִשְׁעַר.

יִשֵּׁר yash-se. *He shall cause to deceive, elate, puff up.* 3. m. s. F. Hiph. 2 K. 18: 29. 19: 10. 2 Chron. 32: 15. Jer. 29: 8. irreg. for יִשְׁעַר, ח 1 Rad. drop. compens. by dag. aff. י *thee*, י *They*, 3. m. p. R. יִשְׁעַר.

יָשִׁיב ya-shiv. *He shall cause to dwell, return, restore.* 3. m. s. F. Hiph. Gen. 50: 22. Exod. 21: 34. 2 Sam. 15: 8. Ps. 73: 10. Prov. 15: 1. ו 2 Rad. drop. compens. by , aff. הָ her, or it, הֵם him, אֵלֶּם them, וְיָשִׁיב the same, ו convers. aff. וְ They, 3. m. p. הֵם me, וְם them, וְכֹחַ the same, , euph. for וְ, because of aff. הֵם him. R. שִׁיב.

יָשׁוּב ya-shov. *He shall cause to return, restore, reinstate.* 3. m. s. F. Hiph. for יָשִׁיב. R. —.

יָשָׁב ya-shov. *To sit, remain, abide.* Inf. K. 1 Sam. 20: 5. R. יָשָׁב.

יָשִׁיג yash-sig. *He shall cause to overtake, reach, attain to, seize, lay hold of, remove, take away.* 3. m. s. F. Hiph. Gen. 31: 25. Lev. 26: 5. Prov. 2: 19. ו 1 Rad. drop. compens. by dag. Job 24: 2. Is. 35: 10. aff. וְיָשִׁיג the same with אֵלֶּם them, וְ They, 3. m. p. ן Parag. R. יָשָׁג.

יָשִׁיחַ yish-she-yah. *Jehovah shall come.*

יָשִׁיחַ ya-se-ach. *He shall cause to meditate, reflect.* 3. m. s. F. Hiph. Ps. 119: 23. ו 2 Rad. drop. compens. by , aff. וְ They, 3. m. p. Ps. 69: 12. R. שִׁיחַ.

יָשִׁים yash-shim. *He shall cause to desolate, make bare, empty.* 3. m. s. F. Hiph. Jer. 49: 20. compens. by dag. aff. הָ her, אֵלֶּם them. R. שָׁמַם.

יָשִׁים ya-sim. *He shall cause to put, place, set in order, give, send, attend to, regard, consider.* 3. m. s. F. Hiph. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. Job 4: 18. 23: 6. 24: 12. ו 2 Rad. drop. compens. by , aff. וְיָשִׁים the same, with ו convers. aff. הֵם me, וְ thee, הֵם him, or it, אֵלֶּם them, וְ They, 3. m. p. 2 Sam. 18: 3. Is. 41: 20. R. שִׁים.

יְשִׁימֵנִי ye-se-me-ail. *God shall put, place, regard, look to.* P. N.

יָשִׁיעַ and **יִשְׁעַ** See יִשְׁעִי.

יָשִׁיק yash-sik. *He shall cause to kindle, inflame, set on fire.* 3. m. s. F. Hiph. Is. 44: 15. ו 1 Rad. drop. compens. by dag. R. יָשַׁק.

יָשִׁיר ya-shir. *He shall cause to sing aloud for joy.* 3. m. s. F. Hiph. Exod. 15: 1. ו 2 Rad. drop. compens. by , aff. וְ They, 3. m. p. Ps. 65: 14. R. שִׁיר.

יָשִׁישׁ ya-shish. *Old, feeble, decrepit.* m. s. aff. יָם m. p. R. יָשַׁשׁ.

יָשִׁישׁ ya-sis. *He shall cause to rejoice, shout for joy, delight in.* 3. m. s. F. Hiph. Deut. 28: 63. Is. 62: 6. Ps. 19: 6. Job 39: 21. ו 2 Rad. drop. See above. aff. וְ They, 3. m. p. Job 3: 21: 22. R. שִׁישׁ.

יָשִׁישְׁנִי ya-she-shy. *He shall make me pure.* P. N.

יָשִׁית ya-shith, and **יָשִׁיתָ** *He shall cause to set, place, dispose, fix, remain, make permanent.* 3. m. s. F. Hiph. ו 2 Rad. drop. See above. aff. וְ They, 3. m. p. הֵם him. Gen. 46: 4. Prov. 26: 24. Job 9: 33. Ps. 18: 12. Job 38: 11. LXX. τίθεται, *To set, place.* Lat. ponere. Ger. setzen. Eng. set. Hence, **שְׁחִיתָ** *The posteriors, buttocks.* f. p. 2 Sam. 10: 4. R. שִׁיתָ.

יָשִׁיךְ See יָשַׁח.

יָשִׁחַ yish-shach. *He will bite, pierce, penetrate, sting, wound, defraud, cheat, take usury.* 3. m. s. F. K. Eccles. 10: 11. Prov. 23: 32. Deut. 23: 19. aff. הֵם him, or it, ו 1 Rad. drop. compens. by dag. Hence, **נִשְׁחָץ** *A usurer, exacter.* R. נִשְׁחָץ.

יָשִׁיכָה yish-kav. *He shall sleep, cohabit with, lie down to sleep, be quiet, composed, or rest in the grave.* 3. m. s. F. K. Gen. 30: 15. Deut. 24: 13. 2 Sam. 12: 16, and 7: 12. chol. drop. long - assum. because of a neut. signif. aff. הָ her, or it, ו convers. הֵם him, וְ They, 3. m. p. ן Parag. , euph. for וְ. R. שָׁכַב.

וְיָשִׁכוּ wy-ya-sho-koo. *And they subsided, were restrained.* 3. m. p. F. K. Gen. 8: 1. ו 3 Rad. drop. because gemin. compens. by dag. , drop. chol. assum. R. שָׁכַד.

יָשִׁכֹן yish-kon. *He shall abide, remain, dwell, tabernacle.* 3. m. s. F. K. Gen. 9: 27. ו convers. aff. וְ They, 3. m. p. וְיָשִׁכֹנוּ and יָשִׁכֹן the same. Chald. Ps. 37: 29. Nah. 3: 18. Prov. 2: 21. R. שָׁכַן.

יָשִׁיחַ yish-sha-chah. *He shall be forgotten, remembered no more.* 3. m. s. F. Niph. Eccles. 9: 5. long - for .. because of gutt. R. שָׁחַח.

יָשִׁיחַ yish-kach. *He will forget, remember no more.* 3. m. s. F. K. Deut. 4: 31. aff. הֵם him, it, וְ They, 3. m. p. R. —.

יָשִׁיכִי yash-kiv. *He shall cause to sleep, rest, lie down in peace.* 3. m. s. F. Hiph. Job

38: 37. aff. *הוּ* *him*, *הוּ* 3. m. p. euph. for *הוּ*, because of affix *הוּ*. R. שֶׁבֶב.

יִשְׁכִּיל *yash-kil*. *He shall cause to understand, be wise, experienced, intelligent, prosperous, prudent*. 3. m. s. F. Hiph. Is. 52: 13. Prov. 16: 23. 17: 8. Dan. 1: 17. aff. *הוּ* *They*, 3. m. p. Deut. 32: 29. R. שֶׁבֶל.

יִשְׁכַּן *yash-kain*. *He shall cause to set, place, abide, remain*. 3. m. s. F. Hiph. Ps. 7: 6. Gen. 3: 4. *ר* convers. aff. *הוּ* *They*, 3. m. p. Jos. 18: 1. In *Kal*. יִשְׁכַּן, 3. m. s. Ps. 37: 29. Dan. 4: 18. R. שֶׁכָּן.

וַיִּשְׁכֵּם *wy-yash-kaim*. *And he caused to be vigilant, to rise early*. 3. m. s. F. Hiph. Jos. 3: 1. Jud. 7: 1. *וַיִּשְׁכֵּם*, 3. m. p. R. שֶׁכֵּם.

וַיִּשְׂכַּר *wy-yish-kar*. *And he was satisfied, satiated, deceived, intoxicated, insensible*. 3. m. s. F. K. Gen. 9: 21. chol. drop. *ר* assum. because of *ר*. aff. *הוּ* *They*, 3. m. p. with *ר* Parag. Is. 49: 26. 11: 13. See Luke 21: 34. Rev. 17: 6. R. שֶׁכָּר.

וַיִּשְׂכֹּר *wy-yis-kor*. *And he hired, employed*. 3. m. s. F. K. Jud. 9: 4. aff. *נִי* *me*, *הוּ* *They*, 3. m. p. Is. 46: 6. R. —.

וַיִּשְׁכַּרְהוּ *wy-shach-ke-rai-hoo*. *And he, or it diligently intoxicated, satisfied, deceived him, with liquor*. 3. m. s. F. Piail. 2 Sam. 11: 13. *ר* convers. R. —.

יִשְׁלַח *yish-shal*. *He shall cast off, remove, demand, require*. 3. m. s. F. K. Deut. 28: 40. *נ* 1 Rad. drop. compens. by dag. יִשְׁלַח the same. irreg. for יִשְׁלַח Job 27: 8. dag. drop. compens. by .. R. נִשְׁלַח.

יִשְׁלֹךְ *ye-shol-loo-ka*. *They shall strip, plunder, make thee bare, desolate*. 3. m. p. F. K. Hab. 2: 8. *ל* 3 Rad. drop. and chol. because gemin. compens. by dag. and *ר*. R. שֶׁלֶל.

יִשְׁלַח *ye-shal-lach*. *He shall diligently send away, cause to depart, be separated, disunited*. 3. m. s. F. Piail. Exod. 3: 20. Prov. 6: 14. Jer. 3: 1. Ps. 78: 45. aff. *הוּ* or *הוּ* *him*, .. *them*, *הוּ* *us*, *הוּ* *They*, 3. m. p. *הוּ* *her*, *הוּ* *them*, *ר* convers. R. שֶׁלַח.

יִשְׁלַח *yish-lach*. *He shall extend, stretch out, send forth, inflict punishment, &c.* 3. m. s. F. K. Exod. 3: 20. Ps. 18: 17. Ez. 8: 3. chol. drop. long - assum. because of *ח* gutt. aff. *נִי* *me*,

הוּ *thee*, *הוּ*, or *הוּ* *him*, or *הוּ* *it*, *הוּ* *They*, 3. m. p. R. —.

יִשְׁלַח *ye-shul-lach*. *He shall be diligently sent forth, let loose*. 3. m. s. F. Pual. Prov. 17: 11. R. —.

יִשְׁלַח *yish-lat*. *He shall have power, authority, dominion*. 3. m. s. F. K. for יִשְׁלַח because of a neut. signif. aff. *הוּ* *They*, 3. m. p. Eccles. 2: 9. Esth. 9: 1. R. שֶׁלַח.

יִשְׁלֹחַנּוּ *yash-le-ten-noo*. *He shall cause him to have power, authority, dominion*. 3. m. s. F. Hiph. Eccles. 6: 2. R. —.

יִשְׁלַח *yish-la-yoo*. *They shall be happy, prosperous, rich, fruitful, quiet, secure*. 3. m. s. F. K. Ps. 122: 6. Job 12: 6. *ח* 3 Rad. drop. *ר* chevi assum. R. שֶׁלַח.

יִשְׁלַח *yash-lich*. *He shall cause to cast out, reject, despise, abhor, reprobate*. 3. m. s. F. Hiph. Jud. 9: 17. Jer. 36: 23. Exod. 15: 25. 2 Chron. 25: 12. aff. *הוּ* *him*, .. *them*, *הוּ* *They*, 3. m. p. Jer. 38: 6. *ר* euph. the same, for *הוּ*, *ר* convers. R. שֶׁלַח.

יִשְׁלַח *yush-lach-oo*. *They shall be caused to be cast forth, &c.* 3. m. p. F. Hoph. Is. 34: 3. R. —.

יִשְׁלֵם *yash-lim*. *He shall cause to finish, complete, consummate, make perfect, be at peace, be reconciled to*. 3. m. s. F. Hiph. Is. 44: 26, and 28. Job 23: 14. Prov. 16: 7. aff. *הוּ* *They*, 3. m. p. 2 Sam. 10: 19. 2 Chron. 19: 9. *ר* convers. R. שֶׁלֶם.

יִשְׁלֵם *ye-shal-laim*. *He shall diligently complete, finish, restore, repay, pacify*. 3. m. s. F. Piail. Exod. 21: 34. aff. *הוּ* *thee*, *הוּ* *her*, *הוּ* *it*, *הוּ* *me*. Ps. 35: 12. .. changed into *ר* because of makk. R. —.

יִשְׁלֵם *ye-shul-lam*. *He, or it shall be diligently finished, completed, perfected, performed*. 3. m. s. F. Pual. Ps. 65: 1, 2. Prov. 11: 31. R. —.

וַיִּשְׁלֹךְ *wy-yish-loph*. *And he extricated, drew off, out, or forth*. 3. m. s. F. K. Ruth 4: 8. aff. *הוּ*, *her*, *it*. R. שֶׁלַח.

יִשָּׁם *ya-sham*. *He was stripped, made bare, desolate, as of provisions, property, or people, &c.* 3. m. s. Pret. K. irreg. *ר* *ש*, occurs in the Fut. Gen. 47: 19. Ez. 12: 19. LXX. ἐρημόω, *To*

ravage, plunder, lay waste. Lat. *desolare*. Germ. *woest*. Hence, Eng. *to waste, destroy*. As a n. m. s. *וְשִׁמּוֹן* A desert, wilderness, waste place. Num. 21: 2. Deut. 32: 10. Compare *שָׁמָּה* Targ. *To desolate, empty, change for the worse*.

וְשִׁמּוֹן and *וְשִׁמּוֹן* The same as *וְשִׁמּוֹן*.

וְשִׁמּוֹן yish-shom. *He shall be amazed, astonished, put to shame, stripped, made desolate*. 3. m. s. F. K. 1 K. 9: 8. Jer. 18: 16. *ב* 2 Rad. drop. because gemin. compens. by dag. *וְשִׁמּוֹן* 3. m. p. Ps. 40: 16. Job 17: 8. R. *שָׁמָּה*.

וְשִׁמּוֹן yish-ma. The same as *וְשִׁמּוֹן*.

וְשִׁמּוֹן yish-sha-maid. *He shall be destroyed, demolished*. 3. m. s. F. Niph. Prov. 14: 11. Is. 48: 19. Jer. 48: 8. R. *שָׁמָּה*.

וְשִׁמּוֹן yash-mid, or *וְשִׁמּוֹן* *He shall cause to destroy, demolish, root up, or out, disperse, scatter*. 3. m. s. F. Hiph. Deut. 31: 3. Ps. 145: 20. 2 K. 10: 28. aff. *ב* them, Deut. 9: 3. *ו* They, 3. m. p. *ו* convers. R. —.

וְשִׁמּוֹן yis-mach. *He shall rejoice, be exceedingly glad, be merry, leap, shout for joy, be delighted, pleased with*. 3. m. s. F. K. Ps. 14: 7. chol. drop. long - assum. because of *ה* gutt. aff. *ה* Parag. *ו* They, 3. m. p. R. *שָׁמָּה*.

וְשִׁמּוֹן ye-sam-mach. *He shall diligently rejoice, be merry, cheerful, leap, shout for joy*. 3. m. s. F. Piail. Ps. 104: 15. Eccles. 10: 19. Deut. 24: 5. for *וְשִׁמּוֹן* because of *ה* gutt. aff. *ה* her, it, *ו* They, 3. m. p. Hos. 7: 3. R. —.

וְשִׁמּוֹן wy-yish-me-too-ah. *And they cast her down, or dashed her in pieces*. 3. m. p. F. K. 2 K. 9: 33. *ו* convers. R. *שָׁמָּה*.

וְשִׁמּוֹן wy-yash-me-noo. *And they caused to become rich, fruitful, fat, prosperous*. 3. m. p. F. Hiph. Neh. 9: 25. *ו* convers. R. *שָׁמָּה*.

וְשִׁמּוֹן yash-me-a. *He shall cause to listen, hear, attend, obey, proclaim, publish*. 3. m. s. F. Hiph. Is. 42: 2. aff. *ו* They, 3. m. p. *ו* us, *ו* euph. for *ו*. R. *שָׁמָּה*.

וְשִׁמּוֹן wy-yish-man. *And he became rich, prosperous, fruitful, fat*. 3. m. s. F. K. Deut. 32: 15. chol. drop. long - assum. because of a neut. signif. R. *שָׁמָּה*.

וְשִׁמּוֹן and *וְשִׁמּוֹן* See *וְשִׁמּוֹן*.

וְשִׁמּוֹן See *וְשִׁמּוֹן*.

וְשִׁמּוֹן yish-ma. *He shall hear, understand,*

listen to, submit, obey. 3. m. s. F. K. Exod. 6: 30. Deut. 18: 19. Ps. 58: 6. Job 35: 13. aff. *ו* thee, *ו* me, *ו* They, 3. m. p. R. *שָׁמָּה*.

וְשִׁמּוֹן yish-sha-ma. *He shall be heard, listened to, known, announced, proclaimed*. 3. m. s. F. Niph. 1 Sam. 1: 13. Is. 60: 18. Neh. 6: 7. 2 Chron. 30: 27. aff. *ו* They, 3. m. p. Ps. 18: 45. 1 Sam. 18: 31. *ו* convers. R. —.

וְשִׁמּוֹן wy-sham-ma. *And he diligently heard, listened to, obeyed, announced, proclaimed, assembled by proclamation*. 3. m. s. F. Piail. 1 Sam. 15: 24. 23: 8. long - for *ו* because of *ו* gutt. R. —.

וְשִׁמּוֹן yish-ma-ail. *God shall hear, answer, attend to*. P. N. Gen. 16: 11. with aff. *ו* Ishmaelites. P. N.

וְשִׁמּוֹן yish-ma-ah. *He shall hear, answer her*. P. N.

וְשִׁמּוֹן yish-mar. *He shall preserve, keep, watch, protect*. 3. m. s. F. K. 1 Sam. 2: 8. Jer. 3: 5. Zech. 11: 11. Ps. 127: 1. aff. *ו* thee, *ו* me, *ו* or *ו* him, or *ו* it, *ו* They, 3. m. p. Hence, *וְשִׁמּוֹן* My preserver. P. N. R. *שָׁמָּה*.

וְשִׁמּוֹן ye-sham-me-shoo-naih. *They shall diligently serve, obey, fear, reverence, minister to him*. 3. m. p. F. Piail. Chald. Dan. 7: 10. R. *שָׁמָּה*.

וְשִׁמּוֹן ya-shan. 1 *He slept, rested*, Gen. 2: 21; 2 figuratively, *died, departed this life, or fell asleep in death*, Job 3: 13; 3 *was old, or of long continuance*, as in a land, Deut. 4: 25; 4 *inve-terate, desperate*, as a disease, Lev. 13: 11; 5 *care-less, indifferent, inactive, unmindful of*, Ps. 121: 4. 3. m. s. Pret. K. irreg. *ב*, Job 3: 12. F. Ps. 13: 4. 44: 24. Jer. 51: 39. Is. 29: 10. Dan. 12: 2. Niph. Deut. 4: 25. Lev. 26: 10. Piail. F. Jud. 16: 19. aff. *ו* I, 1. c. s. LXX. *וְשִׁמּוֹן*, *To be fast asleep*. Vulg. *dormire*, *To be inactive, insensible*. Germ. *slaphen*. Hence, Eng. *sleeping*. As a n. m. s. *וְשִׁמּוֹן* A deep sleep, spiritual blindness, insensibility; also, old age, inactivity, insipidness; also, death, temporal, spiritual, and eternal. 1 Sam. 26: 7. 1 K. 3: 20. f. s. Jer. 51: 39. Hence, *וְשִׁמּוֹן* To repeat, do over and over again, to be sun-burnt, withered; Arab. *وَسَانَا*, *wasana*, and *وَسَانَا* To be dormant, dull, stupid.

וְשִׁמּוֹן ya-shan. Old, inactive, quiet, insipid.

m. s. applied to grain, fruit, old age, &c., and is opposed to *חַרֵּשׁ* *New, young, tender, palatable*. Lev. 25: 22. 26: 10. aff. *חַ* f. s. *יֵשׁ* m. p. Cant. 7: 14. Neh. 3: 6. R. —.

יֵשׁ-נָא yis-na. *He shall hate, abhor, detest, oppose*. 3. m. s. F. K. Prov. 13: 5. *יֵשׁ* for chol. because of *נָא* gutt. aff. *יָ* thee, *הָ* her, or it, *הֵ* They, 3. m. p. Prov. 1: 22. R. *שָׁנָא*.

יֵשׁ-נָאִי yish-sa-nai. *He shall be hated, detested, abhorred, &c.* 3. m. s. F. Niph. Prov. 14: 17. R. —.

יֵשׁ-נֶה yish-ne. *He shall be transformed, changed*. 3. m. s. F. K. Lam. 4: 1. for *נֶה*, *חַ* 3 Rad. drop. *נֶה* *ehevi* assum. R. *שָׁנָה*.

יֵשׁ-נָי yis-nai. *He shall be different, unlike, or the opposite*, i. e. of his predecessor. 3. m. s. F. K. Chald. Dan. 7: 24. *יֵשׁ-נָי* *They shall be changed, altered, turned, &c.* 3. m. p. Dan. 4: 13. R. —.

יֵשׁ-נֶה ye-shun-ne. *He shall be diligently transformed, changed, altered, become splendid, luminous*. 3. m. s. F. Pual. Eccles. 8: 1. *יֵשׁ* for *נֶה* because of *נָא* gutt. R. —.

יֵשׁ-נֶה we-yo-shan-neh. *And he shall diligently pervert, turn aside, alter, change*. 3. m. s. F. Piail. Prov. 31: 5. *יֵשׁ* conj. because of *נָא*, aff. *יֵשׁ* her, *יֵשׁ* it, *יֵשׁ* him, with *יֵשׁ* convers. long *יֵשׁ* for *נֶה* because of *חַ* gutt. 1 Sam. 21: 14. Esth. 2: 9. R. —.

יֵשׁ-נָה ye-sha-nah. *He shall be transformed*. P. N.

יֵשׁ-נֹה yesh-no. *He, or it is, or shall be*. Verbal noun. See *יֵשׁ*.

יֵשׁ-נֹה yish-noo. *They shall repeat, or do over again*. 3. m. p. F. K. 1 K. 18: 34. *יֵשׁ* convers. *חַ* 3 Rad. drop. because of *יֵשׁ*, which, with *חַ*, might be mistaken for the pronominal affix *him*. R. *שָׁנָה*.

יֵשׁ-נֹה yish-noo. *They shall fall asleep, &c.* 3. m. p. F. K. R. *יֵשׁ-נֹה*.

יֵשׁ-נִים ye-shai-nim. *They that sleep, are inactive, insensible*. m. p. Ben. K. R. —.

יֵשׁ-נִים wy-shan-nais. *And he diligently girded, bound tight, braced round, strengthened*. 3. m. s. F. Piail. 1 K. 18: 46. *יֵשׁ* convers. Vulg. *accinctus, Encircled, or bound round*. R. *שָׁנָה*.

יֵשׁ-שֶׁה yish-seh. *He shall rob, plunder, carry*

away by force. 3. m. s. F. K. Hos. 13: 15. chol. drop. long *יֵשׁ* assum. because of *חַ* gutt. R. *שָׁנָה*.

יֵשׁ-שֹׁו yish-shas-soo. *They shall be robbed, spoiled*. 3. m. p. F. Niph. Is. 13: 16. *חַ* 3 Rad. drop. because *גִּמִּין* compens. by *דַּג*. R. *שָׁנָה*.

יֵשׁ-שֹׁו wy-ya-sho-soo. *And they robbed, plundered, stripped, made bare, carried away*. 3. m. p. F. K. Jud. 2: 14. 1 Sam. 17: 53. for *יֵשׁ-שֹׁו* See before. R. —.

יֵשׁ-שֹׁו wy-shas-sa. *And he diligently restrained, broke off, separated*. 3. m. s. F. Piail. 1 Sam. 24: 7. long *יֵשׁ* for *נֶה* because of *נָא* gutt. aff. *יֵשׁ* him. R. *שָׁנָה*.

יֵשׁ-שֹׁו wy-shas-saiph. *And he shall diligently cut off, or in pieces*. 3. m. s. F. Piail. 1 Sam. 15: 33. R. *שָׁנָה*.

יֵשׁ ya-sha. 1 *He saved, delivered, rescued*, as from evil, or danger; 2 *forgave, pardoned*, as sin; 3 *healed, restored, bound up*, as a wound; 4 *preserved, protected, defended*, as a hen her chickens. 3. m. s. Pret. K. irreg. *יֵשׁ*, 1 Sam. 23: 5. 2 Sam. 8: 6. In Niph. Deut. 33: 29. Jer. 17: 14. Hiph. Ps. 20: 7. F. 1 Sam. 17: 47. Imp. Ps. 118: 25. Inf. 2 Sam. 3: 18. As a n. m. s. *יֵשׁ* *Salvation, safety, protection, deliverance, &c.* Ps. 12: 6. 20: 7. Job 5: 4. aff. *יֵשׁ* his, *יֵשׁ* my, *יֵשׁ* thy, f. *יֵשׁ* thy, m. *יֵשׁ* our. *יֵשׁ-שֹׁו* *Thy, salvation, f. a* *יֵשׁ* f. p. Arab. *وَسَّعَ* wasaa. *To liberate, loosen, set free*, as a captive; *to be ample, large, sufficient*. LXX. *σῶω*, *To save, deliver*, from sin, from an enemy, or danger. Hence, *σῶτης*, *A saviour*, The salvation, therefore, of the Bible, is a deliverance from the power, dominion and punishment of sin. The verb is used for the first time in a relative sense, Gen. 4: 4, and should be rendered, *to accept, or delight in*, instead of *respect*. God delighted in the offering of Abel, because it referred to the great sacrifice for sin, the Lord Jesus. This is the root from which his name *יֵשׁ-שֹׁו* *Jesus*, is derived. See Is. 43: 3, 11. Compare *יֵשׁ-שֹׁו* and *יֵשׁ-שֹׁו*.

יֵשׁ-שֹׁו ye-sha-ya-hoo. *The salvation of Jehovah*. P. N. Is. 1: 1.

יֵשׁ-שֹׁו yish-eh. *He shall regard, look upon, admire, delight in*. 3. m. s. F. K. Is. 17: 7. Ps. 119: 117. chol. drop. long *יֵשׁ* assum. because of *חַ* gutt. with *יֵשׁ* convers. and *חַ* 3 Rad. apocop.

Gen. 4: 4. aff. י They, 3. m. p. Exod. 8: 9. 2 Sam. 22: 42. R. שָׁעַר.

יֵשׁ יֵשׁ־שׁ־אֵין yish-sha-ain. *He shall be dependent, lean or rely upon.* 3. m. s. F. Niph. Job 8: 15. aff. י They, 3. m. p. Is. 31: 1. Micah 3: 11. R. שָׁעַר.

וְיֵשׁ־רָחוֹק we-sa-a-rai-hoo. *And he shall diligently impel, force, carry him away,* as with a whirlwind. 3. m. s. F. Piail. 1 convers. Job 27: 21. See Ps. 58: 10. R. שָׁעַר.

יֵשׁ־רָחוֹק yis-a-roo. *They shall shake, tremble with fear, be terrified,* as by an earthquake, or tempest. 3. m. s. F. K. Ez. 32: 10. R. —.

יֵשׁ־רָחוֹק yis-a-ren-noo. *He shall force, carry him away,* as with a tempest. 3. m. s. F. K. Ps. 58: 10. R. —.

יֵשׁ־שָׁעַר ye-sha-ash-oo. *They shall diligently delight in, regard, &c.* 3. m. p. F. Piail. Ps. 94: 13. irreg. for יֵשׁ־עָרַח, ח 3 Rad. and dag. drop. ע and ש assum. because gemin. R. שָׁעַר and שָׁעַר.

יֵשׁ־פָּה ya-she-phai. *A precious stone.* m. s. Exod. 28: 20. Targ. וְבִרְלָא The beryl. Rab. David derives it from שָׁפָה Syr. ܫܦܗ Spotted, like a panther.

יֵשׁ־פֹּת yish-pot. *He shall judge, determine,* i. e. between right and wrong. 3. m. s. F. K. Eccles. 3: 17. Job 22: 13. Ps. 82: 12. aff. נִי me, י They, 3. m. p. R. שָׁפָה.

יֵשׁ־פֶּה yish-sha-phe-too. *They shall be judged, condemned, punished.* 3. m. p. F. Niph. Ps. 9: 20. R. —.

יֵשׁ־פִּיל yash-pil. *He shall cause to humble, bring down, conquer, subdue, reduce, afflict.* 3. m. s. F. Hiph. Ps. 75: 8. Is. 25: 12. aff. הָ, and הָ her, it. R. שָׁפָה.

יֵשׁ־פֶּקֶד yash-pe-koo. *They shall cause to satisfy, abound, be rich, full, replenished.* 3. m. p. F. Hiph. Is. 2: 6. R. שָׁפָה.

יֵשׁ־פֹּחַ yish-poch. *He shall pour out, diffuse, extend, cast up, surround,* as with a wall. 3. m. s. F. K. Deut. 4: 7. 18: 25. 2 K. 19: 32. aff. הָ, them, י They, 3. m. p. 1 convers. R. שָׁפָה.

יֵשׁ־פָּחַח yish-sha-phaich. *He shall be slain, killed, put to death, diffused, scattered, poured out.*

3. m. s. F. Niph. Gen. 9: 6. Deut. 12: 27. 1 K. 13: 5. 1 convers. R. —.

וְיֵשׁ־פָּל wy-yish-pal. *He bowed down, worshiped,* as an idol. 3. m. s. F. K. Is. 2: 9. 5: 15. 1 convers. see ver. 12. aff. י They, 3. m. p. F. Is. 10: 33. long - for chol. because of a neut. signif. R. שָׁפָה.

יֵשׁ־פָּן yis-pan. *He shall be covered, preserved.* P. N.

יֵשׁ־פֶּקֶד yis-pok. *He shall satisfy, recompense.* 3. m. s. F. K. 1 K. 20: 10. R. שָׁפָה.

יֵשׁ־פָּר yish-par. *He, or it shall be acceptable, pleasing.* 3. m. s. F. K. Chald. Dan. 4: 24, or 27. R. שָׁפָה.

יֵשׁ־שָׁק yish-shak. *He shall kiss, embrace, adore, worship, reverence.* 3. m. s. F. K. Gen. 41: 40. Prov. 24: 26. Job 31: 27. aff. נִי me, י thee, הָ him, י They, 3. m. p. 1 Parag. Hos. 13: 2. 1 Rad. drop. compens. by dag. - for chol. R. שָׁפָה.

יֵשׁ־קֹדֶשׁ yish-kod. *He shall watch, guard, defend.* 3. m. s. F. K. Job 21: 32. R. שָׁפָה.

יֵשׁ־קֶה yash-keh. *He shall cause to drink, wet, water, moisten, soften.* 3. m. s. F. Hiph. Gen. 2: 6. Ps. 104: 10. Gen. 29: 3, 10. aff. נִי me, נִי us, י They, 3. m. p. with נִי me, and הָ him, euph. 3. m. p. for י, וְיֵשׁ־קֶה. 3. m. s. 1 convers. ח 3 Rad. apocop. י form. drop. compens. by long י for chir. because of ח gutt. R. שָׁפָה.

יֵשׁ־קֶה ye-shuk-keh. *He, or it shall be diligently watered, moistened,* 3. m. s. F. Pual. Job 21: 24. R. —.

יֵשׁ־קֹוּ ya-shok-koo. *They shall run to and fro.* 3. m. p. F. K. Joel 2: 9. פ 3 Rad. drop. because gemin. compens. by dag. chol. for י chat. R. שָׁפָה.

יֵשׁ־קֹוּ yish-kot. *He shall be still, quiet, at rest, peace.* 3. m. s. F. K. Ruth 3: 19. R. שָׁפָה.

יֵשׁ־קִיט yash-kit, or יֵשׁ־קִיט He shall cause to rest, be quiet, at ease, peace, &c. 3. m. s. F. Hiph. Prov. 15: 18. Ps. 94: 13. R. —.

יֵשׁ־קִיפּ or יֵשׁ־קִיפּ yash-kip. *He shall cause to turn, look, behold, regard.* 3. m. s. F. Hiph. Lam. 3: 50. Gen. 19: 28. 2 Sam. 24: 20. aff. י They, 3. m. p. 1 convers. R. שָׁפָה.

יֵשׁ־קֹל yish-kol. *He shall weigh, estimate,*

judge, determine. 3. m. s. F. K. Exod. 22: 16. aff. יָרָי *me*, וְ *They*, 3. m. p. R. יִשְׁקֹל.

יִשְׁקֹל yish-sha-kail. *He shall be weighed, estimated, judged.* 3. m. s. F. Niph. Job 6: 2. יִשְׁקֹל, in Chald., and יִשְׁקֹל in Hebrew, mean the same. Dan. 5: 27. R. —.

יִשְׁקֹר yish-sha-kair. *He shall diligently deceive, lie, conceal the truth.* 3. m. s. F. Piail. 1 Sam. 15: 29. aff. וְ *They*, 3. m. p. Is. 63: 8. R. יִשְׁקֹר.

יָשָׁר ya-shar. 1 *He, or it was acceptable, pleasing*, 1 Sam. 18: 20; 2 *upright, just, faithful*, 1 Sam. 29: 6; 3 *he esteemed, regarded, estimated*, Ps. 119: 128; 4 *proceeded, went forth*, as on a journey, Prov. 9: 15; 5 *led, conducted*, 2 Chron. 32: 30; 6 *prepared, made ready*, as for the Messiah, Is. 40: 3; 6 *discerned, weighed, considered*, Prov. 4: 25; 7 *caused to be straight, upright, unblameable*, Ps. 5: 9. 3. m. s. Pret. K. irreg. יָרָי, 1 Chron. 13: 4. 2 Chron. 32: 30. Jer. 18: 4. F. Num. 23: 27. 1 Sam. 18: 20. 6: 12. Piail. Ps. 119: 128. Job 37: 3. Is. 45: 13. F. Prov. 15: 21. Imp. Is. 40: 3. Pual. Part. 1 K. 6: 35. Hiph. F. Prov. 4: 25. Imp. Ps. 5: 9. aff. הָיָה, *She*, f. s. וְ *They*, 3. m. p. As a n. m. s. or adj. יָשָׁר *Just, upright, perfect, righteous, smooth, even*. Ps. 25: 8. 37: 37. 1 Sam. 29: 6. LXX. ὁρθός, *Upright, sincere, just*, Lat. rectum. Ger. recht. Hence, Eng. *right, straight, good*. יָשָׁר and יָשָׁר the same with aff. וְ *his*, יָ and chol. for יָ chat. יָשָׁר, f. s. וְ f. p. יָ m. p. Job 6: 25. 33: 23. 1: 7, 23. Compare יָשָׁר, Hence, יָשָׁר The book of Jashar. LXX. τοῦ βιβλίου τοῦ εὐθείου, *The upright, perfect book*; the Pentateuch was called such by the Rabbins. A commentary or exposition of it was afterwards written by them, and called the *Book of Jashar*. It was lost in the destruction of Jerusalem; but it never was considered a holy or canonical book by the Jews. It made part of the Talmud, and would, no doubt, have been included in it, if it could have been found. The canon of Scripture, is complete and perfect without it. We have the same number, precisely of יָשָׁר ספרים Holy, or inspired books, as the Jews ever have had since the days of Moses.

יָשָׁר ya-shor. *He shall behold, see, look upon.* 3. m. s. F. K. Job 33: 27. וְ 2 Rad. drop.

compens. by יָ for chir. Hence, יָשָׁר *He shall see, behold God, or he shall prevail with him.* P. N. Gen. 32: 28. R. יָשָׁר.

וְיָשָׁר wy-ya-sar. *And he caused to cut, saw, as timber, or placed them under saws, i. e. made slaves of them.* 3. m. s. F. Hiph. 1 Chron. 20: 3. 2 Sam 12: 31. וְ 1 Rad. drop. compens. by יָ for dag. Hence "And the people that were in the city, he (David) led away captive, and caused them to work with saws, with threshing instruments, and with instruments of iron. Thus David prepared work for all his enemies of the children of Ammon. If he had punished them, as our version reads, it was a just retaliation. See 1 Sam. 11: 1, 2. 2 Sam. 10: 1, 2, 3, 4. Amos 1: 3. In whatever light we view the character of David, we shall be convinced that he acted a more merciful part with the Ammonites than the Atheists and Infidels did with the poor Christians in France.—Under the cruel and bloody reign of Robespierre, there were no less than two millions of men, women and children butchered and put to death in cold blood, in about seven years. R. יָשָׁר.

וְיָשָׁר wy-ya-sar. *And he ruled, had dominion, princely power.* 3. m. s. F. K. Hos. 12: 4. aff. וְ *They*, 3. m. p. Prov. 8: 16. וְ 2 Rad. drop. compens. by יָ for dag. וְ convers. R. יָשָׁר.

וְיָשָׁר wy-ya-shar. The same as יָשָׁר, Fut. with וְ convers. for יָשָׁר, וְ preform. drop. compens. by dag. R. יָשָׁר.

וְיָשָׁר נָה wy-yish-shar-nah. *And they proceeded in the right path, or road.* 3. f. p. F. K. 1 Sam. 6: 12. irreg. for וְיָשָׁר נָה preform. drop. because of וְ 1 Rad. compens. by dag. R. יָשָׁר.

וְיָשָׁר הוּ yish-she-rai-hoo. *He shall diligently guide, direct him.* 3. m. s. F. Piail. Job 37: 3. יָשָׁר 3. m. p. R. —.

וְיָשָׁר גוּ ye-sho-ra-goo. *They shall diligently be entwined, twisted together, rolled over and over.* 3. m. p. F. Pual. Job 40: 12, or 17. for וְיָשָׁר גוּ dag. drop. compens. by chol. for וְ R. יָשָׁר גוּ.

וְיָשָׁר רוּ yash-she-roo. *Be ye diligently just, upright, straight.* 2. m. p. Imp. Piail. R. יָשָׁר.

וְיָשָׁר רוּן ye-shu-roon. *The just, upright, lawful, as opposed to lawless; figuratively, the Jewish nation.* P. N. Deut. 33: 5.

וְיָשָׁר טוּ yis-re-too. *They shall cut, dissect.*

make incisions, i. e. in the flesh. 3. m. p. F. K. Lev. 21: 5. R. שָׂרַט.

יִשְׂרֹטוּ yish-sa-rai-too. *They shall be cut in pieces, dissected*. 3. m. p. F. Niph. Zech. 12: 3. R. —.

יִשְׂרֹף yis-roph. *He shall burn, consume*. 3. m. s. F. K. Num. 10: 5. aff. הָ, *her*, or *it*, בָּ, *them*, וְ, *They*, 3. m. p. וְ convers. R. שָׂרַף.

יִשְׂרָף yish-sa-raiph. *He shall be consumed, burned*. 3. m. s. F. Niph. Lev. 4: 12. aff. וְ, *They*, 3. m. p. R. —.

יִשְׂרֹץ yis-rotz. *He shall produce, bring forth*. 3. m. s. F. K. Ez. 47: 9. aff. וְ, *They*, 3. m. p. Gen. 1: 20. Exod. 1: 7. 7: 28, or 8: 3. R. שָׂרַץ.

יִשְׂרוֹק yish-rok. *He shall blow, hiss*, like a serpent, *sound*, as with a trumpet. 3. m. s. F. K. Is. 7: 18. 1 K. 9: 8. See Zech. 10: 8. R. שָׂרוֹק.

יָשַׁר yash-raish. *He shall cause to take root, be fixed, settled, established*. 3. m. s. F. Hiph. Is. 27: 6. R. שָׂרַשׁ.

יֵשׁוֹרֵשׁ ye-sho-ra-shoo. *He shall be diligently plucked up, rooted out*. 3. m. s. F. Pual. Job 31: 8. dag. drop. compens. by chol. יֵשׁוֹרֵשׁ for יֵשׁוֹרֵשׁ because of יֵשׁ. R. —.

וַיִּשְׂרֶת wy-ye-sha-reth. *And he diligently ministered, served, waited*. 3. m. s. F. Pual. Gen. 39: 4. וְ convers. aff. נִי, *me*, וְ, *They*, 3. m. p. וְ, *They*, euph. for וְ, because of aff. הָ, which with הָ might be mistaken for הָ *him*. Hence, וְ, *To thee*, וְ epenth. Is. 60: 7, 10. Hence, as a n. שָׂרַת *Ministry, a minister, or constant attendant on his master*. Num. 4: 12. aff. וְ, f. p. Jer. 15: 11. שָׂרַת is a verbal noun, in the infinitive mood, to show, that a minister should never be idly, nor triflingly employed, but always actively and energetically engaged in the service of his Divine Master. 'The servant, remember, is not above his Lord, but beneath him in every respect. וְ, בְּכָל חֵסֶד וְ, בְּכָל מִצְוָה וְ, בְּכָל מַעֲשֵׂה יְהוָה. See Matt. 25: 21. R. שָׂרַת.

יִשְׂרֵת yish-sha-re-the. *I diligently esteemed, pronounced just, good, upright*. 1. c. s. Pret. Pual. Ps. 129: 128. R. יָשַׁר.

יָשַׁשׁ ya-shaish. *Old, decrepit, worn out*. m. s. 2 Chron. 36: 17. Job 15: 10.

יָשַׁשׁ we-shaish. *Fine linen, muslin, or white marble*. As a numeral, *six*. Exod. 25: 4.

יֵשׁוּשׁוּם ye-sush-soom. *They shall be brilliant, glorious, sparkle with joy, rejoice exceedingly*, i. e. the Gentiles, or the spiritually desolate nations of the earth. 3. m. p. F. K. Is. 35: 1. וְ 2 Rad. drop. because of aff. וְ, compens. by וְ, euph. for וְ. R. שָׁשׁוּשׁ.

יִשְׂשָׁר yish-sa-char. *He shall be hired, as a servant*. P. N. Gen. 30: 18.

יָשַׁת or יָשַׁת ya-shaith. *He shall cause to put, place, lay*. 3. m. s. F. Hiph. Job 38: 11. וְ 2 Rad. drop. compens. by יֵשׁ, וְ convers. R. שָׁשׁ.

יִשְׁתֶּה yish-teh. *He shall drink, partake of; figuratively, experience, feel the effects of*, as wrath, &c. 3. m. s. F. K. Gen. 44: 5. Job 21: 20. Gen. 9: 21. with וְ convers. and וְ apoc. יֵשׁ for chol. because of הָ gutt. aff. וְ, *They*, 3. m. p. with וְ *him*, וְ, euph. for וְ, וְ Parag. וְ ehevi for הָ drop. Ps. 78: 44. R. שָׁתָה.

יִשְׁתֶּה yish-sha-the. *He, or it shall be drank*. 3. m. s. F. Niph. Lev. 11: 34. .. drop. וְ, assum. because of הָ gutt. R. —.

יִשְׁתַּוְּיָהוּ yish-tav-waih. *They shall be made, constituted, appointed*, i. e. their houses shall be made dunghills. 3. m. s. F. Hith. Chald. Dan. 3: 29. R. שָׁתָה.

יִשְׁתַּוְּיָהוּ yish-to-maim. *He shall desolate, waste, destroy himself, be amazed, astonished*. 3. m. s. F. Hith. Ps. 143: 4. Is. 59: 16. see Eccles. 7: 16. irreg. for יִשְׁתַּוְּיָהוּ dag. drop. because gemin. compens. by chol. הָ transposed because of וְ. R. שָׁתָה.

יִשְׁתַּחֲוֶה yish-ta-cha-weh. *He shall bow himself down, adore, worship*. 3. m. s. F. Hith. 2 Sam. 15: 32. Gen. 47: 31. 18: 2. irreg. see above. aff. וְ, *him*, וְ convers. Gen. 19: 1. 23: 7. Num. 23: 31. aff. וְ, *They*, 3. m. p. Gen. 49: 8. Hence, "And he said, (unto Joseph,) Make a solemn vow unto me; and he vowed to him; and Israel bowed down his head to God, leaning on יִשְׁתַּחֲוֶה *the bed, or sofa*. מִשְׁכָּב signifies a *bough, branch, staff, or rod*, מִשְׁכָּב *a bed, cushion, or sofa*, and מִשְׁכָּב *beneath, downward, below*, and is used as a particle, so that the vowels alone can determine the meaning. See 1 K. 1: 47. R. שָׁתָה.

וַיִּשְׁתַּחֲוֶהוּ we-yish-tach-ke-choo. *And they*

shall be forgotten, remembered no more. 3. m. p. F. Hith. Eccles. 8: 10. ו conj. because of, See before. R. שָׁכַח.

יִשְׁתַּכְּלֵלוּ yish-tach-le-loon. *They shall be finished, completed.* 3. m. p. F. Hith. Chald. Ezra 4: 13. R. שָׁכַל.

וְיִשְׁתַּמֵּר we-yish-tam-mair. *He shall observe himself, adhere to.* 3. m. s. F. Hith. Micah 6: 16. ה transposed, because of ש. See before. R. שָׁמַר.

וְיִשְׁתַּעַר we-yis-ta-air. *And he shall rage himself, foam with fury, or as a tempest.* 3. m. s. F. Hith. Dan. 11: 40. dag. drop. in ע gutt. compens. by י, ה transposed, because of ש. See before. R. שָׁעַר.

יִשְׁתַּנֵּא yish-tan-nai. *He, or it shall change, alter itself.* 3. m. s. F. Hith. Chald. Dan. 2: 9. aff. וּנָה or נָהוּ They, 3. m. p. Dan. 7: 28. R. שָׁנָה.

יִשְׁתַּק yish-tok. *He shall be still, quiet, calm.* 3. m. s. F. K. Prov. 26: 20. aff. וּ They, 3. m. p. Ps. 107: 30. R. שָׁתַק.

יִשְׁתַּקְּשִׁקוּ yish-tak-she-koon. *They shall run here and there, move quickly.* 3. m. p. F. Hith. Nah. 2: 5. for יִשְׁתַּקְּשִׁקוּ dag. drop. because double gemin., ה transposed because of ש. R. שָׁקַק.

יִשְׁתַּרְגּוּ yish-ta-re-goo. *They shall twist, entwine, enfold themselves.* 3. m. p. F. Hith. Lam. 1: 14. dag. in ר exclu. compens. by י. R. שָׁרַג.

וְיִשְׁתַּי yish-tai. *And he came, approached, drew near.* 3. m. s. Pret. K. Deut. 33: 21. Is. 41: 25. contraction for וְיִשְׁתַּי אֶתְּ, א 1 Rad. drop. compens. by .. R. וְיִשְׁתַּי and וְיִשְׁתַּי.

וְיִשְׁתַּאֲבֹכוּ we-yish-av-be-choo. *And they shall rise up, ascend, mount aloft, be dispersed, diffused.* 3. m. p. F. Hith. Is. 9: 17, 18. R. שָׁבַח.

יִשְׁתַּאֲבֵל yish-av-bail. *He shall weep bitterly himself, mourn, be in great distress.* 3. m. s. F. Hith. Ez. 7: 27, and ver. 12. aff. וּ They, 3. m. p. with ו convers. R. שָׁבַל.

יִשְׁתַּאֲדָם yish-ad-dam. *He, or it shall be red, sparkle itself.* 3. m. s. F. Hith. Prov. 23: 31. R. שָׁדָם.

יִשְׁתַּאֲוֶה yish-av-weh. *He shall earnestly desire, covet himself, seek after.* 3. m. s. F. Hith. Ps. 45: 12. Eccles. 6: 2. long י for .., be-

cause of ה gutt. וְיִשְׁתַּאֲוֶה the same, with ו convers. and ה apocop. 1 Chron. 11: 17. aff. וּ They, 3. m. p. R. שָׁוָה.

וְיִשְׁתַּאֲנֶן yish-o-nain. *He shall murmur, complain, make himself discontented.* 3. m. s. F. Hith. Lam. 3: 39. dag. drop. chol. assum. because gemin. R. שָׁנָה.

וְיִשְׁתַּאֲמְצוּ yish-am-me-tzoo. *And they increased, strengthened, multiplied themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. ו convers. R. שָׁמַץ.

וְיִשְׁתַּאֲמְרוּ yish-am-me-roo. *They shall boast, speak well of, exult themselves.* 3. m. p. F. Hith. Ps. 94: 4. See John 8: 33. Luke 18: 11. R. שָׁמַר.

וְיִשְׁתַּאֲנֶפֶס wy-yith-an-naiph. *And he displeased, irritated, roused himself up.* 3. m. s. F. Hith. Deut. 9: 8. R. שָׁנָה.

וְיִשְׁתַּאֲפֵק wy-yith-aph-paik. *And he restrained, governed himself.* 3. m. s. F. Hith. Gen. 43: 31. R. שָׁפַק.

וְיִשְׁתַּאֲרֶה ye-tha-a-rai-hoo. *He will diligently mark out, describe, form it.* 3. m. s. F. Piail. Is. 44: 13. dag. in א gutt. exclu. compens. by י. R. שָׁאֵר.

יִתָּב ye-thav. *He sat, remained, dwelt.* 3. m. s. Pret. K. Chald. the same as יִתָּב וְיִתָּב Dan. 7: 9, 10. Part. pl. יִתָּבִין They that dwell. Ezra 4: 17. יִתָּב He shall diligently sit, remain, abide, &c. 3. m. s. F. Piail. Dan. 7: 26. for יִתָּבִין.

וְיִתְבַּלל yith-bo-lal. *He will intermingle, mix himself with, unite in one.* 3. m. s. F. Hith. Hos. 7: 8. for יִתְבַּלל dag. drop. because gemin. compens. by chol. R. בָּלַל.

וְיִתְבַּנֵּן yith-bo-nan. *He will consider, inform himself, be instructed, intelligent.* 3. m. s. F. Hith. Job 11: 11. dag. exclu. because gemin. compens. by chol. aff. וּ They, 3. m. p. R. בָּנָה.

וְיִתְבַּנֶּא yith-be-nai. *He shall be built, finished, completed, established.* 3. m. s. F. Hith. Chald. Ezra 5: 15. ה drop. א assum. R. בָּנָה.

וְיִתְבַּקְּעוּ yith-bak-ka-oo. *They shall dissolve, melt, consume themselves.* 3. m. s. F. Hith. Micah 1: 4. Mountains, in this text, appear to mean the rich, valleys, the poor, and to refer to Jerusalem and Samaria.

יִתְבַּקֵּר yith-bak-kar. *He shall search, inquire, examine into himself.* 3. m. s. F. Hith. Chald. Ezra 5: 17. R. **בִּקֵּר**.

יִתְבַּרֵּחַ yith-ba-raich. *He shall bow himself, fall prostrate, bless himself.* 3. m. s. F. Hith. Is. 60: 16. dag. exclu. in י, compens. by י, aff. **י** They, 3. m. p. י convers. R. **בִּרֵּחַ**.

יִתְבַּרְרוּ yith-ba-re-roo. *They shall purge, cleanse, purify themselves.* 3. m. p. F. Hith. Dan. 12: 10. dag. drop. in י, compens. by י R. **בִּרְרֵי**.

יִתְבַּשֵּׂר yith-bash-sair. *He shall proclaim good news, or glad tidings.* 3. m. s. F. Hith. 2 Sam. 4: 10. 18: 31. Hence, "And, behold, the Cushite came, and said, Good tidings shall be declared to my lord the king: for Jehovah hath delivered thee this day from the hand of every one who rose up against thee." R. **בִּשֵּׂר**.

יִתְבַּשְׁשׁוּ yith-bo-sha-shoo. *They were confounded, confused, agitated, ashamed of themselves.* 3. m. p. F. Hith. with a Pret. signif. Gen. 2: 25. for יִתְבַּשְׁשׁוּ, dag. drop. because gemin. compens. by chol. R. **בִּשְׁשׁוּ**.

יִתְבַּאֵל yith-ga-al. *He shall defile, pollute himself.* 3. m. s. F. Hith. Chald. Dan. 1: 8. R. **בִּאֵל**.

יִתְבַּבֵּר yith-gav-bar. *He shall excel, prevail, strengthen himself.* 3. m. s. F. Hith. Is. 42: 13. Job 15: 25. aff. **י** They, 3. m. p. Job 36: 9, י for י because of י, י convers. R. **בִּבֵּר**.

יִתְבַּגְּדֵהוּ wy-yith-go-dad. *And he cut, lacerated himself.* 3. m. s. F. Hith. for יִתְבַּגְּדֵהוּ, dag. drop. because gemin. compens. by י, aff. **י** They, 3. m. p. 1 K. 18: 28. י convers. R. **בִּגְדֵהוּ**.

יִתְבַּגְּדוּ yith-go-da-doo. *They shall muster, enroll, collect, assemble themselves, as in companies.* 3. m. p. F. Hith. Jer. 5: 7. Micah 4: 14. R. —.

יִתְבַּרְרוּ yith-go-ra-roo. *They shall collect, unite themselves together.* 3. m. p. F. Hith. Hos. 7: 14. Several ancient manuscripts have י instead of י. R. **בִּרְרֵי**, or **בִּרֵּי**.

יִתְבַּלֵּל wy-yith-gal. *And he exposed, uncovered himself.* 3. m. s. F. Hith. Gen. 9: 21. ח 3 Rad. apocop. י convers. R. **בִּלֵּל**.

יִתְבַּדֵּד yith-gad-dad. *He shall exalt, make himself great, glorious, popular.* 3. m. s. F. Hith. Is 10: 15. Dan. 11: 36. י convers. R. **בִּדֵּל**.

יִתְבַּלֵּל yith-gal-la. *He shall intermingle, meddle himself, i. e. with the affairs of others.*

3. m. s. F. Hith. Prov. 18: 1. Hence, "He that is separated through desire (of knowledge), diligently seeks and intermingles himself with every science." See chap. 17: 14. 20: 3. י for י because of י gutt. R. **בִּלֵּל**.

יִתְגַּנֵּב yith-gan-naiv. *He shall steal, be a thief, himself.* 3. m. s. F. Hiph. 2 Sam. 19: 3. R. **גַּנֵּב**.

יִתְגַּעֲשׂוּ yith-ga-a-shoo. *They shall agitate, move, shake themselves.* 3. m. p. F. Hith. Jer. 46: 7, 8. dag. drop. compens. by י R. **גַּעֲשׂוּ**.

יִתְגַּרֵּה yith-ga-reh. *He shall excite, stir up, enrage himself.* 3. m. s. F. Hith. Dan. 11: 25. aff. **י** They, 3. m. p. ח apocop. dag. exclu. in י, compens. by י R. **גַּרֵּה**.

יִתְד ya-thad. Arab. وقى watadon. *To be solid, strong, make firm.* As a n. m. s. יִתְד, or יִתְדֵי. A nail, pole, stake, which unites and strengthens the building. m. s. Ezra 9: 8. Jud. 4: 21. aff. ח f. p. **י** thee, יר his, ים them, Exod. 38: 20. 27: 19.

יִתְהוֹלֵל yith-ho-lail. *He shall inflame himself, as with an idol, be enthusiastic, insane, be furious.* 3. m. s. F. Hith. aff. **י** They, 3. m. p. יִתְהוֹלֵל, and יִלֵּל the same, Jer. 50: 38. 46: 9. 1 Sam. 21: 13. י convers. dag. drop. because gemin. compens. by י. R. **הוֹלֵל**.

יִתְהוֹן ya-the-hon. *Them, whom.* Part. or pron. pl. Chald. Dan. 3: 12. R. **יִתְהוֹן**.

יִתְהַלֵּךְ yith-hal-lach. *He shall walk, depart, proceed himself, be obedient, faithful.* 3. m. s. F. Hith. 1 Sam. 2: 35. Ps. 58: 8. aff. **י** They, 3. m. p. י Parag. R. **הַלֵּךְ**.

יִתְהַלֵּל yith-hal-lal. *He shall boast exult himself.* 3. m. s. F. Hith. aff. **י** They, 3. m. p. Ps. 49: 7. R. **הַלֵּל**.

יִתְיַד wy-ye-thav. *And he diligently marked, cut, made figures.* 3. m. s. F. Pail. 1 Sam. 21: 13. dag. drop. ח 3 Rad. apocop. compens. by י for י, י convers. R. **יַד**.

יִתְיָוֵב ye-thoov. *He diligently returned, was restored.* 3. m. s. F. Pail. Chald. Dan. 4: 34. 36. R. **יָוֵב**.

יִתְיַדְדוּ wy-yith-wad-doo. *And they confessed, acknowledged themselves guilty.* 3. m. p. F. Hith. Neh. 9: 2. י convers. irreg. for יִתְיַדְדוּ, י 1 Rad. drop. because of aff. **י** and י ehevi assum. R. **יַדְדוּ**.

יִתְוַכַּח yith-wach-kach. *He shall contend, plead, reason himself.* 3. m. s. F. Hith. Micah 6: 2. י 1 Rad. drop. because of י preform. of the Fut. ו ehevi assum. R. יִכַּח.

יָתָם ya-tham. Arab. يَتَامَا yatama. *Solitary, alone, desolate.* As a n. m. s. יָתוֹם An orphan, or fatherless child, a despised, destitute person. aff. יִם. m. p. יו his. Deut. 10: 18. Exod. 22: 25. Is. 19: 17.

יֵתוֹר ye-thoor. *The residue, abundance.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתָר.

יִתְזִין yith-te-zin. *He shall feed, sustain, support himself.* 3. m. s. F. Hith. Chald. Dan. 4: 9. R. יִזֵּן.

יִתְחַבֵּא yith-chav-bai. *He shall hide, conceal, cover himself.* 3. m. s. F. Hith. Gen. 3: 8. יִתְחַבֵּא and יִתְחַבֵּא the same. 3. m. p. R. יִחַבֵּא.

יִתְחַבְּרוּ yith-chav-ba-roo. *They shall unite, confederate, join themselves together.* 3. m. p. F. Hith. Dan. 11: 6. י for י because of י. R. יִחְבְּרוּ.

יִתְחַזְּקוּ yith-chaz-za-koo. *They shall confirm, strengthen, increase themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. יִתְחַזְּקוּ. 3. m. s. ו convers. Gen. 48: 2. R. יִחְזְקוּ.

יִתְחַטֵּא yith-chat-ta. *He shall purge, purify, wash, make himself clean.* 3. m. s. F. Hith. Num. 19: 13. aff. י They, 3. m. p. Job 41: 17, or 25. Hence, "By his (Leviathan's) power, the captains tremble, and from the breakers they wash, or cleanse themselves." R. יִחַטֵּא.

יִתְחַלֵּל wy-yith-chal. *And he feigned himself sick, in pain, anguish.* 3. m. s. Pret. Hith. 2 Sam. 13: 6. ה 3 Rad. apocop. R. יִחַלֵּל.

יִתְחַמֵּם yith-cham-mam. *He shall warm, make himself comfortable.* 3. m. s. F. Hith. Job 31: 20. R. יִחַמֵּם.

יִתְחַמֵּץ yith-cham-maitz. *He shall be excited, stirred up, be fermented, fret himself.* 3. m. s. F. Hith. Ps. 73: 21. R. יִחַמֵּץ.

יִתְחַנֵּן wy-yith-chan-nain. *And he supplicated, entreated.* 3. m. s. F. Hith. aff. י They, 3. m. p. 1 K. 8: 33. Hos. 12: 4. ו convers. R. יִחַנֵּן.

יִתְחַפֵּשׂ yith-chaph-pais. *He shall disguise himself, change his appearance.* 3. m. s. F. Hith. Job 30: 18. 2 Chron. 35: 22. R. יִחַפֵּשׂ.

יִתְחַרְשׁוּ wy-yith-cha-re-shoo. *And they were silent, still, inactive themselves.* 3. m. p. F.

Hith. Jud. 16: 2. dag. exclu. in י, compens. by י for י. R. יִחַרְשׁוּ.

יִתְחַשֵּׁב yith-chash-shav. *He shall reckon, include himself among.* 3. m. s. F. Hith. Num. 23: 9. י with a pause accent for י. R. יִחַשֵּׁב.

יִתְחַתֵּן wy-yith-chath-tain. *He united, joined himself with, entered into a league.* 3. m. s. F. Hith. 2 Chron. 18: 1. R. יִחַתֵּן.

יִתְיַבֵּן ye-the-voon. *They shall send, or return an answer.* 3. m. p. F. K. Chald. Ez. 5: 5. 6: 5. ו drop. י ehevi assum. R. יִיבֵן.

יִתְיַחֵב yith-ye-hiv. *He shall be delivered, placed, given, or possess himself.* 3. m. s. F. Hith. Chald. Dan. 4: 13, or 16. aff. יִי They, 3. m. p. Dan. 7: 25. R. יִיחֵב.

יִתְיַחֲבוּ wy-yith-te-choo. *And they caused to empty, pour out, i. e. the silver.* 3. m. p. F. Hiph. 2 Chron. 34: 17. ו 1 Rad. drop. compens. by dag. ו convers. R. יִיחֲבוּ.

יִתְיַלְלוּ wy-yith-yal-le-doo. *And they proved their genealogy, or themselves to be of the family.* 3. m. p. F. Hith. Num. 1: 18. R. יִילְלוּ.

יִתְיַצְּצוּ wy-yith-ya-a-tzoo. *And they shall consult together, determine among themselves.* 3. m. p. F. Hith. Ps. 83: 3, 22. ו conj. dag. in י drop. compens. by י. R. יִיצְּצוּ.

יִתְיַצֵּב yith-yatz-tzav. *He shall present himself, stand against, oppose, contend with, as an enemy.* 3. m. s. F. Hith. Deut. 7: 24. Jos. 1: 5. Job 41: 2, or 2: 1. Prov. 22: 29. aff. י They, 3. m. p. R. יִיצֵב.

יִתְיַתֵּר yath-tir. *Excellent, perfect, exceeding.* m. s. Chald. Dan. 2: 31. aff. יִיא and יִי f. s. chap. 4: 33. 3: 22. R. יִיתֵר.

יִתְיַתְּרוּ wy-yath-e-roo. *And they caused to explore, search for themselves.* 3. m. p. F. Hith. Jud. 1: 23. ו 2 Rad. drop. because of aff. י compens. by י. R. יִיתְּרוּ.

יִתְיַתֵּר wy-yith-tair. *And he caused to disunite, let loose.* 3. m. s. F. Hiph. Hab. 3: 6. Ps. 105: 20. aff. יִי him, ו 1 Rad. drop. compens. by dag. ו convers. R. יִיתֵר.

יִתְיַחֲבוּ wy-yith-te-choo. *And they were emptied, poured out.* 3. m. p. F. K. Job 3: 24. ו 1 Rad. drop. compens. by dag. R. יִיחֲבוּ.

יִתְיַחֲנוּ yith-cho-nan. *He shall establish, fix, raise himself up.* 3. m. s. F. Hith. Prov. 24: 3. Ps. 59: 5. for יִיחֲנוּ dag. drop. because gemin.

compens. by י, with a pause accent for .. R. כִּי.

יִתְכַחֲשׁוּ yith-ka-cha-shoo. *They shall submit, subject themselves to.* 3. m. p. F. Hith. 2 Sam. 22: 43. dag. in ח gutt. exclu. compens. by long - R. כִּחַשׁ.

יִתְכַחַּן yith-ta-chain. *He shall be unjust, unequal.* 3. m. s. F. Niph. Ezra 18: 25, 29. aff. י They, 3. m. p. R. כִּחַן.

יִתְכַסּוּ yith-kas-soo. *They shall clothe, cover themselves.* 3. m. p. F. Hith. Jonah 3: 8. ויִתְכַסּוּ 3. m. s. ח 3 Rad. apocop. ו convers. 2 K. 19: 1. R. כִּסָּה.

יִתְכַפֵּר yith-kaph-pair. *He shall expiate, take away, remove himself.* 3. m. s. F. Hith. 2 Sam. 3: 14. R. כִּפֵּר.

וְיִתְלַבְּנוּ we-yith-lav-be-noo. *And they shall make themselves white, pure, clean, i. e. through the blood of the Lamb.* 3. m. p. F. Hith. Dan. 12: 10. Rev. 7: 14. ו conj. because of ; R. יִלָּן.

וְיִתְלוּ yith-loo. *They shall hang, suspend, raise up.* 3. m. p. F. K. Esth. 9: 25. ח 3 Rad. drop. because of י affix, which with ח might be mistaken for הִי him. ו them. ויִתְלוּ 3. m. p. F. Niph. Chald. Dan. 2: 22. R. תָּלָה.

וְיִתְלוֹן yith-lo-nan. *He shall screen, protect himself, remain, abide.* 3. m. s. F. Hith. Ps. 91: 1. Job 39: 31. for ויִתְלוֹן dag. drop. because gemin. compens. by י. R. יִלָּן.

וְיִתְלַחֲשׁוּ yith-la-cha-shoo. *They shall combine themselves, devise, plan, whisper.* 3. m. p. F. Hith. Ps. 41: 8. dag. drop. in ח gutt. compens. by long - for י. R. יִחַשׁ.

וְיִתְלַכְּדוּ yith-lach-ka-doo. *They shall cement, fasten themselves together.* 3. m. p. F. Hith. Job 38: 30. 41: 8, or 17. R. יִלָּד.

וְיִתְלַקְּטוּ wy-yith-lak-ke-too. *And they collected, assembled themselves.* 3. m. p. F. Hith. Jud. 11: 3. R. יִקָּט.

יִתֵּם See יָתִים.

יִתֵּם yith-tom. *He shall be wasted, blasted, consumed, withered.* 3. m. s. F. Niph. Ez. 47: 12. ו 3 Rad. drop. because gemin. compens. by chol. for dag. understood in ו, יִתְמָה and יִתְמָה 3. m. p. R. יָתִים.

יִתְמָה yith-mah. *He shall be wonderful.* P. N.

וְיִתֵּם we-yath-taim. *He shall cause to be perfect, complete.* 3. m. s. F. Hiph. 2 K. 22: 4. ו 3 Rad. drop. See above. R. יָתִים.

וְיִתְמַדֵּד we-yith-mo-daid. *And he measured, stretched himself out.* 3. m. s. F. Hith. 1 K. 17: 21. dag. drop. in ד, because gemin. compens. by chol. R. יִמַּד.

וְיִתְמַהוּ yith-ma-hoo, or יִתְמַהוּ. *They shall wonder, be amazed, astonished, confounded.* 3. m. p. F. K. Is. 13: 8. Gen. 43: 33. Job 26: 11. ו convers. R. יִתְמַהוּ.

וְיִתְמַמַּה yith-ma-mah. *He, or it shall delay, retard itself.* 3. m. s. F. Hith. Hab. 2: 3. irreg. dag. drop. in ח gutt. because gemin. ח transposed, מ intermingled. R. יִתְמַח.

וְיִתְמַחַח yith-me-chai. *He shall be destroyed, demolished, blotted out.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. יִתְמַח.

וְיִתְמַחַח yith-mach, or יִתְמַחַח. *He shall sustain, retain, uphold, seize, take hold of.* 3. m. s. F. K. Prov. 29: 23. 4: 4. aff. י They, 3. m. p. chap. 5: 5. 11: 16. Job 36: 17. י for chol. because of makk. R. יִתְמַח.

וְיִתְמַחַח yith-ta-maich. *He shall be bound, fettered.* 3. m. s. F. Niph. Prov. 5: 22. R. —.

וְיִתְמַכְּרוּ wy-yith-mach-ke-roo. *And they made merchandise of, offered themselves for sale.* 3. m. s. F. Hith. Deut. 28: 6. 2 K. 17: 17. Hence, "Ye shall offer yourselves for sale, as bondmen and bondwomen, but no man shall purchase you." R. יִמַּר.

וְיִתְמַלְּאוּ yith-mal-la-on. *They shall satiate, or satisfy themselves.* 3. m. p. F. Hith. Job 16: 10. י for ; because of א gutt. ו Parag. R. יִמַּל.

וְיִתְמַלְּטוּ yith-mal-la-too. *They shall emit, dart, send forth, flash, as sparks of fire.* 3. m. p. F. Hith. Job 41: 10, or 19. LXX. διαπύρρουνται, *Shall cast themselves abroad, or around.* י with a pause accent for ; R. יִמַּל.

וְיִתְמַלְּלוּ yith-mo-la-loo. *They shall cut themselves off, divide, tear in pieces.* 3. m. p. F. Hith. Ps. 58: 8. ו 2 Rad. drop. and dag. because of aff. י, ל gemin. assum. compens. by chol. R. יִמַּל.

וְיִתְמַרְמַר wy-yith-mar-mar. *And he shall exasperate himself, be enraged, or shall embitter himself.* 3. m. s. F. Hith. Dan. 8: 7. 11: 11.

dag. in י drop. long - assum. for .. because of מ intermingled, ו convers. R. מרר.

יִתֵּן yith-tain. *He shall give, yield, deliver up, place, put in possession of, send forth, make, or permit to be done, fall upon, as an enemy.* 3. m. s. F. K. Job 36: 6. Prov. 23: 31. Ps. 68: 34. נ 1 Rad. drop. compens. by dag. aff. י me, י thee, f. י thee, m. ה or ה him, ה us, .. them, ו They, 3. m. p. , euph. for י, ה them, ה, her, it. R. יתן.

וַיִּתֵּן wy-yith-tain. *And he delivered, surrendered, gave himself up, placed, put in possession of.* 3. m. s. F. K. Is. 53: 9. Exod. 49: 30. Hence, "And he delivered himself up to the ungodly, but his sepulchre was with the rich in his death, because he had done no injustice, nor was deceit found in his mouth." ו convers. נ 1 Rad. drop. See above. R. —.

יִתֵּן yuth-tan. *He shall be caused to be put, placed, given, delivered up, &c.* 3. m. s. F. Hoph. Lev. 13: 38. irreg. for יִתֵּן, נ 1 Rad. drop. compens. by dag. , for , chat. R. —.

יִתְּנָה yith-nav-bai. *He shall predict, prophecy himself.* 3. m. s. F. Hith. 1 K. 22: 8, 18. 2 Chron. 18: 17. aff. ו They, 3. m. p. ו convers. R. יתנא.

יִתְּנָה yith-nag-gai-ach. *He shall push, attack, gore, as with horns; figuratively, with kings.* 3. m. s. F. Hith. Dan. 11: 40. R. יתנח.

יִתְּנָה yith-nag-ge-phoo. *They shall stumble, fall, overthrow themselves.* 3. m. p. F. Hith. Jer. 13: 16. R. יתנח.

וַיִּתְּנָה wy-yith-nad-de-voo. *And they freely offered themselves, were liberal, benevolent.* 3. m. p. F. Hith. 1 Chron. 29: 6. Jud. 5: 2. ו convers. R. יתנב.

יִתְּנָה ye-than-noo. *They shall diligently celebrate, repeat.* 3. m. p. F. Piail. Jud. 5: 11. for יִתְּנָה. R. יתנח.

יִתְּנָה yith-noo. *They shall hire, pollute, prostitute, enslave themselves, for money.* 3. m. p. F. K. Hos. 8: 10. R. —.

יִתְּנָה yith-no-de-doo. *They shall flee away themselves, escape, as for their lives.* 3. m. p. F. Hith. Ps. 64: 9. dag. drop. in י, because gemin. compens. by י. R. יתנר.

יִתְּנָה yith-ne-cham. *He shall repent, comfort, console himself.* 3. m. s. F. Hith. Num.

23: 19. Deut. 32: 36. Ps. 135: 14. dag. drop. in ח gutt. compens. by , for . R. יתנח.

יִתְּנָה yath-ne-ail. *He shall give himself to God.* P. N.

וַיִּתְּנָה wy-yith-nach-ke-loo. *And they planned, conspired themselves.* 3. m. p. F. Hith. Gen. 37: 18. see Ps. 105: 25. ו convers. R. יתנח.

יִתְּנָה yith-nach-ker. *He shall alienate, make himself a stranger.* 3. m. s. F. Hith. Gen. 42: 7. Prov. 20: 11. Hence, "Also the youth will alienate himself, viz. from God." .. changed into , because of makk. R. יתנח.

יִתְּנָה yith-ne-sach. *He, or it shall be rooted out, dug up from the foundation.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. יתנח.

וַיִּתְּנָה wy-yith-natz-tze-loo. *They stripped, took off, made themselves bare.* 3. m. p. F. Hith. Exod. 33: 6. R. יתנח.

יִתְּנָה yith-nash-sa. *He shall rouse himself up.* 3. m. s. F. Hith. Num. 23: 24. .. drop. , assum. because of א gutt. R. יתנא.

וַיִּתְּנָה wy-ye-tha. *And he caused to depart from, or to forsake the right way.* 3. m. s. F. Hiph. ו convers. 2 Chron. 33: 9. irreg. for יִתְּנָה, ח 3 Rad. apocop. , transposed, יתנח 3. m. p. ח them. R. יתנח.

יִתְּנָה ye-tha-aiv. *He shall diligently loathe, abhor, abominate.* 3. m. s. F. Piail. Ps. 5: 7. dag. in ח gutt. drop. compens. by , aff. ו They, 3. m. p. R. יתנח.

וַיִּתְּנָה wy-yath-aiv. *And he shall cause to abhor, abominate.* 3. m. s. F. Hiph. R. —.

יִתְּנָה yith-a-void. *He, or it shall be made a dunghill.* 3. m. s. F. Hith. Chald. Ezra 6: 10. R. יתנח.

וַיִּתְּנָה wy-yith-av-bar. *And he exulted, was excited, grieved himself.* 3. m. s. F. Hith. Deut. 3: 26. Ps. 78: 21. 5: 9. , with a pause accent for .., ו convers. R. יתנח.

יִתְּנָה yith-oo. *They shall go astray, depart from God.* 3. m. p. F. K. ח 3 Rad. drop. because of ו. R. יתנח.

יִתְּנָה yith-o-phaiph. *He shall flee away, escape himself.* 3. m. s. F. Hith. Hos. 9: 10. dag. drop. in ח, because gemin. compens. by chol. R. יתנח.

יִתְּנָה yith-al. *He shall raise, exalt himself.*

3. m. s. F. Hith. Jer. 51: 8. irreg. for יחזעלח, dag. drop. because of ע, ח apocop. compens. by long - for .. R. עזלח.

יחזעללח wy-yith-al-le-loo. *And they opposed, raised themselves up against.* 3. m. p. F. Hith. Jud. 19: 24. R. עזלל.

יחזעלם yith-al-lem. *He shall conceal, hide himself.* 3. m. s. F. Hith. Deut. 22: 1. R. עזלם.

יחזעלם wy-yith-al-laph. *And he failed, fainted himself.* 3. m. s. F. Hith. Amos 8: 13. R. עזלם.

יחזעם wy-yath-aim. *And he caused them to wander, grope, as a blind man.* 3. m. s. F. Hiph. Ps. 107: 40. ח 3 Rad. drop. because of aff. ע, ו convers. R. חזעם.

יחזענב yith-an-nag. *He shall delight himself, be enraptured with.* 3. m. s. F. Hith. Job 27: 10. R. עזנב.

יחזענו yith-an-noo. *They shall debilitate, weaken themselves.* 3. m. p. F. Hith. Ps. 107: 17. ח 2 Rad. drop. because of aff. נ. R. עזנו.

יחזערב yith-a-rav. *He shall participate, mingle, intermix himself with, &c.* 3. m. s. F. Hith. Prov. 14: 10. dag. drop. compens. by ע, long - for .. because of ר, aff. ו They, 3. m. p. R. עזרב.

יחזערר yith-o-rar. *He shall be zealous, active, vigilant, rouse himself up.* 3. m. s. F. Hith. Job 17: 8. for יחזעורר, dag. and ו 2 Rad. drop. because gemin. compens. by chol. ר assum. R. עזרר.

יחזעשח yith-ash-shaith. *He shall be favorable, propitious, regard himself.* 3. m. s. F. Hith. Jonah 1: 6. R. עזשח.

יחזפאר yith-pa-air. *He shall boast, exult, glorify himself.* 3. m. s. F. Hith. Jud. 7: 2. Is. 10: 15. dag. drop. in א gutt. compens. by פ, for .. R. עזפאר.

יחזפלל yith-pal-lail, and עזלל *He shall intercede, supplicate, entreat, pray himself.* 3. m. s. F. Hith. 1 Sam. 2: 25. aff. עזלל, or עזלל 3. m. p. 1 K. 8: 33. R. עזלל.

יחזפלצור yith-pal-la-tzoon. *They shall tremble, be agitated for fear.* 3. m. p. F. Hith. Job 9: 6. עזלל the same. R. עזפלצור.

יחזפלשח yith-pal-la-shoo. *They shall roll themselves over and over.* 3. m. p. F. Hith. Ez. 22: 30. R. עזפלשח.

יחזפצצור wy-yith-po-tze-tzoo. *And they dispersed, scattered themselves.* 3. m. p. F. Hith. Hab. 3: 6. for יחזפצצור dag. and ו drop. because gemin. compens. by chol. ו convers. R. עזפצצור.

יחזפקרר wy-yith-pa-kai-doo. *And they enrolled, mustered, numbered themselves.* 3. m. p. F. Hith. Jud. 20: 15. 3. m. s. 21: 9. dag. drop. in פ, compens. by פ. R. עזפקרר.

יחזפררר yith-pa-ra-doo. *They shall disperse, scatter, withdraw themselves.* 3. m. p. F. Hith. Ps. 92: 10. dag. in ר drop. compens. by פ, פפרר the same. R. עזפרר.

יחזפרר wy-yith-pe-roo. *And they united, fastened, fixed together.* 3. m. p. F. K. Gen. 3: 7. ו convers. R. חזפר.

יחזפרקק wy-yith-pa-re-koo. *And they took off themselves.* 3. m. p. F. Hith. Exod. 32: 3. dag. drop. in ר, compens. by פ, ו convers. R. עזפרק.

יחזפשט yith-pos. *He shall seize, lay hold of.* 3. m. s. F. K. Is. 3: 6. aff. ח, her, or it, ע, them, ו They, 3. m. p. with ע, them, ו convers. R. חזפשט.

יחזפשט yith-ta-phe-soo. *They shall be seized, entrapped, taken.* 3. m. p. F. Niph. Ps. 10: 2. R. —.

יחזפשט wy-yith-pash-shait. *And he stripped himself, or took off his garments.* 3. m. s. F. Hith. 1 Sam. 18: 4. ו convers. R. עזפשט.

יחזץ yith-totz. *He shall demolish, break down, destroy.* 3. m. s. F. K. Ez. 26: 9. aff. ו thee, ו me, ו They, 3. m. p. , euph. for ו, נ 1 Rad. drop. compens. by dag. R. עזץ.

יחזץ yuth-tatz. *He shall be caused to be demolished, utterly destroyed.* 3. m. s. F. Hoph. for יחזץ Lev. 11: 35. R. —.

יחזקבצור yith-kav-be-tzoo. *They shall collect, assemble themselves.* 3. m. p. F. Hith. Is. 44: 11. R. עזקבצור.

יחזקדש yith-kad-da-shoo. *They shall sanctify, separate, set themselves apart, wash, make clean.* 3. m. p. F. Hith. Exod. 19: 22. R. עזקדש.

יחזקלס yith-kal-las. *He shall sport himself with, mock, make derision of.* 3. m. s. F. Hith. Hab. 1: 10. פ with a pause accent for .., aff. ו They, 3. m. p. R. עזקלס.

יחזקע yith-ka. *He shall pierce, wound, stab,*

cast into, as the sea, sound, blow an alarm. 3. m. s. F. K. Zech. 9: 14. aff. ה, her, it, ב, them, ה, him, Jud. 3: 21. Exod. 10: 19. ו They, 3. m. p. Num. 10: 4, 6. R. תקע.

תקע and יתקע yith-ta-ka. He, or it shall be blown, sounded, shall strike, clap with the hands. 3. m. s. F. Niph. Is. 27: 13. Amos 3: 4. Job 17: 3. R. —.

יתקפו yith-ke-pho. He shall overpower him, or prevail over him. 3. m. s. F. K. Eccles. 4: 12. R. תקף.

יתקרי yith-ke-re. He shall be called, brought in. 3. m. s. F. Hith. Chald. Dan. 5: 12. R. קרא.

וייתקשר wy-yith-kash-shair. And he planned, contrived, devised himself. 3. m. s. Pret. Hith. 2 K. 9: 14. R. קשר.

יתר ya-thar. 1 He remained, left behind; 2 abounded, exceeded, excelled, gained the pre-eminence. 3. m. s. Pret. K. irreg. י, occurs in Niph. Jos. 11: 11. Gen. 49: 4. 1 K. 18: 22. Part. Exod. 29: 34. Hiph. Exod. 10: 15. F. Deut. 28: 54. Hoph. F. Gen. 49: 4. As an adj. or a n. m. s. יתר, יתיר, and יתיר Excellent, superior, sublime, lofty, an abundance, overplus, residue. aff. ו his, ב, them, י, my, ים m. p. Gen. 49: 3. Jud. 16: 7. Prov. 12: 26. 7. Eccles. 7: 12. As an adj. Is. 15: 7, 12.

יתרון yith-ron. Excellent, superior. m. s. Eccles. 2: 13. R. יתר.

וייתר wy-yath-tair. And he caused to loosen, liberate, make free. 3. m. s. F. Hiph. Job 6: 9. 1 Rad. drop. compens. by dag. ו convers. aff. ה. R. יתר.

ויתר we-yith-tar. And he shall leap, skip, jump, palpitate. 3. m. s. F. K. ו conj. because of, 1 Rad. drop. see above. Job 31: 1. Lev. 11: 21. R. —.

וייתראו wy-yith-ra-oo. And they saw themselves, looked at each other. 3. m. p. F. Hith. 2 K. 14: 11. dag. drop. in א gutt. compens. by , 3 Rad. apocop. ו convers. R. ראו.

יתר The same as יתיר.

ויתרומם we-yith-ro-maim. And he shall exalt, extol, make himself great. 3. m. s. F. Hith. Dan. 11: 36. dag in ו drop. because gemin. compens. by chol. R. רם.

יתרועעו yith-ro-a-oo. They shall shout

themselves, or make a joyful noise. 3. m. p. F. Hith. Ps. 65: 13. dag. drop. in ו, because gemin. compens. by chol. R. רוע.

יתריו yith-riv. His cord, string. m. s. R. יתר.

יתרים ye-tha-rim. With cords, strings. m. p. R. —.

יתרמא yith-re-mai. He shall be cast, thrown into, i. e. the furnace. 3. m. s. F. Hith. Chald. Dan. 3: 6. R. רמא.

יתרצו yith-ratz-tzeh. He shall render himself acceptable, serviceable, active, zealous, courageous. 3. m. s. F. Hith. 1 Sam. 29: 4. ו for , because of ה gutt. R. רצו.

וייתרצו wy-yith-ro-tze-tzoo. And they oppressed, crushed each other. 3. m. p. F. Hith. Gen. 25: 22. dag. drop. because gemin. compens. by chol. ו convers. R. רצו.

יתרת yith-rath. The residue, abundance, overplus. f. s. const. R. יתר.

יתרת yo-the-reth. The redundancy, or caul of the liver. f. s. Exod. 29: 22. R. —.

יתשם yith-te-sam. He, or it shall be put, placed, fixed, given, made as a dung-hill. 3. m. s. F. Hith. Chald. Ezra 4: 21. Dan. 2: 5. aff. ו They, 3. m. p. with ו Parag. R. שם.

וייתשם wy-yith-te-shaim. And he rooted up, or out, utterly destroyed them. 3. m. s. F. K. Deut. 29: 28. 1 Rad. drop. compens. by dag. R. יתש.

יתת ye-thaith. He, or it shall give, yield, be benevolent. Arab. To smite, strike. P. N.

כ kaph. Hollow, empty; a servile, and the eleventh letter of the alphabet. Hence, English, cap, cave. It is applied to the hollow of the hand, because when bent, it bears a near resemblance to it, Gen. 40: 11; also, to a cave, Job 30: 6; to the hip-bone, Gen. 32: 25; to the handle of a lock, Cant. 5: 5. When prefixed to nouns, it forms a comparison, as as, like; when prefixed to verbs it forms the gerund, as כבאך

When thou hast come. As a numeral it stands for 20, or 20,000.

כָּאָב ka-av. 1 *He, or it was pierced, wounded, sore, in great pain*; 2 *spoiled, corrupted, wasted*; 3 *afflicted, made sorrowful*. 3. m. s. Pret. K. 2 K. 3: 19. Prov. 14: 13. Job 14: 22. Pres. Part. Ps. 69: 30. m. p. Gen. 34: 25. Hiph. Ez. 13: 22. Fut. Job 5: 18. Part. Ez. 28: 24. LXX. *ἀλγῶν*, *To mourn, fret, pine, waste away*. As a n. m. s. **כָּאָב** *Grief, sorrow, distress*, either of body or mind. aff. י. *my*. Is. 17: 11. Job 17: 6. Arab. **كأب** kaaba. *To be weak, languid, sorrowful, grieved*.

כָּאָב ke-av. As, or like a father. m. s. aff. ו. *his*, כָּם *your*, הֶם *their*. R. **אָבִי**.

כָּאָבוֹת ke-a-voth. As, like bottles of leather, or skin. f. p. R. **אָבִי**.

כָּאָבִים ko-a-vim. Being in pain, affliction, distress. m. p. Ben. K. R. **כָּאָב**.

כָּאָבִיר ka-a-vir. As, like a mighty, robust, valiant man. m. s. R. **אָבִיר**.

כָּאָבֵל ka-a-vel. As, like a mourner. m. s. Ps. 38: 13. R. **אָבֵל**.

כָּאָבֵל ke-ai-vel. As the lamentation, mourning. m. s. R. —.

כָּאָבֵן ka-a-ven. As a stone. m. s. aff. י. pl. const. R. **אָבֵן**.

כָּאָבָק ke-a-vak. As powder, dust. m. s. R. **אָבָק**.

כָּאָבֵרִים ke-av-be-rim. As, like the strong bulls, horses, rulers. m. p. Is. 34: 7. Jud. 5: 22. R. **אָבֵר**.

כָּאָגֶמֶן ke-ag-mon. As a bulrush. m. s. R. **אָגֶם**.

כָּאָדָם ke-a-dam. As, like Adam, or man. m. s. R. **אָדָם**.

כָּאָדֹנָי ka-a-do-nav. As, like his lord, master, ruler. m. s. R. **אָדֹנָי**.

כָּאָדֶרֶת ke-ad-de-reth. As a robe, beautiful garment. R. **אָדֶרֶת**.

כָּאָה ka-ah. He broke, crushed, subdued. 3. m. s. Pret. K. occurs in Hiph. Inf. Ez. 13: 12. As a Part. in Niph. Ps. 109: 16. Inf. Exod. 13: 22. Syr. **كاه** *To strike, smite*. As a n. f. s. **כָּאָה** *The broken, contrite, subdued*, i. e. heart, or person. Prov. 15: 13. Compare **כָּהָן**.

כָּאָהֳבָם ke-o-ho-vam. As, according to their love, affection. Inf. K. Hos. 9: 10. R. **אָהֳבָם**.

כָּאָהֳבָת ke-a-ha-vath. As the love. f. s. const. R. —.

כָּאָהֶל ka-o-hel. As, like a tent, tabernacle, temporary residence. m. s. aff. י. pl. const. R. **אָהֶל**.

כָּאָהֳלִים ka-a-ha-lim. As aloes. m. p. R. —.

כָּאָוֶב ke-ov. As, like a false prophet, deceiver, seducer. m. s. R. **אָוֶב**.

כָּאָוֶד ke-ood. As a firebrand. m. s. R. **אָוֶד**.

כָּאָוִיב ke-o-yaiv. As, like an enemy, seducer, deceiver. R. **אָוִיב**.

כָּאָוֶלָם ke-oo-lam. As, like a porch, entrance. m. s. R. **אָוֶלָם**.

כָּאָוֶלְתּוֹ ke-iv-wal-tho. According to his folly, wickedness. f. s. aff. ו. R. **אָוֶל**.

כָּאָוֶר ke-or. As, like the light, instruction, glory. m. s. **כָּאָוֶרָה** *So the light*. f. s. R. **אָוֶר**.

כָּאָזֹר ka-ai-zor. As a girdle, bracelet, belt. m. s. R. **אָזֹר**.

כָּאָזְרָח ka-ez-rach. As, like a citizen, native of the country. m. s. R. **אָזְרָח**.

כָּאָח ke-ach. As, like a brother, friend, companion. m. s. aff. יו. *his*, י. pl. const. with יו. *his*, כָּם *your*. R. **אָח**.

כָּאָחָד ke-a-chad. As one, the same, alike, together. m. s. Ezra 2: 64. aff. ה. f. s. const. R. **אָחָד**.

כָּאָיִל ka-ai-yal. As, like the hart. m. s. aff. ו. f. p. **אָיִל** m. p. R. **אָיִל**.

כָּאָיִן ke-a-yin. As, like nothing. Part. R. **אָיִן**.

כָּאָיִשׁ ka-ish. As, like a man. m. s. R. **אָיִשׁ**.

כָּאָיִשׁוֹן ke-e-shon. As, like the pupil of the eye. m. s. R. —.

כָּאָכֹל ke-e-chol. As he, or it that eateth, devourer. Inf. K. **כָּאָכֹלִים** *As they were eating*. Inf. K. R. **אָכֹל**.

כָּאָיִל ka-ail. As, like God. m. s. aff. י. pl. const. **אָיִל** *our*. R. **אָיִל**.

כָּאָיִלֶּה ka-ai-leh. As, like these things. Part. R. **אָיִל**.

כָּאָיִלָּה ka-ai-lah. As an oak, majestic person. m. s. aff. ון. *the same*, י. m. p. R. **אָיִלָּה**.

כְּאַלְמָנָה ke-al-ma-nah. *As a widow, desolate person.* f. s. aff. וְהָ f. p. R. אֶלֶם.
כְּאַלְלֻפְּהָ ke-al-luph. *As a prince, ruler, leader, governor.* m. s. R. אֶלֶף.
כְּאַלְפָּה ke-e-leph. *As, like, about a thousand.* m. s. aff. יָם dual. R. —.
כְּאַמָּה ke-im-mah. *As, like her mother.* f. s. R. אִמָּם.
כְּאַמֹּר ke-e-mor. *As he spake,* Inf. K. R. אָמַר.
כְּאַמְרָתָהּ ke-im-ra-the-ka. *As, according to thy word, saying.* R. —.
כְּאַמְמַתַּיִם ke-am-ma-tha-yim. *As, like, with cubits.* dual. R. אִמָּם.
כְּאַנְיֹת ka-o-ne-yoth. *As, like ships.* f. p. R. אָנָה.
כְּאַנוֹשׁ ke-e-nosh. *As, like man, or mortal man.* aff. יָר. pl. const. יָם m. p. R. אָנֶשׁ.
כְּאַסּוֹף ke-e-soph. *As in collecting, adding.* Inf. K. R. אָסַף.
כְּאַסְפֵּי ke-os-phai. *As the collections, gatherings.* pl. const. R. —.
כְּאַפִּי ke-aph-pe. *According to my wrath, fury, anger.* m. s. aff. הָ thy. R. אָפָה.
כְּאַפִּיק ka-a-phik. *As the stream; as firm, strong, compact.* aff. יָם m. p. R. אָפֶק.
כְּאַפַּיִלָּה ka-a-phai-lah. *As distress, calamity, darkness.* f. s. R. אָפֵל.
כְּאַפֶּר ka-ai-pher. *As, like dust, ashes.* m. s. R. אָפַר.
כְּאַרְ kay-or. *As the river, stream.* m. s. R. יָאֵר.
כְּאַרְבֶּה ka-ar-beh. *As a locust.* R. רִבְּהָ.
כְּאַרְבַּע ka-ar-ba. *As, like, about four.* c. s. with aff. יָם. *Forty.* R. רִבְעֵי.
כְּאַרְגָּ ka-o-raig. *As, like a weaver.* m. s. R. אָרַג.
כְּאַרְגָּמָן kai-ar-ga-man. *As, like purple, blue, or scarlet.* m. s. R. —.
כְּאַרְזִי ke-e-rez. *As, like a cedar.* m. s. aff. יָם m. p. R. אָרִז.
כְּאַרִּי ka-a-re. *As, like a lion.* m. s. aff. הָ f. s. the same. R. אָרָה.
כְּאַרִּי ko-a-re. *They have bored, torn, as a lion, pierced.* 3. c. p. irreg. for כָּרַח, Ps. 22: 17. R. כָּרַח.

כְּאַרְכָּן ke-or-kan. *As, according to their length.* m. s. R. אָרַךְ.
כְּאַרְצִי ka-a-retz. *As, like the earth, land.* c. s. aff. כָּם your. R. אָרִץ.
כְּאַשׁ ka-aish. *As the fire, wrath.* m. s. R. אָשׁ.
כְּאַשְׁחָה ke-ish-shah. *As a woman, wife.* f. s. R. אִשָּׁה.
כְּאַשְׁכְּלוֹת ke-esh-ke-loth. *As the branches, clusters of grapes.* f. p. R. שְׁכֵל.
כְּאַשָּׁם ka-a-sham. *As, with, or to the trespass-offering.* m. s. R. אָשָׁם.
כְּאַשָּׁם ke-a-shaim. *As one guilty, condemned.* m. s. R. —.
כְּאַשֶּׁר ka-a-sheh. *As, when that, according as, because of that, or which.* Rel. Pron. with כ prefix. R. אֲשֶׁר.
כְּאַתְמֹל ke-eth-mol. *Like, as yesterday, or a short time ago.* Part. R. תָּמַל.
כְּבֹאֵן ke-vo. *In entering, as he came.* Inf. K. aff. הָ, She, יָ, I, הָ, Thou, כָּם, Ye, מָ, or הָ, They, R. בָּנָא.
כְּבִגְדִי kav-be-ged. *As, like, with a garment.* m. s. R. בִּגְדִי.
כְּבָד ka-vad. 1 *He adored, revered, honored, served,* Is. 58: 13. Exod. 20: 12; 2 *was weighty, heavy, valuable, precious, honorable, glorious;* 3 *grievous, burdensome,* Gen. 18: 20. 1 K. 12: 10; 4 *chargeable, expensive,* 2 Sam. 13: 25; 5 *he prevailed, subdued,* Jud. 1: 35; 6 *was dull, stupid, heavy, insensible,* Exod. 9: 7; 7 *slow, i. e. not fluent in speech,* Exod. 4: 10; 8 *burdened, loaded, as with sin,* Is. 1: 4; 9 *multiplied, increased, became numerous,* Nah. 3: 15; 10 *exalted, promoted to honor,* Prov. 13: 18. 3. m. s. Pret. K. reg. f. s. Is. 24: 20. pl. 29: 13. 43: 23. F. Job 6: 3. Is. 66: 5. Exod. 9: 7. Niph. 2 Sam. 6: 20. F. Is. 49: 5. Hag. 1: 8. Inf. Ez. 39: 13. Pail. 1 Sam. 6: 6. Is. 58: 13. Exod. 20: 12. F. Ps. 15: 4. Pual. F. Prov. 27: 18. Part. Is. 58: 13. Hiph. 1 K. 12: 10. F. Exod. 8: 32. Inf. 8: 15. Hith. Nah. 3: 15. Part. Prov. 12: 9. Rab. David and the LXX. on Gen. 48: 10. ἐβα-
 πτωσαν, *To be dim, dull.* As an adj. כְּבִד and כִּד *Heavy, grievous, stupid, dull, inattentive, rich, prosperous.* Gen. 13: 2; Exod. 29: 13; also, as a n. כְּבִד *Glory, honor, majesty, reverence, respect.* Jos.

7: 19. LXX. Δῆξα. aff. *his*, *my*, *thy*. Compare *עָבַד*. Arab., Syr. and Chald. the same.

כָּבַד kav-baid. *Honor, reverence thou diligently; in diligently honoring.* Imp. and Inf. Pail. Exod. 20: 12. aff. *me*. *כְּבֹדֵךְ* *Glorify ye*. 2. m. p. Imp. with *him*. R. —.

כִּבְדוּ kiv-be-doo. *They diligently aggravated, became grievous.* 3. c. p. Pret. Pail. aff. *כְּבֹדֵךְ* *They have diligently honored, revered me*, 3. c. p. *כְּבֹדְתָּ* *Thou hast*, 2. m. s. Pret. *כְּבֹדְךָ* *To diligently honor thee*. Inf. Pail. R. —.

כֶּבֶד ka-vaid. *The liver, inward part.* m. s. Exod. 29: 13. Lev. 3: 4. Prov. 7: 23. Lam. 2: 11. Ez. 21: 21. R. —.

כְּבוֹד ke-vod. *Glory, honor, majesty, praise, might, strength.* m. s. Ps. 30: 13. 57: 9. R. —.

כָּבָה ka-vah. *He, or it was extinguished, obliterated, destroyed, or ceased to exist, or operate.* 3. m. s. Pret. K. irreg. *לָהּ*, Is. 40: 33. F. 1 Sam. 3: 3. aff. *They were*, 3. c. p. Pail. pl. 2 Sam. 14: 7. F. 21: 17. Inf. Cant. 8: 7. Ez. 32: 7. Compare *קָבַח*. Arab., Syr. and Chald. the same.

כַּבְהֵמָה kav-be-hai-mah. *As, like the beast, cattle.* c. s. aff. *וְהָ* f. p. R. *בָּהֶם*.

כְּבוֹד ke-vod. *The glory, honor, respect, reverence, greatness, majesty.* m. s. Ps. 19: 1. aff. *הָ*, *her*, *כָּם*, *your*, *הֶם*, *them*. *כְּבוֹדָה* *Great, glorious*. f. s. R. *כְּבֹד*.

כָּבוּל ka-voal. *Bound, fettered.* P. N. 1 K. 9: 13.

כָּבוֹן kav-bon. *Wise, intelligent, instructed.* P. N.

כְּבוֹצֵר ke-vo-tzair. *As a gleaner, grape-gatherer.* m. s. Ben. K. R. *בָּצֵר*.

כִּבְחוֹן kiv-choh. *As, in trying to prove.* Inf. K. R. *בִּחוֹן*.

כְּבַחֲצֵה ke-vach-tzeh. *As in the midst, middle part, with double prefix.* R. *חֲצֵה*.

כְּבִיר kav-bir. *Strong, mighty, glorious.* m. s. aff. *יָם*. m. p. Job 31: 25. 34: 24. *כְּבִיר* *A pillow of hair*. R. *כְּבִיר*.

כְּבִית ke-vaith. *As, according to the house, family.* f. s. R. *בֵּית*.

כְּבִכְרוֹרָה ke-vich-koo-rah. *As the first ripe fruit.* f. s. R. *בְּרִי*.

כִּבְכוֹרָתוֹ kiv-cho-ra-tho. *According to his birthright.* f. s. with aff. *י*. R. —.

כָּבַל ka-val. In Chald., Syr. and Arab. *To bind, make fast*, either by obligation or imprisonment. Hence, as a n. m. s. *כָּבֵל*, and in Arab. *كَبْل* *A cable, chain, fetter.* Ps. 105: 18.

כָּבַלַּע ke-val-la. *When diligently devoured, swallowed up.* Inf. Pail. R. *בָּלַע*.

כִּבְלוֹת kiv-noth. *As, like the daughters, or offspring of the ostrich, or perhaps owl.* R. *בָּתָּה*.

כִּבְנֵי kiv-nai. *As the sons, children, little ones.* pl. const. aff. *הֶם* *their*. R. —.

כִּבֵּס kiv-bais. *He diligently washed, purified, cleansed*, as from sin, &c. 3. m. s. Pret. Pail. Gen. 49: 11. Lev. 13: 34. Ps. 51: 2, 7. Jer. 4: 11. F. Lev. 6: 20. Imp. Ps. 51: 4. Pual. Lev. 13: 58. Hiph. and Hith. Lev. 13: 56. Hoph. Inf. Lev. 13: 58. aff. *נִי* *me*. Hence, *כֹּבֵס* *A scourer, fuller, who washes out every stain.* m. s. Ben. K. Whence, *כֹּבֵס* *To subdue, conquer, trample upon.*

כָּבַע ka-va. Arab. *كَبَعَ* kaban. *To remove, hide, cover, protect, restrain, keep back.* As a n. m. s. *כֹּבַע* *A helmet, or a protection for the head.* Is. 59: 17.

כָּבָקָר kav-ba-kar. *As, like the ox.* m. s. R. *בָּקָר*.

כָּבֹקֶר kav-bo-ker. *As, like the morning.* R. —.

כְּבַקֶּרֶת ke-vak-ka-rath. *According to the searching, seeking.* f. s. const. Ez. 34: 12. R. —.

כָּבַר ka-var. 1 *He increased, multiplied, abounded*; 2 *became mighty, great.* 3. m. s. Pret. K. occurs in Hiph. F. Job 35: 15. Inf. 36: 31. In Syr. and Arab. *To increase, be honorable, glorious, illustrious, to laud, magnify.* LXX. *μεγαλύνω*, *To make great, large.* Belg. *To overload, abound.* In Chald. *To distill, drop, flow down*, as dew. Targ. Jerus. on Prov. 5: 3. As a n. m. s. or an adj. *כְּבִיר* *Mighty, glorious, great.* Job 36: 5.

כָּבֹר ka-vor. *As in purity, purification.* m. s. aff. *בְּרִי* *According to my purity.* R. *בְּרִי*.

כָּבַר ke-var. *Now, already, at this time.* Part. R. כָּבַר.
 כְּבָרָאֲשֹׁנָה ke-va-re-sho-nah. *As in the beginning, at the first of it.* m. s. R. רָאָשׁ.
 כִּבְרוֹשׁ kiv-rosh. *As a fir-tree.* m. s. R. בָּרֵשׁ.
 כִּבְרֹזֶל kiv-bar-zel. *As iron, steel.* m. s. R. בְּרֹזֶל.
 כִּבְרִיחַ kiv-re-ach. *As the bar, or cross-bar, fastening of the door. As a verb in the Inf. K. To flee, escape.* R. בָּרַח.
 כַּבְּרִית kav-be-rith. *According to the covenant, agreement, stipulation.* f. s. R. בָּרַח.
 כְּבִירְכַת ke-vir-kath. *According to the blessing.* aff. וְ his. R. בָּרַךְ.
 כִּיבְרֵיכַת kiv-rai-chath. *As a pool, pond, cistern.* f. s. const. R. —.
 כִּיבָרַק kiv-ba-rak. *As, like the lightning.* m. s. aff. ים m. p. See Matt. 24: 27. R. בָּרַק.
 כִּיבְרַת kiv-rath. *According to the portion, division, small part.* f. s. R. בָּרַח.

כָּבַשׁ ka-vash. *He reduced, brought down, or into obedience, subjection, captivity.* 3. m. s. Pret. K. Gen. 1: 28. Zech. 9: 15. 2 Chron. 8: 10. Niph. f. s. Num. 32: 22. Part. f. p. Neh. 5: 5. Pail. 2 Sam. 8: 11. LXX. ὑποτάσσω, *To cause to yield, obey.* Belg. *To bring under.* As a n. m. s. כִּבְשָׁן A lime-kiln, or furnace, which reduces hard substances, and כִּבְשָׁן A footstool. 2 Chron. 9: 18. Whence, בָּשָׂה *To shame, dishonor, as an enemy, or captive.* Arab. and Syr. *To compress, squeeze, pound, rule over, cause to submit.*

כֶּבֶשׂ ke-ves. *A lamb, sheep; figuratively, an innocent person, or thing, a young disciple, believer, convert, because humble, and obedient to the law of God; the Messiah, or Lamb of God.* m. s. Lev. 3: 7. See John 1: 29. 21: 16. Christ is the chief shepherd. John 10: 11. He left the care of his afflicted flock, during his absence, to his twelve apostles, and to their successors in the ministry, until time shall be no more. Matt. 28: 20. They are commanded to feed the flock, and not themselves; i. e. to comfort, encourage, strengthen, build up, establish, enlighten, instruct, and admonish them, in the most faithful and diligent manner; and when the good Shep-

herd himself, who gave his life for the flock, shall appear, they shall appear with him in glory. aff. הָ f. s. יִ my, Job 31: 20. ים m. p. Is. 1: 11. R. כָּבַשׁ.

כִּבְשָׁה kiv-baish. *He diligently subdued, conquered.* 3. m. s. Pret. Pail. R. כָּבַשׁ.

כּוֹבְשִׁים ko-ve-shim. *They that conquer, subdue, bring into captivity.* m. p. Ben. K. R. —.

כִּבְשָׁל ke-vash-shail. *In diligently cooking dressing, seething.* Inf. Pail. R. בָּשָׁל.

כַּבְּשֵׁם kav-bo-sem. *As spice, aromatic.* m. s. R. בָּשָׂם.

כִּיבָּשָׁר kiv-sar. *As, like the flesh.* m. s. aff. וְ his. R. בָּשָׂר.

כִּיבָּשֹׁת ke-va-soth. *As the ewe lambs.* f. p. R. כָּבַשׁ.

כִּיבְשֹׁת kiv-sheth. *As, according to shame, dishonor.* R. בָּשָׂה.

כֶּבֶת ke-vath. *As a daughter.* f. s. R. בָּתָּה.

כִּיבְתוּלָה kiv-thoo-lah. *As, like a virgin, pure, innocent.* R. בָּתָּלָה.

כִּיבְתוּחָלָה ke-vath-te-chil-lah. *As in the first, or the principal.* f. s. double prefix. R. חָלָלָה.

כִּיבְתוּןֹן kig-on. *As, like the pride, pomp, excellency.* m. s. R. גָּאָה.

כִּיבְתוּןֹן ke-go-vah. *As, like the bright.* m. s. Job 22: 12. R. נָבָה.

כִּיבְתוּןֹן kig-vo-ah. *In, through pride.* Inf. K. R. —.

כִּיבְתוּןֹן kag-giv-bor. *As, like a strong, mighty man.* m. s. Ps. 19: 6. aff. ים m. p. כִּיבְתוּןֹן the same. R. נָבָה.

כִּיבְתוּןֹן kag-ge-vir-tah. *As, so her mistress.* f. s. R. —.

כִּיבְתוּןֹן kag-ga-dol. *As, like the great, magnificent.* adj. m. s. R. גָּדֹל.

כִּיבְתוּןֹן ke-go-del. *According to the greatness.* m. s. R. —.

כִּיבְתוּןֹן ke-gov. *As, like the locust.* m. s. R. גֹּב.

כִּיבְתוּןֹן ke-goy. *As the nation.* m. s. aff. ים m. p. R. גוֹי.

כִּיבְתוּןֹן ke-go-rai. *As, like whelps, young animals, cubs.* pl. const. R. גִּיר.

כִּיבְתוּןֹן ke-ga-cha-lai. *As, like burning coals.* pl. const. R. בָּחַל.

כְּגִלְכֶּם ke-ge-le-chem. *As of your similitude, likeness, kind.* m. s. aff. כָּם. R. גִּלְכֶּם.

כְּגָלְגַל kag-gal-gal. *As, like a wheel, rotary motion.* m. s. R. גָּלְגַל.

כְּגָלִי ke-gal-lai. *As the waves, breakers, rollers, heaps.* pl. const. aff. ים. m. p. R. —.

כְּגִלְלוֹ ke-gel-lo. *As, like his filth, dung.* m. s. aff. ים. m. p. R. —.

כִּגְמוּל kig-mool. *According to the reward, recompense.* m. s. R. גְּמוּל.

כִּגְמוּל kag-ga-mul. *As a weaned, educated child.* m. s. R. —.

כִּגְנָן kag-gan. *As, like a garden.* m. s. aff. ח. f. p. R. אֲנִי.

כְּגַא־אֶת ke-ga-ath. *As in touching, smiting.* Inf. R. גַּעַת.

כִּגְגַּן־כֶּסֶף kag-ga-phen. *As the vine.* m. s. R. גִּפְנִי.

כִּגְגַּר kag-gair. *As, so the sojourner, stranger.* m. s. R. גַּר.

כְּגִרְנֵן ke-go-ren. *As a threshing-floor.* m. s. R. גִּרְנֵן.

כִּגְשֶׁם kag-ge-shem. *As, like the rain, showers.* m. s. R. גֶּשֶׁם.

כֶּד See כָּדָר.

כָּדָב ka-dav. *He lied, deceived.* 3. m. s. Pret. K. Chald. occurs as a Part. Dan. 2: 9.

כְּדֹב ke-dov. *As, like to a bear.* aff. ים. m. p. R. דָּב.

כְּדָבָר kad-da-var. *According to the word, speech, saying, command.* m. s. aff. י. pl. const. aff. כָּם your, הָ thy, ים. m. p. R. דָּבַר.

כְּדָבָרִי ke-dav-bair. *As in diligently speaking.* Inf. Pail. aff. הָ As she, &c. Ye. R. —.

כְּדֹב־רָם ke-dov-ram. *According to their custom, order, manner.* m. s. R. —.

כִּדְּבָשׁ kid-vash. *As, like honey.* m. s. R. דְּבָשׁ.

כְּדָגָן kad-da-gan. *As the corn, grain.* m. s. R. דָּגָן.

כִּדְּגִי kid-gay. *As, like fishes.* pl. const. aff. ח. f. s. const. ים. m. p. R. דָּגִי.

כָּדָד ka-dad. In Syr. and Arab. *To labor*

operate, work, exhaust, empty, evacuate. As a n. m. s. כָּד A bucket, pail, pitcher, for receiving and emptying water. 1 K. 17: 14. aff. הָ thy, הָ her, ים. m. p. 1 K. 18: 34.

כְּדֹב The same as כָּדָב.

כְּדֹדֶר ke-dood. *As a kettle, pot.* m. s. R. דֹּדֶר.

כִּדְּוִי kid-wai. *As sickness, weakness.* pl. const. R. דִּוִּי.

כְּדֹנָג kad-do-nag. *As wax.* m. s. R. דֹּנָג.

כְּדֹדֶר kad-door. *As, like a ball.* R. דֹּדֶר.

כְּדֵי ke-dai. *As, sufficient as, according to.* pl. const. R. דֵּי.

כְּדֵי ke-de. *As, when? at, as what time?* Part. R. —.

כְּדָדֶק kad-kod. *A brilliant gem, carbuncle, diamond.* m. s. R. דָּדֶק.

כְּדָם kad-dam. *As blood.* m. s. R. דָּם.

כְּדָמָה ke-du-mah. *As, like, or what can be compared, equal with?* f. s. Ez. 27: 32. R. דָּמָה.

כְּדָמוּת kid-mooth. *According to the figure, pattern, similitude.* f. s. R. —.

כְּדָמוּתָאֵנוּ kid-moo-thai-noo. *According to our likeness, similitude,* f. s. Gen. 1: 26. Adam's body was first formed, and then the breath of *חַיִּים* lives were breathed into his nostrils, so that he possessed a soul, body, and spirit. He was also created in righteousness and true holiness of life. Eph. 4: 24. *בְּצִלְמֵנוּ* refers to the latter, כְּדָמוּתָאֵנוּ to the former. R. —.

כְּדֹמֶן ke-do-men. *As dung, filth.* m. s. R. דֹּמֶן.

כְּדָנָה kid-nah. *As, this, thus.* Chald. Part. R. דָּן.

כְּדַעְתְּכֶם ke-da-te-chem. *As, according to your knowledge, experience.* m. s. R. דַּעַתְּכֶם.

כְּדָק kad-dak. *As dust, or a small thing.* m. s. R. דָּק.

כְּדָק kad-dok. *As a thin covering.* m. s. R. —.

כָּדָר ka-dar. In Syr. and Arab., *to disturb, agitate, contend, be in a tumult.* As a n. m. s.

בדר *A ball*, because so easily tossed up and down. Is. 22: 18. Also, בדרור *Tumult, fear*. Job 15: 24.

בדרבנות *ka-dor-vo-noth. As goads, stings.* f. p. R. דרב דרבון.

בדרור *kad-de-ror. As, like the turtle dove, wild pigeon.* m. s. R. דרר.

בדרח *ke-do-raich. As he that treads, tramples on.* m. s. Ben. K. Is. 63: 3. aff. רם. *They that,* m. p. R. דרף.

בדרח *ke-de-rech. As, after, according to the way, custom, manner, journey.* m. s. aff. ר. pl. const. יר *his*, ה *thy*, ה *thy*, m. כם *your*, נה *our*, ה *their*. R. —.

בדרלעמר *ke-dor-la-o-mer. From דרר To disturb, agitate, contend, and לעמר, for the sheaf, tithes.* עמר in Chald. means, *wool*, and עמר *To carry into captivity.* He had his name probably from his avaricious and plundering disposition. P. N. Gen. 14: 19.

בדשא *kad-de-she. As, like an herb.* m. s. R. דשא.

בדת *kad-dath. According to the law, decree, command.* f. s. R. דת.

בזה *koh, Here, there, whither.* Part. of place.

בזה עת *ad-koh. To this time.*

בזה וכה *koh we-koh. Here and there. And so long, בזה In this, or that manner.* Gen. 22: 5. Exod. 2: 12. 7: 16. 1 K. 18: 45. 22: 20. עד-פה *Therefore, hitherto.* Chald. Dan. 7: 28.

בזהב *ke-big-ga-loth. As in being uncovered.* Inf. Niph. 2 Sam. 6: 20. R. גלה.

בזהדוש *ke-hed-doosh. As is trodden down, trampled upon.* Inf. Niph. Is. 25: 10. R. דוש.

בזה *ka-hah. 1 He, or it was weak, feeble, faint, exhausted, diminished; 2 dim, dark, extinguished; 3 discouraged, deterred, prevented, prohibited, restrained.* 3. m. s. Pret. K. irreg. לזה Deut. 34: 7. F. Zech. 11: 17. Is. 42: 4. Job 17: 7. Pail. 1 Sam. 3: 13. Inf. 1 Sam. 3: 2. As a n. m. s. or adj. בזה *Weak, feeble, faint, dark, obscure, diminishing, expiring, healing, restoring, restraining.* Lev. 13: 6. Nah. 3: 19. aff. ה f. p. Lev 13: 39. LXX. on Is. ἀναλάμ-

πω, *To shine, give light, לא רָחַח He shall not be discouraged, faint.* See Is. Arab. كاه *ka-hah. Old, decrepit.* Hence, *an old woman.* Kimki., *to weaken, extinguish.* Compare קָהָה.

בזה *ke-hah. He diligently restrained, held back.* 3. m. s. Pret. Pail. dag. drop. in ה gutt. compens. by ר. R. —.

בזהלך *ko-he-laich. As he that goes, walks travels.* m. s. Ben. K. R. הלך.

בזהציראם *ke-ho-tze-am. When they had caused to conduct, lead them.* Inf. Hiph. R. צא.

בזהצרו *ke-hatz-ke-ro. As he caused to remember, name, mention.* Inf. Hiph. R. צר.

בזהזנות *ke-haz-noth. In causing to commit whoredom, idolatry, &c.* Inf. Hiph. 2 Chron. 21: 13. R. זנה.

בזהחכם *ke-he-cha-cham. As a wise, learned, instructed man.* m. s. R. חכם.

בזהחלונות *ke-ha-chal-lo-noth. As, like the windows, openings.* f. p. R. חלן.

בזהיום *ke-hy-yom. As, about this day.* m. s. R. יום.

בזהכותם *ke-hach-ko-tham. As they were causing to kill, slay them.* Inf. Hiph. Ez. 9: 8. R. כה.

בזהכין *ke-ha-chin. As he had caused to establish, make sure, confirm.* Inf. Hiph. 2 Chron. 12: 1. R. כין.

בזהכנע *ke-hich-ka-na. As he was humbled.* Inf. Niph. 2 Chron. 33: 23. R. כנע.

בזה *ka-hal. He was able, sufficient, could do, or act.* 3. m. s. Pret. K. Chald. occurs as a Part. in Pail. Dan. 2: 26. pl. Dan. 5: 8.

בזהם *ka-hem. As they, those.* Part. or Pron. pl. R. הם.

בזהמות *ka-ha-moth. That roars like the sea, &c.* Inf. K. Is. 17: 11. R. חמה.

בזהמם *ka-him-mais. As in being melted.* Inf. Niph. R. מם.

בזהמר *ke-ha-mair. As he that is in distress, or that is made bitter.* Inf. Hiph. Zech. 12: 10. R. מר.

בזהן *ke-hain. 1 He diligently ministered, served, officiated in holy things, or as priest; 2 transacted the business of another: 3 taught, instructed, enlightened.* 8. m. s. Pret. Pail.

1 Chron. 6: 10. F. Is. 61: 10. Inf. Exod. 29: 1. dag. exclu. in ח gutt. Arab. كَهَن kahana. *To approach, draw near, have access to, supplicate, intercede, prophesy, pray.* Targ. רבא *To multiply, increase, be great.* In Pers. ke-hen, *An elder, officer, father.* As a n. m. s. כֹּהֵן A priest, prince, principal officer in a church or state. Gr. διάκονος, *A deacon, servant, as of the church.* From κοίνω, *To serve, minister.* Hence, כֹּהֵן *To form, fashion, establish, confirm, build up, prepare, order, direct.* Our Lord alludes to this, Matt. 20: 26. ἀλλ' ὁ ἀνὴρ ὁ ἐν ὑμῖν μέγας, γένεσθαι ἰσχύει ὑμῶν διάκονος, *He who would be chief, among you, shall be your servant.* So that a minister is a servant of the church, and Christ, himself, head of it. John 13: 13, 14.

כֵּהֵן ka-hain. *As, they, those.* Part. or Pron. f. p. R. הם.

כֵּהֵנָּה ke-hin-na-ve-e. *As I prophesied.* Inf. Niph. Ez. 37: 7. R. נָבֵא.

כֵּהֵנֶה ke-hin-doph. *As is driven away.* Inf. K. Ps. 68: 2. R. נָדָה.

כֵּהֵנָה ka-hain-nah. *As such, as they.* Part. or Pron. f. p. R. הם.

כֵּהֵנָהּ ke-hun-nah. *As the priesthood, or pertaining to the priest's office.* f. s. Exod. 29: 9. aff. י. pl. const. י. my, ה, her, הם, their, י, his, ה, thy, נו, our, כם, your, מ, their. R. כֹּהֵן.

כֵּהֵנִי ke-ha-niph. *As to cause to shake, rebel.* Inf. Hiph. Is. 10: 15. R. נָהַף.

כֵּהֵנָהּ ke-ha-a-loth. *As to cause to ascend, bring up.* Inf. Hiph. R. עָלָה.

כֵּהֵפֶנֶתוֹ ke-haph-no-tho. *As, when he caused to turn round.* Inf. Hiph. R. סָפַח.

כֵּהֵקִיר ke-ha-kir. *As he caused to spring up, gush out.* Inf. Hiph. R. קָרַר.

כֵּהָר ke-har. *As the mountain, exalted person, or place.* m. s. aff. י. pl. const. R. חָרַר.

כֵּהֵרֵג ke-he-reg. *As, according to the slaughter.* m. s. R. הָרַג.

כֵּהֵרִים ke-ha-rim. *As to cause to lift up, exalt.* Inf. Hiph. R. רָם.

כֵּהָתָהּ ka-ha-tha. *She, or it was weak, faint, dim.* 3. f. s. Deut. 34: 7. irreg. for כָּתָתָהּ, ה, 3 Rad. changed into ת, because gemin. R. כָּתָתָהּ.

וְכַחְתְּוֹדוֹ oo-che-hith-wad-do-tho. *And as he confessed.* Inf. Hith. Ezra 15: 1. R. יָדָה.

וְכַחְתָּהּ we-che-ha-thah. *He, or it shall diligently fail, faint, be exhausted.* 3. f. s. Pret. Piail. ו convers. Ez. 21: 7, or 12. irreg. see above, dag. drop. in ה gutt. R. —.

כֵּהִיתוּחַ ke-hith-tooch. *As the melting, dissolving.* m. s. R. נָחַךְ.

כֵּהִיתְחִבְרָהּ ke-hith-chav-ber-ka. *As thou hast united, joined thyself to.* Inf. Hith. 2 Chron. 20: 37. R. חָבַר.

כֵּהִיתְמַחַהּ ka-ha-the-me-cha. *As thou hast caused to finish, perfect, complete.* Inf. Hiph. R. תָּמַם.

כֵּהִיתְכָּנַס ke-hith-kan-nais. *As he rolled, wrapped himself up.* Inf. Hith. Is. 28: 20. R. כָּנַס.

כֵּהִיתָל ke-ha-thail. *As he diligently detests, abhors, despises.* Inf. Piail. R. תָּהַל.

כֵּהִיתָם ke-ha-thaim. *As when caused to complete, finish.* Inf. Hiph. R. תָּמַם.

כֵּהִיתָעוֹת ke-hith-ta-oth. *As he seduced, led astray.* Inf. Niph. Is. 19: 14. R. תָּעָה.

כֵּהִיתָפָלַל ke-hith-pal-lail. *As he supplicated, interceded.* Inf. Hith. Job 42: 10. with כ for כֵּרִי. R. פָּלַל.

כָּאָב ka-av. Hence, כָּאָבָה Sorrowful, afflicted. Part. in K. Ps. 69: 30.

כָּוַב koov. *Extinguished, destroyed.* P. N.

כָּוֵיס ko-vais. *A fuller, refiner, scourer.* m. s. Ben. K. R. כָּבַס.

כָּוֵיב See כָּבַע.

כָּוַה ka-wah. In Chald. and Syr. *To scorch, burn, set on fire.* occurs in the Fut. of Niph. the same. Is. 43: 2. Prov. 6: 28. As a n. f. s. כָּוַהּ *A burning, branding, as with a hot iron.* Exod. 21: 25.

כָּוַח ka-wach. In Arab. كَاخ kacha. *To be strong, firm, to prevail, conquer, subdue.* As a n. m. s. כָּוַח *Might, power, strength, courage; wealth; produce, or the effect of labor.* Dan. 11: 6. Lev. 11: 30. aff. י. my, ו, his, ה, her, מ, their.

כָּוֶכָב ko-chav. *A star, brilliant light, angel,*

minister, prince, the Messiah. m. s. aff. י. pl. const. ים. m. p. Num. 24: 17. Gen. 1: 26. Job 38: 7. Rev. 1: 20.

כֹּוֹל kool. 1 He retained, contained, restrained; 2 comprehended, included; 3 instructed, regulated; 4 sustained, supported, preserved, fed, nourished. 3. m. s. Pret. K. irreg. ע. ו. Is. 40: 12. Piail. 2 Sam. 19: 33. F. Ps. 11: 2, 5. Pual. and Hoph. form. 1 K. 20: 27. Hiph. F. 1 K. 7: 26. Joel 2: 11. pl. Jer. 2: 13. Inf. 6: 11. As a Part. כֹּוֹלִים, composed of כָּל All, each, every one, and הֵם, They, them. Whence, הֵוִיל To encircle, encompass, move round in a circle. Arab. كَال kaila. To measure, reckon, weigh.

כֹּון koon. 1 He prepared, set in order; 2 formed, framed, fashioned, Job 31: 15; 3 established, fixed, settled, founded, as a city, &c. Exod. 15: 17; 4 adapted, arranged, regulated, Ez. 16: 7; 5 directed, conducted, as an arrow; 6 constituted, appointed, as to office; 7 was steadfast, courageous, zealous, devoted; 8 sure, certain, Deut. 13: 15. 3. m. s. Pret. K. irreg. ע. ו. F. Job 31: 15. Niph. 1 K. 2: 46. Prov. 19: 29. F. Ps. 89: 35. Piail. Ps. 9: 8. Is. 45: 18. Ps. 99: 4. F. Ps. 21: 13. Imp. Job 8: 8. Pual. Ez. 28: 13. Ps. 37: 23. Hiph. Jos. 4: 4. 2 Chron. 35: 4. Ps. 7: 14. 1 K. 2: 24. F. Job 29: 7. Deut. 19: 3. Jud. 12: 6. Hoph. Is. 16: 5. 30: 33. Nah. 2: 6. Part. Prov. 21: 31. Hith. Syncop. F. Prov. 24: 3. Ps. 59: 5. aff. ה. They, 3. c. p. הֵן I, 1. c. s. הָ Thou, 2. m. s. As a n. m. s. כֶּהָ A cake, wafer, which was baked, or prepared for idolatrous purposes. aff. ים. m. p. Jer. 7: 18. 44: 19. Compare כָּהֵן. Arab. كَان kaana. To produce, create. Syr. ܕܢܐ To constitute, create. Targ. כִּתְּרִין idem.

כֹּוֹנֶה ko-ne-nah. Prepare, establish thou. 2. f. s. Imp. K. aff. הָ him, it. R. —. כֹּוֹנֵן ko-nan-ya-hoo. Jehovah hath established him. P. N. R. —.

כֹּס kos. A cup, jug, bowl, basin; an owl. m. s. Ps. 23: 5. Lev. 11: 17. Jer. 35: 5. aff. הָ her, הֵי my, הֵם, their, הֵי his, הֵי f. p.

כֹּור koor. He encompassed, surrounded,

moved round. 3. m. s. Pret. K. occurs in the F. Job 41: 6. As a n. m. s. כִּבְרִי A furnace; figuratively, affliction, persecution. Deut. 4: 20. 1 K. 8: 51. Hence, כֹּור A round measure, equal to a homer. See Ezra 7: 22. 1 K. 5: 11.

כֹּרֶשׁ ko-resch. To unite, bring together. In Chald. כֹּרֶשׁ A royal crown, because oval in its form.

כֹּוֹשׁ koosh. Black, or dark brown. Tal. Sucha. fol. 32, Bava Bathra, fol. 47, 2. The first son of Ham, and the progenitor of the Ethiopians. P. N. Gen. 10: 6. He settled in Lower Egypt, or Arabia, contiguous to Judea. 2 K. 19: 9. Zipporah, the wife of Moses, was from Midian, in Arabia, and yet she is called a Koo-shite. Num. 12: 1. It is evident from Jer. 13: 23, that כֹּוֹשׁ means, black or brown. Moses led the Israelites out of Egypt through the wilderness to the promised land, without any difficulty, because he was well acquainted with that part of the country. It is a matter of surprise to me, how any learned and sensible man could apply כֹּוֹשׁ (in Is. 18: 1) to America, as this country, probably, was not known and settled until within five hundred years; but כֹּוֹשׁ was a populous country in the time of Moses. Exod. 2: 16. Can we imagine, for a moment, that Moses slew a European, instead of an Egyptian, in consequence of which he fled to America, and that after an absence of forty years, he returned and collected all the Jews in Europe, and led them through the Mediterranean Sea, and a dreary wilderness, to the land of Judea? Surely not, and yet, if we advocate the former opinion, we must assuredly, admit the latter. The land of Kush includes the southern parts of Arabia, along the Red Sea. At other times it refers to Egypt and Africa; and the rivers of Kush, to the different branches of the Nile. Calmat. Rab. David calls the Ethiopians Midianites, and the Ishmaelites Kushites. From כֹּוֹשׁ we have קָשָׁה To be harsh, hard, cruel, stiff-necked; to be burdened, oppressed. The Talmud mentions a tribe of Jews called הַבְּנֵי מֹשֶׁה The red children, or posterity of Moses.

כֹּוֹשֵׁל ko-shail. Fainting, tottering, stumbling. m. s. Ben. K. Ps. 105: 37. aff. הָ f. p. Is. 35: 3. R. כֹּוֹשֵׁל.

כֹּשְׁרֵי־שֹׁעִתִּים koo-shan-rish-a-tha-yim. *The ungodly Ethiopian.* P. N.

כֹּוּת kooth. *Crushed, broken down.* P. N.

כִּזְא־וִים kitz-a-vim. *As, like wolves, wicked rulers.* c. p. R. זאב.

כְּזוֹת ka-zoth. *As, according to this.* Part. R. זח.

כָּזַב ka-zav. 1 *He lied, deceived, flattered, failed, was deficient, fraudulent; 2 disguised, hid, double-minded.* 3. m. s. Pret. K. reg. occurs as a Pres. Part. in Ps. 116: 11. Niph. Prov. 30: 6. Piail. Micah 2: 11. F. Prov. 14: 5. Job 6: 28. Is. 58. 11. Hiph. F. Job 24: 25. LXX. *ψεύδου, To lie, deceive, defraud.* Ger. *lügen.* Eng. *lying.* As a n. m. s. כְּזָב A lie, deception, trick, false appearance, or false doctrine, &c. Hence, an idol, false god, empty thing. aff. pl. const. הֵם their, ים m. p. Ps. 4: 3. Hos. 7: 3. Amos 2: 4. Ez. 13: 6.

כִּזָּה ka-zeh. *As this, that, as he, as such.* Part. or Pron. demon. m. s. כְּזוֹ As thus, as he, the same. R. זח.

כָּזָהב kaz-za-hav. *As gold, a valuable, precious thing.* m. s. R. זחב.

כְּזוֹהַר ke-zo-har. *As, like the brightness, shining.* m. s. R. זוהר.

כְּזוֹנֵי־קוֹנֵי ke-za-we-yoth. *As, like the corners, angles.* f. p. R. זח.

כְּזוֹנָה kaz-zo-nah. *As, like a harlot, vain person.* R. זח.

כְּזוֹחֵלִי ke-zo-cha-lai. *As, like creeping things.* pl. const. Ben. K. R. חל.

כְּזַיִת kaz-za-yith. *As the olive, or olive tree.* f. s. R. זית.

כִּזְכֹּר kiz-kor. *As in remembering, recollecting.* Inf. K. R. זכר.

כְּזִמְמַתְכֶּנָּה ke-zim-math-chen-nah. *As, according to your wickedness.* f. s. R. זמם.

כָּזַר ka-zar. Arab. *كسار* kasara. *To break, crush, be violent, outrageous, bitter, envious.* As a n. or adj. *זָכָר Hard, cruel, bitter, terrible, unmerciful, envious.* Deut. 32: 33. Prov. 11: 17. 27: 4. aff. י Parag. י f. s. const.

כִּזְרוֹחַ kiz-ro-ach. *As he, or it rises, begins to appear.* Inf. K. Jud. 9: 33. R. זח.

כְּזֶרֶם ke-ze-rem. *As a flood, inundation.* m. s. R. זרם.

כִּזְרַע kiz-ra. *As seed, produce.* m. s. R. זרע.

כְּחַבְצֵלֶת ka-cha-vatz-tza-leth. *As, like the rose.* f. s. R. חבצל.

כְּחָג ke-chag. *As, according to the feast.* m. s. R. חג.

כְּחִגְבִּים ka-cha-ga-vim. *As locusts, enemies.* m. p. R. חגב.

כָּחַד ka-chad. 1 *He hid, concealed, kept secret; 2 cut off, removed, took away.* 3. m. s. Pref. K. occurs in Piail. 1 Sam. 3: 18. Gen. 47: 18. aff. י I have, 1. c. s. י They have, 3. c. p. Ps. 40: 11. Job 6: 10. Is. 3: 9. Niph. Job 22: 20. Hos. 5: 3. F. 2 Sam. 18: 13. Hiph. Exod. 23: 33. F. Job 10: 12.

כְּחָדָה ka-cha-dah. *As, together, at the same time.* Part. R. חד.

כְּחַיֵּדֶק ke-chai-dek. *As, like a thorn.* m. s. R. חידק.

כֹּחַה ko-chah. *Her strength, power, produce.* f. s. aff. י his, י my. R. כח.

כְּחוּט ka-choot. *As, like a thread, cord.* m. s. R. חוט.

כְּחוּטָא ka-cho-tai. *As he that sins, or so he that sins.* m. s. Ben. K. R. חטא.

כְּחוֹל ka-chol. *As the sand.* m. s. R. חול.

כְּחוֹלָה ke-cho-lah. *As she that is in pain, travail.* f. s. Ben. K. R. —.

כְּחוֹתָם ka-cho-tham. *As a seal, mark, sign of distinction.* m. s. R. חתם.

כְּחֶזֶה ka-cha-zeh. *As the breast.* f. s. R. חזה.

כְּחֶזְיוֹן ke-chez-yon. *As a vision, revelation.* m. s. Chald. R. —.

כְּחַטְאֵנוּ ka-cha-ta-ai-noo. *According to our sins.* pl. const. aff. נִי, נָ f. s. const. *your.* R. חטא.

כְּחַטָּאת ka-chat-tath. *As, like the sin-offering.* f. s. const. R. —.

כְּחוֹטְוֵי ke-cho-te-vai. *As they that hew, cut down.* pl. const. Ben. K. R. חטב.

כְּחֵיל ka-cha-yil. *As the host, army.* m. s. R. חיל.

כַּחַיִל ke-chail. *As, according to the strength, substance, host.* m. s. R. —.

כֹּחַ ko-cha-ka. *Thy strength, substance, wealth.* m. s. aff. כָּם your. R. כָּח.

וּכְחַיִּי oo-che-chach-kai. *And as diligently waiting, tarrying.* Inf. Piail. Hos. 6: 9. R. חָכָה.

כְּחֹכְמַת ke-choch-math. *As, according to wisdom, understanding.* f. s. const. aff. חָ thy. R. חָכַם.

כָּחַל ka-chal. *He painted, colored, spread over, greased, disfigured.* occurs in the 2. f. s. Ez. 23: 40.

כַּחַיִּל ke-chai-lev. *As the fat, fruitful, fertile.* m. s. R. חָלַב.

כָּחַלַב ke-cha-lav. *As milk.* m. s. R. —.

כְּחֹלֹם ke-cha-lom. *As, like a dream, vision.* aff. חָ his. m. s. R. חָלַם.

כָּחַלַל ke-cha-lal. *As the wounded, slain.* m. s. R. חָלַל.

כְּחֹלְלִים ke-cho-le-lim. *As they that pipe, play on musical instruments.* m. p. Ben. K. R. —.

כְּחֹלְלִים ka-cha-le-lim. *As the musicians, pipers.* m. p. R. —.

כְּחֹלְלִים ke-cho-le-mim. *As they that dream.* m. p. Ben. K. R. חָלַם.

כְּחֹלְמוֹ ke-cha-lo-mo. *As his dream, vision.* m. s. R. —.

כְּחֹלְמִישׁ ka-chal-la-mish. *As a flint, hard stone.* m. s. R. חָלַם.

כְּחֶלֶק ke-che-lek. *As the part, portion, division.* m. s. R. חָלַק.

כְּחֹלְקֵי קוֹת ka-cha-lak-lak-koth. *As broken up, slippery places, ways.* f. p. Jer. 23: 12. See Ps. 73: 12. R. —.

כְּחֹם ke-chom. *As the heat, scorching rays of the sun.* m. s. aff. חָ f. s. R. חָמַם.

כְּחֹמֶץ ka-cho-metz. *As vinegar, sour wine.* m. s. R. חָמָץ.

כְּחֹמֶר ke-cho-mer. *As the clay, mortar, mud.* m. s. R. חָמַר.

כְּחֹמֶשֶׁת ka-cha-mai-sheth. *About fire.* f. s. R. חָמַשׁ.

כְּחֶסֶד ke-che-sed. *According to the mercy, benevolence.* m. s. aff. חָ thy. R. חָסַד.

כַּחֲצִי ka-cha-tze. *As the middle, or half.* m. s. const. aff. חָ f. p. R. חָצָה.

כְּחִיצִים ke-chitz-tzim. *As arrows, darts.* m. p. R. חָצָץ.

כְּחֹצִיר ka-cha-tzir. *As, like grass.* m. s. R. חָצִיר.

כְּחֻקַּת ke-chuk-kath. *As, according to the ordinance, statute.* f. s. const. aff. חָ, their. R. חָקַק.

כְּחֶרֶב ka-che-rev. *As the sword.* m. s. R. חָרַב.

כְּחֹרֶב ke-cho-rev. *As the heat, drought.* m. s. R. —.

כְּחֶרֶשׁ ka-che-res. *As an earthen vessel.* m. s. R. חָרַשׁ.

כְּחֹרֶשׁ ke-cha-raish. *As a deaf, dumb man.* m. s. R. חָרַשׁ.

כָּחַשׁ ka-chash. 1 *He deceived, dissembled, lied; 2 diminished, wasted away, or was reduced, weakened, made thin, small, lean; 3 was conquered, subdued, or brought into subjection; 5 renounced, abandoned.* 3. m. s. Pret. K. reg. Ps. 109: 2. Job 31: 28. Niph. F. Deut. 33: 29. Piail. 1 K. 13: 18. Job 31: 28. Jer. 5: 12. Lev. 5: 21. Inf. Zech. 13: 4. F. Ps. 81: 16. Hith. F. 2 Sam. 22: 45. aff. חָ I have, 1. c. s. חָ They have, 3. c. p. Hence, "Thou art happy, O Israel; who (or what nation) is like thee? a people delivered (from Egypt) by Jehovah (himself), the shield of thy help, and the sword of thy protection; thy enemies shall be brought into subjection to thee, and thou shalt trample over their necks." Rab. David on 2 Sam. *To humble, submit, subdue.* As a n. m. s. כָּחַשׁ Hypocrisy, deceit, lying; also, thinness, leanness, weakness, &c. Is. 30: 9. Hos. 7: 3. 10: 13. Nah. 3: 1. Hence, חָחַשׁ The old serpent, deceiver, father of lies, who, by fraud, flattery, and deception, persuades the wicked to submit to him. See Gen. 3: 4, 5.

כְּחֹשְׁכָה ka-cha-shai-chah. *As the darkness.* f. s. R. חָשָׁךְ.

כְּחָתָן ke-cha-than. *As the bridegroom.* m. s. R. חָתָן.

כְּחֶתֶף ke-che-theph. *As a robber, plunderer.* m. s. R. חָתַף.

כְּתוֹרָה ke-to-ho-rath. *As, according to the purification.* f. s. R. טוֹר.

כָּטוֹב kat-tov, and טוֹב *As good, so the good, excellent.* m. s. R. טוֹב.

כְּטִיט ke-tit. *As, like clay.* m. s. R. טִיט.

כָּטַל kat-tal. *As, like dew.* m. s. R. טַל.

כְּטָמִיא kat-ta-mai. *As, like an unclean person, or thing.* m. s. כְּטָמִיא *According to the uncleanness.* f. s. const. aff. ט. *their.* R. טָמֵא.

כְּטָעַם ke-ta-am. *As the taste, discernment.* m. s. R. טָעַם.

כִּי ke. *That, because, for, if, when, although, nevertheless, yet, but, so that, so this.* Part. answering to *quod, quia, cum, sed, &c.* in Latin, and the Greek *ὅτι*. Gen. 17: 42, 33. Num. 22: 23. Jos. 2: 24. 1 Sam. 14: 39. Is. 36: 10. 55: 8. כִּי־אֵם *Surely, unless, yet, also, that, but.* Part. Gen. 28: 16. כֹּי *So, thus.*

כִּי, or כִּירָה ke. *Burning, scorching.* m. s. Is. 3: 24. R. כִּירָה.

כִּי־אוֹר ky-ye-or. *As, like a river, running brook.* m. s. R. יָאֵר.

כִּי־יָד ke-yad. *As, according to the hand, power.* m. s. aff. י. pl. const. R. יָד.

כִּי־דוֹ ke-do. *His destruction, perdition.* m. s. Job 21: 20. aff. ו *his.* R. כִּי־דוֹ.

כִּי־דוֹדֵי ke-do-dai. *Sparks, flashes of fire.* pl. const. Job 41: 19. R. כִּדֵּד.

כִּי־דוֹן ke-don. *A spear, lance, dart.* m. s. R. כִּד.

כִּי־הוּא ky-ho-wah. *As Jehovah.* P. N.

כִּי־לֵדָה ky-yo-lai-dah. *As a woman in childbirth.* f. s. R. יָלַד.

כִּי־יוֹם ky-yom. *As in a day.* m. s. R. יוֹם.

כִּי־יוֹנָה ky-yo-nah. *As a dove, innocent person, or thing.* f. s. aff. י. pl. const. ים. m. p. R. יוֹנָה.

כִּי־יוֹנָק ky-yo-naik. *As a sucker, or it that extracts, a sapling.* m. s. Ben. K. Is. 53: 2. R. יוֹנָק.

כִּי־יֹר ke-yor. *A laver, basin, pan, for coals, a stage, or pulpit.* m. s. aff. ים. m. p. ו *f. p.* R. כִּי־יֹר.

כִּי־יֹרֵד ke-yo-re-dai. *As they that go down, descend.* pl. const. Ben. K. R. יָרַד.

כִּי־יַיִן ke-ya-yin. *As wine.* m. s. R. יַיִן.

כִּי־יָל ka-yal. Arab. كَال kaala. *To compute, count, calculate, measure, ponder.* As a n. m. s. כִּי־לִי *A miser, an avaricious, covetous, headstrong, fraudulent man.* Is. 32: 5: 7. See בּוֹל.

כִּי־יֶלֶק ky-ya-lek. *As the rough caterpillar, cankerworm.* m. s. R. יֶלֶק.

כִּי־יָם ka-yam. Hence, כִּי־יָם *Pleiades, or the seven stars.* Job 9: 6.

כִּי־יָם ky-yam. *As, like the sea.* m. s. R. יָם.

כִּי־יָמִי ke-mai. *According to the days.* pl. const. aff. ו *f. p.* R. יוֹם.

כִּי־סִי kia. *A bag, sack, purse.* m. s. Prov. 16: 11. Deut. 25: 13. aff. י *thy.*

כִּי־עֵצִים ky-ye-ai-nim. *As the ostriches.* m. p. R. עֵצָה.

כִּי־פָה ka-yaph. Hence, כִּפְּתִים *The rocks, or clefts of such.* m. p. Job 30: 6. Chald. and Syr. כִּי־פָה. See Matt. 16: 18.

כִּי־קוֹד ke-kod. *As a burning flame,* Inf. K. Is. 10: 16. R. קָדַר.

כִּי־קָר ke-kar. *As precious, valuable.* m. s. R. קָרַר.

כִּי־רָא ka-yar. Hence, כִּי־רָא.

כִּי־רָאֵח ke-ya-rai-ach. *As the new moon,* c. s. aff. י. pl. const. R. רָחָה.

כִּי־רֵעָה ke-re-ah. *As, like a curtain, cover.* f. s. aff. ו *f. p.* R. רֵעַ.

כִּי־רֶק ke-ye-rek. *As the green, young, tender.* m. s. adj. R. רֶקַח.

כִּי־שָׁיִן ke-ya-shain. *As he that sleeps, dozes.* m. s. Ben. K. R. שָׁיִן.

כִּי־תֵרוֹן ke-the-ron. *As excelleth, or is more valuable.* m. s. Eccles. 2: 13. R. תֵּרָר.

כִּבְבָּ ka-chav. Arab. كَبَّ kabba. *To roll round, entwine, twist; to shine, glitter, sparkle, be brilliant, luminous, to emit, send forth light.* As a n. m. s. כִּבְבָּ *A star; figuratively, a minister, eminent person.* See before. aff. י. pl. const. ים. m. p. Derived, probably, from כְּבוֹד *Glory, honor, majesty, splendor.*

כִּכְבֹּד kach-ka-vod. *As, like the glory, honor, &c.* m. s. R. כְּבֹד.

כֶּחֶשׁ ke-che-vesh. *As, like a lamb, innocent person, or thing.* m. s. R. כֶּשׁ.

כָּח ka-chah. *So, thus.* Part. Chald. R. כָּח.

כַּחֲכוֹהֵן kach-ko-hain. *As, like, so the priest.* m. s. R. כָּח.

כֶּחֹס ke-chos. *As, like the little owl.* m. s. R. כֶּחֹס.

כְּחוֹחַי ke-cho-che. *As according to my strength, power.* m. s. aff. ח, their. R. כְּחוֹחַ.

כֶּחֶיִּיִר ke-che-yor. *As a fire-pan.* m. s. R. כֶּיִּיִר.

כָּכֹל kach-kol. *As, like, according to all, the whole.* Part. R. כָּכֹל.

כָּכֹלֵב kach-ka-lev. *As a dog, worthless person, heathen, or idolater.* m. s. R. כָּכֹלֵב.

כָּכֹלֶה kach-kal-ah. *As a bride.* f. s. R. כָּכֹלֶה.

כִּיכֶּלֶב kich-ke-loov. *As a cage.* m. s. R. כִּיכֶּלֶב.

כְּכֹלֹת ke-chal-loth. *As when diligently ending, finishing.* Inf. Piail. aff. י He, ה Thou. R. כְּכֹלֹת.

כִּיכֹלֹת kich-loth. *When he finished.* Inf. K. R. —.

כִּיכֶּלֶי kich-le. *As a vessel, instrument.* m. s. aff. י. pl. const. R. —.

כָּכֶם ka-chem. *As you, ye.* Pron. pl. comp. of כ and כָּם.

כַּכִּינֹר kach-kin-nor. *As a harp.* m. s. R. כַּכִּינֹר.

כְּכַנְפֵי ke-chan-phai. *As, like the wings.* pl. const. R. כְּכַנְפֵי.

כַּכֶּסֶף kach-ka-seph. *As, like silver.* m. s. R. כַּכֶּסֶף.

כָּכַח ka-chaph. *As like a hand.* m. s. aff. ים. m. p. R. כָּכַח.

כַּכְּפוֹר kach-ke-phor. *As the nipping, pinching frost.* m. s. R. —.

כִּיכָר kich-kar. *An orbit, circle, cake, talent, circuit, tract of country.* m. s. Gen. 13: 10. Exod. 29: 23. 38: 25. aff. י. pl. const. וְחָ f. p. רָם dual. 2 K. 5: 5, 23. 1 Chron. 22: 14. Jud. 8: 5.

כְּכָרִים ke-cha-rim. *As kids, lambs.* m. p. R. כְּכָרִים.

כִּיכֶּרֶיִךְ kich-ke-rin. *Talents.* m. p. Chald. Ezra 7: 22. R. כִּיכֶּרֶיִךְ.

כְּכַרְמֶל ke-char-mel. *As Carmel.* P. N.

כִּיכְתָּב kich-thav. *As, according to the writing, record.* m. s. aff. ה, her, ו, their, Ezra 7: 18. Dan. 5: 7, 8. R. כִּיכְתָּב.

כַּכְּתוּב kach-ka-thoov. *As it is written, recorded.* m. s. Paul. K. R. —.

כָּל kal. *All, the whole, each, every one, any one, each of all.* Part. or adj. As an adv. altogether, entirely, wholly. Gen. 2: 5. Exod. 20: 5. Lev. 4: 2: Is. 53: 6. Jer. 33: 8. Derived from כָּלֵב To hold, contain, include, comprehend.

כַּל־חֹזֶה kal-cho-zeh. *He that sees all, every thing.* P. N. See 1 Cor. 2: 15.

כָּלֵא ka-la. *He restrained, shut up, confined, restricted, limited, prohibited.* 3. m. s. Pret. K. irreg. א ל, Jer. 32: 3. 1 Sam. 32: 23. Ps. 119: 101. Hag. 1: 10. 1 Sam. 6: 10. F. Ps. 40: 10. Gen. 23: 6. Inf. Eccles. 8: 8. Part. Paal. Jer. 32: 2. Ps. 88: 9. Niph. F. Gen. 8: 2. Piail. Inf. Dan. 9: 24. aff. ה They, 3. c. p. ה I, 1. c. s. ה She, 3. f. s. As a n. m. s. אֵלֶּה A prison, place of confinement, a cell, room. &c. LXX. κωλύω, To prohibit, prevent, hinder. Ger. halten. Eng. halting. Hence, also. Gr. κάλος, A cable, and Lat. cella, A cell. Compare כָּלֵה.

כָּלֵל kul-la. *All, the whole.* Part. Chald. Ez. 36: 5. R. כָּלֵל.

כִּיל־אֵב kil-av. *As a flame of fire.* P. N.

כִּיל־אֵיִם kil-a-yim. *Two kinds, or different species.* dual. Lev. 19: 19. R. כִּיל־אֵיִם.

כִּיל־אֵיִם ke-la-aim. *Prohibit, forbid thou them.* 2. m. s. Imp. K. R. —.

כִּילֵב ka-laiv. *Like, or after the heart.* P. N.

כָּלֵב ka-lav. Arab. كَلَب kalaba. *To cover, unite, join together, adhere, cleave to.* As a n. m. s. אֵלֶּה A dog, the most affectionate and faithful animal in the world; figuratively, an envious, worthless, malicious man, an idolater, oppressor, false prophet, teacher of lies, the devil. Exod. 11: 7. Deut. 23: 19. Jud. 7: 5.

Is. 56: 11. 1 Sam. 17: 43. Ps. 22: 17, 20. 59: 7. aff. י. pl. const. ר. m. p.

כֵּלֵי ke-laiv. *As, like, according to the heart.*

m. s. aff. י thy, י my. R. לֵב.

כֵּלֵי־בֹרֵי kil-va-vo. *As his heart.* m. s. R. —.

כֵּלֵי־בֵּית ka-liv-be. *As, or of the house of Caleb.* P. N. 1 Sam. 25: 3.

כֵּלֵי־בֶשֶׁת kal-le-voosh. *As, like a garment, vesture.* m. s. R. לֵבֶשׁ.

כֵּלֵי־בֵּית ke-la-ve. *As a lioness.* f. s. Chald. R. לֵבֶשׁ.

כֵּלֵי־בֵּית kal-le-va-nah. *As the moon, month.* f. s. R. לֵבֶשׁ.

כָּלֵה ka-lah. 1 *He finished, ended, consumed, completed, perfected, fulfilled, accomplished; 2 consumed, wasted, destroyed; 3 languished, fainted, failed; 4 anxiously desired, sought after.* 3. m. s. Pret. K. irreg. הָלַךְ, 1 K. 6: 38. Job 7: 6. Ps. 84: 3. 119: 81. 22: 8. Jer. 8: 20. 1 Sam. 25: 17. Inf. Ruth 2: 23. Pail. Gen. 18: 33. 2 Sam. 21: 5. 2 Chron. 8: 8. 2 Sam. 13: 39. Imp. Ps. 59: 14. Inf. 1 Sam. 3: 12. 2 Chron. 29: 29. Pual. F. Gen. 2: 1. aff. הָ, She, 3. f. s. הָ I, 1. c. s. הָ They, 3. c. p. *As a n. f. s. כָּלֵה A consumption, wasting, utter destruction.* aff. הָ the same. Chald. Is. 10: 22. *As an adj. כָּלֵה Diminishing, languishing, fainting, expiring.* Is. 10: 23. 28: 22. Gen. 18: 21. Exod. 11: 1. Deut. 28: 32. LXX. ἀλλασσω, *To abandon, give up, or over to destruction, to forsake utterly.* Compare כָּלֵה Arab., Syr. and Chald. the same.

כָּלֵה kal-lah. *A spouse, bride, daughter-in-law.* f. s. R. —.

כֵּלֵה ke-lah. *As, like nothing.* Part. R. לֵא.

כָּלֵה kil-lah. *He diligently finished, ended, failed; desired, sought after.* 3. m. s. Pret. Pail. R. כָּלֵה.

כָּלֵה־הֵם kol-hain. *All they.* Part. Composed of כָּל All, and הֵם They. Pron. f. p.

כָּלֵה kal-loo. *They restrained, shut up.* 3. c. p. Pret. K. אֵ 3 Rad. drop. because of aff. הָ. R. לֵא.

כָּלֵה ka-loo. *They consumed, wasted away, failed.* 3. c. p. Pret. K. irreg. for כָּלֵה־הֵם. R. כָּלֵה.

כָּלֵה kol-loo. *They were diligently consumed,*

wasted away, destroyed. 3. c. p. Pret. Pual. for כָּלֵה־הֵם Ps. 72: 20. הָ 3 Rad. drop. because of aff. הָ, him. euph. drop. cath. assum. R. כָּלֵה.

כָּלֵה kul-lo. *All, he, it.* Part. Composed of כָּל and הָ, a contraction of הָ him. R. כָּלֵה.

כָּלֵה ke-lo. *As not, or though not.* Part. Composed of כָּל As, and לֵא.

כָּלֵה ke-loov. *A basket, as the heart.* m. s. R. לֵב.

כָּלֵה־הֵם kal-lo-weh. *As he, or so he that lends, &c.* m. s. Ben. K. י for י, because of הָ gutt. R. לֵה.

כָּלֵה־הֵם ke-loo-lo-tha-yich. *Thy espousals.* f. p. R. כָּלֵה.

כָּלֵה־הֵם kal-lo-the. *That I diligently consume.* Inf. Pail. aff. הָ Thou, הָ them. R. כָּלֵה.

כָּלֵה־הֵם kal-lo-thai-chem. *Your spouses.* pl. const. R. כָּלֵה.

כָּלֵה ka-lach. Arab. كَلَح kalacha. *To be austere, fretful, peevish, contracted, wrinkled, withered, dry.* As a n. m. s. and adj. כָּלֵה Old age, feeble, withered, dry, as the countenance, trees, leaves, and flowers, which have lost their sap, verdure and substance. Job 5: 28. 30: 2.

כָּלֵה־הֵם kil-choch. *As in absorbing, licking up.* Inf. K. R. לֵהֵךְ.

כָּלֵה־הֵם kal-le-chem. *As bread, food, an offering, feast.* m. s. R. לֵחֶם.

כָּלֵה ke-le. *A vessel, boat, arm, tool, instrument, furniture, a garment.* m. s. with aff. י my arm, הָ her vessel, י his, הָ thy, הָ their. R. כָּלֵה, and כָּלֵה.

כָּלֵה־הֵם kil-la-yon. *The consumption.* Chald. R. כָּלֵה.

כָּלֵה־הֵם ke-la-yoth. *The kidneys, inward parts.* f. p. aff. י my. Jer. 11: 20. Exod. 29: 13. Ps. 26: 2. R. —.

כָּלֵה ke-lil. *All, the whole; also, perfect, complete.* m. s. As an adv. wholly, entirely, utterly. R. כָּלֵה.

כָּלֵה kil-lil. *The fire, flame, all, the whole.* m. s. R. —.

כָּלֵה ke-lail. *As in the night.* m. s. R. לַיִל.

כָּלֵה־הֵם ke-le-lath. *Perfect, entire, complete.* f. s. R. כָּלֵה.

כָּלֵה־הֵם kil-le-noo. *We have diligently con-*

sumed, destroyed, &c. 1. c. p. Pret. Piail. irreg. for *בִּלְהוּ* aff. *אֵי I have*, 1. c. s. *אֵם Ye have*, 2. m. p. *אָ Thou hast*, 2. m. s. with *אֵם*, them. R. *בִּלְהוּ*.

בִּלְהוּ ka-le-the. *I have consumed, wasted, destroyed, completed, finished.* 1. c. s. Pret. K. *בִּלְהוּ Ye have*, 2. m. p. R. —.

בִּלְלָךְ kul-lach. *All, the whole of thee.* Part. Composed of *בֵּל* and *לָךְ* thee. R. *בִּלְלָךְ*.

בִּלְכַּיִל kal-kail. *In diligently sustaining, supporting.* Inf. Piail. R. *בִּלְכַּיִל*.

בִּלְכַּיִל kil-kail. *He diligently sustained, nourished.* 3. c. p. Pret. Piail. aff. *אֵי I*, 1. c. s. *אֵם They*, 3. c. p. *אָ Thou*, 2. m. s. with *אֵם*, them. R. —.

בִּלְלֵכֶם kul-le-chem. *All ye, every, each one of you.* Part. Composed of *בֵּל* and *לֵכֶם* You. R. *בִּלְלֵכֶם*.

בִּלְלָל ka-lal. *He completed, finished, perfected, filled up, included.* 3. m. s. Pret. K. aff. *אֵם They have*, 3. c. p. Ez. 27: 4, 11. LXX. *τελειώσω*, *To finish, perfect.*

בִּלְלָם ka-lam. 1 *He was ashamed, confounded, confused, dishonored*; 2 *hid himself for shame.* 3. m. s. Pret. K. occurs in Niph. Ez. 16: 4. Jer. 31: 19. It is generally used in the same sense as *בִּיֹּשׁ*. Germ. trans. on Ezra 9: 6. *I am very much ashamed.* LXX. *ἐκκλινεῖν*, *To hide for shame.* Hence, as a n. f. s. *בִּלְלָמָה* Shame, confusion, dishonor. Ps. 69: 8. aff. *הוּא* the same, *אֵי my*, *לָךְ thy*, *אֵם*, them, *אֵם* our, *הוּא* f. p. Jer. 23: 40. Matt. 2: 6.

בִּלְלָם kul-lam. *All those, they.* Part. Composed of *בֵּל* All, and *לָם* They. aff. *הוּא* f. s. *בִּלְלָנוּ* All we, each of all, or every one of us.

בִּלְמַד kil-mad. *As a disciple.* P. N.

בִּלְנֶה kal-neh. *As wasted, destroyed.* P. N.

בִּלְעָנָה kal-la-a-nah. *As wormwood, any thing bitter.* f. s. Deut. 29: 18. R. *לָעָן*.

בִּלָּף ka-laph. In Arab. *كَلَف* kalafa. *To labor, work, toil, impel, force.* As a n. m. s. *בִּילָף* An axe, hammer. aff. *הוּא* f. p. Ps. 74: 6. Hence, Gr. *κλάω*, Lat. *clavo*, Eng. *cleave*, *clap*, i. e. to knock together.

בִּלְפִיד ke-laph-pid. *As a torch, lamp.* m. s. aff. *ר. pl. const.* *אֵם* m. p. R. *בִּלְפִיד*.

בִּלְשׁוֹן kil-shon. *According to, or after the tongue, language.* m. s. aff. *אֵי his*. R. *בִּלְשׁוֹן*.

בִּלְתָּהּ kal-la-thah. *Her daughter-in-law.* f. s. aff. *אֵי his*, *לָךְ thy*. R. *בִּלְלָהּ*.

בִּלְלוֹתָם kal-lo-tham. *To diligently consume them.* R. *בִּלְלוֹתָם*.

בִּלְלִיתִי ke-lith-ne. *Thou hast restrained, or kept me back.* 2. f. s. Pret. K. for *בִּלְלִיתִי*. R. *בִּלְלִיתִי*.

בִּמְאֹכֶלֶת ke-ma-a-cho-leth. *As the fuel, food.* f. s. R. *בִּמְאֹכֶלֶת*.

בִּמְאָמַר ke-mai-mar. *According to the speech, saying, decree.* m. s. R. *בִּמְאָמַר*.

בִּמְבֹאֵ kim-vo. *According to the approach.* m. s. R. *בִּמְבֹאֵ*.

בִּמְבֹאֵי kim-vo-ai. *According to the entrances.* pl. const. Ez. 26: 10. R. —.

בִּמְבִיא ke-mai-ve. *As he that causes to bring.* m. s. Part. Hiph. R. —.

בִּמְבִירָהּ ke-mav-ke-rah. *As of her that causes to produce, or bring forth her first-born.* f. s. Part. Hiph. R. *בִּמְבִירָהּ*.

בִּמְבִנָּה ke-miv-neh. *As the building, edifice.* m. s. R. *בִּמְבִנָּה*.

בִּמְבַשֵּׁר kim-vash-sair. *As he that diligently announces good tidings.* Inf. Piail. R. *בִּמְבַשֵּׁר*.

בִּמְגִדָּל ke-mig-dal. *As a tower.* m. s. aff. *הוּא* f. p. R. *בִּמְגִדָּל*.

בִּמְגַפָּה kam-mag-ge-phah. *As a stroke, plague.* f. s. R. *בִּמְגַפָּה*.

בִּמְדְּבָר kam-mid-bar. *As the wilderness, desert.* m. s. R. *בִּמְדְּבָר*.

בִּמְדֹדוֹ ke-mad-do. *As his garment.* m. s. R. *בִּמְדֹדוֹ*.

בִּמְדֹתָם kam-mid-doth. *According to the measures.* f. p. R. —.

בִּמְדִּקְרוֹת ke-mad-ke-roth. *As the piercings, woundings.* f. p. R. *בִּמְדִּקְרוֹת*.

בִּמְדָּתָם ke-mad-dath. *After the measure, length.* f. s. const. R. *בִּמְדָּתָם*.

בִּמְהָ ka-mah. *He, or it earnestly desired, sought for, became weak, feeble.* 3. m. s. Pret. K. irreg. *לָהּ*, Ps. 63: 2. see Matt. 5: 6. Arab. *كَمِهْ* kameha. *To become dark, dismal, gloomy,*

disguised, altered, changed. Hence, **מָחָה** *To linger, tarry, inquire, as for a friend, or a particular way. As a Part. of interrogation, מָחָה How? wherefore? in what manner? how long? how often?*

מָחָה ke-mah. *How? when? where? Part. R. מח.*

כְּמוֹהוּ ka-mo-hoo. *As he, or it. Part. Composed of כ and הוּ. כְּמוֹ As it were, in like manner. כְּמוֹהָ Like her, or it, or as she, or it. aff. הם them, הָ thee, כָּם Ye, or you, נוּ We, יִי I. Ps. 58: 10. Job 40: 9. Zech. 5: 3. Job 12: 3. Jud. 8: 18. Is. 51: 6. R. —.*

כִּמְהֵלֵךְ kim-hal-laich. *As he that diligently walks, proceeds. m. s. Part. in Piail. R. הֵלֵךְ.*

כִּמְהָם kim-ham. *The thirsty, barren place. P. N.*

כְּמַהֲפֹכֶת ke-ma-phai-chath. *As the destruction, overthrow. f. s. Gen. 19: 29. R. הִפָּךְ.*

כְּמַהֲרֵה ke-ma-hair. *As diligently hastening, coming, or following after. m. s. Part. Piail. R. מהר.*

כְּמוֹכֵר kam-mo-chair. *As he that sells, makes merchandise of. m. s. Ben. K. R. מכר.*

כְּמוֹפֶת kam-mo-phaith. *As an example, sign, wonder. f. s. Ps. 71: 7. R. יִפְתָּה.*

כְּמוֹץ kam-motz. *As chaff, or a vain, empty thing, the wicked. m. s. Ps. 1: 5. R. מָרָץ.*

כְּמוֹצֵא ke-mo-tzai. *As he that finds, meets with. m. s. Ben. K. aff. ה. f. s. R. מִצֵּא.*

כְּמוֹצֵאִי ke-mo-tze-ai. *As they that go forth, or the goings forth. pl. const. Ben. K. R. —.*

כְּמוֹקֵד ke-mo-kaid. *As, like the burning flame, or a hearth. m. s. Is. 10: 16. R. יָקֵד.*

כְּמוֹשׁ ke-mosh. *As removed, carried off. P. N.*

כְּמַוְתָּה kam-ma-weth. *As death, devastation. f. s. R. מוֹת.*

כְּמוֹת ke-moth. *As dieth. Inf. K. Eccles. 3: 19. R. —.*

כָּמַז ka-maz. Arab. **كَمَرَ** ka-ma-za. *To compress, collect, heap up, as with the hand; to make round, globular, as a cake, or bowl. As a n. m. s. כְּמוֹז A gold bracelet, girdle. Hence, כְּמוֹרֵק A basin, bowl. Zech. 14: 20. aff. ים. m. p.*

כְּמַחֲבֵא ke-ma-cha-vai. *As a protection, hiding-place. m. s. Is. 32: 2. R. חָבֵא.*

כְּמַחֲקֵלוֹתֵיכֶם ke-mach-ke-lo-thai-chem. *According to your divisions, portions, classes. f. p. aff. כָּם, הֶם, their. R. חֲלָק.*

כְּמַחֲלָת kim-cho-lath. *As the pipe, rejoicing, dance. f. s. const. R. חָלַל.*

כְּמַחֲנֵה ke-ma-cha-naih. *As the camp, host, army. m. s. R. חָנָה.*

כְּמַחֲרֵשׁ ke-ma-cha-rish. *As a deaf, still, quiet man. m. s. Ps. 38: 14. R. חָרַשׁ.*

כְּמַטְחָרִי kim-ta-cha-wai. *As they that diligently shoot, direct the arrow, viz. the archers. m. s. Part. Piail. R. שָׁחַח.*

כִּמְטִיל kim-til. *As a bar, rod of iron. Job 40: 18. R. מִטָּל.*

כְּמַטֵּר kam-ma-tar. *As a shower of rain. m. s. R. מָטַר.*

כְּמַטָּרָא kam-ma-ta-ra. *As a mark, object. m. s. Lam. 3: 12. R. נִטָּר.*

כְּמַמַּיִם kam-ma-yim. *As waters. dual. R. מַיִם.*

כְּמַכְאֵבִי ke-mach-o-ve. *As my pain, grief, sorrow. m. s. R. בָּאֵב.*

כְּמַכֶּתֶת ke-mach-kath. *As, according to the plague, slaughter. f. s. const. R. נָכַח.*

כְּמִכְתָּב kam-mich-tav. *According to the decree, command, writing. m. s. Esth. 1: 23. R. כָּתַב.*

כְּמִלְאָת kim-loth. *When complete, perfect, filled up, fulfilled. Inf. K. R. מָלָא.*

כְּמִלְאָךְ ke-mal-ach. *As an angel, minister, ambassador; the Messiah. m. s. const. 2 Sam. 14: 17. aff. י. my. Is. 42: 19. R. מִלְאָךְ.*

כְּמַלְוֶה kam-mal-weh. *As he that causes to lend, put out on interest. Inf. Hiph. R. לָוָה.*

כְּמַלְוָנָה kam-me-loo-nah. *As a watch-house, residence for the night. f. s. Is. 1: 8. R. לוֹן.*

כְּמִלְחָמָה kam-mil-cha-mah. *As the contention, strife, war, battle. m. s. R. לָחַם.*

כְּמִלְכָּךְ ke-me-lech. *As a king, ruler, governor. m. s. aff. י. pl. const. R. מִלְכָּךְ.*

כְּמִלְכוֹ ke-mol-cho. *When he ruled, reigned, was chief. Inf. K. R. —.*

כְּמִלְכוֹשׁ ke-mal-kosh. *As the latter showers of rain. m. s. Hos. 6: 3. R. לָקַשׁ.*

כִּמְלָקָט kim-lak-kat. *As he that diligently gleans, gathers.* Inf. Piail. R. לָקַט.

כִּמָּן ka-man. Chald. and Syr. *To hide, conceal, lay up.* Arab. كَمَان kamana, the same. As a n. m. s. כִּמְמֹנִי Treasures, stores, wealth. Dan. 11: 43.

כִּמְמוֹן kam-mon. Cummin. m. s. Is. 28: 25, 27. It resembles fennel, but is rather smaller, and is usually threshed out with a stick, or rod. When distilled, it produces a very valuable oil. This word has retained its sound in various languages. Hence, Heb. kammon, Arab. kummum, Gr. kuminon, Lat. cuminus, Ger. kummel, Mod. Arab. kemmum, Fr. cumin, Eng. cummin.

כִּמְנִיחָה ke-min-hag. *As the driving, leading.* m. s. R. מָנִיחַ.

כִּמְנוֹר kim-nor. *As a weaver's beam, loom.* m. s. R. מִנִּיר.

כִּמְנִיחָה kam-min-chah. *As the meat-offering, or present, gift.* f. s. aff. ח. f. s. const. R. מִנְחָה.

כִּמְסָה ka-mas. *He hid, concealed, laid up in store.* 3. m. s. Pret. K. occurs as a Past Part. in K. Deut. 32: 34. Arab. كَمَس kamasa. *Overwhelmed, or swallowed up.* As a n. f. s. מִסָּה A covering, or veil. Exod. 34: 33, 34.

כִּמְסֹס kim-sos. *As when he is exhausted, faints away.* Inf. K. Is. 10: 18. R. מָסַס.

כִּמְסֵיגֵי ke-mas-se-gai. *As they that cause to remove, separate, take away.* Part. pl. const. Hiph. Hos. 5: 10. R. נָסַג.

כִּמְסִפָּד ke-mis-pad. *As the mourning, lamentation.* m. s. R. סָפַד.

כִּמְסִפָּר kam-mis-par. *According to the computation, number.* m. s. aff. פ. their. R. סָפַר.

כִּמְעוֹתִי kim-o-thav. *As his gravel-stones, pebbles, grains of sand.* pl. const. Is. 48: 19. R. מָעָה.

כִּמְעַט kim-at. *In a little while, short time.* Part. m. s. Ps. 81: 15. R. מָעַט.

כִּמְעִיל kam-il. *As a robe, upper, or outside garment.* m. s. R. מָעֵל.

כִּמְעַלְלֵי ke-ma-a-la-lav. *According to his works, acts, doings.* pl. const. R. עָלַל.

כִּמְעָרִי ke-ma-ar. *According to the vacant space, proportion.* m. s. R. מָעָר.

כִּמְעָשָׂה kam-ma-a-seh. *As, or according to the work, labor, exertion.* m. s. aff. עָשָׂה his, ר. pl. const. עָשָׂה their, יר his, י thy. R. עָשָׂה.

כִּמְפָּנִי ke-miph-pe-nai. *As, before the faces, in the presence of.* pl. const. R. פָּנָה.

כִּמְפָּתֹחַ kim-path-tai-ach. *As he that diligently, opens, unlooses.* m. s. Part. Piail. R. פָּתַח.

כִּמְצִוָּת ke-mitz-wath. *According to the decree, command.* f. s. const. R. צִוָּה.

כִּמְצַחֵק kim-tza-chaik. *As he that diligently derides, mocks.* m. s. Part. Piail. R. צָחַק.

כִּמְמָק kam-mak. *As rotten, consumptive.* m. s. Is. 5: 24. R. מָמָק.

כִּמְקוֹם kim-kom. *As the place.* m. s. R. קוֹם.

כִּמְקִרְהֵי ke-mik-raih. *According to the occurrence, event.* m. s. Eccles. 8: 15. R. קִרְהֵי.

כִּמָּר ka-mar. 1 *He was moved, excited; 2 overpowered, overcome, as with pity and compassion; 3 restrained, contracted, parched, shriveled.* 3. m. s. Pret. K. occurs in Niph. Gen. 43: 30. 1 K. 30: 26. Lam. 5: 10. Hos. 11: 8. Compare מָרַר and מָרַר *To be bitter.* Syr. مَرَر *To be grieved, distressed.* Arab. كَمَر kama-ra. *To be inflamed.* LXX. συνεστέφοντο, *Were intermingled.* Chald. *To be roused up, excited.* Hence, And Joseph was in haste, viz. to reveal himself, for his affections were moved with compassion for his brother. As a n. m. p. מְמַרְרִים *Idolatrous, or Gentile priests, who, by their discourses, and lewd representations, inflamed and excited the passions of their deluded hearers, and also burnt incense in their temples to idols.* See 2 K. 23: 5. Zeph. 3: 4. Hence, מְמַרְרִי *A burning, destructive, inflammatory wind.* Job 3: 5. Ancient versions of the English Bible are, in some instances, more critically correct than modern ones. A comparison of the different versions on disputed words and texts may lead the mind to a proper conclusion as to the correct and literal meaning. For this purpose, though out of order, I have inserted the text in Gen. 43: 30, in the common and two ancient versions of the Bible.

VARIOUS READINGS.

Common Version.

Gen. 43: 30. His bowels did yearn upon his brother.

1 K. 3: 26. Her bowels yearned upon her son.

Is. 63: 15. The sounding of thy bowels, and of thy mercies.

Jer. 31: 20. My bowels are troubled for him.

Hos. 11: 8. My heart is turned within me; my repentings are kindled together.

Phil. 1: 8. In the bowels of Jesus Christ.

Phil. 2: 1. If any bowels and mercies.

Col. 3: 12. Bowels of mercy.

1 John 3: 17. Shutteth up his bowels of compassion.

Cant. 5: 4. My bowels were moved for him.

Phili. 7. The bowels of the saints are refreshed.

Version of 1611. Barker.

His affection was inflamed toward his brother.

Her compassion was kindled toward her son.

The multitude of thy mercies.

My bowels are troubled for him.

My heart is turned within me; my repentings are rolled together.

From the very heart root in Jesus Christ.

If any compassion and mercy.

Tender mercy.

Shutteth up his compassion.

My heart was affected toward him.

The saints' hearts are comforted.

Version of 1539. Taverner.

Her bowels yearned upon her son.

The multitude of thy mercies.

My very heart driveth me unto him.

My heart is otherwise minded; yea, my mercy is too fervent.

From the very heart root in Jesus Christ.

If any compassion of mercy.

Tender mercy.

My heart was moved toward him.

כֶּמָר ke-mar. *As a drop, tear, distress.* m. s. R. מָר.

כַּמְרָאָה kam-mar-eh. *According to the appearance, vision.* m. s. R. רָאָה.

כִּמְרַגְגִּלִּים kim-rag-ge-lim. *As they that diligently explore, or spies.* m. p. Part. Piail. Gen. 42: 30. R. רָגַל.

כִּמְרֵי־וַי kim-re-vai. *As they that cause to contend, strive.* pl. const. Part. Hiph. Hos. 4: 4. R. וָיָב.

כִּמְרֵי־מַי kim-re-mai. *As they that cause to take away, raise up.* m. p. Part. Hiph. pl. const. Hos. 11: 4. R. מַיִם.

כִּמְרֵי־רַי kim-re-rai. *As very grievous, bitter.* pl. const. R. מָרָר.

כֶּמָר־עֵתָם ke-mar-e-tham. *According to their prosperity, pasture.* f. s. Hos. 13: 6. R. עֵתָה.

כִּמְרֵי־צֹחַ kim-ru-tzath. *As, like the running.* f. s. const. R. צָץ.

כַּמְרֵקָחָה kam-mer-ka-chah. *As, like a vessel, pot of ointment, perfume.* f. s. R. קָחָה.

כֶּמָשָׁא ke-mash-sa. *As a burden, load.* m. s. R. מָשָׂא.

כֶּמֶשִׁיב ke-me-shiv. *In causing to return, bring back again.* m. s. Part. Hiph. R. שָׁבָה.

כֶּמִּישָׁבֵב ke-mish-kav. *As the bed, couch, resting-place.* m. s. R. שָׁבַב.

כִּמְשֹׁחַת kim-su-chath. *As a defence, protection, hedge.* f. s. const. Prov. 15: 19. R. שָׁחַח.

כֶּמֶשֶׁלֹךְ ke-mosh-lo. *As, in his ruling, according to his dominion, power.* Inf. K. Chald. Dan. 11: 4. R. מֶשֶׁל.

כִּמְשֻׁלָּם kim-shul-lam. *As he that is diligently taught, instructed, or is complete.* m. s. Part. Piail. Is. 42: 19. Hence, "Who has become blind (spiritually such), but my servant (the prophet Kimki), and deaf (to the law) as my minister (of the sanctuary), and who is so insensible as he that is instructed (in the law), as the servant of Jehovah."

כֶּמִּישְׁלוֹשׁ ke-mish-losh. *As, like, about three.* adj. c. s. R. שָׁלוֹשׁ.

כְּמִשְׁפָּחוֹת ke-mish-pe-choth. *As the families, or household servants.* f. p. R. שְׂפָח.

כְּמִשְׁפָּט kam-mish-pot. *According to the decision, determination, judgment, manner, custom, form.* m. s. aff. וְ his, הָ thy, הֶ their. רִם m. p. R. שְׁפָט.

כְּמִשָּׁק ke-mash-shak. *As the running here and there.* m. s. R. שָׁקַק.

כְּמִשְׁתֵּיחַ ke-mish-taih. *As the banquet, feast.* f. s. R. שְׂתֵּחַ.

כְּמָת kam-maith. *As death, or one dead.* f. s. Paul. K. aff. וְ pl. const. רִם m. p. R. מָת.

כְּמִתְאַנְּנִים ke-mith-o-ne-nim. *As they that reproach, rebel, murmur.* m. p. Part. Hith. Num. 11: 1. irreg. for מִתְאַנְּנִים dag. drop. because gemin. compens. by chol. K. R. אָנָּן and אָנָּן.

כְּמֵתֶה ke-me-theg. *As a bit, bridle.* m. s. R. מֵתֶה.

כְּמִתְלַלֵּה ke-mith-la-lai-ah. *As he that is insane, deranged.* f. s. Part. Hith. Prov. 26: 18. irreg. for מִתְלַלֵּה dag. form. drop. ל gemin. assum. R. לָהֶם.

כְּמִתְלַחֵם ke-mith-la-ha-mim. *As they that stab, wound.* m. p. Part. Hith. Prov. 18: 8. R. לָהֶם.

כְּמַתֵּנָת ke-math-te-nath. *As, according to the gift.* f. s. R. נָתַן.

כְּמִתְעַדֵּעַ kim-tha-ai-ta. *As he that diligently defrauds, deceives.* m. s. Part. Piail. Gen. 27: 12. irreg. gemin. R. חָדַע.

כֵּן and כֵּן kain. *So thus, therefore, surely, certainly.* Part. Gen. 1: 7. 1 Sam. 9: 13. Hence, אַחֲרֵיכֵן After that. Exod. 3: 20. עַל כֵּן Until now, this time, as yet. Neh. 2: 16. As an adj. upright, just, honest, faithful.

כְּנֹד ke-nod. *As a leather bag, or bottle.* m. s. R. נָדָה.

כְּנֹבֵל kin-bol. *As falleth.* Inf. K. R. נָבַל.

כְּנֶגְדּוֹ ke-neg-do. *As, like, or a resemblance of him, a suitable companion for him.* Part. Gen. 2: 20. R. נִגְדָה.

כְּנֹגַהּ kan-no-gah. *As the brightness, or luminous appearance.* f. s. R. נִגְהָה.

כְּנֹגֵן ke-nag-gain. *As, or when diligently*

playing, i. e. on an instrument. Inf. Piail. Is. 38: 20. R. נָגַן.

כְּנֶגֶעַ ke-ne-ga. *As a plague, punishment, stroke.* m. s. R. נָגַע.

כְּנֶךְ kan-naid. *As a heap, pile, accumulation, i. e. of water, &c.* m. s. R. נָדָה.

כְּנִידָלוֹת kin-nid-ga-loth. *As they that carry the banners, or standard-bearers.* f. p. Part. Niph. R. נָדַל.

כְּנִידָתָהּ ke-nid-da-thah. *According to her separation.* f. s. R. נִדָּה.

כְּנָה ka-nah. 1 *He surnamed, or distinguished by a new name; 2 conferred additional honor upon.* 3. m. s. Pret. K. occurs in Piail. F. Job 32: 21. Is. 44: 5. 45: 4. Compare כְּנָה Arab. كُنْ and كُنِي To apply a flattering title.

Syr. كُنْ cognominavit. *He surnamed.* As a P. N. פֶּלֶא A place in Arabia Felix. Ez. 27: 23. Hence, as a n. f. p. כְּנָה Associates, companions, persons allied to. Ezra 4: 7. See Matt. 10: 2. Acts 13: 9.

כְּנָהֶם ke-na-ha-math. *As the roaring, tumult, i. e. of the sea.* f. s. const. Is. 5: 30. R. נָהָם.

כְּנָהָר kan-na-har. *As a river, stream.* m. s. aff. וְ f. p. R. נָהָר.

כְּנֹף kan-no. *His foundation, base.* m. s. R. בָּנוּ.

כְּנוֹחַ ke-no-ach. *As he rests, or in resting.* Inf. K. R. נָוַח.

כְּנוֹס ke-nos. *Collect, assemble thou; to collect.* Imp. and Inf. K. R. נָכַס.

כְּנוֹעַ ke-no-a. *As are moved, removed.* Inf. K. R. נָוַע.

כְּנוֹר kin-nor. *As a harp.* m. s. aff. וְ pl. const. נֹר our, הָ thy, וְ f. p. R. נָנָר.

כְּנוֹתָהוֹן ke-na-wa-the-hon. *Their companions, associates.* m. p. Chald. Ezra 4: 19. R. נָוָה.

כְּנָחַל kan-na-chal. *As a stream, rivulet.* m. s. R. נָחַל.

כְּנָחִלִים kin-cha-lim. *As the valleys.* m. p. R. —.

כְּנָחָשׁ kan-na-chash. *As a serpent, deceiver.* c. s. R. נָחָשׁ.

kin-toth. *In extending, stretching out.* Inf. K. Jos. 8: 9. R. נָתַח.

kin-to-tho. *When it extends, stretches out, declines.* Inf. K. Ps. 109: 23. R. —

kin-te-im. *As plants, young shoots.* m. p. R. נָטַע.

kan-ne. *My base, office, appointment.* m. s. aff. הָ thy. R. בָּרָךְ.

kon-ya-hoo. *The truth, justice of Jehovah, or Jehovah shall honor, promote, establish him.* P. N. See John 14: 6.

kai-nim. *Just, right, true, upright.* m. p. R. בָּרָךְ.

See כָּנַן.

kan-ne-lo-the-ka. *When thou hast caused to accomplish, finish, fill up, i. e. thy iniquity.* Inf. Hiph. Is. 33: 1. R. נָלָה.

ka-nan. Chald. *To revolve, fly about, surround.* Arab. كَانَا kana. *To cover, spread over, entwine, twist round, weave.* As a n. m. p. Mosquitoes, or some venomous winged insects, improperly called lice in our version. Exod. 8: 14, 16. Ps. 105: 31. LXX. σκνίπες, *Winged insects.* Philo, an Alexandrian Jew, and Origen, both represent them as mosquitoes.

ke-na-ne. *Established, confirmed.* P. N.

ka-nas. 1 *He increased, collected, gathered; 2 united, heaped up.* 3. m. s. Pret. K. Eccles. 2: 8. 3: 5. 1 Chron. 22: 2. Neh. 12: 44. Ez. 39: 28. Part. Ben. K. Ps. 33: 7. Inf. Eccles. 2: 26. Neh. 12: 44. Imp. Esth. 4: 16. Pail. Ez. 22: 21. F. Ps. 147: 2. Hith. Inf. Is. 28: 20. Arab. كَانَسَا kanasa. *To hide, conceal, hoard up.*

collegit. *Collected.* As a n. m. p. Wrappers, bandages of linen, for the waist, or breeches. dual. מְכַנְסִים pl. const. Exod. 28: 42. Lev. 6: 3. Josephus renders it by δαζωμα, *Linen drawers, or wrappers.* Antiq. lib. 3. chap. 8.

ka-na. 1 *He was subdued, humbled, depressed, or brought into bondage; 2 afflicted, made bare.* 3. m. s. Pret. K. occurs in Niph. 1 K. 21: 29. pl. 2 Chron. 12: 7. F. Lev. 26: 41. Inf. 2 Chron. 33: 19. Hiph. 2 Chron. 28: 19. 1 Chron. 17: 10. Imp. Job 40: 7. F. Ps. 81: 15.

Dout. 9: 3. Compare קָנָה. Arab. كَانَا kaana. *To contract, bargain, barter, cast, throw down.* Sam. קָנִי for קָנִי *To humble, or cast down.* As a n. f. s. const. מְכַנֶּס Merchandise, or ware, which was exposed for sale. Jer. 10: 17. Hence, also, קָנָן A trader, pedlar, who cast his pack down on the ground before he opened it. P. N. aff. ים m. p. Canaanites. LXX. φαivixov sōve, *The Phœnician people.*

kin-oo-re-ha. *According to her youth.* f. s. R. נָעַר.

ke-na-a-ne. *A merchant, &c.* m. s. aff. הָ pl. const. הָ her, ים m. p. R. נָעַע.

ka-naph. 1 *He removed, carried into captivity; 2 was hid, concealed.* 3. m. s. Pret. K. occurs in Niph. F. Is. 30: 20. Arab. كَانَفَا kanafa. *To cover up, hide.* Compare נָכַח. As a n. m. s. קָנָה A wing, skirt, corner, extremity, boundary, battlement. Gen. 1: 21. Is. 24: 16. 1 Sam. 24: 5. Deut. 23: 1. aff. הָ thy, יָ my, יָ pl. const. הֵם their, יָ his, יָ dual. הָ her, הָ f. p. Exod. 19: 4. Deut. 32: 11. 7: 2. Exod. 25: 20. Wings, metaphorically, mean zeal, energy, activity, willingness to serve God. See Ez. 1: 24. 7: 2.

kin-phol. *In falling.* Inf. K. R. נָפַל.

ke-ne-phel. *As an untimely birth, or fruit, that falls before it arrives at maturity.* m. s. R. —

ke-ne-phesh. *As the soul, man, animal, desire.* m. s. aff. הָ his, הָ thy. R. נָפַשׁ.

ke-nai-tzer. *As a branch.* m. s. Is. 17: 9. R. נָצַר.

ke-no-keph. *As the excision, incision, cutting.* m. s. R. נָקַח.

ka-nar. In the cognate dialects, *To enliven, rouse up, revive.* As a n. m. s. קָנָר A harp, chief musical instrument, used on joyful and festival occasions. Gen. 4: 21. 1 Sam. 16: 23. 1 K. 10: 12. Ps. 137: 2. Is. 24: 8. The Rabbins say the harp in Ps. 49: 4, figuratively means the law, and the ten strings represent the ten commandments, which bind men's consciences as a cord. aff. יָ my, הָ thy, יָ pl. const. הָ our, הָ f. p.

ka-sa. Hence, קָסָא and קָסָא A high,

lofty place, a throne, office of honor, the full moon. aff. *his*, *my*, *thy*, *their*. Is. 6: 1. 66: 1. Ps. 122: 5. Ez. 26: 16.

כָּסָה ka-sa. 1 *He hid, veiled, covered up, overwhelmed*; 2 *removed, took away, extinguished, canceled, as sin*. 3. m. s. Pret. K. irreg. *הָסָה* occurs as a Pres. Part. Prov. 12: 16. Paul. Ps. 32: 1. Niph. Jer. 51: 42. Inf. Ez. 24: 8. Piail. Job 15: 27. Is. 29: 10. F. Job 9: 24. Part. Ps. 147: 8. Inf. Ps. 104: 9. Mal. 2: 13. Imp. pl. Hos. 10: 8. Pual. Ps. 80: 11. F. Eccles. 6: 4. Is. 37: 1. Jonah 3: 8. Part. 1 K. 11: 29. Compare *הָסָה* aff. *I*, 1. c. s. *me*, *She*, 3. f. s. *Thou*, 2. m. s. As a n. m. s. *כָּסָה* A garment, covering, veil, protection. Num. 46: 14. aff. *him*, *her*, *his*, *thy*, *their*. Gen. 20: 16. Exod. 26: 26. Gen. 49: 11. *her*, *his*, *thy*, *their*.

כָּסָה kis-sah. *He diligently hid, concealed, &c.* 3. m. s. Pret. Piail. aff. *him*, *They*, 3. c. p. R. —.

כָּסוּחָה kas-soo-chah. *As dung, filth.* f. s. R. *כָּסָה*.

כָּסוּחָה ke-soo-chah. *Cut off, destroyed.* f. s. Paul. K. aff. *him*, m. p. R. *כָּסָה*.

כָּסוּם ka-som. *In shearing, cutting off the hair, wool.* Inf. K. *כָּסָה*.

כָּסוּנוּ kas-soo-noo. *Diligently cover ye us.* 2. m. p. Imp. Piail. R. *כָּסָה*.

כָּסוּס kas-soos. *As the horse.* aff. *my*, *thy*, m. s. R. *כָּסָה*.

כָּסוּס ke-soos. *As a swallow.* m. s. R. —.

כָּסוּפָה kas-soo-phah. *As a whirlwind.* f. s. aff. *it*, f. p. R. *כָּסָה*.

כָּסוּת kas-soth. *To diligently cover, conceal.* Inf. Piail. R. *כָּסָה*.

כָּסַח ka-sach. *He cut off, cut down, destroyed*; 3. m. s. Pret. K. occurs as a Past Part. f. s. Ps. 80: 17. Is. 5: 25. 33: 12. Arab. *كسح* kasaha. *To amputate, cut off, as a rotten limb.* In Chald. *To cut, trim, prune, as a vineyard.* Targ. Onk. on Lev. 25: 3. See *כָּסָה*.

כָּסִיר See *כָּסָה*.

כָּסִיר kas-sir. *As a pot, kettle.* m. s. R. *כָּסִיר*.

כָּסֻחָה ke-such-kah. *As a tent, tabernacle.* f. s. R. *כָּסָה*.

כָּסָל ka-sal. 1 *He was dull, stupid, insensible, inattentive*; 2 *ignorant, foolish*. 3. m. s. Pret. K. reg. F. pl. Jer. 10: 8. Compare *כָּסָל*. Arab. *كسلا* kasala. *To be careless, thoughtless, inactive, negligent, languid.* As a n. m. s. *כָּסָל* Foolish, silly, stupid, ignorant, ungovernable, spiritually blind, a fool, an angry, furious man, a heathen. Prov. 17: 12. Ps. 94: 8. The name also of one of the constellations. Job 9: 9.

כָּסֵל ka-sel. *The loins, or hip bone.* m. s. aff. *my*, *him*, m. p. Lev. 3: 4. Ps. 38: 8. R. —.

כִּסְלִיב kis-laiv. *Desire, expectation.* P. N. The name of a Jewish month, answering to October. At this period the people were anxiously looking out for the latter rain. Hence, *כִּסְלִיב* *His hope, desire.* m. s. aff. *my*, *him*, f. s. const. *their*, *thy*. Job 31: 24.

כָּסַם ka-sam. *He cut off, trimmed, regulated, polled, sheared.* 3. m. s. Pret. K. reg. F. and Inf. Ez. 44: 20. As a n. m. p. *כָּסָם* Rye, spell, because of its long hair, or beard. Ez. 9: 4. f. s. const. Exod. 9: 32. Is. 28: 35. Jerome, *spella*. LXX. *δλυσά*.

כִּסְמוֹ kis-sa-mo. *He diligently covered them.* 3. m. s. Pret. Piail. irreg. for *כָּסָה*, *הָ* 3 Rad. drop. because of aff. *me* for *him*. R. *כָּסָה*.

כָּסַס ka-sas. *He reckoned, calculated.* 3. m. s. Pret. K. occurs in the Fut. Exod. 12: 4. As a n. m. s. *כָּסָס* A number, portion, tribute. Num. 31: 28, 38. Hence, *כָּסַס* *To separate, take away, as a branch from a tree.* Tal. *To eat, cut, as meat, to divide.* Berachoth, fol. 36. 2.

כָּסַף ka-saph. 1 *He desired, lusted, coveted, sought after*; 2 *pitied, regarded, as God his creatures*; 3 *became pale, weak, faint*. 3. m. s. Pret. K. reg. F. Ps. 17: 12. Job 14: 15. Niph. Ps. 84: 4. Pret. and Inf. Jud. 11: 25. Gen. 30: 31. Part. m. s. Zeph. 2: 1. Arab. *كسف* idem. Chald. *To expect, desire.* Compare *כָּסָה*. As a n. m. s. *כָּסָף* or *כָּסָה* Silver, or money in general. Gen. 17: 12. aff. *his*, *my*, *thy*, *your*, *their*, *our*, *pl.* const. with aff. *their*. Chald. *To put to shame, grief, pain.* Targ. Jerus. on Ps. 69: 7.

כַּסְפֵּר kas-sai-pher. *As a roll, parchment.* m. s. R. כֶּסֶר.
 כֶּסֶת See כֶּסֶת.
 כֶּסֶתוֹת ke-sa-thoth. *Pillows, cushions.* f. p. R. —.
 כָּעַב ka-av. *As a cloud, vapor.* m. s. R. עָבָה.
 כָּעָדָר ka-a-ved. *As a servant, minister.* m. s. aff. י. *my*, ים m. p. R. עָבַד.
 כָּעָדָת ka-a-vo-dath. *According to the service.* f. s. const. R. —.
 כָּעָבוֹר ka-a-vor. *In passing away, by, or over.* Inf. K. R. עָבַר.
 כָּעָבָרָם ke-ov-ram. *When they have passed over.* Inf. K. R. —.
 כָּעָגֵל ke-ai-gel. *As a young bullock, calf.* m. s. aff. י. pl. const. ה. f. s. R. עָגַל.
 כָּעָדָה ka-a-deh. *As an ornament.* m. s. R. עָדָה.
 כָּעָדָר ka-e-der. *As a herd, flock.* m. s. R. עָדָר.
 כָּעָוָל ke-av-wal. *As the wicked, unrighteous.* m. s. R. עָוָל.
 כָּעָוֹן ka-a-won. *As the iniquity, or punishment of it.* m. s. aff. ה. f. p. Ps. 103: 10. R. עָוֹן.
 כָּעָוֶף ke-oph. *As a bird.* m. s. R. עָוֶף.
 כָּעָוֶפֶת ka-o-phe-reth. *As lead.* f. s. Exod. 15: 10. R. עָוֶפֶת.
 כָּעָוֶר ke-oor. *As chaff.* m. s. Chald. Dan. 2: 35. R. עָוֶר.
 כָּעָוֶרֶב ka-o-raiv. *As a raven.* m. s. R. עָוֶרֶב.
 כָּעָוֶרִים ka-iv-rim. *As the blind, ignorant, stupid.* m. p. R. עָוֶרִים.
 כָּעָזוּבָת ka-a-zoo-vath. *As the forsaken.* f. s. Part. Paul. K. Is. 17: 9. R. עָזָב.
 כָּעָתִיָּה ke-o-te-ah. *As she, or it that departs, turns aside.* f. s. Ben. K. Cant. 1: 7. for עָתָה. R. עָתָה.
 כָּעֵיִן ke-ain. *As the color, sight, appearance.* m. s. כָּעֵיִנִי *As the two eyes.* dual. const. R. עֵיִן.
 כָּעִיר ke-ir. *As a city, town, large place.* m. s. R. עִיר.
 כָּעַל ke-al. *As, against, according to.* Part. R. עָלָה.

כָּעָלָה ka-o-lah. *According to the burnt-offering.* f. s. R. —.
 כָּעָלָה kai-ah-leh. *As a leaf.* f. s. R. —.
 כָּעָלִים ke-o-le-lim. *As little ones, or children.* m. p. R. עָלָל.
 כָּעָלֹת ke-o-le-loth. *As they that glean the grapes.* f. p. Ben. K. R. —.
 כָּעָם ka-am. *As the people, multitude, nation.* m. s. aff. י. *my*, י. pl. const. ה. *thy*. R. עָמָם.
 כָּעָמוּדָי ke-am-moo-dai. *As the posts, standing pillars.* pl. const. R. עָמֵד.
 כָּעָמִיד ke-a-mid. *As a sheaf, bundle of corn.* m. s. R. —.
 כָּעָמֶק ke-e-mek. *As the valley, plain.* m. s. R. עָמָק.
 כָּעָמָר ka-a-mar. *As the wool.* m. s. R. עָמָר.
 כָּעָן ke-an. Chald. *Now, therefore.* Part. Arab. *Afterwards, after that.* Dan. 2: 23.
 כָּעָנָבִים ka-a-na-vim. *As grapes.* m. p. R. עָנָב.
 כָּעָנָן ka-a-nan. *As a cloud, vapor.* m. s. aff. ים m. p. R. עָנָן.
 כָּעָס ka-as. 1 *He was irritated, angry, indignant; 2 grieved, excited, provoked to anger, or jealousy.* 3. m. s. Pret. K. reg. Eccles. 5: 16. Ps. 112: 10. F. Nah. 3: 33. Inf. Eccles. 7: 9. Pail. Pret. f. s. 1 Sam. 1: 6. pl. Deut. 32: 21. Hiph. Hos. 12: 15. Jer. 8: 19. 1 K. 15: 30. F. 1 convers. 2 Chron. 16: 10. Inf. 1 K. 16: 13. Part. pl. 1 K. 14: 15. Hence, כָּעַס *To tread, trample on, as grapes in a wine-press.* Arab. *kasaa. To detest, abhor, persecute.* The original meaning of the word is, *to distort, shrink, as the countenance.* As a n. m. s. כָּעַס *Indignation, excitement, anger, grief, zeal.* Deut. 32: 27. 1 Sam. 1: 6. Prov. 17: 25. aff. י. *his*, ה. *thy*, ים m. p. 2 K. 25: 26.
 כָּעָפֶפֶתִי ke-aph-aph-pai. *As the glimmering light.* pl. const. Job 41: 10, or 18. R. עָפָף.
 כָּעָפָר ka-a-phar. *As the dust.* m. s. R. עָפָר.
 כָּעָיִץ ka-aitz. *As the tree, or wood.* m. s. R. עָיִץ.
 כָּעָצָמִים ka-a-tza-mim. *As the bones.* m. p. R. עָצָם.
 כָּעָצָת ka-a-tzath. *According to the counsel.* f. s. const. R. יָעָץ.

כַּעֲרָבָה ka-a-ra-vah. *As the plain, level country.* f. s. Hos. 14: 10. R. עֲרַב.

כַּעֲרָבִים ka-a-ra-vim. *As willows.* m. p. R. —.

כַּעֲרוֹגָת ka-a-roo-gath. *As beds, i. e. in a garden.* f. s. const. R. עֲרַג.

כַּעֲרֹר ka-a-ro-air. *As the wild ass.* m. s. Vulg. oror, *The tamarisk.* Celsus, *juniperus.* LXX. ὄνος ἄγριος, *The wild ass.* Arab. عرعر araara. *The juniper tree, from ערר To strip, make bare.* The Septuagint is undoubtedly correct, as the text evidently alludes to a fleet animal of the wilderness, or deserts of Arabia, where there are neither trees nor vegetation. Jer. 48: 6.

כַּעֲרִים ke-a-rim. *As cities.* m. p. R. עִיר.

כַּעֲרָכּוֹ ke-er-ko. *According to his worth, valuation.* m. s. aff. ר. my, ה thy. R. עֲרָךְ.

כַּעֲרָר ke-ar-ar. *As naked, stripped, or bare.* m. s. R. עָרַר.

כַּעֲרֶךְ ke-o-reph. *As the neck.* In the neck. Gen. 49: 8. R. עֲרָךְ.

כַּעֲשׂ ka-ash. *As a moth.* m. s. R. עֲשָׂשׁ.

כַּעֲשׂ ka-as. *Wrath, indignation.* m. s. Chald. for עֲשׂ aff. ר. my, ה thy. R. עֲשָׂס.

כַּעֲשֵׁב ka-e-sev. *As the herb, grass.* m. s. R. עֲשֵׁב.

כַּעֲשָׁן ka-a-shan. *As smoke.* m. s. R. עֲשָׁן.

כַּעֲשֹׁר ke-e-ser. *As, about ten.* aff. ה. f. s. const. R. עֲשֹׁר.

כַּעֲשָׁרִים ke-es-rim. *As, or about twenty.* m. p. R. —.

כַּעֲת ka-aith. *At, according to the time.* f. s. R. עֲתָה.

כַּעֲתוֹדִים ke-ath-too-dim. *As the he-goats.* m. p. R. עֲתָדִים.

כַּף kaph. *A or the hand, handful, the hollow of the hand, sole of the foot, the socket of the hip bone, a cup, bason, pan, dish, spoon, a handle, branch.* m. s. Lev. 14: 15. 1 Sam. 25: 29. Ez. 21: 19. 1: 7. Num. 7: 14. Gen. 32: 26. Exod. 4: 4. 29: 24. Ps. 24: 4. Is. 1: 15. aff. ר. my, ר. pl. const. כָּם your, הָ her, הֵם their, הִי his, הָ thy, הֵם our, מֵהֶם for הֵם, their. R. כַּפָּה.

כַּפָּה ke-phe-ger. *As a carcase.* m. s. R. פָּגַר.

כִּפְּגוֹשׁ kiph-gosh. *In meeting, occurring.* Inf. K. R. פָּגַשׁ.

כַּפָּה ka-phah. *He subdued, overcame, appeased.* 3. m. s. Pret. K. irreg. לָ הָ, F. Prov. 21: 14. Hence, כָּפַה Arab. كَفَى kafi. *To avert, remove, set aside.* LXX ἀναρπάζει, *To turn back, Vulg. extingure. To extinguish.* As a n. f. s. כַּפָּה *A branch, or bulrush, which vibrates with the wind.* Is. 9: 14. 19: 15.

כַּפּוּל ka-phool. *Doubled.* m. s. Paul. K. R. כָּפַל.

כַּפּוּחִים ke-phoo-phim. *Bound down, afflicted, humbled.* m. p. Paul. K. Ps. 145: 14. R. כַּפָּה.

כַּפּוֹר ke-phor. *As the frost.* m. s. R. כָּפַר.

כַּפּוֹרִי ke-pho-rai. *Bowls, basons.* pl. const. R. —.

כַּפּוֹת See כַּפָּה.

כַּפִּי ke-phe. *As, according to the mouth, edge, extremity, border.* m. s. As a Part. so that, according to. With affix הָ *As then.* R. פָּה.

כַּפִּים ke-phim. *The hands.* dual. R. כַּפָּה.

כַּפִּיר See יָאִיר.

כַּפַּל ka-phal. 1 *He doubled, rolled over; added to, repeated, made greater.* 3. m. s. Pret. K. reg. occurs 2. m. s. Exod. 26: 9. Part. Paul. Exod. 28: 16. Niph. F. Ez. 21: 19. Compare כָּפַל. As a n. m. s. כָּפַל *Double, exceedingly strong.* Job 41: 14. aff. רִים m. p. Job 11: 6.

כַּפַּלְגִּי ke-phal-gai. *As the rivers, brooks.* pl. const. R. פָּלַג.

כַּפֶּלֶח ke-phe-lach. *As, like a fragment, piece.* m. s. R. פָּלַח.

כַּפָּן ka-phan. 1 *He bent, turned, inclined toward; 2 desired, sought after.* 3. m. s. Pret. K. reg. Ez. 17: 7. Arab. كَفَن kafana. Lat. involvit. Aben Ezra and Rab. Solom. *To involve, wrap, or twist round, as the roots of trees.* aff. הָ. She, 3. f. s. Hence, פָּנָה. As a n. m. s. כַּפָּן, and Syr. ܕܡܢܐ Famine, drought, or a want of proper sustenance. Job 5: 22. 30: 3.

כַּפָּס ka-phas. Syr. ܕܡܢܐ To connect,

unite, contract. As a n. m. s. כְּפִיס *A cross-beam, or rafter, which unites and strengthens the other parts of the building.* Hab. 2: 11.

כְּפֹה־לָהּ ke-pho-o-lah. *According to her work.* f. s. aff. י *his, &, their.* R. פָּעַל.

כְּפֹה־אִם ke-pha-am. *As, according to the time, or time before.* m. s. R. פָּעַם.

כָּפַח ka-phaph. 1 *He was depressed, oppressed; 2 bowed down, debased, humbled.* 3. m. s. Pret. K. Ps. 57: 7. Inf. Is. 58: 5. Part. Paul. Ps. 145: 14. Niph. F. Micah 6: 6. Whence, אָפַח *To encompass, surround.* Hence,

Arab. كَفَّ *To double, add to, roll over.* As a n. f. s. כֶּפֶח *A bough, branch, bulrush, which is bent down and tossed to and fro with the wind.* aff. וּת f. p. Hence, also, כָּף *The hand, which protects, and also oppresses.*

כָּפַר ka-phar. 1 *He appeased, softened down, as wrath.* Gen. 32: 19; 2 *conciliated, reconciled, as enemies; 3 satisfied, as the law; 4 atoned for sin, as by a sacrifice; 5 purged, purified with blood; 6 canceled, or made void, as in punishment, or a covenant; 7 covered, protected, preserved, as the ark from leaking; 8 pardoned, sin; 9 liberated, made free, as from punishment, i. e. by a ransom.* 3. m. s. Pret. K. reg. Gen. 6: 14. Niph. Deut. 21: 8. Pail. Lev. 4: 20. 16: 33. Ps. 65: 4. Ez. 43: 20. F. Gen. 32: 19. Lev. 16: 33. Exod. 30: 10. Inf. Lev. 16: 34. Imp. Ps. 79: 9. Pail. Is. 28: 18. Exod. 29: 33. F. Prov. 16: 6. Num. 35: 33. Hith. F. 1 Sam. 3: 4. Compare פָּרַר Arab. كَفَّر kafara, *To hide, conceal, expiate.* Syr. כַּפַּר *To disannul.* Chald. כַּפַּר *To cover, hide, atone.* Prov. 30: 20. LXX. ἀλάσθαι, *To expiate.* Targ. חָסַר עֲוֹנוֹתָי *To remove, take away iniquities.* The same word is used by Dan. chap. 9: 24, and St. Paul Heb. 10: 4. St. John renders it, ἀλάσας, *A propitiation for sin.* 1 John 2: 2. It means the same as ἀφέσις ἀμαρτιῶν, *Remission of sins, by a sacrifice.* The etymology of the English word is very expressive,—at-one-ment,—or *men at one with God,* i. e. reconciled to him, through the death of his Son. As a n. m. s. כָּפָר *An atonement, satisfaction, an equivalent, which conciliates contending parties.* Exod. 21: 30. 1 Sam. 12: 3.

It is rendered, *pitch*, Gen. 6: 14, and *the cy-press*, Cant. 1: 14. Hence, כְּפָרִים, יוֹם *The day of atonements, when enemies were reconciled, and sacrifice offered for sin, and when confession was made of sin, and pardon received for it.* Lev. 23: 28.

כָּפַר kaph-pair. *Be thou diligently propitious, merciful.* 2. m. s. Imp. Pail. R. —.

כָּפַר kuph-par. *He, or it was diligently atoned for.* 3. m. s. Pret. Pual. R. —.

כְּפֹר־אֲתוֹר ke-pho-ro-thav. *As, like his branches.* pl. const. R. פָּאֵר.

כְּפָרֶד ke-phe-red. *As the mule.* m. s. R. פָּרַד.

כְּפָרָה ke-pha-rah. *As the heifer.* f. s. R. פָּרָה.

כָּפַרָה kaph-pe-rah. *To diligently take away sin.* Inf. Pail. R. כָּפַר.

כֶּפֶרֶן koph-ro. *His ransom, equivalent, redemption.* m. s. Ps. 49: 8. See Kimki. in כָּפַר חֲשִׁימִים aff. הָ thy, m. p. R. —.

כְּפָרֶזֶלֶת ke-phar-ze-la. *As iron.* m. s. Chald. R. פָּרֶזֶל.

כְּפֹרָחֶת ke-pho-ra-chath. *As germinating, budding.* f. s. Ben. K. R. פָּרַח.

כִּפְרֵי kiph-re. *According to the fruit.* m. s. R. פָּרָה.

כְּפָרִים ke-pha-rim. *Cypresses.* m. p. R. כָּפַר.

כְּפָרֶץ ke-phe-retz. *As a breach.* m. s. R. פָּרַץ.

וְכִפְרֵץ we-chiph-rotz. *And when it came forth.* Inf. K. 2 Chron. 31: 5. R. —.

כָּפֹרֶת kaph-po-reth. *As the cover, or lid of the ark, which was made of pure gold.* Rab. Solom. on Exod. 25: 16. R. כָּפַר.

כָּפַשׁ kaph-ash. *He was prostrated, covered, rolled over and over.* 3. m. s. Pret. K. reg. occurs in Hiph. Lam. 3: 16. He caused to roll me in, or cover me with cinders. Rab. Solom. כְּכַפֵּיתִי *He caused to humble me.* Targ. on Is. 50: 3. Tal. *To depress, bring under.* Yevam. fol. chap. 107. 2.

כְּפֵשֶׁעַ ke-phe-sa. *As a step, or as it were a step.* m. s. R. פָּשַׁע.

כָּפִישָׁה kaph-pish-tah. *As flax.* m. s. aff. יִם m. p. R. פָּשָׁה.

כַּפַּת ka-phath. *He was tied, bound, wrapped up.* 3. m. s. Pret. K. Chald. Pail. pl. Dan. 3: 21. Part. Dan. 3: 23, 24. Inf. Dan. 3: 20. Arab. كَفَاكَ kafaka. *To restrain, constrain, bind, make fast.*
 כַּפּוֹת kap-poth. *Branches.* f. p. R. כַּפָּה.
 כַּפְתּוֹר kaph-tor. *A round knob, ornament.* m. s. aff. י. pl. const. הָ, her, הֶם, their. R. כַּפְתָּר.
 כַּפְתָּוִי kaph-po-thav. *His spoons.* pl. const. R. כַּפָּה.
 כִּפְתִּים ke-phith-tim. *As pieces, morsels.* m. p. R. כִּפְתָּה.
 כִּפְתִּירוֹן ke-phith-ron. *According to the illustration, interpretation.* m. s. Gen. 41: 11, 12. R. כִּפְתָּר.
 כִּצְאוֹן katz-tzon. *As sheep, or a flock.* c. s. R. צֹאן.
 כִּצְאִית ke-tzaith. *In going out, proceeding.* Inf. K. R. יֵצֵא.
 כִּצְאִיתִי ke-tzai-the. *When I go forth.* Inf. K. R. —.
 כִּצְזֵי katz-tze-ve. *As the roe, or deer.* m. s. aff. ים. m. p. R. צִבָּא.
 כִּצְבוֹיִם kitz-vo-im. *As Zeboim.* P. N.
 כִּצְדִיק katz-tzad-dik. *As the just, righteous, or according to the righteousness.* m. s. aff. י his, י. my, הָ thy, הָ f. s. const. R. צִדִּיק.
 כִּצְהָרִים katz-tza-ho-ra-yim. *As the noon-day, or meeting of the two noons, i. e. the fore and after-noon.* dual. Ps. 37: 6. R. צָהָר.
 כִּצְרוֹרֵנוּ ke-tzoo-rai-noo. *As our rock, defence.* m. s. R. צוּר.
 כִּצְרִיץ ke-tzitz. *As a flower.* m. s. R. צִיץ.
 כִּצְרֵי ke-tze-rai. *As the terrors, sufferings, pangs.* pl. const. R. צֵר.
 כִּצְלֵל katz-tzail. *As a shadow, vapor.* m. s. R. צֵל.
 כִּצְמָח ke-tze-mach. *As the bird.* c. s. R. צִמָּח.
 כִּצְמֵר katz-tza-mer. *As wool.* m. s. R. צֵמֶר.
 כִּצְנָה katz-tzin-nah. *As a shield.* f. s. R. צֶנֶה.
 כִּצְנָת ke-tzin-nath. *As the cold.* f. s. const. R. —.
 כִּצְעָרָתוֹ kitz-e-ra-tho. *According to his youth, minority.* f. s. Gen. 43: 33. R. צָעַר.

כִּצְפּוֹר katz-por. *As a bird.* m. s. aff. ים. m. p. R. צִפּוֹר.
 כִּצְפָּחִית ke-tzaph-pe-chith. *As a thin cake.* f. s. Exod. 16: 31. R. צִפָּח.
 כִּצְרֵי katz-tzar. *As a flint, hard stone.* m. s. R. צוּר.
 כִּצְרֵי ke-tzar. *As an enemy.* f. s. aff. יו his. pl. const. R. —.
 כִּצְרוֹר kitz-ror. *As to bind, wrap up.* Inf. K. Prov. 26: 8. R. צָרַר.
 כִּצְרִיפֵי ke-tza-riph. *As in melting, dissolving.* Inf. K. R. צָרַף.
 כִּקְקֵר ke-ke-ver. *As a sepulchre.* m. s. R. קִבְרָה.
 כִּקְדוֹחֵי kik-do-ach. *As in burning.* Inf. K. R. קִדְחָה.
 כִּקְדָּם ke-ke-dem. *As before.* Part. R. קָדָם.
 כִּקְדָּמוֹתֶיךָ ke-kad-mo-thai-chem. *According to your former inheritance.* f. p. Ez. 36: 11. R. —.
 כִּקּוֹל ke-kol. *As the voice, cry, speech.* m. s. R. קוֹל.
 כִּקְנֵה kak-ko-neh. *As the possessor, buyer.* m. s. Ben. K. R. קָנָה.
 כִּקּוֹץ ke-kotz. *As the thorn.* m. s. R. קִיץ.
 כִּקְכָּטוֹן kak-ka-ton. *As the less, small.* m. s. R. קָטָן.
 כִּקְיָטוֹר ke-ke-tor. *As smoke.* m. s. R. קִישָׁר.
 כִּקִּיר ke-kir. *As a wall, defence.* m. s. R. קִיר.
 כִּקֵּן kak-ken. *As a nest, treasure.* m. s. R. קֵשֶׁן.
 כִּקְסָם kik-sam. *As in divining, or to divine.* Inf. K. R. קָסַם.
 כִּקְצָפֵי ke-ke-tzeph. *As the froth, foam.* m. s. R. קִצְפָּה.
 כִּקְרֹא kik-ro. *In reading, calling over.* Inf. K. R. קָרָא.
 כִּקְרֹבֵי ke-ka-rov-chem. *When ye approach, draw near.* Inf. K. R. קָרַב.
 כִּקָּשֶׁשׁ kak-kash. *As straw, or stubble.* m. s. R. קִשֶּׁשׁ.
 כִּקְשֶׁת ke-ke-sheth. *As a bow.* m. s. R. קִשֶּׁת.
 כִּר kar. *A lamb, pasture.* m. s. Is. 16: 1. 30: 23; *the lump, or saddle on a camel's back,*

Gen. 31: 34. כִּר A *measure*, containing about seventy-five gallons. Ez. 45: 14.

כִּרֶּה ke-roth. In *seeing, discerning*. Inf. K. R. רָאָה.

כִּרְאוֹתֶיהָ kir-o-thah. As *when she saw*. Inf. K. aff. וְ הֵם, כֵּן, They, כֵּן, You. R. —.

כִּרְוֵי ke-ro-e. As a *gazing-stock*, or *example*. m. s. Nah. 3: 6. R. —.

כִּרְעִי kir-e. As a *mirror*. m. s. Job 37: 18. R. —.

כִּרְאִים kir-aim. As *the rhinoceros*. c. s. R. רָאָם.

כִּרְשׁ ka-rosh. As *hemlock, poison*. m. s. R. רָאֵשׁ.

כִּרְשׁוֹן ka-ri-shon. As *the first, the principal, or former*. adj. m. s. aff. הָ, f. s. יָם. m. p. R. —.

כָּרַב ka-rav. Arab. كَرَب karaba. To *hew, or cut out*, as letters on stone. Hence, Gr. γράψω. Lat. scribere. Ger. graben. Gal.

graver. Syr. כְּסֹכָה To *be like, resemble*. כְּרוּבִים ke-roo-vim, is improperly placed under this root. כְּרוּב or כְּרוּב is undoubtedly the root, for ו is a radical letter, and כ a prefix. 1 Then כְּרוּב means, *to earnestly contend*, as for the faith; 2 *to intercede, supplicate*, as for sinners; 3 *to defend*, as truth; 4 *to become great, head, or chief*, as a prince, or ruler; 5 *to be an archer*, one who draws the bow at a venture, or directs the arrow to the heart; 6 *to multiply, become fruitful, prosperous*, as in posterity. It must, therefore, refer to the angels, in a primary sense, and to the apostles and every genuine minister of the gospel, in a secondary sense. They are the Keroovim, because a model of Elohim, in their moral character; they are his epistle, known and read of all men. Ezekiel describes the Keroovim in chap. 1: 5, 10. 1 *They are like men*, and yet *like Elohim*. See Acts 14: 11; 2 *they have hands*, i. e. to be lifted up in prayer, and to spread over the altar, or mercy-seat. v. 8; 3 *wings*, as of faith and love. v. 6; 4 *feet, or zeal*, to run, as swift messengers of Jehovah; 5 *their voice is as the voice of the Almighty*; he speaks through them as organs of clay; 6 *they followed the directions of the Holy Spirit in all things*, v. 21, which

proves, beyond doubt, that the Spirit and Keroovim are entirely distinct. Compare כָּרַב and כְּרוּב. See Acts 18: 2, 4.

כְּרוֹב ke-rov. According to the *multitude*. m. s. Ps. 51: 3. aff. הֵם, their. R. רָבָב.

כִּרְבִּים kir-ve-vim. As *showers*. m. p. R. —.

כָּרְבַל kar-bal. He *clothed, covered*. 3. m. s. Pret. K. reg. occurs as a Part. in Pual. 1 Chron. 15: 27. Chald. the same. Dan. 3: 21. As a n. m. p. כְּרִבְלָתוֹ Garments, coats. See above.

כְּרָגָה ke-ra-ga. As *in a moment*. m. s. R. רָגַע.

כָּרַה ka-rah. 1 He *dug, bored, or opened*, as a well, pit, grave, or the ears; 2 *cut, hewed out*, as a hole in a rock; 3 *bought, purchased*, as land, provisions; 4 *cut up, made ready*, as meat for a banquet; 5 *appointed, prepared*, as the grave, or future punishments. 3. m. s. Pret. K. irreg. לָהּ, Ps. 7: 17. 2 Chron. 6: 14. Hos. 3: 2. Job 45: 24. Ps. 57: 7. F. Gen. 50: 5. Exod. 21: 33. Deut. 2: 5. Pres. Part. Prov. 16: 27. Niph. F. Ps. 94: 13. LXX. ὥρυξ, To *scoop out*. Chald. כְּרָחַן To *perforate*. Rab. Jacob Chayim, וַתִּשְׁלַח To *break in pieces, prepare, plan, devise*. Targ. aff. הָ Thou hast. 2. m. s. תִּי I have, וְ They have, 3. c. p. הָ, it. As a n. f. p. כְּרוֹת Pits, caves, holes in rocks, or hollow places in the earth. Zeph. 2: 6. f. s. v. 9, and כָּרַה A banquet, feast. f. s. 2 K. 6: 23. Hence, כָּרַח To *construct, build, frame*.

כָּרַה ko-reh. Digging, boring into. m. s. Ben. K. R. —.

כְּרוּאֵךְ ka-roo-ach. As *the wind*. c. s. R. רָחַח.

כָּרַז ka-raz. He *proclaimed, cried aloud*. 3. m. s. Pret. K. Chald. Dan. 5: 29. As a n. m. s. כְּרוּזָא A crier, herald. Dan. 3: 4.

כְּרַחֵם ke-ra-chaim. As *diligently to pity, shew mercy*. Inf. Pail. R. רָחַם.

כְּרַחֲמָיו ke-ra-cha-mav. According to his mercies, to the multiplied mercies. pl. const. aff. הָ thy. Neh. 9: 37. R. —.

כִּרְחֹק kir-chok. As *far as, or in length of*. Inf. K. Ps. 103: 12. R. רָחַק.

כְּרִיחַ ke-rai-ach. *As the odor, fragrance, smell.* c. s. R. רִיחַ.

כְּרִית ke-rith. *Cut off, or cut out of.* P. N.

כְּרִיתוּת ke-re-thooth. *A divorcement, dividing, or dissolving of a contract.* f. s. Is. 50: 1. Deut. 24: 1. aff. ר. pl. const. ה, her. R. כְּרָה.

כְּרֶךְ ka-rach. In Chald. and Syr., *to roll round, wrap up*, as a garment. As a n. m. s. תְּכָרִיךְ *A robe, garment, covering of any kind.* Esth. 8: 15.

כְּרֶכֶב ka-re-chev. *As a chariot, vehicle.* m. s. R. רֶכֶב.

כְּרֶכֶב kar-chov. *The circuit, border, compass.* m. s. Exod. 25: 5. 38: 4. R. כְּרִיב.

כְּרֶכֶשׁ kar-che-mish. From כָּרַח *To cut, lacerate*, and כָּמוֹשׁ *To be hot, warmed, or inflamed*; the idol of the Moabites and Amorites. P. N. Jer. 48: 7. Or from כָּר *The pasture and the idol.*

כָּרַם ka-ram. In Syr. כַּפַּס *To amputate, trim, cut off.* Arab. كَرَم karama. *To be generous, noble, benevolent.* As a n. m. s. כָּרֵם *A vine, or vineyard*, one of the most productive thing in the world. Hence, great and good men are compared to a vine in the Scriptures. Exod. 22: 4. Gen. 9: 20. Lev. 25: 3. pl. Job 24: 18. pl. const. Jud. 9: 27. 14: 5. Is. 61: 5. See Jud. 9: 12. 1 John 15: 1. aff. וְ his, י my, ה thy, כּ your, הם their.

כָּרְמֶל kar-mel. *A cultivated, fertile, or delightful field, green ears of corn.* m. s. 2 Chron. 3: 14. As a P. N. כְּרֶמֶל, from כָּרַר *To rejoice, be merry*, and מָל *To be filled up, complete.* Hence, *The rejoicing of the ripe corn.* 1 K. 18: 19.

כְּרֶמֶשׁ ke-re-mes. *As the reptile, creeping thing.* m. s. R. רֶמֶשׁ.

כָּרָן ke-ran. The same as קָרָן.

כָּרַס ka-ras. Hence, כָּרַס *He diligently rooted up, devoured, destroyed.* 3. m. s. Pret. Piail. F. Ps. 80: 14. As a n. m. s. כְּרֶשׁ *The belly*, which swallows up and consumes the food. Jer. 51: 34.

כְּרֶסֶס kar-sai. *A throne.* m. s. Chald. aff.

וְ m. p. ר. pl. const. ה. his. Dan. 5: 20. 7: 9. R. כְּרֶס.

כָּרַע ka-ra. 1 *He crouched, bowed down*; 2 *reverenced, adored, worshiped*; 3 *bent the knees*, or *fell prostrate*; 4 *was humbled, afflicted*; 5 *in pain, weak, faint.* 3. m. s. Pret. K. Gen. 49: 9. pl. 1 K. 19: 18. Jud. 7: 5. F. ver. 6. Ps. 95: 6. Pres. Part. Esth. 3: 5. m. p. Esth. 3: 2. f. p. Job 4: 4. Hiph. Ps. 38: 31. F. 2 Sam. 22: 40. LXX. προσκύνειν, *To fall down on the knees*, and προσκυνέω, *To fall prostrate*, as a dog at the feet of his master; from πρός, *before*, and κύων, *A dog*. The same word is used, Luke 24: 52. Καὶ αὐτοὶ προσκυνήσαντες αὐτὸν ὑπέστρεψαν εἰς Ἱερουσαλὴμ μετὰ χαρᾶς μεσυχάλας. "And they worshiped him, (Jesus,) and then returned to Jerusalem, with great joy." As a n. dual. כְּרַעַיִם *The legs*, because the most flexible part of the body. Amos 3: 12. aff. יו his, pl. const. Ez. 12: 9. Compare רָקַע.

כְּרֶעָה ke-ra-a. *As a friend, companion.* m. s. R. רֶעָה.

כְּרֶעָה ke-ro-eh. *As a shepherd, or he that feeds*, i. e. the flock. m. s. Ben. K. Is. 40: 11. Sicut pastor gregum suum pascet. Rab. Moses, and Rab. David. R. —.

כִּרְעוּת kir-ooth. *As, according to the will.* f. s. R. רֶעָה.

כְּרַעְתּוֹ ke-ra-a-tho. *According to his wickedness.* f. s. R. רָעָה.

כְּרַפְיָא ke-ra-phe-e. *When I would restore to health.* Inf. K. R. רָפָא.

כְּרֶפֶס kar-pas. *Fine linen, or muslin.* m. s. Arab. كَرَفَاس karfasa. Pers. کرفس kirfas. *Cotton, or calico.* Esth. 1: 6.

כִּרְצוֹן kir-tzon. *According to the will, favor, pleasure, delight.* m. s. aff. וְ his, הם their. See Ps. 30: 6. R. רָצָה.

כְּרֶקָב ke-ra-kav. *As rotteness.* m. s. R. רֶקָב.

כָּרַר ka-rar. 1 *He rejoiced, leaped for joy*; 2 *skipped, or jumped about.* 3. m. s. Pret. K. occurs as a Part. in Piail. 2 Sam. 6: 14. Hence, as a n. m. s. כָּר *A lamb*, which skips and jumps from one place to another, Is. 16: 1, rendered in our version, *dance*, which is improper: as dancing, in our sense of the word, was unknown

among the Jews. Arab. كarr karra. *To leap, jump, skip.*

כרש ka-rash. Arab. كرش karasha. *To contract, or shrink up, collect, corrode, hoard up.* As a n. m. s. כרש The belly, which collects and digests food for the support of the body. Jer. 51: 34. Hence, כרש ko-reshe. Cyrus. P. N. A prince who very probably was avaricious, or fond of high living.

כרשיון ke-rish-yon. *According to the license, permission.* m. s. Chald. Ezra 3: 7. רשע R. רשע.

כרשע ke-ra-sha. *As the wicked, ungodly.* m. s. R. רשע.

כרת ka-rath. 1 *He amputated, or cut off, as a rotten limb, or branch*; 2 *cut, or hewed down, as a tree*; 3 *cut in two, as a sacrifice*; 4 *excommunicated, expelled, as from the congregation*; 5 *minced, cut small, as meat*; 6 *destroyed, as an enemy*; 7 *made free, as by divorce*; 8 *covenant-ed, as with God*; 9 *ratified, or confirmed, as a contract, or an agreement.* 3. m. s. Pret. K. reg. Is. 18: 5. Jer. 10: 3. Gen. 15: 10. 17: 14. Jer. 34: 18. Is. 55: 3. 2 Sam. 3: 8. 1 K. 8: 9. F. Job 40: 28. Inf. Deut. 19: 1. 2 Chron. 2: 7. Imp. 1 Sam. 11: 1. Niph. Exod. 30: 33. Joel 1: 5. F. and Inf. Num. 15: 30. Gen. 9: 11. pl. Zech. 13: 8. Ps. 37: 22. Pual. Ez. 16: 4. f. s. Jud. 6: 28. Hiph. 1 Sam. 28: 9. 1 K. 11: 16. F. Deut. 12: 29. 1 K. 14: 14. Inf. Jer. 44: 8. Hoph. Joel 1: 9. aff. ה They, 3. c. p. נ We, 1. c. p. א I, 1. c. s. ת Thou, 2. m. s. Rab. David, *To cut off, or in two, as a sacrifice.* Compare חרה. As a n. f. s. כריתתה and כריתתה, euph. for ה A divorce, or decree, which cuts off man and wife from all intercourse. Deut. 24: 1. Is. 51: 1. Hence, כרות Pits, or holes, in dug the earth. In Tal. Heb. *To cut off, destroy.*

כרות ka-roth. *To make, or in making a covenant, to cut off, or down.* Inf. K. R. —.

כרת ka-rath. *He was diligently cut off.* 3. m. s. Pret. Pual. dag. drop. because of ר, compens. by ר for ר, aff. ה She was, 3. f. s. R. —.

כרת ke-rath. *Make, prepare, cut thou in two.* 2. m. s. Imp. K. aff. ה Ye, 2. m. p. R. —.

כרת ko-raith. *Making, or preparing.* m. s.

Ben. K. aff. ר m. p. ר pl. const. Is. 14: 8. Neh. 10: 1. Ps. 50: 5. כרתה Cut off, destroyed. f. p. Paul. K. , euph. for ה, 1 Sam. 5: 4. R. —.

כשאה ke-sho-ah. *As desolation.* f. s. R. שאה.

כשאול kish-ol. *As the grave, hell.* m. s. Prov. 1: 12. R. שאל.

כשאון kish-on. *As the noise.* m. s. Chald. R. שאה.

כשב ka-sav. Arab. كسب kasaba. *To acquiesce, delight in, be lucrative, profitable, desirable, submissive.* As a n. m. s. כשב A sheep, or lamb, one of the most profitable and useful of all animals. Lev. 17: 3. aff. ה, f. s. Lev. 5: 6.

כשבא ke-shev-ba. *As he came, drew near.* 3. m. s. Pret. K. כ prefix. ש Rel. Pron. R. בוא.

כשביוח kis-vu-yoth. *As captives, or taken into captivity.* f. p. Paul. K. R. שבה.

כשבר ke-shai-ver. *As the rupture, breaking forth.* m. s. R. שבר.

כשבח ke-she-veth. *In sitting, residing.* Inf. K. R. ישב.

כשבתו ke-shiv-to. *When he sits.* Inf. K. R. —.

כשגגה kish-ga-gah. *As an error.* f. s. R. שגג.

כשוד ke-shod. *As the desolation, destruction, scourge.* m. s. R. שוד.

כשדאין kas-da-in. *The Chaldeans.* P. N. From שדר *To desolate, lay waste, oppress, destroy.* ס is frequently used in this word for ש.

כשדה kis-dai. *As a field.* f. s. Chald. R. שדה.

כשה ka-shah. 1 *He was clothed, as with a garment*; 2 *covered, as with fat*; 3 *involved, as in a snare, or net*; 4 *increased, as in wealth.* 3. m. s. Pret. K. irreg. ל ה, occurs in the 2. m. s. Deut. 32: 15. Syr. كش *To accumulate, become strong.* See כשה.

כשה kash-seh. *As a sheep, lamb, flock.* c. s. R. שה.

כשהיה ke-she-ha-yah. *As he was.* 3. m. s. Pret. K. with double prefix. R. היה.

כ"ט

כְּשָׂכִיר ke-sa-chir. *As a hireling, servant,*
or laborer. m. s. R. —.

כַּשְׁמֹת kash-she-moth. *After, according to*
the names. f. p. R. שֵׁם.

כֶּשֶׁנָּה ke-sha-nah. *As a year.* f. s. R. שָׁנָה.
 כֶּשֶׁנִּים kash-sha-nim. *As crimson, or scar-*
let threads. m. p. R. —.

כֶּשֶׁשָׁס ke-shas-sa. *As to diligently rend, tear*
in pieces. Inf. Pail. R. שָׁסַע.

כֶּשֶׁעִרִים kis-e-rim. *As showers.* m. p.
 R. שָׁעַר.

כֶּשֶׁעֲלִים ke-shu-a-lim. *As jackals, or foxes.*
 m. p. R. שָׁעַל.

כָּשֶׁף ka-shaph. 1 *He seduced, deceived, be-*
witched, perverted, or turned away, as from the
observance of the law; 2 perplexed, bewildered,
or blinded the mind, as with a mixture of truth
and error; 3 stupified, as with drugs. 3. m. s.
 Pret. K. reg. occurs in Pail. 2 Chron. 33: 6.
 As a Part. Exod. 7: 11. Deut. 18: 10. Dan.
 2: 2. The Arab. uses three words to explain
 כָּשֶׁף. 1 كَسَفَ kasafa. *To cover, or blind-*
fold; 2 كَسَفَ kasufa. To eclipse, darken,
as the understanding; 3 كَشَفَ kashafa. To
discover, unfold, reveal. Rab. Abraham, *To cover,*
or close up, as the eyes. LXX. φαρυμαξω, *To en-*
chant, charm, as a serpent. Ger. *To augur, pen-*
etrate, look into. As a n. m. s. כֶּשֶׁף *Witchcraft,*
sorcery, deception, seduction, as from the truth.
 aff. ה. f. s. הִי thy, כָּם your, Micah 6: 12. ר. m. p.
 Jer. 27: 9. 2 K. 9: 22. Is. 47: 9. Nah. 3: 4.
 Is it not remarkable that the Talmud applies
 this opprobrious epithet to our blessed Saviour? It
 mentions *Jesus of Nazareth* in the following
 passages: *Tal. Jerus. Schab.* fol. 14, 14. *Tal.*
Babyl. Sanh. fol. 107. 2. *Tract. Avoda. Sara.*
fol. 16. Tal. Babyl. Sanh. chap. 6. 4. fol. 43.
 The disciples of Jesus, Matthew, James, and
 John, are named in particular, in *Tal. Babyl.*
Sanh. chap. 6. fol. 43. The power of working
 miracles is ascribed to them in *Avoda. Sara.*
fol. 27. 2. The crucifixion of Jesus of Naza-
 reth, and the hour of the day at which it took
 place, are expressly mentioned. It is stated to
 have been in the evening (afternoon) of the
pesach, (passover,) at three o'clock.—*Tal. Ba-*
byl. Sanh. fol. 43. 67. 1. His wonderful mira-
 cles, such as healing the sick, cleansing the le-
 pers, and raising the dead to life, (particularly
 Lazarus,) are admitted, in *Tal. Babyl. Sanh.*
fol. 107. 2. Schab. fol. 104. 2. *Jerus. Tal.*
Schab. fol. 13. 1. A miraculous cure is affirm-

ed to have been wrought by one of his dis-
 ciples, in the name of Jesus, on the son of Rab.
 Joses, son of Levi. *Tal. Jerus. Schab.* fol.
 14. 4. *Avoda*, fol. 40. 4. The Talmud, however,
 imputes the power by which he wrought those
 miracles to magic. I shall quote the whole pas-
 sage in their own words; and that the student
 may be able to read and understand for himself,
 I have inserted the Hebrew with the vowel
 points, and a literal translation:—

SANHEDRIM, fol. 43. 1.

בְּעֶרְבַּ פֶּסַח הִלְאוּהוּ לְיֵשׁוּ וְהַכְרוּז יוֹצֵא
 לְפָנָיו מִיּוֹם יוֹצֵא לְיִסְקַל עַל שְׂבִישָׁם וְהִיטִית
 וְהִיטִית אֶת יִשְׂרָאֵל כֹּל מִי שִׁיחַד לוֹ זָכוּת וְכָא
 וְיִלְמַד עָלָיו וְלֹא מִצָּאָה לוֹ זָכוּת וְהִלְאוּהוּ
 בְּעֶרְבַּ פֶּסַח אָמַר עוֹלָא וְהִסְבִּירָא בְּרַ הַפּוֹרְכִי
 זָכוּת הוּא מְסִיתָ הוּא וְרַחֲמֵנָא אָמַר לֹא
 תַחֲמוֹל וְלֹא תִבְסֶה עָלָיו אֵלֶּיךָ שְׂאֵלִי יֵשׁוּ
 דְקָרֹב לְמַלְכוּת הָרַח:

תָּנוּ רַבָּנִים חֲמִשָּׁה תַלְמִידִים חָיו לוֹ לְיֵשׁוּ
 מִתְּאֵי נִקְאֵי נֶצֶר וּבּוֹנֵי תוֹדָה אֶתְחִיזָה לְמִתְּאֵי
 אָמַר לָהּ מִתִּי יִהְיֶה דְכְּתִיב מִתִּי אָבּוּא
 וְאַרְאָה פְּנֵי אֱלֹהִים אָמְרוּ לוֹ אֵיךְ מִתִּי יִהְיֶה
 דְכְּתִיב מִתִּי יָמוּת וְאָבּוּד שְׁמוֹ אֶתְחִיזָה לְנִקְי
 אָמַר לָהּ נִקְאֵי יִהְיֶה דְכְּתִיב וְנִקְי וְצָדִיק אֵל
 תִּהְיֶה אָמְרוּ לוֹ אֵיךְ נִקְאֵי יִהְיֶה דְכְּתִיב
 בְּמִסְתָּרִים יִהְיֶה נִקְי אֶתְחִיזָה לְנִקְי אָמַר לָהּ
 נֶצֶר יִהְיֶה דְכְּתִיב וְנֶצֶר מִשְׁרָשִׁי וְנֶצֶר אָמְרוּ
 לָהּ אֵיךְ נֶצֶר יִהְיֶה דְכְּתִיב וְאֶתְחִיזָה הַשְׁלֵכָה
 מִקְבָּרָה בְּנֶצֶר לְתַעֲב אֶתְחִיזָה לְבּוֹנֵי אָמַר
 לָהּ בּוֹנֵי יִהְיֶה דְכְּתִיב בְּנֵי בְּכוֹרֵי יִשְׂרָאֵל
 אָמְרוּ לוֹ אֵיךְ בּוֹנֵי יִהְיֶה דְכְּתִיב הִפָּה אֲלוֹכֵי
 הָרוּג אֶתְבָּרַךְ בְּכוֹרָה אֶתְחִיזָה לְתוֹדָה אָמַר
 לָהּ תוֹדָה יִהְיֶה דְכְּתִיב מִזְמוֹר לְתוֹדָה אָמַר
 לָהּ אֵיךְ תוֹדָה יִהְיֶה דְכְּתִיב זִבְחַת תוֹדָה
 יִפְבָּרְכֵנִי:

LITERAL TRANSLATION.

On the evening (or afternoon) of the pass-
 over, they (the Sanhedrim) crucified (or hanged)
 Jesus. A crier went forth, forty days previous,
 (i. e. after the sentence of death was passed on
 him) and proclaimed through the streets, that
 Jesus was to be put to death for seducing, be-

witching, and leading Israel astray; and that every person who knew any thing in his favor should come and declare it. And not one was found to speak favorably of him, therefore they hanged him. Ula said, How can he be favored who was a seducer (of the people)? The law says, "Have no compassion on such, and conceal not his crime," but Jesus was an exception, as being one of the royal family, (i. e. of David). The Rabbins declare, that Jesus had five disciples,—*Mathe*,* *Nake*, *Nezar*, *Bone*, and *Todah*. *Mathe* was first brought in, who inquired, How shall he be put to death? as it is written: "When shall I come and appear in the presence of Elohim." Ps. 42: 2. They answered him, He shall be put to death, for it is written, "When shall he die and his name be destroyed?" Ps. 41: 5. *Nake* was then brought in, who asked, How shall he be put to death? as it is written, "The innocent and just thou shalt not slay." Exod. 23: 7. They answered, Yes, he shall die, for it is written, "In secret they kill the innocent." Ps. 10: 8. *Nezar* was then brought in, who inquired, How shall he be put to death? for it is written, "The branches from his root shall spread out." They answered, Yes, he shall die, for it is written, "Thou art cast out of thy grave as an abominable branch." Is. 14: 19. *Bone* was brought next, and asked them, How shall he be put to death? for it is written, "Israel is my first-born son." Exod. 4: 22. They answered, He shall be put to death, for it is written, "I will kill thy first-born son." Exod. 4: 23. *Todah* was then brought in, who inquired of them, How shall he be put to death? as it is written, "A Psalm or an offering of thanksgiving." They replied, He shall die, for it is written, "He who slaughters a thank-offering, honors me." Ps. 50: 23.

כַּשְׁשִׁיפ־כַּחַּה *kash-shiph-chah*. As a maid-servant. f. s. R. שִׁפָּה.

כַּשְׁשִׁיק־מִימ *kash-shik-mim*. As the sycamore trees. m. p. R. שִׁקִּים.

כָּשָׁר *ka-shar*. 1 *He*, or *it* became prosperous; 2 *was exalted*, or *raised to honor*; 3 *up-*

* *Mathe* means, *when*; *Nake*, *innocence*; *Nezar*, *a branch*; *Bone*, *my son*; *Todah*, *a thank-offering*.

right; 4 *he guided, directed*, as a mariner a vessel to a distant port. 3. m. s. Pret. K. reg. F. Eccles. 11: 6. Hiph. Inf. Eccles. 10: 10. LXX. *σώζω*, *To proceed in regular order*. Rab. David expounds it by יָשָׁר. As a n. m. s. יָשָׁר *Right, proper, just, legal*. Esth. 8: 5. Hence, יַשְׁרוֹן *Increase, wealth, prosperity*. Eccles. 4: 4. 5: 10. See 1 Tim. 6: 6.

כַּשְׁשִׁירָן *kash-shir-yan*. As a coat of mail. m. s. R. שָׁרָה.

כִּישְׁרֵי־פֶתַח *kis-rai-phaith*. As the inflammation, burning. f. s. R. שָׂרָה.

כֶּשֶׁשׁ *ke-shaish*. As, about six. c. s. R. שֵׁשׁ.

כִּישׁ־תֵּלַי *kish-te-lai*. As shoots. pl. const. Ps. 128: 3. R. שָׁתַל.

כֶּשֶׁת־תִּפּוֹל *ke-sheth-tiph-pol*. As when he falls. Inf. K. 2 Sam. 3: 34. R. נָפַל.

כִּית־אֶנַּי *kith-a-nai*. As figs. pl. const. R. תָּאָר.

כֶּת־אֶר *ke-tho-ar*. As the form, appearance. m. s. R. תָּאָר.

כָּתַב *ka-thav*. 1 *He wrote, described, pre-*
scribed, delineated, as on a map, or a country, &c.; 2 *impressed, or imprinted*, as on the heart; 3 *inscribed, marked down*, as characters in a book, or on sand; 4 *engraved, or cut out*, as letters on stone; 5 *registered, or enrolled*, as a name in a book; 6 *decreed, or enacted*, as a law; 7 *stated, declared, or affirmed*, as a prophecy; 8 *dispersed, scattered*, as an enemy. 3. m. s. Pret. K. reg. Jos. 8: 32. 18: 8. Ezra 4: 6. 2 Chron. 32: 17. Deut. 10: 2. Is. 44: 5. Imp. Exod. 34: 27. Pres. Part. Jer. 36: 18. m. p. 32: 12. Paul. Deut. 28: 61. f. s. 29: 30. Is. 65: 6. Inf. Jer. 32: 44. Niph. Jer. 17: 13. Esth. 3: 12. F. v. 9. Ps. 69: 29. Job 19: 23. Pail. Is. 10: 1. LXX. *γράφειν*, *To write, en-*
grave, mark, as with a chisel, or diamond. Lat. *scribere*. Germ. *schriben*. Eng. *scribble, scribe, scripture*. aff. וְ They, 3. c. p. וְ Thou hast, 2. m. s. וְ I have, 1. c. s. As a n. m. s. כָּתָב *A writing, epistle, engraving, in-*
scription, delineation, a statute, ordinance. 2 Chron. 21: 12. 35: 4. Esth. 3: 14. 4: 5. Ezra 4: 62, 72. Ez. 13: 9. aff. וְ, *their*, וְ f. p. Lev. 19: 28. Arab. كَتَاب *kataba*. *To de-*

liberate, judge, determine, unite, join together, as letters, to assemble, congregate. Tal. *to unite, join, as in wedlock.* Jarchi on Gen. 25: 6.

כְּתָב ke-thav. *Write thou.* 2. m. s. Inf. K. aff. כֵּן *them*, מ, f. s. י Ye, 2. m. p. R. —.

כֹּתֵיב ko-thaiv. *He that writes.* m. s. Ben. K. R. —.

כְּתָבָה ke-tha-vah. *The writing, decree.* f. s. R. —.

כִּתְבוּאָה kith-boo-ath. *As the increase, produce.* f. s. const. R. בּוֹא.

כְּתוּבִים ke-thu-vim, or כְּתָב Written, *placed, recorded.* m. p. Paul. K. aff. ה, f. s. R. כָּב.

כֶּתֶבֶן ke-the-ven. *As stubble, or straw.* m. s. R. כָּב.

כְּתֻבָּנִית ke-thav-nith. *As the form, structure.* f. s. R. בָּנָה.

כְּתוּחָה kath-to-hoo. *As vanity, or emptiness.* m. s. R. תָּחָה.

כִּתְהוֹמוֹת kith-ho-moth. *As the deep places.* f. p. R. תְּהוֹם.

כֹּתֵה koth-to. *Beat, or crush ye.* 2. m. p. Imp. K. irreg. for כְּתוּחָה, כֹּת Rad. drop. because gemin. compens. by dag. Joel 3: 10. R. כָּתָה.

כֶּתֶה ke-tho. *As the buffalo, wild bull.* m. s. Is. 51: 20. R. תָּחָה.

כְּתוּלְדוֹתָם ke-tho-le-do-tham. *As, according to their birth, age.* f. p. R. יָלַד.

כְּתוּלָה kath-to-la. *As crimson.* m. s. R. תָּלַע.

כְּתוּעֵבוֹת ke-tho-a-voth. *According to the abominations.* f. p. R. תָּעַב.

כְּתוּעֹפּוֹת ke-tho-a-photh. *As the strength, or as it were the power.* f. p. Num. 23: 23. R. יָעַף.

כְּתוֹר ke-thor. *As, according to the order, dignity.* m. s. 1 Chron. 17: 17. R. תָּוַר.

כְּתוּרִין ke-tho-rin. *As oxen.* m. s. R. —.

כְּתוּרָה ke-tho-rath. *According to law, justice.* f. s. const. aff. הָ thy. R. יָרָה.

כְּתוּשָׁב ko-tho-shav. *As a lodger.* m. s. R. יָשַׁב.

כְּתוּת ka-thoth. *In breaking to pieces.* Inf. K. Is. 30: 14. R. כָּתָה.

וְכָתוּתִי we-kath-to-the. *And I will beat*

down, subdue. 1. c. s. Pret. K. Ps. 89: 23. irreg. See above. R. —.

כְּתִיב ke-thiv. *Written, engraved.* m. s. Paul. K. irreg. for כְּתָב. R. כָּתָב.

כְּתִימְרוֹת ke-thim-roth. *As pillows.* f. p. R. תָּמַר.

כְּתִית ka-thith. *Beaten, pounded.* f. s. Exod. 27: 20. R. כָּתָה.

כְּתָל ka-thal. Arab. كَتَل katala. *To collect, unite, combine, strengthen.* As a n. m. s. כְּתָל A wall, enclosure, protection. m. s. aff. י. pl. const. Cant. 2: 9.

כִּתְלָג kith-lag. *As snow.* m. s. R. תָּלַג.

כִּתְלִישׁ kith-lis. Probably from כְּתָל A wall, fortification, and יָשׁ Old. P. N. Jos. 15: 40.

כָּתָם ka-tham. 1 *He cut, engraved, as with an iron chisel; 2 marked, as with ink; 3 impressed, as with a machine; 4 made manifest, described, or pointed out, as with the finger of Jehovah.* 3. m. s. Pret. K. reg. occurs in Niph. Jer. 2: 22. Arab. كَتَم katama. *To hide, reserve, keep in store, or in mind.* Rab. David explains it by מְגִידָה *To make manifest, clear.* As a n. m. s. כָּתָם Fine gold, such as came from Ophir. This was considered the most valuable of all gold, and was stamped as such; it means also a crown of gold. Rab. Solomon. See Ps. 16: 1. 45: 10.

כָּתָם ke-tham. *When he, or it is perfect, complete.* Inf. K. R. תָּמַם.

כָּתָם ke-thom. *According to his uprightness.* m. s. R. —.

כִּתְמוֹל kith-mol. *As yesterday, a short time since.* m. s. R. תָּמַל.

כְּתֻמָּם ke-thum-mam. *According to thy integrity.* m. s. dag. euph. R. —.

כְּתָמָר kath-ta-mar. *As the palm-tree.* m. s. R. תָּמַר.

כְּתָן ke-than. Arab. كَتَن katana. *To ad-here, cleave to.* As a n. f. s. כְּתָן A coat, mantle, girdle, which was wrapped round the body. Gen. 37: 3. 23: 31. י his, י my, הָ thy, הִי f. p. Gen. 3: 21. Exod. 28: 40. Lev. 10: 5. LXX. χιτών, Germ. koet, Eng. coat.

כַּתָּנוּרִי *kath-tan-noor.* As a furnace. m. s. R. תָּנִיר.

כַּתָּנִים *kath-tan-nim.* As crocodiles, monsters, and may mean either animals or human beings. m. p. כַּתָּנִין m. s. R. תָּנִין.

כַּתְּעֻבוֹת *ke-tho-a-voth.* According to the abominations. f. p. aff. הֵם *their.* R. תַּעֲבָב.

כַּתֶּר *ke-tha-ar.* As a razor, or sharp instrument. m. s. R. תַּעֲר.

כַּתֵּף *ka-thaph.* In Arab., Syr., Ethiop. and Chald. To bind, unite, make sure, strong. As a n. m. s. כַּתֵּף *The shoulder, side, border, wing, back of animals.* Num. 7: 9. Is. 30: 6. 46: 7. Ez. 12: 6. 7: 12. aff. הוּא f. p. י, *my*, ה, *her*, יו, *his*, כַּתְּפוֹת f. p. Exod. 28: 7. 1 K. 7: 30.

כַּתְּפֹאֶרֶת *ke-thiph-e-reth.* According to the beauty, or glory. f. s. R. תִּפְאָר.

כַּתְּפֹאֶחַ *ke-thaph-poo-ach.* As the apple-tree. c. s. aff. ים m. p. R. תִּפְחָה.

כַּתְּשֹׁכֶם *ke-thoph-se-chem.* When ye take, receive, seize. Inf. K. R. תִּשָּׁכֶם.

כָּתַר *ka-thar.* 1 He inclosed, hemmed in, as an enemy; 2 encompassed, as with a crown; 3 adorned, as with wisdom; 4 feared, revered, honored, as a superior; 5 waited, tarried, as for a friend. 3. m. s. Pret. K. occurs in Pail. pl. Jud. 20: 24. Ps. 22: 13. Imp. Job 36: 2. Hiph. Ps. 14: 8. F. Ps. 142: 8. see below. Part. Hab. 1: 4. Arab. كَثَر *kathara.* To inclose, conquer, subdue. Hence, יִכְתְּרוּ יָדָם *They shall cause to adorn with knowledge.* Targ. Prov. 14: 18. As a n. m. s. כָּתֶר *A crown, ornament, head-piece, chapter, reward, honor, glory, wisdom, &c.* m. s. Esth. 1: 12. 2: 17. 6: 8. aff. הָא f. s. הוּא f. p. 1 K. 7: 16. 17: 18. See 2 Tim. 4: 6.

כִּיתְרוֹמַת *kith-roo-math.* As the wave, or heave-offering. f. s. const. R. רוּם.

כִּיתְרִין *kath-to-ren.* As a mast of a ship, a banner. m. s. R. תִּרְן.

כִּיתְרִישִׁים *ke-thar-shim.* As the beryl. m. s. R. יָשֵׁם.

כָּתַשׁ *ka-thash.* He beat, pounded, or bruised, as in a mortar. 3. m. s. Pret. K. Prov. 27: 23.

As a n. m. s. מִקְחָשׁ *A mortar, in which drugs or other substances are pounded.* See before.

כָּתַת *ka-thath.* 1 He conquered, subdued, or overcame, as an enemy; 2 reduced, made thin, or beat out, as gold; 3 oppressed, harassed, persecuted, as the poor and needy; 4 diminished, wasted away, destroyed, as an army by war; 5 trampled, or stamped on, as a poisonous serpent, or idol. 3. m. s. Pret. K. reg. Ps. 89: 24. F. Deut. 9: 21. Imp. pl. Joel 4: 10. Paul. Is. 30: 14. Pail. 2 K. 18: 4. pl. Is. 2: 4. Hiph. Deut. 1: 44. Num. 14: 45. Hoph. Is. 24: 12. pl. Job 4: 20. Jer. 46: 5. Micah 1: 7. As a n. f. s. כָּתִית *Pounded, beaten oil.* Exod. 27: 20. Arab.

כָּטַט *katta.* To beat, pound, to put to flight, cut off.

לָ, or לָמַד *la-med.* To teach, instruct, direct, mark, point out. The twelfth letter of the alphabet, and used as a servile in the following manner: As a Prep. *to, into, unto, against, concerning, about, before, in the presence of, at, near to, by reason of, &c.* Gen. 8: 11. 24: 54. Deut. 1: 41. Exod. 4: 30. Gen. 20: 13. Is. 7: 15. Cant. 4: 16. 2 Chron. 8: 13. Jos. 11: 12. Gen. 11: 3. Num. 6: 7. Gen. 31: 43. Ps. 110: 1. Is. 5: 1. 1. When prefixed to nouns it forms the dative case, *to, into*, as לָךְ *To thee*, and is used to point out every case except the nominative: see above. 2. With ׀ it serves instead of the definite article, as לָרָחֵץ *The expanse*, Gen. 1: 7, but does not, however, change the case. 3. When prefixed to verbs, it forms the gerund of the infinitive mood, *to, in, when*. As a numeral, it serves as 30.

לֹא *lo.* No, nor, not, neither, not yet, without. a neg. Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. Hence, לֹא אֶחָד *Not one.* Job 31: 49. לֹא דְבַר *Not a word.* 1 K. 18: 21. לֹא אִישׁ *No man.* Is. 31: 8. לֹא כָל *No one, not at all.* Lev.

23: 31. עץ לֹא No wood. Is. 16: 15. אִם If, unless. Part.

לֹא־עַמִּי lo-am-me. Not my people. P. N.

לֹא־רַחֲמָהּ lo-ru-cha-mah. Not favored. P. N.

לֹא־בִּי la-av. Arab. لَهَب lahaba. To parch, dry up, burn, scorch. As a f. s. חֲלָאֲבוּחַ Dry, sandy, parched, as the earth for want of rain. Hos. 13: 5.

לֵא־בִּי le-av. For, to a father, elder, friend. m. s. aff. ר. pl. const. הֵם their, כֶּם your, הֵם their. R. אָבִי.

לֵא־בַיִד le-av-baid. To diligently destroy. Inf. Pail. aff. הֵם them, נִי me. R. אָבִיד.

לֵא־בִדּוֹן la-a-vad-don. To destruction, perdition. m. s. R. —.

לֵא־בֹתֵי la-a-voth. Of, to the fathers, or families. f. p. R. אָבֹתָא.

לֵא־בִּי la-a-ve. To my father. m. s. aff. הֵר her, הֵם their, יוֹ his, הֵי thy, נוֹ our, הוּא f. p. R. —.

לֵא־בְיוֹן la-ev-yon. To the poor, needy, destitute, humble. m. s. aff. יָם m. p. R. —.

לֵא־בִּיר la-a-vir. To the strong, valiant, mighty. m. s. R. אָבִיר.

לֵא־בֵּל le-ai-vel. To the mourning, lamentation. m. s. R. אָבֵל.

לֵא־בֵּלֵי la-a-vai-lai. To them that mourn, lament. pl. const. Ben. K. R. —.

לֵא־בֶּן le-a-ven. For, to a stone. m. s. aff. ר. pl. const. יָם m. p. R. אָבֵן.

לֵא־בֶּקֶט le-a-vak. Into dust, ashes. m. s. R. אָבֶקֶט.

לֵא־בִּגְדָהּ la-a-gud-dah. Into a troop, army. f. s. 2 Sam. 2: 25. R. אָבִידָהּ.

לֵא־בִּגְדוֹתֶיהָ la-a-go-rath. For a small sum, or piece of money. f. s. const. R. אָבִידוֹתֶיהָ.

לֵא־בִּגְמָהּ la-a-gam. Into a pond, pool of water. m. s. R. אָבִגְמָהּ.

לֵא־בִּדּוֹ le-ai-do. To his mist, vapor. m. s. R. אָבִידוֹ.

לֵא־בִּדּוֹן la-a-don. To the lord, ruler. m. s. aff. ר. my, הֵר her, הֵם their, יוֹ his, הֵי thy, נוֹ our, יָם m. p. R. אָבִידוֹן.

לֵא־בִּדָם la-a-dam. To man, or Adam. m. s. R. אָבִידָם.

לֵא־בִּדָּמָהּ la-a-da-mah. To the land, earth. f. s. aff. ה. f. s. const. וְ his. R. —.

לֵא־בִּדָּן la-a-den. For a socket, stay. m. s. R. אָבִידָן.

לֵא־הֵי la-ah. 1 He was weary, fatigued, exhausted; 2 perplexed, irritated, impatient; 3 grieved, agitated, afflicted; 4 he loathed, detested, abhorred. 3. m. s. Pret. K. occurs in the Fut. Job 4: 2. pl. Gen. 19: 11. Niph. Is. 47: 13. Jer. 6: 11. pl. f. s. Prov. 26: 15. pl. Exod. 7: 18. Hiph. Micah 6: 3. Job 16: 7. Ez. 24: 12. F. Is. 7: 13. As a n. f. s. תִּלְאָחַ Labor, trouble, distress, fatigue, weariness. Exod. 18: 8. Mal. 1: 13. Arab. لَئِي lai. To be loose, disjointed, or out of place, heavy, dull, lingering.

לֵא־הֹבֵי le-e-hov. To love, esteem, enjoy. Inf. K. aff. ה. the same. R. אָהֹבֵי.

לֵא־הֹבֵי le-o-ha-vy. To them that love, esteem me. pl. const. Ben. K. aff. ר. the same, יוֹ him. R. —.

לֵא־הֶלֶל la-o-hel. To the tent, tabernacle. m. s. aff. וְ his, י. my, ר. pl. const. יוֹ his, הֵי thy, כֶּם your.

לֵא־הֹבֵיד le-o-void. To him that is perishing. m. s. Ben. K. R. אָבִיד.

לֵא־הֹבֵיד le-o-yaiv. To, for an enemy, persecutor. m. s. aff. יָם m. p. R. אָבִיד.

לֵא־הֹבֵיד le-e-wil. To, for a fool, sinner, gentile. m. s. R. אָבִיד.

לֵא־הֹבֵיד la-oo-lam. In, at, to the porch, entrance. m. s. R. אָבִיד.

לֵא־הֹבֵיד le-iv-wol-te. My folly, sin. f. s. R. אָבִיד.

לֵא־הֹבֵיד le-om. The people, gentile nation. m. s. aff. יָם m. p. R. אָבִיד.

לֵא־הֹבֵיד le-a-wen. To nothing. Part. R. אָבִיד.

לֵא־הֹבֵיד la-o-pha-nim. For, to the wheels. m. p. R. אָבִיד.

לֵא־הֹבֵיד la-o-tzar. To, of the treasure, wealth. m. s. aff. הוּא f. p. R. אָבִיד.

לֵא־הֹבֵיד la-or. To, for, at the light, brightness. m. s. aff. וְ his, הֵי thy, f. R. אָבִיד.

לֵא־הֹבֵיד lai-or. To shine, be enlightened. Inf. Niph. Job 33: 30. R. —.

לֵא־הֹבֵיד la-a-wai-roth. For stalls, stables. f. p. R. אָבִיד.

לָאוֹת le-oth. *For signs, tokens, omens.* f. p. R. אוֹת.

לְאֶזְכְּרָהּ le-az-ka-rah. *In, at, to the remembrance, memorial.* f. s. R. זָכַר.

לְאֶזְרַח le-ez-rach. *To, for a native, citizen.* m. s. R. זָרַח.

לְאָח le-ach. *To, for a brother, companion.* m. s. aff. י. *my*, ה. *thy*, מ. נָנוּ *our*, ה. *her*, י. pl. const. הֵם *their*, יוֹ *his*, כֶּם *your*. R. אָח.

לְאֶחָד le-e-chad. *To one, for each, every one.* num. adj. aff. הוּא *m. p.* R. אֶחָד.

לְאֶחֶז le-e-choz. *To seize, grasp, lay hold of.* Inf. K. R. אֶחָז.

לְאַחֹר le-a-chor. *Backward, to, for the time to come.* Part. R. אַחֲרֵי.

לְאַחוּתָהּ la-a-cho-thaich. *To, for thy sister.* f. s. aff. נָנוּ *our*. R. אָחוּת.

לְאַחֲזָהּ la-a-chuz-zah. *For a possession, inheritance.* f. s. R. אֶחָז.

לְאַחֵר le-a-chair. *To, for another.* Part. aff. ים *m. p.* ה. *m. s.* Chald. ה. f. s. const. R. אַחֲרֵי.

לְאַחֲרֵיתָהּ le-a-cha-re-thah. *In, to her latter end, posterity.* aff. וְ *his*, ה. *thy*, הֵם *their*. R. —.

לְאַחֲרֵיתָהּ la-a-cha-ro-nah. *Afterward, in the last time, dispensation.* f. s. R. —.

לְאַחֲרֵינִים la-a-cha-ro-nim. *That are to come.* Inf. K. R. —.

לְאַחֲשֵׁדָרְפָּנִי la-a-chash-da-pe-nai. *To the governors, rulers, princes, or Persian noblemen.* pl. const. with aff. הֵם *the same*. R. אַחֲשֵׁדָרְפָּנִי.

לְאַחַת le-a-chath. *To one, each one, the other one.* Part. or num. adj. R. אַחַת.

לָאֵט la-at. *He hid, covered, veiled, disguised, concealed himself; 2 approuched slowly, softly.* 3. m. s. Pret. K. reg. 2 Sam. 19: 5. Job 15: 11. Hence, "Are the consolations of God diminished, or withdrawn, and וְדָבַר לָאֵט עִמָּךְ *His word concealed, or veiled from thee?* As a Pres. Part. Is. 25: 6. LXX. חֵשֶׁטֶה. Vulg. *silentio*. Hence, Eng. *silence*. As a n. m. s. הַלְלוֹת *The covering, mantle, spiritual blindness, stupidity*. Is. 25: 7, and בְּלֵט *In secret, or silence*. Jud. 4: 21. Compare לָיֵט.

לָאֵט le-at. *Gently, softly.* Part. with aff. י. *for me*. R. —.

לְאוֹיְבָי le-o-ye-vai. *To the enemies, persecutors, oppressors.* pl. const. aff. יוֹ *his*, ה. *thy*. f. R. אוֹיֵב.

לְאִיד le-aid. *In calamity, distress.* m. s. R. אִיד.

לְאֵיִם la-e-yim. *To, into the islands, continents.* m. p. R. אֵי.

לְאֵיל la-a-yil. *To, for a ram, post, prince, ruler.* m. s. aff. ים *m. p.* R. אֵיל.

לְאֵיִן le-a-yin. *To, for nothing, without.* Part. R. אֵין.

לְאִישׁ la-ish. *To, for a man, husband, each one.* m. s. aff. ה. *her*, י. *my*, ה. *thy*. R. אִישׁ.

לְאִיתָנוּ le-ai-tha-noo. *To is strength, power.* f. s. R. אִיתָנוּ.

לָאֵךְ la-ach. Arab. لَاحِ laaka. *To send forth, as a messenger, ambassador.* In modern Arab., *a public cursor*. Gal., *a postilion*. Ehti-op., *to serve, minister, to be a constant attendant*. As a n. m. s. מַלְאָךְ *An angel, spiritual messenger, a prophet, priest, minister, ambassador of Jehovah, or a servant of the church, the Messiah*. Gen. 24: 40. Exod. 23: 20. 2 Sam. 11: 25. Hag. 1: 13. Mal. 3: 3. Heb. 1: 14. Rev. 1: 20. 2 Cor. 5: 20. As a n. f. s. מְלָאכָה *Work, service, art, occupation, business, the creation, a charge, protection, guardian care*. Angels and ministers derive their name from the nature of their office; they are to serve God in his sanctuary, to be his ambassadors to the heathen, to proclaim his mind and will to mankind, and to guard his church and people against error and false doctrines.

לְאָמֹר le-e-chol. *To eat, devour.* Inf. K. aff. וְ *him*, לְאָכְלָהּ *For food*, f. s. also, *to eat*. Inf. K. R. אָכַל.

לְאַחֲזָב le-ach-zav. *To a lie, deception.* m. s. R. אָחֲזָב.

לְאַחֲזָר le-ach-zar. *To the cruel, unmerciful.* m. s. R. אָחֲזָר.

לְאָכַל la-o-chail. *To feed, devour, or is eating.* m. s. Ben. K. לְאָכַל *To eat, &c.* Inf. K. R. אָכַל.

לְאִיל *la-ail. To, for God, or the power. m. s.*
R. אֵיל or אֵל.
 לְאִל *le-al. To, for nothing. Part. R. אֵל.*
 לְאִילֶּה *la-ail-leh. To these. dem. pron. R. —.*
 לְאִלָּה *le-a-lah. For a curse, reproach, excommunication. f. s. R. אִלָּה.*
 לְאִלֵּיהֶן *lai-la-ha-hon. To, for their God. m. s. Chald. Dan. 3: 29. R. אֵיל or אֵל.*
 לְאִלֵּהוּ *lai-lo-ho. For, to his God. m. s. aff. י. my, ד. thy, f. כָּם your, י. pl. const. יו. his, נ. our, חָם their, ים. m. p. R. —.*
 לְאִילַם *le-il-laim. For the dumb, silent, stupid. m. s. R. אִילַם.*
 לְאִילָם *le-ul-lam. In the porch, entrance. m. s. aff. ו. ה. f. p. R. —.*
 לְאִלְמָתִי *la-a-lum-ma-the. To my sheaf. f. s. R. —.*
 לְאִלְפָּה *la-e-leph. To, for, of a thousand. c. s. aff. י. pl. const. ים. m. p. Hence, also, captains, leaders, rulers of a thousand. aff. חָם their, Gen. 36: 15. R. אִלְפָּה.*
 לְאִים *le-aim. For the mother, matron, govern- ess. f. s. aff. הָ, her, וְ, his. R. אִימָם.*
 לְאִמָּה *le-a-inah. To, for a maid, servant. R. אִמָּה.*
 לְאִמּוֹנָה *le'e-moo-nah. To, for the truth. f. s. R. אִמּוֹן.*
 לְאִמּוֹר *lai-mor. To say, speak. Inf. K. R. אִמּוֹר.*
 לְאִמּוֹת *le-am-moth. Of, for cubits. f. p. R. אִמּוֹת.*
 לְאִמְנָה *le-o-me-neth. For a nurse in suck- ing. f. s. Ben. K. R. אִמְנָן.*
 לְאִמְרִי *la-a-ma-ry. To my word, speech, say- ing. m. s. aff. י. pl. const. ה. f. s. const. with ד. thee. R. אִמְרִי.*
 לְאִמְתָּךְ *la-a-moth-ka. To thy hand, or waiting-maid. f. s. R. אִמְתָּךְ.*
 לְאִמּוֹתָם *le-im-mo-tham. To, for their mo- thers. f. p. R. אִמּוֹתָם.*
 לְאִמּוֹתָם *le-um-mo-tham. To, according to their people, nations. f. p. R. —.*
 לְאִנוֹשׁ *le-e-nosh. To man, mortal man, or a husband. m. s. aff. י. pl. const. יו. his, ד. thy, ים. m. p. R. אִנוֹשׁ.*
 לְאִסּוֹף *le-e-soph. To collect, recover. Inf. K. R. אִסּוֹף.*

לְאִסּוֹר *le-e-sor. To bind, make sure. Inf. K. aff. ד. thee. R. אִסּוֹר.*
 לְאִסּוּרִים *la-a-soo-rim. To them that are bound, oppressed, or in chains. m. p. Paul. K. R. —.*
 לְאִי־פֹד *la-ai-phod. For an ephod. m. s. R. אִי־פֹד.*
 לְאִי־פֹה *le-aph-po. To his wrath, anger. m. s. aff. י. my. לְאִי־פֹה In the presence of, before his faces. pl. const. יו. his. R. אִי־פֹה.*
 לְאִי־פִּי־כִים *lo-a-phe-kim. To the rivers, streams. m. p. R. אִי־פִּי־כִים.*
 לְאִי־פִּי־סִי *le-aph-sai. To the ends, extremities. pl. const. R. אִי־פִּי־סִי.*
 לְאִי־פִּי־רִי *le-ai-pher. To dust, ashes. m. s. Ez. 28: 18. R. אִי־פִּי־רִי.*
 לְאִי־צֹרֶת *le-o-tze-roth. For, to, of the trea- sures. f. p. aff. יו. his. R. אִי־צֹרֶת.*
 לְאִי־רִיב *le-e-raiv. For him that lies in wait. m. s. Ben. K. R. אִי־רִיב.*
 לְאִי־רִיבָּה *la-ar-beh. To, for a locust. f. s. R. אִי־רִיבָּה.*
 לְאִי־רִיבָּע *le-ar-ba. To, for four, or the fourth. num. adj. aff. ים. them. R. אִי־רִיבָּע.*
 לְאִי־רֹן *le-a-ron. For, into the ark, chest. m. s. R. אִי־רֹן.*
 לְאִי־רֶז *le-e-rez. To, for the cedar. m. s. R. אִי־רֶז.*
 לְאִי־רַח *la-o-rach. For the traveler, wayfar- ing man. m. s. Ben. K. R. אִי־רַח.*
 לְאִי־רִיחַ *la-ar-yaih. To, for the lion. f. s. aff. ו. ה. f. p. R. אִי־רִיחַ.*
 לְאִי־רֶחֶק *le-e-rech. In length, slowness, delay. m. s. aff. ו. ה. R. אִי־רֶחֶק.*
 לְאִי־רֶחֶק *le-o-rech. To, for the lengthening. m. s. Ben. K. R. —.*
 לְאִי־רִית *le-ar-ith. At the bottom, end. f. s. R. אִי־רִית.*
 לְאִי־רֶצֶת *la-a-retz. To the land, country. c. s. aff. הָ, her, וְ, his, ד. thy. R. אִי־רֶצֶת.*
 לְאִי־שׁ *la-aish. To, for a fire. m. s. R. אִי־שׁ.*
 לְאִי־שָׁה *la-aish-sha. To the woman, wife. f. s. R. אִי־שָׁה.*
 לְאִי־שִׁי *le-e-shy. For my burnt-offering, or offering. m. s. R. אִי־שִׁי.*

לְאֶשֶׁשָׁי la-a-she-shai. *For the foundations.*
 pl. const. R. אֶשֶׁשׁ.
 לְאֶשְׁכֹּלוֹת le-ash-ko-loth. *To the clusters.*
 f. p. R. שְׁכֵל.
 לְאֶשֶׁם le-a-sham. *For a trespass-offering.*
 m. s. R. אֶשֶׁם.
 לְאֶשְׁמָה le-ash-mah. *In, according to the trespass.* f. s. R. —.
 לְאֹשֶׁפְיָא le-osh-pe-yah. *For, to the astrologers.* m. p. Chald. R. אֶשֶׁף.
 לְאֶשֶׁר la-a-she. *To, who, whom, which, such, him.* Rel. Pron. R. אֶשֶׁר.
 לְאֶשְׁרָה la-a-shai-rah. *In, for the grove, tree, wood.* f. s. 1 K. 15: 13. See Kimki. R. —.
 לְאֶשְׁרוֹ la-a-shu-ro. *To his step, way, conduct.* m. s. R. —.
 לְאִישֶׁת le-ai-sheth. *To the wife.* f. s. aff. i his, i my. R. אִישׁ.
 לְאֶתוֹן la-a-thon. *To the ass.* c. s. R. אֶתָּן.
 לְאֶתוֹן le-ath-toon. *Into the furnace.* m. s. R. —.
 לְאֹתוֹת le-o-thoth. *For signs, wonders, omens.* f. p. R. אוֹת.
 לְאִיתִים le-ith-um. *Into ploughshares.* m. p. R. אִית.
 לְאֶתְנָנָה le-eth-nan-mah. *To her wages, hire.* f. s. R. תְּנָן.
 לְאֶתְרָה le-ath-rai. *To her place, lot, portion.* f. s. Chald. R. אֶתָּר.
 לֵב See לָבָב.
 לָבָא la-va. Hence, לָבִיא A lion. Num. 23: 24. pl. Ps. 57: 5. See בָּרָר.
 לָבֵא or לָבֵא la-vo. *To come, approach, enter.* Inf. K. R. בֹּא.
 לָבֵאִים lav-ba-im. *To them that go.* Inf. K. R. —.
 לָבֵאֵר lav-be-air. *Into a pit, well, cistern.*
 לָבֵב la-vav. 1 *He perceived, discerned;* 2 *became wise, intelligent;* 3 *was enlivened, animated, enraptured, inflamed;* 4 *tossed to and fro, turned over and over, as a cake.* 3. m. s. Pret. K. occurs in Niph. Job 11: 12. Piail. Cant. 4: 9. F. 2 Sam. 13: 6, 8. As a n. m. s. לֵב and לִבָּב *The heart, mind, will, affection, judgment, un-*

derstanding, inside, centre, middle. Deut. 4: 29. 28: 28. Exod. 14: 8. Job 12: 3. Ps. 24: 4. Jonah 2: 4. Num. 25: 39. Prov. 7: 8. Deut. 4: 11. Chald. *To bud, blossom.* Tal. *To quicken, enliven.* Arab. لَبَّ labba. *To fix, or place in one spot; to cleave, cling, adhere to, twist, entwine; and in the derivative, to be intelligent, prudent, ingenious.* Hence the perceptive power in man, or medium through which he receives all knowledge, human and divine. aff. לִבָּהָ *Her heart,* f. s. i my, i thy, m. i thy, f. i your, i their, i our, i. f. s. const. i. f. p.
 לִבַּיְהֶן liv-bai-hen. *Their breasts.* pl. const. Nah. 2: 7. לִבְבוֹתָם *Cakes.* f. p. 2 Sam. 13: 6. R. —.
 לָבַג le-vag. *For a prey.* m. s. Ez. 25: 7. R. בָּג.
 לְבָגֵד le-ve-ged. *For a garment, covering.* m. s. R. בָּגַד.
 לִבְגֹד liv-god. *To be deceitful, treacherous.* Inf. K. R. —.
 לָבַד le-vad. *Alone, by himself, besides, except, only.* Part. Hence, לְבָדִי *I only, myself alone.* aff. i, the same, i f. s. לְבָדִי *By himself,* with i *Thou alone,* with i *You alone.* R. בָּדַד.
 לִבְדוֹק liv-dok. *To revive, restore, repair.* Inf. K. R. בָּדַק.
 לְבָדֵק le-ve-dek. *To, for the breach, destruction, desolation.* m. s. R. בָּדַק.
 לָבֵהְלָה lav-be-ha-lah. *For the terror, trouble, distress.* f. s. R. בָּהַל.
 לָבֵה־לַיְנֵה le-va-ha-lai-ne. *To diligently hurry me.* Inf. Piail. R. —.
 לָבֵה־הַיִּמָּה lav-be-hai-mah. *For the cattle, beast.* c. s. aff. i, their, i our, i. f. s. const. R. בָּהֵם.
 לְבוֹאֵם le-vo-am. *When they come, approach.* Inf. K. R. בֹּא.
 לָבוֹז la-voz. *To rob, spoil, plunder.* Inf. K. R. בָּזָה.
 לָבוֹז la-vooz. *To, for contempt.* m. s. R. בָּזָה.
 לְבוֹל le-voal. *To, before the stock, or trunk of a tree.* m. s. R. יָבֹל.
 לְבוֹנָה le-bo-nah. *Frankincense.* f. s.
 לָבוֹר la-voor. *To declare, explain, demonstrate.* Inf. K. R. בָּרָר.

לְבוֹשׁ la-voosh. *To clothe, cover, adorn.* Inf. K. R. לְבוֹשׁ.
 לְבוֹשׁ la-voosh. *Clothed, covered.* m. s. Paul. K. R. —.
 לְבוּשָׁה le-voo-sha. *A vesture, garment, apparel.* m. s. aff. וְ his, הָ her, יְ my, כֶּךָ your, הֶם their. R. —.
 לָבַז la-vaz. *For the prey, spoil, plunder.* m. s. R. בָּזוּ.
 לְבִזָּה le-viz-zah. *For contempt, ridicule.* f. s. R. בִּזְיוֹ.
 לְבִזּוֹת liv-zoh. *In despising, ridiculing.* Inf. K. R. —.
 לְבוֹזְזִים le-vo-ze-zim. *To the robbers, plunderers.* m. p. Ben. K. R. בָּזוּ.
 לְבוֹזְזֵינוּ le-vo-ze-zai-noo. *Of them that rob, plunder us.* pl. const. Ben. K. R. —.
 לְבִחְרִי liv-che-ry. *To my chosen, beloved.* m. s. aff. יְ the same. R. בָּחַר.
 לָבַט la-vat. *He stumbled, fell, was capsize, overthrown.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 10: 8. Hos. 4: 14. LXX. ὑποστρέψαι, *Shall be capsized, upset, or supplanted.* In Chald. *To be fatigued, exhausted.* Arab. لَبَّأَ labata. *To prostrate, fall down in the dust, to be perplexed, confused.* Hence, a camel, because it raises its foot, and then prostrates it in the dust. Targ. *To pervert, perplex, weary.* Aben Ezra, Kimki and Syr. *To excite, instigate, stir up,* i. e. to wrath, or rebellion.
 לְבַטֵּחַ le-vat-tai. *In diligently speaking rashly, unguardedly.* Inf. Piail. R. בָּטָא.
 לְבִטָּח la-ve-tach. *For the trust, confidence.* m. s. R. בָּטָח.
 לְבַטֵּל le-vat-ta-la. *To cause to cease.* Inf. Hiph. Chald. Ezra 4: 21. R. בָּטַל.
 לְבֵינִים and לְבֵינִים See לְבֵינִים.
 לְבֵין le-vain. *And between, among.* Part. R. בֵּין.
 לְבִינָה lav-be-nah. *For wisdom, understanding.* f. s. R. בִּין.
 לְבִיָּה lav-ba-yith. *For, to, into a house, family.* f. s. aff. הָ her, וְ his, יְ my, הָ thy, m. הָ thy, f. R. בִּיָּה.
 לְבִכּוֹת liv-koth. *To weep, lament.* Inf. K. Gen. 23: 2. R. בָּכָה.

לְבִכְרִי le-ve-che. *To the lamentation, weeping.* m. s. R. —.
 לְבִכֵּר le-vach-ker. *To diligently go before, be first-born.* Inf. Piail. R. בָּכַר.
 לְבִכְרָה lav-be-ko-rah. *To, for, after the birth-right.* f. s. R. —.
 לְבָלָה lav-ba-lah. *To the old woman, or her that has become old, ripe, grey-headed.* f. s. Ben. K. R. בָּלָה.
 לְבַלּוֹם liv-lom. *To restrain, keep back.* Inf. K. R. בָּלַם.
 לְבַלּוֹת le-val-loth. *To diligently become old, infirm, weak.* Inf. Piail. R. בָּלָה.
 לְבִלֵּי liv-le. *Without, except, beside.* Part. R. בֵּל.
 לְבַלֵּעַ liv-lo-a. *To devour, swallow up.* Inf. K. aff. וְ him. R. בָּלַע.
 לְבַלְּתוֹ le-val-lo-tho. *To diligently consume, destroy him.* Inf. Piail. R. בָּלָה.
 לְבִלְתִּי le-vil-te. *So that not.* Part. Gen. 3: 11. R. —.
 לְבָמָה lav-ba-mah. *To the high, exalted, or devoted place.* f. s. R. בָּמָה.
 לְבָמוֹת le-va-moth. *For the high places.* f. p. R. —.
 לָבָן la-van. 1 *He made white, pure, clean,* i. e. in a moral sense; 2 *burnt, finished, made smooth, even, bright,* as brick. 3. m. s. Pret. K. occurs in the pl. Gen. 11: 3. Inf. Exod. 5: 7. Hiph. Joel 1: 7. F. Ps. 51: 9. Dan. 11: 35. Hith. Dan. 12: 10. As a n. m. s. לָבָן *White, pure, transparent, bright, clear.* Gen. 30: 35. f. s. לְבָנָה *A brick, tile,* because of a pale, white color. Gen. 30: 37. Is. 24: 23. Hence, also, לְבָנוֹן *Lebanon,* a celebrated mountain in Judea, called such because its summit is covered with snow part of the year.
 לְבָן le-vain. *To, for a son, child.* m. s. aff. וְ his, יְ pl. const. רִים m. p. R. בָּנָה.
 לְבָן liv-ban. *Their heart.* m. s. Chald. R. לְבָב.
 לְבָנָה liv-be-nai. *To build, establish.* Inf. K. Chald. Ezra 5: 3. R. בָּנָה.
 לְבָנָה le-vai-nah. *A brick, tile.* f. s. aff. רִים m. p. R. לָבָן.
 לְבָנֶה liv-neh. *The poplar tree.* f. s. R. —.

לְבָנוֹת le-va-noth. *White, fair.* f. p. aff. R. —.

לְבָנוֹת liv-noth. *To build, establish.* Inf. K. also, *daughters.* f. p. Hence, when connected with רְעוּהָ *The daughters of the owl.* R. בְּנֵי.

לְבִנֶּת liv-nath. *A white stone.* f. s. R. לְבִי.

לְבוֹנָת le-vo-nath. *Frankincense, because of its white color.* f. s. aff. מ, *her.* R. —.

לְבַעֲבוֹר le-va-a-voor. *That, so that.* Part. R. עָבַר.

לְבַעַל lai-va-al. *To the master, owner, husband.* m. s. aff. ר. pl. const. ה, *her*, וְ, *their.* R. בָּעַל.

לְבַעַר le-va-air. *To diligently consume, destroy.* Inf. Pail. dag. drop. in ע gutt. compens. by ו, aff. ט, *them.* R. בָּעַר.

לְבִיצֵוֹ le-vitz-o. *For his gain, profit.* m. s. R. בִּיצַע.

לְבַצֵּר le-vatz-tzair. *To diligently strengthen, fortify.* Inf. Pail. R. בָּצַר.

לְבִיצְרוֹן le-vitz-tza-ron. *To the fortress, tower.* m. s. R. —.

לְבִיקָה le-vik-ah. *Into the valley, plain.* f. s. R. בָּקַע.

לְבִיקָם le-vik-am. *To force, or break through them.* Inf. K. R. —.

לְבֹקֶר lav-bo-ker. *To, in the morning, every morning.* m. s. aff. ים m. p. R. בָּקַר.

לְבָקָר lav-ha-kar. *To the cattle, oxen.* m. s. R. —.

לְבַקֵּר le-vak-kair. *To diligently inquire, search.* Inf. Pail. with aff. ה, the same. R. —.

לְבַקֵּשׁ le-vak-kaish. *To diligently seek, inquire, request, supplicate.* Inf. Pail. aff. וְ *him*, וְ *me*, וְ *thee.* R. בָּקַשׁ.

לְבָר le-var. *To the son, child.* m. s. Chald. R. בָּרָא.

לְבָרָד lav-ba-rad. *To the hail.* m. s. R. בָּרַד.

לְבָרוֹת le-va-roth. *To diligently eat, devour.* Inf. Pail. Lam. 4: 10. R. בָּרָה.

לְבָרֶזֶל lav-bar-zel. *For, to iron.* m. s. R. בָּרָזֶל.

לְבָרוּחַ liv-ro-ach. *To flee, escape.* Inf. K. R. בָּרַח.

לְבָרִית lav-be-rith. *For a covenant, contract.* f. s. R. בָּרִית.

לְבָרַח le-va-raich. *To diligently bless, speak good of, salute.* Inf. Pail. aff. וְ *him.* R. בָּרַח.

לְבָרַח le-ve-ra-chah. *For a blessing.* f. s. R. —.

לְבָרַם le-va-ram. *To explore, search them, or in manifesting to them.* Inf. K. Eccles. 3: 18. R. בָּרַר.

לְבָשׁ la-vash. 1 *He clothed, covered, as with a garment*; 2 *protected, preserved, defended, as with armor*; 3 figuratively, *adorned, endued, invested with power, holiness, &c.* 3. m. s. Pret. K. pl. Ps. 65: 14. Ez. 42: 14. Chald. F. Dan. 5: 7, 16. Pres. Part. Zeph. 1: 8. Paul. 1 Sam. 17: 5. Prov. 31: 21. Imp. 1 K. 22: 30. Inf. Gen. 28: 20. F. with וְ epenth. Cant. 5: 3. Lev. 6: 3. Deut. 22: 5. pl. f. 2 Sam. 13: 18. Pual. Part. m. p. 1 K. 22: 10. Hiph. Is. 61: 10. F. Gen. 41: 42. Lev. 8: 7. Esth. 4: 4. Is. 50: 3. As a n. m. s. לְבוֹשׁ *A garment, covering, adorning, royal apparel*; spiritually, *salvation, the garment with which the soul of the believer is adorned and prepared for heaven.* Esth. 6: 8. Gen. 49: 11. Lam. 4: 14. Is. 63: 3.

לְבוֹשׁ la-vush. *Clothed, invested.* m. s. Paul. K. aff. וְ. pl. const. R. —.

לְבוֹשׁ le-vash. *Put thou on, be thou clothed*; also, *to put on.* Imp. and Inf. K. aff. וְ, 2. m. p. לְבוֹשִׁי, 2. f. s. R. —.

לְבִשְׁמִים lav-be-sa-mim. *Of, to the spices.* m. p. Exod. 30: 23. Cant. 4: 14. R. בִּשְׂמִים.

לְבִשָּׁר le-va-sar. *For, to the flesh.* R. בָּשַׁר.

לְבִשֵּׂר le-vash-sair. *To diligently announce, proclaim.* Inf. Pail. R. —.

לְבוֹשֶׁת lav-bo-sheth. *To, for the shame, dishonor.* f. s. const. לְבוֹשֶׁת idem. R. בִּישָׁה.

לְבַת le-vath. *To, or for a daughter.* f. s. aff. וְ *thy*, וְ *his.* R. בָּתָּה.

לְבַת־לַחַל liv-thoo-lath. *To the virgin.* f. s. R. בָּתָּלָה.

לְבָתִּים lav-ba-thim. *For, or according to the households, or families.* m. p. לְבָתִּים *For houses, seats.* m. p. R. בֵּיתָה.

לְבָתָּהּ liv-ba-thaich. *Thy heart, affection.* f. s. aff. ט, *their.* R. לְבָבָהּ.

לְגָאוֹל lig-ol. *To redeem, claim, reclaim.* Inf. K. aff. וְ *thee.* R. גָּאֵל.

לְגָאוֹן le-ga-on. *For the glory, greatness.* m. s. Hence, לְגָאוֹרִים *Of the proud, haughty, arrogant.* m. p. Ps. 123: 4. R. גָּאוֹן.
 לְגֹאֵל le-go-ail. *To the redeemer, vindicator, avenger.* m. s. R. גָּאֵל.
 לְגֹב le-gov. *To the well, pit, reservoir.* m. s. See Jer. 14: 3. R. גָּבֵא.
 לְגֹבְהָח le-gov-hah. *To be proud, lofty, haughty.* Inf. K. Zeph. 3: 11. R. גָּבֵחַ.
 לִגְוֹל lig-voöl. *To, from, upon a border, termination.* m. s. aff. ם, *their*, וְזוֹ f. p. R. גָּבֵל.
 לְגַבַּי le-gav-bai. *To the bodies, eminent things.* pl. const. Job 13: 12. R. גָּב.
 לַגְּעֵוֶר lag-ge-ver. *To, for a man, or mighty man.* m. s. aff. יֵא m. p. Chald. Dan. 3: 12. R. גְּבֵר.
 לַגְּגֹו le-gag-go. *To his roof.* m. s. aff. ך, וְזוֹ f. p. R. גָּג.
 לַגְּדֹו lag-gad. *For, to a troop, army.* m. s. aff. ך, pl. const. יֵי *his*. R. גְּדֵר.
 לְגִיד־דֹּוֹפִים le-gid-doo-phim. *To, for reproaches, blasphemies.* m. p. R. גִּדָּה.
 לְגַד־דַּל le-gad-dail. *To diligently magnify, make great.* Inf. Pail. R. גָּדֵל.
 לַגִּי le-gaiv. *For, to the bark, body.* m. s. aff. ך, f. s. R. גִּי.
 לְגֹו le-go. *Into the middle, or midst.* m. s. Chald. R. גָּוֵא.
 לַגְּוֵי lag-goy. *For, to the nation.* m. s. aff. ך, pl. const. יֵם m. p. *their*. R. גֹּוִי.
 לִגְוֹא lig-o-a. *In dying, expiring.* Inf. K. R. גִּוֵּעַ.
 לַגּוּר la-goor. *To sojourn, abide for a short time.* Inf. K. R. גֹּוִר.
 לַגּוּז la-goz. *To shear, cut off.* Inf. K. R. גֹּוֹז.
 לַגְּזֵי le-go-ze-zy. *For my shearers.* m. pl. const. Ben. K. R. —.
 לַגְּזֵיר le-go-zair. *To, for him that divides.* m. s. Ben. K. aff. יֵם m. p. R. גֹּזֵר.
 לְגַח־לִים le-ge-cha-lim. *To, for burning coals.* m. p. R. גָּחַל.
 לַגִּי lag-gy. *Into the valley.* m. s. R. גִּי.
 לַגָּל lag-gal. *Into the heap, pile.* m. s. Hence, לְגָלִיל *At, to the wheel, and לְגָלְגָלִית *For the**

head, poll. f. s. aff. ם, *their*. Exod. 16: 16. R. גָּלֵל.
 לַגְּלוֹה lag-go-lah. *Into captivity, bondage.* f. s. Hence, לְגָלוֹה *Of the captivity.* f. s. const. R. גָּלוֹה.
 לְגִלְלוֹ-לַי le-gil-loo-lai. *To the idols.* pl. const. aff. ך, ם *their*. R. גָּלֵל.
 לְגַלְלוֹת le-gal-loth. *To diligently reveal, uncover.* Inf. Pail. R. גָּלוֹת.
 לַגְּלָו le-gal-lav. *To his waves, breakers, heaps.* pl. const. aff. יֵם m. p. R. גָּלֵל.
 לִגְמַלְכָּךְ lig-mal-le-ka. *For thy camels.* pl. const. aff. יֵם m. p. R. גָּמֵל.
 לְגַן le-gan. *Of, for, by, into a garden.* aff. ך, *his*, ך, *my*. R. גֵּן.
 לַגְּגָנ־נָוֵב lag-gan-nav. *To, for a thief.* R. גָּנֵב.
 לַגְּאַת־לָא la-ga-ath. *To touch, injure.* Inf. K. irreg. ך, 1 Rad. drop. compens. by ך, R. גָּנַע.
 לַגְּגָפֶן lag-ga-phen. *To, for the vine.* m. s. R. גָּפֶן.
 לְגֹפְרִית le-goph-rith. *Into sulphur, or brimstone.* f. s. R. גָּפֶר.
 לַגָּר lag-gar. *To, for the stranger, sojourner.* m. s. R. גֹּוִר.
 לְגַרְגֶּ-רוֹת le-gar-ge-roth. *To the jaws, neck.* f. p. Prov. 1: 9. aff. ך, *thy*. R. גָּרֵר.
 לִגְרוֹא lig-ro-a. *To weaken, diminish.* Inf. K. R. גָּרַע.
 לְגֹו־רָל le-go-ral. *In the lot, place.* m. s. aff. ך, *thy*. R. גָּרַל.
 לְגַר־שׁ le-ga-raish. *To diligently expel, drive out.* Inf. Pail. dag. drop. in ך, compens. by ך, 1 Chron. 17: 21. aff. ך, *us*. R. גָּרַשׁ.
 לַגְּשֶׁת la-ge-sheth. *To approach, come upon, draw near.* Inf. K. R. גָּשַׁת.
 לֹד lod. The same as לֹדֵי.
 לְדָא le-da. *To, against another.* Part. Chald. Dan. 5: 6. R. גָּדָא.
 לְדַא־וָה le-da-a-vah. *To mourn, lament.* Inf. K. R. גָּדַב.
 לְדֹו le-dov. *To a bear.* c. s. R. גִּדְבָּב.
 לַדְּ-וֶק lad-de-vek. *For the solder, welding.* m. s. R. דִּבֵּק.
 לַדְּ-וִיר lad-de-vir. *To, for by the oracle, word, speech, matter, thing.* m. s. aff. ך, *his*, ך, *thy*, ך, pl. const. ך, *my*, ך, *their*, יֵם m. p. R. דִּבֵּר.
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לְדַבֵּר le-dav-bair. *To diligently speak, utter, declare.* Inf. Piail. R. —.

לְדֶבֶר lad-de-ver. *To the plague, pestilence.* m. s. R. —.

לְדָג lad-dag. *To the fish.* c. s. R. דָּג.

לְדִגְלֵי le-dig-lai. *By the standards, banners.* pl. const. aff. הֵם *their.* R. דִּגְלֵי.

לָדָה lai-dah. *To produce, bear, bring forth.* Inf. K. R. יָלַד.

לְדוֹנִים le-dav-wa-gim. *For anglers, fishermen.* m. p. Ben. K. irreg. for לְדוֹנִים R. דוּג.

לְדוּדֵי le-do-de. *To, for my beloved, delightful one.* m. s. R. דוּד.

לְדוֹר le-dor. *To, for the age, generation.* m. s. לְדוֹר idem. R. דוּר.

לְדוֹשׁ la-doosh. *To thresh, beat, tread out.* Inf. K. R. דָּשׁ.

לְדַחוֹת lid-choth. *To cast down, subdue, destroy.* Inf. K. R. דָּחָה.

לְדִין la-din. *To diligently discern, judge, reason, contend.* Inf. Piail. R. דִּין.

לְדִין le-dy-yan. *To, for a judge, advocate.* m. s. Hence, לְדִין *A cause, case for judgment.* m. s. R. —.

לְדָךְ lad-dach. *For the oppressed, injured.* m. s. R. דָּכָךְ.

לְדַכֵּא le-dach-kai. *To diligently oppress, crush.* Inf. Piail. Chald. R. דָּכָא.

לְדָל lad-dal. *To, for, against the poor.* m. s. R. דָּלֵל.

לְדֹלֵקִים le-do-le-kim. *Against those that persecute.* m. p. Ben. K. Ps. 7: 14. R. דָּלֵק.

לְדֹלֶת le-de-leth. *For, to the door, entrance, gate.* f. s. const. aff. הִוא f. p. pl. const. R. דֹּלֶת.

לְדָם lad-dam. *To, for blood, murder.* m. s. aff. הֵם, *their,* יֵם m. p. R. דָּם.

לְדַמְמָה lid-ma-mah. *Into a calm, silence, or stillness.* f. s. Ps. 107: 29. Hence, «He shall change the storm into a calm, and appease the foaming billows. R. דָּמַם.

לְדֹמֶן le-do-men. *For dung, filth.* m. s. R. דָּמָן.

לְדַע le-dai-ah. *To know, perceive, understand.* Inf. K. R. יָדַע.

לְדַעֵת la-da-ath. *To know, discern, expe-*

rience, understand, discriminate. Inf. K. aff. וְ *He that, &c.,* הֵר, *her.* R. —.

לְדַעֵתִי le-da-te. *To my knowledge, understanding.* f. s. R. —.

לְדַרְאוֹן le-de-ron. *To degradation, contempt, punishment.* m. s. Dan. 12: 2. R. דָּרָא.

לְדָרוֹם lad-da-rom. *Toward the south.* m. s. R. דָּרָר.

לְדַרוֹשׁ lid-rosh. *To seek, search, inquire.* Inf. K. aff. נִי *me.* R. דָּרֵשׁ.

לְדַרְךָ lid-da-rech. *For, by, into, through the way, path, journey, course, or manner of life.* m. s. aff. הֵר, *her,* וְ *his,* הָ *thy,* כֶּם *your,* הֵם, *their.* R. דָּרַךְ.

לְדֹרוֹת le-do-roth. *For, to, throughout the generations, or ages.* f. p. aff. יֵר *his,* כֶּם *your,* הֵם, *their.* R. דָּוָר.

לְדָשׁ la-dush. *To thresh, beat out, as corn.* Inf. K. R. דָּשׁ.

לְדַשְׁנוֹ le-dash-she-no. *To diligently take away ashes.* Inf. Piail. R. דָּשַׁן.

לְדֶת le-deth. *To bring forth.* Inf. K. R. יָלַד.

לְדֹתָהּ lid-tah. *In her labor, travail.* Inf. K. R. —.

לְדֹתָנָהּ lid-ta-nah. *When they bring forth.* Inf. K. Job 39: 2. irreg. for יִדְּרָד *drop, because of* ל prefix. R. —.

לָהּ lah. *To her.* Part. R. לָהּ.

לָהּ laih. *To him.* Part. R. —.

לְהַאֲבִיד le-ha-a-vid. *To cause to destroy.* Inf. Hiph. aff. וְ *him,* נוֹ *us.* R. אָבַד.

לְהַאֲרִיר le-ha-ir. *To cause to shine, illuminate.* Inf. Hiph. R. אָוִיר.

לְהַאֲלֹתוֹ le-ha-a-lo-tho. *To cause him to swear, vow, promise, adjure.* Inf. Hiph. R. אָלָה.

לְהַבֵּל la-hev. Arab. لَهَابٌ lahaba. *To inflame, set on fire.* As a n. m. s. לְהַבֵּל *A flame of fire, the point of the sword, or war, which consumes, and destroys.* Jud. 13: 20. Ps. 83: 15. Jud. 3: 20. Is. 29: 6. aff. הִוא f. p. יֵם m. p. Is. 13: 8. Ps. 105: 32.

לְהַבְאִישְׁנִי le-hav-e-shai-ne. *To cause me to be abhorred.* Inf. Hiph. R. בָּאֵשׁ.

לְהַבְדִּיל le-hav-dil. *To cause to separate, divide.* Inf. Hiph. R. בָּדַל.

לְהַחֲוֹה le-ha-vah. *The flame, point of a sword.* f. s. aff. חוּת f. p. רִם m. p. R. לְחַב.
 לְהַחֲזוֹת le-hav-zoth. *To cause to abhor, despise.* Inf. Hiph. R. מִחָה.
 לְהַחֲוֶה le-ha-ve. *To cause to come, bring.* Inf. Hiph. aff. הָ thee, מְ them. R. בִּוֵּא.
 לְהַחֲבִיט le-hav-bit. *To cause to look, regard.* Inf. Hiph. aff. מְ them. R. נִבְטֵם.
 לְהַחֲוִין le-ha-vin. *To cause to discern, understand.* Inf. Hiph. aff. הָ thee. R. בִּוֵּן.
 לְהַחֲוֶל le-ha-vel. *To vanity.* m. s. R. חֲבֵל.
 לְהַחֲבִילוֹת le-hiv-ba-noth. *To be built, established.* Inf. Niph. R. בָּנָה.
 לְהַחֲבִיק le-hav-ki-a. *To cause to break through.* Inf. Hiph. R. בָּקַע.
 לְהַחֲבִיקַי le-hiv-ba-kai-a. *To be cleft in two.* Inf. Niph. R. —.
 לְהַחֲוֶר le-ha-var. *To cause to cleanse, purify.* Inf. Hiph. R. בָּרַר.
 לְהַחֲרוֹת le-hav-roth. *To cause to feed, nourish.* Inf. Hiph. R. בָּרַח.
 לְהַחֲרִיעַ le-hav-re-a-chem. *To cause you to be fruitful, fat.* Inf. Hiph. R. בָּרָא.
 לְהַחֲוֶת le-ha-veh. *To a flame.* f. s. const. R. לְחַב.
 לַחֲהַג la-hag. Arab. لَهْجَ lahigia. *To earnestly desire, seek after, be intent on.* As a n. m. s. *Meditation, study, ardent desire for knowledge.* Eccles. 12: 12.
 לְהַחֲגֹדֵד le-hag-ge-dood. *To the army.* m. s. R. גָּדַד.
 לְהַחֲדִיל le-hag-dil. *To cause to magnify, make great.* Inf. Hiph. R. גָּדַל.
 לְהַחֲגִיד le-hag-gid. *To cause to tell, declare, exhibit.* Inf. Hiph. R. גִּיד.
 לְהַחֲגִלוֹת le-hig-ga-loth. *To be revealed, uncovered.* Inf. Niph. R. גָּלָה.
 לְהַחֲגִלוֹתָן le-hag-lo-thaich. *To cause to carry thee captive.* Inf. Hiph. R. —.
 לְהַחֲדַל la-had. *To praise.* P. N.
 לְהַחֲדוֹרֵהוּ le-had-dov-ro-he. *To his teachers, counsellors.* pl. const. R. דָּבַר.
 לְהַחֲדוֹם la-ha-dom. *At, to the footstool.* m. s. R. דָּמַם.

לְהַחֲדוֹת le-ho-doth. *To cause to praise, celebrate.* Inf. Hiph. R. יָדָה.
 לְהַחֲדִיעַ le-had-de-ach. *To cause to cast down, drive out.* Inf. Hiph. aff. הָ thee. R. יָדָה.
 לְהַחֲדִיעַ le-ho-de-a. *To cause to know, experience.* Inf. Hiph. R. יָדַע.
 לְהַחֲדוֹף la-ha-doph. *To expel, drive out.* Inf. K. aff. הָ her. R. הִדָּף.
 לְהַחֲדִיק le-hai-dak. *To cause to beat in pieces.* Inf. Hiph. R. דָּקַק.
 לְהַחֲדִיר le-had-rath. *In the beauty, grandeur.* f. s. R. הִדָּר.
 לְהַחֲהֵא la-hah. 1 *He was weak, faint, exhausted;* 2 *enraged, furious, mad.* 3. m. s. Pret. K. Gen. 47: 13. Hith. Prov. 26: 18. LXX. ἐκλίσσω, *To be weak, languid; to leave, forsake, abandon.* He shall not be wearied, fatigued. Targ. Jonath. on Is. 42: 4. Arab. لَهَّأ laha. *To mock, banter, deride.*
 לְהַחֲהִי le-he-wai. *Let there be, that there should be.* Imp. and Inf. K. Chald. Dan. 2: 12, 20. R. חִיָּא.
 לְהַחֲוֹדֵא le-ho-va-da. *To diligently destroy.* Inf. Piail. Chald. Dan. 2: 12. R. אָבַד.
 לְהַחֲוִיעַ le-ho-de-a-ka. *To cause to teach, or make thee know.* Inf. Hiph. aff. מְ them, נִי me, הָ her, הָ thee. לְהַחֲוִיעַ the same. R. יָדַע.
 לְהַחֲוִי le-he-wa-yan. *Let them be, that they should be.* Imp. and Inf. K. Chald. R. הִיָּא.
 לְהַחֲחֵא le-ho-che-ach. *To cause to correct, punish.* Inf. Hiph. R. יָכַח.
 לְהַחֲלִיל le-ho-le-lim. *To the violent, mad, insane.* m. p. R. חָלַל.
 לְהַחֲחֵם or לְהַחֲחֵם le-hom. *To them.* Pron. m. p. לְהַחֲחֵם f. p. R. לִי.
 לְהַחֲחֵן la-hon. *To wealth, prosperity.* m. s. R. הֵחָן.
 לְהַחֲחֵן The same as לְהַחֲחֵן.
 לְהַחֲחֵם le-ho-no-tham. *To cause them to be oppressed.* Inf. Hiph. R. יָכַח.
 לְהַחֲחֵם le-ho-siph. *To cause to add, increase, prosper.* Inf. Hiph. R. יָסַף.
 לְהַחֲחֵל le-ho-il. *To cause to profit, benefit.* Inf. Hiph. R. יָצַל.

לְהוֹצִיא le-ho-tze. *To cause to bring out, or forth, conduct, produce, utter.* Inf. Hiph. aff. הם, them, נוּ us, לוֹ him. R. יִצְאָה.

לְהוֹרֵגִים le-ho-re-gim. *Because of murderers.* m. p. R. הָרַג.

לְהוֹרִיד le-ho-rid. *To cause to carry away.* Inf. Hiph. R. יָרַד.

לְהוֹרִישׁ le-ho-rish. *To cause to expel, drive out.* Inf. Hiph. aff. הם, them. R. יָרַשׁ.

לְהוֹרוֹת le-ho-roth. *To cause to teach, or direct the mind.* Inf. Hiph. aff. הם, them. R. יָרַח.

לְהוֹשִׁיב le-ho-shaiv. *To cause to dwell, set, place.* Inf. Hiph. aff. לוֹ him. Ps. 118: 8. R. יָשַׁב.

לְהוֹשִׁיעַ le-ho-she-a. *To cause to save, deliver.* Inf. Hiph. aff. הָּ her, הָּ thee, נִי me. R. יָשַׁע.

לְהוֹזִיחַ la-ha-za-dah. *To cause to be proud, haughty.* Inf. Hiph. Chald. Dan. 5: 20. R. יָוַד.

לְהוֹזִיר la-haz-hir. *To cause to warn, admonish.* Inf. Hiph. R. יָוַר.

לְהוֹזִיעַ le-hiz-za-hair. *To be admonished, warned.* Inf. Niph. Eccles. 4: 13. R. —.

לְהַזִּיר le-haz-zir. *To cause to separate, abstain from.* Inf. Hiph. Num. 6: 2. R. יָזַר.

לְהַזְכִּיר le-haz-kir. *To cause to remember, recollect, mention.* Inf. Hiph. R. יָזַר.

לְהַזְנוֹתָהּ le-haz-no-thah. *To cause to prostitute her.* Inf. Hiph. R. יָנָה.

לְהַזְעִיק le-haz-ik. *To cause to invoke, call, assemble.* Inf. Hiph. 2 Sam. 20: 5. R. יָעַק.

לְהַחְבֹּא le-hai-cha-vai. *To be hid, concealed.* Inf. Niph. R. חָבַא.

לְהַחֲנוּחַ le-ha-cha-wa-yah. *To cause to show, make manifest.* Inf. Hiph. R. חָנַח.

לְהַחֲמוֹחַ le-ha-cho-mah. *At, by, on the wall.* f. s. R. חָמַח.

לְהַחֲזִיק le-ha-cha-zik. *To cause to strengthen, confirm.* Inf. Hiph. R. חָזַק.

לְהַחֲטִיא le-ha-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. חָטָא.

לְהַחֲיוֹת le-ha-cha-yoth. *To cause to keep alive, or preserve life.* Inf. Hiph. aff. לוֹ him. R. חָיָה.

לְהַחֲלוֹל le-hai-chal-lo. *To be profaned, polluted, himself.* Inf. Niph. Lev. 21: 4. R. חָלַל.

לְהַחֲרִיד le-ha-cha-rid. *To cause to fear.* R. חָרַד.

לְהַחֲרִים le-ha-cha-rim. *To cause to devote.* Inf. Hiph. aff. הם, them. R. חָרַם.

לְהַט le-hat. *He was inflamed, scorched, burned.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 104: 4. 57: 5. Psa. Deut. 32: 22. Ps. 83: 15. Mal. 3: 19. F. Joel 2: 3. aff. הָּ She, 3. f. s. As a n. m. s. לְהַט A flame of fire, burning zeal, &c. Jud. 13: 20.

לְהַטוֹת-טוֹת le-ha-toth. *To cause to pervert, incite to evil.* Inf. Hiph. aff. הָּ her. R. נָטָה.

לְהַיִּיב-טוֹב le-hai-tiv. *To cause to do good, be beneficial.* Inf. Hiph. aff. הָּ thee, נִי me. R. יָטַב.

לְהֵי-יֹת le-he-yoth. *To be, exist.* Inf. K. with aff. כֵּם That ye be. R. הָיָה.

לְהֵיכָל or לְהֵיכָל le-hai-chal. *Of, to the temple, palace.* m. s. aff. הָּ her, כֵּם your. R. הֵבֵל.

לְהֵינִיק le-hai-nik. *To cause to suckle, nurse, nourish.* Inf. Hiph. R. יָנַק.

לְהֵי-יָהּ le-ha-ya-the. *To my calamity, mischief.* f. s. R. חָיָה.

לְהֵי-יָהּ le-hy-tha-yah. *To cause to bring.* Inf. Hiph. Chald. Dan. 5: 2. R. יָבִיא.

לְהַחֲבִיד le-hach-bid. *To cause to honor, glorify, exalt.* Inf. Hiph. R. יָבִיד.

לְהַחֲכוֹת le-hach-koth. *To cause to smite, strike.* Inf. Hiph. aff. לוֹ him. R. נָכָה.

לְהַחֲחִיד le-hach-chid. *To cause to extinguish, destroy.* Inf. Hiph. 1 K. 13: 34. R. יָבִיד.

לְהַחֲכִיל le-ha-chil. *To cause to contain, sustain.* Inf. Hiph. R. כָּוַל.

לְהַחֲכִיל le-ha-chil. *To cause to consume, devour.* Inf. Hiph. Ez. 21: 28. R. אָכַל.

לְהַחֲכִין le-ha-chin. *To cause to regulate, establish, prepare.* Inf. Hiph. aff. הָּ her, נִי me. R. כָּוַן.

לְהַחֲכִיר le-hach-ke-rai-ne. *To cause to know, confess me.* Inf. Hiph. R. יָכַר.

לְהַחֲכִיס le-hach-is. *To cause to irritate, provoke to anger.* Inf. Hiph. aff. לוֹ him, נִי me. R. כָּעַס.

לְחַכְרִית le-hach-rith. *To cause to cut off, utterly destroy.* Inf. Hiph. aff. וְ him. R. חָכַר.
 לְחַכְשֵׁלוֹ le-hach-she-lo. *To cause him to fall.* Inf. Hiph. R. חָשַׁל.
 לְחַכּוֹתָהּ le-hach-ko-thah. *To cause to smite, strike her.* Inf. Hiph. aff. וְ him, וְ thee, וְ them. R. חָכַח.
 לְחַלְבִּישׁ le-hal-bish. *To cause to clothe, cover.* Inf. Hiph. R. חָבַשׁ.
 לְחַלֵּץ le-hal-laz. *To this, that.* Part. R. חָלַץ.

לְחַלֵּחַ-חֶמֶם le-hil-la-chem. *To fight, war, contend.* Inf. Niph. Exod. 17: 10. R. חָמַם.

לְחַלִּיכוֹ le-ho-le-cho. *To cause to lead, conduct him.* Inf. Hiph. R. חָלַךְ.

לְחַלֵּךְ la-cha-loch. *To walk, go, proceed.* Inf. K. R. חָלַךְ.

לְחַלֵּךְ le-cho-laich. *For him that goes.* m. s. Ben. K. aff. וְ. *They that,* pl. const. R. m. p. R. —.

לְחַלֵּל le-hal-lail. *To diligently praise, celebrate.* Inf. Pail. R. חָלַל.

לְחַלְמוֹת la-hal-mooth. *To the hammer.* f. s. const. R. חָלַם.

לְחַם la-haim. Arab. لَاحِمًا lahama. *To devour with avidity.* In Hith. *to absorb, swallow down, as* flattery, which is palatable to weak and effeminate minds. Prov. 18: 8. 26: 22. Improperly rendered in our version, *wounds*. Michaelis, in his suppl. p. 1413, renders it, *to infuse, inspire, animate*.

לְחָם la-hem. *To them.* Part. or Pron. pl. aff. הָ f. p.

לְחַמּוֹלֵם le-him-mol. *To be circumcised.* Inf. Niph. R. חָמַל.

לְחַמוֹן la-ha-mon. *To the multitude.* m. s. R. חָמַן.

לְחַמְצִיבָה le-ham-miz-bai-ach. *At, to the altar.* c. s. R. חָצַב.

לְחַמְטִיר le-ham-tir. *To cause to water, soften, moisten.* Inf. Hiph. R. חָמַט.

לְחַמִּין le-hai-min. *To cause to go to the right hand.* Inf. Hiph. R. חָמַן.

לְחַמִּית le-ha-mith. *To cause to slay, kill, put to death.* Inf. Hiph. aff. וְ him, וְ thee, וְ them, וְ us, וְ me. R. חָמַח.

לְחַמֵּלַיִט le-him-ma-lait. *To be delivered, carried.* Inf. Niph. R. חָמַלַיִט.

לְחַמֵּלֵךְ le-ham-laich. *To cause to reign, be king, ruler.* Inf. Hiph. aff. וְ him. R. חָמַלֵךְ.

לְחַמֵּם le-hum-mam. *To crush, destroy.* Inf. K. R. חָמַם.

לְחַמְנוֹת le-him-ma-noth. *To be reckoned, numbered.* Inf. Niph. R. חָמַנָה.

לְחַנָּה, or לְחַן la-hain. *To them.* Pron. f. p. or Part.

לְחַנְנָא le-hin-na-vai. *To prophesy, preach.* Inf. Niph. Jer. 19: 14. R. חָנַן.

לְחַנְזָקָה le-han-za-kath. *To injure, hurt, damage.* Inf. K. Chald. R. חָנַק.

לְחַנְחִיל le-han-chil. *To cause to possess, inherit.* Inf. Hiph. R. חָנַח.

לְחַנְחָם le-hin-na-chaim. *To be changed, comforted, consoled.* Inf. Niph. 1 Sam. 15: 29 R. חָנַח.

לְחַנְחוּם le-han-cho-tham. *To cause to lead, conduct them.* Inf. Hiph. Exod. 13: 21. R. חָנַח.

לְחַנְדִּיר le-ha-nid. *To cause to wander, move.* Inf. Hiph. R. חָנַד.

לְחַנְיָה le-ha-ne-ach. *To cause to rest, be quiet.* Inf. Hiph. Ez. 44: 30. R. חָנַיָה.

לְחַנְיָחוֹ le-han-ne-cho. *To cause to relinquish, give him up.* Inf. Hiph. Num. 32: 15. R. חָנַיָה.

לְחַנְיָחָם le-han-ne-cham. *To cause to permit, suffer them.* Inf. Hiph. R. —.

לְחַנְיָס le-ha-nis. *To cause to flee, escape, disperse.* Inf. Hiph. R. חָנַס.

לְחַנְפָּה, or לְחַנְיָה le-ha-niph. *To cause to agitate, wave.* Inf. Hiph. R. חָנַף.

לְחַנְסָקָה le-han-sa-ka. *To cause to conduct, lead, lift, raise up.* Inf. Hiph. Chald. Dan. 6: 23. R. חָנַס.

לְחַנְעָלָה le-han-a-lah. *To introduce, bring in.* Inf. K. Chald. Dan. 4: 3. R. חָנַל.

לְחַנְנָצַל le-hin-na-tzail. *To be delivered, made free.* Inf. Niph. Is. 20: 6. R. חָנַצַל.

לְחַנְנָקָם le-hin-na-kaim. *To be avenged, or revenged.* Inf. Niph. 1 Sam. 18: 25. R. חָנַקָם.

לְחַנְתִּיךָ le-han-tich. *To cause to melt, dissolve.* Inf. Hiph. Ez. 22: 20. R. חָנַח.

לְהִנָּחֵן le-hin-na-thain. *To be yielded, given over, or up.* Inf. Niph. R. נָחַן.
 לְהַסִּיב le-ha-saiv. *To cause to turn, go round.* Inf. Hiph. R. סָבַב.
 לְהַסְגִּיר le-has-gir. *To cause to surrender, deliver up.* Inf. Hiph. R. סָגַר.
 לְהַסִּיר le-ha-sir. *To cause to remove, take off.* Inf. Hiph. aff. הָ her. R. סָרַר.
 לְהַסִּיחַ le-ha-saich. *To cause to cover, protect.* Inf. Hiph. R. סָכַךְ.
 לְהַסְתִּים le-his-sa-thaim. *To cause to hide, cover, protect.* Inf. Hiph. R. סָתַם.
 לְהַסְתִּיר le-his-sa-ther. *To be hid, covered up.* Inf. Niph. Job 34: 22. R. סָתַר.
 לְהַאֲוִיד le-ha-a-vid. *To cause to serve, labor.* Inf. Hiph. 2 Chron. 2: 17. R. עָבַד.
 לְהַאֲוִיר le-ha-a-vir. *To cause to pass over, or through.* Inf. Hiph. Lev. 18: 21. R. עָבַר.
 לְהַאֲוֶירוֹ le-ha-a-ve-ro. *To cause to send beyond him.* Inf. Hiph. 1 Sam. 20: 36. R. —.
 לְהַאֲזֵר le-hai-a-zer. *To be helped, assisted.* Inf. Niph. R. עָזַר.
 לְהַאֲלֹחַ le-he-a-lah. *To cause to bring, offer.* Inf. Hiph. aff. וְ idem. Exod. 27: 20. R. עָלָה.
 לְהַאֲלֹתָם le-ha-a-lo-tham. *To cause them to ascend.* Inf. Hiph. R. —.
 לְהָאֵם le-ha-am. *To the people.* m. s. R. עָמָם.
 לְהַאֲמִיד le-ha-a-mid. *To cause to stand, be established.* Inf. Hiph. aff. וְ him. R. עָמַד.
 לְהַאֲצֵבָה le-ha-a-tze-vah. *To cause to worship, serve, obey.* Inf. Hiph. Jer. 44: 19. R. עָצַב.
 לְהַאֲסוֹת le-hai-a-soth. *To be prepared, accomplished, done.* Inf. Niph. Esth. 9: 14. R. עָשָׂה.
 לְהַאֲשִׁיר le-ha-a-shir. *To cause to be rich, prosperous.* Inf. Hiph. R. עָשָׂר.
 לְהַפִּיל le-haph-pil. *To cause to fall, cast down, destroy.* Inf. Hiph. Ps. 37: 14. R. נָפַל.
 לְהַפִּיץ le-ha-phitz. *To cause to scatter, disperse.* Inf. Hiph. aff. נִי me. R. פָּדַץ.
 לְהַפִּיר, or לְהַפִּיר le-ha-phir. *To cause to disannul, make void.* Inf. Hiph. R. פָּוַר.
 לְהַפֶּחַךְ le-he-phech. *On, to the contrary.* m. s. Ez. 16: 34. R. הִפָּךְ.

לְהַפְלִיא le-haph-le. *To cause to be miraculous, wonderful.* Inf. Hiph. R. פָּלַא.
 לְהַפְקֹד le-hiph-pa-kaid. *To be deficient, wanting.* Inf. Niph. Jud. 21: 3. R. פָּקַד.
 לְהַפְרֹם le-haph-re-chem. *That ye cause to disannul, be void.* Inf. Hiph. R. פָּוַר.
 לְהַפְשִׁיט le-haph-shit. *To cause to flay, cut off the skin.* Inf. Hiph. R. פָּשַׁט.
 לְהַפְתִּיחַ le-hiph-pa-thai-ach. *To be loosened, liberated.* Inf. Niph. R. פָּתַח.
 לְהַצְהִיל le-hatz-hil. *To cause to shine, be smooth.* Inf. Hiph. Ps. 104: 15. R. צָהַל.
 לְהַצִּיב le-hatz-tziv. *To cause to establish, make sure.* Inf. Hiph. R. יָצַב.
 לְהַצִּיל le-hatz-tzil. *To cause to deliver, rescue, save.* Inf. Hiph. aff. וְ him, וְ them, וְ thee, וְ me. R. יָצַל.
 לְהַצִּלָּה le-hatz-tza-lah. *To cause to deliver.* Inf. Hiph. Chald. Dan. 3: 29. R. —.
 לְהַצִּילוֹתָהּ le-hatz-tza-loo-thai. *To cause to deliver, save him.* Inf. Hiph. Chald. Dan. 6: 14. R. —.
 לְהַק la-hak. In Ethiop. A synod, senior, presbyter. As a n. f. s. לְהִקָּה An assembly, or congregation of religious people, or prophets. 1 Sam. 19: 20. It seems to be a transposition of קָהָל. Targ. סִיעָה An assembly, society. Kimki.
 לְהִקְבֹּץ le-hik-ka-vaitz. *To be assembled, collected, gathered.* Inf. Niph. R. קָבַץ.
 לְהִקְדִּישׁ le-hak-dish. *To cause to sanctify, set apart.* Inf. Hiph. aff. וְ him. R. קָדַשׁ.
 לְהִקְהֵל le-hik-ka-hail. *To be collected, assembled.* Inf. Niph. R. קָהַל.
 לְהַקְטִין le-hak-tin. *To cause to be little, diminutive.* Inf. Hiph. R. קָטַן.
 לְהַקְטִיר le-hak-tir. *To cause to burn, as on the altar.* Inf. Hiph. Exod. 30: 20. R. קָטַר.
 לְהַקִּים le-ha-kim. *To cause to raise up, establish.* Inf. Hiph. aff. וְ him. R. קָם.
 לְהַקֵּל le-ha-kail. *To cause to alleviate, make easy.* Inf. Hiph. R. קָלַל.
 לְהַקְמוֹתָהּ le-ha-ka-moo-thai. *To cause to constitute, set him up.* Inf. Hiph. Chald. R. קָם.
 לְהַקְרִיב le-hak-riv. *To cause to offer, approach.* Inf. Hiph. R. קָרַב.

לְהַקַּת la-ha-kath. *The company, assembly.* f. s. R. להק. *להק.*

לְהָר le-har. *To, of, on the mountain.* m. s. aff. ר. m. p. R. להר. *להר.*

לְהִירָאָה le-hai-ra-oh. *To cause to appear.* Inf. Hiph. aff. וְה the same. R. להירא. *להירא.*

לְהַרְבֵּיחַ le-har-baih. *For a very great number, or for many.* m. s. R. להרבח. *להרבח.*

לְהַרְבּוֹת le-har-both. *To cause to increase, multiply.* Inf. Hiph. R. —.

לְהַרְגַּל la-he-reg. *To the slaying, slaughter.* m. s. R. להרג. *להרג.*

לְהַרְגוֹ la-ha-rog. *To kill, slay, put to death.* Inf. K. aff. וְ him, וְ thee, וְ us. R. —.

לְהַרְגֵּעוֹ le-har-ge-o. *To cause him to rest, have ease.* Inf. Hiph. R. להרגע. *להרגע.*

לְהַרְעִיחַ le-ha-re-ach. *To cause to inhale, smell.* Inf. Hiph. R. להריח. *להריח.*

לְהַרְמִים le-ha-rim. *To cause to lift up, exalt.* Inf. Hiph. R. להרים. *להרים.*

לְהַרְעִיחַ le-ha-re-a. *To cause to exclaim, shout aloud.* Inf. Hiph. R. להריע. *להריע.*

לְהַרְקִי le-ha-rik. *To cause to evacuate, empty out.* Inf. Hiph. R. להריק. *להריק.*

לְהַרְעֵד le-ha-ra. *To cause to do evil.* Inf. Hiph. R. להרע. *להרע.*

לְהַרְפֵּא le-hai-ra-phai. *To be healed, restored.* Inf. Niph. R. להרפא. *להרפא.*

לְהַרְשִׁיעַ le-har-she-a. *To cause to be wicked, profligate, to condemn, punish.* Inf. Hiph. 1 K. 8: 32. 2 Chron. 22: 3. R. להרשע. *להרשע.*

לְהַשְׁאוֹת le-hash-oth. *To cause to lay waste, destroy.* Inf. Hiph. R. להשא. *להשא.*

לְהַשְׁאִיר le-hash-ir. *To cause to leave, remain.* Ezra 9: 8. R. להשאיר. *להשאיר.*

לְהַשְׁבִּיעַ le-hash-be-a. *To cause to affirm, vow, promise, swear.* Inf. Hiph. 1 Sam. 14: 28. Exod. 13: 19. R. להשבוע. *להשבוע.*

לְהַשְׁבִּיעַ le-has-be-a. *To cause to satisfy, satiate.* Inf. Hiph. Job 38: 27. R. להשבע. *להשבע.*

לְהַשְׁבִּית le-hash-bith. *To cause to cease.* Inf. Hiph. Ps. 8: 3. Amos 8: 4. R. להשבית. *להשבית.*

לְהַשְׁבֵּר le-hish-sha-vair. *To be shivered, broken in pieces.* Inf. Niph. Jonah 1: 4. R. להשבר. *להשבר.*

לְהַשְׁבִּיר The same as להשבר.

לְהַשְׁחִית le-hash-chith. *To cause to corrupt, waste, destroy.* Inf. Hiph. aff. הָ her, וְ him, וְ thee. R. להשחית. *להשחית.*

לְהַשְׁבִּיב le-ha-shiv. *To cause to return, restore, repay, respond, answer.* Inf. Hiph. Lev. 25: 28. Num. 5: 8. 2 Sam. 3: 11. aff. הָ her, וְ him, וְ them. R. להשביב. *להשביב.*

לְהַשְׁבִּיב le-ho-shiv. *To cause to dwell, sit, marry.* Inf. Hiph. 1 Sam. 2: 8. Neh. 13: 27. Ps. 113: 8. R. להשב. *להשב.*

לְהַשְׁכִּיחַ le-hash-ka-chah. *To cause to invent, form, find out.* Inf. Hiph. Chald. Dan. 6: 5. R. להשכח. *להשכח.*

לְהַשְׁכִּיחַ le-hash-ki-ach. *To cause to forget, renounce.* Inf. Hiph. Jer. 23: 27. R. —.

לְהַשְׁכִּיל le-has-kil. *To cause to understand, teach, instruct.* Inf. Hiph. aff. וְ thee, וְ them, Gen. 3: 6. Prov. 21: 11. Ps. 36: 4. Is. 44: 18. R. להשכל. *להשכל.*

לְהַשְׁלִיחַ le-hash-le-ach. *To cause to send forth.* Inf. Hiph. R. להשלח. *להשלח.*

לְהַשְׁלִיךְ le-hash-lich. *To cause to abandon, cast away.* Inf. Hiph. R. להשליך. *להשליך.*

לְהַשְׁמָד le-hash-ma-dah. *To utterly destroy.* Inf. K. Chald. R. להשמד. *להשמד.*

לְהַשְׁמָד le-hish-shom-dam. *To be utterly destroyed.* Inf. Niph. Deut. 4: 26. R. —.

לְהַשְׁמִיד le-hash-mid. *To cause to utterly destroy.* Inf. Hiph. aff. וְ him, וְ them, וְ us, Is. 14: 23. Amos 9: 8. Deut. 7: 24. Jos. 11: 14. R. —.

לְהַשְׁמִיעַ le-hash-me-a. *To cause to hear, attend to.* Inf. Hiph. R. להשמע. *להשמע.*

לְהַשְׁנִיחַ לְהַשְׁנִיחַ le-hash-ny-ya. *To change, alter.* Inf. Hiph. Chald. Ezra 6: 12. R. להשנא. *להשנא.*

לְהַשְׁעֵן le-hish-sha-ain. *To be stayed, reclined upon.* Inf. Niph. Is. 10: 20. R. להשען. *להשען.*

לְהַשְׁפִּיל le-hash-pha-lah. *To cause to abase, humble.* Inf. Hiph. Chald. Dan. 4: 34. R. להשפל. *להשפל.*

לְהַשְׁקוֹת le-hash-koth. *To cause to water, give drink.* Inf. Hiph. aff. וְ him. R. להשקה. *להשקה.*

לְהַשְׁקִיט le-hash-kit. *To cause to rest, be quiet, still.* Inf. Hiph. Is. 57: 20. R. להשקט. *להשקט.*

לְהַשְׁתַּבֵּחַ le-hish-tav-bai-ach. *To triumph himself, to boast, glory.* Inf. Hith. Ps. 106: 47. 1 Chron. 16: 35. R. להשתבח. *להשתבח.*

לְהִישָׁתַּגֵּעַ le-hish-tag-gai-a. *To feign himself delirious, insane.* Inf. Hith. R. שָׁנַע.

לְהִישָׁתַּחֲוֹת le-hish-ta-cha-oth. *To bow himself down, worship.* Inf. Hith. R. שָׁחַת.

לְהִישָׁתַּפֵּס le-hith-aph-paik. *To restrain himself.* Inf. Hith. Gen. 45: 16. R. אָפַס.

לְהִישָׁתַּחֲוֹת le-ha-thav-oo-thach. *To respond, answer thee.* Inf. K. Chald. Dan. 3: 16. R. חָוַת.

לְהִישָׁתַּלֵּל le-hith-go-lail. *To roll himself, or fall upon.* Inf. Hith. Gen. 43: 18. R. גָּלַל.

לְהִישָׁתַּרֵּד le-hith-ga-raid. *To scrape himself.* Inf. Hith. R. גָּרַד.

לְהִישָׁתַּלַּח le-hith-hal-laich. *To go forth, walk himself.* Inf. Hith. Zech. 1: 6. R. הִלָּךְ.

לְהִישָׁתַּלַּל le-hith-hal-lail. *To glory, boast himself.* Inf. Hith. R. חָלַל.

לְהִישָׁתַּחֲזֵק le-hith-chaz-zaik. *To strengthen, increase, confirm himself.* Inf. Hith. 2 Chron. 13: 8. R. חָזַק.

לְהִישָׁתַּחֲלוּת le-hith-chal-loth. *To make himself sick, faint.* Inf. Hith. 2 Sam. 13: 2. R. חָלַה.

לְהִישָׁתַּחֲנֵן le-hith-chan-nain. *To supplicate, entreat himself.* Inf. Hith. R. חָנַן.

לְהִישָׁתַּחֲתוּן le-hith-chath-tain. *To join affinity, unite himself in marriage.* Inf. Hith. R. חָתַן.

לְהִישָׁתַּחֲשׂוּת le-hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. R. חָשַׁב.

לְהִישָׁתַּצֵּב le-hith-yatz-tzaiv. *To present himself.* Inf. Hith. R. יָצַב.

לְהִישָׁתַּמְחֵם le-hith-mah-maih-ah. *To tarry, delay himself.* Inf. Hith. Exod. 12: 39. R. מָחַם.

לְהִישָׁתַּדָּבֵד le-hith-nad-daiv. *To offer himself willingly.* Inf. Hith. R. נָדַב.

לְהִישָׁתַּלֵּס le-hith-no-sais. *To raise, lift himself up.* Inf. Hith. R. נָסַס.

לְהִישָׁתַּחֲנֵם le-hith-na-chaim. *To comfort, console himself.* Inf. Hith. R. נָחַם.

לְהִישָׁתַּחֲנֵל le-hith-nach-kail. *To plot, plan himself.* Inf. Hith. R. נָחַל.

לְהִישָׁתַּעֲזוּל le-hith-o-lail. *To work, practise, devise himself.* Inf. Hith. Ps. 141: 4. R. עָזַל.

לְהִישָׁתַּעֲלֵם le-hith-al-laim. *To abscond, hide himself.* Inf. Hith. R. עָלַם.

לְהִישָׁתַּעֲנוּת le-hith-an-noth. *To afflict, punish himself.* Inf. Hith. R. עָנָה.

לְהִישָׁתַּפֵּאֵר le-hith-pa-air. *To honor, glorify himself.* Inf. Hith. R. פָּאֵר.

לְהִישָׁתַּפֵּלֵל le-hith-pal-lail. *To pray, intercede himself.* Inf. Hith. R. פָּלַל.

לְהִישָׁתַּפֵּשֵׁשׁ le-hith-ta-phaish. *To be taken, caught, as in a net.* Inf. Niph. Ez. 21: 23, or 28. R. פִּשֵּׁשׁ.

לְהִישָׁתַּקַּדֵּשׁ le-hith-kad-daish. *To sanctify, set himself apart.* Inf. Hith. R. קָדַשׁ.

לְהִישָׁתַּקַּטֵּל le-hith-ke-ta-lah. *To cut off, be slain.* Inf. Hith. Chald. Dan. 2: 3. R. קָטַל.

לְהִישָׁתַּרֵּעֵב le-hith-ro-ai-a. *To be agreeable, kind, friendly himself.* Inf. Hith. Prov. 18: 24, or 19: 1. A man to show himself friendly is the way to make friends; and there is a lover who cleaveth closer than a hundred others. R. רָעַע.

לְהִישָׁתַּרַפֵּא le-hith-raph-pai. *To cure, heal, restore himself.* Inf. Hith. R. רָפָא.

לוֹ lo. *To him, or it.* Part.

לֹא, or לוֹ loo. *If, O that! O that not! perhaps.* Part. Lat. *si, utinam, fortasse.* Num. 14: 2. Ez. 14: 15. Gen. 50: 15. R. לוֹ.

לֹא lo. *No, not, not yet, none, nothing, neither, that, not without.* Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. 35: 8. Jonah 4: 11. R. לֹא.

לוֹ-וִיִּם loo-vim. *Disturbed, agitated.* P. N.

לֹא See לוֹ.

לוֹ דַּבָּר lo da-var. *No speech, or word; probably dull, stupid.* P. N.

לוֹד lood. *Probably a contraction of לוֹדֵר A slave, despised person, a son of Shem.* Gen. 10: 22; *the Africans and Egyptians.* Michaelis Tal. *Scythians.* Glos. *Cannibals.*

לָוָה la-wah. 1 *He adhered, cleaved to, as unto the Lord;* 2 *mutually joined, or united, as in affection, or a marriage contract;* 3 *lent, put out, as money on interest;* 4 *borrowed, as on mortgage;* 5 *left behind, as a residue.* 3. m. s. Pret. K. pl. Neh. 5: 4. F. Deut. 28: 12. Eccles. 8: 14. As a Pres. Part. Ps. 37: 21. Is. 24: 2. Niph. Is. 14: 56. Jer. 50: 5. Ps. 83: 9. F. Gen. 29: 34. Hiph. Deut. 28: 12. F. Exod. 22: 25. Part. Prov. 19: 17. As a n. f. s. לָוִיָּה An *addition, ornament.* Prov. 1: 9. 4: 9. aff. רוֹת f. p. 1 K. 7: 30. Hence, לָוִיָּה, from לָוִיָּה *To adhere,*

cleave to, and נָתַן *To yield, give*. Literally, it seems to mean the *crocodile*, or *hippopotamus*. Figuratively, it may refer to the Jews, who worshipped and served the true God, i. e. as a nation, and were devoted to his service, but afterwards rebelled against him; in consequence of which they were cut off and destroyed by their enemies. Hence, "I have given thee for meat to the wild beasts (Roman army) of the field, and to the fowls of heaven," i. e. other ravenous soldiers, who had swiftly collected from various parts of the world to destroy them; and this was all to be accomplished in the Messiah's day. See Ez. 29: 5. Is. 26: 14, 15. Arab. لَوِي lawa. *Interwoven, folded over, united, or joined to*. Chald. *To adhere, cleave to, lead, conduct, accompany*. Targ. Jonath. on 2 Sam. 20: 2, and Onk. on Gen. 12: 20. Hence, also, עָרַר לְרִיחַ *To mourn, the cry of lamentation, or mourning*. Job 3: 8. See Aben Ezra, and Kimki.

לָזַז looz. 1 *He declined, departed, went astray*, as from God; 2 *forgot, let slip*, as the commandments; 3 *bent down, inclined, yielded to*, as sin; 4 *was obstinate, perverse, rebellious*, as against the government of God. 3. m. s. Pret. K. F. Prov. 3: 21. Niph. Part. Is. 30: 12. Prov. 14: 2. m. p. Prov. 2: 24. Hiph. F. Prov. 4: 21. As a f. s. לָזִיז *Perverse, obstinate, evil*. Prov. 4: 24. Hence, also, לָזִיז *The hazel-nut tree*, because more pliable than other trees in general. m. s. Gen. 30: 37. לָזִיז in Rab. Heb. means *an incorruptible bone in the back of man*. See Beresheth Rab. Sec. 28. LXX. παρανομος, composed of παρά, *from*, and νόμος, *the law*; *one that departs from the law*. Arab. لَازَا laza. *To incline, bend down, listen to*.

לָנַח la-wach. Arab. لَاح lacha. *To be smooth, polished, splendid, bright*. As a n. m. s. לָנַח *A table, the heart, mind, soul, the memory*. Prov. 3: 3. Is. 30: 8. Jer. 17: 4. Deut. 9: 9. It means also, *green, verdant, prosperous, moist*. Gen. 30: 37. Ez. 17: 24. Num. 6: 3. It is applied to boards, Ez. 27: 5, and dried grapes, Num. 6: 3.

לָוֹט loot. 1 *He covered, concealed, hid himself*; 2 *wrapped up*, as with a garment. 3. m. s.

Pret. K. irreg. נָעַר, 2 Sam. 19: 5. Pres. Part. Is. 25: 7. Paul. f. s. 1 Sam. 21: 9. Hiph. F. 1 K. 19: 3. As a n. m. s. לָט *A covered, or hid thing*. 1 Sam. 18: 22. Jud. 4: 21; also, *incantations, or sleight of hand, tricks*. Exod. 7: 22. Hence, לָט *Hid, covered, or protected*, as from calamity. P. N. Gen. 19: 18.

לָוִי lai-wy. *Lent, joined*, i. e. unto the Lord. P. N. aff. יָדָה m. p.

לֹא-לֵאִי loo-lai. *Unless, except*. Lat. nisi. Part. R. לֵאִי.

לָן, or לָן loon. 1 *He lodged, remained, sojourned*, as for a night; 2 *was uneasy, unsettled*, as a pilgrim, or stranger; 3 *protected, covered*, as by divine providence; 4 *he murmured, repined, rebelled*, as the people against Moses. 3. m. s. Pret. K. irreg. נָעַר, Gen. 32: 21. 2 Sam. 12: 16. pl. Jud. 19: 13. irreg. for לָנִי f. s. Zech. 5: 4. Pres. Part. Neh. 13: 21. Inf. Gen. 24: 25. Jud. 19: 10. Niph. F. pl. Exod. 15: 24. Num. 14: 2. Hiph. pl. Num. 14: 29. F. Exod. 23: 18. Num. 14: 36. Gen. 28: 11. Imp. Jud. 19: 6. Inf. Gen. 24: 23. Part. pl. Exod. 16: 7. Hith. F. Job 39: 31. Ps. 91: 1. irreg. form of Niph. and Hiph. וְלָנִי Gen. 24: 54. Jos. 6: 11. וְלָנִי Rad. drop. יֵהֱוֶה assum. As a n. m. s. לָנִי *An inn, or public house, where strangers lodged*. Jer. 9: 1. Gen. 42: 27; also, *a watch-house, or temporary lodge*. Is. 1: 8. Hence, also, *a pen, or fold for sheep*, where they were shut up for the night, and Lat. luna, *the moon*, which continues during the night, and departs in the morning. f. p. וְלָנִי *Murmurings, repinings*. Exod. 16: 12. LXX. ἀνίστασθαι, *To lodge for a night, encamp*. Arab. لَانَ lana. *To mitigate, soften, calm, comfort, relieve, assuage*. See Gen. 18: 4.

לָא loo-a. *He absorbed, devoured, swallowed up*. 3. m. s. Pret. K. Job 6: 3. Obad. 16. Pail. Job 39: 33. Hiph. F. Prov. 20: 25. As a n. m. s. לָא *The throat*, which devours, or swallows down food for the stomach. Prov. 23: 2. Arab. وَاَلْ *To drink in, lie, deceive, make a false promise*.

לָעֵב, or לָעֵב lo-aig. *Deriding, mocking*. m. s. Ben. K. R. לָעֵב.

לָעֵב lootz. 1 *He derided, mocked, treated*

with contempt; 2 was proud, arrogant, haughty; 3 he illustrated, interpreted. 3. m. s. Pret. K. irreg. ער, Prov. 9: 12. Pres. Part. Is. 29: 20. Prov. 9: 7. pl. Ps. 1: 1. Hiph. Ps. 119: 5. Part. Gen. 42: 23. Job 38: 23. pl. 2 Chron. 32: 31. F. Prov. 3: 34. 19: 28.

לוֹשׁ loosh. *He mixed, mingled, intermingled, kneaded.* 3. m. s. Pret. K. see above, F. 1 Sam. 28: 24. Imp. Gen. 18: 6. f. p. Jer. 7: 18. Piail. Inf. Hos. 7: 4. LXX. φουᾶν, *To mix, blend.* Germ. kneeden. Eng. knead. Arab. لاش lathsa. *To bring under, gain the ascendancy, subdue, roll over, intermix.*

לוֹשֵׁי loo-she. *Knead, mix thou.* 2. f. s. Imp. K. R. —.

לָחָה The same as לָחָה.

לָוָה le-wa-thach. *To, or with thee.* Chald. Part. R. לָוָה.

לָזוֹת la-zoth. *To, for this, or her.* Dem. Pron. R. לָזוֹת.

לָזֶבֶב laz-ze-voov. *To, for the fly.* m. s. R. לָזֶבֶב.

לָזֶבֶח liz-bo-ach. *To sacrifice, put to death.* Inf. K. לָזֶבֶח Inf. Piail. R. לָזֶבֶח.

לָזֶבֶח laz-za-vach. *For a sacrifice.* m. s. aff. י. pl. const. R. —.

לָזֶה la-zeh. *This.* Dem. Pron. R. לָזֶה.

לָזָהב laz-za-hav. *To, for, of gold.* m. s. R. לָזָהב.

לָזוֹנָה le-zo-nah. *To, for a harlot, profane person.* f. s. R. לָזוֹנָה.

לָזוֹעָה le-za-wa-ah. *To, for commotion, terror.* f. s. R. לָזוֹעָה.

לָזַיִת laz-za-yith. *To, for the olive tree, or olive yard.* f. s. aff. ה. thy. R. לָזַיִת.

לָזָכָר laz-za-char. *In, for a, or the male.* m. s. aff. ים. m. p. R. לָזָכָר.

לָזֶכֶר le-ze-cher. *In, at the remembrance.* m. s. Inf. K. R. —.

לָזְכֹר liz-kor. *To remember, bear in mind.* Inf. K. R. —.

לָזָנָב le-za-nav. *To the tail.* m. s. Jud. 15: 4. R. לָזָנָב.

לָזִנְיָהם liz-noo-nim. *To, by whoredoms.* m. p. R. לָזִנְיָהם.

לָזְנוֹת liz-noth. *To commit whoredom.* Inf. R. —.

לָזַעְוָה le-za-a-wah. *In, for the agitation, terror.* f. s. R. לָזַעְוָה.

לָזַעְקָתִי le-za-a-ka-the. *To, for my cry, supplication.* f. s. R. לָזַעְקָתִי.

לָזַפֶּת le-ze-pheth. *To, into pitch.* R. לָזַפֶּת.

לָזָקַן le-za-kain. *To, for, in the old, elder, old age.* m. s. aff. נִי me, י. pl. const. יו his, ים. m. p. R. לָזָקַן.

לָזָר la-zar. *To, for a stranger, alien.* aff. ים. m. p. R. לָזָר.

לָזָרָא le-za-ra. *To, for loathsomeness.* m. s. R. לָזָרָא.

לָזֶרֶז le-ze-ro. *At, to a crown, ornament,* m. s. R. —.

לָזְרוֹת liz-roth. *To fan, sift, scatter.* Inf. K. aff. ה. her. R. לָזְרוֹת.

לָזַרְיָא le-zo-rai-a. *To him that scatters, sows.* m. s. Ben. K. R. לָזַרְיָא.

לָזַרְעָה le-za-ra. *To, for seed, offspring, the arm.* m. s. aff. י his, ה. thy, כ. your. R. —.

לָזַרְעוֹ liz-ro-o. *To sow, scatter.* Inf. K. R. —.

וּלְזָרֶק we-liz-rok. *And to sprinkle, spatter.* Inf. K. Ez. 43: 18. R. וּלְזָרֶק.

לָח lach. *Green, fresh, new.* adj. Gen. 30: 37. aff. ים. m. p. R. לָחָה.

לָחַבּוֹק la-cha-vok. *To embrace, entwine.* Inf. K. Eccles. 3: 5. R. חָבַק.

לָחַבֵּל le-chav-bail. *To diligently destroy, overthrow.* Inf. Piail. Chald. R. חָבַל.

לָחַבְלִים la-cha-va-lim. *To, for the cords.* m. p. R. —.

לָחַבֵּר le-chav-bair. *To diligently couple, join.* Inf. Piail. Exod. 36: 18. R. חָבַר.

לָחֶבֶרָה le-chev-rah. *To the company, society.* f. s. R. —.

לָחַבְרָתִי le-chav-bu-ra-thy. *To my injury, hurt, reputation.* f. s. Gen. 4: 23. R. —.

לָחַבֵּשׁ la-cha-vosh. *To bind, obligate.* Inf. K. aff. ה. her. R. חָבַשׁ.

לָחֹג la-chog. *To celebrate, keep the feast.* Inf. K. Zech. 14: 16. 18: 10. R. חָגַג.

לָחַגָּא le-cha-ga. *For commotion, terror.* m. s. Is. 19: 17. R. חָגָּא.

לַחֹדֶשׁ la-cho-desh. *In, of, for, according to the month, new moon.* m. s. aff. י. pl. const. ר. חֹדֶשׁ. his, m. p. R. חֹדֶשׁ.

לְחַדְּשׁ le-chad-daish. *To diligently renew, restore, repair.* Inf. Piail. R. —.

לַיְחֹ la-cho. *His freshness, youthful appearance.* m. s. Deut. 34: 7. R. לֵיחֹ.

לְחַוּל la-chool. *To rejoice, pipe, play, be merry.* Inf. K. R. חֵלֵל.

לְחוֹמָה la-cho-mah. *To, at, on the wall.* f. s. חֻמָּה.

לְחוּנָן le-cho-nain. *To him that is kind, gracious.* m. s. Ben. K. R. חֻנָּן.

לְחוּסִים la-cho-sim. *To them that trust, hope, confide in.* m. p. Ben. K. R. חֻסָּה.

לְחוֹף le-choph. *At the shore, port, harbor.* m. s. R. חֹפֶה.

לְחוּצָה la-chootz. *Without, abroad, to the street.* m. s. R. חוּצָה.

לְחוֹקֵק le-cho-ke-kai. *To those that judge, rule.* pl. const. Ben. K. Jud. 5: 9. R. חֹקֵק.

לְחוֹת le-choth. *Tables.* f. p. R. לֵחִי.

לְחוֹזֹת la-cha-zoth. *To see, perceive, behold.* Inf. K. R. חֻזָּה.

לְחוּזִי la-cha-ziz. *For the lightning.* m. s. R. חֻזִּי.

לְחַזֵּק le-chaz-zaik. *To diligently strengthen, repair.* Inf. Piail. 2 Chron. 34: 10. R. חֻזָּק.

לְחַזֵּק le-choz-kah. *To strengthen, repair.* Inf. K. aff. ח. it. R. —.

לְחַטָּא la-cha-to. *To sin, transgress.* Inf. K. R. חֻטָּא.

לְחַטָּא le-chat-tai. *To diligently cleanse, take away sin.* Inf. Piail. R. —.

לְחַטָּאָה la-cha-ta-ah. *For a sin-offering.* f. s. חֻטָּאָה *For sin, or for a sin-offering.* f. s. const. aff. ח. their. R. —.

לְחַטֵּב lach-tov. *To hew, cut down, or off.* Inf. K. R. חֻטֵּב.

לְחַטְבִּים la-cho-te-vim. *To them that hew, or hewers.* m. p. Ben. K. R. —.

לְחַטֹּף lach-toph. *To seize, lay hold of with violence.* Inf. K. R. חֻטָּף.

לְחַטֵּא la-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. חֻטָּא.

לְחַטֵּא le-chat-ta-a. *For sin, or a sin-offering.* m. s. R. —.

לְחִירָאֵי la-chy-ro-e. *To him that liveth and seeth me, or the vision of life.* P. N.

לְחִי le-chy. *To, of, for life.* m. s. aff. י. pl. const. ים. m. p. R. חִיָּה.

לְחִי le-che. *The cheek, jaw-bone.* m. s. aff. י his, י. pl. const. ח, her, יר his, י. my, י thy. R. חִיָּה.

לְחִיָּה la-chy-yah. *To the beast, animal, troop.* c. s. לְחִיָּה the same. aff. י his. R. חִיָּה.

לְחִיּוֹת le-chy-yoth. *To diligently preserve life.* Inf. Piail. Gen. 7: 3. aff. ח, them, י his, נא us. R. חִיָּה.

לְחִיּוֹת lich-yoth. *To live, continue, exist.* Inf. K. Ez. 33: 12. R. —.

לְחִיָּתָא le-chai-we-tha. *To, for the beast, animal.* c. s. Chald. R. —.

לְחִיָּל le-cha-yil. *To the army, host, bulwark, substance, wealth.* m. s. aff. ח, her, י his. R. חֵיל.

לְחִים la-chim. *New, fresh, green, as fruit.* adj. m. p. R. חֵמָה.

לְחָךְ la-chach. *He licked up, devoured, absorbed; figuratively, was humbled, subdued, brought into bondage.* 3. m. s. Pret. K. occurs in the Inf. Num. 22: 4. Piail. 1 K. 16: 38. F. Ps. 72: 9. As a n. m. s. חָךְ *The palate of the mouth, or organ of taste.* Hence, Gr. λείχω, Lat. linzet. Germ. lecten. Fr. lecher. Eng. lick, leech. Arab., Syr. and Chald. the same.

לְחָכָה le-chai-chah. *She diligently absorbed, devoured.* 3. f. s. Pret. Piail. R. —.

לְחָכֵי le-chich-ke. *To the palate, roof of my mouth.* m. s. aff. ח, their. R. —.

לְחָכָם la-cha-cham. *To, for the wise, wisdom, or a wise man, philosopher.* m. s. aff. י. pl. const. ים. m. p. ח. f. s. י. my. R. חָכָם.

לְחָל le-chol. *And the profane, polluted.* m. s. Lev. 10: 10. Ez. 22: 26. R. חֵלֵל.

לְחָלוֹף le-cha-loph. *To pass through, carry off.* Inf. K. Is. 21: 1. R. חָלַף.

לְחָלוֹת le-chal-loth. *To diligently supplicate, entreat, pray.* Inf. Piail. R. חָלָה.

לְחָלֵחַ lach-lach. *Soft, humid, reviving.* P. N.

לח

לַחְלִי la-cha-le. *With, for the disease, sickness.* m. s. R. חָלָה.

לַחְלֵי le-chai-le-chah. *Against the poor, or oppressed.* f. s. Ps. 10: 8. R. חָלָה.

לַחְלֵל le-chal-lail. *To diligently profane, pollute.* Inf. Pail. aff. וְ him. R. חָלָל.

לַחְלֵק la-cha-lik. *To cause to divide, separate, withdraw.* Inf. Hiph. R. חָלַק.

לַחְלֹק la-cha-lok. *To divide, distribute.* Inf. K. R. —.

לַחְלֵק le-chai-lek. *To, for, in flattery.* m. s. Job 17: 5. R. —.

לֶחֶם le-chem. *The bread, flesh.* P. N.

לָחַם la-cham. 1 *He ate, devoured*; 2 *partook of, participated in*; 3 *accepted, received*; 4 *sustained, preserved*; 5 *consumed, devoured, swallowed up*; 6 *contended, warred, as with an enemy.* 3. m. s. Pret. K. pl. Prov. 4: 17. F. Ps. 141: 4. Prov. 23: 6. Imp. 33: 1. Pres. Part. Ps. 56: 2. pl. ver. 3. Paul. pl. const. Deut. 32: 4. Inf. Prov. 23: 1. Niph. Num. 21: 26. Jud. 9: 17. Part. Deut. 3: 22. pl. Jos. 11: 25. Inf. Exod. 17: 10. As a n. m. s. לֶחֶם *Food, bread, sustenance, a feast, or banquet, any thing with which we are pleased, or satisfied*; figuratively, *the Messiah, or bread of eternal life*; also, *the gospel, or salvation.* Prov. 6: 17. 23: 6. Gen. 3: 19. Num. 28: 2. Job 6: 7. Ps. 105: 40. John 6: 31. 41: 50. 1 Cor. 10: 3. LXX. σιτισθαι, *To feed, sustain, fatten, as with corn.* Arab. لَحْم lahma. *To devour, as flesh, to make firm, strong.*

לָחַם le-cham. *Fight, contend thou.* 2. m. s. Imp. K. aff. וְ Ye, 2. m. p. וְ my. R. —.

לָחֶם le-chom. *To the heat, influence.* m. s. R. חָמֶם.

לָחֶם lo-chaim. *He that contends, wars.* m. s. Ben. K. aff. וְ m. p. וְ me. R. חָמֶם.

לַחְמָה lach-mah. *Her bread, sustenance.* f. s. R. —.

לַחְמוֹר la-cha-mor. *For the ass.* c. s. aff. וְ his, וְ pl. const. חֶם their, וְ our, וְ m. p. R. חָמֶר.

לַחְמוֹת le-cho-moth. *Of, for the walls, bulwarks.* f. p. R. חָמָה.

לַחְמוֹתָהּ le-cha-mo-thah. *To, for her mother-in-law.* f. p. R. —.

לח

לַחְמָלָה le-chum-lah. *To spare, pity, show compassion.* Inf. K. R. חָמַל.

לַחְמָם lach-mam. *To comfort, warm themselves.* Inf. K. R. חָמַם.

לַחְמָם le-cha-mas. *For violence, oppression.* m. s. R. חָמַם.

לַחְמֶר la-cho-mer. *To, for clay.* m. s. R. חָמֶר.

לַחְמֶשׁ la-cho-mesh. *In, for the fifth.* adj. m. s. aff. וְ f. s. R. חָמֶשׁ.

לַחְמֵשִׁים la-cha-mish-shim. *In, for fifty.* adj. m. p. R. —.

לַחְמֵשֶׁת la-cha-mai-sheth. *For fire.* adj. f. s. const. R. —.

לַחְנֹט la-cha-not. *To embalm, preserve.* Inf. K. R. חָנַט.

לַחְנֹכַת la-cha-nuch-kath. *To, for the dedication.* f. s. R. חָנַךְ.

לַחְנִנָּה le-chen-nah. *To diligently be gracious to her.* Inf. Pail. aff. כָּם You. R. חָנַן.

לַחְנֹתָם la-cha-no-the-chem. *To encamp, pitch your tents.* Inf. K. R. חָנָה.

לַחְסֵד le-che-sed. *In, for mercy, kindness.* m. s. aff. וְ his, וְ pl. const. R. חָסֵד.

לַחְסוֹת la-cha-soth. *To trust, confide in.* Inf. K. R. חָסָה.

לַחְסִידָיו la-cha-se-dav. *Of, to his saints, merciful ones.* pl. const. R. חָסִיד.

לַחְסִידֶךָ le-cha-se-de-ka. *To thy holy one.* m. s. R. —.

לַחְסִיל le-cha-sil. *To the caterpillar, or locust.* c. s. R. חָסֵל.

לַחְסָר la-cha-sar. *To the destitute, or him that is destitute.* m. s. Ben. K. irreg. R. חָסַר.

לַחְפֹּר lach-por. *To search, explore.* Inf. K. Jos. 2: 2. R. חָפַר.

לַחְפֹּר lach-por. *To, for the mole.* c. s. aff. וְ f. p. R. —.

לַחְפֹּשִׁי la-choph-she. *For the free, liberated.* m. s. R. חָפֵשׁ.

לַחַץ la-chatz. *He persecuted, oppressed, afflicted*; 2 *defrauded*; 3 *crushed, pressed, squeezed.* 3. m. s. Pret. K. Jud. 4: 3. 2 K. 13: 4. F.

Exod. 23: 9. Part. pl. Exod. 3: 9. 1 Sam.

10: 18. Niph. F. Num. 22: 25. As a n. m. s. **לְחַץ** *Oppression, persecution, affliction.* Exod. 3. 9. Is. 30: 20. LXX. *θλιβειν*, To beat, pound, squeeze, afflict. Arab. *لَحْض* lachazah. To burden, overload, to exact more than what is lawful.

לַחֵץ la-chaitz. To, for the arrow, dart. m. s. R. **לַחֵץ**.

לַחֲצֹב lach-tzov. To hew, cut out. Inf. K. R. **לַחֲצֹב**.

לַחֲצֹבִים la-cho-tze-vim. To them that hew, or the hewers. m. p. Ben. K. R. —.

לַחֲצֵי la-cha-tze. To, for the half, equal part. m. s. R. **לַחֲצֵי**.

לַחֲצֵי la-chai-tzai. Into two equal parts. pl. const. R. —.

לַחֲצִיָּהֶם lo-cha-tzai-hem. They that oppress, burden, defraud. m. p. R. **לַחֲצֵי**.

לַחֲצֵינוּ la-cha-tzai-noo. Our oppression, affliction. m. s. R. —.

לַחֲצֵר la-cha-tzar, or **לַחֲצֵר** In, to, for the court. m. s. aff. **לַחֲצֵר** f. p. **לַחֲצֵר** his. R. **לַחֲצֵר**.

לַחֲצֵרוֹת le-chatz-roth. For, by, in the decree, statute. m. s. R. —.

לַחֵק le-chak. To, for, by the decree, statute, ordinance. m. s. aff. **לַחֵק** m. p. **לַחֵק** f. s. const. R. **לַחֵק**.

לַחֲקֹר lach-kor. To explore, search, examine. Inf. K. R. **לַחֲקֹר**.

לַחֲקֹר le-chai-ker. To, for the search, investigation. m. s. R. —.

לַחֲרֵב la-che-rev. To, for, by the sword, war. m. s. R. **לַחֲרֵב**.

לַחֲרֵב la-cho-rev. To, for, into the desolation, to the heat, drought. m. s. R. —.

לַחֲרֵבָה le-cha-ra-vah. Into the dry land. f. s. Exod. 14: 21. R. —.

לַחֲרֵבָה le-chor-bah. To, for the desolation, waste. f. s. aff. **לַחֲרֵבָה** f. p. R. —.

לַחֲרֵבוֹת la-cha-ra-voth. Into swords. f. p. R. —.

לַחֲרָדָה la-cha-ra-dah. Into fear, trembling. f. s. aff. **לַחֲרָדָה** f. s. const. R. **לַחֲרָדָה**.

לַחֲרוֹת la-cha-roth. To burn, kindle, in flame. Inf. K. R. **לַחֲרוֹת**.

לַחֲרֹתָר le-char-char. To diligently excite, stir up, as wrath. Inf. Piail. Prov. 26: 20. R. **לַחֲרֹתָר**.

לַחֲרָטִים la-char-tum-mim. To, upon the magicians. m. p. R. **לַחֲרָטִים**.

לַחֲרֵם la-chai-rem. To the separation, curse. m. s. R. **לַחֲרֵם**.

לַחֲרָמוֹ le-cher-mo. To, for his net, trap. m. s. aff. **לַחֲרָמוֹ** m. p. R. —.

לַחֲרֵס la-che-res. To the sun. m. s. R. **לַחֲרֵס**.

לַחֲרָפָה le-cha-raiph. To diligently reproach, defy. Inf. Piail. R. **לַחֲרָפָה**.

לַחֲרָפָה le-cher-pah. For a reproach, derision. f. s. aff. **לַחֲרָפָה** f. p. R. —.

לַחֲרָשִׁי le-cha-ra-shai. To, for the workmen, mechanics. pl. const. aff. **לַחֲרָשִׁי** m. p. R. **לַחֲרָשִׁי**.

לַחֲשָׁה la-chash. 1 He plotted, devised, combined to injure; 2 whispered, muttered; 3 charmed, enchanted, flattered; 4 deceived, led astray. 3. m. s. Pret. K. occurs as a Part. in Piail. Ps. 58: 6. Hith. F. Ps. 41: 8. Part. pl. 2 Sam. 12: 19. As a n. m. s. **לַחֲשָׁה** An enchantment, delusion, deception, flattery; also, an orator, a smooth, eloquent speaker, a pathetic prayer. Eccles. 10: 11. Is. 3: 3. 26: 16. Hence, **לַחֲשָׁה** Shallom, the son of the orator. Neh. 3: 12. See Kimki. Chald. To backbite, detract, or take from another his just due.

לַחֲשָׁה la-chash. A whispering, desiring, seeking, praying for help. m. s. R. —.

לַחֲשֹׁב lach-shov. To devise, contrive, plan. Inf. K. R. **לַחֲשֹׁב**.

לַחֲשֵׁב le-chai-shev. To the curious, artful, skillful work. m. s. Exod. 28: 27. R. —.

לַחֲשֹׁת la-cha-shoth. To be silent, still. Inf. K. R. **לַחֲשֹׁת**.

לַחֲשֹׁךְ la-cho-shech. To, for the darkness. m. s. R. **לַחֲשֹׁךְ**.

לַחֲשֹׁף lach-soph. To draw out, take from. Inf. K. Is. 30: 14. Hag. 2: 16. R. **לַחֲשֹׁף**.

לַחֲזֹת lach-toth. To take hold of, seize, take off. Inf. K. Is. 30: 14. R. **לַחֲזֹת**.

לַחֲזֵיִם lu-cho-tha-yim. Boards for ships. dual. Ez. 27: 5. R. **לַחֲזֵיִם**.

לַחֲזֵנוֹ le-cho-the-no. To his father-in-law. m. s. R. **לַחֲזֵנוֹ**.

לַחֲטֹא la-ta. Arab. *لَا* lata. To disguise, conceal, hide, adhere to. As a n. f. s.

לָטָאָה *The lizard*, because remarkable for concealing itself, and adhering to the ground. Lev. 11: 30. Hence, in Chald., *a curse, plague, punishment*, which cleaves to the earth and to the inhabitants of it. Targ. Onk. on Gen. 5: 29.

לְטוֹבָה le-to-vah. *To, for good.* m. s.
לְטוֹבוֹחַ lit-bo-ach. *To kill, slay, slaughter.* Inf. K. R. טָחַב.

לְטוֹבַחַ lat-te-vach. *To, for the slaughter.* m. s. R. —.

לְטוֹבַחַ lat-tav-bach. *To, for the cook, butcher.* m. s. R. —.

לְטוֹהוֹר le-ta-hor. *And bright, clean, pure.* m. s. R. טָהַר.

לְטוֹהַר la-to-har. *In, for clearness, brightness.* m. s. Exod. 24: 10. R. —.

לְטוֹהַר le-ta-hair. *To diligently cleanse, purify.* Inf. Piail. aff. הָ, *her*, וְ, *him*, מְ, *them*. R. —.

לְטוֹהוֹרָתוֹ le-to-ho-ra-tho. *For his cleansing, purifying.* R. —.

לְטוֹב le-tov. *To, for good.* m. s. aff. יֵם. m. p. R. טוֹב.

לְטוֹאֵחַ le-too-ach. *To spread over, or overlay.* Inf. K. R. טוֹחַ.

לְטוֹטָפֹת le-to-ta-photh. *For head-bands, frontlets.* f. p. R. טָפַח.

לְטוֹר le-toor. *Into a tower, mountain.* m. s. aff. וְ, f. p. מְ, *their*. R. טוֹר.

לְטָמֵא lat-ta-mai. *To, for the polluted, unclean.* m. s. R. טָמֵא.

לְטָמֵא le-tam-mai. *To diligently pollute, defile.* Inf. Piail. R. —.

לְטָמֵאֵה lat-te-mai-ah. *And impure, defiled.* m. s. R. —.

לְטָמֵאֵה le-tom-ah. *To defile, pollute.* Inf. K. R. —.

לְטָמֵאוֹ le-tam-me-o. *To diligently defile him, or pronounce him unclean.* Inf. Piail. R. טָמֵא.

לְטַמּוֹן lit-mon. *To hide, conceal.* Inf. K. aff. וְ, *him*. R. טָמַן.

לְטַאֵת la-ta-ath. *To plant, place.* Inf. K. R. טָעַע.

לְטַפְּחֵם le-taph-pe-chem. *To, for your*

young, or little ones. pl. const. aff. וְ, *our*. R. טָפַח.

לְטָרַח la-to-rach. *To, for labor, trouble, fatigue.* m. s. R. טָרַח.

לְטָרֵף lat-ta-reph. *For a prey, food, sustenance.* m. s. R. טָרַף.

לְטָרַף lit-raph. *To seize, tear, devour.* Inf. K. R. —.

לְטָשׁ la-tash. 1 *He whet, sharpened*; 2 *was acute, penetrating*; 3 *he brightened, polished, instructed.* 3. m. s. Pret. K. F. Job 16: 9. Inf. 1 Sam. 13: 20. Pres. Part. Gen. 4: 22. Pual. Part. Ps. 52: 4. LXX. *φουξόσιος, An artificer, worker of brass, or copper.* Tal. *To burnish, polish, make smooth, bright.* Kelim. chap. 4.

לְטָשׁ lo-taish. *He that teaches, instructs, mechanizes.* m. s. Ben. K. R. —.

לִי le. *To, for me.* Part.

לְיָאֵשׁ le-ya-aish. *To diligently despair, renounce, give up.* Inf. Piail. Eccles. 2: 20. R. יָאֵשׁ.

לְיָבֶשׁה ly-yav-ba-shah. *To, into the dry land.* f. s. R. יָבֵשׁ.

לְיָד le-yad. *To, at hand, at the side, border.* m. s. aff. וְ, *his*, מִי, *my*. R. יָד.

לְיָדוֹת le-yad-doth. *To diligently eject, cast out, or forth.* Inf. Piail. R. יָדָה.

לְיָדֵדוֹ le-de-do. *To, for his beloved.* m. s. aff. מִי, *my*. R. יָדֵד.

לְיָדַעַי le-ya-de-ai. *To them that know, understand.* pl. const. Ben. K. Chald. Dan. 2: 21. aff. מִי, *me*, הָ, *thee*, יֵם, m. p. idem. R. יָדַעַי.

לְיָהוָה ly-ho-wah. *To, for Jehovah.* P. N. with ל prefix.

לְיָהוָהֶּה le-yo-lad-tah. *To her that bare her.* f. s. Ben. K. Cant. 6: 9. aff. וְ, *him*. R. יָלַד.

לְיָוֹם ly-yom. *To, for, into, against the day.* m. s. R. יוֹם.

לְיָוֹצֵאֵה ly-yo-tzai. *To him that goes out, proceeds.* m. s. Ben. K. R. יָצָא.

לְיָוִרְשִׁים le-yo-re-shim. *To those that possess, inherit.* m. s. Ben. K. R. יָרַשׁ.

לְיָוִשֵׁב ly-yo-shaiv. *To, for, with the inhabitants.* m. s. R. יָשַׁב.

לְיָוִשֵׁב le-yo-shaiv. *To him that sits, dwells.* m. s. Ben. K. aff. מִי, pl. const. R. —.

לְיוֹת lo-yoth. *The additions.* f. p. 1 K. 7: 30. R. לְיוֹת.
 לְיָחָד le-ya-chad. *As one, or together.* Part. R. יָחָד.
 לְיָחַם le-yach-men-na. *To conceive.* Inf. K. R. יָחַם.
 לְיָיִן ly-ya-yin. *In, with, by wine.* m. s. R. יָיִן.
 לְיָל Derived from לָיִל.
 לְיָלֵד ly-ya-led. *With, to the child, boy, lad.* m. s. R. יָלֵד.
 לְלִית le-lith. *The screech-owl.* c. s. R. לָיִל.
 לְיָם ly-yam. *To, for, by the sea.* m. s. R. יָם.
 לְיָמָא le-yam-ma. *Upon the sea.* m. s. Chald. R. —.
 לְיָמַי le-mai. *To, for, by days, years.* pl. const. aff. יָם m. p. R. יָוֵם.
 לְיָמִין ly-ya-min. *To, at, by the right hand, power.* m. s. aff. יָיִן his, יָיִן my, יָיִן thy. R. יָמִין.
 לֵין lin. *Lodge, tarry thou, i. e. for a short time.* 2. m. s. Imp. K. aff. יָיִן Ye, 2. m. p. R. לָיִן.
 לְיָסֵד le-yas-said. *To diligently commence, lay the foundation.* Inf. Piail. R. יָסֵד.
 לְיָסֹד le-sod. *To found, lay the foundation.* Inf. K. R. —.
 לְיָסֵר le-yas-se-rah. *To diligently teach, correct, chastise.* Inf. Piail. aff. יָיִן thee. R. יָסֵר.
 לְיָעַלִים ly-ye-ai-lim. *To, for the wild goats.* m. p. R. יָעַל.
 לְיָעֵף ly-ya-aiph. *To the weak, faint.* m. s. R. יָעֵף.
 לְיָעַר ly-ya-ar. *To, into the wood, forest.* m. s. R. יָעַר.
 לְיָעֵב le-yatz-tza-va. *To understand, know, as truth.* Inf. K. Chald. Dan. 7: 19. R. יָעֵב.
 לְיָעֵזֶר le-yai-tzer. *In the imagination, fancy.* m. s. R. יָעֵזֶר.
 לְיָעֹרֵר le-yo-tze-ro. *To him that formed, fashioned him.* m. s. Ben. K. R. —.
 לְיָקֵדֶת le-ke-dath. *To the burning, consuming.* f. s. const. R. יָקֵד.
 לְיָקֵהֶת le-ke-hath. *To the obedience, submission.* f. s. R. יָקֵה.

לְיָרֵא le-yir-ah. *To the fear, reverence.* f. s. R. יָרֵא.
 לְיָרֵאִי le-yir-ai. *To them that fear, reverence.* pl. const. Ben. K. aff. יָיִן him, יָיִן thee, יָיִן them. R. —.
 לְיָרֵאִם le-yor-am. *To diligently agitate, disturb them.* Inf. Piail. aff. יָיִן me. R. —.
 לְיָרֵאֶת le-yir-a-the-ka. *To thy fear, dread, reverence.* f. s. R. —.
 לְיָרֹא le-ro. *To shoot, direct, as an arrow.* Inf. K. R. יָרֹא.
 לְיָרַח ly-ya-rai-ach. *To the moon, month.* c. s. R. יָרַח the same.
 לְיָרְכָתִים ly-yar-cha-tha-yim. *At the two sides.* dual. R. יָרְכָה.
 לְיָרְקֹן le-yai-ra-kon. *Into mildew, yellowness, paleness.* m. s. R. יָרַק.
 לְיָרֻשָׁתוֹ le-rush-sha-tho. *To, unto his inheritance, possession.* f. s. R. יָרֵשׁ.
 יָרֵשׁ The same as לָרֵשׁ.
 לְיָיִשׁ la-yish. *The lion.* c. s. R. —.
 לְיָיִשְׁבֵּי le-she-vai. *To, for them that dwell, inhabit.* pl. const. Ben. K. aff. יָיִן m. p. R. יָיִשְׁבֵּי.
 לְיָיִשׁוֹן le-yo-shon. *To sleep, be dull, stupid.* Inf. K. R. יָיִשׁוֹן.
 לְיָיִשׁוּא le-yo-shoo-a. *To, for salvation, deliverance, safety.* f. s. aff. יָיִן f. s. const. יָיִן thee, יָיִשׁ the same. m. s. R. יָיִשׁ.
 לְיָיִשְׁרֵי le-yish-rai. *To the upright, pure, straight, even.* pl. const. aff. יָיִן m. p. R. יָיִשְׁרֵי.
 לְיָיִתֵּל ly-ya-thaid. *To the nail, spike.* m. s. R. יָיִתֵּל.
 לְיָיִתוֹם ly-ya-thom. *To the fatherless.* m. s. aff. יָיִן pl. const. יָיִן his. R. יָיִתוֹם.
 לָךְ lach. *To, for, because of thee.* Part.
 לָךְ le-ka. *Go on, proceed thou, come, draw near thou.* 2. m. s. Imp. K. R. לָךְ.
 לָךְ lech. *Go on thou, &c.* 2. f. s. Imp. K. R. —.
 לְכָבוֹד le-cha-vod. *To, for honor, glory.* m. s. R. כָּבוֹד.
 לְכַבֹּשׁ lich-vosh. *To subdue, bring under.* Inf. K. R. כָּבַשׁ.

לְכַבּוֹת le-chav-both. *To diligently extinguish, quench.* Inf. Piail. R. כָּבַח.

לְכֶֽשֶׁשׁ lach-ke-vesh. *To, for a lamb.* c. s. R. כֶּשֶׁשׁ.

לָכַד la-chad. 1 *He caught, seized, laid hold of*; 2 *was entrapped, ensnared*; 3 *contained, included*; 4 *was congealed, frozen*. 3. m. s. Pret. K. Jos. 8: 21. 15: 16. F. and Inf. Amos 3: 5. Imp. 2 Sam. 12: 8. pl. Jud. 7: 24. Pres. Part. Job 8: 13. Niph. Lam. 4: 28. F. Eccles. 7: 25. Part. Jos. 7: 15. F. Job 38: 30. 41: 8, or 17. aff. הָיִ I have, 1. c. s. נָדָּה We, 1. c. p. וְ They, 3. c. p. As a n. m. לָכַד A trap, snare, device. Prov. 3: 26. Job 18: 10, 18. Arab. لَكَا laka. *To adhere, cleave to, stick fast, as glutinous matter.*

לָכַד lo-chaid. *Taking, seizing.* m. s. Ben. K. R. —.

לָכַח lai-chah. *Advancing, progressing.* P. N.

לָכַחַן lach-ko-hain. *To, for the priest.* m. s. aff. יָם m. p. R. כָּחַח.

לָכַחַן le-cha-hain. *To diligently minister, as in the priest's office.* Inf. Piail. Exod. 29: 1, 44. Lev. 7: 35. R. —.

לָכַחַחוֹ le-cha-ha-no. *In his diligently ministering, &c.* Inf. Piail. R. —.

לְכַחֲנִיהָ le-cho-ha-ne-ah. *Against her priests, ministers.* pl. const. R. —.

לִכְחֻנָּתְךָ lich-kun-nath. *For, to the priesthood.* f. s. const. R. —.

לָכוּ le-choo. *Go, proceed, come ye.* 2. m. p. Imp. K. R. יֵלְכוּ.

לְכוּכְבֵּי le-cho-che-vai. *Of to the stars.* pl. const. aff. יָם m. p. R. כָּבַב.

לָכוֹן le-chon. *To you.* Part. comp. of לָ and כֹּן. R. —.

לָכֹחַ le-cho-ach. *Of the strength, power, ability.* m. s. R. כֹּחַ.

לָכֹדֹר lach-ke-dor. *To the combat, battle.* m. s. Job 15: 24. R. כָּדַר.

לָכֹיֹר lach-ke-yor. *To the laver.* m. s. R. כָּיֹר.

לָכִישׁ la-chish. *Derived, probably from כִּישׁ.*

לְכִיכְּרִים le-chich-ka-rim. *To, for the talents, i. e. of gold, or silver.* m. p. R. כִּכְרִי.

לְכֹל lach-kol. *For, to, in, into, before all; to each, every one.* Part. comp. of לָ and כֹּל.

לְכֹלֶּה le-chol-la. *For all, every one.* Part. Chald. dag. euph. R. —.

לְכַלֵּי le-chal-lai. *To diligently finish, end, consume.* Inf. Piail. Dan. 9: 24. R. כָּלֵה.

לִכְּלֵב lich-ke-lev. *To a dog, gentile, filthy person.* m. s. R. כָּלֵב.

לְכַלֵּה le-cha-lah. *To the consumption.* f. s. R. כָּלֵה.

לְכַלֵּי le-chal-lai. *To diligently consume, destroy.* Inf. Piail. R. —.

לְכַלֵּהוֹ le-chul-lo-nah. *To all of them.* Part. R. כָּלֵהוֹ.

לִכְלוֹ lich-lo. *To retain, hold, contain.* Inf. K. R. כָּלֵה.

לְכַלֹּת le-chal-loth. *To diligently consume, accomplish, destroy.* Inf. Piail. R. כָּלֵה.

לִכְלוֹת lich-loth. *To finish, complete, end.* Inf. K. aff. הֵם them. R. —.

לְכַלֵּי le-chal-kail. *To diligently sustain, nourish.* Inf. Piail. aff. הָ thee. R. כָּלֵה.

לְכַלֵּיכֶם le-chul-le-chem. *To all of you.* Part. aff. הֵם them. R. כָּלֵל.

לְכַלְמָה lich-lim-mah. *To, into ignominy, shame.* f. s. R. כָּלֵם.

לְכַלְנוֹ le-chul-la-noo. *To all of us.* Part. Composed of לָ To, כָּל All, and נָ Us. R. כָּלֵל.

לְכַלְתָּהּ le-chal-la-thah. *To her daughter-in-law.* f. s. R. —.

לָכֶם la-chem. *To you.* Part. or Pron. dat. case.

לָכֵן la-chain. *Therefore, wherefore, for this cause.* Part. R. כֵּן.

לָכֶנָּה lai-che-nah. *Go, proceed ye.* 2. f. p. Imp. K. Ruth 1: 8. irreg. for יֵלְכֶנָּה with הָ apoc. v. 11. R. יֵלְכֶנָּה.

לִכְנוֹס lich-nos. *To collect, gather.* Inf. K. R. כָּנַס.

לְכִנִּים le-chin-nim. *Into a swarm of bugs, gnats, vermin.* m. p. irreg. for לְכִנִּים. R. כָּנַס.

לְכַנְעָנִי lach-ke-na-a-ne. *Unto the merchants.* m. p. הָ apoc. Prov. 31: 24. R. כָּנַע.

לִכְנָפִי lich-naph. *To the wing, side, extremity.* m. s. R. כְּנָף.
 לִכְסִיִּי lach-kis-sai. *To, for, on, above the throne.* m. s. R. כִּסֵּא.
 לְכַסּוֹת le-chas-soth. *To diligently cover, conceal.* Inf. Pail. R. כָּסַח.
 לִכְסִיל lich-sil. *To, for a fool, silly, stupid person.* m. s. R. כָּסַל.
 לְכִסְיָהּ le-chis-lah. *To, for folly.* f. s. R. —.
 לִכְסֶּף lach-ke-seph. *To, of, for, with silver.* m. s. aff. כֶּ, *their.* R. כָּסַף.
 לִכְעוֹס lich-os. *To be angry, indignant.* Inf. K. R. כָּעַס.
 לִכְחַף le-chaph. *For the sole of the foot.* m. s. R. חָפַף.
 לִכְפּוֹר lich-por. *To, for the bowl, dish, basin.* m. s. R. כָּפַר.
 לְכַפֵּר le-chaph-pair. *To diligently appease, atone.* Inf. Pail. R. —.
 לִכְפָּרִים lach-ke-pe-rim. *To, for, of the young lions.* m. p. R. —.
 לְכַפְתָּהּ le-chaph-pa-thah. *To diligently bind.* Inf. Pail. Chald. Dan. 3: 20. R. כָּפַח.
 לְכַרְבִּים lach-ke-ru-vim. *To, under the cherubim.* m. p. כָּרֹבֵב m. s. R. כָּרַב.
 לִכְרוֹת lich-roth. *To cut, divide, confirm, as a covenant.* Inf. K. R. כָּרַת.
 לִכְרִי lach-ka-rai. *With the captains.* m. p. כֶּ apocop. R. כָּר.
 לְכַרְמוֹ le-char-mo. *To, for, concerning his vineyard.* m. s. aff. וְ *his*, יְ *my*, הָ *thy*, יִם m. p. R. כָּרַם.
 לְכוֹרֵמִים le-cho-re-mim. *To, for, vine-dressers.* m. p. Ben. K. R. —.
 לְכוֹרֵת le-cho-re-thai. *To them that cut off, or down.* f. p. Ben. K. R. כָּרַת.
 לָכֶת la-cheth. *To go, proceed, walk.* Inf. K. R. יָלַךְ.
 לִכְתּוֹב lich-tov. *To write, mark, describe.* Inf. K. R. כָּתַב.
 לִכְתּוֹ lech-to. *When he walks.* Inf. K. כָּתַב *When I, &c.* aff. הָ *Thou*, כֶּ *They*. R. יָלַךְ.
 לִכְתָּאֵפִי lach-ka-thaiph. *At the side, shoulder.* m. s. R. כָּתַף.

לְכַתְּרָהּ lach-ko-the-reth. *To, for the chapter.* f. s. aff. וְ *f. p.* R. כָּתַר.
 לֵלֹא le-lo. *To whom, not, without, as though not.* Part. R. לֹא.
 לִלְאָת lu-la-oth. *Loops.* f. p. Exod. 26: 4. R. לָלַךְ.
 לְלִבְאֵתָיו le-liv-o-thav. *For, to his lionesses.* pl. const. R. לָבַא.
 לֵלַיִל lal-lai-vav. *In, to, for the heart, affection.* m. s. aff. כֶּ, *their.* R. לָבַא.
 לִלְבוּשָׁךְ lil-voo-she-ka. *To thy clothing, covering.* m. s. R. לָבַשׁ.
 לְלִבְיָא le-la-ve. *To, for the lion.* c. s. R. לָבַא.
 וְלֵלַיִן we-lal-bain. *To cause to be pure, white.* Inf. Hiph. R. —.
 לֵלָן le-la-van. *To, into white.* m. s. R. לָבַן.
 לֵלֵבֶן le-lai-bon. *To make brick.* Inf. K. Exod. 5: 7. R. —.
 לִלְבוֹשׁ lil-bosh. *To clothe, invest.* Inf. K. R. לָבַשׁ.
 לֵלֶדָה le-le-dah. *To the birth, travail.* f. s. R. יָלַד.
 לֵלֶדֶת le-le-deth. *To produce, bring forth.* Inf. K. R. —.
 לִלְדֹתִי le-lid-te. *When I bring forth.* Inf. K. R. —.
 לֵלֶהֱבֵה le-le-ha-vah. *For a flame.* R. לָחַב.
 לֵלֹן la-loon. *To lodge, remain, as for a night.* Inf. K. R. לָחַן.
 לִלְחוֹם lil-chom. *To eat, devour.* Inf. K. R. לָחַם.
 לֵלֶחֶם lal-la-chem. *To, for bread, food.* m. s. aff. הָ *thy.* R. —.
 לִלְטוֹשׁ lil-tosh. *To whet, sharpen.* Inf. K. R. לָטַשׁ.
 לֵלַיִל le-ly-lah. *To the night.* f. s. R. יָלַל.
 לֵלִין la-lin. *To cause to lodge, remain, for a short time.* Inf. Hiph. R. לָחַן.
 לִלְלֹךְ le-loch-dah. *To take, catch her.* Inf. K. aff. נִי *me.* R. לָכַד.
 לֵלָלָה la-la-cheth. *To go, walk, proceed.* Inf. K. R. יָלַל.
 לֵלַיִם lai-lam-maid. *To diligently teach, instruct.* Inf. Pail. aff. כֶּ, *them.* R. לָמַד.

למ

לְלַעֲנָה le-la-a-nah. *To, for wormwood, bitterness.* f. s. R. לָעַן.

לִלְצִים lal-lai-tzim. *They that deride, ridicule.* m. p. Ben. K. Ps. 1: 1. Prov. 1: 22. R. לִצַּד.

לְלַקֵּשׁ le-lak-kait. *To diligently glean, gather.* Inf. Pail. R. לָקַט.

לְלִשְׁכָּת le-lish-kath. *Over, above the chamber.* f. s. const. R. לָשַׁן.

לִלְשׁוֹנוֹ lil-sho-no. *After, by his tongue.* m. s. aff. ר. pl. const. וְ our, וְ, their. R. לָשׁוֹן.

לָלַת la-lath. *To bear, produce, bring forth.* Inf. K. a contraction of לָלַחַת 1 Sam. 4: 19. R. לָלַחַת.

לֵמָּה le-ma. *Why? in what way? wherefore?* Part. of Interrog. Chald. Composed of לְ To, and מָה What, wherefore. R. מָהָא.

לְמֵאדָם le-me-a-dam. *To, from man.* m. s. R. אָדָם.

לְמֵאֵה lam-mai-ah. *Of, for a hundred.* f. s. R. מֵאָה.

לְמֵאֵהֶם lam-a-ha-vy. *To, for them that diligently love me.* Inf. Pail. R. אָהַב.

לְמֵאוֹמָה lim-moo-mah. *For any thing, nothing, or the least thing.* f. s. R. מֵאֵם.

לְמֵאוֹר lam-ma-or. *To, for, in the light.* m. s. aff. וְ m. p. with fem. term. idem. R. אוֹר.

לְמֵאוֹת le-mai-oth. *For, by hundreds.* adj. f. p. מֵאוֹת f. s. const. R. מֵאוֹתָא.

לְמֵאֲחָרִים lam-a-cha-rim. *To the charmers, conjurors.* m. p. R. אָחַר.

לְמֵאִישׁ le-mai-ish. *To, from man.* m. s. R. אִישׁ.

לְמֵאֲכָל le-ma-a-chal. *For food, sustenance.* m. s. R. אָכַל.

לְמֵאֲמַר le-mai-mar. *To speak, utter.* Inf. K. R. אָמַר.

לְמֵאֲנִי le-ma-nai. *To, for the cups, vessels.* pl. const. Chald. Dan. 5: 2. R. מֵאֲנִי.

לְמֵבוֹא lim-bo. *At the entrance, commencement.* m. s. R. בָּוֵא.

לְמֵבוֹל lam-mav-bool. *In, upon the flood.* m. s. R. נָבַל.

לְמֵבוֹרֵי le-mav-boo-ai. *In, to, by fountains, living springs, wells of salvation.* Is. 35: 7. 49: 10. R. נָבַע.

למ

לְמִבְטָח le-miv-tach. *In, for trust, confidence.* m. s. R. בָּטָח.

לְמִמַּיִן lam-mai-vin. *To him that causes to discern, understand.* Part. in Hiph. R. בִּיַּן.

לְמִיבֵן le-miv-ben. *To, from a son.* m. s. R. בֶּן.

לְמִיבְנָא le-miv-nai. *To build, establish.* Inf. K. Chald. R. בָּנָא.

לְמִיבְעָא le-miv-ai. *To ask, require, request.* Inf. K. R. בָּעָא.

לְמִיבְצָרֵי le-miv-tze-rai. *For the towers, fortresses.* pl. const. R. בָּצַר.

לְמִיבְרֵאשׁוֹנָה le-mav-ba-re-sho-nah. *To, from the commencement, beginning of it.* m. s. R. רֵאשׁ.

לְמִיגְדוֹל le-mig-ga-dol. *To, from the great.* adj. m. s. R. גָּדַל.

לְמִיגְדָל le-mig-dal. *To the tower, great, or strong place.* m. s. R. —.

לְמִיגְדוֹר le-ma-gor. *To, for the terror, dread.* m. s. R. גִּיר.

לְמִיגְגֵּדֵי le-mag-ge-de. *To them that cause to explain, expound.* Inf. Hiph. R. גָּגַד.

לְמִיגְלֵי le-mig-lai. *To diligently reveal, make manifest.* Inf. Pail. Chald. Dan. 2: 27. R. גָּלַה.

לְמִיגְפָּה le-mag-gai-phah. *To, for a stroke, punishment.* f. s. R. גָּפָה.

לְמֵד la-mad. 1 *He taught, learned, experienced; 2 preached, enlightened, inspired, illuminated; 3 expanded, enlarged, as the mind; 4 disciplined, trained, accustomed, tamed, familiarized.* 3. m. s. Pret. K. Is. 26: 10. Jer. 10: 2. F. Prov. 30: 3. Deut. 17: 19. pl. 31: 12. Imp. and Inf. Jer. 12: 16. Ps. 119: 7. Part. Paul. pl. const. 1 Chron. 5: 18. Pail. Eccles. 12: 9. Ps. 71: 17. Jer. 2: 31, and 33. Part. Deut. 4: 1. Ps. 94: 10. Inf. Jer. 32: 33. Imp. Ps. 25: 4. F. ver. 29. Job 21: 22. pl. Deut. 20: 18. Pual. Jer. 31: 18. Part. Cant. 3: 8. f. s. Is. 29: 13. aff. וְ I, 1. c. s. וְ We, 1. c. p. וְ Ye, 2. m. p. וְ They, 3. c. p. As a n. m. s. לְמֵד Trained up, disciplined, educated, taught, instructed. Jer. 2: 24. Is. 8: 16. 50: 4. 54: 13. LXX. μαθήσει, To instruct, discipline. Hence, μαθητής, A disciple, scholar. 1 Chron. 25: 8. Arab. لَمَد lamada. To touch, affect, make an impression on the mind.

Ethiop. *To accustom, familiarize*; applied to taming wild animals, and training up oxen to the yoke. Great scholars, teachers, and prophets, were called *lights and lamps of Israel* among the Jews. See John 5: 35. 1: 9.

לָמַד la-mod. *To measure, visit, punish.* Inf. K. Zech. 2: 2, or 6. R. מָדַד.

לָמַד lim-mad. *He diligently taught instructed.* 3. m. s. Pret. Piail. aff. מָ, them. R. לָמַד.

לָמַד lum-mad. *He diligently accustomed, disciplined.* 3. m. s. Pret. Pual. R. —.

לָמַדְבָּר lam-mid-bar. *Into the wilderness, desolate place.* m. s. R. דָּבַר.

לָמַד la-me-doo. *They did learn, &c.* 3. c. p. Pret. K. לָמַדְו 3. c. p. Pret. Piail. R. לָמַד.

לָמַד lim-doo. *Learn ye.* 2. m. p. Imp. K. R. —.

לָמַדְחַיִּית le-mad-chai-photh. *To the precipes.* f. p. R. דָּחַק.

לָמַד le-mad-dy. *Enough, sufficiently.* Part. or adv. 2 Chron. 30: 3. R. דָּר.

לָמַד lim-mu-dai. *Disciplined, accustomed.* Paul. K. R. לָמַד.

לָמַד le-mad-dav. *For, or with garments.* pl. const. R. מָדַד.

לָמַדְנוֹת lam-me-de-noth. *To the provinces, territories.* f. p. R. מָדַד.

לָמַדְנִי lam-me-dai-ne. *Diligently teach thou me.* 2. m. s. Imp. Piail. R. לָמַד.

לָמַד le-mad-dath. *For tribute, custom.* f. s. const. K. מָדַד.

לָמַדְתִּי lim-mad-te. *Thou hast diligently taught.* 2. f. s. Pret. Piail. R. לָמַד.

לָמָה lom-mah. *Why? wherefore? for what?* Part. of Interrog. composed of לָ To, for, and מָ Who, which, what. R. מָה.

לָמָה le-mah. *Why? lest? wherefore?* Part. of Interrog. R. —.

לָמַח lim-hach. *To go, depart, proceed.* Inf. K. Chald. Ezra 7: 17. R. חָלַח.

לָמַחְלָמוֹת le-ma-ha-lum-moth. *For strokes, stripes, wounds.* f. p. R. חָלַם.

לָמַח le-ma-hair. *To diligently hasten, hurry.* Inf. Piail. R. מָהַר.

לָמוֹ la-mo. *To them.* לָמוֹ To him. Part.

לָמוֹל le-mol. *Before, over against.* Part. Chald. R. מָלַל.

לָמוֹאֵל le-moo-ail. *Taught of God, or a disciple of God.* P. N. from לָמַד and אֵל. Arab. *Converted to God.* Ethiop. *Devoted to God.* Hence, "The precepts (see Exod. 20: 1.) of Lemuel, the king or prince of Massa, which his mother diligently taught him." Massa is the name of a country situated on the borders of Egypt, and extending from Havilah to Shur, toward Assyria. Gen. 25: 14. 16: 18. Lemuel was a descendant of Ishmael, of the race of Joctan, and had his title of king, prince, or chief, from the country which he governed. As מָסָא is in the genitive case, the sentence must be rendered either "*Lemuel the king of Massa*," or "*Lemuel the king of prophecy*." The latter, undoubtedly, he was not; and, besides, the 31st chapter of Proverbs contains precepts, and not prophecies.

לָמוֹג la-moog. *To dissolve, melt, faint.* R. מָוַג.

לָמוֹדְדִי lim-moo-dai. *Taught, disciplined.* pl. const. Paul. K. aff. מָ, m. p. R. לָמַד.

לָמוֹט lam-mot. *To, for slipping, tottering.* m. s. R. מָוַט.

לָמוֹלִיחַ le-mo-lich. *To him that causes to lead, conduct, guide.* Part. in Hiph. R. לָלַח.

לָמוֹלֹת lam-moo-loth. *To, for, because of the circumcisions, cuttings.* f. p. R. מָוַל.

לָמוֹסְדוֹת le-mo-sa-doth. *For foundations.* f. p. R. יָסַד.

לָמוֹסֵר lam-moo-sar. *For erudition, instruction.* m. s. R. יָסַר.

לָמוֹסְרִי le-mo-sai-ry. *My bonds, fetters.* pl. const. R. אָסַר.

לָמוֹעֵד lo-mo-aid. *To, for, at, in the set time.* m. s. aff. הָ, her, m. p. R. יָעַד.

לָמוֹעֵדִי le-mo-a-dai. *To them that slip, waver, totter, fall.* pl. const. Ben. K. R. מָעַד.

לָמוֹפְאֵת le-mo-phaith. *For a sign, wonder, miracle.* f. s. R. פָּאָה.

לָמוֹצְאֵי le-mo-tza-ai. *To, into springs, fountains.* pl. const. Ps. 107: 35. R. יָצָא.

לָמוֹצְאֵיהֶם le-mo-tza-ai-hem. *To, according to their going out.* pl. const. with aff. הֶם. R. —.

לָמוֹצֵק lam-moo-tzak. *To, into a mass, heap.* m. s. Job 38: 38. R. יָצַק.

לְמוֹקֵשׁ le-mo-kaish. *To, for a trap, snare.* m. s. R. קֵשׁ.

לְמוֹרָא lam-mo-ra. *To him that diligently fears, trembles.* Part. in Piail. Ps. 76: 12. R. רָא.

לְמוֹרֵג le-mo-rag. *For a threshing instrument.* m. s. R. מֵרֵג.

לְמוֹרֵשׁ le-mo-rash. *For a possession.* m. s. aff. ה, f. s. R. רֵשׁ.

לְמוֹשָׁב le-mo-shav. *For a dwelling, habitation.* m. s. R. שָׁב.

לְמוֹשִׁיעַ le-mo-she-a. *For a saviour, deliverer.* m. s. R. שִׁיעַ.

לְמוֹשָׁאוֹת le-mo-sha-oth. *For salvation, deliverances.* f. p. R. —.

לְמוֹת lam-ma-weth. *To, in death.* f. s. aff. ו his, ם, their. R. מוֹת.

לְמוֹת la-mooth. *To die, dissolve.* Inf. K. R. —.

לְמוֹתָר le-mo-thar. *To abundance, plenty.* m. s. Prov. 21: 5. R. תָּר.

לְמוֹתָיִת le-mo-thaith. *To diligently kill, slay, put to death.* Inf. Piail. R. מוֹתָיִת.

לְמַאֵז le-mai-zai. *To diligently heat.* Inf. Piail. Dan. 3: 19. aff. מ. it. R. מַאֵז.

לְמִזְבֵּחַ lam-miz-bai-ach. *To, for, at the altar.* m. s. aff. וֹת f. p. R. זִבְחָה.

לְמִזּוֹר le-ma-zor. *To, for the binding up.* m. s. Jer. 30: 13. R. זוֹר.

לְמִזְמָה lim-zim-mah. *To, for malice, wickedness.* f. s. R. זִמָּה.

לְמִזְמָרוֹת le-maz-mai-roth. *Into pruning-knives, hooks, industrious habits.* f. p. R. זִמְרָה.

לְמִזְרָח le-miz-rach. *To, into the east.* m. s. R. —.

לְמַחְבְּרוֹת lam-chav-be-roth. *To the beams, joices.* f. p. R. חִבְרָה.

לְמַחֲוֹל le-ma-chol. *Into the chorus, rejoicing.* m. s. Jer. 31: 4. R. חָלַל.

לְמַחֲוֹת lam-choth. *To cause to blot out, extinguish.* Inf. Hiph. R. מַחֲוִה.

לְמַחְזֵז le-me-che-zaih. *To diligently see, behold.* Inf. Piail. Chald. Ezra 4: 14. R. חָזַז.

לְמַחְזִיק le-ma-cha-zik. *To him that causes to confirm, strengthen, lay hold of.* Part. in Hiph. aff. ים m. p. R. חָזַק.

לְמַחְכֵּה lim-chach-kaih. *To, for him that diligently waits, expects.* Part. in Piail. Is. 64: 4. R. חָכַה.

לְמַחְלָקוֹת le-mach-le-koth. *To, for classes, divisions, as of the priests.* f. p. R. חָלַק.

לְמַחְנֶה lam-ma-cha-ne. *To, into the camp, company.* m. s. aff. וֹת f. p. R. חָנָה.

לְמַחְסוֹר le-mach-sor. *To, for poverty, distress.* m. s. Prov. 11: 24. R. חָסַר.

לְמַחְצְרִים lam-chatz-rim. *To them, that diligently sound, blow, as trumpeters.* Part. in Piail. R. חָצַר.

לְמַחֲרָה le-ma-char. *Against tomorrow, or the time to come.* m. s. R. מַחֲרָה.

לְמַחְרָאוֹת le-mo-cha-ra-oth. *To, for sinks, privies.* f. p. 2 K. 20: 27. Kethiv. for לְמוֹצָאוֹת. R. חָרָא.

לְמַחְרָשׁוֹת lam-ma-cha-rai-shoth. *To, for plough-shares.* f. p. R. חָרַשׁ.

לְמַחְרָת le-mo-cho-rath. *On the morrow, to, for the next day.* f. s. aff. ם, their. R. מַחְרָת.

לְמַחְחָה lim-chith-tah. *To, for a, or the terror, dread.* f. s. R. מַחְחָה.

לְמַטֵּה lam-mat-teh. *To, for, of a staff, tribe, rod, bed-post.* m. s. aff. וֹת f. p. R. מַטֵּה.

לְמַטָּה le-mat-tah. *Beneath, under.* Part. R. —.

לְמַטְהַר lam-mit-ta-hair. *For him that is to cleanse himself.* Part. in Hith. Lev. 14: 4. R. טָהַר.

לְמַטְעֵי le-mat-ta-ai. *As plants, or as plantings.* pl. const. R. נָטַע.

לְמַטְעֵמוֹתָיו le-mat-am-mo-thav. *To his meats, dainties.* f. p. with aff. יו. R. טָעַם.

לְמַטָּר le-ma-tar. *To, for rain.* m. s. R. מָטַר.

לְמַטָּרָה le-mat-ta-rah. *To, for, at a mark, sign, object.* f. s. R. נָטַר.

לְמֵי le-mai. *To, for, into the waters.* pl. const. aff. ים m. p. R. מָיִם.

לְמֵי le-me. *Of, to whom? whose? &c.* Part. of interrog. R. מֵהָ.

לְמִיּוּדָיִי lim-yud-da-y. *To my acquaintance, companion.* m. s. R. יָדַע.

לְמִיּוֹם le-me-yom. *To, from the day.* m. s. aff. י. pl. const. R. יוֹם.

לְמַיְחָלִים la-me-ya-cha-lim. *To, upon them that diligently hope, trust.* Part. in Piail. Pa. 33: 18. R. יַחַל.

לְמַיְלָדוֹת le-me-yal-le-doth. *To, for them that diligently bring forth, or midwives.* Part. in Piail. f. p. Exod. 1: 15. R. יָלַד.

לְמִינָהּ le-me-nah. *To, according to her kind, or species.* f. s. aff. י. pl. const. with וְ him, or וּ idem. R. —.

לְמִינֵיהֶם le-me-nai-hem. *After, according to their kind, species.* pl. const. R. מִיָּן.

לְמִישׁוֹר le-me-shor. *To, for, in the straight, upright, the plain.* m. s. R. יָשַׁר.

לְמִישָׁרִים le-mai-sha-rim. *In uprightness, straightness.* m. p. R. —.

לְמֵכָהּ la-mech. *Poor, indigent.* P. N. Gen. 4: 18.

לְמַכְאוּבָהּ le-mach-o-vah. *To, for her pain, distress, grief.* m. s. R. כָּאַב.

לְמַכְבִּיד le-mach-bid. *In plenty, abundance.* m. s. Job 36: 31. R. כָּבַד.

לְמַכְבֵּר le-mach-bar. *To, for a sieve.* m. s. R. כָּבַר.

לְמַכָּהּ le-mach-kai. *To him that causes to smile.* Part. in Hiph. aff. הֵּי him, יָם m. p. R. נָכַה.

לְמַכּוֹנָהּ lam-me-cho-nah. *To the base, foundation.* f. s. 1 K. 7: 27. R. כּוֹן.

לְמַכּוֹר lim-kor. *To sell, offer for sale.* Inf. K. aff. הָ her. R. כָּכַר.

לְמַכְמָרוֹ le-mich-mar-to. *To his net, drag.* f. s. with aff. י. R. כָּמַר.

לְמַכְנֵשׁ le-mich-nash. *To collect, gather together.* Inf. K. Chald. Dan. 3: 2. R. כָּנַשׁ.

לְמַכְסֵּהּ lim-kas-seh. *For a covering.* m. s. Is. 23: 18. R. כָּסָה.

לְמַכְשׁוֹל le-mich-shol. *For a stumbling-block.* m. s. R. כָּשַׁל.

לְמַלֵּא le-mal-lai. *To diligently satisfy, fill up, complete, consecrate, to set, or place in, as stones.* Inf. Piail. Exod. 9: 29. 29: 33. Prov. 6: 30. Exod. 31: 5. R. מָלַא.

לְמַלְאָךְ lam-mal-ach. *To the messenger, angel.* m. s. aff. י. pl. const. יָם m. p. R. מָלַךְ.

לְמַלְאָהּ lam-me-la-chah. *To, for the work.* f. s. aff. הָ f. s. const. י his. R. —.

לְמַלְאָהּ le-mil-lah. *To, for a by-word.* f. s. R. מָלַל.

לְמַלּוּכָהּ lim-loo-chah. *To a kingdom.* f. s. R. מָלַךְ.

לְמַלַּח le-me-lach. *Into salt, barrenness.* m. s. aff. הָ f. s. R. מָלַח.

לְמַלְחָמָה lam-mil-cha-mah. *To war, for the battle.* f. s. R. נָחַם.

לְמַלְיָן le-mil-lin. *To, for words.* m. p. Chald. R. מָלַל.

לְמַלְכָּהּ lam-me-lech. *To, for, at, before the king.* m. s. aff. הָ her, י his. R. מָלַךְ.

לְמַלְכָּהּ lim-loch. *To rule, reign.* Inf. K. R. —.

לְמַלְכוּתָהּ lam-mal-kooth. *To the kingdom.* f. s. const. R. —.

לְמַלְכוּתָהּ le-mal-kooth. *To, of the reign, rule.* f. s. const. R. —.

לְמַלְכוּתוֹ le-mal-koo-tho. *To, into, of his kingdom, reign.* f. s. R. —.

לְמַלְכֵּי le-mal-kai. *To, for, of, against the kings.* pl. const. aff. נִי us, יָם m. p. R. —.

לְמַלְכָּתָהּ le-mal-kath. *To the queen; figuratively, the moon.* f. s. R. —.

לְמַלְקוֹשׁ le-mal-kosh. *To the latter rain.* m. s. R. מָלַקֵּשׁ.

לְמַמְלָכָהּ le-mam-la-chah. *To the kingdom.* f. s. aff. הָ f. p. R. מָלַךְ.

לְמַלְמֵדָהּ lim-lam-me-de. *To them that diligently teach.* Part. in Piail. R. מָלַד.

לְמַמַּר le-mai-mar. *To diligently speak, utter.* Inf. Piail. Chald. Ezra 5: 11. R. אָמַר.

לְמַמְשָׁלָהּ le-mem-she-leth. *For the rule, ruler.* f. s. aff. הָ f. p. R. מָשַׁל.

לְמַמְחָתָם lam-me-thim. *To, for the slayers.* m. p. R. מָחַת.

לְמִנְיָהּ le-min. *From, for, since.* Part. Jer. 7: 7. R. מָן.

לְמַנְאֵצִי lim-na-a-tzy. *To them that diligently abhor, despise me.* Inf. Piail. R. נָאָץ.

לְמַנָּהּ le-ma-nah. *For a part, portion.* m. s. R. מָנָה.

לְמַנְחָיְךָ lim-noo-cho-cho. *Into thy rest.* m. s. aff. הָ thy, מ. R. נָחַ.

לְמַנְרָהּ lim-no-rah. *To, for the lamp, candlestick.* f. s. R. נָר.

לְמִנּוֹת lim-noth. *To reckon, count, number.* Inf. K. R. מִנָּה.

לְמִנָּח lam-mun-nach. *For that which was caused to be left.* Part. in Hoph. Ez. 41: 11. R. מִנָּח.

לְמִנְחָה lam-min-chah. *For the meat-offering, oblation.* f. s. aff. ח. f. s. const. R. מִנְחָה.

לְמִנְחָה lim-nu-cháh. *To, for rest.* f. s. R. מִנְחָה.

לְמִנִּי lam-me-ne. *To, for, according to the number, the moon.* m. s. aff. ין m. p. Chald. R. מִנִּי.

לְמִנְצָח lam-natz-tzai-ach. *To diligently exalt, raise up to the chief.* Inf. Piail. R. מִנְצָח.

לְמִנְרוֹת lim-no-roth. *To, for the lamps, candlesticks.* f. p. R. מִנְרָה.

לְמִנְתָּן le-min-than. *To diligently give, offer freely.* Inf. Piail. Chald. Ezra 7: 20. R. מִנְתָּן.

לְמַס la-mas. *To, for, under tribute.* m. s. R. מַס.

לְמַס lam-mas. *To him that is dissolving, wasting.* m. s. Ben. K. R. —.

לְמִסְגָּרָתוֹ le-mis-gar-to. *To his border, limit.* f. s. aff. וְהָ p. R. מִסְגָּר.

לְמַסָּךְ lam-ma-sach. *To, for a covering, curtain.* m. s. R. מַסָּךְ.

לְמִסְכָּה lim-soch. *To mix, mingle.* Inf. K. R. מִסְכָּה.

לְמַסְכָּה le-mas-sai-chah. *To the graven, molten image.* f. s. R. מַסְכָּה.

לְמִסְלָה lam-sil-lah. *To the highway.* f. s. R. מִסְלָה.

לְמִסְמְרוֹת le-mis-me-roth. *For, of the nails, pins, pegs.* f. p. aff. ים m. p. R. מִסְמָר.

לְמַסַּע le-mas-sa. *To, for the journey, march, station.* m. s. aff. י. pl. const. with הֵם their, יוּ his. R. מַסַּע.

לְמִסְפָּר le-mis-par. *To according to the number, calculation.* m. s. aff. ם, הֵם their. R. מִסְפָּר.

לְמִסָּר lim-sar. *To rebel, depart from, trespass.* Inf. K. Num. 31: 16. R. מִסָּר.

לְמִסָּת le-mas-sath. *To, at the trial, temptation.* f. s. const. R. מִסָּת.

לְמַעֲבֹד le-me-bar. *To do, serve, obey.* Inf. K. R. עָבַד.

לְמַעֲדָנִים le-ma-a-dan-nim. *With delights, delicious things.* m. p. R. עָדָן.

לְמַעֲזָה le-ma-oz. *To the strength, fortress.* m. s. aff. י. pl. const. R. עָזָה.

לְמַעוֹן lim-on. *To the dwelling, habitation.* m. s. R. עוֹן.

לְמַעַט lim-at. *To, for little, or the small.* m. s. R. מַעַט.

לְמַעֲיוֹנוֹ le-ma-a-no. *To, by his fountain.* m. s. R. עוֹן.

לְמַעַל le-me-al. *To transgress, sin.* Inf. K. 2 Chron. 36: 14. R. מַעַל.

לְמַעְלָה le-ma-a-lah. *To the high place, or thing.* f. s. R. מַעְלָה.

לְמַעְלָה le-mo-lah. *Above, on high, much, exceedingly.* Part. R. —.

לְמַעְלָה lim-ma-a-loth. *Of, by steps, degrees.* f. p. R. —.

לְמַעַן le-ma-an. *That, therefore, because of, so that, according to.* Part. R. מַעַן.

לְמַעֲנָהוּ lam-ma-a-nai-hoo. *For his sake, on his account.* Part. R. —.

לְמַעֲנֵיהֶם le-ma-a-ne-tham. *To, for their furrow.* f. s. R. עָנָה.

לְמַעֲנִי le-ma-a-ne. *To, for my sake.* Part. aff. י thy, כָּם your. R. מַעַן.

לְמַעֲצָבָה le-ma-a-tzai-vah. *In sorrow, distress.* f. s. R. עָצַב.

לְמַעֲרָב lam-ma-a-rav. *To the west.* m. s. R. עָרַב.

לְמַעֲשֵׂה le-ma-a-saih. *To, for the work, action.* m. s. aff. י his, י. pl. const. R. עָשָׂה.

לְמַפְסָּע le-miph-ga. *To, for the meeting, as a butt, mark.* m. s. R. מַפְסָּע.

לְמִפְלָגוֹת le-miph-lag-goth. *To, according to the divisions.* f. p. 2 Chron. 35: 12. R. פִּלְג.

לְמַפְלָה le-maph-pai-lah. *Into ruin, destruction.* f. s. Is. 23: 13. R. נָפַל.

לְמִשְׁפָּר le-mish-par. *To interpret, explain.* Inf. K. Chald. Dan. 5: 16. R. מִשְׁפָּר.

לְמִצָּא lim-tzo. *To find, discover.* Inf. K. R. מִצָּא.

לְמִצְאָי le-mo-tza-ai. *Into springs, fountains.* pl. const. R. מִצְאָי.

לְמוֹצֵאִי le-mo-tze-ai. *To them that find, accept, receive.* pl. const. Ben. K. aff. הם *them*. Prov. 4: 22. R. מָצָא.

לְמַצְבָּה lam-matz-tze-veth. *To, for the pillar, statue.* f. s. const. R. יָצַב.

לְמִצָּד lam-tzad. *To, into the tower, fortress.* m. s. 1 Chron. 11: 17. R. מִצָּד.

לְמִצְדָּה lim-tzu-dah. *To, for a prey.* f. s. Ez. 13: 21. R. צָד.

לְמִצְוָה le-mitz-wah. *To, for a commandment.* m. s. aff. הָ, f. s. י. pl. const. יר *his, thy*. R. צָוָה.

לְמִצְוֹר le-ma-tzor. *To, for a fortress, protection.* m. s. R. צֹר.

לְמִצְעָר lam-mitz-ar. *To, for a short time.* m. s. R. צָעַר.

לְמִקְדָּשׁ lam-mik-dash. *To, for, into the sanctuary.* m. s. aff. י *his*. R. קָדַשׁ.

לְמִקְדָּשִׁי lim-kud-da-shy. *To them that are diligently sanctified.* Part. in Pual. pl. const. Is. 13: 3. See Ez. 48: 11. R. —.

לְמָקוֹם lam-ma-kom. *To, into, towards the place.* m. s. aff. י *his*, הָ *thy*, הָ *their*, הָ *her*, הָ *f. p.* with aff. הָ *their*. R. קָם.

לְמִקְטָן le-mik-ka-ton. *To, from the least, smallest.* adj. or Part. aff. הָ *them*. R. קָטַן.

לְמִקְלָט le-mik-lat. *For a refuge, protection.* m. s. R. קָלַט.

לְמִקְנָה le-mik-nah. *To, for a possession, purchase.* f. s. R. קָנָה.

לְמִקְנֵיהֶם le-mik-nai-hem. *To, for their herds, cattle.* pl. const. aff. נָה *our*. R. —.

לְמִקְנֹתָם lam-ko-ne-noth. *To them that diligently mourn.* Part. in Pail. f. p. Jer. 9: 17. R. קָנָה.

לְמִקְצֹעַת lim-kutz-oth. *To, for the sides, corners.* f. p. R. קָצַע.

לְמִקְרָא le-mik-ra. *To, for the calling.* m. s. R. קָרָא.

לְמִקְרָא le-mik-rai. *To read, call over.* Inf. K. R. —.

לְמִר le-mar. *To, for the bitter, grievous.* m. s. R. מָרַר.

לְמִרְאָה le-mar-eh. *To, for, at the sight, vision.* m. s. R. רָאָה.

לְסַרְבַּי le-sar-baih. *To the increase, extension.* m. s. Is. 9: 7. R. רָבָה.

לְמִרְבֵּץ le-mir-batz. *To, for a resting-place, or a place to lie down.* m. s. R. רָבַץ.

לְמִרְגֵּזִי le-mar-ge-zai. *To them that cause to provoke, irritate.* Part. in Hiph. pl. const. R. רָגַז.

לְמִרְדָּה lim-rod. *To rebel, revolt.* Inf. K. R. מָרַד.

לְמִרְדֶּכֶם lim-rod-chem. *That ye may rebel.* Inf. K. R. —.

לְמִרוֹם lam-ma-rom. *On high, above.* Part. R. רוֹם.

לְמִרוֹת lam-roth. *To cause to provoke, irritate.* Inf. Hiph. R. מָרָה.

לְמִרְחָב lam-me-re-chav. *Into the large place.* m. s. R. רָחַב.

לְמִרְחָבֵי le-mer-cha-vai. *Through the extremities.* pl. const. R. —.

לְמִרְחוֹק le-mai-ra-chok. *From afar off, at a distance.* m. s. R. רָחֹק.

לְמִרְטָה le-mor-tah. *To polish, make, bright, smooth.* Inf. K. R. מָרַט.

לְמִרְטִים le-mo-re-tim. *To them that pluck, tear off the hair.* m. p. Ben. K. Chald. R. —.

לְמִרְיָה le-mar-ai. *To the bitter, grievous.* pl. const. aff. יָם *m. p.* R. מָרַר.

לְמִרְכָּבוֹ le-mer-ka-vo. *To his chariot.* m. s. aff. י. pl. const. with יר *his*. R. רָכַב.

לְמִרְמָא le-mir-mai. *To throw, cast into.* Inf. K. Chald. Dan. 3: 20. R. רָמָא.

לְמִרְמָה le-mir-mah. *In deceit, fraud.* m. s. R. —.

לְמִרְמָס le-mir-mas. *To, for treading down.* m. s. R. רָמַס.

לְמִרְעָה le-mai-ra. *To waste, destroy.* Inf. K. Chald. Dan. 11: 27. R. רָעָה.

לְמִרְעֻזָּה le-me-rai-ai-hoo. *To, for his companion.* m. s. aff. הָ *thee*. R. רָעָה.

לְמִשָּׂא le-mash-sa. *To, for a burden.* m. s. R. נָשָׂא.

לְמִשָּׂאוֹת le-mash-se-oth. *To pluck up.* Inf. K. Ez. 17: 9. R. —.

לְמִשָּׂאוֹת le-mash-shu-oth. *To the ruins, desolations.* f. p. R. שָׂאוֹת.

לְמִשְׁבֵּק le-mish-bak. *To relinquish, give up.* Inf. K. Chald. R. שָׁבַק.

לְמִשְׁבֹּתֵם le-mo-she-vo-tham. *To, according to their dwellings, habitations.* f. p. R. יָשַׁב.

לְמִשְׁגָּב le-mis-gav. *For the refuge, high place.* m. s. R. שָׁגַב.

לְמִשְׁגָּת le-mash-se-ge-th. *And that it causes to overtake.* Part. in Hiph. 1 Chron. 21: 12. R. נָשַׁג.

לְמִשְׁוֹבָתִי lim-shoo-va-thy. *To, by the backsliding from me.* f. s. R. שָׁוָה.

לְמִשְׁוֹךְ lim-shoch. *To draw, stretch out.* Inf. K. R. מָשַׁךְ.

לְמִשׁוֹל lim-shol. *To rule, have dominion over.* Inf. K. R. מָשַׁל.

לְמִשְׁוֹאֵחַ lim-sho-ach. *To anoint.* m. s. aff. *q thee.* R. מָשַׁח.

לְמִשְׁחִית le-mash-chith. *To, for corruption.* R. שָׁחַת.

לְמִשְׁעִיחַ lim-she-ach. *To, for the anointed, consecrated.* m. s. aff. *i his, r my.* R. מָשַׁח.

לְמִשְׁכָּב le-mish-kav. *Into the bed, couch.* m. s. R. שָׁכַב.

לְמִשְׁכָּב le-mish-kav. *In, by lying, or having sexual intercourse with.* m. s. Num. 31: 17, 18. R. —.

לְמִשְׁכִּיל le-mas-kil. *To him that causes to be wise, understand.* Part. in Hiph. R. שָׁכַל.

לְמִשְׁכָּן lam-mish-kan. *Of, to, into the tabernacle.* m. s. aff. *u f. p. r his* R. שָׁכַן.

לְמִשָּׁל le-ma-shal. *To for a parable, proverb.* m. s. R. מָשַׁל.

לְמִשְׁלַח le-mish-lach. *To, for the sending forth.* m. s. R. שָׁלַח.

לְמִשְׁמֹת lim-sham-moth. *For the desolations, destructions.* f. p. R. שָׁמַם.

לְמִשְׁמִיעִים le-mash-me-im. *To, for those that cause a sound, make a noise.* Part. in Hiph. 1 Chron. 16: 42. R. שָׁמַע.

לְמִשְׁמָע le-mish-ma. *To, according to the hearing.* m. s. R. —.

לְמִשְׁמָר le-mish-mar. *For a guard, watch, protection.* m. s. R. שָׁמַר.

לְמִשְׁמָרֶת le-mish-ma-reth. *For the watch, guard, ward.* f. s. aff. *u f. p.* R. —.

לְמִשְׁנָה le-mish-neh. *Double, as the number, or thing.* adj. R. שָׁנָה.

לְמִשְׁסָּה lim-shis-sah. *For spoil, plunder, booty.* f. s. aff. *u f. p.* R. שָׁסַס.

לְמִשְׁעִי le-mish-e. *To my sight, perception.* m. s. R. שָׁעַי.

לְמִשְׁעָן le-mish-an. *To, for a staff, prop, support.* m. s. R. שָׁעַן.

לְמִשְׁשָׁאֵר le-mish-sha-ar. *To, from the gate, entrance.* m. s. R. שָׁעַר.

לְמִשְׁפָּחַת le-mish-pa-chath. *Of, to, by, according to the family, tribe, &c.* f. s. aff. *u f. p. u or u, their, r his, s your.* R. שָׁפַח.

לְמִשְׁפָּט lam-mish-pat. *Into, for the judgment, sentence of.* m. s. aff. *r my, r pl. const.* *u thy.* R. שָׁפַט.

לְמִשְׁפֹּטֵי le-mish-phe-te. *To him that diligently decides, judges.* Part. in Pail. R. —.

לְמִשְׁקָלֶת le-mish-ka-leth. *To the plummet, rule.* f. s. R. שָׁקַל.

לְמִשְׁרָא le-mish-rai. *To diligently illustrate, resolve.* Inf. Pail. Chald. Dan. 5: 16. R. שָׁרָא.

וְלְמִשְׁרָרִים we-lam-sho-re-rim. *And to those that diligently chant, sing.* Part. Pail. R. שָׁרָר.

לְמָת la-maith. *To, for death, on account of the dead.* m. s. R. מָתָה.

לְמָתָא le-mai-tha. *To come, approach.* Inf. K. Chald. R. מָתָא.

לְמָתוֹק le-ma-thok. *To, for the sweetness, pleasure.* m. s. R. מָתַק.

לְמִיתָחַת le-mith-ta-chath. *Under, instead of.* Part. R. מָתַחַת.

לְמָתִי le-ma-thy. *When? where?* Part. of Interrog. R. מָתִי.

לְמִתְעֵב le-mith-aiv. *To him that is diligently abhorred.* Part. in Pail. R. מִתְעֵב.

לְמִתְפָּרוֹת lim-thaph-pe-roth. *To them that diligently sew, join.* Part. in Pail. R. מִתְפָּר.

לֵן See לָן.

לָנָא la-na. *To, for us.* Part. Chald. aff. *u idem.* R. לָן.

לְנֶאֱמָנִים le-ne-e-ma-nim. *To, for them that are faithful, trusty.* Part. pl. in Niph. R. נֶאֱמָן.

לְנֶבִיאִים lan-ne-ve-im. *To, for, because of the prophets.* m. p. R. נָבִיא.

לְנָבוֹן le-na-von. *To him that discerns, understands.* Part. in Niph. aff. ים m. p. R. בּוֹן.
 לְנָבוֹחַ lin-bo-ach. *To bark; figuratively, to warn, admonish.* Inf. K. Is. 56: 10. R. נָבַח.
 לְנָבִיא lan-na-ve-a. *To, for the prophet.* m. s. aff. י. pl. const. R. נָבִיא.
 לְנָבֵל le-na-val. *To the fool, wicked, silly, ignorant person.* m. s. R. נָבֵל.
 לְנִיבִי le-niv-lai. *As bottles, pitchers.* pl. const. R. —.
 לְנֶגְבָּהּ lan-neg-bah. *To the south, southern part.* m. s. R. נֶגֶב.
 לְנֶגֶד le-ne-ged. *In, before, in the presence of.* Part. aff. וְ him, וְ thy, כֵּם your, מְ their. R. נָגַד.
 לְנֶגְדִי le-neg-de. *Before, against me.* Part. R. —.
 לְנֹגָהּ le-no-gah. *To the splendor, brightness.* m. s. aff. וְ f. p. R. נָגַהּ.
 לְנֹגֵעַ lin-go-a. *To touch, injure, cohabit with.* Inf. K. Gen. 20: 6. R. נָגַע.
 לְנָגִיד le-na-gid. *To, for a captain, chief, leader, ruler.* m. s. R. נָגִיד.
 לְנֹגֵן le-nag-gain. *To diligently touch, play on an instrument.* Inf. Piail. R. נָגַן.
 לְנֹגֵעַ la-neg-ga. *To, for a stroke, plague, injury.* m. s. R. נָגַע.
 לְנֹגֵף lin-goph. *To strike, smite.* Inf. K. R. נָגַף.
 לְנִדְבָהּ lin-da-vah. *To, for a free-will offering.* f. s. R. נָדַב.
 לְנִדְדָּהּ lan-no-daid. *To, for him that wanders.* m. s. Ben. K. R. נָדַד.
 לְנִדְדָּהּ le-nid-dah. *To, for the uncleanness, impurity.* f. s. R. נָדָה.
 לְנִדְּחָהּ lin-do-ach. *To, by thrusting, forcing, driving.* Inf. K. R. נִדְּחָהּ.
 לְנִדְּבִיב le-na-div. *To the liberal, benevolent.* m. s. R. נָדַב.
 לְנִדְּרָהּ lin-dor. *To vow, promise.* Inf. K. R. נָדַר.
 לְנִדְּרִי lin-da-ry. *To, according to my vow, promise, obligation.* m. s. aff. י. pl. const. מְ, her. R. —.
 לְנִדְּחָהּ lan-na-har. *To, for the river.* m. s. aff. י. pl. const. R. נָדַח.

לָנוּ See לָנוּ.
 לָנוּד la-nood. *To wander, be unsettled.* Inf. K. R. נָוַד.
 לָנוּהּ lin-waih. *To, against the habitation, pasture.* m. s. R. נָוַהּ.
 לָנוּחַ la-noo-ach. *To rest, be still.* Inf. K. R. נָוַח.
 לָנוּחָהּ le-noo-che-ka. *To, into thy rest.* m. s. R. —.
 לָנוּס la-noos. *To flee, escape, depart in haste.* Inf. K. R. נָוַס.
 לָנוּעַ la-noo-a. *To wander, as from God.* Inf. K. R. נָוַע.
 לָנוּתָרִים lan-no-tha-rim. *To them that are left.* Part. in Niph. m. p. R. נָוַתָר.
 לָנוּזִים lin-ze-rim. *To, for the Nazarites.* m. p. R. נָוַז.
 לָנוּחַל lan-na-chal. *To, for, of, into the river, brook.* m. s. R. נָוַחַל.
 לָנוּחַל lin-chol. *To possess, inherit.* Inf. K. R. —.
 לָנוּחַל le-na-chail. *To diligently possess, inherit.* Inf. Piail. R. —.
 לָנוּחַלָּהּ le-na-cha-lah. *To, for an inheritance, possession.* f. s. aff. וְ his. R. —.
 לָנוּחַם le-na-chaim. *To diligently comfort, console.* Inf. Piail. aff. נִי me, וְ him. R. נָוַחַם.
 לָנוּחַשׁ le-na-chash. *To, for a serpent.* c. s. R. נָוַחַשׁ.
 לָנוּחַשֶׁת lin-cho-sheth. *To, for brass.* f. s. aff. מְ, their. R. —.
 לָנוּחַשְׁתַּיִם lin-chush-ta-yim. *To, for fetters of brass.* dual. R. —.
 לָנוּחָם lan-cho-tham. *To lead, guide them.* Inf. K. R. נָוַחָם.
 לָנוּתוֹת lin-toth. *To incline, depart, turn aside.* Inf. K. R. נָוַתוֹת.
 לָנוּטָע lin-to-a. *To fix, plant, settle.* Inf. K. R. נָוַטָע.
 לָנוּטִים lan-no-te-rim. *To them that keep, preserve.* m. p. Ben. K. R. נָוַטִים.
 לָנוּדָהּ le-ne-dah. *To the wandering, shaking.* f. s. R. נָוַדָהּ.
 לָנִים lai-nim. *They, or those that lodge, tarry, for a night.* m. p. Ben. K. R. לָנִין.

לְנִיצוֹץ le-ne-tzotz. *A spark, blossom.* m. s. R. נִיצוֹץ.

לְנֹחַח le-no-chach. *For, before, straight forward.* Part. R. נֹחַח.

לְנֹכַרִי lan-noch-re. *To an alien, stranger.* m. s. aff. ים m. p. R. נֹכַר.

לְנִמְחָרִי le-nim-ha-rai. *To them that are timid, fearful.* Part. in Niph. Is. 35: 4. R. מִחָר.

לָנֵס le-nais. *To, for a sign, banner, ensign.* m. s. R. נָס.

לְנִסּוֹת le-nas-soth. *To diligently try, prove, tempt.* Inf. Piail. aff. וְ him, הָ thee. R. נִסּוֹת.

לְנִסְחָה lan-ne-sech. *To, for a drink-offering.* m. s. R. נִסְחָה.

לְנִסְסָה le-nas-sa-chah. *To diligently pour out, as a libation.* Inf. Piail. Dan. 2: 46. R. —.

לְנַעַר lan-na-ar. *To the lad, boy, youth, servant.* m. s. aff. וְ his, י. pl. const. הָ her, ים m. p. R. נַעַר.

לְנַעֲרָה lan-na-a-ra. *To, for the damsel, maid.* f. s. aff. וְ her, הָ thee. R. —.

לְנִעֲרֹת lin-o-reth. *For, as tow.* f. s. R. —.

לְנַפֵּל lin-pol. *To fall, come upon.* Inf. K. R. נָפַל.

לְנִפְלְאוֹתָיו le-niph-le-o-thav. *To his miracles, wonders.* f. p. R. נִפְלָא.

לְנַפֵּשׁ la-na-phesh. *To, for the soul, life.* m. s. aff. וְ his, י. my, הָ thy, כֶּם your, ׀ their. R. נַפֵּשׁ.

לְנַפְשָׁה le-naph-shah. *To, for her will, pleasure.* f. s. R. —.

לְנַפְשֵׁיכֶם le-naph-sho-thai-chem. *To, for your souls.* pl. const. with aff. כֶּם aff. ׀ our, ׀ their. R. —.

לְנַפְשָׁם le-naph-sho-tham. *At the risk of their lives.* pl. const. with aff. ׀. R. —.

לְנַפְתָּה le-na-phath. *To the border, coast.* f. s. const. R. נִפְתָּה.

לְנֶצַח-לֵךְ la-ne-tzach. *For ever, to eternity, for ever and ever.* m. s. R. נֶצַח.

לְנִצָּחַת le-natz-tzai-ach. *To diligently excel, press, urge on.* Inf. Piail. 1 Chron. 15: 21. 23: 4. 2 Chron. 34: 12. Ezra 3: 8. R. —.

לְנִצֹּר lin-tzor. *To keep, preserve, protect.* Inf. K. R. נִצֹּר.

לְנוֹצְרֵי le-no-tze-rai. *To them that keep, observe, regard.* pl. const. Ben. K. Pa. 25: 10. R. —.

לְנִקְבָּה lan-ne-kai-vah. *To, for a female.* f. s. R. נִקְבָּה.

לְנִקְבְּצָיו le-nik-ba-tzav. *To, besides them that are collected to him.* Part. in Niph. pl. const. Is. 56: 8. R. קִבֵּץ.

לְנִקֵּי le-na-ke. *To, for the innocent, guiltless.* m. s. R. נִקֵּי.

לְנִקָּם lin-kom. *To revenge, avenge.* Inf. K. R. נִקָּם.

לְנִירוֹת lan-nai-roth. *To, for the candlesticks.* f. p. R. נִירוֹת.

לְנוֹסֵי le-no-sai. *To him that carries, bears, sustains.* m. s. Ben. K. R. נֹסֵי.

לְנִשְׁבְּרֵי le-nish-be-rai. *To them that are broken, destroyed.* Part. in Niph. pl. const. R. שָׁבַר.

לְנִשְׁי le-na-shy. *To, for my women, wives.* pl. const. aff. יוֹ his. R. נִשְׁי.

לְנִשְׂאֵי lin-na-se. *To, for a prince, leader.* m. s. R. נִשְׂאֵי.

לְנִשְׁמִים le-na-shim. *To, for women, wives.* f. p. with masc. term. R. נִשְׁמִים.

לְנִשֵּׁק le-nash-shaik. *To diligently kiss, embrace.* Inf. Piail. לְנִשֵּׁק Inf. K. the same. R. נִשֵּׁק.

לְנִתְּבוֹת lin-the-voth. *As, to, concerning the paths, ways.* f. p. R. נִתְּבוֹת.

לְנִתּוֹשׁ lin-thosh. *To tear, pluck up, destroy.* Inf. K. R. נִתּוֹשׁ.

לְנִתְּחֵיהָ lin-tha-che-ah. *Into her parts, portions, places.* pl. const. aff. יוֹ his. R. נִתְּחֵיהָ.

לְנִתְּיבִי lin-the-va-the. *To, into my path, way.* f. s. R. נִתְּיבִי.

לְנִתְּקָן lan-ne-thek. *To, for the scall, baldness.* m. s. R. נִתְּקָן.

לְנִתָּר le-nath-tair. *To diligently leap, jump.* Inf. Piail. R. נִתָּר.

לְסֻבָּה lis-vov. *To encircle, surround.* Inf. K. R. סָבַב.

לְסֻבֵּי וְלִסְבֵּי lis-ve-vo-thai-noo. *To them that are round about us, or the countries about us.* f. p. Ben. K. R. —.

לְסָבַל lis-bol. *To bear, carry.* Inf. K. R. סָבַל.

לְסִיב־לֹחַי־כֶּמֶץ le-siv-lo-thai-chem. *To your burdens.* f. p. with aff. כֶּמֶץ R. —.

לְסָגוֹר lis-gor. *To shut, close up.* Inf. K. R. סָגַר.

לְסִיגִימ le-sig-gim. *To, for dross, filth.* m. s. Ez. 22: 19. R. סִיג.

לְסִגְלָתוֹ lis-gul-la-tho. *For his treasure, property.* f. s. R. סִגְלָה.

לְסִיג le-sig. *To, for dross, filth.* m. s. aff. ים m. p. Ez. 22: 19. R. סִיג.

לְסוֹס las-soos. *To, for the horse.* m. s. aff. י. pl. const. with יר his, ים m. p. R. סוֹס.

לְסוֹפ le-soph. *To, in the end, at the last.* m. s. Dan. 4: 8. R. סוֹף.

לְסוֹר la-soor. *To turn away, depart from.* Inf. K. R. סוֹר.

לְסוֹח lis-chov. *To drag, force away.* Inf. K. R. סוֹח.

לְסוֹחַי las-so-chair. *To, for the trader, or him that sells, a merchant.* m. s. Ben. K. R. סוֹחַי.

לְסִיר le-sir. *To, for a pot, pan, kettle.* m. s. R. סִיר.

לְסִלּוֹח lis-lo-ach. *To pardon, absolve from sin.* Inf. K. R. סִלּוֹח.

לְסִסְתִּי le-su-sa-the. *To my mares, or to horses.* pl. const. Cant. 1: 9. R. סִס.

לְסִפּוֹד lis-pod. *To lament, weep, mourn.* Inf. K. R. סִפּוֹד.

לְסִפּוֹת lis-poth. *To add, increase, unite with.* Inf. K. Dent. 29: 18, or 19. R. סִפּוֹת.

לְסִפּוֹתָהּ lis-po-thah. *To consume, destroy her.* Inf. K. R. —.

לְסַפֵּר le-saph-pair. *To diligently narrate, tell, declare, call over.* Inf. Pail. Ps. 50: 16. R. סַפֵּר.

לְסַפֵּר lis-por. *To reckon, number.* Inf. K. R. —.

לְסִקְלוֹ le-sok-lo. *To stone, put him to death.* Inf. K. R. סִקְלָה.

לְסִרְיִסְרִי le-sa-re-sav. *To his eunuchs, chamberlains.* pl. const. aff. ים m. p. R. סִרְסִי.

לְסִרְנִי le-sar-nai. *To the rulers, chiefs.* pl. const. R. סִרְנִי.

לְסִתּוֹם lis-tom. *To stop, close up.* Inf. K. R. סִתּוֹם.

לְסִתֵּר las-tir. *To cause to hide, conceal.* Inf. Hiph. R. סִתֵּר.

לְעָב la-av. *He laughed, derided, treated with contempt.* 3. m. s. Pret. K. occurs in Hiph. 2 Chron. 36: 16. the same as לָעַג.

לְעָב la-av. *To the cloud, vapor.* m. s. R. עָבָה.

לְעָבֹד la-a-vod. *To serve, obey, till, cultivate, as the ground.* Inf. K. aff. ה, her, it, ו, him, ב, them. R. עָבַד.

לְעָבֵד le-e-ved. *To, for a servant.* m. s. aff. י. my, ה, thy, י. pl. const. יר his, הָם their, R. —.

לְעָבֹדָה la-a-vo-dah. *To, for the service, work.* f. s. R. —.

לְעָבֹדָתָם la-a-vo-da-tham. *For, to, according to their service, bondage.* f. s. aff. ב, their. R. —.

לְעָבֹר la-a-vor. *To pass over, transgress.* Inf. K. R. עָבַר.

לְעָבֹט la-a-vot. *To pawn, take a pledge.* Inf. K. R. עָבֹט.

לְעָבִידָהּ la-a-ve-dath. *To the work, service.* f. s. R. עָבַד.

לְעָבִיר la-a-vir. *To cause to pass, or carry over.* Inf. Hiph. R. עָבַר.

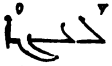
לְעָבֵר la-a-var. *To pass over.* Inf. K. R. —.

לְעָבֵר le-ai-ver. *At, or on the side.* m. s. aff. ו, his. R. —.

לְעָבֵרָהּ le-o-ve-ry. *To them that pass over.* m. s. Ben. K. aff. ים m. p. R. —.

לְעָבֵרְךָ le-ov-re-ka. *That thou shouldst pass over.* Inf. K. R. —.

לְעָג la-ag. 1 *He despised, contemned, abhorred; 2 laughed, ridiculed, slandered.* 3. m. s. Pret. K. f. s. 2 K. 19: 21. Is. 37: 22. F. Job 22: 19. Ps. 59: 9. Pres. Part. Prov. 17: 5. Jer. 20: 7. Hiph. F. Neh. 4: 1. Job 21: 3. Part. 2 Chron. 30: 16. As a n. m. s. לָעַג Scorn, contempt, reproach. Job 34: 7. Hos. 6: 16. Ps. 79: 4. Hence, in Niph., לָעַג לְשׁוֹן A barbarous, foreign, or ridiculous tongue. Is. 33: 19. Arab. لَاعَا laaga. *To agitate, excite, inflame, enrage.* ج

Syr.  To babble, or utter nonsense.

לַעֲגַל la-ag. Deriding, scorning. m. s. Ben. K. aff. ו. pl. const. הָם f. p. מ, them, רם. m. p. R. —.

לַעֲנַח lo-a-nah. She scorned, derided. 3. f. s. Pret. K. R. —.

לַעֲגָלוֹת le-eg-loth. Because, on account of the heifers, calves. f. p. aff. ים m. p. R. עגל.

לַעֲדָה la-ad. For ever, to eternity. Part. R. עָד.

לַעֲדָה la-ad. To, for the prey, spoil. m. s. R. עָדָה.

לַעֲדָה la-aid. For a witness, memorial, testimony. m. s. aff. הָם f. s. R. —.

לַעֲדָה la-ai-dah. To, for the congregation, company. f. s. aff. הָם f. s. const. מ, their. R. עָדָה.

לַעֲדָה la-dan. For a witness, memorial. P. N.

לַעֲדָרִים la-a-da-rim. To, for the flocks, herds. m. p. R. עָדָר.

לַעֲדָה la-ai-duth. Of, to the testimony. f. s. const. R. עָדָה.

לַעֲוָה la-oo. They devoured, swallowed up. 3. c. p. Pret. K. R. לָעָה.

לַעֲזֹר la-oz. To strengthen, make strong. Inf. K. R. עָזָה.

לַעֲוָל le-av-wal. To the evil, wicked. m. s. R. עָוָל.

לַעֲוָלָה la-o-lah. To, for the burnt-offering. f. s. R. עָוָלָה.

לַעֲוָלָה la-o-leh. At, to the height, or ascent, going up. m. s. R. —.

לַעֲוָלָיִם le-o-le-lai-hem. To their little ones, children. pl. const. aff. הָם R. עָוָלָיִם.

לַעֲוָלָם le-o-lam. For ever, to eternity. m. s. R. עָוָלָם.

לַעֲוֹן la-on. To the iniquity, wickedness. m. s. aff. נִי my, מ, their, ו, our, הָם f. p. with ו thy. R. עָוֹן.

לַעֲוֹף la-oph. Of, for the fowl, bird. m. s. R. עָוֹף.

לַעֲוֹף la-ooph. By, in flying. Inf. K. R. —.

לַעֲוֹר la-iv-wair. To the blind, stupid, ignorant. m. s. R. עָוֹר.

לַעֲוֹת la-ooth. To speak suitably, seasonably. Inf. K. R. עָוֹת.

לַעֲוֹת le-av-waith. To diligently pervert, overthrow. Inf. Pail. R. עָוֹת.

לַעֲזֹר la-az. Arab. لَاعِز laaza. To be vulgar, deformed, irregular, misplaced, unintelligible. As a n. m. s. לַעֲזֹר A stranger, foreigner; the Egyptian language, because irregular, ill-shaped, and exceedingly harsh in its sound. Pa. 114: 1. LXX. βαρβαρος, Barbarous, unpolished, inelegant, not refined and simple, as the Hebrew language. Sy.  A barbarous speech, or tongue. Every language was called barbarous except the Hebrew. Tal. Megellah. Chap. 1.

לַעֲזָזָה la-a-za-zail. The scape-goat. From עָז Strong, mighty, powerful, and מָלָה To depart, as into a foreign country, disappear, vanish away. LXX. ἀπομαρταίνω, composed of ἀπό from, and μαρτο, to send. Isaiah uses the same expression in reference to the Messiah, נִגְזַר מֵאֶרֶץ-חַיִּים He was cut off from the land of the living. Is. 53: 8. The Rabbins are of opinion that the goat was lead into the wilderness to the top of a high mountain, and cast down from thence to the bottom, and that the goat derived its name from that of the mountain. See Matt. 4: 5, 6. Our Lord was led, or conducted, to the top of Mount Calvary, where his body was pierced and bruised on the cross. "He bore our sins in his own body on the tree." "If we confess our sins unto him, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness." 1 John 1: 9.

לַעֲזֹר lo-az. Speaking in a foreign tongue. m. s. Ben. K. R. —.

לַעֲזֹב la-a-zov. To leave, forsake. Inf. K. aff. ו thee. R. עָזָב.

לַעֲזֹב le-o-zav. To him that leaves, for sakes. m. s. Ben. K. R. —.

לַעֲזֹר la-a-zor. To assist, help, succor. Inf. K. R. עָזָר.

לְעֹזֹר The same. R. —.
 לְעֹזִיר The same. R. —.
 לְעֹזֵר le-ai-zer. *For help, succor.* m. s. aff.
 ח, f. s. ח, f. s. const. י. my. R. —.
 לְעֹזְרָה la-za-rah. *To, for the court.* f. s.
 R. —.
 לְעֹזֵר le-oz-ro. *To help, assist, succor.*
 Inf. K. aff. י him, ה thee, וּ us, נִי me. R. —.

לָעַט la-at. *He fed, sustained, satisfied.* 3.
 m. s. Pret. K. occurs in Hiph. Imp. Gen.
 Gen. 25: 30. The LXX. Onk. Jonath. Jarchi.
 Syr. Arab. and Pers. render it, *to devour, swallow down with avidity*, as a hungry lion.

לְעֹטֶרֶת la-a-te-reth. *For a crown, ornament.* f. s. const. R. עֹטֶר.

לְעֵי le-e. *To, for a heap, pile.* m. s. aff.
 ים m. p. R. עֵי.

לְעִיר le-ait. *To the fowl.* m. s. aff. ים.
 m. p. R. עִיר.

לְעִילֹם le-ai-lom. *For ever, or for ever and ever.* m. s. R. עִלֹם.

לְעִין la-an. *To, of the fountain.* m. s.
 R. עִין.

לְעִין la-a-yin. *To the eye.* m. s. aff.
 י, my, י. pl. const. ים m. p. הָם their, יו his,
 הָּ thy, כָּם your, נוּ our. R. —.

לְעִיפָה la-a-yaiph. *To the weak, weary, languid.* m. s. R. עִיפָה.

לְעִיפָה la-a-yai-phah. *To the weak, faint, weary.* f. s. Is. 46: 1. R. —.

לְעִיר la-ir. *To, for, in, against the city.*
 m. s. Micah. 6: 9. aff. הָם f. p. כָּם your.
 R. עִיר.

לְעֹלָה la-o-lah. *To, for a burnt-offering.*
 f. s. aff. הָם f. p. כָּם your. R. עֹלָה.

לְעֹלֹז le-a-loz. *To rejoice, triumph.* Inf.
 K. R. עֹלֹז.

לְעֹלֹת la-a-la-wan. *For the burnt offerings.*
 f. p. Chald. Ezra 6: 9. R. עֹלֹת.

לְעֹלֶקֶה la-a-loo-kah. *To the horse-leech.*
 f. s. R. עֹלֶקֶה.

לְעֹלֹת la-a-loth. *To ascend, offer.* Inf. K.
 R. עֹלֹת.

לְעֵלְיוֹן le-el-yon. *To the Most High, or the Most Excellent.* m. s. also P. N. R. —.

לְעֵלֶם le-e-lem. *To the young man.* m. s.
 R. עֵלֶם.

לְעֵלְמֵיָא le-el-my-ya. *For ever, for ages, to eternity.* m. s. aff. ים m. p. R. —.

לְעָם la-am. *To, for the people, nation.* m. s.
 aff. י his, י. my, י. pl. const. R. עָם.

לְעָמֹד la-a-mod. *To stand, resist, withstand, oppose.* Inf. K. R. עָמֹד.

לְעָמְדָה le-om-dah. *That it may stand, &c.*
 Inf. K. R. —.

לְעָמְדִים la-am-mu-dim. *For pillars, posts.*
 m. p. R. —.

לְעָמֻד la-am-mood. *To the pillar, post.*
 m. s. R. עָמֻד.

לְעָמֻת le-um-moth. *Before, to the opposite, or over against.* Part. Exod. 25: 27.
 R. עָמֻת.

לְעָמִיתָא la-a-me-the-ka. *To thy neighbor, friend, companion.* f. s. R. עָמִיתָא.

לְעָמָךְ le-am-me-ka. *To, against thy people, nation.* m. s. R. עָמָךְ.

לְעָמַל le-a-mal. *To, for labor, toil.* m. s.
 R. עָמַל.

לְעָמַל le-a-mail. *To him that toils, labors, is in distress.* m. s. Ben. K. Job 3: 20. R. —.

לְעָמֶק la-ai-mek. *Into the valley, deep place.*
 m. s. R. עָמֶק.

לְעָמֶק la-o-mek. *For depth.* m. s. Prov.
 25: 23. R. —.

לְעָמָתוֹ le-um-ma-tho. *Over against, or before him.* Part. aff. הָם, them. R. עָמָתוֹ.

לְעָן la-an. In Arab. and Syr. *To reject, abhor.* As a n. f. s. לְעִנָּה Bitter, grievous, as gall, wormwood, or affliction. Deut. 29: 18. Amos 5: 7. Prov. 5: 4. Lam. 3: 15.

לְעָנִי le-an-wai. *For the poor, destitute.* pl.
 const. R. עָנִי.

לְעָנוֹת la-a-noth. *To repeat, reply, answer, afflict.* Inf. K. R. —.

לְעָנוֹת le-an-noth. *To diligently afflict, humble.* Inf. Pail. aff. י him, הָ thee. R. —.

לְעָנִי le-a-ne. *To the poor, humble, afflicted.*
 m. s. aff. הָ thy. R. —.

לְעָנֶשׁ la-a-nash. *To, for a fine, tax, contribution.* m. s. Chald. Ezra 7: 26. R. עָנֶשׁ.

לַעֲנוֹתְךָ *lai-a-noth. To be afflicted, humbled.*
 Inf. Niph. R. עָנָה.
 לְעַפְפֵי *le-aph-aph-py. To my eyelids.*
 pl. const. aff. הָ *thy.* R. עָפָה.
 לְעָפָר *le-a-phar. To, into dust.* m. s.
 R. עָפָר.
 לְעֹפֶרֶת *le-o-pher. To, for the young stag, roe.*
 m. s. R. —.
 לְעֵץ *la-aitz. To, for a tree, post, wood.*
 m. s. R. עָצָה.
 לְעַצְבוֹתָם *le-atz-tze-vo-tham. Their sor-*
rows, afflictions. f. p. R. עָצַב.
 לְעַצְבֵי *la-a-tzav-bai. To, with idols.* pl.
 const. aff. יָם m. p. R. —.
 לְעֵצָה *le-ai-tzah. To, for, by counsel, ad-*
vice. f. s. aff. וְ *his,* הָ f. s. רַ *my.* R. עָצָה.
 לְעֵצִים *la-ai-tzim. To, for trees, woods.*
 m. p. R. עָצָה.
 לְעֵצֶם *la-a-tzem. To the body, bone, strength,*
substance. m. s. aff. הָ f. p. הָ *thy,* הָ *her.*
 R. עָצַם.
 לְעֵצָרוֹ *la-a-tzor. To restrain, keep back.*
 Inf. K. R. עָצַר.
 לְעִקּוֹר *la-a-kor. To root out, pluck up.* Inf.
 K. R. עָקַר.
 לְעִקֵּר *le-ai-ker. To the stock, stem, stump.*
 m. s. R. —.
 לְעֶרֶב *la-a-rev. To, at, in the evening, dusk.*
 m. s. R. עָרַב.
 לְעֶרֶב *la-o-raiv. To, for a raven.* m. s.
 R. —.
 לְעֶרֶב *la-a-rov. To trade, mix, mingle with.*
 Inf. K. Ez. 27: 9. R. —.
 לְעֹרוֹ *le-o-ro. To, for his skin.* m. s.
 R. עָוָר.
 לְעֹרוֹגוֹת *la-a-roo-goth. To the beds.* f. p.
 R. עָרַג.
 לְעָרִי *le-a-rai. To, for, with the cities.* pl.
 const. aff. הָ *her,* הָם *their,* יָם m. p. R. עָרַר.
 לְעֹרִיךָ *le-a-rach. To thy enemies.* pl. const.
 R. עָרַר.
 לְעֹרִיץ *le-a-ritz. To the strong, mighty, ter-*
rible. m. s. R. עָרַץ.
 לְעֹרֶךָ *la-a-roch. To dispose, regulate, set in*
battle array. Inf. K. R. עָרַךְ.

לְעֹרֶפֶל *la-a-ra-phel. To, into darkness.* m. s.
 R. עָרַף.
 לְעֹרֶץ *la-a-rotz. To terrify, shake, tremble*
with fear. Inf. K. R. עָרַץ.
 לְעֹשֶׂה *le-o-seh. To him that prepares, sets*
in order. m. s. Ben. K. aff. הָ *him, or it,* יָ pl.
 const. R. עָשָׂה.
 לְעֹשִׁימִים *la-a-shoo-kim. To, for them that*
are oppressed. Paul. K. R. עָשָׂם.
 לְעֹשׂוֹת *la-a-soth. To prepare, do, set in or-*
der. Inf. K. aff. הָם *them,* וְ *it,* הָ *her.* R. עָשָׂה.
 לְעֹשִׁיר *le-a-shir. To the rich, honorable.*
 m. s. R. עָשָׂר.
 לְעֹשֶׂק *la-a-shok. To oppress, burden.* Inf.
 K. R. עָשָׂק.
 לְעֹשֶׁקִי *le-o-she-ky. To them that burden,*
oppress me. pl. const. Ben. K. R. —.
 לְעֹשֶׁקָם *le-osh-kam. To oppress them.* Inf.
 K. R. —.
 לְעֹשֶׂר *le-o-ser. To, for ten.* adj. R. עָשָׂר.
 לְעֹשֶׂר *la-e-sair. To cause to tithe, or pay*
tribute. Inf. Hiph. R. —.
 לְעֹשֶׂר *la-o-sair. To, for wealth, riches.* m. s.
 R. —.
 לְעֹשְׂרִים *le-es-rim. To, for, in the twentieth.*
 adj. R. עָשָׂר.
 לְעֹשְׂתוֹתָהּ *le-ash-tooth. To the thought, pur-*
pose, imagination. f. s. aff. הָ f. p. R. עָשָׂה.
 לְעֹשְׂתָי *le-ash-tai. To eleven, in the eleventh.*
 adj. R. —.
 לְעֹשְׂתֶכֶם *la-as-te-chem. That ye may do,*
prepare. Inf. K. R. עָשָׂה.
 לְעֹשְׂתָם *la-as-tam. To do, prepare for them.*
 Inf. K. R. —.
 לְעֵת *le-aith. In, at, for, about the time.* m. s.
 aff. הָ f. p. יָם m. p. R. עָתָה.
 לְפָאָה *laph-pai-ah. At the side, into a cor-*
ner. f. s. aff. הָ f. s. const. R. פָּאָה.
 לְפָאָר *le-pha-air. To diligently adorn, deco-*
rate. Inf. Pail. R. פָּאָר.
 לְפָגַע *liph-go-a. To fall upon, meet with.*
 Inf. K. R. פָּגַע.
 לְפָד *la-phad. Gr. λάμψω, To shine, reflect*
light. As a n. m. s. לְפִיד *A lamp, torch, fire-*
brand. Gen. 15: 17. pl. Jud. 4: 4. 4: 15.

לְפָדוֹת liph-doth. *To redeem, ransom.* Inf. K. R. פָּדָה.
 לְפָדִים laph-pe-dim. *Torches, flambeaus.* m. p. R. לָפַד.
 לִפְהָ la-phéh. *To, for the mouth, appetite.* m. s. R. פָּה.
 לְפָרוֹחַ le-phoo-kah. *For grief, sorrow, distress.* f. s. 1 Sam. 25: 31. R. פָּרוֹחַ.
 לִפְחָ le-phach. *For a trap, snare.* m. s. R. פָּחַ.
 לְפָחַד le-pha-chad. *At fear, terror.* m. s. R. פָּחַד.
 לְפָחַח la-pha-chath. *To blow, breathe.* Inf. K. R. נָפַח.
 לְפָחֶחָהּ le-phe-cha-the-ka. *To thy ruler, governor, chief.* f. s. R. פָּחַחָהּ.
 לִפִּי le-phe. *To my mouth, at, according to the mouth.* m. s. aff. יְרִי, or הִי his, הֵם their. R. פִּי.
 לְפָלַל le-phal-lai. *To diligently divide, separate.* Inf. Pail. Lev. 22: 21. R. פָּלַל.
 לְפָלְגוֹת liph-le-goth. *To, for, according to the divisions.* f. p. R. פָּלַג.
 לְפָלְחָן le-phal-chan. *For the service, worship.* m. s. Chald. Ezra 7: 10. R. פָּלַח.
 לְפָלִיטָהּ liph-lai-tah. *For the escape, deliverance.* f. s. Gen. 32: 9. R. פָּלַט.
 לְפָלִיכוֹ le-phil-ko. *In his region, district.* m. s. R. פָּלַךְ.
 לְפָלְמוֹנִי laph-pal-mo-ne. *To a particular, certain person.* m. s. Chald. Dan. 8: 13. R. פָּלַם.
 לְפִנָּה le-pin-nah. *To, for a corner, angle.* f. s. R. פִּנָּה.
 לְפָנוֹת liph-noth. *When it appeared, or at the dawning of the morning.* Inf. K. Exod. 14: 27. Jud. 19: 26. Ez. 17: 6. R. —.
 לְפָנַי le-pha-ny. *Before me, in my presence.* m. s. R. —.
 לְפָנַי liph-nai. *Before, in the presence of, before the faces, appearances.* pl. const. aff. הִי, her, הֵם their, יְרִי his, יְתִי thy, כֶּם your, יֵם m. p. נִי us. R. —.
 לְפָנִים le-pha-nim. *Before, forwards.* Part. m. p. R. —.
 לְפָנֵימָהּ liph-pe-ne-mah. *Within.* Part. R. —.

לְפִסְסִי laph-pis-sai-ach. *To, for the lame.* m. s. R. פָּסַח.
 לְפִסְחֵימִי laph-pe-sa-chim. *For the offerings of the passover.* m. p. R. —.
 לְפִסְסִיל laph-pe-sil. *To, for a graven image.* m. s. R. פָּסַל.
 לְפִישִׁילוֹ le-phis-lo. *Idem, with aff. יְרִי his, יֵם m. p. R. —.*
 לְפִיעֵלֵי le-pho-a-lo. *To, for his work, labor, toil.* m. s. aff. הִי f. p. R. פָּעַל.
 לְפִיעֵלֵי le-pha-o-lai. *To the workers, contrivers.* pl. const. Ben. K. R. —.
 לְפִיעֵלָם le-pho-a-lam. *Concerning their work, labor.* m. s. aff. כֶּם your. R. —.
 לְפִיעֵלָהּ liph-ul-la-thaich. *Of thy work.* f. s. const. R. —.
 לְפִיעֵמוֹ le-pha-a-mo. *To agitate, move him.* Inf. K. R. פָּעַם.
 לְפִיעֵמִי liph-a-my. *To, for my steps.* pl. const. R. —.
 לְפִיטְצֵי le-phitz-e. *To my hurt, wound, injury.* m. s. R. פָּצַע.
 לְפִקֹּד liph-kod. *To number, visit, punish.* Inf. K. R. פָּקַד.
 לְפִקְדָהּ liph-kud-dah. *In the numbering.* aff. הֵם, them, הֵם their. R. —.
 לְפִקְדוֹן le-phe-ka-don. *For a deposit, trust.* m. s. R. —.
 לְפִקְדָתָם liph-kud-da-tham. *According to their counting, mustering.* m. s. R. פָּקַד.
 לְפִקְדוֹתֶיךָ le-phik-koo-de-ka. *After, or according to thy commands, precepts.* pl. const. R. —.
 לְפִקּוֹחַ liph-ko-ach. *To open, uncover.* Inf. K. R. פָּקַח.
 לְפָרִי laph-par. *To, for a bullock.* m. s. aff. יֵם m. p. R. פָּר.
 לְפָרוֹץ liph-rotz. *To break down, destroy.* Inf. K. R. פָּרַץ.
 לְפִרְחוֹת le-pho-re-choth. *As flying, pursuing.* m. s. Ben. K. R. פָּרַח.
 לְפִירֵי le-phir-o. *Of, to his fruit.* m. s. R. פָּרָה.
 לְפִרְכֹת laph-pa-ro-cheth. *To the veil, covering.* f. s. R. פָּרַךְ.

לצ

לְפָרֵשׁ liph-rosh. *To exhibit, explain, expose.* Inf. K. R. פָּרַשׁ.

לְפָרֵשִׁים le-pho-re-sim. *To them that spread out.* m. p. Ben. K. R. —.

לְפָשֵׁט le-phash-shait. *To diligently strip, spoil, plunder.* Inf. Piail. R. פָּשַׁט.

לְפָשַׁע le-phe-sha. *To, for the transgression.* m. s. aff. כָּם your. R. פָּשַׁע.

לְפָשַׁע liph-sho-a. *In transgressing.* Inf. K. R. —.

לְפָשִׁיתִים laph-pish-tim. *To, for the linens.* m. p. R. פָּשַׁח.

לָפַת la-phath. 1 *He seized, laid hold of; 2 turned round, or over; 3 inclined, bent down, sinned, departed from the law.* 3. m. s. Pret. K. F. Jud. 16: 26. Niph. F. Ruth 3: 3. pl. Job 6: 18. As a n. m. p. פְּתָאִים *The foolish, simple, unwise, or those who had known God and departed from him.* Prov. 9: 6.

לְפָתְאִים liph-tha-im. *To, for the simple, credulous.* m. p. R. פָּתָה.

לְפָתוֹה le-pho-the. *To him that flatters.* m. s. Ben. K. R. —.

לְפָתוֹחַ liph-to-ach. *To open, unloose.* Inf. K. R. פָּתַח.

לְפָתַח laph-pe-thach. *At, to the door, entrance.* m. s. R. —.

לְפָתַח le-phath-tai-ach. *To diligently engrave, cut, carve, loosen.* Inf. Piail. R. —.

לְפָתַע le-phe-tha. *At a moment.* m. s. R. פָּתַע.

לְפָתַר liph-tor. *To illustrate, explain.* Inf. K. R. פָּתַר.

לְפָתוֹתֵךְ le-phath-to-the-ka. *To diligently deceive, seduce.* Inf. Piail. R. פָּתַח.

לָץ laitz. *The scorner, scoffer.* m. s. R. לָצַץ.

לְצֹאן latz-tzon. *To, for the flock.* c. s. aff. י. my, ה. thy, כ. their. R. צָא.

לְצֹאֵיתָ la-tzaith. *To come, or go forth, proceed.* Inf. K. R. צָא.

לְצֹאתָ la-tzaith. *At, from the going out.* Inf. K. aff. כ. their. R. —.

לְצָבָא latz-tza-va. *To, for the warfare, army.* m. s. R. צָבָא.

לצ

לְצָבָא litz-va. *To, for, by the host, army.* m. s. aff. ה. thy, כ. their. R. —.

לְצָבָא litz-bo. *To war, proceed to battle, serve, obey.* Inf. K. R. —.

לְצָבָאֵיהֶם le-tziv-o-tham. *By, through their armies.* f. p. with aff. כ. R. —.

לְצָבוֹת latz-both. *To cause to swell, puff up.* Inf. Hiph. R. צָבַח.

לְצִיבִי litz-ve. *To a roe, wild deer.* m. s. R. צָבָא.

לְצִיבִי litz-ve. *To glory, beauty.* m. s. R. צָבָא.

לְצַד le-tzad. *Against, opposite.* Part. R. צָדַד.

לְצַדִּים le-tzid-dim. *At the sides.* m. p. R. —.

לְצַדִּיק latz-tzad-dik. *To, for, against the righteous, just.* m. s. R. צָדִיק.

לְצִדֵּק le-tze-dek. *To, for, in the righteousness.* m. s. R. —.

לְצַו la-tzav. *To, upon the command, precept.* m. s. R. צִוָּה.

לְצִוְאֵיהֶם le-tzav-we-rai. *To, for the necks.* m. p. const. R. צִוָּה.

לְצַוֵּד la-tzood. *To diligently hunt, pursue, persecute.* Inf. Piail. R. צִוָּד.

לְצִוּוֹה latz-tzoo-lah. *To the deep.* f. s. R. צִוָּה.

לְצִוֹן la-tzon. *Scorn, derision.* m. s. R. לָצַץ.

לְצִוּוֹר la-tzoor. *To besiege, inclose.* Inf. K. R. צִוָּר.

לְצִוּוֹר le-tzoor. *For a rock, protection.* m. s. R. —.

לְצִוְרָם latz-tzo-raiph. *To the goldsmith, founder.* m. s. R. צָרַם.

לְצִוֹת le-tzav-woth. *To diligently command, ordain.* Inf. Piail. R. צִוָּה.

לְצִחְתִּים litz-che-ach. *To the high, lofty place.* m. s. R. צָחַח.

לְצַחֵק le-tza-chek. *To diligently deride, laugh at.* Inf. Piail. R. צָחַק.

לְצַחֵק litz-chok. *To laugh, deride.* Inf. K. R. —.

לְצִיִּים le-tze-yim. *To, for the gentiles, wild*

beasts, or inhabitants of the wilderness. m. s. R. צִיָּה.
 לַצִּיִּים lai-tzim. *Scorners, deriders, infidels.* m. p. R. צִיָּה.
 לַצִּיִּת le-tze-tzith. *To, for a fringe, ornament.* f. s. R. צִיָּה.
 לַצֵּל latz-tzail. *For a shadow, sign.* m. s. R. צֵּל.
 לִיצְלוֹת litz-loth. *To roast, bake.* Inf. K. R. צֵּל.
 לִצְלֵם le-tze-lem. *To, for the image, shadow.* m. s. R. צֵּל.
 לִצְלֵם le-tzal-ma-weth. *Into the image, shadow of death.* f. s. Jer. 13: 16. R. צֵּל.
 לַצֵּל latz-tzai-la. *For the wing, side, chamber.* m. s. aff. וְ his, וְ f. p. R. צֵּל.
 לַצֵּל le-tze-la. *To, for the halting.* m. s. R. —.
 לַצִּמָּוֶן le-tzim-ma-on. *Into a dry, sandy place, or ground.* m. s. R. —.
 לִצְמָאֵם litz-ma-am. *To, for their thirst.* m. s. aff. וְ my. R. צָמָא.
 לִצְמַח le-tzam-mai-ach. *To diligently germinate, grow.* Inf. Pail. R. צָמַח.
 לִצְמִיתוֹת latz-me-thuth. *To diligently cut off, exterminate.* Inf. Pail. R. צָמַח.
 לִצְמִיר See צָמַר.
 לִצְמִיתָה le-tzam-ma-thaich. *Thy hair, or lock of hair.* f. s. R. צָמַח.
 לִצְנָאֵם le-tzo-na-a-chem. *For your flock, sheep.* c. s. R. צָנָא.
 לִצְנִנִּים litz-ne-nim. *To, for thorns.* m. p. R. צָנָה.
 לִצְעַק litz-ok. *To cry, call upon.* Inf. K. R. צָעַק.
 לִצְפָּה le-tzo-pheh. *For the watchman, or him that protects.* m. s. Ben. K. R. צָפָה.
 לִצְפוֹן latz-tza-phon. *Toward the north.* m. s. R. צָפוֹן.
 לִצְפוֹנִי litz-phoo-nav. *In his repositories, secret places.* pl. const. Paul. K. R. —.
 לִצְפוֹר le-tziph-por. *To the bird, fowl.* m. s. R. צָפוֹר.
 לִצְפִּירָה See צָפִירָה.
 לִצְצִים lo-tze-tzim. *They that deride, scorners, infidels.* m. p. Ben. K. R. צִיָּה.

לִצְקֶת la-tze-keth. *To fuse, melt, cast, as metals.* Inf. K. R. צָק.
 לִצְרָה le-tza-rah. *To, for distress, trouble.* f. s. R. צָרָה.
 לִצְרוֹף litz-roph. *To refine, try, as gold.* Inf. K. R. צָרָה.
 לִצְרִי le-tza-ry. *To, for my enemies.* pl. const. aff. וְ his, וְ thy, וְ our. R. צָרָה.
 לִצְרָעַת le-tza-ra-ath. *To, for the leprosy.* f. s. R. צָרַע.
 לִצְרוֹר litz-ror. *To afflict, distress.* Inf. K. R. צָרוֹר.
 וְלִצְתָּ we-latz-ta. *Thou shalt deride, despise.* 2. m. s. Pret. K. וְ convers. R. צָח.
 לִקְאָת lik-ath. *To the pelican.* f. s. const. R. קָאָת.
 לִקְבֹּל la-kov. *To curse, blaspheme.* Inf. K. R. קָבֹל.
 לִקְבוֹר lik-bor. *To bury, sepulchre.* Inf. K. R. קָבֹר.
 לִקְבֹּל lo-ko-vail. *Before, over, against, according to.* Part. aff. וְ thee. R. קָבֹל.
 לִקְבֹּץ le-kav-baitz. *To diligently collect, gather, assemble.* Inf. Pail. R. קָבֹץ.
 לִקְבֹּץ le-kov-tze. *That I may collect, assemble.* Inf. K. R. —.
 לִקְבֹּר lak-ke-ver. *To the sepulchre.* m. s. R. קָבֹר.
 לִקְבֹּר le-kav-bair. *To diligently bury, sepulchre.* Inf. Pail. R. —.
 לִקְבֹּר le-kov-rah. *To bury her.* Inf. K. R. —.
 לִקְבֹּרוֹת lik-va-roth. *To the sepulchres.* f. p. R. —.
 לִקְדוֹשׁ lik-dosh. *To the holy, or holy place.* m. s. R. קָדֹשׁ.
 לִקְדוֹשִׁים lik-do-shim. *To the saints, sanctified, holy ones.* m. p. R. —.
 לִקְדִּים lak-ka-dim. *To the east, or eastern places.* m. p. R. קָדִם.
 לִקְדִּישֵׁי le-kad-de-shai. *To the saints, &c.* pl. const. R. קָדִשׁ.
 לִקְדִּמָּתָן le-kad-math-chen. *To your former state.* f. s. R. קָדִם.
 לִקְדִּמָּתָן le-kad-ma-than. *To their former state, time.* m. s. R. —.

לכ

לַכְּדֹשׁ lak-ko-desh. *To, for the holy.* m. s. R. כְּדֹשׁ.

לַכְּדַּיִשׁ le-kad-daish. *To diligently sanctify, set apart.* Inf. Pail. aff. י *him*, כ *them*. R. —.

לְכֹדֶשׁוֹ le-kod-sho. *In his sanctuary, holy place.* m. s. R. —.

לַכְּהָל lak-ka-hal. *To, for, in the assembly, or congregation.* m. s. R. כְּהָל.

לָקוֹ la-kav. *To, upon a line.* m. s. R. קָוָה.

לְקוֹוֹ le-ko-wav. *To them that wait, expect.* pl. const. Ben. K. R. —.

לְקוֹחַ la-ko-ach. *Take, accept thou.* 2. m. s. Imp. K. R. לָקַח.

לְקוֹל le-kol. *To, for, at, in the voice.* m. s. aff. י *my*, ו *thy*. R. קוֹל.

לְקוּם la-koom. *To stand, rise up.* Inf. K. R. קוּם.

לְקוֹצְרִים lak-ko-tze-rim. *To them that reap, reapers.* m. p. Ben. K. R. קָצַר.

לָקַח la-kach. 1 *He took off, or away*; 2 *removed, as by death*; 3 *accepted, received, as counsel, a friend, companion, gift, bribe, &c.*; 4 *carried off by force, or fraud, as plunder*; 5 *assumed, resumed, as an office, name, title*; 6 *purchased, procured, as land*; 7 *took, or married a wife*; 8 *mixed, mingled, as different substances*; 9 *seized, took possession of, as the ark*; 10 *planted, fixed, placed, as trees by the side of a river*; 11 *took away, or translated, as Elijah*; 12 *extracted, or took from, as the rib out of Adam's*; side 13 *cut off, destroyed, as enemies*; 14 *led, conducted, as a general his army, or a husband his bride to her residence*; 15 *brought, presented, as a gift.* 3. m. s. Pret. K. Gen. 2: 22. 4: 19. Ez. 17: 5. Gen. 27: 36. F. Exod. 21: 10. Deut. 24: 1. Imp. Exod. 29: 1. Gen. 27: 9. f. s. 1 K. 17: 11. Inf. Deut. 31: 26. 2 K. 12: 9. Gen. 4: 11. Past Part. Gen. 27: 46. Paul. m. p. Prov. 24: 11. Niph. 1 Sam. 4: 22. Ez. 33: 6. F. 2 K. 2: 9. Inf. 1 Sam. 4: 19. Pual. F. Gen. 3: 23. f. s. 2: 23. Hoph. F. Gen. 18: 4. Is. 49: 4. Hith. Part. Exod. 9: 24. As a n. m. s. לְקָחוֹ Prey, substance, spoil, taken from an enemy. Num. 31: 11.

לכ

Hence, dual. לְלִקְחָיִם A pair of tongs, with which coals are seized, or taken away. 1 K. 7: 49. Gr. λαχῶ, *To take, receive.* Lat. lacus. Eng. lake, a receptacle for water. Arab. لَكَاها lakaha, *To take by force, accept, receive, possess.* Hence, the palm of the hand, which lays hold of an object. aff. הָ, She, 3. f. s. הָ Thou hast. 2. m. s. הָ 2. f. s. הָ I have, 1. c. s. הָ Ye have, 2. m. p. הָ We have, 1. c. p. וָ They have, 3. c. p.

לָקַח le-kach. *Take, receive thou.* 2. m. s. Imp. K. R. —.

לְקוֹחַ la-ko-ach. *In accepting, receiving.* Inf. K. R. —.

לְקַח le-kach. *Doctrine, instruction, knowledge.* m. s. R. —.

לְקַח lo-kai-ach. *Taking, accepting.* m. s. Ben. K. R. —.

לָקַח luk-kach. *He was diligently taken away.* Inf. Pual. aff. וָ They, 3. c. p. R. —.

לָקַח lok-chah. *She took, received.* 3. f. s. Pret. K. R. —.

לָקַח le-ka-chah. *He took, married her.* 3. m. s. Pret. K. with aff. הָ. R. —.

לָקַח lik-chah. *Her flattery, speech.* f. s. R. —.

לָקַח lu-ko-chah. *She was diligently taken away.* 3. f. s. Pret. Pual. R. —.

לָקַח la-ka-choo. *They accepted, took away.* 3. c. p. Pret. K. R. —.

לָקַח lik-che. *Take, accept thou.* 2. m. s. also, my doctrine. Deut. 32: 2. R. —.

לָקַח lo-ke-chai. *They that take, accept, marry a wife.* m. p. Ben. K. R. —.

לָקַח le-ku-chim. *They, or them that are taken away.* m. p. Paul. K. R. —.

לָקַח le-ka-cham. *He took, seized them.* 3. m. s. Pret. K. aff. וָ me, וָ us. R. —.

לָקַח la-ka-chath. *To take, accept, receive, take away.* Inf. K. aff. הָ, her, י *him*, וָ thee. R. —.

לָקַח luk-koch-ta. *Thou wast diligently taken away.* 2. m. s. Pret. Pual. R. —.

לָקַח la-kach-ta. *Thou hast taken away, received.* 2. m. s. Pret. K. R. —.

לָקַח la-kach-te. *I took, accepted.* 1. c. s. Pret. K. aff. וָ י *it*, וָ thee. R. —.

לָקַחְתָּם le-kach-tem. *Ye have taken away, received.* 2. m. p. Pret. K. R. —.

לָקַט la-kat. 1 *He collected, gleaned, increased, or added to his store*; 2 *assembled, or collected, as a congregation.* 3. m. s. Pret. K. Exod. 16: 18, 22. Inf. ver. 17. F. ver. 5. Gen. 31: 46. Lev. 19: 9. Pail. Gen. 47: 14. f. s. Ruth 2: 2. Hith. Jud. 11: 3. As a n. m. s. לָקַט The collection, *gleaning of the harvest.* Lev. 19: 9; also, *a shepherd's bag.* 1 Sam. 17: 40. LXX. συλλέγειν, from σὺν, *Together*, and λέγω, *To collect, gather.* Ger. *To collect by little and little.*

לִקְטוּ le-lik-too. *Collect, gather ye.* 2. m. p. Imp. K. R. —.

לִקְטֹל le-kat-ta-lah. *To diligently kill, slay.* Inf. Pail. Chald. Dan. 2: 14. R. קָטַל.

לִקְטֹר le-kat-tair. *To diligently burn, offer incense.* R. קָטַר.

לִקְטֹרֶת le-lik-to-reth. *Incense, an offering of incense.* f. s. R. —.

לִקְטֹף le-lik-kat-te. *Thou hast diligently collected, gathered.* 2. f. s. Pret. K. R. קָטַף.

לִקְיִים le-ky-yaim. *To diligently confirm, establish.* Inf. Pail. R. קָיַם.

לִקְיָנָה le-ke-nah. *To, into lamentation.* f. s. R. קָיַן.

לִקְיָר le-likir. *To, on the wall, fortification.* m. s. aff. הָ הָ f. p. R. קָיַר.

לִקְלִים le-lik-kal-lim. *To the swift, light, expeditious.* m. p. R. קָלַל.

לִקְלֹל le-lik-kal-lail. *To diligently revile, curse.* Inf. Pail. R. —.

לִקְלֹלָה le-lik-la-lah. *For a curse.* f. s. R. —.

לִקְלֹלָיו le-lik-kal-lo. *To curse, revile him.* Inf. K. aff. הָ thee. R. —.

לִקְוָם le-liko-lam. *To their voice.* m. s. R. קָוַם.

לִקְלֵם le-lik-kal-lais. *In diligently deriding, scoffing.* Inf. Pail. R. קָלַם.

לִקְמָצִים le-lik-ma-tzim. *In, by handfuls.* m. p. R. קָמַץ.

לִקְנָה le-lik-ka-neh. *To a reed, tube, cane.* m. s. R. קָנָה.

לִקְנָה le-lik-ko-neh. *To him that buys, the buyer.* m. s. Ben. K. R. —.

לִקְנוֹת le-lik-noth. *To buy, possess.* Inf. K. R. —.

לִקְסָם le-lik-sam. *To divine, predict.* Inf. K. R. קָסַם.

לִקְצֹץ le-lik-kaitz. *At, to the end, consummation.* m. s. R. קָצַץ.

לִקְצֵי le-lik-keitz-vai. *To the clefts, foundations, bottoms.* pl. const. aff. הָ הָ f. p. R. קָצַע.

לִקְצוֹת le-lik-katz-tzoth. *To diligently cut off, exterminate.* Inf. Pail. R. קָצַץ.

לִקְצִין le-lik-ka-tzin. *To, for a leader, captain.* m. s. R. קָצַץ.

לִקְצִיר le-lik-ka-tzir. *To, for the harvest.* m. s. R. קָצַר.

לִקְצֹפָה le-lik-tza-phah. *Into foam, froth.* f. s. R. קָצַף.

לִקְצֹר le-lik-tzor. *To reap, cut down.* Inf. K. R. קָצַר.

לִקְצֹת le-lik-tzath. *At, to the end.* f. s. const. R. קָצַח.

לִקַּח la-kak. *He licked, lapped, as a dog.* 3. m. s. Pret. K. occurs in the pl. 1 K. 21: 19. F. Jud. 7: 5. Pail. Part. m. p. Jud. 7: 6.

לִקְרֹא le-lik-ro. *To call, announce, proclaim, read.* Inf. K. R. קָרָא.

לִקְרֹאת le-lik-rath. *To meet with, fall upon.* Inf. K. aff. הָ her, הָ him, יָ me, הָ thee, כָּם you, הָ them, נָ us. R. —.

לִקְרָב le-lik-ke-rav. *To the war, battle.* m. s. R. קָרַב.

לִקְרֹב le-lik-kor-vah. *To approach, draw near.* Inf. K. R. —.

לִקְרִבָּן le-lik-kor-ban. *For a gift, offering.* m. s. R. —.

לִקְרוֹץ le-lik-ro-a. *To tear in pieces, rend.* Inf. K. R. קָרַע.

לִקְרוֹת le-lik-ka-roth. *To lay, place the beams.* Inf. K. R. קָרָה.

לִקְרֵשׁ le-lik-ke-resch. *To the board, plank.* m. s. aff. הָ pl. const. R. קָרַשׁ.

לִקַּשׁ la-kash. *He cut, cropped off, gathered, as grapes.* 3. m. s. Pret. K. occurs in Pail. F.

Job 24: 6. As a n. m. s. לְקֶשׁ *Grass of the second growth.* Amos 7: 1.

לְקֶשׁ le-kash. *For stubble, straw.* m. s. R. קֶשֶׁשׁ.

לִיקְשֶׁהּ lik-sheh. *For the hard, bold.* m. s. R. קֶשֶׁהּ.

לִקְשֹׁשׁ le-ko-shaish. *To collect, gather.* Inf. K. R. קֶשֶׁשׁ.

לִירָא lai-ro. *To fear, reverence, obey.* Inf. K. R. יִרְאָה.

לִירְאוֹהָ le-ra-a-wah. *To see, appear.* Inf. K. aff. הוּא idem. וְ him, וְ thee. R. יִרְאָה.

לִירְאוֹתָי lai-ra-oth. *To be seen, made to appear.* Inf. Niph. R. —.

לִירוֹאֵי le-ro-ai. *To them that see.* pl. const. Ben. K. aff. הֵם m. p. R. —.

לִירוֹשׁ le-rosh. *As, to, upon, for, over, the head, chief ruler, top, beginning, metropolis, or chief city, principal thing, hemlock.* m. s. aff. וְ his, וְ thy, וְ my, וְ pl. const. R. רֹאשׁ.

לִירְאֵשִׁית la-rai-shith. *To, for the first fruit, principal part.* f. s. R. —.

לִירְשֹׁנָה la-re-sho-nah. *Before, in the beginning.* f. s. R. —.

לִירְשֹׁנִים la-re-sho-nim. *Of the former, preceding.* m. p. or Part. R. —.

לִירְאֹתְכֶם lar-o-the-chem. *To cause you to see.* Inf. Hiph. aff. אֲנִי them. R. —.

לִירַב la-rav. *To the multitude, many.* m. s. R. רַב.

לִירִיב la-riv. *To cause to contend, strive.* Inf. Hiph. R. רִיב.

לִירֹב la-rov. *To multiply, increase.* Inf. K. also, *to a multitude.* R. רַב.

לִירְבָּהּ lor-va-vah. *Of ten thousand.* adj. f. s. R. —.

לִירְבִּים la-rav-bim. *To the vast, or innumerable multitude.* m. p. R. —.

לִירְבֵּהּ le-riv-ah. *To lie with, mix, mingle.* Inf. K. R. רִבֵּעַ.

לִירְבֵּהּ le-riv-ah. *To cohabit, lie with.* Inf. K. R. —.

לִירְבֹּץ le-rai-vetz. *For the resting, lying down.* m. s. Is. 66: 10. R. רָבֵץ.

לִירְבִּבְנוֹהֵי le-rav-re-va-no-he. *To his great, noble ones.* pl. const. Chald. Dan. 5: 1. R. רַבֵּב.

לִירְגוֹם lir-gom. *To stone, put to death by stoning.* Inf. K. R. רָגַם.

לִירְגֹל le-rag-gail. *To diligently search, pass through, explore.* Inf. Piail. R. רָגַל.

לִירְגֵל le-re-gel. *At, for, according to the foot.* m. s. aff. וְ his, וְ my, וְ her, וְ pl. const. וְ his, וְ thy. R. —.

לִירְגָעִים lir-ga-im. *Every moment, repeatedly.* Part. or adv. m. p. R. רָגַע.

לִירָד le-rad. *To subdue, subject.* Inf. K. R. יָרַד.

לִירְדוֹף lir-doph. *To pursue, persecute.* Inf. K. aff. וְ thee. 1 Sam. 25: 29. R. יָרַד.

לִירְדֹת la-re-deth. *To descend, go down.* Inf. K. R. יָרַד.

לִירוּחַ la-roo-ach. *To the spirit, in the wind.* m. s. R. רוּחַ.

לִירוּחוֹ le-roo-cho. *Over his spirit.* c. s. with aff. וְ. R. —.

לִירְחוֹתִי le-rav-cha-the. *To, at my breathing, sighing.* c. s. R. —.

לִירוּיָהּ lor-wa-yah. *To, for abundance of water, or the well watered place.* c. s. R. רוּיָהּ.

לִירוּם la-room. *To exalt, raise up.* Inf. K. R. רוּם.

לִירוֹמָם le-ro-maim. *To diligently raise up, exalt.* Inf. Piail. R. —.

לִירוּץ la-rootz. *To flee, run swiftly.* Inf. K. R. רוּץ.

לִירוֹקֵעַ le-ro-ka. *To him that extends, spreads out.* m. s. Ben. K. R. קָשַׁע.

לִירְחוֹב lir-chov. *To, into the street, open place.* m. s. R. רְחוֹב.

לִירְחוֹק la-ra-chok. *To him that is removed, or is at a distance.* m. s. Paul. K. R. רְחוֹק.

לִירְחֲמִים le-ra-cha-mim. *In mercies, compassions.* m. p. R. רָחַם.

לִירְחַמְכֶם le-ra-chem-chem. *To diligently show, extend mercy to you.* Inf. Piail. R. —.

לִירְחוֹץ lir-chotz. *To wash, cleanse.* Inf. K. R. רָחַץ.

לִירְחוֹק lir-chok. *To remove to a distance.* Inf. K. R. רָחַק.

לִירִיב le-riv. *To, for the cause, or contention.* m. s. aff. וְ my. R. רִיב.

לְרִיחַ le-rai-ach. *To, for, because of the scent, smell.* m. s. R. רִיחַ.

לְרִיק la-rik. *In vain, to no purpose.* m. s. R. רִיק.

לְרִכָּב la-ra-chav. *To him that diligently drives the chariot.* Part. in Piail. 2 Chron. 18: 33. aff. י his. R. רִכָּב.

לְרִכָּב la-ro-chaiv. *To him that rides.* m. s. Ben. K. R. —.

לְרִכָּב le-re-chev. *To, with a chariot.* m. s. R. —.

לְרִכֹּב lir-kov. *To ride, have power, rule.* Inf. K. R. —.

לְרִיכְבוֹ le-rich-bo. *Of, to his chariot.* m. s. R. —.

לְרִיכֶשׁ la-re-cheesh. *To the mule, cattle.* c. s. R. רִכֶּשׁ.

לְרִמָּה la-rim-mah. *To the worm, vermin.* f. s. R. רִמָּה.

לְרִמּוֹתַי le-ram-mo-tha-ne. *To diligently deceive me.* Inf. Piail. R. רִמָּה.

לְרִמָּחִים lir-ma-chim. *Into spears, lances.* m. p. י drop. R. רִמָּח.

לְרִנָּתִי le-rin-na-the. *To my cry, lamentation.* f. s. R. רִנָּה.

לְרוֹס la-ros. *To moisten, soften.* Inf. K. R. רָסַם.

לְרָע le-ra. *To, for evil, wickedness.* m. s. aff. י his, ה, f. s. R. רָעָה.

לְרָעָה la-ro-a. *To, for the bad, evil, disagreeable.* m. s. R. —.

לְרָעִב la-ra-aiv. *To the hungry.* m. s. aff. ס, their. Ez. 18: 7. R. רָעִב.

לְרָעִב la-ra-av. *To, for the famine.* m. s. R. —.

לְרָעִיבִים lor-ai-vim. *To the hungry persons.* m. p. R. —.

לְרָעָה la-ra-ah. *To, for mischief, calamity.* f. s. aff. הָ f. p. R. רָעָה.

לְרֹעֶה le-ro-eh. *To him that feeds, instructs, a shepherd.* m. s. Ben. K. aff. ים m. p. R. רֹעֶה.

לְרֵעֵהוּ le-rai-hoo. *To his friend, neighbor.* m. s. R. —.

לְרִיעוּת lir-oth. *To feed, sustain.* Inf. K. R. —.

לְרֵעֵהָ lir-oo-thah. *To her neighbor, friend.* f. s. R. —.

לְרַעִי le-rai-e. *To my thought, imagination.* m. s. R. —.

לְרַעֲיָךְ le-rai-e-ka. *To thy friends, neighbors.* pl. const. R. —.

לְרַעַשׁ le-ra-ash. *At, to the shaking, trembling.* m. s. R. רָעַשׁ.

לְרַפֵּא lir-po. *To heal, restore.* Inf. K. R. רָפָא.

לְרִצּוֹן le-ra-tzon. *In, for acceptance.* m. s. Exod. 28: 38. R. רָצַח.

לְרִצּוֹת lir-tzoth. *Into favor, acceptance.* f. p. R. —.

לְרִצִּים la-ra-tzim. *To them that run.* m. p. R. רָצָה.

לְרִצְנוֹ lir-tzo-no. *Of his own will, benevolence.* m. s. aff. כָּם your. R. רָצַח.

לְרִקְחוֹת le-rak-ka-choth. *For the apothecaries, perfumers.* f. p. R. רָקַח.

לְרִקְעָה la-ra-ke-a. *To the expanse, or firmament.* m. s. R. רָקַע.

לְרִקְמוֹת lir-ka-moth. *In raiment of different colors.* f. p. R. רָקַם.

לְרִשׁ la-rash. *To the indigent, or poor.* m. s. R. רִשָּׁה.

לְרִשָּׁע le-ra-sha. *To the wicked, ungodly.* m. s. aff. ים m. p. R. רִשָּׁע.

לְרִישָׁה le-rish-a. *Into wickedness.* f. s. R. —.

לְרִישָׁפִים la-re-sha-phim. *To the lightnings, flames.* m. p. R. רָשַׁף.

לְרִשֶּׁת la-ra-sheth. *To possess, inherit.* Inf. K. aff. הָ, her, it, וְ, him, or it. R. רִשָּׁה.

לְרִשְׁתֶּךָ le-rish-te-ka. *That thou mayest possess.* Inf. K. R. —.

לְשָׂאבֹהּ lish-ov. *To draw, lift up, as water.* Inf. K. R. שָׁאָב.

לְשָׂאוֹל lish-a-ol. *To ask, request, consult.* Inf. K. R. שָׁאַל.

לְשָׂאוֹלֶהּ lish-o-lah. *Into the grave, hell.* f. s. R. —.

לְשָׂאָר lish-ar. *To, for the remainder, residue.* with aff. הָ idem. f. s. R. שָׂאָר.

לְשָׂאָרוֹ lish-ai-ro. *For his relation, kinsman.* m. s. R. —.

לְשֹׂאת la-saith. *To bear, sustain.* Inf. K. R. שָׂא.

לְשׁוֹבִים lish-voo-im. *To them that are captives.* m. p. Paul. K. R. שָׁבָה.

לְשׁוֹעָה lish-voo-ah. *To, for a curse.* f. s. R. שָׁבַע.

לְשׁוֹבָרִי lish-voo-rai. *To them that are broken, maimed.* pl. const. Paul. K. R. שָׁבַע.

לְשֶׁבֶט lash-sha-vet. *To, for, by, with the tribe, rod, staff, sceptre, javelin, spear.* m. s. aff. הָ his. R. שָׁבַט.

לְשִׁיבְטִי le-shiv-tai. *To, according to, by the tribes, &c.* pl. const. aff. הָ his, הֶם their, הָ thy, כֶּם your. R. —.

לְשֶׁבֶי lash-she-ve. *To, into captivity.* m. s. R. שָׁבָה.

לְשֶׁבִיָּא le-sa-vy-ya. *To the rulers, elders.* pl. const. Chald. R. שָׁבָה.

לְשִׁיבֵיהֶם le-sho-vai-hem. *To those that carry them into captivity.* pl. const. Ben. K. R. שָׁבָה.

לְשֶׁבֶכָה lash-va-chah. *For the net, embroidered work.* f. s. R. שָׁבַךְ.

לְשֹׁבַע la-so-va. *To, for abundance, plenty.* m. s. שָׁבַע. f. s. R. שָׁבַע.

לְשֶׁבַע le-she-va. *In, for, to, against, after the seven.* adj. m. s. aff. הָ f. s. R. —.

לְשֹׁבֵעַ lis-bo-a. *To satiate, satisfy, fill up.* Inf. K. R. —.

לְשֶׁבֶר lish-bar. *To break in pieces, utterly destroy; to buy, or sell.* Inf. K. R. שָׁבַר.

לְשִׁיבְרֵכָה le-shiv-re-ka. *To thy utter destruction.* m. s. R. —.

לְשֶׁבֶת lash-sav-bath. *To, in the sabbath.* f. s. aff. הָ f. p. R. שָׁבַת.

לְשֶׁבֶת la-sha-veth. *To sit, remain, inhabit.* Inf. K. aff. הָ it. R. יָשַׁב.

לְשִׁיבְתִּי le-shiv-te. *For me to inhabit.* Inf. K. aff. הָ thee, הָ us. R. יָשַׁב.

לְשֶׁגָּה lish-ga-gah. *Through error, ignorance, mistake.* f. s. R. שָׁגָג.

לְשֹׁגָה lish-goth. *To err, mistake, transgress.* Inf. K. R. שָׁגָה.

לְשֹׁד la-shad. Arab. لَسَا la-sada. *To suck, inhale, draw in.* As a n. m. s. לְשֹׁד Moisture, sap, the vital principle, or breath of life. Ps. 32: 4. As a Part. fresh, sweet, new, as oil. Num. 11: 8.

לְשֹׁד le-shod. *At destruction, or at him that desolates, robs, plunders.* m. s. Ben. K. aff. הָ m. p. Job 5: 22. R. שָׁדָד.

לְשָׂדֶה le-sa-deh. *To the field.* m. s. aff. הָ his. R. שָׂדֶה.

לְשָׁדוֹד lish-dod. *To waste, rob, plunder, destroy.* Inf. K. R. שָׁדָד.

לְשָׁדֵדִי le-shad-dy. *To the Almighty, or all powerful.* m. s. R. שָׁדָד.

לְשָׁדִי lis-day. *At, from, out of the fields.* pl. const. R. שָׁדָה.

לְשָׁדִים lash-shai-dim. *To the destroyers, devils.* m. p. R. שָׁדָה.

לְשָׁדֵרוֹת lash-she-dai-roth. *To the rows, ranges.* f. p. R. שָׁדָר.

לְשֶׁה la-seh. *To, for the lamb, sheep, flock.* c. s. R. שָׁה.

לְשֶׁוֹא lash-shov. *To vanity, in vain.* m. s. R. שָׁוָא.

לְשֶׁוֹאָה le-sho-ah. *To destruction, desolation.* f. s. R. שָׁוָה.

לְשׁוֹב la-shoov. *To return, turn back.* Inf. K. R. שָׁוָה.

לְשׁוֹבֵב le-sho-vaiv. *To diligently bring back, return.* Inf. Pail. R. —.

לְשׁוֹחַ la-soo-ach. *To think, reflect, meditate.* Inf. K. R. שָׁחָה.

לְשׁוֹם la-shoom. *To set, put, place.* Inf. K. R. שָׁם.

לְשׁוֹן la-shon. *The tongue, language, prayer, petition, slander; a bar, as of gold, a bay, or tongue of the sea.* m. s. aff. הָ his, הָ my, הָ thy, כֶּם your, הָ their, הָ her. R. שָׁשׁוֹן.

לְשֹׁעָתִי le-shav-a-the. *At my cry, lamentation.* f. s. R. שָׁעָה.

לְשׁוֹר la-shor. *In singing, praising, rejoicing.* Inf. K. R. שָׁוָר.

לְשׁוֹר lash-shor. *To, for an ox, bullock.* m. s. R. —.

לְשׁוֹשׁ la-soos. *To rejoice, be glad.* Inf. K. R. שָׁשׁ.

לְשׁוֹת la-shoth. *They that knead, mix, as meal, or flour.* f. p. Ben. K. for לְשׁוֹת. R. לָשׁוּ.

לְשׁוֹבֵרֵנָּה la-shai-za-voo-tha-na. *To diligently deliver us.* Inf. Pail. Chald. R. שָׁבַר.

לְשׁוֹחַד lish-chot. *To kill, slay.* Inf. K. R. שָׁחַט.

לְשַׁחֵק lis-chok. *To laugh, deride; to laugh-ter, derision.* Inf. K. and a m. s. R. שָׁחַק.
 לְשַׁחוּת lish-choth. *To swim.* Inf. K. Is. 25: 11. R. שָׁחַח.
 לְשַׁחֵן lish-chin. *For a boil, ulcer.* m. s. R. שָׁחַן.
 לְשַׁחֵק le-sa-check. *To diligently laugh, sport, play.* Inf. Pail. R. שָׁחַק.
 לְשַׁחֵקִים lish-cha-kim. *Toward the hea-sons.* m. p. R. —.
 לְשַׁחֵר le-sha-chair. *To diligently seek.* Inf. Pail. R. שָׁחַר.
 לְשַׁחֵת lash-sha-chath. *Into the pit, grave, corruption.* f. s. R. שָׁחַת.
 לְשַׁחֵת le-sha-chaiith. *To diligently destroy.* Inf. Pail. aff. הָ, *her*, כָּם, *your*. R. —.
 לְשַׁחֵט le-sho-tait. *To, for a whip, scourge.* m. s. R. שָׁחַט.
 לְשַׁטָּן le-sa-tan. *To, for satan, or the ad-versary, opposer.* m. s. R. שָׁטָן.
 לְשַׁטֵּן le-sit-no. *To oppose, resist him.* Inf. K. R. —.
 לְשַׁשֵּׁף lash-she-teph. *In the flood, inunda-tion.* m. s. R. שָׁשַׁף.
 לְשַׁשֵּׂרִים le-sho-te-rim. *To, for them that oversee, superintend, i. e. officers.* m. p. Ben. K. R. שָׁשֵׂר.
 לְשַׁיֵּה le-sai-vah. *To hoary hairs, old age.* f. s. R. שָׁיֵה.
 לְשַׁיִד lash-sid. *Into clay, mortar, plaster.* m. s. R. שָׁיִד.
 לְשַׁיֵּב le-shai-za-voo-thaih. *To dili-gently rescue, deliver him.* Inf. Pail Chald. aff. הָ *thee*. Dan. 6: 20. R. שָׁיֵב.
 לְשַׁיֵּחַ la-si-ach. *To cause to think, reflect, meditate.* Inf. Hiph. R. שָׁיֵחַ.
 לְשַׁיִת lash-sha-yith. *For the thorns.* f. s. aff. רִם, m. p.
 לְשַׁכֵּב lish-kav. *To lie down, lie with.* Inf. K. R. שָׁכַב.
 לְשַׁכָּה lish-kah. *A chamber, private room.* f. s. aff. הָ f. p. R. שָׁכָה.
 לְשַׁכֵּר lash-sech-we. *To the imagination.* m. s. R. שָׁכָר.
 לְשַׁכֹּן lish-kon. *To abide, dwell, remain.* Inf. K. R. שָׁכָן.

לְשַׁכְרֵךְ lish-ke-re-ka. *To, for thy laborer, servant.* m. s. R. שָׁכַר.
 לְשַׁכֵּל le-sai-chel. *To, for wisdom, under-standing.* m. s. R. שָׁכַל.
 לְשַׁכֵּלֵךְ le-shach-la-lah. *To finish, complete, end.* Inf. K. Chald. Ezra 5: 3. R. שָׁכַלֵךְ.
 לְשַׁכֵּם le-shach-ke-lam. *To diligently take away, bereave them.* Inf. Pail. R. שָׁכַם.
 לְשַׁכֵּן le-shach-kain. *To diligently fix, set-tle, place.* Inf. Pail. Deut. 12: 11. R. שָׁכַן.
 לְשַׁכְנוֹ le-shich-no. *To his dwelling, resi-dence.* m. s. Deut. 12: 5. R. —.
 לְשַׁחֵנִי le-shoch-ne. *That I may dwell, abide.* Inf. K. Exod. 29: 46. R. —.
 לְשַׁכְנֵיךְ lish-kai-nav. *To his neighbors, ac-quaintances.* pl. const. aff. נָרְ, *our*. R. —.
 לְשַׁחֵרָה le-shoch-rah. *To satiate, satisfy.* Inf. K. R. שָׁחַר.
 לְשַׁחֵךְ le-shich-ko-rah. *As in being dili-gently intoxicated.* Inf. Pail. 1 Sam. 1: 13. R. —.
 לְשַׁכְרוֹי le-shich-ka-ron. *To drunkenness, intoxication.* m. p. Chald. R. —.
 לְשַׁכְתָּה lish-ka-thah. *Into the chamber, private room.* f. s. R. שָׁכַתָּה.
 לְשַׁלֵּג lash-she-leg. *To the snow, frost.* m. s. R. שָׁלֵג.
 לְשַׁלֹּט lish-lot. *To rule, have power.* Inf. K. R. שָׁלַט.
 לְשַׁלֹּם le-sha-lom. *To, for, of the peace, prosperity, safety.* m. s. R. שָׁלַם.
 לְשַׁלוֹשׁ le-sha-losh. *For three.* num. adj. R. שָׁלַשׁ.
 לְשַׁלְוָה lish-lai-we-thach. *Of thy rest, tranquillity.* f. s. R. שָׁלָה.
 לְשַׁלַּח le-shal-lach. *To diligently commis-sion, send forth.* Inf. Pail. R. שָׁלַח.
 לְשַׁלֵּחַ lish-lo-ach. *To commission, or send forth, to extend, liberate, make free.* Inf. K. aff. הָ *him*. R. —.
 לְשַׁלַּחֶה le-shal-le-chah. *To diligently send her away.* Inf. Pail. aff. הָ, *them*, נָרְ, *us*. R. —.
 לְשַׁלְחוֹם le-sho-le-chav. *To them that send him.* pl. const. Ben. K. aff. הָ *thee*, נָרְ, *me*. R. —.

לְשׁוֹן le-shul-chan. *For, about a table.* m. s. aff. ה *thy*, ה *f. p.* R. —.

לָשׁוֹל lash-sha-lal. *To, for spoil, plunder.* m. s. R. לָשׁוֹל.

לָשׁוֹל lash-lol. *To spoil, plunder.* Inf. K. R. —.

לְשַׁלְּלֵם le-shal-laim. *To diligently repay, restore.* Inf. Piail. aff. ו *it*. R. לְשַׁלְּלֵם.

לְשַׁלְּלֵמִי le-shal-lai-me. *That I may diligently repay, restore.* Inf. Piail. R. —.

לְשַׁלְּמִים lash-la-mim. *For peace-offerings.* m. p. R. —.

לְשַׁלֹּשׁ lash-lo-shah. *To, for three, against the third.* num. adj. R. לְשַׁלֹּשׁ.

לְשַׁלֹּשׁתָם lash-losh-tam. *Of those three.* num. adj. R. —.

לְשֵׁם le-shaim. *To, for, because of the name.* m. s. aff. ו *his*. R. לְשֵׁם.

לְשֵׁמוֹ lis-mo-lo. *To his left hand.* R. לְשֵׁמוֹ.

לְשַׁמֵּד lash-mid. *To diligently destroy.* Inf. Piail. R. לְשַׁמֵּד.

לְשַׁמָּה le-sham-mah. *Into desolation.* f. s. R. לְשַׁמָּה.

לְשִׁמּוֹחַ lis-mo-ach. *To rejoice, be exceedingly glad.* Inf. K. R. לְשִׁמּוֹחַ.

לְשִׁמּוֹנָה lash-mo-nah. *To, for eight.* num. adj. R. לְשִׁמּוֹנָה.

לְשִׁמּוֹעַ lash-mo-a. *To hear, listen to, obey, serve.* Inf. K. R. לְשִׁמּוֹעַ.

לְשִׁמּוֹעָה lash-moo-ah. *For a report, rumor.* f. s. R. —.

לְשַׁמֹּר lash-mor. *To keep, observe, attend to.* Inf. K. R. לְשַׁמֹּר.

לְשִׁמּוֹת lash-moth. *To, according to the names.* f. p. R. לְשִׁמּוֹת.

לְשִׁמְחָה le-sim-chah. *To, with joy, rejoicing.* f. s. R. לְשִׁמְחָה.

לְשִׁמִּי lash-me. *To, for my name.* m. s. aff. ה *thy*. R. לְשִׁמִּי.

לְשִׁמָּיָה lash-ma-ya. *To the heaven.* m. s. Chald. Dan. 4: 20. R. —.

לְשַׁמִּיר lash-sha-mir. *To, for thorns, briars.* m. s. R. לְשַׁמִּיר.

לְשִׁמְלָתוֹ le-sim-la-tho. *With, for his garments.* f. p. const. R. לְשִׁמְלָתוֹ.

לְשַׁמָּה lash-ma-mah. *Into destruction, desolation.* f. s. R. לְשַׁמָּה.

לְשַׁמָּה The same. aff. ה *f. p.* R. —.

לְשֵׁמֶן le-she-men. *For oil, fat.* m. s. R. לְשֵׁמֶן.

לְשַׁמֵּעַ lash-me-a. *To cause to hear, publish, proclaim.* Inf. Hiph. R. לְשַׁמֵּעַ.

לְשַׁמֵּעַ le-shai-ma. *To, by the hearing, report.* m. s. R. —.

לְשִׁמְעָתָם lash-mu-a-thai-noo. *To our reports, sermons, doctrines.* pl. const. R. —.

לְשִׁמְצָה le-shim-tzah. *To, for a reproach.* f. s. R. לְשִׁמְצָה.

לְשַׁמֹּר le-shom-ro. *To observe, watch, guard him.* Inf. K. aff. ה *thee*, ה *them*. R. לְשַׁמֹּר.

לְשִׁמְרֵם le-sho-me-rai. *To them that keep, preserve.* pl. const. Ben. K. R. —.

לְשַׁמֵּשׁ lash-sha-mesh. *To, of, for the sun.* m. s. R. לְשַׁמֵּשׁ.

לְשָׁן la-shan. *He calumniated, reviled, slandered.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ps. 101: 5. Hiph. Prov. 30: 10. As a n. m. s. לְשָׁן *The tongue*, "which is an unruly member, and full of deadly poison." Figuratively, *slander, reproach, contempt*; also, *speech, language, word, doctrine.* Exod. 4: 10. Ps. 12: 4. 2 Sam. 23: 2. Ps. 34: 14. 5: 10. In Syr. *to twist, turn, entwine.*

לְשִׁנָּה le-se-no. *To hate, abhor.* Inf. K. R. לְשִׁנָּה.

לְשִׁנְאוֹ le-so-ne-o. *To him that hates, abhors.* m. s. Ben. K. R. —.

לְשִׁנְאֵם le-so-ne-i. *To them that hate me.* pl. const. aff. ו *him*, ה *thee*. R. —.

לְשִׁנָּה lash-sha-nah. *To, for a year, season.* aff. ו *m. p.* R. לְשִׁנָּה.

לְשַׁנּוֹת le-shan-noth. *To diligently change, repeat.* Inf. Piail. R. —.

לְשַׁנּוֹת le-sho-noth. *Tongues, languages.* f. p. R. לְשַׁנּוֹת.

לְשִׁנָּיִם lash-nai. *In, for, with two, or the second.* adj. pl. const. aff. ו *dual*. R. לְשִׁנָּיִם.

לְשִׁנְיָה lash-se-ne-ah. *Of the hated, despised one.* f. s. Deut. 21: 15. R. לְשִׁנְיָה.

לְשִׁנְיָהם le-shin-nai-hem. *To their teeth.* pl. const. R. לְשִׁנְיָהם.

לש

לְשִׁינָה *lish-ne-nah. To, for a by-word, reproach.* f. s. R. שֵׁן.
 לְשִׁנָּתַיִם *lish-na-tha-yim. After two years.* dual. R. שֵׁן.
 לָשָׁה *la-sha. Derived probably from שָׁחַ.*
 לְשַׁעֲרֵים *lash-se-e-rim. To hairy idols, to demons, satyrs.* m. p. Lev. 17: 7. 2 Chron. 11: 15. Is. 13: 21. R. שַׁעַר.
 לְשַׁעֲלִים *lish-a-lim. For handfuls.* m. p. R. שַׁעַל.
 לְשֹׁאֲרָה *la-sha-ar. To, for, at, toward the gate.* m. s. aff. י. pl. const. ים m. p. R. שַׁעַר.
 לְשֹׁאֲרָה *lash-sai-ar. To, for the hair.* m. s. R. שַׁעַר.
 לְשֹׁאֲרֵי *le-sho-a-rai. To, for them that attend the gates, or porters.* pl. const. Ben. K. aff. ים m. p. R. שַׁעַר.
 לְשֹׁפֵט *lish-pot. To judge, decide.* Inf. K. aff. נו *us* שֹׁפְטִים m. p. Part. Ben. K. R. שָׁפַט.
 לְשֹׁפֵךְ *lish-poch. To diffuse, pour out.* Inf. K. R. שָׁפַךְ.
 לְשִׁפְחָה *le-shiph-chah. To, for a maid-servant.* f. s. aff. הָ *thee*. R. שִׁפְחָה.
 לְשִׁפְנִים *lash-pan-nim. To, for the conies.* m. p. R. שִׁפְן.
 לְשִׁפְתָּה *lish-path. To, for, at the lip.* f. s. aff. וְ *his*. R. שָׁפָה.
 לְשֹׁכֵד *lish-kod. To watch, be vigilant.* Inf. K. Prov. 8: 34. R. שָׁכַד.
 לְשֹׁקֹל *lish-kol. To pay, weigh out, as silver.* Inf. K. Prov. 8: 34. R. שָׁקַל.
 לְשִׁקְלִים *lish-ka-lim. Of shekels.* m. p. R. —.
 לְשֹׁקֵר *lash-sha-ker. To, for a lie, falsehood.* m. s. R. שָׁקַר.
 לְשָׂרָה *le-sar. To, for the prince, captain.* m. s. aff. י. pl. const. הָ *her*, יָ *his*, נוּ *our*, ים m. p. R. שָׂרָה.
 לְשֹׁרִים *lash-sha-rim. To, for the singers.* m. p. R. שָׁרָה.
 לְשֹׁרֶה *le-sha-re-ka. To thy navel.* m. s. R. שָׁרָה.
 לְשֹׁרֶה *le-sho-re-ka. To thy ox.* m. s. R. שָׁרָה.
 לְשֹׂרֵף *lis-ro-ph. To burn, consume.* Inf. K. aff. וְ *it*. R. שָׂרַף.

לח

לְשִׁרְפָּה *lis-rai-phah. To, for the burning.* f. s. R. —.
 לְשִׁרְקָה *lish-rai-ka. To, for a scorn, hissing.* f. s. R. שָׁרַק.
 לְשֹׁרֵרִי *le-sho-re-ry. To my enemies, adversaries.* pl. const. R. שָׁרָה.
 לְשֹׁרֵשׁ *lish-ro-shiv. To banishment.* m. s. Chald. Ezra 7: 26. R. שָׁרַשׁ.
 לְשֹׁרֶת־רָחֵם *le-sha-raith. To diligently minister, serve, wait upon.* Inf. Pail. R. שָׁרַח.
 לְשֹׁרֶת־הוּא *le-sha-re-tho. To diligently minister, serve him.* Inf. Pail. aff. וְ *him*, ם, *them*, יָ *me*. R. —.
 לְשֹׁשִׁיז *le-shaish. For, in six.* num. adj. m. s. R. שֹׁשִׁיז.
 לְשֹׁשׂוֹן *le-sa-son. To, for, into joy.* m. s. R. שֹׁשִׁיז.
 לְשֹׁשֶׁת *le-shai-sheth. To, for, in six.* num. adj. f. s. R. שֹׁשֶׁת.
 לְשֹׁתוֹת *lish-toth. To drink, enjoy, participate in.* Inf. K. aff. הָ *it*, ם, *them*. R. שָׁתָה.
 לְשֹׁתָיִם *lish-tai. To, for, into two.* num. adj. f. s. R. שָׁתָה.
 לְשֹׁתֵיהֶן *lish-te-hen. To both of them.* idem. R. —.
 לְשֹׁתֵי *le-sho-thav. To them that drink it.* pl. const. Ben. K. R. שָׁתָה.
 לְתַאֲבָה *le-tha-a-vah. For, because of the desire, longing for.* f. s. R. תַּאֲבָה.
 לְתַאֲוָה *le-tha-a-weh. Through ardent desire.* f. s. See Luke 22: 15. R. תַּאֲוָה.
 לְתַאֲנָה *lath-te-ai-nah. To the fig-tree.* f. s. R. תַּאֲנָה.
 לְתַבָּה *lath-tai-vah. To the ark, chest.* f. s. R. תַּבָּה.
 לְתַבּוּאָה *lith-voo-ath. To, for the produce, increase.* f. s. const. R. תַּבּוּאָה.
 לְתַבּוּנָה *lath-te-voo-nah. To, for, of understanding.* f. s. aff. וְ *his*, יָ *my*, with ךְ *the same*. R. תַּבּוּן.
 לְתַבָּן *lath-te-ven. To, for straw, stubble.* m. s. R. תַּבָּן.
 לְתַחֲוָה *le-tho-hoo. To, for nothing, emptiness.* m. s. R. תַּחֲוָה.
 לְתַחֲלָה *lith-hil-lah. For praise.* f. s. R. תַּחֲלָה.

לח

לְתוֹגָה le-thoo-gah. *To, at sorrow, distress.* f. s. R. תִּגָּה.
 לְתוֹדָה le-tho-dah. *To, for praise.* f. s. R. תִּדָּה.
 לְתוֹכְחָתִי le-tho-chach-te. *At my rebuke.* f. s. R. תִּכְח.
 לְתוֹלְדוֹתָם le-tho-le-do-tham. *After, according to their generations, families.* f. p. R. תִּלְד.
 לְתוֹעֲבָה le-tho-ai-vah. *To, for an abomination.* f. s. R. תִּעֲב.
 לְתוֹר le-thoor. *To search out, investigate, explore.* Inf. K. Num. 10: 33. R. תוֹר.
 לְתוֹרָה lath-to-rah. *To, according to law.* f. s. R. תוֹרָה.
 לְתוֹשֵׁיָהּ le-thoo-she-yah. *According to reason, law, wisdom.* f. s. Chald. R. תוֹשָׁה.
 לְתַח la-tach. Arab. لَتَا lataha. *To adhere, cleave to.* As a n. f. s. מְלִיחָה A vestment, wardrobe. Ethiop. eltach. *A linen garment.* 2 K. 10: 22.
 לְתִיכּוֹנָה lath-te-cho-nah. *By, into the midst.* f. s. R. תִּיכּוֹן.
 לְתִימָן le-the-man. *To the south.* m. s. R. תִּימָן.
 לְתֶלֶת la-thach. Arab. transposed, كَلَات kalata. *To collect, gather.* As a n. m. s. לִתְּ A measure equal to a homer, or about 37 gallons. Hos. 3: 2. Gr. λίσυλος. Vulg. lecythus.
 לְתִיכּוֹנָה lath-te-choo-nah. *To the store, provision, treasure.* f. s. Nah. 2: 9. R. תִּיכּוֹן.
 לְתֵל le-thail. *To, for a heap, pile.* m. s. R. תֵּל.
 לְתוֹלְדוֹתָיו le-tho-le-do-thav. *According to his generations.* f. p. R. תִּלְד.
 לְתִלּוֹת lith-loth. *To hang, suspend.* Inf. K. R. תִּלָּה.
 לְתִלְפִּיּוֹת le-thal-pe-yoth. *To, for armories, towers.* f. p. R. תִּלְפָּה.
 לְתֵם lath-tom. *To the perfect, upright.* m. s. R. תֵּם.
 לְתוּמֹו le-thuin-mo. *According to his perfection.* m. s. aff. ה, their. R. —.
 לְתִמָּר le-tha-mar. *To the palm-tree, cedar.* m. s. R. תִּמָּר.

לח

לְתוֹנוֹפָה lith-noo-phah. *For the wave-offering.* f. s. R. תִּנוֹפָה.
 לְתַנּוֹת le-than-noth. *To diligently lament.* Inf. Pail; also, *for dragons.* f. p. R. תִּנָּה.
 לְתַנִּים le-than-nim. *To dragons, wicked rulers.* m. p. R. —.
 לְתַנִּין le-than-nin. *Into a dragon, tyrant.* m. s. R. —.
 לְתַה la-tha. *He, or it was destroyed, broken in pieces, pulled out.* 3. m. s. Pret. K. occurs in Niph. Job 4: 10. irreg. ל 1 Rad. drop. compens. by dag. As a n. f. p. מְלִיחָה The teeth, which cut and masticate the food, and prepare it for digestion. Ps. 58: 7. Prov. 30: 14. Joel 1: 6. LXX. μώλας, Vulg. molas.
 לְתִיפְּאָרָה le-thiph-a-reth. *For the beauty, glory.* f. s. const. aff. ה thy. R. תִּפְּאָר.
 לְתִפּוֹר lith-por. *To sew, unite, join together.* Inf. K. R. תִּפּוֹר.
 לְתִפְּלָה lath-te-pil-lah. *To the prayer.* f. s. aff. ה f. s. const. R. תִּפְּלָה.
 לְתִפּוֹשׁ lith-pos. *To seize, lay hold of.* Inf. K. aff. ה, her, ה, them. R. תִּפּוֹשׁ.
 לְתִקּוֹעַ lith-ko-a. *To sound, blow, as with a trumpet.* Inf. K. R. תִּקּוֹעַ.
 לְתִקּוּפָה lith-koo-phath. *In the revolution, revolving.* f. s. const. aff. ה f. p. R. תִּקּוּפָה.
 לְתִקּוֹן le-thak-kain. *To diligently make straight, even.* Inf. Pail. R. תִּקּוֹן.
 לְתִקּוֹן lith-kon. *To be straight, correct, even.* Inf. K. R. —.
 לְתִרּוּמָה lith-roo-math. *For the heave, wave-offering.* f. s. const. aff. ה f. p. R. תִּרּוּמָה.
 לְתִרּוּפָה lith-roo-phah. *To, for the healing, restoration.* f. s. R. תִּרּוּפָה.
 לְתִרְעָה lith-ra. *To the entrance, gate.* m. s. R. תִּרְעָה.
 לְתִשׁוּבָה lith-shoo-vath. *At the return.* f. s. const. 2 Sam. 11: 1. R. תִּשׁוּבָה.
 לְתִשְׁוּעָה lith-shoo-ah. *For salvation, safety, protection.* f. s. aff. ה thy. R. תִּשְׁוּעָה.
 לְתִשְׁעָה lath-te-she-e. *Of the ninth, or nine.* num. adj. m. s. R. תִּשְׁעָה.

לְתִישָׁעָה-עֵת le-thish-ah. *In, for nine, or the ninth.* num. adj. f. s. R. —.

לְתִת־תָּת la-theth. *To give, yield, bestow, deliver, produce, fasten, fix, place, recompense.* Inf. K. aff. תָּ, her, or it, י, me, ךְּ thee. R. תִּתְּ. R. —.

לְתִת־תָּם le-thith-tam. *That they might give, or to give them.* Inf. K. R. —.

לְתִת־תַּיִן le-thith-tain. *To fix, set, place.* Inf. K. R. —.

מ

מ mem. *Water.* The thirteenth letter of the alphabet, a servile, and used in the following manner : 1. As a heemantive to form nouns from verbs. 2. It is prefixed to nouns to point out the ablative case, *from, of*; as a preposition, *by, at, near, against, for, on account of, between, before, after, besides, toward, &c.* Gen. 2: 21. 1 K. 18: 2. Is. 51: 12. Hos. 7: 4. Ps. 49: 15. 3. It is prefixed to adjectives and nouns to form the comparative degree, as עָרִים מְכֻלִּים *More wise, artful, or cunning than all.* Gen. 3: 1. 4. When suffixed, it serves as a pronominal affix, as ׁם, *them*, ׁם, *their*, ׁם, *your*. 5. It is used also in forming the dual and m. p. Gen. 1: 1. 6. It is used as an interrogative pronoun, מִי *Who, what person?* מַה *What thing?* 7. It is used in the formation of pronouns, as אַתָּם Ye, 2. m. p. הֵם *They*, 3. m. p. הֵנּוּ *They*, 3. f. p. 8. It forms the adverb, מֵאֵלָּה *Truly, from*, מֵאֵן *from*. 9. When prefixed to verbs, it serves as a participle in Pail, Pual, Hiphail, Hophail, and Hithpaail. 10. It is used to form the gerund of the Infinitive. As a numeral, it stands for 40.

מְאַבְדִּים me-av-be-dim. *They that diligently destroy.* m. p. Part. in Pail. R. אֲבָד.

מֵאֲבֹתָם mai-a-vo-tham. *From, more than their fathers, progenitors.* m. p. with fem. term. R. אֲבָה.

מֵאֲבִירַי ma-a-vid. *He that causes to destroy.* Part. in Hiph. R. אֲבָד.

מֵאֲבִירֵיהֶם mai-a-ve-hen. *From, before their father.* m. s. aff. נָךְ *their*, ךְּ *thy*, נָךְ *our*. R. אֲבָה.

מֵאֵן mai-e-ven. *From the stone.* m. s. aff. י. pl. const. R. אֲבָן.

מֵאֲבֻסֶּיהָ ma-a-vu-se-ah. *From, of her bars, storehouses.* pl. const. R. אֲבָס.

מֵאֲבֹתַי ma-a-vo-thy. *Than my fathers, leaders.* m. p. fem. term. aff. ךְּ *thy*, ׁם *your*. R. אֲבָה.

מֵאֲדַר ma-ad. Arab. مَدَّ madda. *To extend, lengthen out, measure.* As a n. s. מֵאֲדַר *Substance, power, strength, might, extensiveness*; as an adv. *very, exceedingly.* Hence, מְאֹדָּה *Supremely, or exceedingly good.* Deut. 6: 5. 2 K. 23: 24. Gen. 1: 31. 2 Chron. 24: 24.

מֵאֲדָרְךָ me-o-do. *His power, might, greatness.* m. s. aff. ךְּ *his*, ךְּ *thy*. R. —.

מֵאֲדָרַיִרַי mai-ad-de-rai. *From the great, mighty ones.* pl. const. R. אֲדָרַי.

מֵאֲדָרַיִם mai-a-dam. *From, by, of man.* m. s. R. אֲדָרַי.

מֵאֲדָרַיִם me-ad-dam. *That which is diligently made red, bloody.* Part. in Pual. Nah. 2: 4. aff. י. m. p. euph. for מֵאֲדָרַיִם. R. אֲדָרַי.

מֵאֲדָרַיִי mai-a-do-ny. *From my master, ruler.* m. s. aff. י. *his*. R. אֲדָרַי.

מֵאֲהָה ma-ah. Arab. مَاهِي and مَاهِي amaah. *To extend, enlarge, become numerous, to serve as a handmaid.* As a n. c. s. מֵאֲהָה *A hundred, hundred times*; also P. N. Gen. 6: 3. aff. ת. f. s. const. מֵאֲהָה p. dual. *two hundred.* Gen. 5: 3, 4. 32: 14.

מֵאֲהָהָה me-a-ha-vah. *Than love, esteem.* f. s. aff. י. *my*, pl. const. ת. *her*. R. אֲהָב.

מֵאֲהָהָהָה me-a-ha-va-yich. *They that diligently love thee.* Part. in Pail. pl. const. R. —.

מֵאֲהָהָהָה mai-a-ha-vath. *More than, or because of love.* f. s. const. R. —.

מֵאֲהָהָהָה mai-o-hel. *From, of, out of the tent, tabernacle.* m. s. aff. י. *his*, י. pl. const. ׁם *their*, ךְּ *thy*. R. אֲהָל.

מֵאֲהָהָהָה me-ooz-zal. *From diligently going to and fro.* Part. in Pual. ךְּ euph. for י. R. אֲהָל.

מֵאֲהָהָהָה me-o-yaiv. *From, of, against, because of the enemy.* m. s. aff. י. *my*, pl. const. ׁם *their*. R. אֲהָב.

מֵאֲהָהָהָה ma-a-wa-yai. *The desires, expectations.* pl. const. Ps. 140: 9. R. אֲהָהָהָהָה.

מֵאוֹם me-oom. *Any thing, something, a spot, blemish.* m. s. Job 3: 17. Dan. 1: 4. aff. ה, f. s. R. מאם.

מֵאִוֶּן mai-a-wen. *Of, from iniquity.* m. s. R. און.

מֵאוֹס ma-os. *To spurn, refuse.* Inf. K. R. מאם.

מֵאוֹצֵר mai-o-tzar. *Than, out of the treasure.* m. s. aff. ה f. p. with יר his. R. אצר.

מֵאוֹר ma-or. *The light, candlestick, shining of the light.* m. s. aff. י. pl. const. R. אור.

מֵאוֹרֶת mai-oo-rath. *The den, hole, opening.* f. s. const. R. —.

מֵאוֹת me-oth. *A hundred, the hundreds.* f. p. R. מאה.

מֵאוֹתוֹ mai-o-tho. *From him.* Part. or Pron. R. אות.

מֵאוֹתָי מאֹתָי mai-o-the. *With, by, against me, him.* Part. or Pron. R. —.

מֵאוֹתְךָ mai-o-thach. *From thee.* Part. &c. R. —.

מֵאוֹתוֹתְךָ mai-o-tho-the-ka. *From thy signs, symbols.* f. p. R. אות.

מֵאִז mai-az. *From that time, afterwards, from which.* Part. Ps. 93: 2. R. אז.

מֵאֲזָנִי mo-ze-nai. *Of the balances.* pl. const. aff. ים m. p. R. און.

מֵאֲזַרְיָא me-az-ze-rai. *They that diligently gird, encompass.* Part. in Pail. pl. const. R. אור.

מֵאֵחַ mai-ach. *Than a brother friend, companion.* m. s. R. אח.

מֵאֶחָד mai-a-chad. *Of, from one, or from any one.* num. adj. m. s. R. אחד.

מֵאַחֲרָיָא mai-a-chor. *From behind, after.* m. s. R. אחר.

מֵאַחֲזָא me-a-chaiz. *He that diligently makes firm, holds back.* Part. in Pail. m. s. Job 26: 9. R. אחז.

מֵאַחֲזִים mo-o-cha-zim. *They that were diligently bound, fastened.* Part. in Hoph. m. p. 2 Chron. 9: 18. R. —.

מֵאַחֲזֶתָי mai-a-chuz-zaith. *Out of, or of the possession.* f. s. const. aff. י his, הם their. R. —.

מֵאַחֲרֵי mai-a-chy. *Of, or for my brethren, friends, companions.* pl. const. R. אחרי.

מֵאַחֲרֵי The same. aff. ה thy, יר his, הם their, כם your. R. —.

מֵאַחֲרָיָא mai-a-char. *From after, behind.* Part. aff. י my, י. pl. const. ה, her, הם them, יר him, ה thee, כם you. R. —.

מֵאַחֲרֶתָי mai-a-che-reth. *The other, or than another.* f. s. R. —.

מֵאַחֲרָהּ mai-a-chath. *Of, from, in, to, against one.* num. adj. f. s. R. אחרי.

מֵאַחֲרֵיָא mai-o-ye-ve. *Of, from my enemy, adversary.* m. s. aff. ים m. p. R. אריב.

מֵאַחֲרֵיָךְ mai-o-ye-ve-ka. *Of thy enemies.* pl. const. aff. כם your. R. —.

מֵאַיִי mai-e-yai. *Of, from, out of the islands.* pl. const. R. אי.

מֵאַיִל mai-a-yal. *From the hart, deer.* m. s. R. אייל.

מֵאַיִלָּא mai-a-yal. *Of, from the ram.* m. s. aff. ים m. p. R. —.

מֵאַיִלִּים mai-ai-lim. *Of, because of the oaks, rams.* m. p. R. איל.

מֵאַיִן מאִין mai-a-yin. *Of nothing, so that not; from whence, when?* Part. R. אין.

מֵאַיִן mai-ain. *That not, whence, without.* Part. R. —.

מֵאַיִר mai-ir. *He that causes to instruct, enlighten.* Part. in Hiph. m. s. aff. ה. She that, &c. f. s. R. אור.

מֵאַיִרֹתָי me-e-roth. *They that cause to inflame, set on fire.* Part. in Hiph. f. p. Is. 27: 11. R. —.

מֵאַיִשׁ mai-ish. *From, of, out of man.* m. s. R. איש.

מֵאַיִשָּׁה mai-e-shah. *From her husband.* f. s. R. —.

מֵאַחֲכִיל ma-a-chil. *He that causes to feed, sustain.* Part. in Hiph. aff. הם them. R. אכל.

מֵאַחֲכֶלְכֶּל ma-a-chal. *From, for food, meat.* m. s. aff. ה, her, כם your, ה, f. s. const. R. —.

מֵאַלֵּל mai-al. *From, of, than God.* m. s. aff. י my. R. אל.

מֵאַלֵּלָהּ mai-ail-leh. *From these, those.* Part. or Pron. f. p. R. אל.

מֵאַלֵּלִי mai-e-lo-hy. *From my God.* m. s. R. אל.

מֵאַלֵּלָיו mai-e-lo-hai. *From God, than the*

idols, angels, judges. pl. const. aff. יר *his*,
ף *thy*, נר *our*, רם m. p. R. —.

מַאֲלוֹהַּ mai-e-lo-ah. *Than God.* m. s.
R. —.

מַאֲלִיפוֹת ma-a-le-photh. *They that cause
to produce thousands.* Part. in Hiph. f. p. Ps.
144: 13. R. אָלֶף.

מַאֲלֵמִים me-al-le-mim. *They that dili-
gently bind, collect.* Part. in Pail. m. p.
R. אָלֵם.

מַאֲלֶפֶת-לָךְ mai-a-leph. *Of, for, than a
thousand.* adj. m. s. aff. י. pl. const. R. אָלֶף.

מַאֲלַתִּי mai-a-la-the. *Of, from my vow,
oath.* f. s. R. אָלָה.

מַאֲם ma-am. Hence, מַאֲמָקָה *A spot, ble-
mish.* f. s. Job 31: 7. As an adv. *nought, no-
thing.* Gen. 39: 6. Deut. 13: 18. comp. of
מָה *Which, what?* and מָדָם *A moral stain, or ble-
mish.* Rab. David. Targ. on Job מְדַעַם וְיִבְלָא
By some means corrupted.

מַאֲמִינִים ma-a-me-nim. *They that cause to
believe.* Part. in Hiph. m. p. R. אָמֵן.

מַאֲמִיץ me-am-maitz. *He that diligently
strengthens.* Part. in Pail. m. s. R. אָמֵץ.

מַאֲמַצַּי ma-a-ma-tzai. *For, of the strong.*
pl. const. R. —.

מַאֲמָר ma-a-mar. *The word, decree.* m. s.
aff. י. pl. const. R. אָמַר.

מַאֲן ma-an. 1 *He declined, refused, re-
frained from, held back;* 2 *spurned, rejected.*
3. m. s. Pret. K. occurs in Pail. Gen. 37: 35.
Num. 22: 16. Exod. 7: 14. pl. Jer. 5: 5. F. and
Inf. Exod. 22: 16. aff. הָ, *She*, 3. f. s. הָ *Thou*,
2. m. s. הָם *Ye*, 2. m. p. הֵם *They*, 3. c. p. As an
adj. m. s. מַאֲן *Refusing, rejecting.* Exod. 9: 2.

מַאֲנוֹשׁ mai-e-nosh. *Than, from, of mortal
man.* m. s. R. אָנוֹשׁ.

מַאֲנֵי-כֵלִים ma-nai. *The vessels.* pl. const.
Dan. 5: 2. R. מַאֲנֵי.

מַאֲנוֹתֵיהֶם mai-o-ne-yo-thai-hem. *From,
out of their, ships, vessels.* f. p. Ez. 27: 29. R. אָנָה.

מַאֲנִקָּה mai-en-kath. *Because of the groan-
ing, sighing.* f. s. const. R. אָנָּק.

מַאֲנוֹשַׁי mai-an-shai. *Of, from the mortal
men.* pl. const. R. אָנוֹשׁ.

מַאֲנִיתַי mai-an-ta. *Thou hast refused, &c.* 2.
m. s. Pret. K. aff. הָם *Ye*, 2. m. p. R. מַאֲנֵי.

מַאֲס ma-as. 1 *He detested, abhorred, reject-
ed, cast off,* as the yoke of the law, or religion;
2 *condemned, punished.* 3. m. s. Pret. K. Is.
8: 6. Jer. 2: 37. pl. 1 Sam. 8: 7. 15: 23. F. Job
8: 20. Inf. Is. 7: 15. Pres. Part. Niph. Jer.
6: 30. Prov. 15: 32. F. Is. 54: 6. Job 7: 5.
Part. Ps. 15: 4. Arab. مأسا maasa. *To be odi-
ous, detestable,* as a person full of ulcers, or
running sores.

מַאֲס ma-os. *To reject, abhor.* Inf. K. R. —.

מַאֲס mo-ais. *He that rejects, abhors.* m. s.
Ben. K. R. —.

מַאֲסֶכֶם ma-os-chem. *That ye despise, re-
ject.* Inf. K. aff. הָם *They*. R. —.

מַאֲסֵף me-as-saiph. *He that diligently col-
lects, gathers.* Part. in Pail. m. s. aff. יר *him*.
R. אָסֵף.

מַאֲסֵף me-us-saph. *He, or it that is dili-
gently collected, &c.* Part. in Pual. m. s. R. —.

מַאֲסֶת mo-e-seth. *She that abhors, rejects.*
f. s. Ben. K. R. מַאֲס.

מַאֲף mai-aph. *From wrath, anger, the nose,
nostril.* m. s. aff. כָּם *your*. R. הָף.

מַאֲפֵה ma-a-phai. *Baked, cooked.* m. s.
Lev. 2: 4. R. אָפָה.

מַאֲפֵה me-o-pheh. *From him that bakes,*
m. s. Ben. K. R. —.

מַאֲפָל ma-a-phail. *The darkness, or gross
darkness.* m. s. aff. הָ, f. s. R. אָפָל.

מַאֲפֵס mai-ai-pheh. *For nothing.* Part.
R. אָפָס.

מַאֲפָסַי mai-aph-sai. *From, of the ends,
limits, extremities.* pl. const. R. —.

מַאֲפָסַי mai-a-pha. *Of nothing, or less than
nothing.* m. s. R. אָפָס.

מַאֲצֵל mai-ai-tzel. *Near, at hand, by, to-
ward, at, from.* Part. R. אָצָל.

מַאֲצֵלוֹ mai-etz-lo. *From him.* Part. aff.
י. *me*, הָם *them*. R. —.

מַאֲצֵרוֹת mai-o-tze-roth. *Out of the trea-
sures.* f. p. aff. יר *his*. R. אָצָר.

מַאֲר ma-ar. Arab. مآر maara. *To be irri-
tated, excited, desperate.* In Pers. *A serpent, the
most inveterate of all animals.* As a Part. in

Hiph. *to cause to diffuse, scatter, spread abroad*, as the leprosy. Lev. 13: 51, 52. chap. 14: 44. Ez. 28: 24. LXX. *αἰτίας*, *To be obstinate, unyielding*. Vulg. *perseverans*. Hence, Gr. *μῆλαινα*, Eng. *murrain, a grievous disease*.

מַאֲרֵבָּהּ mai-ar-beh. *Than the locust*. c. s. R. רָבָה.

מַאֲרֵבָּהּ mai-a-ruv-bah. *Out of the chimney*. f. s. Hos. 13: 3. R. אָרַב.

מַאֲרֵבִּים me-or-vim. *They that diligently lie in wait, lurk*. Part. in Pail. m. p. R. —.

מַאֲרֵבַּי mai-ar-ba. *Of four, or the fourth*. c. s. R. רֵבַע.

מַאֲרוֹת me-ai-roth. *Curses, or for curses*. f. p. R. אָרַר.

מַאֲרֵי mai-a-re. *Than a lion*. c. s. aff. חוֹת f. p. R. אָרָה.

מַאֲרִיךְ ma-a-rich. *He that causes to lengthen out, prolong*. Part. in Hiph. m. s. R. אָרַךְ.

מַאֲרֵא mai-ar-a. *From the earth*. m. s. Chald. R. אָרַע.

מַאֲרֵץ mai-a-retz. *Out of, from, in the earth, land, ground*. c. s. aff. וְ his, הָ thy, הֶם, הֵן their, חוֹת f. p. R. אָרַץ.

מַאֲרֶשָׁה me-o-ra-sah. *She that is diligently promised, given in marriage, betrothed*. Part. in Pual. f. s. Deut. 22: 23. R. אָרַשׁ.

מַאֲרַת me-ai-rath. *The curse*. f. s. const. R. אָרַר.

מַאֲרוֹת me-o-roth. *Lights, torches, lamps, luminaries*. f. p. R. אָוַר.

מַאֲשׁ mai-aish. *Out of the fire*. m. s. R. אָשׁ.

מַאֲשָׁה mai-ish-shah. *From, of the woman*. f. s. R. אִישׁ.

מַאֲשִׁי mai-e-shy. *Of my burnt-offering*. m. s. aff. וְ pl. const. R. אָשׁ.

מַאֲשָׁפוֹת mai-ash-poth. *From the dunghills*. f. p. R. אָשָׁף.

מַאֲשֵׁר mai-a-she. *Where, whence, from which, or whence, from them, or that*. Part. R. אָשֵׁר.

מַאֲשָׁר me-ush-shar. *He that is diligently blessed, or made happy*. Part. in Pual. m. s. aff. וְ pl. const. וְ m. p. Prov. 3: 18. Is. 9: 15. R. —.

מַאֲשֵׁרֶיהָ me-ash-she-re-ka. *They that dili-*

gently lead, direct thee. Part. in Pail. pl. const. Is. 3: 12. R. אָשֵׁר.

מַאֲשֶׁת mai-ai-sheth. *Than, from a wife*. f. s. R. אִישׁ.

מַאֲשָׁתָם mai-aish-tam. *He, or it that diligently consumes them*. Part. in Pail. R. —.

מַאֲתַי mai-aith. *Of, from*. Part. aff. וְ him, הָ thee, כָּם you, הֵם, הֵן them. R. אֵת.

מַאֲתִיזָה mai-aith, zeh. *Hence, from this, or him*. Part. R. —.

מַאֲתֵינִי mai-aith, pe-nai. *From before, or from the presence of*. Part. aff. וְ him. R. —.

מַאֲתֵי-תֵי-יָמִין ma-tha-yim. *Two hundred*. dual. R. מֵאָה.

מַאֲתֵי-מִוֶּלַחְמִי mai-eth-mool. *From yesterday, a short time*. R. חֶמֶל.

מַאֲתָנִי mai-eth-nan. *From the hire, wages*. m. s. R. חֶנֶּה.

מִבְּאֵבוֹ miv-bo. *From entering, or the entrance*. m. s. Ben. K. R. בֹּא.

מִבְּאוֹ-בוֹ me-vo-o. *At, from his declining, setting*. m. s. Ben. K. R. —.

מִבְּוֵי-בֵּיא me-ve-im. *They that cause to come, bring*. Part. in Hiph. m. p. R. —.

מִבְּאֵר-בֹּר miv-bor. *Out of the pit, well*. m. s. R. בֹּר.

מִבְּגֵדָה miv-bo-gai-dah. *Than the treacherous*. f. s. R. בָּגַד.

מִבְּגָדֶיךָ miv-be-ga-da-yich. *Of, from thy garments*. pl. const. R. —.

מִבְּדִיל mav-dil. *Causing to divide, separate*. Part. in Hiph. m. s. aff. וְ m. p. R. בָּדַל.

מִבְּהָלִים me-vo-ha-lim. *Being diligently hurried, hastened*. Part. in Pail. m. p. Esth. 8: 14. R. בָּהַל.

מִבְּהֵמוֹת miv-ba-ha-moth. *From, than the beasts*. f. p. R. בְּהֵמָה.

מִבְּוֹא-מְבֹא ma-vo. *The entrance, approach, going down*. m. s. הָ thy, חוֹת f. p. R. בֹּא.

מִבְּוִיכָתָם me-voo-cha-tham. *Their perplexity, or consternation*. f. s. R. בִּיחָל.

מִבְּוֹל mav-bool. *A flood, inundation*. m. s. R. בָּבַל.

מַבּוּעַי mav-boo-ai. *The fountains, springs.* pl. const. R. נָבַע.

מִבּוֹרֶךְ miv-bo-re-ka. *Of, from, out of thy cistern.* f. s. R. בּוֹרַךְ.

מִבְּחֹר miv-chor. *Select, choice.* m. s. R. בָּחַר.

מִבְּחֹלֶת me-vo-che-leth. *Diligently hastened, acquired.* Part. in Pual. Keri. f. s. Prov. 20: 21. R. בָּחַל.

מִבְּחָר miv-char. *Choice, select, chosen.* m. s. aff. יו his. R. בָּחַר.

מִבְּחֻרֵי miv-be-chu-rav. *Of his chosen, or young men.* pl. const. R. —.

מִבְּטָא miv-ta. *A rash expression, or utterance.* m. s. R. בָּטָא.

מִבְּטָה mev-ba-tah. *Her expectation, desire.* f. s. Zech. 9: 5. R. נָבַט.

מִבְּטַח־טְחָה miv-tach. *Hope, trust, confidence.* m. s. aff. ו his, י my, ה thy, נו our, מ, their, ים m. p. R. נָטַח.

מִבְּטַח miv-be-toch. *Than to confide, trust in.* Inf. K. R. —.

מִבְּטִיחִי miv-te-che. *He that caused me to hope, trust.* Part. in Hiph. m. s. Ps. 22: 1. R. —.

מִבְּטֵן־בֶּטֶן miv-ba-ten. *Out of the belly, inward part.* m. s. aff. ו his, נו our. R. בָּטֵן.

מִבְּרִיא mai-ve. *He that causes to introduce, bring in.* Part. in Hiph. m. s. aff. ה thee. R. בָּרָא.

מִבִּין mai-vin. *He that causes to discern, consider, understand.* Part. in Hiph. m. s. aff. ים m. p. R. בִּין.

מִבֵּין miv-bain. *From among, between, or the midst of.* m. s. aff. וז f. p. R. בֵּין.

מִבִּינָתִי miv-be-na-the. *Of my understanding.* f. s. const. aff. ה thy R. —.

מִבִּיצֵיהֶם miv-bai-tzai-hem. *Of, from their eggs.* pl. const. R. בִּיצָה.

מִבִּישׁ mai-vish. *He that causes shame.* Part. in Hiph. m. s. aff. ה, She that, &c. f. s. R. בִּוֵּשׁ.

מִבֵּית mir-ba-yith. *Of, out of, without, from, than the house, habitation, family.* f. s. aff. ו his, י my, ה thy. R. בֵּית.

מִבֵּית הַאֲסֻרִּים miv-baith ho-a-se-rim. *Out of the house of prisoners.* m. p. R. —.

מִבֵּית הַכְּלִיא miv-baith hach-ke-le. *Out of the house of the prison.* m. s. Chald. R. —.

מִבֵּית כְּלֵא The same.

מִבֵּיתָה miv-ba-ye-thah. *From within, or the inside.* Part. R. —.

מִבְּכָה me-vach-kah. *Weeping, lamentation.* f. s. R. בָּכָה.

מִבְּכוֹר־מִבְּכוֹר miv-be-chor. *Of, from the first-born.* m. s. aff. וז f. p. R. בָּכַר.

מִבְּכוֹת me-vach-koth. *They that diligently weep, lament.* Part. in Piail. f. p. R. בָּכָה.

מִבְּכֵי miv-be-che. *Because of the weeping.* m. s. R. —.

מִבְּלִי miv-be-le. *Because not, so that not, without.* Part. R. בָּל.

מִבְּלִיגִיתִי mav-le-ge-the. *My comfort, consolation.* f. s. R. בָּלַג.

מִבְּלֵעַ miv-bal-lai-a. *From him that diligently swallows up.* Part. in Piail. m. s. R. בָּלַע.

מִבְּלַעֲדִי miv-bal-a-de. *Beside, except.* Part. R. בָּל.

מִבְּלַעֲדִי miv-bal-a-de. *Beside, except me.* Part. R. —.

מִבְּלַעֲדָה me-val-le-a-yich. *They that diligently devour.* Part. in Piail. pl. const. R. בָּלַע.

מִבְּלָעִים me-vul-la-im. *Diligently swallowed up.* Part. in Pual. m. p. R. —.

מִבְּלָתִי miv-bil-te. *Because not.* Part. R. בָּלָה.

מִבֵּן miv-bain. *From a son.* m. s. R. בָּנָה.

מִבְּנוֹת miv-ba-noth. *From the daughters.* f. p. aff. יו his, הָם their, נו our. R. —.

מִבְּנוֹת miv-be-noth. *From building, establishing.* Inf. K. R. —.

מִבְּנִי me-vun-ny. *My perception, discernment.* P. N.

מִבְּנֵי miv-be-nai. *From, of, among the sons.* pl. const. aff. הָם their, יו his, ה thy, כָּב your. R. בָּנָה.

מִבְּעַד miv-ba-ad. *Without.* Part. R. עָד.

מִבְּעִיר mav-ir. *Causing to remove, take away.* Part. in Hiph. m. s. 1 K. 16: 3. R. בָּעַר.

מִבְּעֵלֵי miv-ba-a-lai. *Of, from the masters, owners.* pl. const. aff. יו his. R. בָּעַל.

מִבְּעֻרִּים me-va-a-rim. *They that diligently kindle.* Part. in Piail. m. p. Jer. 7: 18. R. בָּעַר.

מִבְעֵרֶת me-vo-a-reth. *She, or it that was diligently burning.* Part. in Pual. R. —.

מִבְעִיחָה me-va-ith-te-ka. *He or it that diligently disturbs thee.* Part. in Piail. c. s. R. בָּעִיחַ.

מִבְּצִיר miv-be-tzir. *For, than the vintage.* m. s. R. בָּצֵר.

מִבְּצֹר miv-tzar. *A tower, fortification.* P. N.

מִבְּצֻרֵי miv-tzar. *The tower, fortress, fenced place.* m. s. aff. י. pl. const. יו his, יְּ thy, הֶם their, וְּ f. p. יִם m. p. R. בָּצֵר.

מִבְּקָעָה me-vuk-ka-ah. *She that is diligently demolished, or broken through.* Part. in Pual. f. s. Ez. 26: 10. R. בָּקַע.

מִבְּקָעֶת miv-bik-ath. *From the valley, plain.* f. s. const. R. —.

מִבְּקֹר miv-bo-ker. *From, in the morning.* m. s. R. בָּקֵר.

מִבְּקֹרָה miv-be-kor-ka. *Of thy cattle, herd.* c. s. R. —.

מִבְּקַשְׁתָּשׁ me-vak-kaish. *Diligently inquiring, seeking.* Part. in Piail. m. s. R. בָּקַשׁ.

מִבְּקַשִּׁי me-vak-ke-shai. *They that diligently seek, &c.* Part. in Piail. pl. const. aff. הָּ her, יִר him, יְּ thee. Ps. 24: 6. 40: 17. יִם m. p. Exod. 10: 11. R. —.

מִבְּרֹחַ mav-re-ach. *He, or it that causes to reach, pass over.* Part. in Hiph. m. s. Exod. 26: 28. R. בָּרַח.

מִבְּרֹחָו miv-ra-chav. *His fugitive.* m. s. R. —.

מִבְּרִיתָהּ miv-be-re-thaich. *Of thy covenant.* f. s. R. בָּרַח.

מִבְּרִיחַ me-va-raich. *He that diligently blesseth.* Part. in Piail. m. s. R. בָּרַח.

מִבְּרִיחַ me-vo-rach. *He that is diligently blessed.* Part. in Pual. m. s. aff. יִר him, הָּ f. s. dag. drop. in ר, compens. by י. R. —.

מִבְּרִיחָהּ me-vo-ra-che-ka. *Them that diligently bless thee.* Part. in Piail. pl. const. Gen. 12: 3. R. —.

מִבְּשָׁל me-vush-shal. *That which is diligently cooked, boiled.* Part. in Pual. m. s. R. בָּשָׁל.

מִבְּשָׁם miv-sam. *A sweet savor.* P. N.

מִבְּשִׁיר me-vash-sair. *He that diligently announces good tidings.* Part. in Piail. m. s. R. בָּשִׁיר.

מִבְּשָׂר miv-be-sar. *Of, out of, from the flesh.* m. s. aff. י his, י my, יְּ thy, כֶּם your, הֶם their. R. —.

מִבְּשִׂרָה me-vash-se-reth. *She that diligently announces good news.* Part. in Piail. f. s. R. —.

מִבְּתָהּ miv-bath. *Of, from the daughter.* f. s. R. בָּתָּהּ.

מִבְּתֵיהֶם miv-ba-thai-hem. *Of, from, out of their houses.* pl. const. aff. הֶם their, כֶּם your, נוּ our. R. בָּתָּהּ.

מִגְּבֹאֵן mig-ge-on. *The rising, swelling, as of Jordan.* m. s. Jer. 49: 19. R. גָּבַהּ.

מִגְּבֹאֵל me-go-al. *He, or it that is diligently polluted.* Part. in Pual. m. s. for גָּבַל. R. גָּבַל.

מִגְּבֹאֵל mig-go-ail. *Of, from him that avenges.* m. s. Ben. K. or a n. m. s. R. —.

מִגְּבֹאֵלֵנוּ mig-go-a-lai-noo. *Of our kinsman, or redeemer.* m. s. Ben. K. Ruth 2: 20. R. —.

מִגְּבֵי mig-ge-ve. *Out of the pit, well.* m. s. R. גָּבַי.

מִגְּבֵיָהּ mig-ga-vo-ah. *Than the proud, lofty,* f. s. מִגְּבֵיָהּ idem. R. גָּבַי.

מִגְּבֻלֵּי mig-ge-voool. *From the border, extremity.* m. s. aff. כֶּם your. R. גָּבַל.

מִגְּבֻרֵי mig-giv-bor. *Than, or from the mighty.* m. s. R. גָּבַר.

מִגְּבֻרָהּ mig-ge-voo-rah. *Than, of the strength, power.* f. s. aff. הֶם their. R. —.

מִגְּבִיָּהּ mag-bo-ah. *He that causes to exalt.* Part. in Hiph. m. s. R. גָּבַי.

מִגְּבִירָהּ mig-ge-ve-rah. *From the queen.* f. s. R. גָּבַר.

מִגְּבִישׁ mag-bish. *He that assembles.* P. N.

מִגְּבֻלוֹת mig-ba-loth. *At the borders, extremities.* f. p. R. גָּבַל.

מִגְּבֻרָת mig-giv-ath. *From the hill; also, a cap, turban.* f. s. const. aff. וְּ f. p. R. גָּבַע.

מִגְּבֻרֵי mig-ge-ver. *From, of the mighty, noble man.* m. s. aff. י. pl. const. R. גָּבַר.

מִגְּגַּל mig-gag. *From the roof, top of the house, &c.* m. s. R. גָּג.

מָגֵד ma-gad. Arab. مَجْد magioda. *To excell in glory and honor.* As a n. m. s. מָגֵד *Precious, valuable, glorious, any thing delicious,* such as fruit, aromatics, the blessing of salvation. Deut. 33: 13, 14. m. p. Cant. 4: 13, 16.

מִגְדוֹל mig-ga-dol. *From the great, excellent.* m. s. aff. הֶם, *their.* R. גִּדְל.

מִגְדוֹן me-gid-don. *Of the river, flowing stream.* P. N. Chald. R. —.

מַגְדִּיָּאֵל mag-de-ail. *The gift of God.* P. N.

מִגְדוֹל מְגַדֵּל mig-dol. *He that causes to magnify, make great.* Part. in Hiph. m. s. R. גִּדְל.

מִגְגֵּדִישׁ mig-ga-dish. *From the sheaf of corn.* m. s. R. גִּדְשׁ.

מִגְדָּלִיג mig-dal. *The tower, strong, great place.* m. s. R. גִּדְל.

מִגְדָּלִיגֵּאֵל mig-dal-ail. *The greatness of God.* P. N.

מִגְדָּלִיגֵּד mig-dal-gad. *The great coriander, or prosperity, or tower.* P. N.

מִגְדֵּלוֹת mig-de-loth. *Towers.* f. p. aff. יִם. m. p. R. גִּדְל.

מִגְדָּלֵיהָ mig-da-le-ah. *Her towers.* pl. const. R. —.

מִגְדֵּלִים me-gad-de-lim. *They that are diligently educated.* Part. in Pual. m. p. R. —.

מִגְדָּלִים me-gud-da-lim. *They that are diligently brought up.* Part. in Pual. m. p. R. —.

מִגְדָּאִיִּם me-gad-daiph. *He that diligently reproaches, blasphemes.* Part. in Pail. m. s. R. גִּדְאִי.

מִגְדֵּרֶת mag-ge-deth. *She that causes to exhibit, show.* Part. in Hiph. f. s. R. גִּגְרֶת.

מִגּוֹג ma-gog. *The son of Japheth, of whom all Europe was peopled.* The noun is derived from גִּיג, which see. Probably Ezekiel, by Magog, means, the Roman army, or pagan and papal Rome. Ez. 38: 2. 39: 3.

מִגְגֵּי־וָה mig-gai-wah. *Of the body.* f. s. R. גִּגְוָה.

מִגּוֹי mig-goy. *Of, from, out of the nation.* m. s. aff. יִם. m. p. R. גִּיִּי.

מִגְגֵּי־וָה mig-ge-we-yith. *Out of the body, carcass.* f. s. const. R. גִּיגְוָה.

מִגּוֹלָלָה me-go-la-lah. *She that is rolled over.* Part. in Pual. f. p. R. גִּלָּלָה.

מִגּוֹר ma-gor. *The fear, dread.* m. s. aff. הֶם. f. s. const. יִי, *my,* יֵי, pl. const. הֶם *their.* R. גִּוֵּר.

מִגּוֹר מִסְבִּיב ma-gor, mis-sa-viv. *The surrounding fear, terror.* P. N.

מִגּוֹרָת me-go-rath. *The fear, terror.* f. s. const. R. —.

מִגּוֹזֵל mig-go-ze-lo. *From him that spoils, plunders him.* m. s. Ben. K. Ps. 35: 10. R. גִּזָּל.

מִגּוֹזֵא mig-ge-za. *From the trunk, stalk, root.* m. s. R. גִּזָּע.

מִגִּיד mag-gid. *He, or it that causes to show, declare.* Part. in Hiph. m. s. R. גִּגֵּד.

מִיגִיֵּחַ mai-ge-ach. *He, or it that causes to come, break forth.* Part. in Hiph. m. s. aff. יִי, idem. Chald. R. גִּיחֵי.

מִיגִיעַ mag-ge-a. *He that causes to reach, attain, happen to.* Part. in Hiph. m. s. R. גִּיַע.

מִיגִיעֵי mag-ge-ai. *They that cause to unite.* Part. in Hiph. pl. const. R. —.

מִיגִישֵׁי־שָׁיִם mag-ge-shai. *They that cause to offer, pardon.* Part. in Hiph. pl. const. R. גִּישֵׁי.

מִגָּל mag-gal. *A sickle, instrument of destruction.* m. s. Jer. 50: 16. Joel 4: 13.

מִגָּלֵה me-gal-leh. *He that diligently reveals.* Part. in Pail. m. s. R. גִּלָּה.

מִגִּלְלוֹהַּ me-gil-lah. *The roll, volume.* f. s. R. גִּלָּלָה.

מִגִּלְלוֹהַּ me-gul-lah. *She, or it that is diligently manifest, opened.* Part. in Pual. f. s. R. גִּלָּה.

מִגִּלְלֵי־חַיִּי me-gul-le-chai. *They that are diligently shaven.* Part. in Pual. pl. const. Jer. 41: 5. R. גִּלָּחֵי.

מִגְגֵּמַל mig-ga-mal. *From, of a camel.* m. s. aff. יִי. pl. const. R. גִּמָּלָה.

מִגַּמַּת me-gam-math. *A host, multitude, i. e. of faces.* f. s. const. Hab. 1: 9. R. גִּמָּתָה or גִּמָּתָם.

מִגָּן ma-gan. 1 *He delivered, surrendered;*

2 abandoned to destruction. 3. m. s. Pret. K. occurs in Pail, Gen. 14: 20. F. Hos. 11: 8. Prov. 4: 9. As a n. f. s. מְגוּחַ *Blind, obstinate, stupid.* Hence, מְגוּחַ לֵב *Blindness of heart,* Lam. 3: 56, the very expression which St. Paul makes use of, 2 Cor. 3: 15. *καλυμμα της καρσιας, Blindness covereth their hearts.* Chald. מְגוּחַ *Vain, empty, of no value.* Targ. Onk. on Exod. 20: 7. Arab. *Stiff, obstinate, unyielding.*

מִגָּן *ma-gain. A shield, buckler, armor, a protector, preserver.* m. s. R. מְגָן.

מִגָּן *mig-gan. From the garden.* m. s. aff. n. f. s. const. R. —.

מִגָּנֵי *me-gan-ne-vai. They that diligently steal.* Part. in Pail. pl. const. R. מְגָנִי.

מִגָּנֵי *ma-gin-nai. Shields, bucklers, armor, &c.* pl. const. aff. n. f. s. her, יר *his*, נר *our*, ים *m. p.* R. מְגָנִי.

מִגָּנֵי See מְגָנִי.

מִגָּרֵר *mig-ga-a-rath. At the rebuke, curse, punishment.* f. s. const. aff. י *his*, ת *thy.* Deut. 28: 20. R. מְגָרֵר.

מִגָּרֵר *mag-ga-ath. Causing to reach, or extending to.* Part. in Hiph. f. s. 2 Chron. 3: 11. R. מְגָרֵר.

מִגָּרֵר *mag-gai-phah. The plague, punishment, stroke.* f. s. aff. n. f. s. const. R. מְגָרֵר.

מִגָּרֵר *mag-pe-ash. Probably from מְגָרֵר A punishment, and מְגָרֵר To execute, accomplish.* P. N.

מִגָּרֵר *mig-ge-phen. Of, from the vine.* m. s. R. מְגָרֵר.

מִגָּרֵר *mag-gai-pho-thy. My plagues, punishments.* f. p. R. מְגָרֵר.

מִגָּר *ma-gar. 1 He cut off, destroyed; 2 cast down, out, or dethroned.* 3. m. s. Pret. K. occurs as a Part. pl. const. Ez. 21: 12, or 17. Pail. Ps. 89: 45. Chald. F. Ezra 6: 12. In Syr. and Arab. the same.

מִגָּרֵר *mig-ron. The threshing-floor.* P. N.

מִגָּרֵר *mig-gu-re-ah. Of, from her whelps.* pl. const. R. מְגָרֵר.

מִגָּרֵר *me-gu-re-ka. Thy sojournings, pilgrimages.* pl. const. aff. ים *m. p.* R. —.

מִגָּרֵר *mug-ga-rim. They that are caused to be diffused, poured out.* Part. in Hoph. R. מְגָרֵר.

מִגָּרֵר *mig-gai-re-ka. From thy sojourner, stranger.* m. s. R. מְגָרֵר.

מִגָּרֵר *mig-go-ren. From the threshing-floor.* m. s. aff. ת *thy.* R. מְגָרֵר.

מִגָּרֵר *mig-ra-oth. Narrowed rests.* f. p. 1 K. 6: 8. R. מְגָרֵר.

מִגָּרֵר *me-gir-pho-thai-hem. Their clods, as of earth.* f. p. R. מְגָרֵר.

מִגָּרֵר *me-go-ra-roth. They that are diligently sowed.* Part. in Pual. f. p. 1 K. 7: 9. R. מְגָרֵר.

מִגָּרֵר *mig-rash. A suburb, border.* m. s. aff. ה *her*, י *pl. const.* ה *their*, ו *f. p.* R. מְגָרֵר.

מִגָּרֵר *mig-ra-shah. Her expulsion.* f. s. R. —.

מִגָּרֵר *mig-gir-sah. Of her beaten, threshed corn.* f. s. R. —.

מִגָּרֵר *mig-gar-teh. Thou hast diligently cast down.* 2. m. s. Pret. Pail. R. מְגָרֵר.

מִגָּרֵר *mug-gash. He, or it that was caused to be offered.* Part. in Hoph. m. s. R. מְגָרֵר.

מִגָּרֵר *mag-ge-shim. They that diligently bring.* Part. in Pail. m. p. R. —.

מִגָּרֵר *mag-she-mim. They that cause to rain.* Part. in Hiph. m. s. R. מְגָרֵר.

מִגָּרֵר *mig-ge-sheth. From approaching, drawing near.* Inf. K. R. מְגָרֵר.

מִגָּרֵר *mid-de-a-gah. From affliction, fear, trouble.* f. s. R. מְגָרֵר.

מִגָּרֵר *mad-be-chah. The altar.* f. s. R. מְגָרֵר.

מִגָּרֵר *mud-bak. He, or it that is caused to adhere to.* Part. in Hoph. m. s. R. מְגָרֵר.

מִגָּרֵר *me-dav-bair. He, or it that diligently speaks.* Part. in Pail. m. s. aff. ים *m. p.* ו *f. p.* R. מְגָרֵר.

מִגָּרֵר *mid-da-var. Of the thing, matter, saying.* m. s. R. —.

מִגָּרֵר *me-duv-bar. That which is diligently spoken, said.* Part. in Pual. m. s. R. —.

מִגָּרֵר *mid-dav-bair. That speaks himself.* Part. in Hith. m. s. R. —.

מִגָּרֵר *mid-de-var. Of, from, than the word.* m. s. aff. י *pl. const.* ת *thy*, ה *their.* R. —.

מִגָּרֵר *mid-bar. The desert, into the wilderness.* m. s. aff. ה *her.* R. —.

מִדְּ־בֶר mid-de-ver. *From the pestilence.* m. s. R. —.

מִדְּ־בִרְת me-dav-be-reth. *She that diligently speaks.* Part. in Pail. f. s. R. —.

מִדְּ־בֶשׂ mid-de-vash. *Than honey.* m. s. R. דְּבֶשׂ.

מִדְּ־מֵד ma-dad. 1 *He extended, stretched out, measured*; 2 figuratively, *recompensed, or repaid*; 3 *searched out, examined, or investigated.* 3. m. s. Pret. K. Is. 40: 12. 65: 7. Ez. 42: 20. F. Ez. 45: 3. 47: 18. Ruth 3: 16. Niph. F. Jer. 38: 22. Hos. 2: 1. Pail. Job 7: 14. F. 2 Sam. 8: 2. Hith. F. 1 K. 17: 21. Hence, Gr. μετρέω, Lat. metiri, Belg. meten, Eng. mete, measure. As a n. f. s. מִדָּה The measure, size, extent, breadth, height, tribute, recompense. Job 11: 7. Ez. 48: 16. Neh. 5: 4. Exod. 26: 2. 1 Chron. 20: 6. Tal. Conduct, manner of life, morals, virtues. Syr. and Arab. the same.

מִדְּ־חַיִּי mad-hai-vah. *The golden, splendid, i. e. city.* m. s. R. דְּחַיִּי.

מִדְּ־חַרְוֹת mid-da-ha-roth. *Because of, or for the prancings.* f. p. R. דְּחַרְוֹת.

מִדְּ־דוֹ mid-do. *His vesture, garment.* m. s. aff. י. pl. const. הֵם their. R. מִדְּ־דוֹ.

מִדְּ־דוֹד mid-dod. *Than the beloved.* m. s. R. דְּדוֹד.

מִדְּ־דוֹד mid-dood. *From the basket.* m. s. R. —.

מִדְּ־דוּאֵי mid-doo-a-dai. *Of the mandrakes.* pl. const. Chald. R. —.

מִדְּ־וַיִּחַ mad-waih. *Faintness, sickness.* m. s. aff. י. pl. const. R. דְּוַיִּחַ.

מִדְּ־דוֹן ma-don. *Strife, contention.* m. s. aff. י. m. p. R. דְּדוֹן.

מִדְּ־דוּעֵ־דַע mad-doo-a. *Wherefore? Why?* Part. of Interrog. 2 Chron. 24: 6. R. מִדְּ־דַע.

מִדְּ־דוֹרֵדֹר mid-dor. *From the generation.* m. s. R. דְּדוֹר.

מִדְּ־דוֹר mid-door. *Than to dwell, remain.* m. s. R. —.

מִדְּ־רַיִח me-do-raih. *His habitation, dwelling.* m. s. aff. וְ thy. R. —.

מִדְּ־דוֹת mid-doth. *The measures, dimensions.* f. p. R. מִדְּ־דוֹת.

מִדְּ־דוֹתֵי־מִדְּ־תָו mid-do-thav. *His garments.* f. p. R. —.

מִדְּ־דָח mud-dach. *He, or it that is diligently expelled, driven out.* Part. in Pual. m. s. R. נִדְּ־דָח.

מִדְּ־חֶה mid-cheh. *Ruin, destruction.* m. s. Prov. 26: 28. R. דְּחֶה.

מִדְּ־חֶה mid-de-che. *From ruin, destruction, falling.* m. s. Ps. 56: 14. 116: 8. R. —.

מִדְּ־דַי mid-dai. *When, at that time, as often, beyond a sufficiency, than enough.* Part. 2 Chron. 24: 5. Zech. 14: 16. Exod. 36: 5. R. דַּי.

מִדְּ־דַיִּי ma-dy. Probably derived from מִדְּ־מַדְּ־יִי Tribute, or tributaries, or the coast. P. N.

מִדְּ־מַד־דַּב mad-dav. *His garments.* pl. const. R. מִדְּ־דַב.

מִדְּ־דַיִּיחַ mid-da-yich. *Thy measures, dimensions.* R. —.

מִדְּ־דוֹן ma-don. *Of large stature.* m. s. 2 Sam. 21: 20. R. —.

מִדְּ־דַיִּי mid-yan. *Contentious, quarrelsome.* P. N.

מִדְּ־דִין mid-din. *From judgment, contention.* m. s. also P. N. Hence, Midianites. R. דְּדִין.

מִדְּ־נָה me-de-nah. *A province, a land, country.* f. s. R. מִדְּ־נָה.

מִדְּ־נַיִי mid-ye-nai. *Contentions, strifes.* pl. const. R. דְּנַיִי.

מִדְּ־נָתָה me-de-na-tha. *The provinces.* pl. const. Chald. R. מִדְּ־נָתָה.

מִדְּ־נֶתָה me-de-ne-tha. *The province.* f. s. R. —.

מִדְּ־כָא me-duch-ka. *He, or it that is diligently bruised, crushed, oppressed.* Part. in Pual. m. s. aff. י. m. p. R. דְּכָא.

מִדְּ־לַיִג me-da-laig. *He, or it that diligently leaps, jumps.* Part. in Pail. m. s. R. דְּלַיִג.

מִדְּ־לָה mid-dal-lah. *With the consumption, wasting, sickness.* f. s. aff. וְ f. p. R. דְּלָל.

מִדְּ־לֵה mid-de-le. *Out of the basket.* m. s. aff. י. pl. const. יוּ his. R. —.

מִדְּ־לֹק mid-de-lok. *From him that hunts, chases, persecutes.* m. s. Ben. K. R. דְּלֹק.

מִדְּ־לָתַי mid-dal-thai. *Out of the doors, gates.* pl. const. R. דְּלָתַי.

מִדְּ־דָם mid-dam. *Of, with, from, for the blood.* m. s. aff. הָ her, וְ his, וְ thy, וְ their. R. דָּם.

מִדְּמַי mid-de-mai. *Because of murders.* pl. const. aff. ים m. p. R. —.

מִדְּמַי mad-main. *Filthy, polluted.* P. N.

מִדְּמַי mad-mai-nah. *A dunghill, heap of ruins.* f. s. also P. N. R. דְּמַי.

מִדְּמַי mid-dim-ah. *From the tear, or a tear.* f. s. R. דְּמַע.

מִדְּדָן me-dan. *Contention, strife.* P. N. aff. ים m. p.

מִדְּדָא mad-da. *Knowledge, understanding.* m. s. R. ידְּע.

מִדְּדָאֶת mid-da-ath. *In, by knowledge.* f. s. const. aff. י my. R. —.

מִדְּדָתָנוּ mo-da-ta-noo. *Our friends, kindred.* pl. const. R. —.

מִדְּדָה mad-de-kah. *Causing to beat to pieces.* Part. in Hiph. f. s. Chald. Dan. 7: 7. R. דָּקַס.

מִדְּדָקִים me-duk-ka-rim. *They that are diligently wounded, stabbed.* Part. in Pual. m. p. R. דָּקַר.

מִדְּדָרְהוֹן me-da-re-hon. *Their habitation, dwelling.* m. s. Chald. R. דִּיר.

מִדְּדָרוֹם mid-da-rom. *From the south.* m. s. R. דָּרַם.

מִדְּדָרְחֵהָא mad-re-che-ka. *He that causes to lead, guide thee.* Part. in Hiph. m. s. R. דִּירָךְ.

מִדְּדָרֵךְ mid-da-rech. *From, out of, by, because, through the way, path, footstep.* m. s. aff. י. pl. const. יו his, הֵם their, הָ thy, כֶּם your, הָ thy, f. s. הֵם their. R. —.

מִדְּרָשׁ mid-rash. *A story, register, comment, interpretation, illustration.* m. s. R. דִּרְשׁ.

מִדְּרָתָהּ me-du-ra-thah. *A pile of wood.* f. s. R. דִּיר.

מִדְּשֵׁן mid-de-shen. *From, of the fatness.* m. s. R. דִּשֵּׁן.

מִדְּשָׁתִּי me-dush-sha-the. *My threshing.* f. s. R. דִּשָּׁה.

מִדָּת mid-dath. *A tax, tribute.* f. s. const. R. מָדַד.

מַח mah. *Which? what? who? why? wherefore? how? of what kind, or sort? than.* Part. of Interrog. Chald. מַחֲדִּי That which. מַחֲדָה How? in what way? R. —.

מִחְאֹרַיַם mai-ha-o-raiv. *From out of the ambush.* m. s. R. אָרַב.

מִחְאֹלַיַם mai-ha-o-chail. *From out of the eater.* m. s. R. אָכַל.

מִחְאֵלֹהִים mai-ha-e-lo-him. *From Elohim.* m. p. R. אֵל.

מִחְאֵנָשִׁים mai-ho-a-na-shim. *Of, from the men.* m. p. R. אֲנָשׁ.

מִחְאֶרֶץ mai-ha-a-retz. *Of, from the earth, land, country.* c. s. R. אָרֶץ.

מִחְאֵשׁ mai-ha-aish. *From the fire, flame.* m. s. R. אֵשׁ.

מִחְבָּאֵר mai-hav-be-air. *Of, from, out of the well, pit.* m. s. R. בָּאֵר.

מִחְבִּיאַיַם mai-ha-ve. *From causing to offer, bring.* Part. in Hiph. m. s. Exod. 36: 6. R. בָּוֵא.

מִחְבִּיטַיַם mai-hav-bit. *From causing to look, regard.* Part. in Hiph. m. s. R. בָּבֵט.

מִחְבִּיטַיַת mai-hav-ba-yith. *From out of the house, or within.* f. s. R. בֵּית.

מִחְבֵּלַיַם mai-he-vel. *Than, by vanity.* m. s. R. חָבַל.

מַחְבֵּלִים mah-be-lim. *They that cause to be vain, empty.* Part. in Hiph. m. p. Jer. 23: 16. R. —.

מִחְבֵּמָה mai-hav-ba-mah. *From the high place.* f. s. R. בָּמָה.

מִחְבֹּקֵר mai-hav-bo-ker. *In, of, from the morning.* m. s. R. בֹּקֵר.

מִחְגָּבְעוֹתַיַם mai-hag-ge-va-oth. *From the hills, high, lofty places.* f. p. R. גָּבַע.

מִחְגָּדוֹדַיַם mai-hag-ge-dood. *From the troop, company, army.* m. s. R. גִּדָּד.

מִחְגָּלוֹהַּ mai-hag-go-lah. *From the bondage, captivity.* f. s. R. גָּלוּהָ.

מִחְגִּידַיַם mai-hag-gid. *From causing to show, declare.* Part. in Piail. m. s. R. גִּידָה.

מִחְדָּק me-had-daik. *He, or it that diligently subdues, breaks in pieces.* Part. in Piail. Chald. Dan. 2: 40. R. דָּקַס.

מַחַה ma-hah. 1 *He lingered, tarried behind; 2 was indolent, negligent.* 3. m. s. Pret. K. occurs in Hith. Gen. 19: 16. 43: 10. Ps. 119: 60. 2 Sam. 15: 18. Tal. *To be old, feeble, decrepit.* Kelim. chap. 24. Arab. مَحَا mahha. *To stand still, be inactive.*

מִהָהָר *mai-ha-har. From the mountain, hill, eminence.* m. s. R. הָרָר.

מְהוֹדֵא *me-ho-dai. Causing to praise, give thanks.* Part. in Hiph. or Hoph. Chald. m. s. Dan. 2: 23. R. דָּרָה.

מְהוֹדֵקָה *mai-ho-de-ka. Of thy glory, greatness.* m. s. R. הוֹדָר.

מְהוֹדֵעִין *me-ho-de-in. Causing to know, understand.* Part. in Hiph. Chald. m. p. Dan. 4: 4. R. דָּרַע.

מְהוּל *ma-hool. He, or it that is diligently mixed.* Part. in Pual. m. s. R. מְחַל.

מְהוּלָּל *me-ho-lail. He that is diligently insane, enraged.* Part. in Pual. m. s. aff. י. pl. const. Ps. 102: 9. R. הָלַל.

מְהוּמָה *me-hoo-mah. The tumult, contention, commotion, noise.* f. s. aff. וְהָ f. p. R. הָמָה.

מְהוּמָן *me-hoo-man. Furious, enraged.* P. N.

מְהוֹנֵקָה *mai-ho-ne-ka. Of, or from thy substance, wealth.* m. s. R. חוֹץ.

מְהוֹשִׁיעַ *mai-ho-she-a. From causing to save, deliver.* Inf. Hiph. R. רָשַׁע.

מְהוֹחוּץ *mai-ha-chootz. From without, or the outside.* m. s. R. חוּץ.

מְהוּחַל *mai-ha-chail. From the beginning.* m. s. R. הָלַל.

מְהוֹצֵפָה *mai-hach-tze-phah. That which causes to urge, demand.* Part. in Hiph. Chald. f. s. Dan. 2: 15. R. הָצָה.

מְהוֹחֲצֵר *mai-he-cha-tzair. From the court.* m. s. R. חָצַר.

מְהוֹחֲתִין *me-ha-cha-thin. They that were caused to be deposited.* Part. in Hiph. Chald. m. p. Ezra 6: 1. R. מָחָה.

מְהוֹיּוֹם *mai-hy-yom. From, before the day, period of time.* m. s. R. יוֹם.

מְהוֹיּוֹת-יֹת *me-he-yoth. That there be.* aff. הָ *That thou be.* R. הָיָה.

מְהוֹיָתָם *me-yo-tham. Before they were, or since they were.* Inf. K. R. —.

מְהוֹיָטָבָא *me-hai-tav-ail. The favored of God.* P. N. Gen. 36: 39.

מְהוֹיָכָל *mai-hai-chal. From, out of the temple.* m. s. aff. וְ *his, thy.* R. הָכֵל.

מְהוֹיָם *mai-hy-yam. From the sea.* m. s. R. יָם.

מְהוֹיָמָן *me-hai-man. That which is made sure, certain.* Part. in Hiph. Chald. m. s. Dan. 2: 45. R. אָמָן.

מְהוֹיָר *ma-hir. Prompt, quick, diligent.* m. s. R. מָהָר.

מְהוֹחֲנִים *mai-hach-ko-ha-nim. Of, than the priests.* m. p. R. כֹּהֵן.

מְהוֹחֹת *mai-hach-koth. From the smitings.* f. p. aff. וְ *him.* R. נָכָה.

מְהוֹחִיל *mai-ha-chil. From causing to receive, contain.* Inf. Hiph. m. s. R. כִּוֵּל.

מְהוּל *ma-hal. He weakened, corrupted, mixed, mingled.* 3. m. s. Pret. K. occurs as Past Part. Is. 1: 22.

מְהוֹלָאָה *mai-hol-ah. From beyond, or a distance.* Part. R. הָלָא.

מְהוֹלָךְ *mai-ha-lach. From, or than walking, wandering.* Inf. K. R. הָלַךְ.

מְהוֹלָךְ *ma-ha-lach. A journey, walk, way.* m. s. R. —.

מְהוֹלָיֵךְ *me-hal-laich. He that diligently walks, submits, obeys.* Part. in Pail. m. s. R. —.

מְהוֹלָךְ *mai-ha-loch. From walking, coming.* Inf. K. R. —.

מְהוֹלָכִים *ma-le-chem. Appointments, offices in the ministry, or walking places.* m. p. or Part. in Hiph. Chald. Zech. 3: 7. R. הָלַךְ.

מְהוֹלָכִין *mah-le-chin. They that cause to walk.* Part. in Hiph. Chald. Dan. 3: 25. R. —.

מְהוּלָּל *me-hul-lal. He that is diligently praised, adored.* Part. In Pual. m. s. 2 Sam. 22: 4. Ps. 18: 4. R. הָלַל.

מְהוֹלָלָאֵל *ma-ha-lal-ail. The praise of God.* P. N.

מְהוֹלָלוֹ *ma-ha-la-lo. His praise.* m. s. R. הָלַל.

מְהוֹלָלִים *me-hal-le-lim. They that diligently praise.* Part. in Pail. m. p. R. —.

מֵהֶם *ma-haim. Of, from them, also, than they.* Part. m. p. וְ *f. p.* R. מֵהָ.

מֵהֶם *mai-hem. What they.* Part. R. מֵהָ.

מְהוֹמֵדְבָר *mai-ham-mid-bar. From the desert, wilderness.* m. s. R. דְּבָר.

מְהוֹמָה *mai-haim-mah. From them.* Part, f. p. R. מֵהָ.

מח

מֵהֶמָּה mai-he-mai-hem. *From them, of them that are.* Part. m. p. R. —.

מֵהֶמוֹן mai-ha-mon. *Than the wealth, abundance.* m. s. Ps. 37: 16. R. הֶמָּוֹן.

מֵהֶמוֹנָם mai-ha-mo-nam. *Of their multitude.* c. s. R. —.

מֵהַמּוֹרִים mai-ham-mo-rim. *From the archers.* m. p. R. יָרִיחַ.

מֵהַמְטִיר mai-ham-tir. *From causing to rain, moisten.* Inf. Hiph. R. מְטִיר.

מֵהַמֶּלֶךְ mai-ham-me-lech. *From the king, ruler.* m. s. R. מֶלֶךְ.

מֵהַמְעֵרָה mai-ham-me-a-rah. *From, out of the cave.* f. s. R. מְעֵרָה.

מֵהַמְעֵרָכָה mai-ham-ma-a-ra-chah. *Out of the army,* f. s. R. עֵרָךְ.

מֵהֶן מֵהֵן mai-hain. *Than they, those.* Part. f. p. R. הֵן.

מֵהַנְּבִיאִים mai-han-ne-ve-im. *Of the prophets.* m. p. R. נָבִיא.

מֵהַנִּזְיד mai-han-na-zid. *Of the pottage.* m. s. R. נִזְיד.

מֵהַנַּחַל mai-han-na-chal. *Of the brook, stream.* m. s. R. נַחַל.

מֵהַנְּעָרִים mai-han-ne-a-rim. *Of the youths.* m. p. R. נְעָרִים.

מֵהַנֶּשֶׁף mai-han-nai-sheph. *From the twilight.* m. s. R. נֶשֶׁף.

מֵהַסֵּלַע mai-has-se-la. *From the rock.* m. s. R. סֵּלַע.

מֵהַסְתַּפֵּחַ mai-his-taph-pai-ach. *From the adhering, cleaving to.* m. s. R. סְתַפַּח.

מֵהַצֶּדֶר mai-ha-ai-ver. *From the side, distance.* m. s. R. צֶדֶר.

מֵהַדַּי me-ha-dai. *Causing to remove.* Part. in Hiph. Chald. Dan. 2: 21. R. דָּי.

מֵהַדֶּרַךְ mai-ha-ai-der. *From the flock.* c. s. R. דֶּרֶךְ.

מֵהָעוֹלָם mai-ha-o-lam. *From everlasting, or eternity.* m. s. R. עוֹלָם.

מֵהָעוֹף mai-ha-oph. *Of fowl.* c. s. R. עוֹף.

מֵהָעִיר mai-ha-ir. *From, out of the city.* m. s. aff. יִם m. p. R. עִיר.

מֵהָעֹלֹת mai-ha-a-loth. *From causing to offer.* Inf. Hiph. R. עֹלָה.

מח

מֵהָעָם mai-ha-am. *Of, from the people.* m. s. R. עָם.

מֵהַקְּדָרִים me-hak-ka-dim. *From the eastward.* m. p. R. קְדָרִים.

מֵהַקְּדֹשׁ mai-hak-ko-desh. *From, out of the holy.* m. s. R. קְדֹשׁ.

מֵהַקִּיץ mai-ha-kitz. *From causing to awake.* Part. in Hiph. m. s. R. קִיץ.

מֵהַקְּצֹעֹת me-huk-tza-oth. *They that are caused to be cornered, or angles.* Part. in Hoph. Chald. Ez. 46: 22. R. קָצַע.

מֵהַקְּרִיבֵי me-hak-re-vin. *They that cause to offer.* Part. in Hiph. Chald. Ezra 6: 10. R. קָרַב.

מֵהַקְּרָקַע mai-hak-kar-ka. *From the floor.* m. s. R. קָרַקַע.

מָחַר ma-har. 1 *He ran, followed after, cleaved to;* 2 *was quick, expeditious, in haste;* 3 *rash, inconsiderate;* 4 *he endowed, gave a dowry, or, more properly, chose, constituted.* 3. m. s. Pret. K. Ps. 16: 4. F. and Inf. Exod. 22: 16. Niph. Hab. 1: 6. Job 5: 13. Is. 32: 4. Piail. 1 Sam. 4: 14. Gen. 27: 20. 45: 13. Is. 51: 14. 1 Sam. 25: 34. Part. Gen. 41: 32. Mal. 3: 5. f. p. Prov. 7: 23. Imp. Gen. 19: 22. F. 2 Sam. 15: 14. Eccles. 5: 1. Jer. 9: 17. aff. הָ, *She*, 3. f. s. תָּ and תָּ *Thou*, 2. m. and f. s. וְ *They*, 3. c. p. יֵה *Ye*, 2. m. p. As a n. m. s. מָחָר *A dowry, portion, as of money, cattle, substance, &c.* Gen. 34: 12. Exod. 22: 16. f. s. מְחִירָה *Quickly, promptly, in haste* Joel 3: 4. Eccles. 4: 12. Num. 7: 11. Deut. 7: 22.

מָחֹר ma-hor. *To endow.* Inf. K. R. —.

מָחֵר ma-hair. *Hasten thou diligently.* Imp. Piail. m. s. aff. הָ, f. s. R. —.

מֶחָר mai-har. *From the hill, mountain.* m. s. aff. יִם pl. const. R. חָרִי.

מֵחָר me-har. *He diligently hastened.* 3. m. s. Pret. Piail. aff. הָ, *She*, 3. f. s. R. מְחִירָה.

מֵהָרָאשׁ mai-ha-rosh. *From the top, height.* m. s. R. רֹאשׁ.

מֵהָרְבֵּה mai-har-beh. *Of much, the multiplicity.* m. s. R. רֵבִי.

מֵהָרְבִּיתַי mai-har-bath. *From causing to multiply.* Inf. Hiph. 2 Sam. 14: 11. R. —.

מה

מָה־רוּ ma-ha-roo. *Hasten ye, or be ye quick.* 2. m. p. Imp. K. R. —.

מָה־רָא ma-ha-ra. *Hasten thou.* 2. m. s. Imp. K. R. מָה־רָא.

מְהַרְסֵיךְ me-ha-re-sa-yich. *They that diligently destroy, diminish thee.* Part. in Pail. pl. const. R. חָרַס.

מֵהָרָע mai-ha-ra. *From causing to do evil.* Inf. Hiph. R. רָעָה.

מֵהָרֵי mai-har-ai. *From, than the mountains.* pl. const. R. חָרַר.

מְהַר־שָׁלַל־דָּשׁ־בָּז ma-hair-sha-lal-chash-baz. *Hasten thou to the spoil of the grievous, heavy prey.* P. N. Is. 8: 1. חָשׁ In Chald. means, *grievous, heavy, and בָּז prey.* R. מָה־רָא.

מֵהַחֲשֵׁבִי mai-hash-she-ve. *From the captivity.* m. s. R. שָׁבָה.

מֵהַחֲשִׁיתִי mai-hash-chith. *From causing to destroy.* Inf. Hiph. aff. ס, them. R. שָׁחָה.

מֵהַחֲשִׁבִיךְ mai-has-kil. *From causing to understand, be wise.* Inf. Hiph. R. שָׁכַל.

מֵהַחֲשָׁלַיְכִי mai-hash-sha-lal. *Of the spoil.* m. s. R. שָׁלַל.

מֵהַחֲשֵׁל־שִׁים mai-hash-she-lo-shim. *Of thirty, or the thirty.* num. adj. R. שָׁלֹשׁ.

מֵהַחֲשֵׁמֹלַיְכִי mai-hash-se-mol. *From the left side.* m. s. R. שָׁמַל.

מֵהַחֲשֵׁמַיְכִי mai-hash-sa-ma-yim. *From the heavens.* dual. R. שָׁמַיִם.

מֵהַחֲשֵׁנָה me-hash-nai. *He that causes to alter, change.* Part. in Hiph. Chald. m. s. Dan. 2: 21. R. שָׁנָה.

מֵהַחֲשִׁפְּלֵךְ mai-hash-pil-ka. *Than to cause to humble thee.* Inf. Hiph. R. שָׁפַל.

מֵהַחֲשִׁתָּרַע mai-his-ta-rai-a. *Than to extend, stretch himself.* Inf. Hith. R. שָׁרַע.

מֵהַחֲתָחוּתֵיכֶם mai-hath-tach-to-noth. *Than the inferior, lowest ones.* f. p. Ez. 42: 5. R. תָּחוּת.

מֵהַחֲתִיצָה־בָּם mai-hith-yatz-tzaiv. *From ministering, standing, themselves.* Inf. Hith. Zech. 6: 5. R. יָצָה.

מֵהַחֲתָלוֹת ma-ha-thal-loth. *Delusions.* f. p. R. חָתַל.

מֵהַחֲתִיבֹתֵיכֶם mai-hith-nav-both. *Of prophesying themselves.* Inf. Hith. R. נָבֵא.

מו

מֵהַחֲתִיבֵם־נָא mai-hith-am-naig. *For living delicately themselves.* Inf. Hith. R. נָא.

מוֹאֵב mo-ab. Composed of מִן Of, or from, and אָב The father. P. N. Gen. 19: 37. Hence, מוֹאָבִי Moabites. aff. וֹת f. p.

מוֹבָאוֹת moo-va-oth. *They that are caused to be brought.* Part. in Hoph. f. p. aff. יִם m. p. Ps. 45: 15. Gen. 43: 18. R. בָּוָא.

מוֹבָס moo-vas. *That which is caused to be trodden upon.* Part. in Hoph. m. s. R. בָּסָה.

מוֹג moog. 1 *He consumed, wasted away, diminished, as by war, pestilence, or famine;* 2 *became weak, feeble, faint, reduced, as in strength and number;* 3 *he fled, retreated, as from a hostile army;* 4 *dissolved, melted, vanished away, as mountains, hills, &c.* 3. m. s. Pret. K. Ez. 21: 15. F. Ps. 47: 57. Is. 64: 7. Niph. Ps. 46: 7. 1 Sam. 14: 16. Exod. 15: 15. Pail. Job 30: 32. Ps. 65: 11. Hith. F. Amos 9: 13. Ps. 107: 26. Nah. 1: 1. LXX. ὀχεθαί, *To consume, destroy.* Arab. مَجَّ magai. *To fluctuate, flow, fall down, roll over and over, as breakers on the sea-shore.*

מוֹגֵיכֶם mo-ga-yich. *They that cause to afflict thee.* Part. in Hiph. pl. const. R. גָּחָה.

מוֹדִים mo-dim. *Causing to celebrate.* Part. in Hiph. m. p. R. דָּוָה.

מוֹדִיעִים mo-de-im. *They that cause to understand, predict.* Part. in Hiph. m. p. Is. 47: 13. 2 Chron. 23: 13. R. דָּיעָה.

מוֹדֵיעֶךְ mo-de-a-ka. *Causing thee to know, understand.* Part. in Hiph. m. s. R. —.

מוֹדֵיעֵם mo-de-am. *Causing them to know.* Part. in Hiph. pl. const. with aff. ס. R. —.

מְדַנִּים me-wuz-za-nim. *Diligently fed, satiated.* Part. in Pual. m. p. R. דָּוָן.

מוֹזָר moo-zar. *He that is caused to be alienated.* Part. in Hoph. m. s. R. זָרָה.

מוֹחַ mooch. Arab. مَحَّ mahha. *Fat, rich, full.* As a m. s. מוֹחַ Marrow, fat, rich, delicious, fruitful, spiritual, evangelical. Job 21: 24. aff. יִם m. p. Is. 5: 17. Ps. 66: 15.

Targ. the top of the head, the brain, which is the main spring of action. Jonath. on 2 Sam. 14: 15.

מזז moót. 1 *He or it shook, moved, was agitated*, as by an earthquake; 2 *removed, took away*, as mountains; 3 *declined, departed*, as from the law; 4 *slipped, stumbled, fell*, as into sin; 5 *rolled upon, or charged another with guilt*; 6 *rooted out, destroyed*, as an enemy. 3. m. s. Pret. K. Is. 24: 20. Ps. 60: 4. 94: 18. F. Deut. 32: 35. pl. Is. 54: 10. Pres. Part. Prov. 25: 26. m. p. chap. 24: 11. Inf. Ps. 38: 17. 121: 3. Niph. Ps. 17: 5. F. Ps. 10: 7. chap. 21: 8. pl. 82: 5. Hiph. F. Ps. 55: 4. 140: 11. Hith. f. s. Is. 24: 19. As a n. m. s. מזז A shaking, trembling, stumbling, removing, a bar, staff, pole, yoke. Ps. 55: 23. Num. 4: 10. chap. 13: 28. Nah. 1: 13. f. s. Jer. 28: 10. LXX. σαλον, To fluctuate, shake, as a reed, or branch, with the wind. Hence, "A just man, who is unstable before the wicked, is as a muddy fountain, and an impure spring." Prov. 23: 26. Arab. ماله mata. To move, remove. Chald. To fall, slide, slip, be capsized, as a vessel at sea. Hence, נסח. Rab. Joseph.

מזז mot. To slide, slip, move, remove. Inf. K. R. —.

מזח mo-tah. A yoke, burden. f. s. aff. חז f. p. R. —.

מזח or מזח ma-chach. 1 *He was reduced, weak, faint*; 2 *poor, destitute, humble*; 3 *decayed, wasted away, old, forsaken*. 3. m. s. Pret. K. Lev. 27: 8. 25: 47. 28: 25, 30. Ps. 106: 48. Niph. F. Eccles. 10: 18. Hoph. pl. Job 24: 24. irreg. חזחח. LXX. πένησαι, To toil, labor, be in deep distress, either of body or mind; to be weak, faint, disheartened, broken down with grief, Chald. To depress, oppress, crush, bruise, reduce, weaken, humble. וְלֹא תַחַשְׁבֵּץ עֲנִיָּא בְּתַרְעָא And thou shalt not oppress the poor in the gate, or in the judgment. Targ. Jerus. on Job 22: 22. 40: 6. Ps. 35: 15. See Jonath. on Hab. 3: 6.

מזח mo-che-ach. He that causes to be rebuked. Part. in Hiph. m. s. R. יבח.

מזח moo-chan. He, or it that is caused to be prepared, harnessed, fitted, fastened. Part. in

Hoph. m. s. aff. מז m. p. Prov. 21: 31. Ez. 40: 43. R. מז.

מזל mool. 1 *He amputated, cut off, as a rotten limb*; 2 *circumcised*, as the foreskin; 3 *cut off*, as enemies; 4 *removed, took away*, as the blindness, ignorance, unbelief, fleshly desires of the heart and mind; 5 *pierced, wounded*, as with a sword, or sharp instrument; 6 *purified, cleansed*, as from sin. 3. m. s. Pret. K. irreg. מז, Deut. 10: 16. 30: 6. Jos. 5: 4. F. Gen. 17: 23. Imp. Jos. 5: 2. Part. Paul. Jet. 9: 24. pl. Jos. 5: 5. Niph. F. Gen. 17: 13. Imp. Jer. 4: 4. Pail. F. Ps. 90: 6. Hiph. F. Ps. 118: 10. Hith. Ps. 53: 8. LXX. περιτέμνω, from επι, Around, and τέμνω, To cut, amputate, to deprive a person of a limb, or member of the body. As a n. f. s. מזל Circumcision, a wound in the heart, or flesh. Exod. 4: 26. מזל The front, fore part, over against. Part. Exod. 26: 19. Arab. مال mala. To bend, yield, submit, change, alter, mark, brand, designate.

מזל mo-la-dah. Begotten, perhaps born again. P. N.

מזל mo-le-deth. Born, nativity. f. s. R. ילד.

מזל mo-lad-tah. Her nativity, kindred. f. s. aff. ו his, י my, ך thy, ם, their, ו our. R. —.

מזל mo-lid. Born, begotten. P. N.

מזל mo-lich. He that causes to lead, conduct, carry. Part. in Hiph. m. s. aff. ך thee, ם, them, ו They that, &c. f. p. R. ילד.

מזל mo-lail. He that speaks, utters. m. s. Ben. K. R. מלל.

מזמ moom. Arab. ميم mima. To labor under disease, such as the leprosy, scurvy, &c. As a n. m. s. מזמ A spot, blemish, disease, defect, weakness, infirmity of the flesh, oppression, injustice. Lev. 21: 22. Deut. 32: 5. Job 31: 7. Dan. 1: 4. Gr. μωμος, A fault, blemish, rebuke, censure.

מזמ moom. A spot, blemish. m. s. aff. ו his, ם, their. R. —.

מזמ moo-math. He that is to be slain, or caused to be put to death. Part. in Hoph. m. s. 1 Sam. 19: 11. m. p. 2 Chron. 22: 11. R. מזמ.

מוֹן moon. Arab. **ما** maana. *To frame, fashion, shape, cut, or dig, as furrows, to plough, cultivate the earth.* Pers. *To be like, resemble an archetype.* As a n. f. s. **מִוֶּזֶן** A parable, similitude, glory, brightness, the moral image, or resemblance. Exod. 20: 4. Num. 12: 8. Ps. 17: 15.

מוֹנֵה mo-neh. *He that numbers, reckons.* m. s. Ben. K. R. **מִנָּה**.

מוֹנֵיךָ mo-na-yich. *They that cause to oppress thee.* Part. in Hiph. pl. const. R. **יָחַץ**.

מוֹסַב moo-sav. *The winding, turning.* m. s. Ez. 41: 7. R. **סָבַב**.

מוֹסַבֹּת moo-sav-both. *They that are caused to be altered, changed, turned, inclosed, surrounded.* Part. in Hoph. f. p. Num. 32: 38. Exod. 39: 13. Ez. 41: 24. R. —.

מוֹסַד־סֵד moo-sad. *That which is caused to be founded, a foundation.* Part. in Hoph. also a n. m. s. R. **יָסַד**.

מוֹסַדָּה moo-sa-dah. *A foundation.* f. s. aff. m. f. p. R. pl. const. R. —.

מוֹסֵפִים mo-se-phim. *They that cause to add, increase.* Part. in Hiph. m. p. R. **יָסַף**.

מוֹסָר־סָר moo-sar. *Instruction, correction, admonition, doctrine, discipline.* m. s. Prov. 5: 12. Deut. 11: 2. Job 12: 18. It occurs as a Part. in Hoph. Is. 17: 1, but is derived from **סָר**. R. **יָסַר**.

מוֹסָרָה mo-sai-rah. *Taught, corrected.* P. N.

מוֹסְרוֹת mo-se-roth. *The bonds, connections, instructions.* f. p. aff. R. pl. const. with aff. **יְ** thy, f. מוֹ for **ם**, their, **כֶּם** your, **יְ** thy, m. R. —.

מוֹסָרִי moo-sa-re. *My instruction.* m. s. R. —.

מוֹעֵד mo-aid. *The feast, set time, solemn feast, assembly, congregation.* m. s. aff. **הָ** her, **יְ** thy, **נֵר** our, R. pl. const. **יְ** my, **יָם** m. p. R. **יָעַד**.

מוֹעֲדָה mo-ad-yah. *The feast of Jehovah.* P. N.

מוֹעֲדִים moo-a-dim. *They that are caused to be set, placed before.* Part. in Hoph. m. p. Jer. 24: 1. R. **יָעַד**.

מוֹעֲדֶת moo-a-deth. *He, or it that is dily-gently dislocated, or out of joint.* Part. in Pual. f. s. Prov. 25: 19; referred by some to **יָעַד**. R. **יָעַד**.

מוֹעִיל mo-il. *He, or it that causeth delight, profit.* Part. in Hiph. m. s. Jer. 16: 19. R. **יָעַל**.

מוֹעֵץ moo-aph. *That which is caused to be obscure, darkened.* Part. in Hoph. m. s. R. **עָוַץ**.

מוֹעֲקָה moo-a-kah. *Affliction, distress.* f. s. Ps. 66: 11. R. **עָקָה**, and **עָקָה**.

מוֹפָז moo-phaz. *That which is caused to be refined, made pure.* Part. in Hoph. m. s. 1 K. 10: 19. R. **פָּזָה**.

מוֹפְאֵת mo-phait. *A wonder, sign, prodigy.* m. s. aff. **יְ** my, **יְ** pl. const. **כֶּם** your, **יָם** m. p. R. **יָפְאָה**.

מוֹעֵץ mootz. Hence, **מָצָץ** *To press, squeeze, crush, bruise.* Arab. **ماض** maaza, *To rub hard, or press, as with the hand.* As a n. m. s. **מוֹעֵץ** Chaff, which is beaten out, or forced from the grain by threshing. Hos. 13: 3. Ps. 1: 1. Chald. **מוֹעֵץ** Chaff, stubble. Targ. Jerus. on Ps. 35: 5.

מוֹצֵא See **מוֹצֵא**.

מוֹצֵאִי mo-tzai. *He that leads, brings out.* m. s. Ben. K. aff. **יְ** pl. const. R. **יָצָא**.

מוֹצֵאוֹ mo-tza-o. *His going forth.* m. s. aff. **יְ** pl. const. **הֶם** and **הֵן** their. R. —.

מוֹצֵאוֹת moo-tza-oth. *They that are caused to be brought forth, conducted.* Part. in Hoph. f. s. Jer. 38: 22. R. —.

מוֹצֵאִים-צֵר mo-tze-im. *They that cause to present, bring before.* Part. in Hiph. m. s. Neh. 6: 19. 2 Chron. 9: 28. R. **יָצָא**.

מוֹצֵאֵת moo-tzaith. *That which is caused to be brought forth.* Part. in Hoph. f. s. R. —.

מוֹצֵיא mo-tze-a. *He that causes to bring forth.* Part. in Hiph. m. s. aff. **וְ** him, **ם**, them. R. —.

מוֹצֵק moo-tzak. *That which is caused to be fused, solid.* Part. in Hoph. R. **יָצַק**.

מוֹצֵק מוֹצֵק moo-tzak. *That which is caused to be pressed, straitened.* Part. in Hoph. m. s. R. **צָוַק**.

מוֹצֵקוֹת moo-tza-koth. *Pipes, tubes.* f. p. R. **יָצַק**.

מוֹק mook. 1 *He consumed, wasted away, as with consumption; 2 became filthy, corrupt*

lothesome, rotten. 3. m. s. Pret. K. irreg. ע.ו, occurs in Niph. Ps. 38: 6. F. Lev. 26: 39. Hiph. F. Ps. 73: 8. As a n. m. s. מַסַּח *A stink, stench*, as of a putrid body. Is. 3: 24. *rottenness.* chap. 5: 24. Chald. *to corrupt, waste, pine away.* Hence וְנִבְרָאִים מוֹת וְיִרְחַמְמָסַח *And man shall waste away, and be dissolved.* Targ. Jerus. on Job 14: 10. Arab. مَكَّا makka. *To consume, waste away, exhaust, diminish.*

מוֹקֶדֶה mo-ke-dah. *The burning, or fire.* f. s. Lev. 6: 2, or 9. aff. י. pl. const. R. יָקַד.

מוֹקֶשׁ mo-kaish. *A trap, gin, snare.* m. s. aff. י. pl. const. י. m. p. R. יָקַשׁ.

מוֹר moor. 1 *He altered, changed, exchanged; 2 became embittered, lothesome; 3 revolted, rebelled, or became an idolater; 4 he was shaken, agitated, removed, taken away.* 3. m. s. Pret. K. irreg. ע.ו, occurs in Niph. Jer. 48: 11. Hiph. Jer. 2: 11. F. Hos. 4: 7. Lev. 27: 10, 33. Ez. 48: 14. Inf. Ps. 46: 3. As a n. m. s. מוֹר Myrrh, a very bitter aromatic, which came from Egypt, Arabia, and Abyssinia, and was an article of great traffic in the East. See Pliny. N. H. lib. 12. chap. 15. Hence, וְחִמְרָה *A change, exchange, retribution.* f. s. Lev. 27: 10. Job 15: 31. מוֹרֵר among the Rabbins means, *an apostate, idolater, infidel.* Arab. مارا mara, *To excite, stir up, agitate, move, remove.*

מוֹרָא mo-ra. *Terror, dread, fear.* m. s. aff. ו his, י my, כָּם your. R. יָרָא.

מוֹרְאָה mo-re-ah. *She that is caused to be polluted, defiled.* Part. in Hoph. m. s. Zeph. 3: 1. R. יָרְאָה.

מוֹרֵד mo-rad. *A declivity, a spreading out.* m. s. 1 K. 7: 29. R. יָרַד.

מוֹרָח mo-rah. *A razor, sharp instrument.* m. s. R. מָרַח.

מוֹרָה mo-rah. *Fear, dread.* f. s. R. יָרָא.

מוֹרֵחַ mo-reh. *An archer, teacher, the former rain.* m. s. also, P. N. R. יָרַח.

מוֹרֵי mo-ry. *They that cause to teach me.* Part. in Hiph. pl. const. Prov. 5: 13. aff. הָ thy, Is. 30: 20. R. —.

מוֹרִיד mo-rid. *He that causes to bring down, humble.* Part. in Hiph. m. s. R. יָרַד.

מוֹרֵיָה mo-re-yah. *The teaching, or fear of Jehovah.* P. N.

מוֹרִישׁ mo-rish. *He that causes to expel, drive out.* Part. in Hiph. m. s. R. יָרַשׁ.

מוֹרְשָׁה mo-ra-shah. *An inheritance.* f. s. R. —.

מוֹרְשָׁי mo-ra-shai. *Possessions, thoughts, intentions.* pl. const. aff. הֶם their. R. יָרַשׁ.

מוֹשׁ moosh. 1 *He removed, withdrew, departed*, as from a camp, or country; 2 *divided, separated*, as mountains and hills; 3 *purged, cleansed*, as from sin, or pollution; 4 *dispersed, scattered*, as clouds; 5 *desisted, refrained from*, left off, as in bearing fruit; 6 *touched, handled, examined*, as a person, or thing. 3. m. s. Pret. K. Zech. 3: 9. 14: 4. pl. Num. 14: 4. F. Jos. 1: 8. Gen. 27: 21. Jud. 7: 18. pl. Is. 54: 10. Hiph. F. Mich. 2: 3. Jer. 18: 8. Exod. 13: 22. Ps. 115: 7. Imp. Jud. 16: 26. Cethiv, וְיִמְשְׁכִי Hence, מָשַׁח.

מוֹשָׁב mo-shav. *A seat, office, custom, society, dwelling, habitation.* m. s. aff. ו his, י my, י. pl. const. וְהָם f. p. with הֶם their. R. יָשַׁב.

מוֹשֶׁה moo-she. Derived from מוֹשׁ. P. N.

מוֹשִׁיב mo-shiv. *Causing to set, place.* Part. in Hiph. m. s. R. יָשַׁב.

מוֹשִׁיעַ mo-she-a. *Causing to save, deliver.* Part. in Hiph. also, *a saviour, deliverer.* m. s. aff. ו his, י. m. p. הָ thy, הֶם their, י. pl. const. R. יָשַׁע.

מוֹשִׁיכוֹת mo-she-choth. *They that bind, draw out.* f. p. Ben. K. Job 38: 31. R. מָשַׁךְ.

מוֹשִׁל mo-shail. *He that rules.* m. s. Ben. K. R. מָשַׁל.

מוֹת mooth. 1 *He died, dissolved, was exhausted, worn out; 2 departed, returned*, as to corruption; 3 *failed, fainted, gave way; 4 was cut off, destroyed, killed, slain*, as with the sword. 3. m. s. Pret. K. irreg. ע.ו, Gen. 42: 38. F. 38: 11. with ו convers. Gen. 11: 28. Imp. Deut. 32: 50. Inf. Gen. 3: 4. 25: 32. Pail. Jer. 20: 17. F. Ps. 34: 22. Imp. Jud. 9: 54. Part. 1 Sam. 14: 13. Hiph. Jud. 16: 30. Exod. 21: 29. F. Num. 35: 19. Imp. and Inf. Lev. 20: 4. Part. f. s. 2 Sam. 2: 7. Hoph. 2 K. 11: 2. 2 Sam. 21: 9. F. Gen. 26: 11. Part. 1 Sam. 19: 11. As a n.

m. s. מָוֹת *Death, dissolution, a departure of life, separation of soul and body.* Deut. 19: 6. St. Paul must have been a philosopher, therefore, and not a fool, as a certain infidel is pleased to call him. The apostle meant by death, *dissolution*; the infidel, *destruction*. מוֹתָם f. s. from תּוֹמִימִים *Twins*, m. p. because body and soul begin to exist at the same moment; life unites, death divides them. Hence, מוֹתָם תָּמוּתָּ *Thou shalt die to die*: Thou shalt become mortal; thy flesh and strength shall gradually waste and wear itself away, as a machine by constant labor, until nature finally totters and falls into the grave. מָוֹת in Tal. Heb. means *death, hell*. Hence, שְׁעֵרֵי הַמָּוֶת *The gates of hell*. Job 38: 17. See Matt. 16: 18.

מוֹת moth. *To die.* Inf. K. R. —.

לָבָן מוֹת lav-bain. *Pale death, or the death of Laban.* P. N.

מוֹתָהּ מוֹתָהּ mo-thah. *That she die.* Inf. K. R. מוֹתָהּ.

מוֹתִי mo-the. *That I die.* Inf. K. aff. נוֹ We. R. —.

מוֹתָר mo-thar. *Profit, advantage, abundance.* m. s. R. יָתֵר.

מוֹתָהּ נָתַן mo-the-tha-ne. *He diligently slew, put me to death.* 3. m. s. Pret. Piail. Jer. 20: 17. R. מוֹתָהּ.

מִזְאֵבִי miz-ai-vai. *Than wolves, ravenous, malicious persons.* pl. const. Hab. 1: 8. Zeph. 3: 3. R. יָאֵב.

מִזְאֹת miz-zoth. *Than this.* Part. or Dem. Pron. R. זֶה.

מִזְבּוֹל miz-ze-voal. *From the dwelling.* m. s. R. זָבַל.

מִזְבֵּחַ me-zav-bai-ach. *He that diligently sacrifices.* Part. in Piail. m. s. aff. יָם m. p. R. זָבַח.

מִזְבַּח מִזְבַּח miz-za-vach. *Of, from, than out of the sacrifice.* m. s. aff. וְ his, וְ my, וְ pl. const. הֵם their. R. —.

מִזְבֵּחַ מִזְבֵּחַ miz-bach. *The altar.* m. s. aff. וְ his, וְ f. p. הֵם their, כֶּם your. R. —.

מִזְגַּם ma-zag. In Chald., Syr. and Arab. *To mix, mingle.* As a n. m. s. מִזְגָּה *A mixture*, as of water and wine. Hence, Gr. μῆγμα, Pers. miseh,

Lat. *mixture*, Eng. *mixture*, as of two or more substances.

מִזְזַיִם miz-zai-dim. *From the proud, haughty.* m. p. R. זָדָר.

מִזָּה ma-zah. *He was inflamed, consumed, as by famine.* 3. m. s. Pret. K. occurs as a Part. Deut. 32: 24. In Chald. *To shake, tremble, palpitate*, as the heart. Targ. Jerus. on Job 26: 5. Tal. *To reduce, dissolve, weaken.* Chul. fol. 45. 2.

מִזָּה maz-zeh. *What is this, that?* R. מָה.

מִזָּה miz-zeh. *Whence, thence, hence.* Part. R. הֵנָּה.

מִזָּה בְּזָהב miz-za-hav. *Than, from, above gold.* m. s. aff. וְ my. R. זָהָב.

מִזְזוֹב miz-zov. *From the issue.* m. s. aff. וְ his, הֵרָ her. R. זָוַב.

מִזְזוֹת me-zoo-zath. *The post.* f. s. const. aff. וְ f. p. 1 Sam. 1: 9. Exod. 12: 7. R. זָוַב.

מִזְזוֹתִי me-zoo-za-the. *My posts.* pl. const. R. —.

מִזְוֵיכָם me-za-wai-noo. *Our storehouses.* pl. const. R. זָוָה.

מִזְזוֹלָל miz-zo-lail. *From the vile, polluted.* R. זָלַל.

מִזְזוֹנָה miz-zo-nah. *From a harlot, profane person.* f. s. R. זָנָה.

מִזְזוֹר ma-zor. *A wound, ulcer.* m. s. R. זָוַר.

מִזְזוֹרָה me-zo-rah. *That which is diligently dispersed, scattered.* Part. in Pual. for מִזְזוֹרָה, dag. drop. in וְ, compens. by chol. R. זָרָה.

מִזְזָח ma-zach. In Arab. حَزَامَ chazama. *To bind, make fast.* As a n. m. s. מִזְזָח *A girdle, belt*, which encompasses the body. Ps. 109: 19. Is. 23: 10.

מִזֵּי me-zai. *Consumed, wasted, exhausted.* Part. or adj. Deut. 32: 24. R. מָזָה.

מִזִּז miz-ziz. *The splendor, abundance, an entrance.* m. s. Chald. Is. 66: 11. R. מִזִּז.

מִזִּין mai-zin. *Causing to hear, attend to.* Part. in Hiph. m. s. R. מָזַן.

מִזְכִּיר maz-kir. *Causing to remember, punish, register, burn incense.* Part. in Hiph. m. s. aff. יָם m. p. also, *a recorder.* m. s. Gen. 41: 9. Ez. 21: 28. Is. 66: 32. 2 Sam. 8: 16. R. זָכַר.

מִזְכָּר miz-za-char. *From the male.* m. s. R. —.

מִזְכֶּרֶת maz-ke-reth. *Causing to remember, recollect.* Part. in Hiph. f. s. Num. 5: 15. R. —.

מִזְמָה me-zim-mah. *A thought, purpose.* n. f. s. aff. n. f. s. const. וְזֶה f. p. יר his. R. זָמַם.

מִזְמוֹר miz-mor. *A psalm, or spiritual song.* m. s. R. זָמַר.

מִזְמָנוֹת me-zam-ma-noth. *They that are diligently appointed, set, fixed.* Part. in Pual. f. p. Chald. Neh. 10: 34. aff. יָמַם m. p. R. זָמַן.

מִזְמָרוֹת me-zam-me-roth. *The psalteries, musical instruments.* f. p. 1 K. 7: 50. R. זָמַר.

מִזְזִמָּה miz-zim-me-rath. *The first, best, i. e. of the produce, probably grapes, &c.* adj. or f. s. Gen. 43: 11. R. —.

מִזָּן miz-zan. *From a species, kind.* m. s. R. זָנָה.

מִזְזֵנוֹת miz-ze-noo-nai. *Than the whoredoms.* pl. const. R. זָנָה.

מִזְזַעְזָקֶיךָ me-za-ze-e-ka. *They that diligently agitate thee.* Part. in Piail. pl. const. Hab. 2: 7. R. זָעַזַּק.

מִזְזָאֵם miz-za-am. *Because, for, on account of the wrath.* m. s. R. זָעַם.

מִזְזָאֵפוֹ miz-za-pe. *From his indignation.* m. s. R. —.

מִזְזָעֶק miz-ze-ok. *To cry, exclaim.* Inf. K. R. זָעַק.

מִזְזָא־אֶכְתָּה miz-za-a-kath. *Tham, from, at the cry.* f. s. const. R. —.

מִזְזָר miz-zar. *A little while, a few.* m. s. Is. 24: 6. 29: 17. R. זָרָה.

מִזְזָקָן miz-ze-kan. *For, because of old age.* m. s. Gen. 48: 10. R. זָקֵן.

מִזְזִיקַי miz-zik-mai. *From, than the old, ancients.* pl. const. aff. יָמַם m. p. R. זָקֵן.

מִזְזָקֶק me-zuk-kak. *That which is diligently purified.* Part. in Pual. m. s. aff. יָמַם m. p. R. זָקַק.

מִזָּר ma-zar. Arab. مَزَار mazara. *To be putrid, corrupt, polluted; to detest, abhor, defame, clothe, cover, spread over.* As a n. m. s. מִזֹּר A wound, running sore, an alien, heathen, illegitimate child. Deut. 23: 3. Hence, זָרַר A stranger, gentile, polluted person. Kimki.

מִזְרָחֶה me-za-raih. *Diligently diffusing, scattering.* Part. in Piail. m. s. R. זָרַח.

מִזְרוֹ me-zo-ro. *His wound.* f. s. R. זָרָה.

מִזְרוֹעַ miz-ze-ro-a. *For, because of the arm, power.* m. s. R. זָרַע.

מִזְרוֹת maz-za-roth. f. p. Derived probably from זָרַח To disperse, scatter; or the root may be מִזָּר Job 38: 32. R. —.

מִזְרָחֶה miz-rach. *The east, or the sunrise.* m. s. R. זָרַח.

מִזְרָחָה miz-ra-chah. *Toward the east.* f. s. R. —.

מִזְרֵעַ maz-re-a. *Causing to yield, or produce seed.* Part. in Hiph. m. s. R. זָרַע.

מִזְרֵם miz-ze-rem. *From the flood, inundation.* m. s. R. זָרַם.

מִזְרָע miz-ze-ra. *Of, from the seed.* m. s. aff. יָהִי his, יָהִי thy, יָהִי their. R. זָרַע.

מִזְרָק miz-rak. *The bowl, basin.* m. s. aff. וְזֶה f. p. יָהִי pl. const. R. זָרַק.

מָחָא ma-cha. 1 He smote, destroyed; 2 clapped the hands; 3 restrained, withheld; 4 rejoiced, triumphed. 3. m. s. Pret. K. Chald. Num. 34: 11. F. pl. Ps. 98: 5. Is. 55: 12. Inf. מָחָאָה Thou smitest, or clappeth thy hands. Ex. 25: 6. Piail. F. Dan. 4: 32, or 35. Hence, וְזָחַת הַבָּרָדָה And the hailstones smote. Targ. Onk. on Exod. 9: 25. It also means, To restrain, prohibit. Targ. Jerus. on Eccles. 8: 4.

מָחַי ma-chai. *Causing to preserve, keep alive.* Part. in Hiph. Chald. Dan. 5: 19. R. חָיָה.

מָחָא־אֶכְתָּה ma-cha-a-ka. *That thou clap, strike.* Inf. K. R. מָחָא.

מָחַיֶּל mai-chai-vel. *From the coast, region.* m. s. R. חֵבֶל.

מָחַיֶּל mai-che-vel. *Of, from, out of the portion.* m. s. R. —.

מָחַבְלִים me-chav-be-lim. *They that diligently corrupt, destroy.* Part. in Pual. m. p. R. —.

מָחַבַּק mai-chav-baik. *From diligently embracing.* Part. in Piail. m. s. R. חָבַק.

מָחַבַּרַּי mai-cha-vai-rai-ka. *Above, over thy companions, equals.* pl. const. R. חָבַר.

מַחְבֵּרְתּוֹ mach-bar-to. *Than his joining, uniting.* f. s. R. —.

מַחְבֵּת ma-cha-vath. *A frying-pan.* f. s. R. חֲבֵת.

מַחְבֵּשׁ me-chav-baish. *He that diligently binds up.* Part. in Piail. m. s. Ps. 147: 3. R. חֲבֵשׁ.

מַחְגֶּרֶת ma-cha-go-reth. *A girdle, belt.* f. s. R. חֲגֶרֶת.

מַחְדֹּל mai-cha-dol. *In ceasing, ending.* Inf. K. R. חֲדַל.

מַחְדָּר mai-ched-ro. *Out of his room, chamber.* m. s. R. חֲדָר.

מַחָה ma-chah. 1 *He abolished destroyed, as a nation, or contract; 2 wiped, washed, cleansed, as dishes; 3 removed, took away, as sin; 4 erased, obliterated, wiped away, as a name from a roll, or record; 5 extended, lengthened out, as a boundary; 6 forgot, ceased to remember, as acts of kindness, or benevolence.* 3. m. s. Pret. K. irreg. לָחַח, 2 K. 21: 13. Num. 5: 23. 34: 11. F. Prov. 6: 33. Neh. 3: 37. Imp. Ps. 51: 3. Inf. Ez. 17: 14. Pres. Part. Is. 43: 25. Niph. Exod. 6: 6. F. Deut. 25: 6. Jud. 21: 17. Ps. 109: 13. Gen. 7: 23. Hiph. F. Neh. 13: 14. Jer. 18: 23. Inf. Prov. 31: 3. In Rab. Heb. *to wipe away, remove, transfer.* Wyyikra Rabb. Sec. 7. Tal. *to try, prove, examine, as by fire.* Bava Bathra, fol. 85. Arab. مَحَا mahha, *To deface, expunge, destroy.*

מַחֹה ma-cho. *In blotting out, discarding.* Inf. K. Exod. 17: 14. R. —.

מַחֵה me-chai. *Blot thou out, discard thou.* 2. m. s. Imp. K. R. —.

מֹחֵה mo-che. *He that blots out.* m. s. Ben. K. R. —.

מַחֹז me-choz. *A harbor, limit, boundary.* m. s. Ps. 107: 30. R. חֹז.

מַחֹת me-choot. *From a thread.* m. s. R. חֹת.

מַחְפֹּאֵל me-chop-ya-ail. *God shall blot out, or make manifest, declare.* P. N. Gen. 4: 18.

מַחְפִּים ma-cha-wim. *From חָפַה To declare, make manifest.* P. N.

מַחֹל mai-chol. *Than, or above the sand.* m. s. R. חֹל.

מַחֹלַל me-cho-lal. *He that was diligently wounded, slain.* Part. in Pual. m. s. Is. 53: 5. R. —.

מַחֹלֵל me-cho-lail. *He that diligently forms, fashions.* Part. in Piail. m. s. Prov. 26: 19. R. —.

מַחֹלֶלֶת me-cho-le-leth. *That which diligently wounds, slays.* Part. in Piail. f. s. Is. 51: 9. R. —.

מַחֹלֵלֵנוּ me-cho-lai-noo. *Our chorus, song of praise.* m. s. R. —.

מַחֹמֶת mai-cho-math. *From the wall.* f. s. const. R. חֹמָה.

מַחֹצֵץ me-chootz. *Out of, from the street, open place, outside.* m. s. R. חֹצֵץ.

מַחְוֹת mai-chov-woth. *To diligently show, declare.* Inf. Piail. Job 32: 6. R. חֻוָּה.

מַחְזָה ma-cha-zeh. *The vision, revelation.* m. s. R. חֻזָּה.

מַחְזָה me-che-zah. *The window, sight.* f. s. R. —.

מַחְזֹן mai-cha-zon. *From, without a vision, revelation.* m. s. aff. וְחִזְיוֹ f. p. R. —.

מַחְזֵאוֹת ma-cha-ze-oth. *The visions.* P. N.

מַחְזִיק ma-cha-zik. *He that causes to seize, lay hold of.* Part. in Hiph. m. s. aff. וְחִזְקָה m. p. idem. Exod. 9: 2. Job 2: 3. R. חִזְקָה.

מַחְזִיקֵי ma-cha-ze-kai. *They that cause to repair, strengthen.* Part. in Hiph. pl. const. R. —.

מַחְזָק mai-cha-zak. *From the strong, powerful.* m. s. R. —.

מַחְזָק me-chaz-zaik. *He that diligently strengthens, repairs.* Part. in Piail. m. s. aff. וְחִזְקָה m. p. Exod. 14: 17. 2 K. 12: 6. R. —.

מַחְזָקָה ma-cha-ze-keth. *She that causes to hold, contain.* Part. in Hiph. f. s. R. —.

מַחְשָׁא mai-chat-tai. *From, in diligently purging, cleansing.* Part. in Piail. m. s. R. חֲשָׂא.

מַחְשָׁא-טוֹאֵי mai-chat-to. *From sinning, transgressing.* Inf. K. R. —.

מַחְשָׁא-טוֹאֵת mai-chat-to-oth. *From, of for the sins.* f. p. R. —.

מַחְשָׁאֵי mai-cha-ta-ai. *From my sins.* pl. const. R. חֲשָׂאֵי.

מַחְשָׁא-טוֹאֵת mai-chat-tath. *Of, from the sin.* f. s. const. aff. וְחִזְקָה וְחִזְקָה, וְחִזְקָה, וְחִזְקָה. R. —.

מַחְשָׁב mai-cho-taiv. *From him that hews, cuts down.* m. s. Ben. K. R. חֲשָׁב.

מְחַטְבוֹת me-chut-ta-voth. *They that are diligently heven out.* Part. in Pual. f. p. Ps. 144: 12. R. —.

מְחַטְאֵי ma-cha-te-ai. *They that cause to sin, transgress the law.* Part. in Hiph. pl. const. R. חטא.

מְחַדָּא me-che-da. *An artificer, interpreter, a vision.* P. N. Ezra 2: 52.

מְחַיֶּה me-chy-yeh. *Diligently preserving, keeping alive.* Part. in Piail. m. s. R. חיה.

מִחְיָה mich-yah. *Life, preservation, sustenance.* f. s. aff. ה. f. s. const. R. —.

מִי־חַיִּי mai-chy-ya. *Than my life, &c.* m. s. aff. ים. m. p. R. —.

מִי־חַיִּל mai-cha-yil. *From the strength, power.* m. s. R. חיל.

מַחֲמִים mai-chim. *Fat, rich ones.* m. p. Is. 5: 17. Ps. 66: 15. R. מִי־חַי.

מִי־חַיִּק mai-chaik. *Of, from, out of the bosom.* m. s. aff. ה, her, ו his. R. חיק.

מִי־חֵיר me-chir. *The price, value.* m. s. aff. ה, her. R. חיר.

מִי־חֵית ma-che-tha. *Thou hast erased, blot-ted out.* 2. m. s. Pret. K. aff. י I. R. מחה.

מִי־חַיִּת mich-yath. *The quickness, soundness.* f. s. const. R. חיה.

מִי־חַכְמִית mach-ke-math. *Causing to be wise, intelligent.* Part. in Hiph. f. s. Ps. 19: 8. R. חכם.

מִי־חַכְמַי mai-cha-cham. *From the wise, skillful.* m. s. R. —.

מִי־חַכְמָה me-chuch-kam. *That which is diligently made wise, &c.* Part. in Pual. m. s. aff. ים. m. p. R. —.

מִי־חַכְמָה mai-choch-mah. *Of, from, out of wisdom.* f. s. aff. ה. f. s. const. R. —.

מִי־חַל mai-chail. *Causing to begin, commence.* Part. in Hiph. m. s. R. חלל.

מִי־חַלֵּי mai-cha-lav. *Than, from milk.* m. s. R. חלב.

מִי־חַלֵּי mai-chai-lev. *Than from the fat, substance.* m. s. R. —.

מִי־חַלֵּי mai-che-led. *Of, from the world.* m. s. R. חלד.

מַחְלָה mach-lah. *Sickness, disease.* f. s. aff. ה, her. R. חלה.

מַחְלֹן mach-lon. *Sick, faint.* P. N.

מַחְלֵי mach-le. *Sick, faint.* P. N.

מִי־חֹלֵי mai-cho-le. *From disease, sickness.* m. s. aff. ו his. R. חלה.

מַחְלִיק ma-cha-lik. *Causing to flatter, soften, make smooth.* Part. in Hiph. m. s. R. חלק.

מַחְלֵל me-chal-lail. *Diligently profaning, polluting.* Part. in Piail. m. s. R. חלל.

מִי־חַלֵּל mai-chal-lo. *From diligently defiling, profaning it.* Inf. Piail. R. —.

מִי־חַלֵּי me-chal-lai. *Than the wounded, slain.* pl. const. R. —.

מִי־חַלֵּי me-chul-lai. *They that are diligently wounded, slain.* Part. in Pual. pl. const. R. —.

מִי־חַלֵּלֶה me-cha-la-le-ah. *They that diligently pollute, defile it.* Part. in Piail. pl. const. R. —.

מִי־חַלֵּלִים me-chal-lim. *They that diligently piped, played on musical instruments.* Part. in Piail. m. p. 1 K. 1: 40. R. —.

מִי־חַלֵּלֶה me-chol-le-ka. *He that diligently wounds, slays thee.* Part. in Piail. m. s. R. —.

מִי־חַלֵּלֶה me-cho-le-le-ka. *He that diligently forms thee.* Part. in Piail. Deut. 32: 18. R. חול.

מִי־חַלֵּלֶה me-chal-le-leth. *She that diligently profanes.* Part. in Piail. f. s. R. חלל.

מִי־חַלֵּמִי mach-le-mim. *They that cause to dream, imagine.* Part. in Hiph. m. p. Jer. 29: 8. R. חלם.

מִי־חַלֵּמִישי mai-chal-mish. *Of, from, out of the flint, hard stone.* m. s. R. חלמש.

מַחְלֵפוֹת mach-le-photh. *Locks of hair.* f. p. R. חלף.

מַחְלָפִים ma-cha-la-phim. *Knives, sharp instruments.* m. p. R. —.

מַחְלָצוֹת ma-cha-la-tzoth. *Splendid garments.* f. p. R. חלץ.

מִי־חַלָּצִיךְ mai-cha-la-tze-ka. *Of, from thy loins.* pl. const. R. —.

מִי־חַלָּק mai-chal-laik. *From diligently dividing.* Inf. Piail. R. חלק.

מַחְלָקוֹת mach-le-koth. *The divisions, distributions.* f. p. aff. ה, their. R. —.

מח

מחלקת ma-cha-lo-keth. *The class, division, company.* f. s. const. aff. *his*. R. —.

מחלקת mai-chel-kath. *From the flattery.* f. s. const. R. —.

מחלת ma-cha-lath. *Soft, soothing, weak, faint.* P. N. Ps. 53: 1. Derived from מחלח.

מחמאות mai-cha-ma-oth. *Than butters, oils.* f. p. R. חמא.

מחמד mach-mad. *The desire, or desirable.* m. s. Hence, *Mahomed*, who styled himself the desire of all nations. aff. *our*, *her*, *us*. m. p. R. חמד.

מחמודיהם ma-cha-ma-dai-hem. *Their desirable, delightful things.* pl. const. R. חמד.

מחמסותם mai-cha-mas. *From, because of wrath, violence.* m. s. aff. *his*. R. חמס.

מחמץ mai-cha-maitz. *With leaven.* m. s. R. חמץ.

מחמצת mach-me-tzeth. *That which causeth fermentation.* Part. in Hiph. f. s. Exod. 12: 19. R. —.

מחמר mai-cho-mer. *Out of the clay.* m. s. R. חמר.

מחמש mai-cha-maish. *Of fire.* adj. m. s. R. חמש.

מחנה נח ma-cha-naih. *The camp, host, army.* m. s. aff. *his*, *their*, *thy*, *your*. R. חנה.

מחני me-chai-ne. *Erase, blot thou me out.* 2. m. s. Imp. K. Exod. 32: 32. R. מחה.

מחנים ma-cha-na-yim. *Hosts, armies.* P. N.

מחנק ma-cha-naik. *Diligently suffocating, strangling.* Part. in Pail. m. s. Nah. 2: 13. K. חנק.

מחנק ma-cha-nak. *Suffocation, strangling.* f. s. Job 7: 15. R. —.

מחסותי-הם ma-cha-seh. *The hope, trust, refuge.* m. s. aff. *his*, *my*, *our*. R. חסה.

מחסום mach-som. *A bridle, restraint.* m. s. R. חסם.

מחסור mach-sor. *Want, distress, poverty.* m. s. aff. *thy*, *his*. R. חסר.

מחסתה mach-sa-yah. *The confidence, trust of Jehovah.* P. N.

מח

מחספס me-chus-pas. *A round thing.* m. s. Exod. 16: 14. R. חספ.

מחפץ mai-chai-phetz. *From the will, wish, desire.* m. s. R. חפץ.

מחפשו me-chuph-pas. *That which is diligently investigated, examined.* Part. in Pual. m. s. R. חפש.

מחפשה ma-chuph-pa-thah. *From, out of her chamber.* f. s. aff. *his*. R. חפשה.

מחץ ma-chatz. 1 *He smote, slew, as an enemy*; 2 *pierced, wounded, as with a sword, or dart*; 3 *immersed, imbued, as the hand in blood.* 3. m. s. Pret. K. Num. 24: 17. Job 26: 12. Deut. 32: 39. F. Num. 24: 8. Ps. 68: 22. Imp. Deut. 33: 11. aff. *she*, *I*, *thou*, *they*. 3. c. p. As a n. m. s. מחץ *A wound, stroke, fracture.* Is. 30: 36.

מחץ me-chatz. *Pierce, wound thou.* 2. m. s. Imp. K. R. —.

מחצת mai-chaitz. *Of, from the arrow, dart.* m. s. R. חצץ.

מחצב mach-tzaiv. *Hewing, as stone.* m. s. 2 K. 12: 13. R. חצב.

מחצתי mai-cha-tze. *Of, from the half, in the midst.* m. s. aff. *his*, *her*, *it*. f. s. const. R. חצתי.

מחצפה mach-tze-phah. *Causing to be imperative, urgent.* Part. in Hiph. f. s. Chald. Dan. 3: 22. R. חצה.

מחצצים me-chatz-tzim. *They that diligently shoot, archers.* Part. in Pail. m. p. R. חצצו.

מחצרים mach-tze-rim. *Causing to sound, blow.* Part. in Hiph. m. p. 2 Chron. 15: 24. R. חצרו.

מחצרו mai-cha-tzar. *From the court.* m. s. R. —.

מחצרים mach-tze-rim. *They that cause to sound, blow.* Part. in Hiph. m. p. R. —.

מחק ma-chak. *He fractured, broke; cut off.* 3. m. s. Pret. K. occurs in the f. s. Jud. 5: 26. Targ. *To blot out, exterminate, excommunicate.* Onk. on Num. 5: 23. Tal.

To cut off, shave. Shab. fol. 73. Arab. محق mahaka. To fracture, cut off.

מחק mai-chak. From, out of the bosom. m. s. R. חיק.

מחקה me-chuk-kah. That which is diligently cut, carved. Part. in Pual. f. s. R. חקה.

מחקות mai-chuk-koth. Of, from the statutes, ordinances. f. p. י. pl. const. י. my, ף thy. R. חקק.

מחקרי mai-chuk-ke. Than my portion, allowance. m. s. R. —.

מחקה me-cho-kaik. He that diligently legislates, commands, ordains, the lawgiver. Part. in Pail. m. s. R. —.

מחקה me-chuk-kak. That which is diligently ordained, commanded. Part. in Pual. m. s. R. —.

מחקה me-cho-ke-ko. My lawgiver, he that diligently ordains, commands for me. Part. in Pail. m. s. aff. י m. p. י. pl. const. with ני our. R. —.

מחקה mai-che-ke-rai. The deep places. pl. const. R. חקה.

מחר ma-char. In Ethiop. To barter, exchange, as an article of merchandise. As a n. m. s. מחיר The price, or value of a thing. Prov. 17: 16. It means, also, to-morrow, or the future time, which is exchanged for the present. Exod.

19: 5. 16: 23. 13: 14. Jos. 22: 24. Syr. مقدار To measure, as by rule.

מחר ma-char. To-morrow, in future. m. s. R. —.

מחרב mai-che-rev. From the sword, war, calamity. m. s. R. חרב.

מחרב mai-cho-rev. From the heat. m. s. R. —.

מחרבות mo-cho-ra-voth. They that are caused to be desolated. Part. in Hoph. f. p. R. —.

מחרבותיהם mai-chor-vo-thai-hem. From their desolate places. f. p. R. —.

מחרור mai-cha-rom. From the heat, wrath. m. s. R. חרה.

מחרוצ mai-cha-rootz. Than gold. m. s. R. חרץ.

מחרב ma-cha-riv. Causing to lay waste, make desolate. Part. in Hiph. m. s. R. חרב.

מחריד ma-cha-rid. Causing to terrify. Part. in Hiph. m. s. R. חרד.

מחרש ma-cha-rish. Causing to be silent still. Part. in Hiph. m. s. aff. י m. p. R. חרש.

מחרף me-cha-raiph. He that diligently reviles, reproaches. Part. in Pail. m. s. R. חרף.

מחרף mai-cho-raiph. For, because of the winter. m. s. R. —.

מחרפת mai-cher-path. For, because of the reproach. f. s. const. R. —.

מחרצנים mai-char-tza-nim. From the her-nels. m. p. Num. 6: 4. R. חרצן.

מחרש ma-cha-raah-to. His ploughshare, spade, mattock. f. s. R. —.

מחשב mai-chash-shaiv. Diligently devising, purposing. Part. in Pail. m. s. R. חשב.

מחשבה ma-cha-sha-vah. A thought, imagination, purpose, device. f. s. aff. י his, ני our, כ your, ם their, י his, ף thy. R. —.

מחש mach-sheh. Causing to be still, quiet, silent. Part. in Hiph. m. s. aff. י m. p. R. חש.

מחש mach-shich. He that causes to darken, make obscure. Part. in Hiph. m. s. R. חשך.

מחש mach-shach. Darkness, obscurity. m. s. aff. י. pl. const. R. חשך.

מחש ma-cha-sha-chai. The stripping, making waste. m. s. R. —.

מחש mach-soph. Bare, uncovered. m. s. R. חשף.

מחשקים me-chush-sha-kim. Diligently joined, connected together. Part. in Pual. m. p. R. חשק.

מחח ma-chath. Terror, dread. P. N.

מחח me-chath. She, or it diligently smote, subdued, destroyed. 3. f. s. Pret. Pail. Dan. 2: 34. R. חח.

מחח me-chith-tah. Terror, dread. f. s. R. חח.

מחחות mach-toth. Censers, firepans. f. p. aff. ה her. R. חח.

מחחות mach-ta-tho. His censers, firepans. f. s. R. —.

מט

מט mat. *He that bends, yields.* m. s. Ben. K. Prov. 25: 26. aff. מט m. p. R. מט.

מטא ma-ta. *He reached, attained unto, came upon.* 3. m. s. Pret. K. Chald. Dan. 7: 22. 4: 21, or 24. *To humble, bring down.* Targ. Jerus. on Lam. 2: 2.

מטבאח mat-bai-ach. *The sacrifice, slaughter.* m. s. R. מטבא.

מטבאי mai-te-vai. *They that cause to do well, gracefully.* Part. in Hiph. pl. const. Prov. 30: 29. R. מטבא.

מטבאח mit-tav-be-o-thav. *By, with his rings.* f. p. R. מטבא.

מטח ma-tah. *She stumbled, slipped, fell.* 3. f. s. Pret. K. R. מטח.

מטח ma-tah. *Under, beneath.* Part. R. מטח.

מטח mat-taih. *A rod, staff, sceptre, tribe.* m. s. aff. מטח f. p. R. מטח.

מטח mat-teh. *He that causes to pervert, turn aside.* Part. in Hiph. m. s. R. —

מטח-טח me-tah. *He diligently approached, drew near.* 3. m. s. Pret. Pail. Chald. R. מטח.

מטח mit-tah. *A bed, sofa, cushion.* c. s. aff. מטח f. p. R. מטח.

מטח mut-teh. *That which is caused to be perverted, or corrupted.* Part. in Hoph. m. s. Ez. 9: 9. R. —

מטח mat-tai-hoo. *His rod, scourge, indignation; figuratively, a nation.* m. s. Is. 10: 5. R. —

מטח mo-tai-hoo. *His yoke, burden bar.* m. s. aff. מטח f. p. R. מטח.

מטח me-to-ha-rah. *That which is diligently cleansed, purged.* Part. in Pual. f. s. R. מטח.

מטח met-to-ha-ro. *His glory, honor.* m. s. R. —

מטח mit-ta-ha-rim. *They that purge, cleanse themselves.* Part. in Hith. m. p. R. —

מטח ma-too. *They slipped, fell.* 3. c. p. Pret. K. R. מטח.

מטח me-to. *They diligently approached,*

מט

came near. 3. c. p. Pret. Pail. Chald. Dan. 6: 25. R. מטח.

מטח mit-tev. *From, by, than good.* m. s. R. מטח.

מטח mit-toov. *With goodness.* m. s. R. —

מטח mat-weh. *Spun.* m. s. Exod. 25: 35. R. מטח.

מטח mit-too-ra. *Of, from, out of the mountain.* m. s. Chald. Dan. 2: 45. R. מטח.

מטח mut-toth. *They that are caused to be extended, spread out.* Part. in Hoph. f. p. Is. 8: 8. R. מטח.

מטח See מטח.

מטח mit-tit. *Of, from, out of the mire, clay.* m. s. R. מטח.

מטח mat-tiph. *He that causes to speak, predict.* Part. in Hiph. Micah 2: 11. Hence, "If a man go forth with the spirit of deception, and diligently utters lies, and says, I will prophesy of wine and strong drink, he shall be the teacher (oracle) of this people." R. מטח.

מטח ma-tal. Arab. مatal. *To extend, lengthen, beat out.* As a n. m. s. מטח A bar of iron. Job 40: 13, or 18. Hence, μέταλλον, Eng. metal.

מטח mit-tal. *Of, from the dew.* m. s. R. מטח.

מטח me-tal-tel-ka. *He that diligently casts thee off.* Part. in Pail. m. s. Is. 22: 1. R. מטח.

מטח me-tum-mah. *That which is diligently polluted.* Part. in Pual. f. s. R. מטח.

מטח mit-tum-ath. *From, out of the pollution.* f. s. const. aff. מטח, her, i his, thy, their, מטח f. p. מטח idem. m. s. R. —

מטח mat-mon. *Treasure, wealth.* m. s. aff. מטח m. p. R. מטח.

מטח mat-ta. *A plant, or planting.* m. s. aff. מטח, her, my, pl. const. מטח m. p. R. מטח.

מטח mit-ta-am. *Of, by the sentence, ordinance.* m. s. R. מטח.

מִטְעָמִים mat-am-mim. *Dainties, savory meats.* m. p. aff. מִי f. p. R. —.

מִטְעָנִי me-to-a-nai. *They that are diligently pierced, thrust through.* Part. in Pual. pl. const. R. טָעַן.

מִטָּף mit-taph. *Besides the little ones, or children.* m. s. Exod. 12: 37. R. טָפַף.

מִטָּר ma-tar. *He, or it rained, moistened, watered, caused to fall down.* 3. m. s. Pret. K. occurs Niph. Amos 4: 7. Hiph. Gen. 2: 5. 19: 24. Amos 4: 7. F. Ez. 38: 22. Ps. 11: 6. Job 20: 23. Part. Gen. 4: 7. Exod. 9: 18. 16: 4. Inf. Is. 5: 6. Job 38: 26. As a n. m. s. מָטַר and מִטָּר *rain, hail; figuratively, judgments, blessings.* Exod. 9: 33, 34. Deut. 11: 11, 17. Is. 4: 6. 30: 23. pl. Job 37: 6.

מִטָּרֵד mat-raïd. *Thrust forth, or driven out.* P. N.

מִטְרֵם mit-te-rem. *Before.* Part. R. טָרַם.

מִטְרֵף mit-te-reph. *From the prey, spoil.* m. s. R. טָרַף.

מִטְתּוֹ mit-ta-tho. *His bed, couch.* f. s. aff. י. my, ך thy. R. טָתַח.

מַי mai. *Waters.* pl. const. aff. ים m. p. R. מָיִם.

מֵי me. *Who, which, how? whoever.* Pron. and used sometimes as an Interrog. R. מָה.

מֵי זָהַב mai za-hav. *From מי Water, liquid, and זָהַב Gold.* P. N.

מֵי יֶחֱזֵק me-yith-tain. *I wish that, O that.* Part. of desire, or exclam. 2 Sam. 23: 15. Exod. 16: 8. R. מָה.

מֵי־עָלַי mai-e-the. *From me.* Part. or Pron. R. עָלַי.

מֵי־גֹן me-ya-gon. *From grief, sorrow.* m. s. aff. ך their. R. גָּנָה.

מֵי־יָד me-yad. *Out of, of, from the hand, power, side, coast.* c. s. R. יָד.

מַי־דֶּבַע mai-de-va. *The flowing water.* P. N.

מֵי־דָד mai-dad. *Beloved.* P. N.

מֵי־דָהּ me-ya-dah. *Out of her hand.* f. s. aff. ך his, י. my, ך thy, m. ך thy, f. כָּם your, ב, their, נִי our, י. pl. const. R. יָד.

מֵי־דָע mo-da. *A relation, kinsman, or he*

that is diligently related. m. s. Ben. K. R. יָדַע.

מֵי־דָעִי me-yud-da-y. *He that was diligently, or familiarly acquainted with me.* Part. in Pual. m. s. Ps. 55: 13. R. —.

מֵי־דָעֶה me-yud-da-ath. *That which is diligently made known.* Part. in Pual. f. s. R. —.

מֵי־הוֹוָה mai-ho-wah. *From Jehovah.* P. N. with ך prefix. R. הוֹוָה.

מֵי־יוֹם me-yom. *From the day, or the time.* m. s. R. יוֹם.

מֵי־יֹרֵד me-yov-re-de. *From my descending, going down.* Inf. K. Ps. 30: 3. R. יָרַד.

מֵי־שָׁאִיב me-yo-shaiv. *From, of him that resides, inhabits.* m. s. Ben. K. aff. י. pl. const. R. יָשַׁב.

מֵי־חִים mai-chim. *Rich, fat, full of marrows.* m. p. R. מָחַ.

מֵי־חַיָּל me-ya-chail. *He that diligently waits, hopes.* Part. in Pail. m. s. R. יָחַל.

מֵי־חָפֵף me-ya-chaiph. *The stripping, unshoeing.* m. s. Jer. 2: 25. R. יָחַף.

מֵי־טָב mai-tav. *The best, most desirable.* m. s. or adj. R. טָב.

מֵי־טִיב mai-tiv. *Causing to do well.* Part. in Hiph. m. s. R. —.

מֵי־טִיבִים mai-te-vim. *Causing to be joyful, merry.* Part. in Hiph. m. p. R. —.

מֵי־יֵין me-ya-yin. *Of, from, than wine.* m. s. aff. הָ, her, ך his. R. יָיִן.

מֵי־כָא me-cha. *Distilling, flowing down.* P. N.

מֵי־כָהּ me-cha-yah. *The dew, blessing of Jehovah.* P. N.

מֵי־כָאֵל me-cha-aïl. *The dew of God.* P. N.

מֵי־כָל־כֵּל me-chal. *Able, sufficient; the prevailer.* P. N.

מֵי־כָל me-chal. *A brook, stream.* m. s. R. כָּל.

מֵי־דָלֵי me-yal-dai. *Of, from the children, boys.* pl. const. R. דָּלַי.

מֵי־ם See יָם.

מכ

מִיץ mitz. *A pressing, squeezing.* m. s.
R. מִיץ.

מוֹצֵקֶת *mo-tza-keth.* *Causing to diffuse, pour out.* Part. in Hiph. f. s. Keri. 2 K. 4: 5. R. קֵץ.

מֵי־קַבִּים me-ye-ka-vim. *The wine-presses.*
m. p. יָקַב.

מִיָּקוֹד me-ya-kod. *From the hearth, fire.*
m. s. R. יָקַד.

מִירְאִים me-yor-im. *They that diligently terrify, make afraid.* Part. in Pail. m. p. Neh. 9: 14. R. רַא.

מִיִּירָאֲתוֹ me-yir-a-tho. *As, because he fear-*
ed him. Inf. K. 2 Sam. 3: 11. aff. הָ thes.
R. —.

מִירְכַּת-כְּתִי me-yar-ke-thai. *From the*
sides. pl. const. **יָרַךְ**.

מִירְשָׁתָּךְ me-ye-rush-shoth-ka. *Of thy inheritance.* f. s. רִישׁ R.

מַי־יֹשָׁה mai-yo-sha. *Stedfast, durable, excellent, right.* P. N.

מִישׁוּעָתִי me-shoo-a-the. *Of my salvation.*
f. s. R. יִשׁע.

מִישׁוֹר me-shor. *Uprightness, even,*
smooth. m. s. R. יֶשֶׁר.

מַי־יֹשָׁחַי. *mai-yo-shach. Drawn out, strong, courageous, or he that lays hold of. P. N.*

מִישָׁנָיִם me-yo-shai-nai. *Of them that sleep,*
slumber. pl. const. Ben. K. R. **יָשָׁן**.

מַי־יֹשֶׁה *mai-yo-sha. He that saves, delivers.*
P. N.

מִיֶּשָׁע me-ye-sha. *From salvation, deliv-*
rance. m. s. R. יֶשַׁע.

מִיֶּשֶׁר me-yush-shar. *That which is dili-*
gently made right, proper. Part. in Pual. m. s.
 R. יָשַׁר.

מְיוֹשֵׁר me-yo-sheer. *From uprightness.* m. s.
aff. יָם. m. p. R. —.

מֵיתֶר me-ye-ther. *Of the remnant, residuum.*
m. s. R. יֶתֶר.

מַי־תָּהִירִי mai-tha-ry. *My cords, strings, aff-*
ixions. pl. const. aff. הֵם *their*, יוֹ *his*, יָ *thy*,
 Jer. 10: 20. Exod. 35: 18. Is. 54: 2. R. —.

מַכְּ mach. *He that is poor, destitute.* m. s.
Ben. K. Lev. 27: 8. R. מַכְּ.

מִכְאֵב mach-iv. *Causing to grieve, mourn.*
Part. in Hiph. m. s. R. כָּאֵב.

מִכְחֵב mich-che-aiv. *For sorrow, grief.*
m. s. aff. י. my, ה. thy, וְ f. p. י. pl. const.
יְ his, ים m. p. R. —.

מִכְאוֹב mach-ov. *The sorrow, grief.* m. s.
R. —.

מִכְבֵּד me-chuv-bad. *Diligently honored.*
Part. in Pual. m. s. R. כְּבֵד.

מִכְבֹּד mich-be-do. *From his glory, honor.*
m. s. R. —.

מִכְבְּדֵי me-chav-be-dy. *They that diligently
honor me.* Part. in Pail. pl. const. aff. ה. her.
R. —.

מִכְבֵּחַ me-chav-baih. *Diligently extinguish-
ing, putting out.* Part. in Pail. m. s. R. כְּבַח.

מִכְבוֹד mich-ka-vod. *From the glory, honor.*
m. s. R. כְּבֹד.

מִכְבְּסִים me-chav-be-sim. *They that dili-
gently wash, cleanse, or fullers.* Part. in Pail.
m. p. R. כִּבְסִים.

מִכְבֵּר mich-bar. *A sieve, grate.* m. s.
R. כְּבֵר.

מִכְכָּה mich-ka-daich. *Of, from thy pitch-
er.* f. s. R. כִּכְרָה.

מִכָּה mach-kah. *A stroke, a plague,
punishment.* f. s. R. נִכָּה.

מִכְחֵי mich-kai. *That which is dili-
gently smitten.* Part. in Pual. m. s. R. —.

מִכְחֵינִי mich-ka-hain. *From diligently min-
istering, as a priest.* Inf. Pail. R. כִּיֵּנִי.

מִכְחֵיךָ mich-ko-hain. *From the priest.* m. s.
R. —.

מִכְכֹּהֶיךָ mich-ko-che-vai. *Above, beyond
the stars.* pl. const. R. כִּכְכֹּהֶיךָ.

מִכְחוֹן ma-chon. *A place, or prepared
place.* m. s. aff. וְ his. R. כִּחוֹן.

מִכְוֵיָהּ me-cho-ne-ah. *Her foundations.*
pl. const. with aff. ה. her, וְ f. p. with וְ his.
מִכְוֹר mich-koor. *Out of the furnace.* m. s.
R. כִּוֹר.

מִכְוֹרָתָם me-choo-ra-tham. *Their negoti-
ation, residence.* f. s. R. כִּוֹרָתָם.

מִכּוֹת mach-koth. *Plagues, wounds, stripes.*
f. p. aff. ה. her, ה. their. R. כִּכּוֹת.

מִכּוֹת mich-wath. *The burning.* f. s.
const. R. כִּכּוֹת.

מִכּוֹחַ mich-ko-ach. *Because of the strength,
force.* m. s. R. כִּכּוֹחַ.

מִכִּי ma-che. *My plague.* P. N

מִכִּי מִכִּי much-kai. *They that are dili-
gently smitten, plagued.* Part. in Pual. pl. const.
R. נִכִּי.

מִכִּין mai-chin. *Causing to establish.* Part.
in Hiph. m. s. R. כִּיֵּן.

מִכִּיס mich-kis. *Out of the bag.* m. s.
R. כִּיס.

מִכִּירְךָ mach-ke-raich. *Causing to know
thee.* Part. in Hiph. m. s. R. כִּירְךָ.

מִכִּיחַ mach-kaich. *Causing to smite, de-
stroy thee.* Part. in Hiph. m. s. R. נִכִּיחַ.

מִכָּל mich-kal. *From, of all, above
all, or more than all.* Part. Gen. 3: 1. R. כָּלִל.

מִכְלֵחַ me-chal-leh. *Diligently consuming.*
Part. in Pail. m. s. aff. וְ f. p. R. כִּלְחָה.

מִכְלוֹל mich-lol. *The perfection, complete,
correct.* m. s. מְכַלל idem. R. כָּלִל.

מִכְלוֹת mich-loth. *Perfections.* f. p. R. —.

מִכְלֵי mich-ke-lai. *From the vessels, instru-
ments, weapons.* pl. const. aff. ים m. p. R. —.

מִכְלֵי mich-ke-le. *From the vessel, &c.*
m. s. aff. וְ f. p. with aff. ה. their, וְ our.
R. —.

מִכְלִים-לֵם mich-lim. *Causing shame, dis-
honor.* Part. in Hiph. m. p. R. כְּלִים-לֵם.

מִכְלֵי-יָחֵם mich-kal-yo-thai-hem. *From
their reins.* f. p. R. כִּלְיָהֶם.

מִכְלֵל me-chal-kail. *Diligently sustaining,
bearing up.* Part. in Pail. m. s. R. כִּיֵּל.

מִכְלָם mich-kul-lam. *Of them all.* Part.
aff. וְ us. R. —.

מִכְלֵי-מוֹת mich-ke-lim-moth. *From reproach-
es, dishonors.* f. p. R. כְּלֵי-מוֹת.

מִכְלֵת mach-ko-leth. *Food, sustenance.*
f. const. R. כִּכְלֵת.

מִכֶּם mich-kem. *Of, from to you.* Part.
R. כֶּם.

מִכְמָס mich-mas. *Hidden, concealed.* P. N.

מִכְמָר mich-mar. *A net, trap, snare.*
m. s. R. כִּמְרָה.

מִכְמַשׁ־מַשׁ mich-ke-mash. *Contracted, short, diminutive.* P. N.

מִכְמֹתָה mich-me-thah. *Desiring, seeking for.* Arab. *altered, changed.* P. N.

מִכְנַדְבִּי mach-nad-vy. *My smiter.* P. N.

מִכְנֶה me-cho-nah. *He that protects, hides.* P. N.

מִכְנֵסִי mich-ne-sai. *Breeches, drawers.* pl. const. R. כְּנֵס.

מִכְנָף mich-ke-naph. *From the wing, side, extremity.* m. s. R. כְּנָף.

מִכְנֶתָה me-chu-na-thah. *Her base, socket.* f. s. R. כְּנֶת.

מִכְסֵּה me-ches. *The tribute, levy, census.* m. s. Num. 31. 28. R. כֶּסֶס.

מִכְסֵּי־מִכְסֵּי mich-kis-sai. *From, of, than the throne.* m. s. aff. וְ his, הִי thy, וְהֵם f. p. הֵם their. R. כֶּסֶס.

מִכְסֶּה me-chas-seh. *Diligently covering, hiding.* Part. in Pail. m. s. R. כֶּסֶה.

מִכְסֶּה מִכְסֶּה mich-saih. *A covering, protection.* m. s. aff. וְ his, irreg. for י. R. —.

מִכְסֹּת־סִים me-chas-soth. *They that diligently cover, protect.* Part. in Pail. f. p. R. —.

מִכְסֹּת־סִים me-chus-soth. *They that are diligently covered.* Part. in Pail. m. p. R. —.

מִכְסֶּה me-chas-saich. *He that diligently covers thee.* Part. in Pail. m. s. R. —.

מִכְסֶּף־מִכְסֶּף mich-ka-seph. *Of, from, than silver.* m. s. aff. הֵם their. R. כֶּסֶף.

מִכְסֶּת mich-sath. *The number.* f. s. const. Lev. 27: 23. R. כֶּסֶס.

מִכְסֵּם־מִכְסֵּם mach-e-sim. *Causing to be angry.* Part. in Hiph. m. p. R. כֶּסֶם.

מִכְסֵּם mich-ka-as. *For, because of the indignation.* m. s. R. —.

מִכְף mich-kaph. *From the sole, hand.* m. s. R. כֶּסֶף.

מִכְפֵּרִים mich-ke-phe-rim. *From the young lions.* m. p. R. כֶּפֶר.

מִכְפֵּר mich-kap-pair. *From diligently appeasing, reconciling.* Inf. Pail. R. —.

מִכְפֹּתֵיךְ me-chaph-pe-thin. *They that were bound.* Part. in Pail. Chald. m. p. Dan. 3: 23. R. מִשֵּׁר.

מִכָּר ma-char. 1 *He sold, bartered, exchanged, as articles of merchandise;* 2 *surrendered, or delivered up, as into to the hands of an enemy;* 3 *resigned, or gave himself up, i. e. to work all manner of wickedness.* 3. m. s. Pret. K. Lev. 25: 27. Gen. 31: 15. Deut. 32: 30. f. s. Ruth 4: 3. F. Exod. 21: 7. Jud. 4. 9. Ps. 44: 13. Prov. 23: 23. Inf. Deut. 14: 21. Neh. 10: 32. Exod. 21: 8. Pres. Part. Lev. 25: 16. Ez. 7: 12. pl. Neh. 13: 6. pl. const. Neh. 13: 20. Zech. 11: 5. Niph. Lev. 25: 48. Ps. 105: 17. pl. Neh. 5: 8. Esth. 15: 2. Part. pl. v. 7. F. Lev. 25: 34. Deut. 15: 12. Inf. Lev. 25: 50. Hith. 1 K. 21: 25. F. 1 K. 17: 17. Inf. 1 K. 21: 20. As a n. m. s. מִכָּר Ware, merchandise, price, value, substance. Neh. 13: 16, 20. Num. 20: 19. Ez. 7: 13. Lev. 25: 25. Hence, Arab. مَكْر makara. Gr. μακαρα, Lat. mercator, Ger. merchant, Eng. merchant, a trader in goods.

מִכֹּר ma-chor. *In selling, trading.* Inf. K. R. —.

מִכֹּר mo-chair. *He that sells.* m. s. Ben. K. R. —.

מִכְרָבֵל me-chur-bal. *That which is diligently clothed.* Part. in Pual. m. s. R. כְּרָבֵל.

מִכְרָה moch-rah. *Her price, value.* f. s. R. מִכָּר.

מִכְרוֹ mach-ka-ro. *From his friend, acquaintance.* m. s. R. —.

מִכְרוֹתֶיךָ me-chu-ro-tha-yich. *Thy dealings, nativity.* f. p. R. —.

מִכְרֵי mich-re. *Sell thou.* 2. f. s. Imp. K. R. —.

מִכְרֵי־מִכְרֵי me-char-kair. *Rejoicing, leaping for joy.* m. s. R. כִּיר.

מִכְרֵם mich-ram. *That they sell.* Inf. K. As a n. m. s. *their value.* R. מִכָּר.

מִכְרֵעַ mich-ke-ro-a. *From kneeling, bowing down.* Inf. K. R. כָּרַע.

מִרְכָּתִי me-ra-cha-the. *The trader, or my merchant.* R. מִכָּר.

מִכְרֵיהֶם me-chai-ro-thai-hem. *Their habitations, devices.* f. p. with aff. הֵם R. מִכָּר.

מִכְרוֹתֶיךָ me-cho-ro-tha-yich. *Thy birth, doings, dealings.* f. p. R. —.

מִכְרֵם See מִכָּר.

מִכְשׁוֹל־שֵׁל mich-shol. *A stumbling-block, obstacle, hindrance.* m. s. aff. ים m. p. R. מִשָּׁל.

מִכְשָׁלִים much-sha-lim. *They that cause to obstruct, hinder, stumble.* Part. in Hoph. m. p. R.—.

מִכְשַׁשְׁפָּח me-chash-shai-phah. *She that diligently enchants, bewitches.* Part. in Piail. f. s. R. מִשָּׁפָּח.

מִכְתָּב־תֹּב mich-tav. *The writing, epistle, volume, roll.* m. s. R. מִכְתָּב.

מִכְתָּהּ mach-ko-the-ah. *Her wounds, stripes, plagues.* pl. const. aff. וְ his, וְ my. R. מִכְתָּהּ.

מִכְתִּיר mach-tir. *Causing to encompass, surround.* Part. in Hiph. m. s. R. מִכְתִּיר.

מִכְתָּם mich-ke-them. *Than, of gold.* m. s. also. P. N.

מִכְתֶּהּ mich-ke-theph. *From the side, extremity.* m. s. R. מִכְתֶּהּ.

מִכְתָּשׁ mach-taish. *Wounded, bruised, crushed.* P. N.

מִל See מִל.

מִל mol. *Circumcise thou.* 2. m. s. Imp. K. R. —.

מָלֵא ma-la. 1 *He was full, complete, filled up, as a vessel, &c.; 2 he, or it abounded, overflowed, as a river; 3 finished, ended, completed, as the measure of days, or life; 4 fulfilled, accomplished, as a promise, or prophecy; 5 established, confirmed, as a statute, or ordinance; 6 polluted, defiled, as a city, with innocent blood; 7 satisfied, as the desires of either body or mind; 8 extended, stretched out, as the hand when using the bow; 9 united, assembled, combined, as enemies; 10 overshadowed, or spread over, as the divine Shekinah in the tabernacle; 11 diffused, poured upon, as the Holy Spirit; 12 consecrated, devoted, sanctified, prepared, as for the ministry; 13 set, placed, as a diamond in a stone; 14 was liberal, benevolent, as to the poor, destitute, and to the cause of religion.* 3. m. s. Pret. K. Gen. 50: 3. Exod. 40: 34. Esth. 7: 5. Eccles. 8: 11. Jer. 10: 4. 25: 12. Dan. 9: 2. 2 Chron. 36: 21. Jos. 3: 15. pl. Gen. 1: 22. Inf. Lev. 8: 33. Num. 6: 5. Jer. 25: 12. Niph. Cant. 5: 2. Job 15: 32. F. Ez. 26: 2. 23: 33. Piail. Jer. 51: 34. Exod. 35: 35. Num. 3: 3. 1 K. 18: 35. Is. 33: 5. Ps. 107: 9. 1 K. 8: 15, 24. 2 Chron. 6: 4. Exod. 29: 24. Deut.

1: 36. F. Job 8: 21. Imp. Jer 4: 5. Inf. Ez. 29: 25. Pual. 2 K. 9: 24. pl. Num. 32: 11. 1 K. 20: 27. F. Exod. 23: 26. Lev. 8: 33. Job 8: 21. Part. Jer. 18: 13. Cant. 5: 14. Inf. Exod. 29: 20. Prov. 6: 30. 2 Chron. 36: 21. Dan. 9: 2. Imp. Gen. 29: 27. Hith. Job 16: 10. aff. הָ, She, 3. f. s. הָ I, 1. c. s. הָ Thou hast, 2. m. s. הָ Ye have, 2. m. p. וְ They have, 3. c. p. וְ him, וְ, them, וְ us. LXX. πληροῦν, To fill up, perfect. Lat. plenum. Ger. fullen. Eng. full, complete. As a n. m. s. מָלֵא Full, perfect, complete, entire, regular. Gen. 23: 9. Exod. 16: 33. Gen. 48: 19. Deut. 33: 16. m. p. Exod. 29: 26. f. s. Num. 18: 27.

מָלֵאִי mal-lai. *Diligently fill, complete thou.* 2. m. s. Imp. Piail. Gen. 29: 27. aff. וְ Ye, 2. m. p. R. —.

מָלֵא me-lo. *He that fills, peoples, replenishes.* m. s. Ben. K. Gen. 48: 19; also, full, complete. m. s. R. —.

מָלֵאֵי mil-la. *He diligently filled, consecrated.* 3. m. s. Pret. Piail. R. —.

מָלֵאוּ mil-oo. *Fill, consecrate ye.* 2. m. p. Imp. K. R. —.

מָלֵאוּ mil-le-oo. *They have diligently filled, completed.* 3. c. p. Pret. Piail. aff. הָ, וְ thee. R. —.

מָלֵאֵיכֶם mil-lu-ai-chem. *Your consecrations.* pl. const. R. —.

מָלֵאִים me-kai-im. *Full, complete, filled up.* R. —.

מָלֵאִים mil-lu-im. *Consecrations, fillings up.* m. p. Exod. 25: 6. R. —.

מַלְאָךְ mal-ach. *An angel, messenger, minister, ambassador.* m. s. aff. וְ his, וְ my, וְ thy, וְ f. p. וְ m. p. R. מַלְאָךְ.

מְלָאכָה me-la-chah. *A work, a mechanism.* f. s. aff. הָ, f. s. const. וְ his, וְ thy, וְ f. p. R. —.

מְלָאָכִי mal-a-che. *My messenger, angel, minister.* m. s. also. P. N.

מָלֵאֵם mil-om. *Than, for a nation, people.* m. s. R. מָלֵאֵם.

מָלֵאֵה me-loth. *To fill, complete, be filled.* Inf. K. R. מָלֵאֵה.

מָלֵאֵה mil-lu-ath. *A filling up, inclosing.* f. s. const. R. —.

מִלְאֵתִי mil-lai-the. *I have diligently filled, completed, fulfilled.* 1. c. s. Pret. Piail. יֵי him, *thy*, הָ Ye have, 2. m. p. תָּ Thou hast, 2. m. s. R. —.

מִלְאֵתֹהֶה me-lai-oth-ka. *Thy ripe fruit, fullness.* f. s. R. —.

מִלְאִי mil-laiv. *From the heart, affection, mind.* m. s. aff. *thy*, תָּ or הָ, *their*, יֵי my. R. לָבָב.

מִלְלֵבֶהֱבָה mil-le-vov-ka. *From thy heart, &c.* m. s. R. —.

מִלְלֵבֶדֶה mil-le-vad. *Beside, except.* Part. aff. יֵי him. R. בְּדֶה.

מִלְלִיבֹד mil-liv-bod. *From, or in his heart, mind.* m. s. R. לָבָב.

מִלְלֵבֹה mil-le-vo. *From the entrance, door.* m. s. R. בֹּה.

מִלְבוּשׁ mal-boosh. *Raiment, clothing, a garment.* m. s. aff. יֵי pl. const. with יֵי my. R. בִּשׁ.

מִלְבֵּן mal-bain. *A brick-kiln.* m. s. R. לָבֵן.

מִלְלִיבֵיכֶם mil-liv-nai-chem. *Your bricks.* pl. const. R. —.

מִלְבָּשִׁים me-luv-ba-shim. *They that are diligently clothed.* Part. in Pual. m. p. R. לָבָשׁ.

מִלְלֵדָה mil-lai-dah. *From the birth, or bringing forth.* Inf. K. irreg. aff. הָ f. s. const. R. יָלַד.

מִלְלָה mil-lah. *A word, speech, command, proverb.* f. s. R. מָלַל.

מָלוּ ma-loo. *They filled, fulfilled.* 3. c. p. Pret. K. R. מָלָא.

מָלוּ ma-loo. *They circumcised.* 3. c. p. Pret. K. R. מָלָא.

מָלוּ me-lo. *Full, the fullness.* m. s. also, P. N. R. מָלָא.

מִלְוֵה־וַיְהִי mal-waih. *He that causes to borrow.* Part. in Hiph. m. s. R. לָוָה.

מִלְלוּחַ mal-loo-ach. *A nettle, the sea-purslain.* m. s. Job 30: 4. R. מָלַח.

מִלְלוּחַ mal-looch. *A ruler.* P. N.

מִלְלוּחָה me-loo-chah. *The kingdom.* f. s. R. מָלַךְ.

מִלְלִיכֵה me-liv-che. *My ruler.* P. N.

מִלְלוּחָה me-loo-chah. *The kingdom, reign.* f. s. R. מָלַךְ.

מָלוֹן ma-lon. *The inn, lodging.* m. s. R. לָוִן.

מִלְלוּשׁ mil-loosh. *From kneading.* Inf. K. irreg. R. לָוַשׁ.

מִלְלוּשֵׁנֶה me-la-she-ne. *The slandering.* m. s. R. לָשָׁן.

מִלְלוֹתִי mal-lo-the. *My word, oracle.* P. N.

מָלַח ma-lach. 1 *He seasoned, salted; 2 washed, cleansed, as in salt water; 3 preserved, or kept from putrefaction; 4 dissolved, melted away, vanished.* 3. m. s. Pret. K. F. Lev. 2: 13. Niph. pl. Is. 51: 6. Pual. Part. Exod. 30: 35. Hoph. Pret. and Inf. Ez. 16: 4. As a n. m. s. מָלַח *Salt; figuratively, a genuine Christian.* Gen. 19: 26. Lev. 2: 13. Matt. 5: 18. m. p. מְלָחִים *Rotten rags, or old, worn out clothes.* Jer. 38: 11, 12, and מְלָחִים *Mariners, seamen.* Jonah 1: 5. Ez. 27: 9, 29. Hence, מְלָחִים *The salt sea.* Gen. 14: 3. As a n. f. s. מְלָחִים *Barrenness, sterility.* Jer. 17: 6. In Chald. *To sustain, support, as life.* Ezra 4: 14. Arab. and Syr. the same.

מִלְלֵחָיִךְ mal-la-cha-yich. *Thy seamen.* pl. const. R. —.

מְלָחִים See מָלַח.

מִלְלֵחֶם mil-le-chem. *Of bread, sustenance.* m. s. aff. יֵי his. R. לָחֵם.

מִלְלֵחַמָּה mil-cha-mah. *War, battle.* f. s. aff. הָ f. s. const. with aff. הָ her, יֵי his, יֵי my, הָ their, *thy*, m. *thy*, f. הָ f. p. יֵי his, וְ our, הָ m. p. R. —.

מִלְלֵחָנָה me-lach-na. *We have been salted.* 1. c. p. Pret. K. Chald. R. מָלַח.

מִלְלֵחָשִׁים me-la-cha-shim. *They that diligently charm, enchant, whisper.* Part. in Piail. m. p. Ps. 63: 6. R. לָחַשׁ.

מָלַט ma-lat. 1 *He fled, escaped, as from an enemy; 2 delivered, rescued, as from bondage; 3 saved, preserved, as from death; 4 produced, or brought forth, as children; 5 hatched, as eggs; 6 emitted, cast forth, as sparks, or flames.* 3. m. s. Pret. K. occurs in Piail. Eccles. 9: 15. Ez. 33: 5. 2 Sam. 9: 10. F. Ps. 33: 17. Is. 34: 15. Job 20: 20. 29: 12. Part. 1 Sam. 19: 11. pl. ver. 6. Imp. Ps. 116: 4. f. s. 1 K. 1: 12. Niph. Jud. 3: 26, 29. 1 Sam. 23: 13. Ps. 124: 7.

F. 1 K. 18: 19. 1 Sam. 27: 1. Gen. 19: 20. 1 Sam. 20: 29. 1 K. 18: 40. Inf. 2 Sam. 27: 1. Gen. 19: 19. Imp. Gen. 19: 17, 22. Hiph. Is. 31: 5. f. s. Is. 66: 7. Hith. F. Job 19: 20. As a n. m. s. מֶלֶט *Cement*, or *mortar*, which preserves the house from decay and destruction. Arab. مَلَاط malata, and مَلَاط *To let loose, to slip away silently, secretly, to cut off, separate*; and with a dative following, *to bring forth*.

מֶלֶט mal-lait. *To diligently deliver, rescue.* Inf. Piail. R. —.

מֶלֶט mil-lait. *He diligently delivered.* 3. m. s. Pret. Piail. aff. נָ us. R. —.

מֶלֶט mal-le-tah. *Deliver thou diligently.* 2. f. s. Imp. Piail. R. —.

מֶלֶט mal-le-too. *Deliver ye diligently.* 2. m. p. Imp. Piail. R. —.

מֶלֶט me-lat-yah. *The delivered of Jehovah.* P. N.

מֶלֶט ma-lut-tash. *That which is diligently sharpened.* Part. in Pual. m. s. R. מֶלֶט.

מֶלֶי mil-ly. *My words, commands, parables.* pl. const. for י. aff. הָ thy, הֶם their, יִם m. p. R. מֶלֶי.

מֶלֶי mil-lail. *From, of the night.* m. s. R. מֶלֶי.

מֶלֶי me-le-loth. *Full, or ripe ears of corn.* f. p. Deut. 22: 25. R. מֶלֶי.

מֶלֶי mul-lim. *They that are diligently circumcised.* Part. in Pual. m. p. R. מֶלֶי.

מֶלֶי mal-le-nim. *They that cause to murmur, complain.* Part. in Hiph. m. p. R. מֶלֶי.

מֶלֶי mai-litz. *He that causes to interpret.* Part. in Hiph. m. s. R. מֶלֶי.

מֶלֶי me-le-tzai. *They that cause to reproach me.* Part. in Hiph. m. s. R. —.

מֶלֶךְ ma-lach. 1 *He ruled, reigned*; 2 *possessed power, or dominion*; 3 *consulted, admonished, directed*; 4 *became head, chief, great, good, wise, powerful, noble, exalted, rich, learned.* Applied to God, patriarchs, prophets, priests, kings, ministers, magistrates, ambassadors, governors, generals, &c. The king is also called ראש *The head, chief person*, either in church or state. Hence, Heb. *rosh*. Arab. *rads*. Punic, *resh*. Lat. *rex*. Span. *rey*. Fr. *roy, the king*.

3. m. s. Pret. K. Jos. 13: 12. 2 Sam. 5: 5. pl. Gen. 36: 31. F. Exod. 15: 18. Imp. Jud. 9: 8: 10: 14. Inf. 1 Sam. 24: 20. Pres. Part. Jer. 38: 21. Niph. F. Neh. 5: 7. Hiph. 1 Sam. 15: 35. 1 K. 1: 43. Part. Ez. 17: 16. F. 1 Sam. 12: 1. Hoph. Dan. 9: 1. As a n. m. s. מֶלֶךְ *A king, ruler, governor, general, ambassador, minister, idol, &c.* Gen. 14: 1, 9. pl. const. Ps. 2: 2. In Chald. *To counsel, persuade, admonish, confirm, establish.* Targ. Jonath. on Jos. 15: 18. מֶלֶךְ *I will counsel thee.* Targ. Jerus. on Ps. 32: 8. Arab. مَلَكَ malaka. *To possess, enjoy, inherit, satisfy, be rich, great.* Syr. مَلِك To counsel, instruct, be wise, learned, prudent, to bear rule, have dominion.

מֶלֶךְ ma-loth. *In ruling, reigning.* Inf. K. R. —.

מֶלֶךְ me-laoh. *Reign thou.* 2. m. s. Imp. K. R. —.

מֶלֶךְ mo-laich. *He that reigns, rules.* m. s. Ben. K. aff. הָ f. s. const. also P. N. R. —.

מֶלֶךְ mil-lo-chaid. *He that is taken captive.* m. s. Ben. K. R. מֶלֶךְ.

מֶלֶךְ mil-la-ched. *From a captive, captivity.* m. s. R. —.

מֶלֶךְ mal-chah. *A queen, a proud, exalted person, or nation.* f. s. R. מֶלֶךְ.

מֶלֶךְ mal-kah. *Her king, ruler.* f. s. aff. י his. R. —.

מֶלֶךְ mol-ko. *That he rules, reigns.* Inf. K. R. —.

מֶלֶךְ mal-koo. *They reigned, &c.* 3. c. p. Pret. K. R. —.

מֶלֶךְ mal-koo. *A kingdom, dominion.* m. s. Chald. מֶלְכֻתָּא apocop. Dan. 2: 39. מֶלְכֻתָּא idem. f. s. Dan. 7: 27. הִיא the same, with aff. י his, י my, הָ thy, הֶם their, הֵּא her, הִיא f. p. R. —.

מֶלֶךְ mal-ke. *Kingdoms, regions.* pl. const. R. —.

מֶלֶךְ mal-ke-tze-dek. *My righteous king, or king of justification.* P. N.

מֶלֶךְ mal-ke-shoo-a. *King of my salvation.* P. N.

מֶלֶךְ mil-ke. *My counsel, advocate.* m. s. R. מֶלֶךְ.

מֶלֶךְ mal-ke-ail. *God my king.* P. N.

מַלְכֵי־אֵלֵי mal-ke-ai-le. *My king and my God.* P. N.

מַלְכֵי־יְהוָה mal-ke-yah. *Jehovah's king.* P. N.

מֶלְכֶיהָ me-la-che-ah. *Her kings.* pl. const. aff. הֵם *their*, כֶּם *your*, נוּ *our*, וְהָ f. p. יֵם *or* יָן *m. p.* R. —.

מַלְכֵי־רָם mal-ke-ram. *The exalted king.* P. N.

מַלְכֶם mal-la-chem. *What to you?* Part. composed of מָלַךְ and כֶּם *Is. 3: 15.* R. מָה.

מַלְכָם mal-kam. *Their king, ruler.* m. s. also P. N. R. מֶלֶךְ.

מִלְכֶם mil-kom. *He that reigns.* P. N.

מָלַכְתָּ ma-lach-ta. *Thou hast reigned.* 2. m. s. Pret. K. R. —.

מִלְלַחְתָּ mil-le-cheth. *From going, walking, proving.* Inf. K. R. יָלַךְ.

מַלְכוּתוֹ mal-ku-tho. *His kingdom.* m. s. R. מֶלֶךְ.

מָלַל ma-lal. 1 *He declared, uttered, spake, published, proclaimed;* 2 *convinced, made manifest.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 6. 13. Piail. Gen. 21: 7. pl. Job 33: 3. F. Ps. 106: 2. Job 8: 2. As a n. f. s. מִלְלָה *A word, speech, expression, proverb.* Ps. 139: 4. aff. יֵם *m. p.* Job 6: 26. pl. const. Job 4: 4. 19: 13. Ps. 19: 5.

מִלְלַל mil-lail. *He diligently spake, uttered.* 3. m. s. Pret. Piail. R. —.

מְלַמֵּד me-lam-maid. *He that diligently teaches, instructs.* Part. in Piail. m. s. aff. יָ thee. R. לָמַד.

מְלַמְּדָה me-lum-ma-dah. *That which is diligently taught.* Part. in Pual. f. s. aff. יֵ. R. —.

מִלְמַטְחָהּ mil-ma-tah. *Beneath, or underneath.* Part. R. נִטְחָה.

מִלְמַעְלָהּ mil-ma-e-lah. *Above, over.* Part. R. עָלָה.

מִלְמַעְלָיִהּ mil-ma-a-laih. *Above, before the ascension, rising.* Part. R. —.

מְלַעְבִּים mal-e-vim. *They caused to despise, mock.* Part. in Hiph. m. p. R. לָעַב.

מִלְלֵ־עַמָּהּ mil-le-um-math. *Before, over against.* Part. R. עָמָה.

מְלַלְפָּהּ mal-le-phai-noo. *He that diligently teaches, directs us.* Part. in Piail. m. s. R. מְלַל.

מִלְלֵ־פָנָיִי mil-le-pha-ny. *From my faces, presence.* pl. const. R. פָּנָה.

מִלְלֵ־פָנָיִי mil-liph-zai. *From the faces, because of.* pl. const. and Part. R. —.

מִלְלֵ־פָנָיו mil-le-pha-nav. *From his presence, faces.* pl. const. aff. יָ *thy*, כֶּם *your.* R. —.

מִלְלֵ־פָנִים mil-liph-nim. *Within.* Part. R. —.

מִלְלֵ־פָנֵינוּ mil-le-pha-nai-noo. *Before us.* Part. R. —.

מֶלֶץ ma-latz. 1 *He was sweet, pleasant;* 2 *precious, valuable, desirable.* 3. m. s. Pret. K. occurs in Niph. Ps. 119: 103. LXX. γλυκὺς, *Delicious*, i. e. either to the taste or smell, as honey or aromatics.

מֶלֶצָר mel-tzar. *A steward.* P. N. Dan. 1: 11.

מָלַךְ ma-lak. *He nipped, or cut off, as the head of a bird.* 3. m. s. Pret. K. Lev. 1: 15.

מִלְכָּהּ mal-ke-ach. *The prey, jaw.* c. s. aff. יֵ *my*, i. e. *jaws*, pl. const. R. —.

מִלְכוֹשׁ mal-kosh. *The latter rain.* m. s. R. שָׁשׁ.

מִלְכָּחֶיהָ mal-ka-che-ah. *Her tongs.* pl. const. R. לָחַק.

מִלְכָּהֶם me-lak-ke-tim. *They that diligently collect.* Part. in Piail. m. p. R. לָקַט.

מִלְשֹׁן mil-la-shon. *From the tongue, language.* m. s. R. לָשׁוֹן.

מִלְשֹׁן mil-le-shon. *From the bay, or gulf of the sea.* m. s. R. —.

מִלְשֵׁכָהּ mil-lish-kath. *Out of the chamber.* f. s. const. R. לָשָׁךְ.

מִלְשֵׁלָהּ mil-lath. *A word, speech, matter, command.* f. s. const. aff. יֵ *my.* R. מָלַל.

מִלְשֵׁלִי ma-lai-the. *I have been filled up.* 1. c. s. Pret. K. R. מָלַא.

מִלְשֵׁעוֹת mal-te-oth. *The teeth, grinders.* f. p. R. לָחַע.

מִמְאִיר mam-ir. *Causing to diminish, prick, corrode.* Part. in Hiph. m. s. Lev. 13: 51.

מִמְאֵר mim-me-ged. *From, of the precious, valuable things, or gift.* m. s. R. מָגַד.

ממ

מִמִּגְדָּל mim-mig-dal. *From the tower, strong, great place.* m. s. R. גִּדְּל.

מִמַּגּוֹר mim-ma-gor. *For the fear, dread.* m. s. R. גִּיר.

מִמְגֻרוֹת mam-me-gu-roth. *Barns, store-houses.* f. p. R. —.

מִמִּידְבָּר mim-mid-bar. *From the desert, wilderness.* m. s. R. דְּבַר.

מִמַּדְּדָה me-mad-de-ah. *Her measures.* pl. const. R. מִדְּד.

מִמֵּדֵּנוֹת mim-me-de-noth. *From the provinces.* f. p. R. מִדָּן.

מִמַּחֵר me-ma-hair. *He that diligently hastens, hurries.* Part. in Pail. m. s. aff. וְהָ f. p. R. מָחַר.

מִמּוֹחַן me-moo-chan. *Poor, humble.* P. N.

מִמּוּל mim-mool. *Towards, over against.* Part. R. מוּל.

מִמּוּם mim-moom. *Without spot, blemish,* i. e. perfect. m. s. R. מָוֵם.

מִמּוֹאֵד mim-mo-aid. *For the assembly, congregation.* m. s. R. יָעַד.

מִמּוֹאֲצֹתֵיהֶם mim-mo-a-tzo-thai-hem. *For, because of their counsels.* f. p. R. יָצָא.

מִמּוֹצֵא mim-mo-tza. *From the east.* m. s. R. יָצָא.

מִמּוֹקְשֵׁימָן mim-mo-ke-shai. *From gins, traps, snares, devices.* pl. const. R. יָקַשׁ.

מִמּוֹשְׁבֵיחֵיכֶם mim-mo-she-vo-thai-chem. *From, out of your habitations.* f. p. with aff. כֶּם. R. יָשַׁב.

מִמַּמָּוֶת mim-ma-weth. *From, than death.* f. s. aff. וְ. pl. const. R. מָוֶת.

מִמּוֹתַי me-mo-thaith. *She that diligently slays.* Part. in Pail. f. s. R. —.

מִמַּזִּיר mam-zair. *An alien, an illegitimate child.* m. s. R. זָיִר.

מִמִּזְרָח mim-miz-rach. *From the east, or the rising,* i. e. of the sun. m. s. R. זָרַח.

מִמּוֹחֵים me-mu-cha-yim. *They that are diligently fattened, filled up.* Part. in Pual. Is. 25: 6. R. מָוֶה.

מִמַּחְלִיק mim-ma-cha-lik. *Than he that causes to flatter.* Part. in Hiph. m. s. R. חָלַק.

ממ

מִמַּחֲנֶה mim-ma-cha-naih. *Of, from, out of the camp.* m. s. aff. וְהָ f. p. R. חָנָה.

מִמַּחֲצִיתֵצֶה mim-ma-cha-tzith. *Of, from, out of the half, portion.* f. s. aff. וְ, their. R. חָצָה.

מִמּוֹחֹרָת־רֶרֶת mim-mo-cho-rath. *To-morrow.* f. s. R. מָחָר.

מִמַּחֲשֵׁיבֹתֵיכֶם mim-mach-she-vo-thai-chem. *Than your thoughts, purposes.* f. p. R. חָשַׁב.

מִמַּטֵּחַ־טֵּה mim-mat-taih. *From the rod, tribe.* m. s. aff. וְהָ f. p. R. נָטָה.

מִמַּטִּיר mam-tir. *Causing to rain, moisten.* Part. in Hiph. m. s. R. מָטַר.

מִמַּטְמוֹנִים mim-mat-mo-nim. *Than, for hidden treasures.* m. p. R. טָמַן.

מִמַּטָּר mim-ma-tar. *After the rain.* m. s. R. מָטַר.

מִמַּיִמִּי mim-mai. *From, of the waters.* pl. const. aff. יָם m. p. R. מָיִם.

מִמֵּי mim-me. *From whom.* Part. R. מִי.

מַיִמִּית mai-mith. *He that causes to kill, slay.* Part. in Hiph. m. s. aff. יָם m. p. R. מָוֶה.

מִמֵּה־מֵה־מֵה־מֵה mim-me-ka. *From thee.* Part. or Pron. R. מֵה.

מִמֵּחֹן mim-me-chon. *From the place, location.* m. s. R. מָחַן.

מִמִּיחַ־לֵּאֶת mim-mich-le-oth. *From the folds.* f. p. aff. הָ thy. R. מָלָא.

מִמִּיחַ־לָּה mim-mich-lah. *From the fold.* f. s. R. —.

מִמִּכֹּרֶת mim-kar. *The selling, vending.* m. s. aff. וְ his, וְ. pl. const. with יָר his, R. מָכַר.

מִמַּלֵּא me-mal-lai. *He that diligently fills up, satiates.* Part. in Pail. m. s. Jer. 13: 13. R. מָלָא.

מִמֵּלֵא mim-me-lo. *For, than the fullness.* m. s. aff. הָ her. R. —.

מִמִּלֵּאִים me-mul-la-im. *They that are diligently set, placed, filled in.* Part. in Pual. m. p. Cant. 5: 14. R. —.

מִמֵּלָחֶת־לֹה mim-me-lach-to. *From his work.* R. מָלַח.

מִמְּלֶחָה me-mul-lach. *That which is diligently saluted.* Part. in Pual. m. s. R. מִלָּח.

מִמְּלֶחָמָה mim-mil-cha-mah. *From calamity.* f. s. R. מִלָּחָם.

מִמְּלֵאֵי me-mal-lait. *He that diligently rescues, delivers.* Part. in Pail. m. s. R. מִלֵּא.

מִמְּמִלֵּי mim-mul-le. *Over, against me.* Part. R. מִיָּל.

מִמְּמֶלֶךְ mim-me-lech. *From the king.* m. s. R. מֶלֶךְ.

מִמְּמֶלֶךְ mim-me-loch. *From reigning, ruling.* Inf. K. R. —.

מִמְּמִלְכָּה mam-la-chah. *A kingdom, reign, dominion.* f. s. aff. ה. f. s. וְ his, י. my, וְ thy, הוּא f. p. R. —.

מִמְּמַלְּלֵי me-mal-lail. *He that diligently speaks.* Part. in Pail. m. s. R. מִלֵּל.

מִמְּמִלְכָּה mim-mam-la-chah. *From a kingdom.* f. s. R. מִלְּכָה.

מִמְּנָה mim-nah. *Than, of, from her.* Part. R. מִנָּה.

מִמְּנֹה mim-men-noo. *Than, of, from him, us.* Part. or Pron. R. —.

מִמְּנֹאֲחַי mim-me-no-ach. *From, after the rest.* m. s. R. מִנְּחָה.

מִמְּנֵנִי mim-men-ne. *Than, from me.* Part. R. מִנִּי.

מִמְּנִי me-mun-nim. *They that are diligently appointed, constituted.* Part. in Pual. m. p. R. מִנִּי.

מִמְּמַסְגֵּר mim-mas-gair. *Out of the prison, inclosure, border, hole.* m. s. aff. הוּא f. p. with הֵם their, הוּא idem. R. סָגַר.

מִמְּמַסְרָה mim-me-soo-chah. *Than a hedge, fence.* f. s. R. שָׂרַף, and שָׂרַף.

מִמְּמִשָּׁה mim-sach. *A mixture, or drink-offering.* m. s. R. מִשָּׁה.

מִמְּמִסְלֹתֵי mim-me-sil-lo-tham. *From their paths, ways.* f. p. R. מִסְלָל.

מִמְּמִעוֹן mim-me-on. *From the habitation, refuge.* m. s. R. עָוֹן.

מִמְּמֵאֵי mim-mai-i. *Out of, from my bowels.* p.. const. aff. וְ thy. f. וְ thy, m. יָם m. p. R. מֵעָה.

מִמְּמַעֲיָרִי mim-ma-ye-nai. *Out of the fountains, cisterns, wells.* pl. const. R. עָרַר.

מִמְּמַעַל mim-ma-al. *Upon, above.* Part. Gen. 22: 9. Exod. 20: 4. R. עָלָה.

מִמְּמַעַלִּים mim-ma-a-laich. *Of, from the hill, ascent.* R. —.

מִמְּמַעַלֵּיהֶם mim-ma-al-lai-hem. *From their works.* pl. const. R. עָלָה.

מִמְּמַעֲמִיקִים mim-ma-a-mak-kim. *Out of the deep places.* m. p. R. עֲמִיק.

מִמְּמַעֲנוֹת mim-me-o-noth. *From the caves, dens.* f. p. R. עָוֹן.

מִמְּמַעֲנוֹתוֹ mim-me-o-na-tho. *Out of his den.* f. s. R. —.

מִמְּמַעֲצוֹתֵיהֶם mim-mo-a-tzo-thai-hem. *From, by their counsels, determinations.* f. p. R. רָצָה.

מִמְּמַעֲרָב mim-ma-a-rav. *From the west.* m. s. R. עָרַב.

מִמְּמַעֲרָה mim-ma-a-raih. *Out of, from the meadow, plain, i. e. of Gibeah.* f. s. Jud. 20: 33. R. עָרָה.

מִמְּמַעֲרָכוֹת mim-ma-ar-choth. *Out of the armies, companies.* f. p. R. עָרַף.

מִמְּמַעֲשֵׂיוֹ mim-ma-a-sav. *From his works.* pl. const. aff. נִי our. R. עָשָׂה.

מִמְּמַעֲשָׂרוֹ mim-ma-as-ro. *Of, from his tithe.* m. s. R. עָשָׂר.

מִמְּמַצֵּב mim-matz-tzav. *From, out of the station.* m. s. aff. וְ thy. R. יָצַב.

מִמְּמַצֹּא mim-me-tzo. *From finding.* Inf. K. R. מָצָא.

מִמְּמַצֹּקוֹתַי mim-me-tzoo-ko-thy. *Out of my distresses, sorrows.* f. p. aff. הֵם their. R. צָוָה.

מִמְּמִצְוֹת mim-mitz-oth. *From the commandments, precepts.* f. p. aff. וְ thy. R. צִוָּה.

מִמְּמַצִּיא mim-maze. *He that causes to deliver.* Part. in Hiph. m. s. R. מָצָא.

מִמְּמַצְלוֹת mim-me-tzul-oth. *Out of the depths.* f. p. R. צִלָּה.

מִמְּמִקְדָּשֶׁיךָ mim-mik-da-she-ka. *Out of thy holy places.* pl. const. R. קָדַשׁ.

מִמְּמַקוֹם mim-ma-kom. *From, out of the place.* m. s. aff. הִיא her, וְ his, וְ thy, כֶּם your, הֵם their. R. קָם.

מִמְּמַקוֹר־קֵר mim-me-kor. *From the fountain, spring, well.* m. s. R. קָרַר.

מִמִּיקְנָה mim-mik-naih. *Of the cattle.* c. s. R. קנה.

מִמְרָא mim-rai. *Enlightened, instructed; a teacher, ruler.* P. N.

מִמְרָאֵה mim-mar-eh. *From the appearance, sight.* m. s. R. ראה.

מִמְרוֹם mim-ma-rom. *From the high, exalted.* m. s. aff. רם m. p. R. רום.

מִמְרוֹרִים mam-me-ro-rim. *With bitter things.* m. p. R. מרר.

מִמְרֵחָק mim-mer-chak. *From a distance.* m. s. R. רחק.

מִמְרוֹרֵת me-mo-rat. *That which is diligently polished.* Part. in Pual. m. s. R. מרט.

מִמְרִים mam-rim. *They that cause to rebel, be bitter, envious.* Part. in Hiph. m. p. R. מרה.

מִמְרוֹרָתוֹ mim-me-ro-ra-tho. *From, out of his gall.* f. s. R. מרר.

מִמְשָׂא mim-mash-sa. *From the burden.* m. s. R. נשא.

מִמְשָׂאוֹת mim-mas-oth. *Than, from gifts.* f. p. R. —.

מִמְשַׁבְּצוֹת mim-mish-be-tzoth. *Of, from the ouches, sockets.* f. p. R. שָׁבַץ.

מִמְשַׁח mim-shach. *Of, the anointed.* m. s. R. משח.

מִמְשָׁח me-mush-sach. *That which is diligently drawn out.* Part. in Pual. m. s. Is. 18: 2. R. מָשַׁח.

מִמְשָׁחָה me-mush-sha-chah. *That which is diligently deferred, delayed.* Part. in Pual. f. s. Prov. 13: 12. R. —.

מִמְשִׁיכָן mim-mish-kan. *From the habitation.* m. s. R. שָׁכַן.

מִמְשָׁל me-mash-shail. *He that diligently speaks in parables.* Part. in Piail. m. s. Ez. 20: 49. R. מָשַׁל.

מִמְשָׁל mim-shal. *The dominion, power.* m. s. aff. הָ f. s. const. aff. וְ his, וְ f. p. with his. R. —.

מִמְשִׁיחַת־חַת mim-mish-pa-chah. *Of the family, tribe.* f. s. R. שָׁפַח.

מִמְשִׁיפֵּי־קֶדֶשׁ mim-mish-pa-te-ka. *From thy judgments.* R. שָׁפַט.

מִמְשָׁק mim-shak. *A desolation, waste place.* m. s. Zeph. 2: 9. R. מָשַׁק.

מִמְשָׁקָה mim-mash-kaih. *Out of a moist, rich pasture.* m. s. Ez. 45: 15. R. שָׁקָה.

מִמְשָׁשׁ me-mash-shaish. *He that diligently feels, gropes.* Part. in Piail. m. s. Deut. 28: 29. R. מָשַׁשׁ.

מִמְשִׁתָּה mim-mish-teh. *From the feast, banquet.* f. s. R. שָׁתָה.

מִמְמָתִים me-me-thim. *They that cause to kill, slay.* Part. in Hiph. m. p. R. מָדָה.

מִמְמָתִים mim-thim. *From men.* m. p. R. מָתָה.

מִמְמִיתֵּכָה mim-mith-kav-baid. *He that honors himself.* Part. in Hith. m. s. R. כָּבַד.

מִמְמָתְךָ mim-mu-thai-noo. *Than to slay us.* Inf. K. Exod. 14: 12. R. מָדָה.

מִמְמוֹתֵי־נֶיִם mim-moth-nai. *From the loins.* pl. const. and m. p. R. מָתָן.

מִמְמִיתְּךָ־מִי mim-mith-ko-me-my. *From him that opposes me.* Part. in Hith. Ps. 59: 27. R. קָיָם.

מִמְמִיתְּךָ־מִי mim-mith-ko-me-mim. *From them that oppose.* Part. in Hith. m. p. R. —.

מִמְמָתִים־מִי mam-ta-kim. *Sweet, delicious things.* m. p. R. מָתַק.

מִן See מִנָּה.

מִן man. *Who, what.* Pron. Chald. מִן חוּא man hoo. *Derived from מִנָּה A part, portion, as of food, and חוּא him, i. e. God, The bread of God, or of eternal life.* Exod. 16: 31. See John 6: 58.

מִן man. *Prepare thou.* 2. m. s. Imp. K. R. מָנָה.

מִן min. *From, of, out of, because of, over, beyond, by.* Part.

מִן בְּהֵמָה min be-hai-mah. *From the beast, cattle.* c. s. R. בָּהֵם.

מִנָּה me-nai. *He diligently numbered, weighed.* 3. m. s. Pret. Piail. Chald. Dan. 5: 25. R. מָנָה.

מִנָּאוֹת me-na-oth. *Portions, parts.* f. p. R. —.

מִנְאָף me-na-aiph. *An adulterer, idolater.* m. s. aff. הָ f. s. const. aff. וְ m. p. R. נָאָף.

מִנְאוֹץ min-no-atz. *That which is diligently*

despised, abhorred, execrated. Part. in Pual. m. s. R. נָצַץ.

מִנְאֲצִי me-no-a-tzy. *They that diligently despise, abhor, provoke me.* Part. in Piail. pl. const. aff. הָ thee. R. —.

מִנְאֲקָתָם min-na-a-ka-tham. *For, because of their groaning.* f. s. R. נָאָץ.

מִנְאֲוֵי min-na-ve. *From the prophet.* m. s. aff. וְ pl. const. R. נָבֵא.

מִנְבֵּיל me-nav-bail. *He that diligently abhors, disregards.* Part. in Piail. m. s. R. נָבַל.

מִנְבִּילָתָהּ min-niv-la-thah. *Of her carcass.* f. s. aff. הָ, their. R. —.

מִנְנֶגֶב min-ne-gev. *From the south.* m. s. R. נָגַב.

מִנְנֶגֶד min-ne-ged. *Over against, from before.* Part. R. נָגַד.

מִנְנֶגֶדוֹ min-neg-do. *From, out of his presence.* m. s. R. —.

מִנְנֶגְדִּי min-neg-de. *From me.* Part. R. —.

מִנְנֶגֶה min-no-gah. *From the brightness.* m. s. R. נָגַהּ.

מִנְנֶגֶחַ me-nag-gai-ach. *He, or it that diligently thrusts with the horns.* Part. in Piail. c. s. R. נָגַח.

מִנְגִּילָתָם man-ge-na-tham. *Their song.* f. s. R. נָשָׂא.

מִנְגִּין me-nag-gain. *Diligently playing on a stringed instrument.* Part. in Piail. m. s. R. —.

מִנָּד mun-nad. *That which is caused to be thrust away.* Part. in Hoph. m. s. R. נָדַד.

מִנְדָּה min-dah. *Tribute, revenue.* f. s. Chald. Ezra 4: 13. R. מָדַד.

מִנְדָּח me-nud-dach. *That which is diligently impelled, forced away.* Part. in Pual. f. s. R. נָדַח.

מִנְדַּיְכֶם me-nad-dai-chem. *They that diligently remove you.* Part. in Piail. pl. const. R. נָדַהּ.

מִנְדַּעִי man-de-e. *My knowledge, perception.* m. s. R. נָדַע.

מִנְדַּרְיְכֶם min-nid-rai-chem. *Your vows.* pl. const. R. נָדַר.

מִנְהָ ma-nah. 1 *He defined, pointed out, as the courses of the stars; 2 included, reckoned, enu-*

merated, as men, or things; 3 determined, defined; 4 mustered, levied, as an army; 5 constituted, appointed, as to office &c.; 6 prepared, set apart, as for a particular purpose. 3. m. s. Pret. K. Num. 23: 10. Is. 65: 12. 1 Chron. 21: 17. F. 1 K. 20: 24. Imp. 2 Sam. 24: 1. Inf. Ps. 90: 12. Niph. Is. 53: 12. F. Gen. 13: 17. Inf. Eccles. 1: 15. Piail. Dan. 1: 10. Job 7: 3. F. Dan. 1: 5. Jonah 2: 1. Imp. Ps. 61: 8. Pual. Part. 1 Chron. 9: 29. As a n. f. s. מִנְחָה A part, portion, lot, destiny. m. s. מִנְחָה A weight, containing 100 shekels; as a coin, it was equal to 60 shekels. Ez. 45: 12. See 1 Chron. 9: 16, and 1 K. 16: 17. aff. הָ f. s. const. Ps. 16: 5. וְחָ f. p. 1 Sam. 1: 4. רָם m. p. Gen. 31: 7. Gr. ἀριθμῶν, To reckon, count. Eng. arithmetic, a counting, reckoning up, by letters, or figures. Hence, מָנָה To pare, cut off, separate, define. Arab. مَنَّحَ manna. idem.

מִנְחָה me-nah. *He diligently numbered, defined.* 3. m. s. Pret. Piail. Chald. Dan. 5: 26. R. —.

מִנְחָה me-naih. *Number, reckon thou.* 2. m. s. Imp. K. R. —.

מִנְחָה min-nah. *He diligently constituted, appointed.* 3. m. s. Pret. Piail. R. —.

מִנְחָה min-nah. *Out of it, that.* Part. R. מִן.

מִנְחָהּ מִנְחָהּ min-naih. *Of, from him.* Part. or Pron. aff. הָם them. R. —.

מִנְחָהֶם me-na-ha-goth. *They that diligently guide.* Part. in Piail. f. p. dag. drop. in הָ gutt. R. נָהַג.

מִנְחָהּ me-na-hail. *He that diligently conducts, guides.* Part. in Piail. m. s. R. נָהַל.

מִנְחָהּ min-na-ha-math. *Because of the sighing, affliction.* f. s. const. R. נָחַם.

מִנְחָהּ min-ne-har. *From the river.* m. s. R. נָחַר.

מִנְחָה min-noo. *They diligently constituted, appointed.* 3. c. p. Pret. Piail. R. מָנַח.

מִנְחָה me-nod. *Agitation, trembling.* m. s. R. נָדַד.

מִנְחָה ma-no-ach. *Rest, quietness.* m. s. aff. הָ f. s. const. וְ my, וְחָ f. p. R. נָחַח.

מִנְחָה ma-non. *A child, son.* m. s. Prov. 29: 21. R. נָנַח.

מִנְחָה ma-nos. *A flight, refuge, protection.* m. s. R. נָחַס.

מְנוֹרָה-נְרֵרָה me-no-rah. *A candlestick, chandelier.* f. s. R. נָר.

מִנּוֹשִׁי min-no-shy. *Of them that credit me.* pl. const. Ben. K. Is. 50: 1. R. נָשָׂא.

מִנּוֹת ma-noth. *Portions, parts.* f. p. aff. מָ, her. R. מָנָה.

מִנְּנֵי-צָרָה min-ne-za-ra-yich. *Thy adorning, crowning.* m. s. R. נָר.

מִנְּחָ ma-nach. Arab. مَنَاح manacha. *To give freely, repay with gratitude.* As a n. f. s. מִנְּחָה *A meat-offering, or a return of gratitude to God for blessings received.* Gen. 4: 4. Lev. 2: 7. See Rom. 14: 6.

מִנְּחָ mun-nach. *That which is caused to be relinquished.* Part. in Hoph. m. s. R. נָחַ.

מִנְּחִיל man-chil. *He that causes to inherit, possess.* Part. in Hiph. m. s. R. נָחַל.

מִנְּחֵי-רָיו min-ne-che-rav. *Out of his nostrils.* pl. const. R. נָחַר.

מִנְּחָל min-na-chal. *From the stream, brook, river.* m. s. R. נָחַל.

מִנְּחָלָהּ min-na-cha-lah. *From, out of, for, of the inheritance.* f. s. aff. וְ his, וְ thy, וְ, their. R. נָחַל.

מִנְּחָלַי min-na-cha-lai. *From, out of the valleys.* pl. const. R. —.

מִנְּחָם me-na-chaim. *He that diligently consoles, comforts, encourages.* Part. in Pail. m. s. aff. וְ. pl. const. with כָּם you. R. נָחַם.

מִנְּחָת ma-na-chath. *The rest, or resting place.* P. N.

מִנְּחָת min-chath. *A present, oblation, meat-offering.* f. s. const. aff. מָ, her, וְ his, וְ my, וְ thy, וְ, their, וְ. pl. const. with aff. וְ thy. R. מָנָה.

מִנְּי man-ne. *He diligently appointed, constituted.* 3. m. s. Pret. Pail. Chald. apocop. Dan. 2: 24. R. מָנָה.

מִנְּי men-ne. *Appoint, or diligently constitute thou.* 2. f. s. Imp. Pail. Chald. R. —.

מִנְּי מִנְּי men-ne. *From me.* Part. or Pron. also P. N. R. נָךְ.

מִנְּי min-nai. *From.* Part. R. —.

מִנְּיֹת me-na-yoth. *Parts, portions.* f. p. aff. מָ m. p. R. מָנָה.

מִנְּיֹת man-ne-ach. *Causing to permit, suffer.* Part. in Hiph. m. s. R. נָחַ.

מִנְּיֹת mai-ne-ach. *Causing to rest, be quiet, calm.* Part. in Hiph. m. s. R. נָחַ.

מִנְּיֹת mo-nim. *Times, instances.* m. p. Gen. 31: 7, 41. R. —.

מִנְּיֹת min-ya-min. *From the right hand, or power.* P. N.

מִנְּיֹת mai-niph. *He that causes to shake, tremble, be agitated.* Part. in Hiph. m. s. Is. 19: 16. aff. וְ it. R. נָחַ.

מִנְּיֹת man-ne-tha. *Thou hast diligently constituted, appointed.* 2. m. s. Pret. Pail. R. מָנָה.

מִנְּיֹת ma-nach. Hence, מִנְּיֹת *A chain of gold.* Chald. Dan. 5: 7.

מִנְּיֹת min-nach. *From, by thee.* Part. R. נָךְ.

מִנְּיֹת min-noch-re-yah. *From the alien, heathen, i. e. woman.* f. s. R. נָחַר.

מִנְּיֹת min-lam. *Their perfection, completion.* m. s. R. נָלַם.

מִנְּיֹת min-ne-mai-rim. *Than the leopards.* m. p. R. נָמַר.

מִנְּיֹת See מָנָה.

מִנְּיֹת min-nais. *From the banner, for a sign.* m. s. R. נָס.

מִנְּיֹת me-nas-saih. *Diligently proving, trying.* Part. in Pail. m. s. R. נָסַח.

מִנְּיֹת me-nu-sath. *The flight, fleeing.* f. s. const. Lev. 26: 36. R. נָס.

מִנְּיֹת min-nis-ta-roth. *From the sight, hidden.* f. p. R. נָסַת.

מִנְּעַ ma-na. 1 *He retained, withheld, as the fruit of the womb; 2 intersected, stopped, or shut out, as the light; 3 retained, secluded, treasured up, as corn, or provisions.* 3. m. s. Pret. K. Gen. 30: 2. Num. 34: 11. pl. Prov. 11: 26. Jer. 42: 4. F. Pa. 84: 12. Job 31: 16. Imp. Prov. 1: 15. Pres. Part. Prov. 11: 26. Niph. Joel 1: 13. F. Job 38: 15. pl. Jer. 3: 3. As a n. pl. const. מִנְּעֵי *Locks, bars, bolts, which secure and strengthen the building.*

מִנְּעַ me-na. *Restrain thou.* 2. m. s. Imp. K. R. —.

מִנְּעַ mo-nai-a. *He that restrains withholds.* m. s. Ben. K. R. מָנַע.

מַנְעֵבֶלֶר־עֲלִיר man-oo-lav. *His bolts, or locks.* pl. const. R. נָעַל.

מִנְעֵר־רִי min-ne-oo-ry. *From my youth.* m. s. aff. יו *his*, י *thy*, י. pl. const. with aff. נִי *our*. R. נָעַר.

מִנְעָה me-no-a-ka. *He restrained, prohibited thee.* 3. m. s. Pret. K. Num. 24: 11. R. מָנַע.

מִנְעָלָךְ min-a-le-ka. *Thy shoe.* f. s. R. נָעַל.

מִנְעָרִי me-na-a-ne. *He restrained me.* 3. m. s. Pret. K. R. מָנַע.

מִנְעָר min-na-ar. *From the boy, lad, child.* m. s. R. נָעַר.

מִנְעָר min-no-ar. *Than, from youth, childhood.* m. s. R. —.

מִנְעָרֵי min-na-a-rai. *Of the boys, lads, youths.* pl. const. R. —.

מִנְעָתָּה ma-na-ta. *Thou hast restrained, withheld.* 2. m. s. Pret. K. aff. אֲנִי *I*, 1. c. s. R. מָנַע.

מִנְפָצוֹת me-nuph-pa-tzoth. *They that are diligently broken, destroyed.* Part. in Pual. f. p. R. נָפַץ.

מִנְפֶּשֶׁשׁ min-ne-phesh. *From the soul.* m. s. R. נָפַשׁ.

מִנְפָצִים me-natz-tze-chim. *They that diligently superintend.* Part. in Piail. m. p. R. נָצַח.

מִנְפָצֵר min-nai-tzer. *Out of the branch.* m. s. R. נָצַר.

מִנְקִיָּוִי me-nak-ke-yo-thav. *His bowls, dishes, vessels.* f. p. R. נָקָה.

מִנְקִיָּהּ mai-nik-ta. *Her nurse.* f. s. aff. וְ *his*. R. נָנַח.

מִנְרָ See נִיר.

מִנְרוֹת me-no-roth. *Candlesticks.* f. p. R. נִיר.

מִנְשׂוֹא min-ne-so. *Than to be diligently removed, taken away, forgiven.* Part. in Piail. m. s. Gen. 4: 13. Hence, "My iniquity is greater than can be forgiven." See Luke 24: 47. R. נָשָׂא.

מִנְשָׂאִים me-nash-se-im. *They that diligently lift up.* Part. in Piail. m. p. R. —.

מִנְשָׂה me-nash-seh. *He that diligently forgets, or forgetfulness.* P. N.

מִנְשָׁי min-ne-shai. *Above women.* pl. const. aff. יָם *f. p. with.* mas. term. R. נָשָׂה.

מִנְשִׁיקוֹת min-ne-she-koth. *By, with the kisses, caresses.* f. p. Prov. 27: 6. R. נָשַׁק.

מִנְשִׁמָּה min-nish-math. *By the breath, blast.* f. s. const. R. נָשַׁח.

מִנְשֶׁק min-nai-shek. *From the armor, weapon.* m. s. R. נָשַׁק.

מִנְשֶׁר־נֶשְׂרִים min-nish-rai. *Than the eagles.* pl. const. R. נָשַׁר.

מִנְחָתָהּ me-nath. *A part, portion.* f. s. R. מָנַח.

מִנְחָתֵיהֶם min-ne-the-va-tham. *From their path.* f. s. R. נָחַב.

מָס mas. *A tribute, levy, as of men.* m. s. 1 K. 5: 18. R. מָסַס.

מָסַב mai-sav. *A circuit, round about.* m. s. aff. וְ *f. p.* R. סָבַב.

מָסַב mai-saiv. *He, or it that causes to turn.* Part. in Hiph. m. s. R. —.

מִסְבִּי me-siv-by. *They that diligently surround me.* Part. in Piail. pl. const. R. —.

מִסְבִּיב mis-sa-viv. *From the circle, from around.* m. s. Num. 16: 24, 27. R. —.

מִסְבִּיבֵיהֶם mis-se-ve-vo-tham. *Round about them.* f. p. R. —.

מִסְבָּכּוֹ mis-suv-ko. *From his hiding-place, thicket.* m. s. aff. וְ *f. p. with* וְ *their*. R. סָבַךְ.

מִסְבֵּל mis-sai-vel. *From the load, burden.* m. s. R. סָבַל.

מִסְבָּלִים me-suv-ba-lim. *They that are diligently strengthened.* Part. in Pual. m. p. Ps. 144: 14. R. —.

מִסְבּוֹת mu-sav-both. *They that are diligently surrounded.* Part. in Pual. f. p. R. סָבַב.

מִסְבֵּר mas-gair. *The prison.* m. s. R. סָבַר.

מִסְבְּרוֹת mis-ge-roth. *The borders, extremities.* f. p. R. —.

מִסְבֶּרֶת mis-ge-reth. *The border, an inclosure.* f. s. const. R. —.

מִסָּה ma-sah. 1 *He was weak, faint*; 2 *agitated, confused, excited*; 3 *he consumed, wasted away*; 4 *watered, moistened.* 3. m. s. Pret. K. occurs in Hiph. Jos. 14: 8. F. Ps. 6: 7. 39: 12. 147: 18. Chald. Pret. Dan. 3: 28. As a n. f. s. מִסָּה *A temptation, trial of faith, affliction, which purifies the soul, and prepares it for a greater weight of glory.* Compare מָסַס and נָסָה.

מסורבליים me-so-ve-lim. *They that are strong, firm.* Part. m. p. Chald. Ezra 6: 3. R. סבל.

מסוד mis-sod. *From the counsel, secret devices.* m. s. R. סוד.

מסוה mas-weh. *A veil, covering.* m. s. R. סוה.

מסח mas-sach. *A breach, as in a wall, or house.* m. s. 2 K. 11: 6. R. נסח.

מסחר mis-se-char. *Than merchandise.* m. s. R. סחר.

מסיר mas-sig. *He that causes to remove.* Part. in Hiph. m. s. R. נסר.

מסירי mai-sich. *He that covers, protects.* Part. in Hiph. m. s. R. סכר.

מסים mis-sim. *Tributes, taxes.* m. p. Exod. 1: 11. R. מסס.

מסיע mas-se-a. *He that causes to remove.* Part. in Hiph. m. s. R. נסע.

מסירי mai-sir. *He that causes to turn aside, remove.* Part. in Hiph. m. s. R. סיר.

מסית mas-sith. *He that incites, persuades.* Part. in Hiph. m. s. R. סות.

מסך ma-sach. 1 *He mixed, mingled, intermingled; 2 diffused, or poured out.* 3. m. s. Pret. K. Is. 19: 14. Ps. 102: 10. Prov. 9: 5. f. s. Prov. 9: 2. Inf. Is. 5: 22. As a n. m. s. מסך *A mixture, as of wine, liquor, or of different substances.* Ps. 79: 9. Prov. 23: 30. Hence, f. s. מסכת *The warp of a web, which is interwoven with the filling.* Jud. 16: 13.

מסח-סך ma-sich. *A veil, covering.* m. s. R. —.

מסכה ma-se-chah. *She mingled, mixed.* 3. f. s. Pret. K. R. מסך.

מסחה mas-sai-chah. *A drink-offering, graven, or molten image.* f. s. aff. ח. f. s. const. ח. f. p. ס, *their.* R. נסח.

מסכן mis-kain. *Poor, distressed.* m. s. R. סכו.

מסכנות mis-ke-noth. *Storehouses.* f. p. R. —.

מסכתה me-such-ka-the-ka. *Thy covering, protection.* f. s. R. סכך.

מסל mis-sal. *Of, from, out of the basket.* m. s. R. סלל.

מסלה me-sil-lah. *A highway, path.* f. s. מסליל idem. m. s. aff. ח. f. p. ח. f. s. const. R. —.

מסלע-ס mis-sa-la. *Than, from, out of the rock.* m. s. R. סלע.

מסלהי me-sal-laiph. *He that diligently perverts, destroys.* Part. in Piail. m. s. R. סלה.

מסלת mis-so-leth. *Fine flour.* f. s. const. aff. ח, *her or it.* R. סלח.

מסס ma-sas. 1 *He was diminished, wasted away; 2 weak, faint, disheartened; 3 dissolved, reduced, humbled; 4 he disappeared, or fled away.* 3. m. s. Pret. K. occurs in the F. Jos. 5: 1. irreg. Inf. Job 36: 5. Is. 10: 18. Niph. Exod. 16: 21. Is. 34: 3. Ez. 21: 7. Ps. 22: 15. F. Deut. 20: 8. irreg. מסס Job 7: 5. Inf. 2 Sam. 17: 16. Part. 1 Sam. 15: 9. Ps. 22: 15. Hiph. Deut. 1: 28. As a n. m. s. מסס *Afflicted, reduced, humbled, dissolved.* Job 6: 14. Ps. 58: 9. Hence, מסים *Melting.* Is. 64: 1. Eng. *mist, moist, i. e. soft and pliable.* Arab. ماس maasa. *To be afflicted, as with ulcers, or running sores, and* ماس massa. *To soften down, dissolve, to pine away, as with sickness.*

מסע mas-sa. *A dart, weapon.* m. s. R. נסע.

מסעד mis-ad. *A prop, support.* m. s. R. סעד.

מסעדיון me-sa-a-din. *They that sustain, strengthen.* Part. m. p. Chald. Ezra 5: 2. R. —.

מסעי mas-ai. *The journeys, routes.* pl. const. aff. חס *their.* R. נסע.

מסעהי me-sa-aiph. *He that diligently lops, or cuts off.* Part. in Piail. m. s. R. סעה.

מסער mis-sa-ar. *From the storm, tempest.* m. s. R. סער.

מספד-פד mis-pad. *The mourning, lamentation.* m. s. aff. י. my. R. ספד.

מספוא mis-po. *Provender, such as hay, straw, &c.* m. s. R. ספא.

מספה me-saph-pai-ach. *He that diligently adheres, joins to.* Part. in Piail. m. s. R. נסח.

מספחה mis-pa-chath. *The scall, scurvy.* f. s. const. R. —.

מספחחיהם mis-pe-cho-thai-chem. *Your veils, mantles.* f. p. R. —.

מִסְפָּר me-saph-pair. *He that diligently declares, announces.* Part. in Piail. m. s. R. סִפֵּר.
 מִסְפָּר mis-saph-pair. *Than to diligently enumerate, declare.* Inf. Piail. R. —.
 מִסְפָּר mis-par. *A numbering, a narrating.* m. s. also P. N. R. —.
 מִסְפָּר mis-sai-pher. *From, out of the book.* m. s. aff. י. *my*, ה. *thy*. R. —.
 מִסְפָּר mis-pe-rai. *The numbers.* pl. const. R. —.
 מִסְפָּרִים me-saph-pe-rim. *They that diligently declare.* Part. in Piail. m. p. R. —.
 מִסְפָּרֶם mis-par-chem. *Your number.* m. s. aff. ב. *their*. R. —.
 מִסְפָּרֶת mis-pe-reth. *He that declares.* P. N.
 מָסַר ma-sar. 1 *He appointed, levied, drafted, as soldiers; 2 rebelled, trespassed.* 3. m. s. Pret. K. occurs in the Inf. Num. 31: 16. Niph. F. with ו. convers. Num. 31: 5. As a n. f. s. const. מִסְרָה Tradition, because transmitted from one generation to another. Ez. 20: 7. Hence, *Masorites*, who mustered, revived the use of, and fixed in regular order, the vowel points. Arab. مَشَارَ mashara. *To swell, puff up.* Chald. מִסְרָא A saw. Targ. Jonath. on Is. 10: 5. Probably the original meaning of the verb is, *to separate, cut off*, as a branch from a tree.
 מִסְרֵיִם mis-sa-re-sai. *Of the chamberlains, eunuchs.* pl. const. R. סָרַם.
 מִסַּת mis-sath. *Tribute.* f. s. const. R. סָסַם.
 מִסְתַּלֵּל mis-to-lail. *Extolling, exalting himself.* Part. in Hith. m. s. R. סָלַל.
 מִסְתַּרִּים mis-ta-rav. *His secret places.* pl. const. aff. ים. m. p. R. סָתַר.
 מִסְתַּרֶת me-suth-ta-reth. *That which is hid, concealed.* Part. in Pual. f. s. R. —.
 מִסְתַּתֵּר mis-tath-tair. *Hiding, concealing himself.* Part. in Hith. m. s. R. —.
 מַעֲבֹדֵהי ma-va-do-he. *His works, service, acts, doings.* pl. const. aff. הֶם. *their*. R. עָבַד.
 מַעֲבֹד mai-e-ved. *Of, from the servant.* m. s. aff. ה. *thy*, י. pl. const. יו. *his*. R. —.
 מַעֲבִידִים ma-a-ve-dim. *They that cause to serve.* Part. in Hiph. m. p. R. —.
 מַעֲבִידֶנִּי mai-ov-dai-noo. *From serving us.* Inf. K. R. —.

מַעֲבֹדַי mai-a-vo-dath. *From, of the work, service.* f. s. aff. כָּם. *your*. R. —.
 מַעֲבֹדָתָם mai-a-vo-da-tham. *Out of their servitude, bondage.* m. s. R. —.
 מַעֲבֹדַי mai-a-vod. *From serving.* Inf. K. R. —.
 מַעֲבֹר mai-a-vor. *From passing over.* Inf. K. R. עָבַר.
 מַעֲבֹרַי mai-a-voor. *Of the produce, grain.* c. s. R. —.
 מַעֲבִיר ma-a-vir. *He that causes to pass over.* Part. in Hiph. m. s. R. —.
 מַעֲבָר ma-a-var. *A ford, passage, entrance.* m. s. R. —.
 מַעֲבָר mai-a-vor. *From passing over.* Inf. K. R. —.
 מַעֲבָר mai-ai-ver. *Over, beyond, on the opposite side.* m. s. R. —.
 מַעֲבָר mai-o-vair. *From him that passes over.* m. s. Ben. K. R. —.
 מַעֲבָרָה ma-ba-rah. *A ford, entrance.* f. s. aff. הוּא. f. p. R. —.
 מַעֲבָרִים ma-a-ve-rim. *They that cause to transgress, pass over.* Part. in Hiph. m. p. R. —.
 מַעֲבָרִים mai-o-ve-rim. *From them that pass by.* m. p. Ben. K. R. —.
 מַעֲגָל־פֶּלַח ma-gal. *A path, way, track.* m. s. aff. הוּא. f. p. with הָ, *her*, יו, *his*. R. עָגַל.
 מַעַד ma-ad. 1 *He, or it was loosened, disjointed, as a limb; 2 agitated, disturbed, as through fear of an enemy; 3 he slipped, turned aside, as from the law; 4 stumbled, tottered, staggered, as a drunken man.* 3. m. s. Pret. K. pl. 2 Sam. 22: 37. F. Ps. 26: 1. 37: 31. Inf. Job 12: 5. Pual. Part. f. s. Prov. 25: 19. Hiph. Imp. Ps. 69: 24. LXX. σαλεύω, *To fluctuate, toss to and fro, to ride at anchor, to be agitated, or disturbed in mind.* Arab. وَاَدَا wa-ada, *To debilitate, weaken, as by affliction.* Hence, "Thou hast strengthened my goings, that my feet should not alip, (retreat) but I have pursued my enemies and overtaken them." Ps. 18: 37, 38.
 מַעֲדָה ma-a-deh. *Causing to remove.* Part. in Hiph. f. s. R. עָדָה.

מַעֲדוֹ mo-a-do. *His assembly, congregation.* m. s. R. יַעֲדוֹ.

מַעֲדוֹת mu-a-doth. *They that are caused to be appointed.* Part. in Hoph. f. p. R. —.

מַעֲדוֹתֶיךָ mai-ai-do-the-ka. *From thy precepts, testimonies.* f. p. aff. וְ thy. R. עֵד.

מַעֲדַי mo-a-dai. *The solemn feasts, stated seasons.* pl. const. R. יַעֲדוֹ.

מַעֲדֵיךָ ma-ad-yah. *The witness, testimony of Jehovah.* P. N. See Luke 24: 47.

מַעֲדַנּוֹת ma-a-dan-noth. *Delights, pleasures, chains, bands.* f. p. R. עָנָן.

מַעֲדָנַי ma-a-dan-nai. *Delights, &c.* pl. const. aff. יָם m. p. יְ my. R. —.

מַעֲדָתָי mai-a-dath. *From the assembly, congregation.* f. s. const. R. יַעֲדוֹ.

מַעֲדָה See מַעֲדוֹרִי.

מַעֲוֹג ma-og. *A cake.* m. s. R. עֵגוֹג.

מַעֲוֹדֵר me-o-daid. *He that diligently exalts, lifts up.* Part. in Pail. m. s. Ps. 144: 6. R. עֲדָר.

מַעֲוֹדִי mai-o-de. *From which I, than yet I.* Part. 1 Sam. 20: 14. aff. וְ Thou. R. עָד.

מַעֲוֵהי me-o-he. *His belly, bowels, inward part, depth of the sea.* Jarchi. m. s. R. מַעֲהָ.

מַעֲוֹדֵצוֹ ma-oz. *Strength, power.* m. s. aff. וְ his, יְ my, וְ their. R. עֵצוֹ.

מַעֲוֵהָ ma-ooch. *That which is depressed, crushed, diseased.* m. s. Paul. K. Lev. 22: 24. R. מַעֲהָ.

מַעֲוֹכָהּ me-oo-chah. *She, or it that is transfixed, stuck into.* f. s. Paul. K. 1 Sam. 26: 7. R. —.

מַעֲוֵלָי mai-a-wel. *From the iniquity.* m. s. R. עֵוֵל.

מַעֲוֵלָהּ me-av-wail. *He that diligently acts wickedly.* Part. in Pail. m. s. R. —.

מַעֲוֵלָי mai-o-lail. *From an infant.* m. s. R. עֵלָל.

מַעֲוֵלָם mai-o-lam. *From eternity, from everlasting.* m. s. R. עֵלָם.

מַעֲוֵן ma-on. *A dwelling, habitation, den.* m. s. also P. N. aff. הָ her, וְ his. R. עֵוֵן.

מַעֲוֵן mai-a-on. *From, than the iniquity, sin.* m. s. aff. יְ my, וְ thy, וְ pl. const.

נִי our, וְ f. p. הֵם their, יָם m. p. also P. N. R. עֵוֵן.

מַעֲוֵנִי mai-o-ne. *From, than, out of the affliction.* m. s. R. עֵנָה.

מַעֲוֵנִי me-o-nain. *He that diligently divines, deceives.* Part. in Pail. m. s. R. עָנָן.

מַעֲוֵנָתָם me-o-no-tham. *Their dens.* f. p. also P. N. R. עֵוֵן.

מַעֲוֵף me-o-ph. *Of fowl.* m. s. R. עֵוֵף.

מַעֲוֵף me-o-ph. *Darkness, obscurity.* m. s. R. —.

מַעֲוֵפָהּ me-o-phaiph. *He, or it that diligently flies.* Part. in Pail. m. s. R. —.

מַעֲוֹר mai-or. *Than the skin.* m. s. R. עֵוֵר.

מַעֲוֵרֵיהֶם me-o-rai-hem. *Their nakedness.* pl. const. R. עֵרָה.

מַעֲוֵרָהּ me-uv-wath. *That which is diligently made perverse, crooked.* Part. in Pail. m. s. R. עֵוֵרָה.

מַעֲזֹב mai-a-zov. *From abandoning.* Inf. K. R. עֵזַב.

מַעֲזָהּ ma-uz-zah. *Her strength.* f. s. aff. יְ my, וְ thy, וְ your, וְ their. R. עֵזָה.

מַעֲזָהּ-הָהוּא ma-az-yah. *The strength of Jehovah.* P. N.

מַעֲזִים ma-uz-zim. *Strong, powerful, great.* P. N.

מַעֲזֵנֶיהָ ma-uz-ne-ah. *Her fortress, tower.* f. s. R. עֵזָה.

מַעֲזֵרֵיהֶם me-az-rim. *They that cause to help, strengthen, succor.* Part. in Hiph. m. p. R. עֵזָר.

מַעֲטַם ma-at. 1 *He diminished, weakened, reduced, made few, small, insignificant;* 2 *yielded, or gave but little.* 3. m. s. Pret. K. F. Exod. 12: 4. Neh. 9: 32. Inf. Lev. 25: 16. Pail. pl. Eccles. 12: 3. Hiph. Lev. 25: 22. F. Exod. 30: 15. Part. Ez. 16: 17. As a n. m. s. קָטַן *Small, little, few, by degrees, of no value, or consequence.* aff. הָ f. s. יָם m. p. Gen. 18: 2. Exod. 23: 30. Gen. 30: 15. Neh. 2: 12. Ps. 109: 8. Eccles. 5: 1. LXX. *ὀλιγωροῦμαι, To diminish, fall short of, be deficient.*

מַעֲטֵם me-ot. *To diminish, reduce.* Inf. K. R. —.

מע

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מַעֲמוֹ *mai-im-mo. Than, from, of him.* Part. R. עמ.

מַעֲמֵי *mai-am-mai. Of, from the peoples, nations, gentiles.* pl. const. aff. הָ, *her*, יוֹ, *his*, רם. m. p. R. עמם.

מַעֲמִיד *ma-a-mid. He caused to sustain, support.* Part. in Hiph. m. s. R. עמר.

מַעֲמִידֶיךָ *mai-im-mach. From thee.* Part. aff. כָּם, *you*, נוֹ, *us*. R. עם.

מַעֲמָל *mai-a-mal. Because, for the labor, distress, trouble.* m. s. R. עמל.

מַעֲמָסָה *ma-a-ma-sah. A burden, load.* f. s. R. עמס.

מַעֲמֵק *mai-ai-mek. From, out of the valley, deep place.* m. s. aff. יִ. pl. const. R. עמק.

מַעֲמֵר *me-am-mair. He that diligently collects, binds the sheaves.* Part. in Piail. m. s. R. עמר.

מַעַן See ענה.

מַעֲנָה *ma-a-nah. A furrow, opening.* f. s. R. ענה.

מַעֲנִיָּה *ma-a-a-naih. An answer, reply, return, retaliation.* m. s. R. —.

מַעֲנָה *me-o-nah. A habitation.* f. s. R. עני.

מַעֲנוֹת *mai-a-noth. To answer, reply.* Inf. K. R. ענה.

מַעֲנִי *mai-a-ne. From the poor, needy.* m. s. R. —.

מַעֲנֵי עָנִי *mai-o-ne. Out of affliction, sorrow, distress.* m. s. R. —.

מַעֲנֵינָה *me-an-na-yich. They that diligently afflict, oppress thee.* Part. in Piail. pl. const. R. —.

מַעֲנֵינִים *me-o-ne-nim. They that deceive, sorcerers.* m. p. Ben. K. R. עני.

מַעֲסִים *mai-a-sis. Of, from the new wine.* m. s. R. עסס.

מַעֵם *mu-aph. He that was caused to fly.* Part. in Hoph. m. s. Dan. 9: 21. R. עף.

מַעֲפָר־עָפָר *mai-a-phar. Of, from the dust.* m. s. R. עפר.

מַעֲצָה *ma-atz. A pillar, prop.* P. N.

מַעֲצָה *mai-aitz. Of a tree, or the timber.* m. s. aff. יִ. pl. const. R. עץ.

מַעֲצָבָה *mai-otz-be-ka. From thy sorrow.* m. s. R. עצב.

מַעֲצָד *ma-a-tzad. An axe.* m. s. R. יצד.

מַעֲצוֹר *ma-e-tzor. A restraint, withholding.* m. s. R. עצר.

מַעֲצָמוֹתַי *mai-atz-mo-thy. Than, of my bones.* f. p. מַעֲצָמֵי *idem.* pl. const. R. עצם.

מַעֲצָר *ma-tzar. Restraint, power, rule, authority.* m. s. R. עצר.

מַעֲצָר *mai-o-tzair. Through restraint, confinement, correction.* m. s. R. —.

מַעֲצָתָה *mai-a-tzath. Than, by counsel.* f. s. const. aff. יִ *his*. R. יצץ.

מַעֲקֵהָ *ma-a-keh. The battlement, wall of a house.* m. s. R. עקה.

מַעֲקָל *me-uk-al. That which is diligently made crooked.* Part. in Pual. m. s. R. עקל.

מַעֲקָשׁ *mai-ik-kaish. Than perverse, false, deceitful.* m. s. R. עקש.

מַעֲרָב *me-a-rav. Mixed, mingled.* Paul. K. m. s. Chald. Dan. 2: 43. R. ערב.

מַעֲרָב *mai-e-rev. From the evening.* m. s. R. —.

מַעֲרָבָה *ma-a-ra-vah. Toward the west.* f. s. R. —.

מַעֲרָבָה *ma-a-ra-vaich. Thy merchandise.* m. s. R. —.

מַעֲרָבוֹת *mai-ar-both. From the plains, deserts.* f. p. R. —.

מַעֲרָגוֹת *mai-a-ru-goth. From the beds.* f. p. R. ערג.

מַעֲרָח־רֶחַל *me-a-rah. A cave, cleft, den.* f. s. aff. הָ *f. p. also*, P. N. R. ערה.

מַעֲרֵי *mai-a-rai. From, of the cities.* pl. const. aff. יוֹ, *his*, הֶם, *their*. R. עיר.

מַעֲרִיצָכֶם *ma-a-re-tze-chem. Your dread, terror.* m. s. Is. 8: 13. R. יצרץ.

מַעֲרָה *ma-a-raich. Thy nakedness.* m. s. R. ערה.

מַעֲרָחָה *ma-a-ra-chah. A row, army, arrangement, heap.* f. s. aff. הָ *f. p.* R. ערך.

מַעֲרָכֵי *ma-ar-chai. The preparations, arrangements.* pl. const. R. —.

מַעֲרָכָה *mai-er-ke-ka. From thy estimation.* m. s. R. —.

מַעֲרָלִים *mai-a-rai-lim. Of the uncircumcised.* m. p. R. ערל.

מַעְרֵמוֹת *mai-a-rai-moth. Out of the heaps.* f. p. R. עָרַם.

מַעְרֵמֵיהֶם *ma-a-ru-mai-hem. They that were naked.* Paul. K. pl. const. 2 Chron. 28: 15. R. עָרָה.

מַעְרָה *ma-a-rath. A cave, den, hole in a rock.* f. s. const. also. P. N.

מַעֲשֵׂה-שָׂה *ma-a-saih. A work, act, doing, business.* m. s. aff. הָ his, הָ thy. R. עָשָׂה.

מַעֲשֵׂהוּ *mai-o-sai-hoo. Than he that makes him.* m. s. Ben. K. R. —.

מַעֲשֵׂת-שָׂה *ma-a-soth. From doing, preparing.* Inf. K. R. —.

מַעֲשֵׂי *ma-a-sai. Works, acts, deeds.* pl. const. aff. יִי my, הָ her, הֶם their, יִי his, הָ thy, כֶּם your, נוּ our, רַם m. p. R. —.

מַעֲשֵׂי-יְהוָה *ma-a-sai-yah. The work of Jehovah.* P. N.

מַעֲשֶׁק *mai-shek. From the oppression.* m. s. aff. הָ f. p. R. עָשָׂק.

מַעֲשֶׂר-שָׂרֵעַ *ma-a-sair. The tithes, tenth part.* m. s. aff. הָ f. p. with כֶּם your. R. עָשָׂר.

מַעֲשֶׁר *mai-sheh. For wealth, riches.* m. s. R. —.

מַעֲשָׂרָה *mai-a-sa-rah. Than ten.* adj. R. —.

מַעֲשָׂתִי *mai-a-so-the. Than that I should do.* Inf. K. R. עָשָׂה.

מַעֲתָה *mai-ath. From the time.* m. s. R. עָתָה.

מַעֲתָהּ *mai-ath-ta. From henceforth, or this time.* f. s. R. —.

מֹפֶה *moph. A cover, protection; also, a side, extremity, a port or harbor in Egypt called Memphis.* P. N.

מִפְּאֵה *miph-ath. From the side of.* f. s. const. R. פָּאָה.

מִפְּגִיעַ *maph-ge-a. He that causes to intercede.* Part. in Hiph. m. s. R. פָּגַע.

מִפְּדוּת *miph-pe-doth. From the redemption.* f. s. const. R. פָּדָה.

מִפֶּה *miph-peh. From, out of the mouth.* m. s. R. פֶּה.

מִפּוֹ *miph-poh. Hence.* Part. R. —.

מִפָּז *miph-paz. Than gold.* m. s. R. פָּז.

מִפְּזֵז *me-phaz-zaiz. He that diligently leaps, skips.* Part. in Piail. m. s. R. —.

מִפְּזֵר *me-phaz-zair. He that diligently disperses, scatters.* Part. in Piail. m. s. R. פָּזַר.

מִפְּזָר *me-phuz-zar. He, or it that is diligently scattered.* Part. in Pual. m. s. R. —.

מִפָּח *maph-pach. A blast, breathing out.* c. s. R. נָפַח.

מִפָּחַ *maph-pu-ach. A wind instrument.* c. s. R. —.

מִפָּחַ *miph-pach. From, out of the snare.* c. s. R. פָּחַר.

מִפָּחַיִד *me-pha-chaid. He that diligently fears, trembles.* Part. in Piail. m. s. R. פָּחַד.

מִפָּחַד-רָפָה *miph-pa-chad. From, of, for fear.* m. s. aff. הָ thy. R. —.

מִפִּי *miph-pe. From, out of my mouth.* m. s. aff. הָ her, הָ his, הֶם their, הָ thy, כֶּם your. R. פִּה.

מִפִּיבוֹשֶׁת *me-phe-bo-sheth. The mouth of shame.* P. N.

מִפִּיל *maph-pil. He that causes to fell, lop off, pour out, present.* Part. in Hiph. m. s. aff. רַם m. p. R. נָפַל.

מִפְּתִים *muph-pim. The speaker, the mouths.* P. N.

מִפְּיֵץ *mai-phitz. He that causes to disperse, scatter.* m. s. Part. in Hiph. R. פָּיַץ.

מִפְּיָקִים *me-phe-kim. They that cause to draw out.* Part. in Hiph. m. p. R. פָּקַע.

מִפְּכִים *me-phach-kim. They that diligently gush, flow out.* Part. in Piail. m. p. R. פָּכָה.

מִפְּלֵאוֹת *miph-pe-le-oth. Wonderful, miraculous things.* f. p. R. פָּלָא.

מִפְּלָה *maph-pa-lah. A ruin, fall.* f. s. R. נָפַל.

מִפְּלָט *miph-lat. An escape.* m. s. R. פָּלַט.

מִפְּלָטִי *me-phal-le-te. He that diligently delivers me.* Part. in Piail. m. s. R. —.

מִפְּלֵי *maph-pe-lai. The flakes, i. e. of flesh,* pl. const. Job 41: 14, or 23. R. נָפַל.

מִפְּלֵס *me-phal-lais. He that diligently weighs, ponders.* Part. in Piail. m. s. R. פָּלַס.

מִפְּלֵצֶת-לְצֶהַת *miph-la-tzeth. An idol, detestable image.* f. s. aff. הָ her. R. עָצָן.

מִפְּלֵשִׁי *miph-le-sai. The scales, balances.* pl. const. Job 37: 16. R. פָּלַס.

מַפְּלֵת maph-pe-leth. *A carcass, a fallen, dead thing.* f. s. const. R. נָפַל.

מַפְּלֵתוֹ maph-pal-to. *His fall, ruin.* f. s. aff. וְ thy. R. —.

מַפְּנֵה maph-neh. *He that causes to turn back, depart.* Part. in Hiph. m. s. irreg. for מַפְּנִיחַ, Nah. 2: 2. R. פָּנָה.

מִפְּנֵה moph-neh. *He that is caused to look, turn.* Part. in Hoph. m. s. Ez. 9: 2. R. פָּנָה.

מִפְּנֵינִי miph-pa-ny. *Before, because of me.* Part. R. —.

מִפְּנֵי miph-pe-nai. *From before the faces, from the presence of.* pl. const. aff. הָ her, הֶם their. R. —.

מִפְּנֵי-נֵימִים miph-pe-ne-yim. *Than pearls, diamonds.* m. p. R. פָּנָה.

מִפְּנֵי miph-pa-ne-ka. *From thy faces.* pl. const. Gen. 4: 11. Job 13: 20. R. —.

מִפְּנֵימָה miph-pe-ne-mah. *Within.* Part. R. —.

מִפְּנֵק me-phan-naik. *He that diligently, or tenderly educates.* Part. in Pail. m. s. R. פָּנָק.

מִפְּסֵחַ miph-pis-sai-ach. *From the lame, decrepit.* m. s. R. פָּסַח.

מִפְּסֵל miph-pa-sel. *For, because of the graven image.* m. s. R. פָּסַל.

מִפְּעֻלֹת miph-a-loth. *The works.* f. p. R. פָּעַל.

מִפְּעֻלֵי miph-po-a-lai. *From them that work, do, devise.* pl. const. Ben. K. R. —.

מִפְּעֻלָּיו miph-a-lav. *From his works.* pl. const. R. —.

מִפְּעֻתַי mai-pha-ath. *He that cries, exclaims.* P. N. from פָּעָה.

מִפְּעִץ maph-paitz. *A mallet, hammer.* m. s. R. נָפַץ.

מִפְּצוֹ maph-pa-tzo. *His dispersion, ruin.* m. s. R. —.

מִפְּקָד me-phak-kaid. *He that diligently musters, numbers.* Part. in Pail. m. s. R. פָּקַד.

מִפְּקָד miph-kad. *The number, muster.* m. s. R. —.

מִפְּקָדִים muph-ka-dim. *They that are caused to oversee, superintend.* Part. in Hoph. m. p. R. —.

מִפְּקֻדָּי miph-pe-koo-dai. *Of the persons reckoned, numbered.* pl. const. Paul. K. R. —.

מִפְּקֻדָּי miph-pik-koo-de-ka. *From thy commands.* pl. const. R. —.

מִפְּרֵי mai-phai. *He that causes to frustrate, make void.* Part. in Hiph. m. s. Is. 44: 25. R. פָּרַר.

מִפְּרֵי miph-pe-re. *Of the fruit.* m. s. aff. וְ his. R. פָּרָה.

מִפְּרִיד maph-rid. *He that causes to separate.* Part. in Hiph. m. s. R. פָּרַד.

מִפְּרִיס maph-ris. *He that causes to cleave, divide.* Part. in Hiph. m. s. R. פָּרַס.

מִפְּרִי maph-re-ka. *He that causes thee to be fruitful, prosperous.* Part. in Hiph. m. s. R. פָּרָה.

מִפְּרִסָּה maph-re-seth. *She that causes to divide.* Part. in Hiph. f. s. R. פָּרַס.

מִפְּרָצִי miph-ra-tzav. *His breaches.* pl. const. R. פָּרַץ.

מִפְּרָצָה me-pho-ra-tzeth. *That which is diligently broken down.* Part. in Pual. f. s. R. —.

מִפְּרָק me-pha-raik. *He that is diligently rent, torn asunder.* Part. in Pual. m. s. R. פָּרַק.

מִפְּרָקָהוּ maph-rak-to. *His neck, or neck-bone.* f. s. R. פָּרַק.

מִפְּרָשׁ-פְּרָשׁ me-pha-rash. *That which is diligently illustrated, declared.* Part. in Pual. m. s. R. פָּרַשׁ.

מִפְּרָשִׁי miph-ra-sai. *The spreadings, extensions.* pl. const. R. —.

מִפְּרָשֶׁךָ miph-ra-saich. *Thy spreading.* m. s. R. —.

מִפְּשָׁרִים maph-she-tim. *They that cause to strip, flay.* Part. in Hiph. m. p. R. פָּשַׁט.

מִפְּשָׁע miph-pe-sha. *For, from the transgression.* m. s. aff. וְ pl. const. with וְ our. R. פָּשַׁע.

מִפְּשָׁר me-phash-shair. *He that diligently interprets.* Part. in Pail. m. s. R. פָּשַׁר.

מִפְּתָה miph-path. *Of the portion, as of meat.* m. s. aff. וְ his. R. פָּתָה.

מִפְּתִיחַ maph-tai-ach. *A key.* m. s. R. פָּתָח.

מצ

מִפְתָּח me-phath-tai-ach. *He that diligently engraves.* R. —.

מִפְתָּח miph-pe-thach. *Out of, or from the door, entrance.* m. s. R. —.

מִפְתָּח me-phuth-ta-choth. *They that are diligently graven.* Part. in Pual. f. p. R. —.

מִפְתִּיהָ me-phath-te-ah. *He that diligently allures her.* Part. in Pail. m. s. R. יִפְתֶּה.

מִפְתָּן miph-tan. *A threshold.* m. s. R. פֶּתֶן.

מָצָא ma-tza. 1 *He found, met with*, as a friend, or enemy; 2 *received, obtained*, as grace, mercy; 3 *befell, came upon*, as good, or evil; 4 *recovered, restored*, viz. what was lost; 5 *searched, sought after, discovered*, as wisdom, or hidden treasures; 6 *surrendered, gave up*, as an enemy; 7 *presented*, as a gift, or offering; 8 *satisfied, satiated*, as the appetite. 3. m. s. Pret. K. Gen. 2: 20. 6: 8. 2 K. 7: 9. Num. 11: 22. 20: 14. Jud. 21: 14. F. Gen. 44: 34. Prov. 3: 4. Imp. Prov. 3: 4. Inf. Gen. 19: 11. Prov. 4: 22. Pres. Part. Eccles. 7: 28. f. p. Cant. 8: 10. f. p. Jos. 1: 13. Niph. Gen. 44: 16. 1 Sam. 10: 2. F. Gen. 44: 9. Hiph. Lev. 9: 12. 2 Sam. 3: 8. Part. Zech. 11: 6. aff. הָ, *She*, 3. f. s. הָ, *Thou hast*. 2. m. s. הָ, *I have*. 1. c. s. הָ, *We have*, 1. c. p. הָ, *Ye have*, 2. m. p. הָ, *They have*. 3. c. p. LXX. εὑρίσκω, *To find out, discover, perceive, know.* Arab. مَاضَا ma-tza, *To proceed, advance, penetrate.* Syr. ܡܙܐܐ *To extend, or reach to*, as a certain point. Chald. and Ethiop., *to meet, come together.*

מָצָא me-tza. *Find thou.* 2. m. s. Imp. K. R. —.

מָצָא me-tzo. *To find, meet with.* Inf. K. R. —.

מָצָא mo-tza. *He that goes forth.* m. s. Ben. K. aff. וְ, *him*. R. יָצָא.

מָצְאוּנִי me-tza-oo-ne. *They have found, seized me.* 3. c. p. Pret. K. R. —.

מָצָא me-tze-e. *He that finds me.* m. s. Ben. K. R. —.

מָצְאוּהֶם me-tze-ai-hem. *They that find them.* pl. const. Ben. K. R. —.

מצ

מִצְצוֹן mitz-tzon. *Of, from, out of the flock.* c. s. aff. וְ, *his*. R. צָצָן.

מָצָאנוּהוּ me-tza-nu-hoo. *We found him.* 1. c. p. Pret. K. R. מָצָא.

מָצָאתָ ma-tza-ta. *Thou hast found.* 2. m. s. Pret. K. aff. הָ, *her*, הָ, *them*. R. —.

מָצְאֵת mo-tzaith. *That which befalls, happens to.* f. s. Ben. K. R. —.

מָצָאתִי ma-tza-te. *I have found.* 1. c. s. Pret. K. aff. הָ, *her*, הָ, *him*. R. —.

מָצְאוּהֶם me-tza-a-tham. *It hath come upon them.* 3. f. s. Pret. K. Exod. 18: 8. aff. הָ, *us*. Num. 20: 14. R. —.

מִצְצָב matz-tzav. *A garrison, station.* m. s. R. יָצָב.

מִצְבָּא mitz-tze-va. *Of, from, out of the army, host.* m. s. Chald. aff. הָ, f. s. R. צָבָא.

מִצְבָּחַת matz-zai-vah. *A statue, image, pillar, monument.* f. s. aff. הָ, f. p. הָ, *their*. R. יָצָב.

מִצְבֵּיָהוּ me-tzo-va-yah. *A monument of Jehovah.* P. N.

מִצְבֵּעִין me-tzav-be-in. *Causing to tinge, dye, moisten.* Part. in Hiph. Chald. Dan. 4: 32. R. צָבַע.

מִצְבָּתָהּ matz-zav-tah. *Her statue, pillar, prop.* f. s. aff. הָ, *their*. R. יָצָב.

מִצֵּר See צָרָה.

מִצָּד mitz-tzad. *At the side, extremity.* m. s. aff. הָ, *her*, הָ, *his*, הָ, *thy*. R. צָדָר.

מִצְדֹּדֹת me-tzo-de-doth. *They that diligently hunt, chase, persecute.* Part. in Pail. f. p. Ez. 13: 20. R. צָדָר.

מִצְדֹּת me-tza-doth. *Strong holds, forts.* R. מִצָּד.

מִצְדֵּיהָ mitz-tzid-de-ah. *Out of her, or its sides.* pl. const. R. צָדָר.

מִצְדִּיק matz-dik. *He that causes to justify, acquit.* Part. m. s. R. צָדִיק.

מִצְדִּיק mitz-tzad-dik. *From the righteous, just.* m. s. R. —.

מִצְדָּקָה mitz-da-kah. *From righteousness, justification.* f. s. aff. וְ, *his*. R. —.

מִצְדָּתָהּ me-tzu-dath. *A fortress.* f. s. const. R. מִצָּד.

מָצָה or **מִצָּה** ma-tza. 1 *He pressed, squeezed, wrung out*; 2 *sucked, extracted*. 3. m. s. Pret. K. irreg. הָ, 2. f. s. Is. 51: 17. pl. Is. 66: 11. F. Jud. 6: 38. pl. Ps. 75: 9. Niph. Lev. 1: 15. F. v. 9. pl. Ps. 73: 10. As a n. f. s. **מָצָה** *unleavened bread*, which is pressed hard, to make it more brittle. Exod. 12: 15. Whence, **מוֹץ** *Chaff*, which is forced from the grain with a flail, and **מָץ** *An extortioner*, who squeezes out the last shilling from the poor and needy. Ps. 1: 5. Is. 16: 4.

מִצָּח matz-tzah. *Strife, contention*. f. s. R. **מִצָּח**.

מִצְחָה mutz-hav. *He, or it that is caused to shine, glisten*, as glass. Part. in Hoph. Chald. Ezra 8: 27. R. **מִצְחָה**.

מִצְחָלוֹת mitz-ha-loth. *Neighings*. f. p. aff. הָ *thy*. R. **מִצְחָל**.

מִצְדוֹר me-tzod. *A net, trap, snare*. m. s. aff. יָם m. p. R. **מִצְדוֹר**.

מִצְדוֹדוֹת me-tzoo-doth. *Strong holds*. f. p. R. **מִצְדוֹר**.

מִצְוָה-נָתַן mitz-wah. *A command, precept, ordinance*. f. s. aff. וְ *his*, הִנֵּה f. p. יָ. pl. const. R. **מִצְוָה**.

מִצְוָה me-tzav-wah. *He that diligently ordains*. Part. in Piail. f. s. aff. הָ *thee*. m. s. R. —.

מִצְדוֹם mitz-tzom. *By, from fasting*. m. s. R. **מִצְדוֹם**.

מִצְדוֹק ma-tzok. *Oppressed, distressed, vexed, persecuted*. m. s. aff. הָ, f. s. Is. 30: 6. R. **מִצְדוֹק**.

מִצְדוֹק mo-tzook. *He that is caused to be situated, placed, oppressed*. Part. in Hoph. R. —.

מִצְדוֹר ma-tzor. *Strong, fortified, fenced, walled, a siege, bank*. m. s. aff. הָ *thy*. R. **מִצְדוֹר**.

מִצְדוֹר-צוֹר mitz-zoor. *Out of the rock, fortress*. m. s. R. —.

מִצְדוֹרוֹת me-tzo-roth. *Forts, fortifications*. f. p. R. —.

מִצְדוֹרוֹ-נָתַן mitz-tzav-we-ro-na-yich. *Of thy neck*. f. s. Cant. 4: 9. R. —.

מִצְדוֹר-עֶצֶר me-tzo-ra. *A leper, or leprous person*. m. s. R. **מִצְדוֹר**.

מִצְדוֹת מִצְדוֹת matz-tzoth. *Unleavened cakes*. f. p. R. **מִצְדוֹת**.

מִצְדוֹתֶיךָ mitz-wo-the-ka. *Thy commandments, precepts*. f. p. R. **מִצְדוֹת**.

מִצְדוֹתֶיךָ-וָהָרָה mitz-wa-the-ka. *Thy commandment*. f. s. R. —.

מִצָּח ma-tzach. Arab. **مِزْحَة** matzaha. *To disperse, scatter, diffuse, spread out*, as the beams of the sun. As a n. m. s. **מִצָּח** *The countenance, forehead*, the sun and glory of the human body. Exod. 28: 38. m. s. aff. וְ *his*, הָ *thy*, הֵם *their*, הִנֵּה f. p.

מִצְחָה me-tza-chaik. *He that diligently derides, mocks, laughs*. f. s. Part. in Piail. m. s. R. **מִצְחָה**.

מִצְדוֹר matz-tziv. *He that causes to constitute, set, appoint*. Part. in Hiph. m. s. R. **מִצְדוֹר**.

מִצְדוֹר matz-tzig. *He that causes to set, place*. Part. in Hiph. m. s. Jud. 6: 37. R. **מִצְדוֹר**.

מִצְדוֹר mitz-tzaid. *Of, from the venison*. m. s. aff. וְ *his*, יָ *my*. R. **מִצְדוֹר**.

מִצְדוֹר-דָּמָה mitz-tzai-dam. *Their provision, venison*. m. s. R. —.

מִצְדוֹר matz-tzil. *He that causes to rescue, deliver*. Part. in Hiph. m. s. R. **מִצְדוֹר**.

מִצְדוֹר mai-tzitz. *He that causes to appear, flourish*. Part. in Hiph. m. s. R. **מִצְדוֹר**.

מִצְדוֹר ma-tzith. *Thou hast sucked, pressed out*. 2. f. s. Pret. K. R. **מִצְדוֹר**.

מִצְדוֹר matz-tzith. *He that causes to kindle, inflame, set on fire*. Part. in Hiph. m. s. R. **מִצְדוֹר**.

מִצְדוֹר mai-tzal. *He that causes to overshadow*. Part. in Hiph. m. s. R. **מִצְדוֹר**.

מִצְדוֹר mutz-tzal. *He that is caused to be rescued, delivered*. Part. in Hoph. m. s. R. **מִצְדוֹר**.

מִצְדוֹר mitz-tze-lo. *From his shadow, protection*. m. s. R. **מִצְדוֹר**.

מִצְדוֹת me-tzil-loth. *Cymbals*. f. p. R. —.

מִצְדוֹת matz-le-ach. *He that causes to prosper, be successful*. Part. in Hiph. m. s. R. **מִצְדוֹת**.

מִצְדוֹת-עֵצֶר mitz-tzal-o-thav. *Of his ribs*. f. p. R. **מִצְדוֹת**.

מִצְדוֹת-עֵצֶר me-tzil-ta-yim. *Cymbals, bells*. dual. R. **מִצְדוֹת**.

מצ

מִצְמִיחַ mitz-tzim-ah. *From thirst.* f. s. R. צָמָה.

מִצְמִיחַת me-tzum-me-deth. *That which was diligently fastened, joined.* Part. in Pual. f. s. R. צָמַר.

מִצְמִיחַ matz-me-ach. *He that causes to germinate, flourish.* Part. in Hiph. m. s. R. צָמַח.

מִצְמִיחִי matz-me-thy. *They that cause to destroy me.* Part. in Hiph. pl. const. R. צָמַח.

מִצְמִיחַת mitz-tzam-me-reth. *From the top branch.* f. s. const. R. צָמַר.

מִצְמִיחַת mitz-tzin-nim. *Out of the thorns.* m. p. R. צָץ.

מִצְמִיחַת mitz-ne-pheth. *A mitre, turban.* f. s. const. R. צָנָה.

מִצְמִיחַת mitz-a-dai. *The steps, movements.* pl. const. R. צָעַר.

מִצְמִיחַת mitz-tze-e-rah. *Little, diminutive.* f. s. R. צָעַר.

מִצְמִיחַ me-tza-aik. *He that diligently exclaims, cries aloud.* Part. in Piail. m. s. R. צָעַק.

מִצְמִיחַ mitz-ar. *Little, small.* m. s. R. צָעַר.

מִצְמִיחַ me-tzaph-peh. *He that diligently watches.* Part. in Piail. m. s. R. צָפָה.

מִצְמִיחַ me-tzuph-peh. *He, or it that is diligently covered, spread over.* Part. in Pual. m. s. aff. רִם. m. p. R. —.

מִצְמִיחַ mitz-peh. *A watch-tower.* m. s. also P. N. R. צָפָה.

מִצְמִיחַ mitz-tza-phon. *From the north.* m. s. aff. הָ. f. s. R. צָפָן.

מִצְמִיחַ me-tzaph-pe-ka. *Thy watchmen, protectors, guides, teachers.* pl. const. R. צָפָה.

מִצְמִיחַ matz-pu-nav. *His hidden things.* pl. const. R. צָפָן.

מִצְמִיחַ mitz-pa-tha. *The watch-tower, watching place.* P. N.

מִצְמִיחַ See מִצְמִיחַ.

מִצְמִיחַ mitz-tzak. *The molten.* m. s. R. רָצַק.

מִצְמִיחַ me-tzu-kai. *The foundations, pillars.* pl. const. R. צִיָּק.

מִצְמִיחַ mitz-tzar. *From distress, because of anguish.* m. s. aff. הָ. f. p. R. צָר.

מִצְמִיחַ me-tzai-rah. *That which causes anguish, distress.* Part. in Hiph. f. s. R. —.

מק

מִקְצָרִי mitz-tza-ry. *From my enemies, adversaries.* pl. const. aff. יָ. his, הָ. our. R. —.

מִקְצָרִי mitz-re. *My enemy, oppressor, or leprous, an Egyptian.* P. N. Hence מִקְצָרִים Egypt.

מִקְצָרִים me-tzo-ra-im. *They that are leprous.* m. p. Ben. K. R. צָרַע.

מִקְצָרִית me-tzo-ra-ath. *She that is leprous.* f. s. const. Ben. K. R. —.

מִקְצָרִי matz-raiph. *A melting, refining pot.* m. s. R. צָרַח.

מִקְצָרִי me-tza-raiph. *He that diligently refines, purifies, purges.* Part. in Piail. m. s. Mal. 3: 2. R. —.

מִקְצָרִית me-tzu-roth. *Strong holds, fortified places.* f. p. R. צוּר.

מִקְצָרִית mitz-tza-ra-tho. *From, out of his anguish, distress.* f. s. R. —.

מִקְצָרִית mitz-tza-ra-thai-noo. *On, because of our afflictions.* pl. const. R. —.

מִקְצָרִית matz-tzu-the-ka. *Thy strife, contention.* f. s. R. נִצָּח.

מִקְ mak. *The consumption, rottenness.* m. s. R. מָקָם.

מִקְבִּילֹת mak-be-loth. *They that cause to lay hold of.* Part. in Hiph. f. p. Exod. 26: 5. R. קָבַל.

מִקְבִּיעַ me-kav-baitz. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. הָ, them. R. קָבַע.

מִקְבִּיעַת me-kub-be-tzeth. *That which is diligently collected, gathered.* Part. in Pual. f. s. R. —.

מִקְבִּיר me-kav-bair. *He that diligently sepulchres, buries.* Part. in Piail. m. s. aff. רִם. m. p. R. קָבַר.

מִקְבִּיר mik-vor. *From burying, sepulchring.* Inf. K. R. —.

מִקְבִּיר mik-kiv-re-ka. *Of, from out of thy sepulchre.* m. s. aff. יָ. pl. const. הָם their, הָ. f. p. קָם your. R. —.

מִקְבִּיר mak-ke-veth. *A hole, cleft in a rock, a hammer.* f. s. const. R. נָקַב.

מִקְבִּיר mak-kai-dah. *Adoration, praise; also, fertile, rich, as pasture.* P. N.

מִקְבִּיר mik-ke-dosh. *From the holy, devoted.* m. s. R. קָדַשׁ.

מק

מִקְדָּם mik-ke-dem. *From the east, of old.* m. s. R. קדם.
מִקְדָּמִי mik-kad-de-mai. *From of old, before that.* pl. const. and Part. R. —
מִקְדָּמַת mik-kad-math. *Before.* Part. R. —
מִקְדָּשׁ me-kad-daish. *He that diligently sanctifies, sets apart.* Part. in Pail. m. s. R. קדש.
מִקְדָּשֵׁךְ mik-dash. *The sanctuary, holy place.* m. s. aff. י. pl. const. הם *their.* R. —
מִקְדָּשׁ mik-ko-desh. *From the sanctuary, holy place.* m. s. R. —
מִקְדָּשׁוֹ me-kad-de-sho. *He that diligently sanctifies him.* Part. in Pail. m. s. R. —
מִקְדָּשׁוֹ mik-de-sho. *The holy, consecrated part of it.* m. s. R. —
מִקְדָּשָׁי mik-kod-shai. *Of the holy, consecrated things.* pl. const. R. —
מִקְדָּשִׁי mik-da-shy. *My sanctuary, holy, devoted place.* m. s. aff. י. pl. const. הם *our,* הם *thy,* ה *thy,* כָּם *your,* ים *m. p.* R. —
מִקְדָּשֵׁימ mik-ke-do-shim. *Of the saints, devoted, consecrated ones.* m. p. R. —
מִקְדָּשֶׁכֶּם me-kad-dish-chem. *Diligently sanctifying you.* Part. in Pail. m. s. R. —
מִקְהָל mik-ke-hal. *From the assembly, congregation.* m. s. R. קהל.
מִקְהָלוֹת mak-hai-loth. *The collections, assemblies.* f. p. R. —
מִקְוֵא־וָו mik-wai. *Hope, expectation, linen yarn, a caravan.* m. s. R. קוה.
מִקְוֵה mik-waih. *Linen yarn.* m. s. R. —
מִקּוֹל mik-kol. *From, at the voice, sound.* m. s. aff. הם *their.* R. קול.
מִקּוֹם ma-kom. *A place, dwelling, a city, town.* m. s. aff. ה *her,* ו *his,* י *my,* ה *thy,* הם *their,* ה *f. p.* כָּם *your.* R. קום.
מִקּוֹר ma-kor. *A fountain, spring, issue, as of blood; spiritually, salvation, or the water of life.* m. s. aff. ה *her,* ו *his,* ה *thy.* R. קור.
מִקְחַת mik-ka-chath. *From accepting, receiving.* Inf. K. R. לקח.
מִקְטֵב mik-ke-tev. *From devastation, destruction.* m. s. R. קטב.
מִקְטֵרוֹת mak-te-roth. *They that cause to burn incense.* Part. in Hiph. f. p. R. קטר.

מק

מִקְטֵל mik-ka-tel. *By the slaughter.* m. s. R. קטל.
מִקְטָן mik-ka-ton. *From the least, smallest.* m. s. aff. י. pl. const. הם *them.* R. קטן.
מִקְטָר־טָר mik-tar. *A censer.* m. s. aff. ה *f. s. const.* ו *his.* R. קטר.
מִקְטָר muk-tar. *He, or it that is caused to be perfumed, precious.* Part. in Hoph. m. s. R. —
מִקְטָרוֹת me-kat-te-roth. *They that diligently burn incense.* Part. in Pail. m. s. R. —
מִקְטָרֶת me-kut-te-reth. *That which is diligently perfumed, precious.* Part. in Pual. f. s. R. —
מִקְיָמִי mai-kim. *He that causes to establish.* Part. in Hiph. m. s. aff. ה *her.* R. קים.
מִקְיָפִים mak-ke-phim. *They that cause to encompass.* Part. in Hiph. m. p. R. קיף.
מִקְיָץ mai-kitz. *He that causes to awake.* Part. in Hiph. m. s. R. קיץ.
מִקִּיר mik-kir. *From the wall, fortification.* m. s. R. קיר.
מִקָּל mak-kal. *A staff, rod, branch.* m. s. Gen. 30: 37. Jer. 1: 11. Num. 22: 27. aff. ו *his,* ה *f. p.*
מִקָּל mik-kal. *From the light, swift, active.* m. s. R. קלל.
מִקָּל mik-kol. *Through the lightness.* m. s. R. —
מִקְלֵה mak-leh. *He that diligently despises, disregards.* Part. in Pail. m. s. Deut. 27: 16. R. קלר.
מִקְלוֹת mik-ko-loth. *Than the sounds, noises.* f. p. R. קול.
מִקְלוֹת mik-loth. *The proclaimer, publisher.* P. N.
מִקְלָט־לֵט mik-lat. *A refuge, protection, preservation.* m. s. aff. ו *his.* R. קלט.
מִקְלָל me-kal-lail. *He that diligently reviles, curses.* Part. in Pail. m. s. aff. ה *her,* ים *m. p.* R. קלל.
מִקְלָל־נִי me-kal-lov-ne. *He that diligently reviles me.* Part. in Pail. m. s. R. —

מק

מִקְלָעַת mik-la-ath. *A graving, incision, carved work.* f. s. const. aff. הָ f. p. R. קָלַע.

מִקְמוֹת me-ko-moth. *Places, dwellings.* f. p. *R. קָמוּ.

מִקְנָה mik-ka-nah. *From the shoulder-bone.* f. s. R. קָנָה.

מִקְנֵה-נֶחֱלָה mik-nai. *Cattle, a possession.* c. s. aff. וְ his, וְ their, יְ my, הָ thy, כֶּם your, וְ our. R. —.

מִקְנֵי-יְהוָה mik-nai-ya-hoo. *The possession, inheritance of Jehovah.* P. N.

מִקְנֵי-נֶחֱלָה me-kun-nan-te. *That which is diligently nested, settled down.* Part. in Pual. Jer. 22: 23, for מִקְנֵי. R. קָנָה.

מִקְנָה mik-nath. *A purchase, possession.* f. s. const. aff. וְ his. R. קָנָה.

מִקְנֵי-סוֹם mik-ke-som. *That ye cannot divine.* Inf. K. R. קָנָה.

מִקְפִּים mak-ke-phim. *They that diligently surround.* Part. in Piail. m. p. R. קָפָה.

מִקְפֵּץ me-kaph-paitz. *He that diligently skips, leaps.* Part. in Piail. m. s. R. קָפַץ.

מִקֵּץ mik-kaitz. *At the end, after that.* Part. Esth. 2: 12. R. קָצַץ.

מִקְצֵה-צֶהַר mik-ka-tzah. *At the end, from the extremity.* f. s. Gen. 19: 4. R. קָצַה.

מִקְצֵה me-katz-tzeh. *He that diligently cuts off.* Part. in Piail. m. s. R. —.

מִקְצֵהוּ mik-ka-tzai-hoo. *From his coast, border, extremity.* m. s. aff. וְ f. p. וְ their. R. —.

מִקְצוֹרֵי-צֶהַר mik-tzo-ai. *Corners, sides.* pl. const. R. קָצַע.

מִקְצוֹיָם mik-ke-tzai-hem. *From the lowest of them.* pl. const. Ez. 33: 2. R. —.

מִקְצֵף mik-ke-tzeph. *Because of the wrath.* m. s. aff. וְ his. R. קָצַף.

מִקְצוֹף mik-ke-tzoph. *From being wroth.* Inf. K. Is. 54: 9. R. —.

מִקְצִיפִים mak-tziph-pim. *They that cause to be wroth.* Part. in Pual. m. p. R. —.

מִקְצִיצִים me-kutz-tza-tzim. *They that are diligently cut off.* Part. in Pual. m. p. R. קָצַץ.

מִקְצֵר mik-ko-tzer. *For anguish, deep distress.* m. s. R. קָצַר.

מק

מִקְרָא mik-ra. *An assembly, a convocation.* m. s. aff. יְ pl. const. הָ her. R. קָרָא.

מִקְרָאִי me-ko-ra-e. *He that is diligently called by me.* Part. in Pual. m. s. for מִקְרָא.

מִקְרָב-רֹב mik-ka-rov. *For, from near at hand.* Part. R. קָרַב.

מִקְרָב mik-ke-rav. *From war, contention.* m. s. R. —.

מִקְרֵב mik-ke-rev. *Out of, from the midst, from among.* m. s. aff. הָ her, וְ it, וְ him, or וְ it, וְ thee, m. וְ thee, f. כֶּם you, וְ them. R. —.

מִקְרָה me-ko-rah. *Her fountain.* f. s. R. קָרָה.

מִקְרָה mik-re-ah. *Her lot, chance.* f. s. R. קָרָה.

מִקְרֵה-רֹב mik-ke-raih. *He, or it that diligently befalls, happens.* Part. in Piail. m. s. R. —.

מִקְרַח much-rach. *He that is diligently shaven, made bald.* Part. in Pual. m. s. R. קָרַח.

מִקְרִיב mak-riv. *He that causes to offer.* Part. in Hiph. m. s. aff. יְ pl. const. R. קָרַב.

מִקְרִי-יָחַל mik-kir-yah. *From, out of the city.* m. s. R. קָרַח.

מִקְרִין mak-rin. *He, or it that causes to produce horns.* Part. in Hiph. m. s. R. קָרַן.

מִקְרָקע mik-kar-ka. *From the floor.* m. s. R. קָרַע.

מִקְרָקֵר me-kar-kar. *He that diligently destroys.* Part. in Piail. m. s. R. קָרַר.

מִקְשֶׁה mak-sheh. *He that causes to be stiff, obdurate.* Part. in Hiph. m. s. R. קָשָׁה.

מִקְשָׁה mik-shah. *Stiff, obdurate, unyielding.* f. s. R. —.

מִקְשֶׁה mik-sheh. *Twisted, plaited, as hair.* m. s. Is. 3: 24. R. —.

מִקְשָׁרִים me-ko-shai. *Snares, gins, traps.* pl. const. aff. יִם m. p. R. קָשַׁשׁ.

מִקְשִׁיב mak-shiv. *He that causes to hearken, listen, attend to.* Part. in Hiph. m. s. aff. יִם m. p. R. קָשַׁב.

מִקְשֵׁשׁ me-ko-shaish. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. הָ f. s. R. קָשַׁשׁ.

מִקְשֶׁת mik-ke-sheth. *From the bow.* f. s. const. R. קֶשֶׁת.

מָרַם mar. *Bitter, grievous, bitterness.* m. s. R. מָרַר.

מָרָא ma-ra. 1 *He, or it was elated, swelled, exalted, raised up.* 3. m. s. Pret. K. occurs in Hiph. F. f. s. Job 29: 31. As a n. m. s. מָרִיא *Fat, full, stall-fed.* 2 Sam 6: 13. m. p. Is. 1: 11. pl. const. Ez. 39: 18. Hence, מָרָא *A lord, ruler, exalted person.* m. s. Chald. Dan. 2: 47. Compare מָרָה and מָרַר.

מָרָא ma-ra. *Bitter, grievous.* m. s. Ruth 1: 20. R. מָרַר.

מֶרֶדָךְ בְּלֹאדָן me-ro-dach bal-a-dan. *The bitter in judgment, or bitter ruler.* P. N. Is. 39: 1.

מֶרֶה mor-eh. *He that is caused to see.* Part. in Hoph. m. s. R. רָאָה.

מֶרְאֵה mar-aih. *A face, countenance, vision, form, appearance, sight.* m. s. aff. הָ, her, וְ or יוּ his, הוּא f. p. רָ. pl. const. הֵם their, הֵי thy, נוּ our. R. —.

מֶרְאוֹתֶיךָ mai-re-oth. *From seeing, be- holding.* Inf. K. R. —.

מֶרֶא ma-re. *My lord, ruler.* m. s. Chald. for מָרָא, Dan. 4: 16, or 19. R. מָרָא.

מֶרְאִי mai-ro-ai. *They that see, or from them that behold.* pl. const. Ben. K. R. רָאָה.

מֶרְאִי mai-ro-e. *From my vision.* m. s. R. —.

מֶרֶשׁ mai-rosh. *From the head, chief, top, beginning.* m. s. aff. וְ his, וְ Chald. הוּא f. p. כֵּם your, רָ. pl. const. R. רָאָה.

מֶרֶשִׁיתֶיךָ mai-rai-shi'h. *From, of the first, beginning.* f. s. aff. וְ his. R. —.

מֶרֶשְׁתִּי mai-ra-a-sho-thai. *At, near the bolsters.* f. p. aff. יוּ his. R. —.

מֶרֶשְׁתֶּיכֶם mar-a-sho-thai-chem. *Your chiefs, princes.* f. p. Jer. 13: 18. R. —.

מֶרֶשְׁתֶּיכֶם mai-re-sho-thai-chem. *Then, at your beginnings.* f. p. Ez. 36: 11. R. —.

מֶרְאוֹתוֹ mur-a-tho. *His crop, craw.* f. s. R. רָאָה.

מֶרֶב mai-rev. *A host, multitude.* P. N.

מֶרֶב־רֹב mai-rov. *In, for, of, than the multitude.* m. s. R. רָבַב.

מֶרֶב־וָה mai-re-va-vah. *Of, than the vast multitude, myriad.* f. s. R. —.

מֶרֶב־וֹתֶיךָ mai-riv-voth. *Of, with the vast multitudes, myriads.* f. p. R. —.

מֶרֶב־וֹתֶיךָ me-riv-ba-voth. *They that are diligently multiplied in number.* Part. in Pual. f. p. R. —.

מֶרֶב־דִּמְיָם mar-va-dim. *The ornaments, coverings of tapestry.* m. p. R. רָבַד.

מֶרֶב־בָּהּ mar-bah. *He that causes to increase, multiply.* Part. in Hiph. m. s. aff. רָבַב. m. p. R. רָבַה.

מֶרֶב־הֵם mar-beh. *Much, a great many, a multitude, increase.* m. s. aff. הָ f. s. R. —.

מֶרֶב־בִּמְיָם mai-rav-bim. *Than, above the multitude.* m. p. R. —.

מֶרֶב־יָן mar-bitz. *He that causes to recline, rest, lie down.* Part. in Hiph. m. s. aff. יָם. m. p. R. רָבַץ.

מֶרֶב־יָם mar-bith. *The multitude.* f. s. const. aff. aff. הֵם them. R. רָבַה.

מֶרֶב־כֵּם mai-rav-be-chem. *Because of your multitude.* m. s. R. —.

מֶרֶב־כֶּתֶם mur-be-cheth. *That which is caused to be fried, baked.* Part. in Hoph. f. s. R. רָבַךְ.

מֶרֶב־עַתָּה me-riv-ba. *Square, four-square.* m. s. aff. הוּא f. p. R. רָבַע.

מֶרֶב־צֶלֶת mar-baitz. *A resting-place.* m. s. R. רָבַץ.

מֶרֶב־בַּקַּי mar-baik. *A stall, crib.* m. s. R. רָבַק.

מֶרֶג ma-rag. In Chald., *to impel, force, drive forward.* Arab. مَرَاغ maraga. مَرَّ To roll, move, turn round, shake. As a n. m. s. מֶרֶג A threshing instrument, to beat out corn, and is applied, figuratively, to ministers of the gospel, who are constantly laboring and exerting themselves to instruct the ignorant, and to bring sinners to a knowledge of the truth, as it is in Jesus. Is. 41: 15.

מֶרֶג־וָה mar-go-a. *Rest, quietness.* m. s. R. רָגַע.

מֶרֶג־זֶרַע mar-giz. *He that causes to shake, tremble.* Part. in Hiph. m. s. R. רָגַז.

מַרְגֵּלִים mai-rag-ge-lim. *They that diligently explore, search, spy out.* Part. in Pail. m. p. R. רגל.

מַרְגֵּלֹתָיו mar-ge-lo-thav. *His feet.* f. p. R. —.

מַרְגֵּשׁתִּי mai-rig-shath. *From the rage, tumult.* f. s. const. R. רגש.

מָרַד ma-rad. 1 *He apostatized, rebelled, departed from God; 2 became an idolater; 3 disobeyed, transgressed the law.* 3. m. s. Pret. K. 2 Chron. 36: 13. 2 K. 18: 20. pl. Gen. 14: 4. Ez. 2: 2. F. 2 K. 18: 7. Inf. Jos. 22: 29. Pres. Part. m. p. Ez. 2: 3. Neh. 2: 19. pl. const. Job 24: 13. Paul. Is. 58: 7. As a n. m. s. *Rebellion, idolatry, disobedience to the law, affliction, misery, punishment.* Jos. 22: 22. Chald. f. s. Ez. 4: 12. 15: 19. Lam. 3: 10. 1: 17. Arab. مَرَد and مَرَدَة marada, *To cut off, separate, seize, lay hold of, to become loose, profligate, disjointed.* LXX. ἀφίσταει, composed of ἀπό, *From,* and μέμνηται, *To separate, sever, divide, disunite, revolt, apostatize.*

מָרָדָא ma-ra-da. *Rebellious, contentious.* m. s. R. —.

מַרְדָּה mai-re-dah. *From descending, going down.* Inf. K. Gen. 46: 3. R. ירד.

מֹרְדִים mo-re-dim. *They that rebel, apostatize.* m. p. Ben. K. R. מָרַד.

מֹרְדָּךְ me-ro-dach. See מֹרְדָּךְ.

מֹרְדֵיךְ mor-de-chy. *My affliction, bitterness.* P. N.

מֹרַדֵּךְ me-rad-daiph. *He that diligently follows, pursues, runs after.* Part. in Pail. m. s. Prov. 19: 7. R. רָדָה.

מִרְדּוֹף mir-doph. *From pursuing.* Inf. K. R. —.

מִרְדָּף mur-daph. *He that is caused to be pursued, persecuted, hunted.* Part. in Hiph. m. s. R. —.

מִרְדֵּיפֵי mai-ro-de-phy. *From them that persecute me.* pl. const. Ben. K. R. —.

מִרְדֶּת mai-re-deth. *From descending, going down.* Inf. K. R. ירד.

מָרָה ma-rah. 1 *He was obstinate, stubborn, ungovernable; 2 insolent, envious, bitter; 3 re-*

cellious, disobedient; 4 contentious, angry; 5 he altered, changed, perverted; 6 irritated, provoked, excused, grieved. 3. m. s. Pret. K. 1 K. 13: 26. pl. Ps. 105: 28. pl. Ps. 5: 11. Inf. Lam. 1: 20. Pres. Part. 2 K. 14: 26. m. p. Num. 20: 10. Hiph. pl. Ps. 106: 33. Ez. 5: 6. Deut. 9: 23, 24. F. Jos. 1: 18. Ps. 106: 43. Inf. Ps. 78: 17. Job 17: 2. m. p. Part. Deut. 9: 7. As a n. m. s. מָרַר and מָרַרָה *Rebellion, disobedience, bitterness, envy, contention, an obstinate, unmanageable person.* Job 23: 2. Prov. 17: 11. Is. 30: 9. Num. 17: 25. 1 Sam. 15: 23. Deut. 31: 27. dual. f. Jer. 50: 21.

מָרָה mo-rah. *He that is bitter, rebellious.* m. s. Ben. K. R. מָרַר.

מָרָה ma-rah. *Bitter, envious, bitterness.* f. s. also. P. N. R. —.

מָרוּ ma-ro. *In revolting, rebelling.* Inf. K. ח apocop. R. מָרָה.

מֹרְדִים me-ro-dim. *They that are cast out, or down, forsaken.* m. p. Paul. K. Is. 58: 7. R. מָרַד.

מֹרֹז mai-roz. Probably, *diminutive, small.* Tal., *mixed, mingled.* Syr., *rejoicing.* P. N.

מֹרֹחַ me-ro-ach. *That which is bruised, injured, diseased.* m. s. Paul. K. R. מָרָה.

מֹרֹאחַ mai-roo-ach. *From the wind, spirit.* m. s. aff. הָ thy. R. רִיחַ.

מֹרְוָחַי me-ruv-wa-chim. *They that are diligently ventilated, aired.* Part. in Pual. m. p. Jer. 22: 14. R. —.

מֹרֹטָה me-roo-tah. *That which is polished, peeled.* f. s. Paul. K. R. מָרַט.

מֹרֹם me-rom. *The height.* m. s. or Part. R. רֹם.

מֹרֹם ma-rom. *High, lofty, the most high.* m. s. aff. י. pl. const. ים. m. p. R. —.

מֹרֹמַי mai-ro-maim. *He that diligently exalts, promotes to honor.* Part. in Pail. m. s. 1 Sam. 2: 7. Pual. Neh. 9: 5. R. —.

מֹרֹצָת me-roo-tzath. *The running, the course.* f. s. const. aff. הָ, *their.* 2 Sam. 18: 27. Jer. 23: 10. R. רָצָה.

מֹרוֹק ma-rook. *He, or it that is polished, made smooth.* m. s. Paul. K. R. מָרַק.

מֹרֹקֵיהֶן me-roo-kai-hen. *Their cleans-*

ings, purifications. pl. const. Esth. 2: 12. R. —.

מְרוֹרֶת me-ro-rath. *The gall.* f. s. const. R. מְרִי.

מְרֹחַח מְרֹחַח mar-zai-ach. *He that causes to weep, mourn.* Part. in Hiph. m. s. R. מְרוֹחַח.

מָרַח ma-rach. 1 *He spread over, covered, as with plaster; 2 was ulcerated, bruised, wounded.* 3. m. s. Pret. K. F. Is. 38: 21. Part. Lev. 21: 20. In Rab. Heb. *to diffuse, spread over, anoint.* Targ. מְרִים בְּחֵרִין *dissolutus aut attritus testiculos.* Kimki.

מֵרְחֵב mai-re-chov. *From the street, open place.* m. s. aff. מֵרְחֵב f. p. מֵרְחֵב her. R. מְרִי.

מֵרְחֹק mai-ra-chok. *From afar, a distance, afar off.* m. s. R. מְרִי.

מְרַחֵב mar-chiv. *He that causes to enlarge.* Part. in Hiph. m. s. R. מְרִי.

מֵרְחֵם mai-ra-chem. *Out of the womb.* m. s. R. מְרִי.

מְרַחֵם mai-ra-chaim. *He that diligently showeth mercy.* Part. in Piail. m. s. aff. מְרַחֵם thee, מְרַחֵם them. R. —.

מְרַחֶפֶת me-ra-che-pheth. *He that diligently flutters, broods, moves.* Part. in Piail. m. s. R. מְרַחֶפֶת.

מֵרְחָק mer-chak. *Far, remote, at a distance.* m. s. aff. מֵרְחָק pl. const. R. מְרִי.

מֵרְחֶשֶׁת mar-che-sheth. *A frying-pan.* f. s. const. R. מְרִי.

מָרַט ma-rat. 1 *He stripped, plucked off, as the hair or flesh from the bones, or feathers from birds; 2 uncovered, took off, as clothes; 3 smoothed polished, made bright, as brass or iron; 4 sharpened, as the sword.* 3. m. s. Pret. K. F. Ezra 9: 3. Neh. 13: 35. Inf. Ez. 21: 11. Part. Is. 50: 6. Paul. Ez. 21: 9. 29: 18. Niph. F. Lev. 13: 40. Pual. Ez. 21: 10. Part. 1 K. 7: 45. Jos. 18: 27. LXX. φαλαγγίω, *To make bald, smooth, bare, naked.* Arab. مَرَّط marata. *To pluck off.*

מֵרְחֵחַ mo-ra-tah. *That which is diligently polished.* Part. in Pual. f. s. R. —.

מָרַי ma-rai. *Bitter, grievous.* pl. const. aff. מָרַי m. p. R. מְרִי.

מְרִי See מְרִי.

מְרֵאֵי me-re-ai. *Fat cattle.* pl. const. aff. מְרֵאֵי m. p. קָם your. R. מְרֵאֵי.

מְרִיב me-riv. *From the strife, contention.* m. s. aff. מְרִיב f. s. מְרִיב f. p. R. מְרִיב.

מְרִיבָא me-riv-ba-al. *The strife, contention (or mastery) of Baal.*

מְרִיבָא me-re-vav. *They that cause to contend with him.* Part. in Hiph. m. s. R. —.

מְרִיבָא me-ra-yah. *The looked upon of Jehovah.* P. N.

מְרִיבָא me-ra-yoth. *Griefs, sorrows.* f. p. R. מְרִי.

מְרִיבָא mai-rai-ach. *From the smell.* m. s. R. מְרִי.

מְרִיבָא me-re-too. *They were caused to be clipped, cut off.* 3. c. p. Pret. Hiph. Dan. 7: 4. R. מְרִי.

מְרִיבָא mo-rim. *They that rebel.* m. p. Ben. K. Num. 20: 10. R. מְרִי.

מְרִיבָא ma-rim. *He that causes to exalt, lift up, offer.* Part. in Hiph. m. s. Chald. Dan. 5: 19. Heb. Ps. 3: 4. R. מְרִי.

מְרִיבָא mir-yam. *The exalted; the bitterness of the sea, or the contempt of them.* P. N.

מְרִיבָא me-re-mav. *They that cause to exalt, lift it up.* Part. in Hiph. pl. const. R. מְרִי.

מְרִיבָא me-re-im. *They that cause to shout, exclaim.* Part. in Hiph. m. p. R. מְרִי.

מְרִיבָא me-re-kim. *They that cause to evacuate, empty.* Part. in Hiph. m. p. R. מְרִי.

מְרִיבָא me-re-re. *Bitter.* m. s. מְרִיבָא idem. m. p. R. מְרִי.

מְרִיבָא ma-re-tha. *Thou hast rebelled.* 2. m. s. Pret. K. aff. מְרִיבָא I have, 1. c. s. מְרִיבָא Ye have, 2. m. p. R. —.

מְרִיבָא mo-rech. *A faintness, for tenderness.* m. s. Lev. 26: 36. Deut. 28: 56. R. מְרִיבָא.

מְרִיבָא mer-ka-vah. *A chariot, saddle, a cover.* m. s. aff. מְרִיבָא his, מְרִיבָא f. s. const. מְרִיבָא f. p. with מְרִיבָא his, מְרִיבָא thy, מְרִיבָא their. R. מְרִיבָא.

מְרִיבָא mai-re-choosh. *Of the substance.* m. s. R. מְרִיבָא.

מַרְחָסִי mai-ruch-sai. *From the arrogancies.*
pl. const. Ps. 31: 21. R. רָחַס.

מִרְמָה mir-mah. *Deceit, guile.* m. s. aff.
זוּ f. p. also, P. N. R. רָמָה.

מִרְמֵהְךָ mai-ro-me-mu-the-ka. *From thy exaltation.* f. s. R. רָמָה.

מִרְמָסִים mir-mas. *A trampling, treading upon.* m. s. R. רָמַס.

מִרְנָתִי me-ro-no-the. *A shepherd, my tower.*
P. N.

מִרְסֵּם me-res. *Crushed, broken.* P. N.

מִרְעָרַע mai-ra. *Evil, from evil, wickedness.* m. s. מִרְעָ idem. aff. הָ f. s. R. רָעָה.

מִרְעָב mai-ra-av. *From the famine, calamity.* m. s. R. רָעַב.

מִרְעָה mai-rai-ah. *From her husband.* f. s. R. רָעָה.

מִרְעֵה-אֵיחַ mir-aih. *A pasture.* m. s. R. —.

מִרְעֵה mai-ro-eh. *From a shepherd, or he that feeds.* m. s. Ben. K. R. —.

מִרְעֵהוּ mai-rai-ai-hoo. *Than, from his friend, associate.* m. s. aff. יָם m. p. R. —.

מִרְעֵהוּ mir-ai-hoo. *His pasture.* m. s. aff. כָּם *your.* R. —.

מִרְעוֹת mai-re-oth. *From feeding, pasturing.* Inf. K. R. —.

מִרְעִיד mar-id. *He that causes to shake, tremble.* Part. in Hiph. m. s. aff. יָם m. p. R. רָעַד.

מִרְעִים me-rai-im. *They that cause to do evil.* Part. in Hiph. m. p. R. רָעָה.

מִרְעִישׁ mar-ish. *He that causes to shake, move.* Part. in Hiph. m. s. R. רָעַשׁ.

מִרְעִיתוֹ mar-e-tho. *His pasture, flock.* f. s. aff. יָ my, הָ thy, הָ their. R. רָעָה.

מִרְעִלָּה mar-a-lah. *Trembling, shaking.* Tal., a sack. P. N.

מִרְעַע me-ra-a. *He, or it that breaks, utterly destroys.* Pres. Part. Chald. Dan. 2: 40. R. רָעַע.

מִרְעָשׁ mai-ra-ash. *At the commotion, shaking.* m. s. R. רָעַשׁ.

מִרְעָתוֹ mai-ra-a-tho. *From his wickedness.* f. s. aff. הָ their. R. רָעָה.

מִרְפָּא־פָּח mar-pai. *A cure, healing, health.* m. s. R. רָפָא.

מִרְפָּא me-raph-pai. *He, or it that diligently debilitates, weakens.* Part. in Pail. m. s. aff. יָם m. p. R. רָפָה.

מִרְפָּא mar-pai. *Relaxing, yielding, slack, remiss.* m. s. R. —.

מִרְפִּיּוֹן mai-riph-yon. *For, because of remissness, weakness.* m. s. Jer. 47: 3. R. —.

מִרְצֵּה ma-ratz. 1 *He was strong, forcible; 2 excited, irritated, stimulated; 3 impudent, arrogant; 4 corrupt, nauseous, lothesome, detestable, cursed.* 3. m. s. Pret. K. occurs in Niph. pl. Job 6: 25. 1 K. 2: 8. Part. Micah 2: 10. Hiph. F. Job 16: 3. LXX. on 1 K. 2: 8. *κατά-πα*, from *κατά*, against, and *ἀπα*, a prayer; also *κατανοχλέσων*, to disturb, excite, grieve. Job 16: 3.

מִרְצָחִים me-ratz-tze-chim. *They that diligently kill, murder.* Part. in Pail. m. p. R. רָצַח.

מִרְצָפֶת mar-tze-pheth. *The pavement.* f. s. R. רָצַף.

מִרְקַם ma-rak. 1 *He purified, made clean; 2 scoured, polished, made bright.* 3. m. s. Pret. K. occurs in the Imp. Jer. 46: 4. As a Past Part. 2 Chron. 4: 16. Pual. Lev. 6: 28. As a n. m. s. מִרְקַם *Broth, soup.* Jud. 6: 19: 20. Is. 65: 4. In Chald., to rub, scour, cleanse, polish, furbish. Targ. Jonath. on Is. 21: 5. Targ. Jerus. on Cant. 3: 6. Tal., to perfect, finish, complete. Berach. fol. 5. 1. to wash, cleanse. Sevachim, chap. 2.

מִרְקָד me-rak-kaid. *He that diligently skips, leaps, jumps for joy.* Part. in Pail. m. s. aff. הָ f. s. 1 Chron. 15: 29. Nah. 3: 2. R. רָקַד.

מִרְקוּ mir-koo. *Polish, brighten, furbish ye.* 2. m. p. Imp. K. R. מָרַק.

מִרְקָחִים me-re-ka-chim. *Perfumes, as of aromatics.* m. p. R. רָקַח.

מִרְקָחַם me-ruk-ka-chim. *They that are diligently spiced, perfumed.* Part. in Pual. m. p. R. —.

מִרְקָחַת mir-ka-chath. *The composition, a*

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compound, as of ointments. f. s. const. Exod. 30: 25. R. —.

מֵרֶקֶע me-ruk-ka. *He, or it that is diligently beaten out.* Part. in Pual. m. s. Jer. 10: 9. R. רקע.

מָרַר ma-rar. 1 *He was grieved, distressed, afflicted*; 2 *bitter, sorrowful*; 3 *exasperated, enraged, revengeful*; 4 *he excited, stirred up, provoked to anger*; 5 *feared, dreaded*, as death. 3. m. s. Pret. K. Ruth 1: 13. f. s. 1 Sam. 30: 6. Niph. Jer. 48: 11. F. Is. 24: 9. Piail. F. Is. 24: 9. Piail. F. Is. 22: 4. pl. Exod. 1: 4. Gen. 49: 23. Hiph. Ruth 1: 20. F. Exod. 23: 21. Inf. Zech. 12: 10. Hith. F. Dan. 8: 7. As a n. m. s. מַר *Bitterness, dread, horror.* 1 Sam. 15: 32. 22: 2. pl. const. Jud. 18: 25. m. p. מֵרֶרִים *Bitter herbs*, viz. salad, or parsley, which was eaten at the passover, as a memorial of the bitter bondage of the Israelites when in Egypt. Exod. 12: 8. Hence, f. s. מֵרֶרֶה *The gall*, because exceedingly bitter. Arab. مار marra, *To distill, flow down, melt, dissolve.*

מֵרוֹת-רוֹת me-ro-roth. *Bitternesses.* f. p. R. —.

מֵרֵרְתִּי me-rai-ra-the. *My gall, bitterness, calamity.* f. s. R. —.

מֵרֵשָׁה ma-rai-sha. *Able, powerful.* P. N.

מֵרֵשִׁית mai-rai-shith. *From the commencement.* f. s. R. ראש.

מֵרֵשָׁה mai-ra-sha. *From the wicked, from wickedness.* m. s. aff. ו his, רם m. p. מֵרֵשָׁע idem. R. רשע.

מֵרֵשֶׁת mai-re-sheth. *Out of the net, snare.* f. s. R. רשע.

מֵרֵת mo-rath. *Bitterness.* f. s. const. R. מרר.

מֵרֵתָה ma-ra-thah. *She hath revolted, apostatized.* 3. f. s. Pret. K. R. מרה.

מֵרֵתָיִם me-ra-tha-yim. *Rebellious.* dual. R. —.

מֵש mash. *From מיש To feel, search after, sustain.* P. N. Gen. 10: 23.

מֵשָׁה mash-sa. *From נשא To bear, sustain. Tal. to wash, cleanse. Arab. to walk, proceed.* P. N. See מֵשָׁל.

מֵשָׁה mai-sha. *A vow, obligation.* P. N.

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מֵשָׂא-מָשָׂא mash-sa. *A burden, service, duty, obligation, prophecy.* m. s. aff. ו his, כ, their. R. נשא.

מֵשָׂא-בִּים mash-av-bim. *Watering-places.* m. p. R. נשא.

מֵשָׂא-וֹל mish-she-ol. *From hell.* Prov. 15: 24. R. נשא.

מֵשָׂא-וֹת mash-sa-oth. *Debts, obligations.* f. p. R. נשא.

מֵשָׂא-וֹת mas-oth. *Gifts, portions, messes, prophecies.* f. p. aff. כם your. R. נשא.

מֵשָׂא-יָהֶם mish-sho-ai-hem. *From their desolations.* pl. const. R. נשא.

מֵשָׂאֵל mish-ol. *The petition, request.* P. N.

מֵשָׂא-לוֹת mish-a-loth. *Petitions, requests.* f. p. aff. ה thy. R. נשא.

מֵשָׂא-רֵךְ mish-she-air. *Of a kinsman.* m. s. R. נשר.

מֵשָׂא-רֹתָם mish-a-ro-tham. *Their inceding-troughs.* f. p. R. —.

מֵשָׂא-שָׂחַ mash-shath. *A loan, usury.* f. s. const. R. נשא.

מֵשָׂא-תִּשְׁתִּי mas-ath. *A gift, mess, lifting up.* f. s. const. R. נשא.

מֵשָׂא-תִּשְׁתִּי mas-aith. *A burden, gift, oblation, the flame of fire.* m. s. Jud. 20: 40. R. —.

מֵשָׂא-תִּשְׁתִּי mish-se-ai-tho. *From his lifting up, excellency.* Inf. K. R. —.

מֵשָׁבָה me-shu-vah. *Revolting, departing from, apostatizing.* f. s. aff. הוּ f. p. הֵם their, כָּם your. R. —.

מֵשָׁבַח me-shav-bach. *He that diligently extols, praises, commends.* Part. in Piail. m. s. R. שבח.

מֵשָׁבֶט mish-sha-vet. *Out of a tribe.* m. s. aff. ו. pl. const. R. שבט.

מֵשָׁבֵי mish-she-ve. *Out of the captivity.* m. s. R. שבח.

מֵשָׁבִיחַ mash-be-ach. *He that causes to be still, quiet.* Part. in Hiph. m. s. R. שבו.

מֵשָׁבִיעַךְ mash-be-e-ka. *He that causes to adjure thee.* Part. in Hiph. m. s. R. שבע.

מֵשָׁבִיר mash-bir. *He that causes to sell.* Part. in Hiph. m. s. R. שבר.

מֵשָׁבִית mash-bith. *He that causes to cease, end.* Part. in Hiph. m. s. R. שבו.

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מִשְׁבֹּלֶת mish-shiv-bo-leth. *From the stream, ear of corn.* m. s. R. שְׁבַל.

מִשְׁבָּע mish-siv-ah. *Than seven.* adj. R. שָׁבַע.

מִשְׁבֹּא mish-sov-ah. *After her abundance, plenty.* f. s. Ruth 2: 18. R. —.

מִשְׁבַּעַת mish-she-vu-a-the. *From my vow, obligation.* f. s. aff. הָ hy. R. —.

מִשְׁבָּצוֹת mish-be-tzoth. *Ouches, bases, sockets.* f. p. R. שְׁבָצָה.

מִשְׁבָּצִים me-shuv-ba-tzim. *They that are diligently set, inclosed.* Part. in Pual. m. p. R. —.

מִשְׁבֵּר mash-bair. *The opening of the womb.* m. s. R. שָׁבַר.

מִשְׁבֵּר me-shav-bair. *He, or it that diligently breaks in pieces.* Part. in Pail. m. s. R. —.

מִשְׁבָּרִי mish-be-rai. *The waves, breakers.* pl. const. aff. הָ thy. R. —.

מִשְׁבָּרִי mish-siv-re. *From my hope, expectation.* m. s. R. —.

מִשְׁבָּרִים mish-se-va-rim. *For the ruptures, breakings.* m. p. R. —.

מִשְׁבַּת mish-shav-bath. *From the sabbath.* f. s. aff. הָ her. R. שָׁבַת.

מִשְׁבַּת mish-she-veth. *Than to dwell.* Inf. K. R. יָשַׁב.

מִשְׁגָּב mish-gav. *A tower, fortress.* m. s. R. שָׁגַב.

מִשְׁגָּב mis-gav. *A high place, tower, fortress.* m. s. aff. יָ his, יָ my. R. —.

מִשְׁגָּה mash-geh. *He that causes to err, seduce.* Part. in Hiph. m. s. R. שָׁגָה.

מִשְׁגָּה mish-geh. *An error, mistake.* m. s. R. —.

מִשְׁגִּיא mas-ge. *He that causes to increase, multiply.* Part. in Hiph. m. s. Job 12: 23. R. שָׁגָא.

מִשְׁגִּיר mash-ge-ach. *He that causes to gaze, look upon.* Part. in Pail. m. s. R. שָׁגַח.

מִשְׁשָׁג me-shug-ga. *He that is diligently insane, enthusiastic, mad.* Part. in Pual. m. s. aff. יָ m. p. R. שָׁשָׁג.

מִשְׁשָׁגת mash-se-ge-th. *She, or it that causes to*

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reach, attain to, obtain. Part. in Hiph. f. s. R. נָשַׁג.

מִשְׁדֹּךְ mish-shod. *From the breast.* m. s. aff. יָ m. p. R. שָׁד.

מִשְׁדֹּד me-shad-daid. *He that diligently wastes, destroys.* Part. in Pail. m. s. Prov. 19: 26. R. שָׁדַד.

מִשְׁדֹּד me-shad-daid. *For, because of the destruction.* m. s. R. —.

מִשְׁדָּה mish-se-dai. *Out of the field.* m. s. aff. יָ pl. const. R. שָׁדָה.

מִשְׁדֵּי mish-shad-dy. *From the Almighty.* m. s. R. שָׁדַי.

מִשָּׁה ma-sha. *He extracted, drew out.* 3. m. s. Pret. K. Exod. 2: 20. Hiph. 2 Sam. 22: 17. Ps. 10: 17. Hence, מִשָּׁה *Drawn out of the water*; an Egyptian name, composed of **מ** mo, *water*, and **שָׁא** oudske, *to save, preserve, deliver.* P. N. This name corresponds with the nature of his office; *He was Israel's deliverer from Egyptian bondage.* Syr. and Arab. idem. As a n. m. s. מִשָּׁה *Silk*, because drawn or spun out into fine thin cords by the worm. Ez. 16: 10.

מִשָּׂה mish-se. *From the lamb.* c. s. R. שָׂה.

מִשָּׁו ma-shoo. *They departed.* 3. c. p. Pret. K. R. מָשָׁה.

מִשְׁשׁוּב mish-shoov. *From returning.* Inf. K. R. שָׁוַב.

מִשְׁשׁוּב me-sho-vaiv. *He that diligently restores, brings back, converts.* Part. in. Pail. m. s. R. —.

מִשְׁשׁוּבָה me-sho-ve-veth. *She, or it that is diligently returned, restored.* Part. in Pual. f. s. R. —.

מִשְׁשׁוּבוֹתֵינוּ me-shoo-voo-thai-noo. *Our returnings, backslidings.* pl. const. R. —.

מִשְׁשׁוּבָה me-shoo-vath. *The returning, departure from.* f. s. const. R. —.

מִשְׁשׁוּבוֹתֵיהֶם me-shoo-vo-thai-chem. *Your apostasies, backslidings.* f. p. aff. יָ, their. R. —.

מִשְׁשׁוּגָתִי me-shoo-ga-the. *My error, mistake.* f. s. R. שָׁגָה.

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מְשַׁוְוֶה me-shav-weh. *He that diligently compares, equals.* Part. in Pail. m. s. R. שָׁוָה.

מִשׁוֹט ma-shot. *An oar.* m. s. aff. י. pl. const. with ה thy. R. שָׁוֵט.

מִשְׁשׁוּט mish-shoot. *From running to and fro.* Inf. K. R. —.

מְשׁוֹטְטִים me-sho-te-tim. *They that diligently run here and there.* Part. in Pail. m. p. R. —.

מְשׁוֹךְ-שֵׁךְ me-shoch. *Draw out, extend thou.* 2. m. s. Imp. K. Ps. 36: 11. aff. י Ye, 2. m. p. R. שָׁךְ.

מְשׁוֹקֵתוֹ me-shoo-ka-tho. *His hedge, protection.* f. s. R. —.

מִשׁוֹל ma-shol. *To rule, have power, dominion.* Inf. K. R. שָׁל.

מִשְׁסוּמִי mish-soo-me. *From my appointing, constituting.* Inf. K. R. שָׁם.

מְשׁוּמֵם me-sho-maim. *He that diligently desolates, stupifies, astonishes.* Part. in Pail. m. s. R. שָׁמַם.

מִשְׁשַׁוֵּי me-shav-wai-a. *He that diligently exclaims, cries aloud.* Part. in Pail. m. s. R. שָׁעַ.

מִשְׁשׁוֹר mish-shor. *Than, from the ox, bullock.* m. s. R. שָׁר.

מִשְׁשׁוּרָה me-shoo-rah. *A measure.* f. s. R. —.

מְשׁוֹרֵר me-sho-rair. *He that diligently sings, shouts for joy.* Part. in Pail. m. s. R. —.

מִשְׁשׁוֹשׁ ma-sosh. *Joy, gladness.* m. s. aff. ה, her, י, my. R. שָׁשׂ.

מִשְׁשָׁר mosh-zar. *He, or it that is caused to be twisted, contorted.* Part. in Hoph. m. s. R. שָׁר.

מִשָּׁח ma-shach. 1 *He diffused, poured out, as oil, or the Holy Spirit; 2 constituted, or appointed, as to office; 3 anointed, consecrated, ordained, set apart, prepared, as for the ministry; 4 painted, dyed, as with vermillion.* 3. m. s. Pret. K. Num. 35: 25. Is. 61: 1. pl. 2 Sam. 2: 7. F. Lev. 16: 33. Imp. pl. Is. 21: 5. Inf. Jer. 22: 14. Dan. 9: 24. Pres. Part. m. p. Jud. 9: 15. Paul. 2 Sam. 3: 39. Niph. 1 Chron. 14: 8. Inf. Lev. 6: 13. As a n. m. מִשְׁחָ Oil,

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grace, a diffusion of the Holy Spirit. Num. 18: 6. Exod. 40: 15. Ezra 6: 9. f. s. Exod. 37: 29. Hence, מְשִׁיחַ *The anointed, holy, consecrated one.* Dan. 9: 25, 26. Whence, Gr. χριστός, *The anointed, consecrated; from χρίω. To diffuse, spread over, pour upon, as the Holy Spirit.* It is applied, literally, to prophets, priests, and kings; and, spiritually, to the Saviour and Redeemer of mankind. Of him, alone, it can be said, "The Spirit of the Lord God is upon me, because he hath anointed, or ordained me to preach the gospel, &c." Is. 61: 1. Chald., *to anoint, measure, examine, לְמַשְׁחָתוֹ לְיִרְדּוֹשָׁלַם To measure, search, examine Jerusalem.* Targ. Jonath. on Zech. 2: 2. Hence, Heb. מָשִׁיחַ masheach, Syr. maschilo, Arab. masahha. Lat. messias, Eng. Messiah.

מִשְׁחָהּ mish-chah. *The anointing, unction.* f. s. R. —.

מְשַׁחְהוּ me-sha-chai-hoo. *Anoint, consecrate thou him.* 2. m. s. Imp. K. R. —.

מִשְׁחוֹ mosh-cho. *That he anointed.* Inf. K. R. —.

מִשְׁחֻו mish-choo. *Anoint ye.* 2. m. p. Imp. K. R. —.

מִשְׁחֹק mish-se-chok. *Than laughter, derision.* m. s. R. שָׁחַק.

מִשְׁחֹר mish-she-chor. *Than blackness, darkness.* m. s. R. שָׁחַר.

מְשֻׁחִים me-shu-chim. *They that are diligently anointed, consecrated.* Part. in Pual. m. p. R. מִשָּׁח.

מִשְׁחִים mo-she-chim. *They that anoint.* m. p. Ben. K. R. —.

מִשְׁחִיקִים mas-che-kim. *They that cause to deride, laugh.* Part. in Hiph. m. p. R. שָׁחַק.

מִשְׁחִית mash-chith. *He, or it that causes to waste destroy, corrupt.* Part. in Hiph. m. s. R. שָׁחַת.

מִשְׁחִיתוֹתָם mish-she-che-tho-tham. *From their destructions.* f. p. Ps. 107: 20. R. —.

מִשְׁחִיתִים-הֵת mash-che-thim. *They that cause to corrupt, destroy.* Part. in Hiph. m. p. aff. ה, them. R. —.

מִשְׁחָק me-sa-chaik. *He that causes to play, rejoice, sport.* Part. in Hiph. m. s. aff. ה, f. s. Prov. 8: 30. R. שָׁחַק.

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מִשְׁחָק mis-chak. *Derision, scorn.* m. s. R. —.

מִשְׁחָקִים me-sa-cha-kim. *They that cause to play, rejoice.* Part. in Hiph. m. p. 2 Sam. 6: 5. R. —.

מִשְׁחָר mish-char. *From the morning.* m. s. R. שָׁחַר.

מִשְׁחָרִי me-sha-cha-rai. *They that diligently rise early.* Part. in Pail. pl. const. R. —.

מִשְׁחָתָה ma-shach-ta. *Thou hast anointed, consecrated.* 2. m. s. Pret. K. aff. הִי I have, 1. c. s. וְ him, הָ thee. R. מָשַׁח.

מִשְׁחָת mish-sha-chath. *Out of the pit.* f. s. const. R. שָׁחַת.

מִשְׁחָתוֹ mash-chai-tho. *His destruction.* f. s. R. —.

מִשְׁחָתָה mosh-chath. *That which is caused to be corrupted.* Part. in Hoph. m. s. R. שָׁחַת.

מִשְׁחָתִים mash-che-thim. *They that cause to destroy, corrupt.* Part. in Hiph. m. p. Gen. 19: 13. R. שָׁחַת.

מִשְׁחָתָם mosh-cha-tham. *Their corruption.* f. s. Lev. 22: 25. R. —.

מִשְׁחָתָם mosh-cha-tham. *Their anointing.* f. s. R. מָשַׁח.

מִשְׁחָתָם mish-sha-cha-tham. *From diligently destroying them.* Inf. Pail. R. שָׁחַת.

מִשְׁטָח־טָח mis-toch. *The spreading, extending, expansion.* m. s. R. שָׁטַח.

מִשְׁטָטוֹת me-sho-te-toth. *They that diligently run to and fro.* Part. in Pail. f. p. aff. רָם m. p. R. שָׁטַט.

מִשְׁטָמָה mash-tai-mah. *Hatred, envy.* f. s. R. שָׁטַמָּה.

מִשְׁטָרוֹ mish-ta-ro. *His dominion.* m. s. R. שָׁטַר.

מִשְׁרֵי See מָשַׁח.

מִשְׁיב mai-siv. *He that causes to restore, return.* Part. in Hiph. m. s. aff. הָ f. s. const. י. pl. const. רָם m. p. R. שָׁיַב.

מִשְׁיֵבוֹ mish-se-vo. *Because of his old age.* m. s. R. —.

מִשְׁיֵג mash-sig. *He that causes to reach, or overtake.* Part. in Hiph. for מִשְׁשִׁיג aff. הָ him. R. מָשַׁג.

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מִשְׁיֵג me-shai-ziv. *He that causes to rescue, deliver.* Part. in Hiph. m. s. Chald. R. שָׁיַב.

מִשְׁיֵגָאֵל me-shai-zav-ail. *The rescued of God.* P. N.

מִשְׁיֵיחַ ma-she-ach. *Anointed, consecrated.* m. s. וְ his, י. my, הָ thy. R. מָשַׁח.

מִשְׁיֵים mai-sim. *They that cause to regard, attend to.* Part. in Hiph. m. p. Job 4: 20. R. שָׁיַם.

מִשְׁשִׁיכוֹת mash-she-koth. *They that cause to kiss, unite.* Part. in Hiph. f. p. irreg. see above. R. נָשַׁק.

מִשְׁשִׁיר mish-shir. *Of the song, chanting, singing.* m. s. R. שָׁיַר.

מִשְׁשִׁיחוֹ me-she-the-hoo. *I caused to draw him out.* 1. c. s. Pret. Hiph. R. מָשַׁח.

מִשְׁשָׁח ma-shach. 1 *He extended, drew, or stretched out, as a bow, or the hand*; 2 *united, joined, leagued, as with scorners or scoffers*; 3 *prolonged, lengthened out, as life*; 4 *deferred, delayed, as a promise, threat, or punishment*; 5 *portrayed, marked, or drew out, as characters, or letters, with a pen*; 6 *seized, grasped, as with the hand*; 7 *advanced, approached, as to a city, or country*; 8 *sounded, blew an alarm, as with a trumpet*; 9 *sowed, scattered, as seed*; 10 *increased, became great, mighty, as in riches, substance, or soldiers*; 11 *divided, separated, alienated himself, as from God*; 12 *enticed, allured, drew off, as an enemy.* 3. m. s. Pret. K. Exod. 19: 13. 1 K. 22: 34. Deut. 21: 3. Ps. 36: 11. Hos. 7: 5. Job 24: 22. Jud. 5: 14. Job 5: 23. Jud. 4: 6, 7. F. Job 21: 33. Imp. Ps. 36: 11. pl. Exod. 12: 21. Ez. 32: 20. Inf. Eccles. 2: 3. Pres. Part. Amos 9: 13. pl. const. Job 38: 31. Niph. F. Ez. 12: 25. Pual. Part. Is. 18: 7. Prov. 13: 12. As a n. m. s. מִשְׁשָׁחָה The value, extension, the drawing out, a possession, handful. As an adj. precious, rare, weighty, productive. Job 28: 18. Ps. 126: 6. As a P. N. Tuskany. Aben Ezra on Ps. 120: 5. See Gen. 10: 2.

מִשְׁשָׁיִךְ mo-shaich. *He, or it that extends.* m. s. Ben. K. R. —.

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מִשְׁכָּבִי mish-kav. *A bed, a cohabiting, lying with.* m. s. aff. י. pl. const. R. שָׁכַב.

מִשְׁכָּב mush-kav. *He, or it that is diligently laid out.* Part. in Hoph. m. s. R. —.

מִשְׁכְּבֵהוּ mish-ke-vaih. *His bed, couch.* m. s. aff. הָ, her, י, my, תְּ, thy, כֶּם, your, ׀, their, י. pl. const. הוּ f. p. R. —.

מִשְׁשֹׁכֶה mish-sho-che-veth. *From her that lieth.* f. s. Ben. K. Micah 7: 5. R. —.

מִשְׁשָׁה ma-she-kah. *She drew, hath drawn.* 3. f. s. Pret. K. Deut. 21: 3. R. מָשָׁה.

מִשְׁשֹׁךְ mosh-koo. *Draw out, extend ye.* 2. m. p. Imp. K. R. —.

מִשְׁשֵׁי mo-she-chai. *They that draw.* pl. const. Ben. K. R. —.

מִשְׁשֹׁכוֹת mo-she-choth. *They that draw.* f. p. Ben. K. R. —.

מִשְׁשֵׁי־יָדַי mas-ke-yoth. *Imaginations, intentions, devices.* f. p. R. שָׁחָה.

מִשְׁשֵׁי־כִל mash-kil. *He, or it that causes to miscarry, waste, destroy.* Part. in Hiph. m. s. R. שָׁחַל.

מִשְׁשֵׁי־כִל mas-kil. *He that causes to be wise, skillful, prudent, learned, intelligent, considerate, prosperous.* Part. in Hiph. m. s. aff. הָ, f. s. י. pl. const. Prov. 19: 14. Dan. 11: 33. R. שָׁחַל.

מִשְׁשֵׁי־כִים mash-kim. *He, or it that causes to be early.* Part. in Hiph. m. s. Hos. 6: 5. 13: 3. R. שָׁחַם.

מִשְׁשֵׁי־כִים mo-she-chim. *They that draw out, extend.* m. p. Ben. K. R. מָשָׁח.

מִשְׁשֵׁי־כִית mas-kith. *An image, likeness, idea, figure, idea, thought, imagination.* f. s. aff. י his, ׀, their. R. שָׁחָה.

מִשְׁשֵׁי־כֵל mish-se-chel. *From the understanding.* m. s. R. שָׁחַל.

מִשְׁשֵׁי־כֵל me-shach-kai-lah. *She that causes to miscarry.* Part. in Hiph. f. s. R. —.

מִשְׁשֵׁי־כֵל See מִשְׁשֵׁי־כֵל.

מִשְׁשֵׁי־כֵל me-shach-ka-leth. *She that diligently miscarries.* Part. in Pail. f. s. R. —.

מִשְׁשֵׁי־כֵחַ mish-shich-mach. *From the shoulder.* f. s. aff. י his. m. s. R. שָׁחַם.

מִשְׁשֵׁי־כֵן mish-kan. *A tabernacle, dwelling, habitation.* m. s. aff. י or הָ, his, הוּ f. p. תְּ, thy, הוּ, our, י. pl. const. י, my, ׀, their. R. שָׁחַן.

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מִשְׁשֵׁי־כֵי mosh-kai-ne. *Draw thou me.* 2. m. s. Imp. K. R. מָשָׁח.

מִשְׁשֵׁי־כֵת mish-she-chen-tah. *Of her neighbor.* f. s. R. שָׁחַן.

מִשְׁשֵׁי־כֵת me-shach-ke-reth. *She that diligently intoxicates.* Part. in Pail. f. s. R. שָׁחַן.

מִשְׁשֵׁי־כֵת mas-kur-te. *My hire, wages.* f. s. R. —.

מִשְׁשֵׁי־כֵת me-shach-tich. *I have drawn thee.* 1. c. s. Pret. K. R. מָשָׁח.

מִשְׁשֵׁי ma-shal. 1 *He ruled, had dominion; 2 possessed power and authority; 3 became head, chief, wise, great; 4 he taught, instructed, spake in parables; 5 compared, resembled, imitated, or was a model of.* 3. m. s. Pret. K. Dan. 11: 14. Prov. 22: 7. Zech. 6: 13. Dan. 11: 43. f. s. Ps. 103: 19. F. Gen. 3: 16. Exod. 21: 8. Ez. 16: 44. Imp. Jud. 8: 22. Inf. Gen. 37: 8. Jud. 9: 2. Pres. Part. Gen. 45: 26. Num. 21: 27. Jer. 30: 20. m. p. Is. 28: 14. f. s. Is. 40: 10. Niph. Ps. 49: 13. 28: 1. Pail. Part. Ez. 20: 49. Hiph. Dan. 11: 39. Is. 46: 5. F. Ps. 8: 7. Inf. Job 25: 2. Hith. F. Job 30: 19. As a n. m. s. מִשְׁלַּל A parable, proverb, comparison, similitude, a natural representation of a spiritual thing, a song of victory, or praise, dominion, power, &c. Prov. 1: 6. 1 Sam. 24: 14. Num. 23: 11. m. p. Eccles. 12: 9. LXX. κυβερνᾶν, To rule, order, direct, instruct. Hence, ὁ κυβερνῶν, A lord, ruler, overseer, chief-man.

מִשְׁשֵׁי me-shal. *Rule thou.* 2. m. s. Imp. K. R. —.

מִשְׁשֵׁי me-shol. *To rule, speak in parables.* Inf. K. R. —.

מִשְׁשֵׁי־כֵת me-shul-la-voth. *They that are diligently set, placed in order, connected.* Part. in Pual. f. p. R. שָׁחַל.

מִשְׁשֵׁי־כֵת mish-sha-leg. *Of the snow, then snow.* m. s. R. שָׁחַל.

מִשְׁשֵׁי ma-sha-lah. *She ruled, had power over.* 3. f. s. Pret. K. R. מָשָׁל.

מִשְׁשֵׁי mo-she-lah. *She that rules.* f. s. Ben. K. R. —.

מִשְׁשֵׁי mosh-lo. *To rule, have dominion over him.* Inf. K. R. —.

מִשְׁשֵׁי mo-she-lav. *They that rule him.* pl. const. Ben. K. R. —.

מִשְׁלוֹ me-sha-lo. *His parable, riddle.* m. s. aff. י. pl. const. ר. m. p. R. —.

מִשְׁלוֹחַ mish-lo-ach. *A sending forth.* Inf. K. R. שְׁלַח.

מִשְׁשָׁלוֹם mish-sha-lom. *From peace, quietness.* m. s. R. שָׁלוֹם.

מִשְׁשָׁלַיִךְ me-shal-lai-ach. *He that diligently sends forth, casts out.* Part. in Pail. m. s. aff. הָ thee. R. שְׁלַח.

מִשְׁשָׁלַח me-shul-lach. *He that is diligently sent, cast out.* Part. in Pual. m. s. R. —.

מִשְׁשָׁלַח־חַיִּים me-shal-le-chai. *They that diligently send, cast forth.* Part. in Pail. pl. const. aff. ר. m. p. R. —.

מִשְׁשָׁלַחַת mish-la-chath. *The sending forth, discharge.* f. s. const. R. —.

מִשְׁשָׁלַי mo-she-lai. *They that rule.* pl. const. Ben. K. R. מִשְׁשָׁל.

מִשְׁשָׁלֵךְ mash-le-ach. *He that causes to send forth.* Part. in Hiph. m. s. R. שְׁלַח.

מִשְׁשָׁלִיךְ mash-lich. *He that causes to cast forth.* Part. in Hiph. m. s. aff. י. pl. const. R. שְׁלַח.

מִשְׁשָׁלִים mo-she-lim. *They that rule, speak skillfully, or in parables.* m. p. Ben. K. R. מִשְׁשָׁל.

מִשְׁשָׁלַחַת mish-lach. *He that is caused to be cast forth.* Part. in Hoph. m. s. aff. הָ f. s. ר. m. p. R. שְׁלַח.

מִשְׁשָׁלֵל mish-she-lal. *Of the spoil, prey.* m. s. R. שָׁלַל.

מִשְׁשָׁלַם me-shal-laim. *He that diligently repays, rewards.* Part. in Pail. m. s. aff. ר. m. p. R. שָׁלַם.

מִשְׁשָׁלָם me-shul-lam. *The peace, reward.* P. N. aff. הָ idem.

מִשְׁשָׁלֵם־יְהוָה me-shel-me-yah. *The peace, reward of Jehovah.* P. N.

מִשְׁשָׁלַיִם me-shil-lai-moth. *The rewards.* P. N.

מִשְׁשָׁלָנוּ mish-shel-la-noo. *Of, from us.* Part. comp. of מ, שָׁל and נו.

מִשְׁשָׁלָשׁ me-shul-lash. *Of three years old, of three-fold.* adj. m. and f. s. or Part. in Pual. Gen. 15: 9. Exod. 4: 12. R. שָׁלֹשׁ.

מִשְׁשָׁלָשׁוֹת me-shul-la-shoth. *In his three stories.* adj. f. p. Ez. 42: 6. R. —.

מִשְׁשָׁלִשׁ־שֹׁמֶם mish-shil-shom. *The third day, three days ago.* adj. m. s. R. —.

מִשְׁשָׁלְתָּ ma-shal-ta. *Thou hast ruled.* 2. m. Pret. K. R. מִשְׁשָׁל.

מִשְׁשָׁם mish-sham. *There, from thence.* Part. R. שָׁם.

מִשְׁשָׁמֹלֶךְ mish-se-mol. *To the left hand.* m. s. aff. יָ his. R. שָׁמַל.

מִשְׁשָׁמוֹ mish-su-mo. *When he puts, places.* Inf. K. R. שָׁם.

מִשְׁשָׁמוֹעַ mish-she-mo-a. *From hearing.* Inf. K. R. שָׁמַע.

מִשְׁשָׁמוּעָה mish-she-moo-ah. *From the report, rumor.* f. s. R. —.

מִשְׁשָׁמוֹת me-sham-moth. *The desolations, devastations.* f. p. R. שָׁמָה.

מִשְׁשָׁמְחִים me-sam-me-chai. *They that diligently make glad, revive.* Part. in Pail. pl. const. R. שָׁמַח.

מִשְׁשָׁמַי mish-she-mai. *From the heavens.* pl. const. aff. ר. m. p. R. שָׁם.

מִשְׁשָׁמִים mash-mim. *He that is confounded, astonished.* Part. in Hiph. m. s. R. שָׁמָה.

מִשְׁשָׁמֵעַ mash-me-a. *He that causes to hear, publish, proclaim.* Part. in Hiph. m. s. R. שָׁמַע.

מִשְׁשָׁמֵם me-sho-maim. *He that diligently desolates, astonishes.* Part. in Pail. m. s. R. שָׁמָה.

מִשְׁשָׁמֵעִים־מַעַשׂ mash-me-im. *They that cause to exclaim, make a noise.* Part. in Hiph. m. p. R. שָׁמַע.

מִשְׁשָׁמֵךְ־שֵׁם mish-she-me-ka. *Of thy name.* m. s. R. שָׁם.

מִשְׁשָׁמֵן־בָּשֶׂן mish-sha-men. *Of, than oil, fat.* m. s. aff. י. pl. const. ר. m. p. R. שָׁמֶן.

מִשְׁשָׁמָנָה mish-man-nah. *Rich, fruitful.* P. N.

מִשְׁשָׁמַע mish-ma. *He that hears, obeys.* P. N.

מִשְׁשָׁמָתוֹ mish-ma-to. *His guard, protection.* f. s. R. שָׁמַע.

מִשְׁשָׁמָתָהּ mish-ma-the-ka. *At the hearing, obedience.* f. s. aff. הָ, their. R. —.

מִשְׁשָׁמָר־מִרְאָה mish-mar. *The watch, guard, charge.* m. s. aff. הָ f. p. הָ, their, י. pl. const. R. שָׁמַר.

מש

מִשְׁמֹרֵי mish-sho-me-rai. *Of them that keep, watch, preserve.* pl. const. Ben. K. aff. R. —.

מִשְׁמֹרִים mish-sho-me-rim. *More than they that watch.* m. p. Ben. K. R. —.

מִשְׁמַרְכֶּם mish-mar-chem. *Your prison.* m. s. R. —.

מִשְׁמַרְתּוֹ mish-mar-to. *His charge, watch.* f. s. aff. ר. my, ה. thy. R. —.

מִשְׁמֹתָם mish-she-mo-tham. *Of their names.* f. p. R. ש. —.

מִשְׁנֵאֵי me-san-ai. *They that hate me.* pl. const. Ben. K. R. ש. —.

מִשְׁנֵאֵי me-san-ne-ai. *They that diligently hate, abhor.* Part. in Pail. pl. const. R. —.

מִשְׁנֵאֵי mish-so-ne-ai. *He that hates, abhors me.* m. s. Ben. K. R. —.

מִשְׁנֵאֵי me-san-ne-e. *From them that diligently hate me.* Part. in Pail. pl. const. aff. ר. him, ה. thee. R. —.

מִשְׁנֵאֲתֶיךָ mish-sin-a-the-ka. *For thy hatred.* f. s. R. —.

מִשְׁנֵה me-shan-eh. *He that diligently changes.* Part. in Pail. m. s. R. ש. —.

מִשְׁנֵה-נָה mish-neh. *Double, two-fold, a second part.* adj. m. s. R. —.

מִשְׁנֵהוּ mish-nai-hoo. *The second from him.* adj. pl. const. R. —.

מִשְׁנֵהֶיךָ mish-she-nai. *From two.* adj. pl. const. R. —.

מִשְׁנֵהֶם mish-she-nai-hem. *Than both of them.* adj. pl. const. R. —.

מִשְׁנִים mish-nim. *Of the second kind.* adj. m. p. R. —.

מִשְׁנֵת mish-she-nath. *From the year.* f. s. const. R. —.

מִשְׁנֵתוֹ mish-she-na-tho. *From, out of his sleep.* f. s. aff. ה. thy, ה. their. R. ש. —.

מִשְׁסָה me-shis-sah. *A spoil, plunder, prey.* f. s. R. ש. —.

מִשְׁעִי mo-she-e. *My saviour, deliverer.* m. s. R. ש. —.

מִשְׁעָם mish-am. *Their deliverer.* P. N.

מִשְׁעָן mash-ain. *A stay, prop, staff.* m. s. aff. ה. f. s. i. his, ר. my. R. ש. —.

מש

מִשְׁשָׁר mish-sha-ar. *From the gate, entrance.* m. s. aff. ר. pl. const. R. ש. —.

מִשְׁשָׁר mish-she-ar. *The hair, or from, than the hair.* m. s. aff. ה. f. s. const. i. his, ה. f. p. R. —.

מִשְׁפָּח mish-pach. *Injustice, oppression, a scab.* m. s. Is. 5: 7. irreg. for מִשְׁפָּחָה R. ש. —.

מִשְׁפָּחוֹת mish-pa-chah. *A family, tribe, kindred, species.* f. s. aff. ה. f. s. const. i. his, ר. my, ה. f. p. ה. her, ה. their. R. —.

מִשְׁפָּט mish-pat. *Judgment, justice, right, law, ceremony, custom, a judicial decision, sentence, punishment.* m. s. aff. ה. her, i. his, ר. my. R. ש. —.

מִשְׁפָּטִי mish-sho-phe-te. *From him that judges me, or my judge.* m. s. Ben. K. aff. ר. pl. const. R. —.

מִשְׁפָּטֵי-רִשְׁתִּים mish-pe-tai. *Judgments.* pl. const. aff. ה. his, ה. their, ה. thy, m. ה. thy, f. R. —.

מִשְׁפִּיל mash-pil. *He that causes to humble, cast down.* Part. in Hiph. m. s. R. ש. —.

מִשְׁפִּיעַת mish-shiph-ath. *Because of the abundance.* f. const. R. ש. —.

מִשְׁפָּת mish-se-phath. *From the lip, mouth.* f. s. const. aff. i. his. R. ש. —.

מִשְׁק See ש. —.

מִשְׁק me-shek. *A possession, a steward, runner.* P. N. Gen. 15: 2. See Is. 33: 4.

מִשְׁקָדִים me-shuk-ka-dim. *They that are diligently formed, as carved figures.* Part. in Pual. m. p. Exod. 25: 33. R. ש. —.

מִשְׁקָה mash-keh. *He that causes to water, give drink, a buller.* Part. in Hiph. m. s. R. ש. —.

מִשְׁקָהוּ mash-kai-hoo. *His buller, he that causes to serve him.* Part. in Hiph. m. s. R. —.

מִשְׁקָל mish-kal. *A weight.* m. s. aff. ה. her, i. his, ה. their. R. ש. —.

מִשְׁרַר mish-sar. *From the prince.* m. s. aff. ר. pl. const. R. ש. —.

מִשְׁרוֹקֵתָהּ mash-ro-ke-tha. *A flute, flageolet.* f. s. Chald. R. ש. —.

מִשְׁרִישַׁי mash-rish. *He, or it that causes to take root.* Part. in Hiph. m. s. R. ש. —.

מש

מְשַׁרְכֶּת me-so-re-cheth. *She that diligently twists, folds.* Part. in Pail. f. s. R. שָׂרַךְ.

מִשְׁרָעִי mish-ra-e. *The superfluous, slipper.* P. N.

מִשְׁרָפָה mish-se-rai-phah. *Out of the fire, burning.* f. s. aff. הָהָה f. p. R. שָׂרַף.

מִשְׁרָפוֹת מֵיִם mis-re-photh, ma-yim. *The burning waters; probably hot baths.* P. N.

מִשְׁרָקָה mis-rai-kah. *The hissing, deriding.* P. N.

מִשְׁרָקִיתָה mash-ro-ke-tha. *A pipe, flute.* f. s. R. שָׂרַק.

מְשַׁרְרִים me-sho-re-rim. *They that sing, chant.* m. p. Ben. K. R. שָׁרָה.

מִשְׁרָשׁ mish-sho-resh. *Out of the root.* m. s. aff. הָהָה, her, יו his, י. pl. const. R. שָׂרַשׁ.

מִשְׁרָת ma-sha-raith. *He that diligently ministers, serves.* Part. in Pail. aff. הָהָה f. s. R. שָׂרַת.

מִשְׁרָת mish-rath. *Moist, young sour.* f. s. Num. 6: 3. R. שָׂרַת.

מִשְׁרָתוֹ me-shor-to. *His minister, servant.* f. s. aff. י. pl. const. י, my, יו his. R. שָׂרַת.

מְשַׁרְתִּים me-sha-re-tim. *They that diligently minister, or ministers.* Part. in Pail. m. s. R. —.

מִשָּׁשׁ ma-shash. 1 *He groped, felt for, as a blind man the wall; 2 examined, distinguished, as between right and wrong; 3 searched, sought after, as a hidden or concealed thing; 4 touched, caused to feel, or experience, as darkness, distress, calamity, &c.* 3. m. s. Pret. K. Gen. 27: 12, 22. Pail. Gen. 31: 36. F. Deut. 28: 29. pl. Job 15: 14. Part. Deut. 28: 29. Hiph. Jud. 16: 26. F. Exod. 10: 21. In Rab. Heb., to search, feel after. Bereshith. Rabb. Serb. 74.

Arab. مَسَّ and مَسَّ massa, *To rub, sift, touch with tops of the fingers; to select, choose, pick, out, separate.* LXX. ἅψω, *To feel, explore, search, examine.*

מִשְׁשָׁתָּה mish-shas-ta. *Thou hast diligently searched, examined.* 2. m. s. Pret. Pail. R. —.

מִשְׁתַּאֲהַר mish-ta-eh. *Wondering, astonishing himself.* Part. in Hith. m. s. R. שָׁתַּח.

מת

מִשְׁתַּבְּשִׁין mish-tav-be-shin. *Attonishing themselves.* Part. in Hiph. m. p. Dan. 5: 9. R. שָׁבַשׁ.

מִשְׁתַּבֵּעַ mish-tag-ai-a. *Feigning himself mad.* Part. in Hith. m. s. R. שָׁנַע.

מִשְׁתַּדֵּר mish-sheth-tid-dor. *Than to diligently vow.* Inf. Pail. Eccles. 5: 5. R. נָדַר.

מִשְׁתַּדֵּר mish-tad-dar. *A feast, banquet, drinking.* m. s. aff. י. pl. const. R. שָׁדַר.

מִשְׁתַּחֲוִיָּא mish-teh. *A feast, banquet.* m. s. R. שָׁחָה.

מִשְׁתֹּחַ mish-sai-tho. *From his greatness, excellency.* f. s. R. מִשָּׂא.

מִשְׁתַּלֵּל mish-to-lail. *Spoiling himself.* Part. in Hith. m. s. R. שָׁלַל.

מִשְׁתַּחֲוֶה mish-she-ta-cha-weh. *Prostrating, adoring himself.* Part. in Hith. m. s. R. שָׁחָה.

מִשְׁתַּחֲוִים mish-ta-cha-wim. *Worshiping, bowing themselves down.* Part. in Hith. m. p. aff. הָהָה idem. Ez. 8: 16. R. —.

מִשְׁתֵּי mish-tai. *For two.* adj. pl. const. aff. י. m. p. R. שִׁתָּה.

מִשְׁתֵּיהֶם mish-tai-hem. *Their feasts, drinkings.* pl. const. aff. יו his, יו your. R. שָׁחָה.

מִשְׁתִּין mash-tin. *He that causes to wet, or mingles.* Part. in Hiph. m. s. R. שָׁתַן.

מִשְׁתַּחֲלַל mish-tach-kal. *Considering himself.* Part. in Hith. m. s. Chald. Dan. 7: 8. R. שָׁכַל.

מִשְׁתַּחֲכִיר mish-tach-kair. *Hiring himself.* Part. in Hith. m. s. R. שָׁכַר.

מִשְׁתַּרְיִן mish-ta-ra-yin. *Loosening themselves.* Part. in Hith. m. p. Chald. Dan. 5: 6. R. שָׂרָא.

מֵית maith. *He that dieth.* m. s. Bem. K. R. מוֹת.

מִתְאַבֵּר me-tha-aiv. *He that diligently detests, abhors.* Part. in Pail. m. s. R. תִּבֵּר.

מִתְאַבֵּל־בָּלָה mith-av-bail. *Around himself.* Part. in Hith. m. s. aff. הָהָה f. s. י. m. p. R. אָבַל.

מִתְאַוֵּה mith-av-wa. *Desiring himself.* Part. in Hith. m. s. R. אָוָה.

מִתְאַוֶּה mith-ta-a-wa-tham. *From their lust, desire.* f. s. R. —.

מת

מֵתָאִימוֹת math-e-moth. *They that cause to bear twins.* Part. in Hiph. f. p. R. תָּאִים.

מִתְאַמֶּצֶת mith-am-me-tzeth. *Strengthening herself.* Part. in Hith. f. s. R. אֶמָּץ.

מִתְאַנֶּה mith-an-neh. *Seeking himself a quarrel.* Part. in Hiph. m. s. 2 K. 5: 7. R. אָנָּה.

מִתְאַנֶּה mith-te-ai-nah. *From the fig tree.* f. s. R. תָּנָה.

מִתְבַּהֵּל mith-ba-hal. *He that agitated himself.* Part. in Hith. Chald. Dan. 5: 9. R. בָּהֵל.

מִתְבְּרֹאֵת mith-te-voo-ath. *Of the produce, income.* f. s. const. aff. וְהָ f. p. בְּכָם your. R. בְּרֹא.

מִתְבֹּסֶסֶת mith-bo-se-seth. *Wallowing, rolling one's self, as in blood.* Part. in Hith. f. s. Ez. 16: 6. R. בֹּסַס.

מִתְבֵּן math-bain. *Straw, stubble.* m. s. R. תֵּבָן.

מִתְבְּנֶה mith-be-pai. *Building, raising it-self up.* Part. in Hith. Chald. R. בָּנָה.

מִתְגַּב me-theg. Arab. مَتَغ mathaga. *To restrain, hold back.* In Syr. the same. As a n. m. s. מִתְגַּב A bit for a bridle. Prov. 26: 3. Ps. 33: 9. As an accent, (,) it changes a short vowel into a long one, and vice versa. Hence, it serves as a restraint in the succeeding syllable.

מִתְגַּב me-theg, ha-am-mah. *The bride of the cubit, or of the bond-woman.* P. N.

מִתְגַּוֵּר mith-go-rair. *Sojourning, continuing himself, proceeding itself, going forth.* Part. in Hoph. m. s. R. גִּוֵּר.

מִתְגַּלֵּל mith-go-lail. *Wallowing, polluting itself.* Part. in Hith. m. s. R. גָּלַל.

מִתְגַּרֵּר mith-tig-rag. *For, because of the conflict.* f. s. const. R. גָּרַר.

מִתְדַּפְּסִים mith-daph-pe-dim. *Beating, pounding themselves.* Part. in Hith. m. p. R. דָּפַס.

מִתְהַ מַּתְהַ ma-thah. Arab. مَتَى ma-ta. *To extend, propagate, to associate with, be a companion for, join affinity.* Ethiop., *to marry, be a husband, companion.* As a n. m. s. מִתְהַ A man husband. aff. י. pl. const. Ps. 26: 4. Deut. 33: 6. י. m. p. Job 11: 3. Is. 41: 14.

מת

מֵתָאִי mai-thath. *She died.* 3. f. s. Pret. K. R. מָתָה.

מִתְחַלֵּץ-לִכְתּוּת mith-hal-laich. *Walking himself.* Part. in Hith. m. s. R. חָלַץ.

מִתְחַלֵּל mith-hal-lail. *Boasting, extolling himself.* Part. in Hith. m. s. R. חָלַל.

מִתְחַפֵּץ mith-haph-paich. *Turning himself.* Part. in Hith. m. s. R. חָפַץ.

מֵתוֹ mai-tho. *His dead, slain.* m. s. or Part. R. מָתָה.

מֵתוֹ mai-thoo. *They died, &c.* 3. c. p. Pret. K. R. —.

מֵתוֹ mo-tho. *His death.* m. s. R. —.

מִתְתַּגַּח mith-too-gah. *For distress, sorrow.* f. s. R. תָּגַח.

מִתְוַדִּים mith-wad-dim. *Confessing, acknowledging themselves.* Part. in Hith. m. p. R. וָדָה.

מִתְוֹךְ mith-toch. *From fraud, deceit.* m. s. R. תֹּכַךְ.

מִתְוֹךְ mith-toch. *From the midst.* Part. aff. הָ, her, הָ, thy, כָּם, you, כָּם, them. R. תֹּוֹךְ.

מֵתוֹס ma-thok. *Sweet, sweetness.* m. s. aff. הָ, f. s. R. מִתְסָה.

מִתְוֹרֵר mith-toor. *From searching, examining.* Inf. K. R. תֹּוֹרֵר.

מִתְוֹרֵר־תֹּוֹרֵר mith-to-roth-ka. *From thy law.* f. s. R. תֹּוֹרֵר.

מִתְוֹשֵׂאֵל me-thoo-sha-aile. *The man asked for, or asking, seeking after death.* P. N.

מִתְתַּזְנוּתֵיךְ mith-taz-noo-thai-yich. *Of thy whoredoms.* pl. const. R. זָנָה.

מִתְחַ מַּתְחַ ma-thach. 1 *He spread, stretched out, as a curtain.* 3. m. s. Pret. K. F. Is. 40: 22. As a n. f. s. מִתְחַ A sack, or bag, which is capable of being extended, or enlarged. Gen. 44: 12. 12: 43, 90. מִתְחַ.

מִתְחַבֵּא mith-chav-bai. *Hiding, concealing himself.* Part. in Hith. m. s. aff. י. m. p. R. חָבַא.

מִתְחַלֵּל mith-cho-lail. *Wounding himself, rolling, rushing itself.* Part. in Hith. m. s. Job 15: 20. Jer. 23: 19. R. חָלַל.

מִתְחַזֵּק mith-chaz-zaik. *Strengthening himself.* Part. in Hith. m. s. R. חָזַק.

מח

מִתְחַלֵּלֶת mith-te-chil-lath. *From the commencement.* f. s. const. R. חָלַל.

מִתְחַנְּנָהי mith-te-chin-na-the. *From my supplication, prayer.* f. s. R. חָנַן.

מִתְחַרֵּה me-tha-cha-reh. *Mixing, inclosing, covering himself.* Part. in Hith. m. s. Jer. 22: 15. R. חָרַה.

מִתְחַת־תּ mith-ta-chath. *Under, beneath.* Part. R. חָתַת.

מִתְחַתָּוִי mith-tach-tav. *From his places.* pl. const. R. —.

מִתְחַתְּיוֹת mith-tach-te-yoth. *Than the lower, under.* Part. R. —.

מִתְחַתְּקָהי mith-tach-te-ka. *From under thee.* Part. R. —.

מָתִי ma-thy. *When, at what time.* Part. R. —.

מָתִי mai-thai. *The dead.* pl. const. aff. ים m. p. R. מָוֶה.

מָתִי me-thai. *Men.* pl. const. aff. ים m. p. R. מָוֶה.

מָתִי mai-thy. *My dead.* m. s. aff. הָ thy. R. מָוֶה.

מִתְּיָחַב־יָחַב mith-ye-haiv. *Given, paid itself.* Part. in Hith. Chald. Ez. 4: 20. 6: 9. aff. ין m. p. Ezra 7: 19. R. דָּחַב.

מִתְּיָחַדִּים mith-ya-ha-dim. *Becoming Jews themselves.* Part. in Hith. m. p. R. יָחַד.

מָתָיו me-thav. *His men.* pl. const. aff. הָ thy. f. R. מָתָה.

מִתְּיָמָן mith-tai-man. *From the south.* m. s. R. יָמָן.

מָתִיר math-tir. *He that causes to loosen, make free.* Part. in Hiph. m. s. R. נָתַר.

מִתְּכַנְּשִׁין mith-kan-shin. *Collecting, assembling themselves.* Part. in Hith. m. p. Chald. R. כָּנַשׁ.

מָתְכֹנֶת math-ko-neth. *A weight, measure, proportion.* f. s. aff. הָ his. R. תָּכַן.

מִתְּכַסֶּה mith-kas-seh. *Clothing, covering himself.* Part. in Hith. m. s. aff. ים m. p. R. כָּסָה.

מָתְלָאָה math-te-la-a. *Labor, trouble, sorrow.* f. s. R. לָאָה.

מִתְּלַחֲשִׁים mith-la-cha-shim. *Muttering,*

מח

whispering themselves. Part. in Hith. m. p. R. חָשַׁח.

מִתְּלַעֲוֹת me-thal-le-oth. *The grinders, or teeth.* f. p. aff. יוּ his. R. חָנַע.

מִתְּלַעִים me-thul-la-im. *They that are diligently clothed in scarlet.* Part. in Pual. m. p. R. חָלַע.

מִתְּלַחֲחָה mith-lak-ka-chath. *Mingling, intermingling, seizing, laying hold itself.* Part. in Hith. f. s. Exod. 9: 24. Ez. 1: 4. R. חָלַח.

מָתוֹם me-thom. *Perfection.* m. s. R. חָמַם.

מִתְּמַמָּה mith-ma-mai-ah. *Remaining, waiting himself.* Part. in Hith. m. s. 2 Sam. 15: 28. R. מָמַח.

מִתְּמַל־בֹּל mith-te-mel. *From, since yesterday.* m. s. R. חָמַל.

מִתְּמוֹחַ mith-te-mooh. *From apprehending, beholding.* Inf. K. R. חָמַךְ.

מָתָן ma-than. Arab. مَتَانٍ matanoh. *To be firm, solid, to support, strengthen, prop up.* As a n. m. dual. מִתְּנָיִם The loins, which are the two props of the human tabernacle. Deut. 33: 11. Job 40: 11. Prov. 31: 7.

מָתָן math-tan. *A gift.* m. s. aff. הָ f. s. h. const. הָ f. p. כֶּם your. R. חָנַן.

מָתָן mau-than. *Their death.* m. s. R. מָוֶה.

מִתְּנַבֵּא mith-nav-bai. *Propheying, predicting himself.* Part. in Hith. m. s. aff. ים m. p. R. נָבֵא.

מִתְּנַדְּבֵב mith-nad-dav. *Offering himself willingly.* Part. in Hith. m. s. aff. ין m. p. Chald. R. נָדַב.

מָתְנוּ מָתְנוּ moth-noo. *We had died.* 2. a. p. Pret. K. R. מָוֶה.

מִתְּנוּבֹת mith-te-moo-voth. *For, through want of produce.* f. p. Lam. 4: 9. R. נָבָה.

מִתְּנוֹדֵד mith-no-daid. *Condoling, bemoaning himself.* Part. in Hith. m. s. R. נָוֶה.

מִתְּנוֹסֶסוֹת mith-no-se-soth. *Raising himself up.* Part. in Hith. m. s. R. נָסַס.

מִתְּנַחֵם mith-na-chaim. *Comforting, consoling himself.* Part. in Hith. m. s. R. חָמַם.

מָתְנֵי moth-ny. *My loins, hips.* pl. const. aff. י. idem. הָ, her, הָם or הֵם, their, יוּ his, הָ thy, כֶּם your, הֵם, their, Chald. R. חָנַן.

מִתְּנֵי mith-ne. *My gift.* P. N.

מַתַּן־יָהּ math-tan-yah. *The gift of Jehovah.* P. N.

מִתְנַכֵּי־רָחִי mith-nach-kai-rah. *Feigning ignorance, or herself to be another.* Part. in Hith. f. s. R. נָכַר.

מִתְנַפֵּל mith-naph-pail. *Prostrating himself.* Part. in Hith. Ezra 10: 1. R. נָפַל.

מִתְנַקֵּם mith-na-kaim. *He that avengeth himself.* Part. in Hith. m. s. Ps. 8: 3. R. תָּנַק.

מִתְנַצֵּחַ mith-natz-tzaich. *Excelling, prevailing himself.* Part. in Hith. m. s. R. נָצַח.

מִתְנַקֵּשׁ mith-nak-kaish. *Ensnaring, entangling himself.* Part. in Hith. m. s. R. נָקַשׁ.

מִתְנַשֵּׂא mith-nash-sai. *Exalting, lifting himself up.* Part. in Hith. m. s. aff. חָ, f. s. R. נָשָׂא.

מַתְנִתְּךָ math-te-na-thach. *Thy gifts.* pl. const. R. נָתַן.

מִתְעַבֵּד mith-a-ved. *Made, prepared, wrought, accomplished itself.* Part. in Hith. Chald. Ezra 4: 19. aff. אָ, f. s. chap. 5: 8. R. עָבַד.

מִתְעַבֵּר mith-av-bair. *He that rageth, incenseth himself.* Part. in Hith. m. s. aff. וְ him. Prov. 14: 16. 26: 17. 20: 7. R. עָבַר.

מִתְעַה math-eh. *He that causes to seduce, err, lead astray.* Part. in Hiph. m. s. aff. יָם, m. p. R. תָּעָה.

מִתְעוֹרֵר mith-o-rair. *Exciting, stirring up himself.* Part. in Hith. m. s. R. עוֹרָר.

מִתְעִירָתִי math-ta-a-ne-the. *From my affliction.* f. s. R. עָנָה.

מִתְעַרֵּב mith-a-rav. *Mixing, mingling itself.* Part. in Hith. m. s. aff. יָן, m. p. Chald. R. עָרַב.

מִתְעַרָּה mith-ta-rah. *Out of, or from its sheath.* c. s. R. תָּעַר.

מִתְעַשֵּׂר mith-ash-shair. *Boasting himself rich.* Part. in Hith. m. s. R. עָשָׂר.

מִתְפַּלֵּל mith-pal-lail. *Praying, supplicating himself.* Part. in Hith. m. s. R. פָּלַל.

מִתְפַּפֹּת me-tho-phe-photh. *They that play on timbrels, tabrets.* f. p. Ben. K. R. תָּפַף.

מִתְּךָ ma-thak. 1 *He was sweet, delicious, as honey;* 2 *soft, agreeable, as words;* 3 *refreshing, nourishing, sustaining, as sleep, or food.*

3. m. s. Pret. K. Job 24: 20. pl. Job 21: 33. F. Prov. 9: 17. Part. Paul. f. s. Eccles. 5: 11. m. p. Ps. 19: 11. Hiph. F. Job 2: 12. Ps. 55: 15. As a n. m. מְתָם *The softness, sweetness, of the lips.* Prov. 16: 21. Jud. 9: 11.

מִתְקַדְּשֶׁת mith-kad-de-sheth. *Sanctifying, cleansing, herself.* Part. in Hith. f. s. R. קָדַשׁ.

מִתְקָה mith-kah. *The sweet, agreeable.* P. N.

מִתְקוּ moth-koo. *They were sweet, agreeable.* 3. c. p. Pret. K. R. מְתָם.

מִתְקוֹמָמָה mith-ko-ma-mah. *Raising, standing herself up.* Part. in Hith. f. s. aff. יָ, my, יָם, my. R. קוּם.

מִתְקַטְּלִין math-kat-te-lin. *Slaying themselves.* Part. in Hith. Chald. m. p. Dan. 2: 13. R. קָטַל.

מִתְקִי moth-ke. *My sweetness.* m. s. R. מְתָם.

מִתְרַדֵּת mith-re-dath. *A ruler.* P. N.

מִתְרוּמָת mith-te-roo-math. *Of the offering.* f. s. const. R. רָוַם.

מִתְרוֹנֵן mith-ro-nain. *He that exclaims, shouts himself.* Part. in Hith. m. s. R. רָנָן.

מִתְרוֹשָׁאֵשׁ mith-ro-shaish. *He that feigns himself poor.* Part. in Hith. m. s. R. רוֹשָׁא.

מִתְרַפֵּה mith-raph-peh. *He that is negligent, remiss himself.* Part. in Hith. m. s. aff. יָם, m. p. R. רָפָה.

מִתְרַפֵּס mith-raph-pais. *He that submits himself.* Part. in Hith. m. s. R. רָפַס.

מִתְרַפֶּקֶת mith-raph-pe-keth. *He that leans, associates himself.* Part. in Hith. f. s. R. רָפַק.

מִתְשַׁבֵּי mith-to-sha-vai. *Of the residents, inhabitants.* pl. const. R. יָשַׁב.

מִתְשֵׂם mith-te-sam. *Put, placed itself.* Part. in Hith. m. s. Chald. Ezra 5: 8. R. שָׂם.

מִתְתָּה math-tath-tah. *Her gift.* P. N.

מִתְתִּי mith-tith-te. *Than for me to give.* Inf. K. R. נָתַן.

מִתְתִּי mo-thath-te. *I have killed, slain.* 1. c. s. Pret. K. R. מָוַת.

מִתְתִּי־יָהּ math-tith-yah. *The gift of Jehovah.*

נ noon. *A son, offspring.* Is. 14: 22. In Chald., *a fish.* Targ. Jonath. on Jonah 2: 1. נ is the fourteenth letter of the alphabet, and, as a servile, is used in the following manner: 1 as a heemantive, to form nouns from verbs; 2 it serves as a paragogic, or emphatic letter; 3 it is used as a pronominal affix to verbs, as אכלנו *We did eat*, a contr. of אָכַלְנוּ; 4 it forms the second and third persons fem. pl. as אָתְנָה *Ye*, and הֵנָּה *They*; 5 it is prefixed to verbs, to form the first pers. com. pl. fut., and it is used to point out the conj. of Niph.; 7 it is used frequently to augment, or lengthen out the verb, as רָצַחְנוּ *He preserved him.* Deut. 32: 10, and is called *epenthesis*, from the Gr. ἐπεστροφισμός, *To add, or insert a letter in the middle of a word*; 8 as a numeral, it stands for 50; 9 it serves to form what is called, in English, the possess. case, as מַלְכֵנוּ *Our king, ruler.*

נָא na. *Raw, or half boiled.* Part. or adj. Exod. 12: 9. R. נָא.

נָא na. *I pray, now, therefore.* Part. of entreaty. Gen. 12: 11. R. —.

נָא no. *To seduce, turn away.* P. N.

נָאֵי no-a-vaid. *We will perish, be destroyed.* 1. c. p. F. K. aff. ה Parag. R. אָבֵד.

נָאֵד na-ad. Chald. *to shake, agitate, toss up and down.* Arab نَادَى naada. *To emit, empty, or cast forth*, as water, or liquor. As a n. m. s. נָאֵד *A leather bottle.* 1 Sam. 16: 20. Jud. 4: 19. Ps. 56: 9. f. p. Jos. 9: 13. aff. הוּ f. p.

נָאֵרֵי ne-dar. *That which is great, glorious.* Part. in Niph. m. s. aff. י Parag. Exod. 15: 6. R. אָרֵר.

נָאֵה na-ah. 1 *He was fair, beautiful, lovely; 2 extolled, desired, sought after; 3 right, necessary, suitable.* 3. m. s. Pret. Niph. Cant. 1: 10. Ps. 93: 5. f. s. Prov. 17: 7. As a n. m. s. or adj. נָאֵה *Pleasant, beautiful, desirable.* Hos. 9: 13. Jer. 6: 2. Hence, נָאֵה *Green pastures, or rich, fertile, fruitful, lovely places, the delight*

of the soul, as well as the body. f. p. Ps. 23: 2. Compare נָהַר.

נָאֵה־נָה na-a-wah. *That which is fair, beautiful, comely.* Part. in Niph. m. s. R. אָהָה.

נָאֵה־נָה na-a-wah. *It becomes, appertains to.* 3. m. s. Pret. Niph. Ps. 93: 5. R. —.

נָאֵה־נָה na-woo. *They were fair, beautiful.* 3. c. p. Pret. Niph. R. —.

נָאֵה־נָה na-oph. *To commit adultery.* Inf. K. R. נָאֵה.

נָאֵה־נָה na-or. *Brilliant, glorious.* m. s. R. אָוֵר.

נָאֵה־נָה nai-oth. *We will assent, acquiesce.* 1. c. p. F. K. R. נָאֵה.

נָאֵה־נָה See נָהַר.

נָאֵה־נָה ne-zar. *That which is girded.* Part. in Niph. m. s. R. אָזֵר.

נָאֵה־נָה ne-e-chaz. *That which is caught, detained.* Part. in Niph. m. s. R. אָחַז.

נָאֵה־נָה no-cha-zoo. *They became possessed of.* 3. c. p. Pret. Niph. R. —.

נָאֵה־נָה no-a-chal. *We will eat.* 1. c. p. F. K. נָאֵה־נָה, 3. m. s. Pret. Niph. R. אָכַל.

נָאֵה־נָה ne-la-choo. *They became filthy, corrupted.* 3. c. p. Pret. Niph. R. אָלַח.

נָאֵה־נָה ne-la-mah. *She became dumb, silent.* 3. f. s. Pret. Niph. aff. הִי I, 1. c. s. R. אָלַם.

נָאֵם na-am. *He uttered, declared, spake, proclaimed, revealed, or announced*, as a prophecy. 3. m. s. Pret. K. Gen. 22: 16. Num. 24: 3, 15. 2 Sam. 23: 1. Is. 82: 5. F. pl. Jer. 23: 21. Paul. Ps. 36: 2. LXX. λέγει Κύριος, *The Lord saith.* It implies a greater intensity of action than אָמַר, and is generally used when a prophecy, or some important truth or message is about to be delivered.

נָאֵם ne-um. *He that saith.* Paul. K. Gen. 22: 16. Ps. 36: 2. R. —.

נָאֵם־נָה ne-e-man. *That which is sure, steadfast, faithful.* Part. in Niph. m. s. and f. s. R. אָמֵן.

נָאֵם־נָה ne-e-man. *He was steadfast, faithful.* 3. m. s. Pret. Niph. ו convers. aff. הִי, *She*, 3. f. s. ו *They*, 3. c. p. R. —.

נָאֵם־נָה ne-e-me-neth. *She, or it that is faithful.*

ful, steadfast. Part. in Niph. f. s. aff. רִם m. p. R. —.

נֶאֱמַר ne-e-mer. *It was told, declared.* 3. m. s. Pret. Niph. R. אָמַר.

נֶאֱמַרְנָא nai-mar. *We will say, speak.* 1. c. p. F. K. R. —.

נֶאֱנַח ne-nach. *He that is made to sigh, mourn.* Part. in Niph. m. s. aff. רִם m. p. חָ, f. s. Ez. 21: 12, or 6. R. אָנַח.

נֶאֱנַחוּ ne-en-choo. *They sighed, groaned.* 3. c. p. Pret. K. R. —.

נֶאֱסַף ne-e-saph. *He that is gathered, or to be gathered.* Part. in Niph. m. s. aff. רִם m. p. R. אָסַף.

נֶאֱסַף ne-e-soph. *We will gather, collect.* 1. c. p. F. K. R. —.

נֶאֱסַפוּ ne-e-sa-phoo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. —.

נֶאֱסַר ne-e-sor-ka. *We will bind thee.* 1. c. p. F. K. R. אָסַר.

נֶאֱפַח na-aph. 1 *He cohabited, joined affinity with, committed adultery, fornication, whoredom; 2 mixed, mingled with the world, or apostatised from God, i. e. became an idolater.* 3. m. s. Pret. K. F. Lev. 20: 10. Exod. 20: 13. Deut. 5: 17. Inf. Jer. 23: 14. Pres. Part. Prov. 6: 32. Job 24: 15. f. s. Lev. 20: 10. Pail. f. s. Jer. 3: 8. pl. Ez. 23: 37. F. ך convers. Jer. 29: 23. f. s. Hos. 4: 13. Part. Is. 57: 3. m. p. Is. 23: 19. Ps. 50: 18. f. s. Prov. 30: 20. Ez. 16: 32. As a n. m. s. נֶאֱפַח *Adultery, fornication, idolatry, love of the world.* m. p. Ez. 23: 43. pl. const. Jer. 13: 23. Hos. 2: 4. See James 4: 4. aff. ך thy.

נֶאֱפַח no-aph. *He that commits adultery.* m. s. Ben. K. aff. ך f. p. R. —.

נֶאֱטָץ na-atz. 1 *He despised, abhorred, rejected; 2 blasphemed, reproached.* 3. m. s. Pret. K. Prov. 5: 12. Lam. 2: 6. Jer. 33: 24. pl. Ps. 106: 11. F. Prov. 15: 5. Pail. Ps. 10: 13. 2 Sam. 12: 14. pl. Num. 16: 30. F. Num. 14: 11. Ps. 74: 10. Inf. 2 Sam. 12: 14. Pual. and Hith. Part. Is. 52: 5. irreg. for נֶאֱטָץ and נֶאֱטָץ. See Kimki. As a n. f. s. נֶאֱטָץ *Reproach, contempt, insult, blasphemy.* 2 K. 19: 3. Is. 37: 3. aff. ך f. p. Neh. 9: 18. Ez. 35: 12. ך thy.

נֶאֱטָץ ne-aitz. *He diligently detested, abhorred, provoked, blasphemed.* 3. m. s. Pret. Pail. aff. ך They, 3. c. p. R. —.

נֶאֱטָץ ne-e-tzal. *He was separated, contracted.* 3. m. s. Pret. Niph. Ez. 42: 6. R. אָטָץ.

נֶאֱאָק na-ak. *He lamented, mourned, groaned, as a wounded man.* 3. m. s. Pret. K. Ez. 30: 24. F. Job 24: 12. As a n. f. s. const. נֶאֱאָק *Oppression, groaning, lamenting.* Exod. 2: 24. 6: 5. Ez. 30: 24. aff. ך their, ך f. p.

נֶאֱאָר na-ar. 1 *He abandoned, forsook, as the sanctuary; 2 disannulled, made void, as a covenant; 3 rejected, abhorred, as a dead carcass.* 3. m. s. Pret. K. occurs in Pail. Lam. 2: 7. Ps. 89: 40. Hence, נֶאֱאָר *Abandoned, cursed.* Mal. 3: 9. Arab. نَار and نَارا. To expel, reject, cast off, abominate. See Matt. 23: 39.

נֶאֱאָר ne-er-vah. *We will lie in wait.* 1. c. p. F. K. R. אָרַב.

נֶאֱשָׁם ne-sham. *We will transgress, trespass, offend.* 1. c. p. F. K. R. אָשָׁם.

נֶאֱשָׁמוּ ne-sha-moo. *They were made desolate.* 3. c. p. Pret. Niph. R. —.

נֶב nov. *To flourish, increase.* P. N.

נֶבֶא na-va. 1 *He revealed, made manifest, as the mind and will of God to man; 2 predicted, prophesied, as of future events; 3 prayed, supplicated, entreated, as for mercy; 4 praised, blessed, magnified God, because of his goodness; 5 preached, expounded, as the Holy Scriptures; 6 was changed, altered, wonderful, mysterious.* 3. m. s. Pret. K. occurs in Niph. Jer. 20: 1, 6. 25: 13. 26: 9. 1 Sam. 10: 11. Ez. 37: 7. F. Jer. 28: 9. Part. Jer. 32: 3. m. p. Jer. 14: 14. pl. const. Jer. 23: 26. Inf. 1 Chron. 25: 2, 3. Hith. 1 Sam. 10: 6, 10. Ez. 37: 10. Jer. 29: 26. Inf. 1 Sam. 10: 3. Part. Num. 11: 27. As a n. m. s. נֶבֶא *A prophet, preacher, expounder of the Holy Scriptures, a wise, skillful person, a teacher of either truth or lies, a false teacher, a man of God.* Gen. 20: 7. Deut. 18: 15, 18. Exod. 7: 1. Deut. 24: 10. m. p. Num. 11: 29. f. s. Exod. 15: 20. Is. 8: 3. f. s. const. נֶבֶא *A prophecy, prediction, prayer.* 2 Chron. 9: 29. The Rabbins say, that the verb is de-

rived from נִבַּח *To bud, sprout, germinate, and* נָבֵא *To come, approach, draw near.* Hence, a prophecy means, an event in the bud, which, in due time, will appear in the blossom. LXX. $\pi\rho\phi\eta\tau\alpha\iota$, from $\pi\rho\theta$ before, and $\phi\eta\sigma\epsilon\upsilon\omega$, to utter, declare. Arab. نَبَأ naaba, *To announce, publish, make known*, as some great event, or thing, *to be supernatural, extraordinary.* Ger. weissagen, *Supernaturally wise, or to write, speak, prophesy, by divine inspiration.* Comp. of sagen, *to declare, publish the truth, and weis, in a skillful or metaphorical way.*

נָבֵא נָבֵא na-vo. *We will come, go, draw near.* 1. c. p. F. K. R. נָבֵא.

נִבֵּא niv-ba. *He diligently prophesied.* 3. m. s. Pret. Pail. aff. הָ They, 3. c. p. R. נִבֵּא.

נִבְאֵשׁ niv-ash. *He became lothesome, detestable, vile.* 3. m. s. Pret. Niph. aff. הָ Thou hast, 2. m. s. הָ They, 3. c. p. R. נִבְאֵשׁ.

נִבְגַּד niv-gad. *We will act treacherously, deceitfully.* 1. c. p. F. K. R. נִבְגַּד.

נִבְדְּלוּ niv-de-loo. *They have been separated.* 3. c. p. Pret. Niph. R. נִבְדְּלוּ.

נִבְהַל niv-hal. *He was disturbed, agitated.* 3. m. s. Pret. Niph. aff. הָ She, 3. f. s. הָ They were, 3. c. p. הָ I was, 1. c. s. R. נִבְהַל.

נִבְהֵלָה niv-ha-lah. *That which is hastened.* Part. in Niph. f. s. R. —.

נִבְוֹ ne-woo. Derived probably from נָבֵא. See הָר.

נָבוֹב na-voov. *Empty, vain, haughty.* Part. in Niph. Job 11: 12. R. נָבוֹב.

נִבְוֹזָר־אֲדָן ne-woo-zar-a-dan. *He that pierces through, or the heathen lord, or he that wounds and oppresses in judgment.* P. N.

נִבְוֹכַד־נֶטְצַר ne-veo-kad-netz-tzar. 1 *The haughty plunderer of the treasury.* Derived from נָצַר and נָבֵא. Probably a surname; 2 *the oppressor and captivator*; 3 *the haughty besieger of the treasury.* P. N.

נִבְּחָה na-vo-chah. *She was disturbed, perplexed.* 3. f. s. Pret. Niph. R. נִבְּחָה.

נָבוֹן na-von. *He that is wise, prudent, intelligent.* Part. in Niph. m. s. aff. יָם m. p. יָם pl. const. with יָם his. R. נָבוֹן.

נָבוֹס na-voos. *We will tread down.* 1. c. p. F. K. R. נָבוֹס.

נִבְּוֹשָׁז־בָּן ne-vo-shaz-ban. *The exalted deliverer.* P. N. Jer. 39: 13.

נָבוֹזָה na-vo-zah. *We will plunder, spoil.* 1. c. p. F. K. R. נָבוֹזָה.

נִבְזֶה niv-zeh. *He that is abhorred, despised.* 1 Sam. 14: 36. In Niph. 3. c. p. Amos 3: 11. Part. in Niph. m. s. aff. יָם m. p. Ps. 15: 4. Is. 58: 3. Mal. 2: 9. R. נִבְזֶה.

נָבַח na-vach. *He barked, growled, as a dog.* 3. m. s. Pret. K. occurs in the Inf. Is. 56: 10.

נִבְחָז niv-chaz. *He, or it was chosen, selected; that which is chosen, selected.* 3. m. s. Pret. Niph. and Part. m. s. Jer. 8: 3. Prov. 8: 70. R. נִבְחָז.

נִבְחָר niv-char. *He that is desired, selected, approved of.* Part. in Niph. m. s. Prov. 8: 10. also, 3. m. s. Jer. 8: 3. R. נִבְחָר.

נִבְחָרָה niv-cha-rah. *We will choose, select.* 1. c. p. F. K. הָ Parag. R. —.

נָבַט na-vat. 1 *He looked, perceived, expected, regarded*; 2 *distinguished, discerned, scrutinized.* 3. m. s. Pret. K. occurs in Niph. Is. 5: 30. Hiph. Num. 23: 21. Ps. 33: 13. Imp. Job 35: 5. Gen. 15: 5. Ps. 74: 20. As a n. m. s. נָבֵט *Expectation, respect, regard.* Is. 20: 5, 6. Zech. 9: 5. aff. הָ, their, הָ, her, הָ, our. Tal., *to behold, look with regard, or desire*; *to sprout, germinate.* Sanh. fol. 101. Moin Katoin. fol. 18: 2.

נָבֵא na-ve. *We will cause to come, bring.* 1. c. p. F. Hiph. R. נָבֵא.

נָבִיא נָבִיא na-ve. *A prophet, preacher, a man of faith and prayer.* m. s. aff. הָ, f. s. הָ thy, יָם pl. const. יָם his, הָ, her, הָ thy, f. כָּם your, יָם m. p. R. נָבִיא.

נִבְיוֹת־יָם The same as נָבוֹא Proud, arrogant, vain. P. N.

נִבְיָה niv-bai-tha. *Thou hast been prophesying.* 2. m. s. Pret. Niph. Jer. 26: 9. R. נִבְיָה.

נִבְכְּדָאֵר See נָבוֹכְדָאֵר. נָבוֹכָה na-vo-choo. *They were agitated, perplexed.* 3. c. p. Pret. Niph. R. נָבוֹכָה.

נִבְכִּי niv-chai. *They that are flowing,*

obbing, or springs. Part. in Niph. pl. const. R. נִבְּחָה.

נִבְּחִים niv-chim. *They that are disturbed, perplexed.* Part. in Niph. m. p. R. בִּזְיוֹן.

נָבַל na-val. 1 *He diminished, wasted away, withered, as a leaf, or flower; 2 became dull, stupid, insensible, i. e. in spiritual things; 3 was vile, abominable, as a putrid carcass; 4 he dishonored, disobeyed, as parents, rulers, &c.; 5 rejected, abhorred, cast off, as the work of salvation.* 3. m. s. Pret. K. Is. 40: 8. 30: 32. Ps. 37: 2. Prov. 30: 32. f. s. Is. 24: 4. F. Ps. 1: 3. Inf. Exod. 18: 18. Pres. Part. Is. 28: 1. f. s. Is. 1: 30. Pail. Micah 3: 6. Nah. 3: 6. F. Deut. 32: 15. Jer. 14: 21. Part. Micah 7: 6. Hiph. F. Is. 64: 6. As a n. m. s. נָבֵל A fool, a dull, stupid, insensible person, a sinner, idolater, gentile, heathen, who has no knowledge of God. Ps. 14: 1. Jer. 18: 11. Deut. 32: 6. m. p. 2 Sam. 13: 13. Hence, f. p. הַנִּבְּלֹתָם As one of the heathen, or atheistical women. Job 2: 10. Arab and Syr. an atheist, a wicked, profligate person. See Matt. 5: 22. Whence, בָּלָה To grow old, insipid, to lose its verdure, sap, youthful appearance.

נִבֵּל niv-bail. *He diligently, despised rejected, cast off.* 3. m. s. Pret. Pail. R. —.

נָבַל na-vol. *In wasting, falling off, withering.* Inf. K. Exod. 18: 18. Is. 34: 4. R. —.

נִבְּלָה נִבְּלָה nai-vel. A psaltery, a leather bottle. m. s. aff. pl. const. הִי thy, m. p. R. —.

נִבְּלָה נִבְּלָה no-vail. *He, or it that withers, falls off.* m. s. Ben. K. Is. 28: 1. aff. הִי f. s. Is. 1: 30. R. —.

נִבְּלָה נִבְּלָה ne-vai-lah. *A carcass, which has fallen a victim to death.* f. s. aff. הִי f. s. const. R. —.

נִבְּלָה ne-val-lat. *Prominent, majestic.* Chald. an oak. P. N.

נִבְּלָה niv-la. *He was swallowed up, devoured.* 3. m. s. Pret. Niph. aff. הִי They, 3. c. p. R. נִבְּלָה.

נִבְּלָה niv-la-aim. *We will swallow them up.* 1. c. p. F. K. R. —.

נִבְּלָה na-val-ta. *Thou hast been foolish, sinful.* 2. m. s. Pret. K. R. נִבְּלָה.

נִבְּלָה nav-lu-thah. *Her folly, wickedness* f. s. R. —.

נִבְּלָה niv-la-tah. *Her carcass.* f. s. aff. הִי his, הִי my, הִי thy, הִי their. R. —.

נִבְּנָה niv-nah. *He was built, established.* 3. m. s. Pret. Niph. aff. הִי They, 3. c. p. R. נִבְּנָה.

נִבְּנָה niv-neh. *We will build, establish.* 1. c. p. F. K. R. —.

נִבְּנָה ne-vu-no-the. *I was prudent, wise.* 1. c. s. Pret. Niph. R. בִּזְיוֹן.

נִבְּנָה ne-vo-nav. *His prudent, wise, skillful men.* pl. const. R. —.

נִבְּנָה niv-ne-thah. *She was built, established.* 3. f. s. Pret. Niph. R. נִבְּנָה.

נָבַע na-va. 1 *He, or it gushed out, as a fountain; 2 flowed, ran down, as a stream; 3 diffused, poured out, as the Holy Spirit; 4 uttered, declared, announced, as a parable, prophecy, &c.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 18: 4. Hiph. F. Ps. 59: 8. 88: 2. Prov. 1: 23. pl. Ps. 94: 4. 145: 7. As a n. m. s. נָבֵעַ A fountain, the heart, which is the main-spring of animal life. Eccles. 12: 6. with aff. הִי pl. const. springs, fountains of water. Is. 49: 10. Whence, בָּלָה To swell, bubble, increase, rise up.

נִבֵּעַ no-vai-a. *He, or it that flows, gushes up.* m. s. Ben. K. R. —.

נִבְּעָה niv-eh. *He that is inflated, swelled up.* Part. in Niph. m. s. R. נִבְּעָה.

נִבְּעָה niv-oo. *They were sought.* 3. c. p. Pret. Niph. R. —.

נִבְּעָה niv-ar. *He became stupid, foolish, sottish.* 3. m. s. Pret. Niph. aff. הִי They, 3. c. p. R. נִבְּעָה.

נִבְּעָה niv-a-rah. *She that is foolish, brutish.* Part. in Niph. f. s. R. —.

נִבְּעָה niv-ath. *He was terrified.* 3. m. s. Pret. Niph. aff. הִי I, 1. c. s. R. נִבְּעָה.

נִבְּקִיעָה nav-ke-e-nah. *We will cause to break her down.* 1. c. p. F. Hiph. R. נִבְּקִיעָה.

נִבְּקָה niv-ka. *He has been rent, torn in pieces.* 3. m. s. Pret. Niph. aff. הִי They, 3. c. p. R. —.

נִבְּקָה nov-kah. *She was emptied, evacuated.* 3. f. s. Pret. Niph. with הִי convers. R. נִבְּקָה.

נִבְּקָה ne-vak-kesh. *We will diligently*

require, demand, seek. 1. c. p. F. Piail. R. בקש.

נָכַר na-var. *That which is pure, clean.* Part. in Niph. m. s. R. בָּרַר.

נִבְרָא niv-ra. *That which is created.* Part. in Niph. m. s. R. בָּרָא.

נִבְרֵאתָ niv-raith. *Thou hast been created.* 2. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. —.

נִבְרַחָה niv-ra-chah. *We will flee, escape.* 1. c. p. F. K. וְ convers. R. —.

נִבְרַחָה ne-va-raich. *We will diligently bless, praise.* 1. c. p. F. Piail. R. בָּרַךְ.

נִבְרַחָה niv-re-chah. *We will bow down, kneel.* 1. c. p. F. K. R. —.

נִבְרַשְׁתָּא nev-rash-ta. *A lamp, candle-stick.* f. s. Chald. Dan. 5: 5. R. נָבַרַשׁ.

נִבְשָׁל ne-vash-shail. *We will diligently boil, cook.* 1. c. p. F. Piail. with וְ convers. R. בָּשַׁל.

נִבְשָׁן niv-shan. *Derived from נָשַׁן.*

נִבְגָּל ne-go-a-loo. *They were polluted, defiled.* 3. c. p. Pret. Niph. R. נָבַל.

נִבְגָּלָה nig-a-lah. *She that is polluted.* Part. in Niph. f. s. R. —.

נָבַב na-gav. Syr.  To dry up, parch, wither. As a n. m. s. נָבַב The south, because parched and burnt up with the scorching heat of the sun. Num. 35: 5. Jos. 15: 19. Jud. 1: 15. Gen. 13: 1. Chald. to exhaust, absorb, dry up. Hence, נָבְבוּ הַמַּיִם The waters were dried up. Targ. Onk. on Gen. 8: 13.

נָגַבִּיד nag-bid. *We will cause to prevail, overcome.* 1. c. p. F. Hiph. Ps. 12: 5. R. נָגַד.

נָגַד na-gad. 1 He indicated, made known; 2 declared, told; 3 announced, published; 4 praised, extolled; 5 confessed, acknowledged; 6 rehearsed, repeated, as the observance of the law; 7 solved, unfolded, as a riddle or parable. 3. m. s. Pret. K. occurs in Hiph. Gen. 3: 11. 1 Sam. 3: 15. Exod. 13: 8. Deut. 26: 3. F. Gen. 43: 7. Part. Gen. 41: 24. Hoph. Jos. 9: 9. 1 Sam. 23: 32. F. וְ convers. Gen. 22: 20. As a Part. מִנְּגִיד At a distance, before, in front of. Gen. 21: 16. Dan. 8: 15.

Hence, also, נָגִיד A ruler, leader, commander, an excellent, exalted person, or thing. 2 Sam. 7: 8. 2 K. 20: 5. Prov. 8: 6. Chald., to extend, draw out, remove, take away, as by death. See Dan 7: 10. and Targ. Jonath. on Jos. 8: 16. Targ. Jerus. on Job 14: 10. Arab. نَجَد naga-da, to be clear, manifest, eminent, exalted. Ethiop. on Deut. 26: 3. to confess, acknowledge, viz. that Jehovah had fulfilled his promise.

נָגַד na-gaid. *He, or it that proceeds, issues forth.* Pres. Part. Chald. m. s. Dan. 7: 10. R. —.

נָגַד נִגְדָה ne-ged. *Before, against, opposite, on the other side.* Part. aff. הָ, her, וְ him, וְ me, הָ thee, הָ them. R. —.

נִגְדָה neg-da. *He was cut off, destroyed.* 3. m. s. Pret. Niph. הָ, She was, 3. f. s. הָ Thou wast, 2. m. s. וְ They, 3. c. p. R. נָגַד.

נִגְדָה nig-da. *We will cut off.* 1. c. p. F. K. for נָגַד. R. —.

נָגַה na-gah. 1 He enlightened, shone upon; 2 taught, instructed; 3 inspired, illuminated; 4 appeared great, glorious, magnificent. 3. m. s. Pret. K. Job 22: 28. Is. 9: 2. F. 18: 5. Hiph. F. 2 Sam. 22: 19. Ps. 18: 29. Is. 13: 10. As a n. m. s. נִגָה Light, splendor, glory, brightness, illumination, wisdom, understanding; applied to the sun, moon, and stars, and to the divine presence, and the enlightenings of the Holy Spirit. Prov. 4: 18. Joel 20: 10. Is. 50: 10. Ez. 10: 4. Hos. 3: 4. Dan. 6: 20. aff. הָ, f. s. הָ f. p. הָ, their. The latter disperses ignorance, blindness and stupidity from the mind. Hence, נָגַהּ To heal restore, remove, as disease from the body. Arab. نَاغَا naagha, To beam forth, increase, arise, the oriental beams of the sun. LXX. λαμψον, Ger. Sheinen. Eng. To shine.

נָגַזוּ na-go-zoo. *They were cut off, destroyed.* 3. c. p. Pret. Niph. R. נָגַז.

נָגַזוּ na-goo-a. *Smitten, plagued.* Paul. K. m. s. R. נָגַע.

נִגְגַף nig-goph. *In smiting.* - Inf. Niph. Jud. 20: 39. R. נָגַף.

נִגְזְלָה nig-ze-lah. *She, or it was removed, taken away.* 3. f. s. Pret. Niph. וְ convers. Prov. 4: 16. R. נָגַל.

נִגְזַר nig-zar. *He was cut off, separated.* 3. m. s. Pret. Niph. aff. הָיָה *I was*, 1. c. s. נָה *We were*, 1. c. p. R. נָזַר.

נָגַח na-gach. 1 *He attacked, rushed upon, gored, as an ox with his horns; 2 impelled, drove, pushed forward, as cattle, or an hostile army; 3 contended, fought with; 4 conquered, subdued, as an enemy.* 3. m. s. Pret. K. Exod. 21: 28. 31: 32. Pail. F. 1 K. 22: 6. 2 Chron. 18: 10. Deut. 33: 17. Ps. 44: 6. Part. Dan. 8: 4. Hith. F. Dan. 11: 40. As a n. m. s. נָגַח *Turbulent, unruly, ungovernable, mischievous, liable to gore.* Exod. 21: 29, 36. Luth. stosset, *To toss with the horns.* Chald. *to approach, draw near, prepare for battle.* Hence נִגְזַרְגָּם וְנִגְזַרְגָּם *And he (Amelek) prepared to war with Israel.* Targ. Onk. on Exod. 17: 8.

נִגְדָה nag-gid. *We will cause to tell, declare.* 1. c. p. F. Hiph. R. נָגַד.

נִגְדָה ne-ge-dai. *Captains, rulers.* pl. const. aff. יָמָם m. p. R. —.

נִגְלָה na-ge-lah. *We will cause to rejoice, be glad.* 1. c. p. F. Hiph. R. נָגַל.

נִגְלָה ne-ge-na-the. *My music, playing instrument.* f. s. aff. הָם, *their.* R. נָגַל.

נִגְלָה nig-lah. *He was revealed, uncovered.* 3. m. s. Pret. Niph. aff. הָיָה *She was*, 3. f. s. הָיָה *I was*, 1. c. s. נָה *We were*, 1. c. p. R. נָגַל.

נִגְלָה nig-loth. *In being revealed, to reveal.* Inf. Niph. aff. הָיָה *I was*, 1. c. s. נָה *We were*, 1. c. p. נָה *They were*, 3. c. p. R. —.

נָגַן na-gan. *He played, praised, sung, performed, as on a musical instrument.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ps. 68: 26. Pail. 1 Sam. 16: 16, 23. F. Is. 38: 20. Part. 1 Sam. 18: 10. 2 K. 3: 15. Inf. 1 Sam. 14: 17. Ps. 33: 33. As a n. f. s. נִגְנָה *A victorious song, music, triumph, the joy of salvation, a stringed instrument.* Ps. 61: 1, 3. 69: 13. 77: 7. Lam. 3: 14. Is. 38: 20. aff. הָם f. s. const. הָם, *my*, הָם, *their*, הָם f. p. Ps. 4: 1. Ger. spielen auf instrumenten, *To play on an instrument.*

נָגַן nag-gain. *To diligently play, perform.* Inf. Pail. R. —.

נִגְנוּ nig-nov. *We will steal, pilfer.* 1. c. p. F. K. R. נָגַב.

נִגְנוּ no-ge-nim. *They that play, perform.* m. p. Ben. K. R. נָגַן.

נָגַע na-ga. 1 *He affected, injured, as the person, or property of another; 2 approached, drew near, as a specified time, or ordinance; 3 smote, punished, as with a plague; 4 humbled, brought low, as by affliction; 5 conquered, dispersed, subdued, destroyed, as an enemy; 6 added, joined, as house to house; 7 reached, attained unto, as honor and glory; 8 tormented, disturbed, agitated, as through fear; 9 touched, as a dead body; 10 cohabited, had sexual intercourse with.* 3. m. s. Pret. K. Gen. 32: 32. Jer. 51: 9. pl. Gen. 26: 29. Is. 16: 8. F. Lev. 5: 3. Num. 19: 15. Imp. Ps. 144: 3. Job 1: 11. Inf. Gen. 20: 6. Lev. 15: 23. Jos. 9: 19. 2 Sam. 14: 10. Pres. Part. Num. 31: 15. m. p. Jer. 12: 14. f. s. Jud. 20: 24. f. p. 1 K. 6: 27. Paul. Is. 53: 4. Niph. f. p. Jos. 8: 15. Pail. 2 Chron. 26: 20. Pual. F. p. Ps. 73: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Lam. 2: 2. Cant. 2: 12. Esth. 9: 1. 2 Chron. 28: 9. Esth. 4: 14. Jer. 1: 19. m. p. Exod. 12: 22. F. Job 20: 6. Is. 8: 9. Inf. Esth. 2: 12. Part. Dan. 8: 7. f. s. 2 Chron. 3: 11. As a n. m. s. נָגַע *A plague, wound, stroke, punishment, affliction, disease, distemper, the leprosy,* Exod. 11: 7. Lev. 13: 44. 2 Sam. 7: 14. Gen. 12: 17. aff. הָיָה *his*, הָיָה *my*, הָיָה *thy*, הָיָה pl. const. הָיָה m. p. Whence, נָגַע *To lament, mourn, cry aloud, as a wounded man.*

נָגַע no-gai-a. *He that plagues, touches, affects.* m. s. Ben. K. R. —.

נָגַע na-ga-oo. *They reached, attained to.* 3. c. p. Pret. K. R. —.

נָגַע nig-o. *His plague, stroke, wound, punishment.* m. s. R. נָגַע.

נָגַע nog-ach. *To touch, affect, punish thee.* Inf. K. R. —.

נָגַע nig-al. *He was rejected, cast off.* 3. m. s. Pret. Niph. 2: 1, 21. R. נָגַל.

נָגַע ne-ga-a-noo-ka. *We have touched, plagued thee.* 1. c. p. Pret. K. R. נָגַע.

נָגַע no-ga-oth. *She that is approaching*

at hand, touching. f. s. Ben. K. aff. חו f. p. R. —.

נָגַח na-gaph. 1 *He smote, destroyed, put to death*; 2 *wounded, injured*; 3 *dispersed, scattered*, as enemies; 4 *slipped, stumbled, fell*, as into sin; 5 *plagued, punished, cut off*, as the fruit and cattle of Egypt; 6 *was conquered, subdued*, as the Israelites by the Philistines. 3. m. s. Pret. K. 2 Chron. 13: 15. Exod. 21: 22. F. v. 35. Inf. Is. 19: 23. Pres. Part. Exod. 7: 27. Ps. 91: 12. Niph. 2 Sam. 12: 15. Part. Deut. 28: 25. m. p. v. 7. Inf. 2 K. 8: 23. Hith. F. p. Jer. 13: 16. As a n. m. s. נֶגַח A stroke, wound, disease, death. Exod. 9: 14. 12: 13.

נָגַף na-goph. In smiting, striking. Inf. K. R. —.

נִגַּח nig-gaph. *He, or it that is dispersed, smitten*. Part. in Niph. m. s. R. —.

נִגַּף nig-gaph. *He was smitten, punished*. 3. m. s. Pret. Niph. aff. ה They, 3. c. p. R. —.

נִגַּח no-gaiph. *He that smiteth*. m. s. Ben. K. R. —.

נָגַר na-gar. 1 *He, or it gushed out, ran, flowed*, as a fountain; 2 *cast down*, as stones from a mountain; 3 *poured out*, or down, as water on the ground; 4 *dispersed, scattered*, as vanquished enemies; 5 *carried away*, as with a flood, or into captivity; 6 *cut off, destroyed*, as with the sword. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 77: 3. Lam. 3: 49. Part. 2 Sam. 14: 14. f. p. Job 20: 8. Hiph. Micah 1: 6. F. Ps. 63: 11. 75: 9. Imp. Jer. 18: 21. Hoph. Micah 1: 4. As a n. m. s. נָר A sojourner, stranger, pilgrim, or a person traveling from one country to another. Exod. 3: 22. Job 19: 15, and also, נָר A river, stream, lake. Job 28: 4. Hence, the Niger, a large and rapid river in Africa. Chald. to extend, flow, draw out, shoot, as with a bow and arrow. Targ. Jonath. on Hos. 11: 1. 2 Sam. 1: 18. and Jer. 9: 9, 18. Tal. to flow, issue forth, as a stream, or fountain. Bava Bathra. fol. 12. 2.

נִגְרָה nig-ge-rah. *She, or it was diffused, poured out*. 3. f. s. Pret. Niph. R. —.

נִגְרוּת nig-ga-roth. *They that depart, flee away*. Part. in Niph. f. p. R. —.

נִגְרָזְתִּי nig-raz-te. *I have been cut off*. 1. c. s. Pret. Niph. R. נִרָז.

נִגְרָע nig-ga-ra. *We shall be kept back, withheld*. 1. c. p. F. Niph. R. נִרָע.

נִגְרָע nig-ra. *That which is diminished*. Part. in Niph. m. s. R. —.

נִגְרָשׁ nig-rash. *That which is driven out*. Part. in Niph. m. s. R. נִרָשׁ.

נִגְרָשְׁתִּי nig-rash-te. *I have been driven out*. 1. c. s. Pret. Niph. R. —.

נָגַשׁ na-gas. 1 *He taxed, burdened*, as a nation, or people; 2 *oppressed, distressed*, as a poor person, or debtor; 3 *urged, drove on*, as the Egyptian task-masters, &c., 4 *persecuted, harassed, hunted after*, as Saul the life of David; 5 *reduced, weakened, wore out*, as with afflictions and sufferings, or as the Messiah. 3. m. s. Pret. K. 2 K. 23: 35. Is. 53: 7. F. Deut. 15: 2. Pres. Part. Dan. 11: 20. Exod. 3: 7. Job 3: 17. 39: 7. m. p. Exod. 5: 6. pl. const. Is. 14: 2. Niph. 1 Sam. 13: 6. 14: 24. Pual. Is. 3: 5. irreg. for נִגְשָׁה. Whence, נִגְשָׁה To grope, feel, search after, as a blind man for the wall. Arab نَغَشَّ nagaisha, To excite, agitate, irritate.

נִגַּשׁ nig-gas. *He was brought, presented*. 3. m. s. Pret. Niph. R. —.

נִגַּשׁ no-gais. *He that oppresses, or an exactor*. m. s. Ben. K. R. —.

נִגַּשׁ na-gash. 1 *He approached, drew near*, as unto God; 2 *proceeded, went forth*, as unto battle; 3 *offered*, or *presented*, as a gift, or sacrifice; 4 *led, conducted*, as a person, or thing; 5 *seized, laid hold of*, as an enemy; 6 *cohabited*, as a man and wife; 7 *pierced, wounded*, as with a sword, or spear; 8 *bound, made fast*, as the feet with fetters. 3. m. s. Pret. K. Is. 65: 5. F. Exod. 24: 14. Lev. 21: 21. Gen. 18: 23. Imp. Gen. 27: 21. 2 Sam. 1: 15. Inf. Num. 8: 19. Jud. 20: 23. Niph. Gen. 33: 7. Exod. 21: 21. pl. 34: 32. Part. Exod. 19: 22. Hiph. Amos 9: 10. 5: 25. Exod. 21: 6. F. Job 40: 19. Part. Mal. 2: 12. Imp. Gen. 27: 25. Hoph. 2 Sam. 3: 34. Part. Mal. 1: 11. Hith. Imp. Is. 45: 10. נִגַּשׁ נִגַּשׁ Draw near, is improperly rendered, draw back. Gen. 19: 9.

נִגְשָׁשׁ-שָׁה ne-gash-shai-shah. *We will diligently feel, grope, search for.* 1. c. p. F. Piail. R. נָשַׁשׁ.

נִגְשָׁתֵם nig-gash-tem. *Ye were brought near.* 2. m. p. Pret. Niph. R. נָגַשׁ.

נָדַד naid. *A heap, pile.* m. s. R. נָדַד.

נָדַד na-dav. 1 *He was liberal, benevolent*; 2 *he offered freely, liberally, sincerely*; 3 *volunteered, offered his services*, as a soldier; 4 *devoted, dedicated himself to Jehovah.* 3. m. s. Pret. K. Exod. 35: 29. f. s. v. 21. F. pl. Exod. 25: 2. Hith. 2 Chron. 29: 17. pl. v. 9. Part. Ezra 3: 5. Jud. 5: 9. 2 Chron. 17: 16. As a n. m. s. נָדִיב *Liberal, generous, willing, kind, merciful, wise, skillful.* 1 Chron. 28: 21. Exod. 35: 5. f. s. נָדָבָה *A voluntary, or free-will offering.* Whence, נָדָבָה *To be soft, still, silent.* See Matt. 6: 3, 4. Arab. نَدَب nadaba, *to flow freely, to be soft, moist, kind*, as the human heart, when influenced by charitable and Christian feelings. Hence, עַמּוּךְ נָדָבָה בְּיוֹם חֵילָה *Thy people will willingly offer, in the day of thy prosperity.* Ps. 110: 3.

נְדָבוֹתֶיךָ ne-da-voth. *Liberal, benevolent things.* f. p. aff. כֶּם, *your.* R. —.

נְדָבִיחַ ne-dav-yah. *The free-will offering of Jehovah.* P. N.

נִדְבָכֶיךָ nid-ba-chin. *Rows, as of stones.* m. p. Chald. Ezra 6: 4. R. נִדְבָךְ.

נִדְבָאֵי ne-dav-bair. *We will diligently utter, declare, speak.* 1. c. p. F. Piail. R. נִדְבָא.

נִדְבָרוֹם nid-ba-roo. *They have spoken.* 3. c. p. Pret. Niph. aff. נָדָה *We have,* 1. c. p. R. —.

נִדְבָאוֹ ne-dav-the. *My liberality, excellence.* f. s. R. נִדְבָא.

נִדְגָל nid-gol. *We will raise, exalt, unfurl our banner.* 1. c. p. F. K. R. נִדְגָל.

נָדַד na-dad. 1 *He expelled, drove out*, as from an inheritance; 2 *was banished, transported*, as a criminal into a foreign country; 3 *he wandered*, as a fugitive from justice; 4 *fled, vanished away*, as a bird; 5 *emigrated, departed*, as into another country, or place; 6 *fled, retreated*, as from a hostile army; 7 *moved, shook, fluttered*, as a bird on the wing; 8 *was agitated, disturbed, excited*, as through fear; 9 *took down, removed*,

as a house from the foundation. 3. m. s. Pret. K. f. s. Is. 10: 31. Esth. 6: 1. pl. Is. 22: 3. Ps. 31: 12. F. Neh. 3: 7. Ps. 68: 13. Inf. Ps. 55: 8. Pres. Part. Job 15: 23. Is. 10: 14. m. p. Hos. 9: 17. f. s. Prov. 27: 8. Pual. Nah. 3: 17. Hiph. F. Job 18: 18. Hoph. F. Job 20: 8. Part. 2 Sam. 23: 6. Hith. Is. 24: 20. F. Jer. 48: 27. As a n. m. s. נָדָד *A vagrant, wanderer, criminal, a guilty, condemned person.* Gen. 4: 12. Ps. 56: 9. Hence נָדָד אֶרֶץ-נוֹד *A wanderer, vagabond in the earth.* Cain was a cosmopolite, or citizen of the world, an outcast from society, one abhorred of God and man. It may be rendered, *the land of the vagrant*, i. e. a place of banishment, prepared for him. Cain, no doubt, was the first criminal ever sent there. He took (but did not marry) his wife there. Gen. 3: 16, 17. Com-

pare נָדַד and נָדָה. Arab. نَدَا nadda, *To flee, run away, hide*; as a vagrant, or criminal. See נִדְבָאֵי Chald. the same, Dan. 4: 11.

נִדְדוֹ ne-dod. *To wander.* Inf. K. R. —.

נִדְדָה no-daid. *He that wanders.* m. s. Ben. K. aff. יָדָה m. p. R. —.

נִדְדָה na-de-dah. *She has departed, fled.* 3. f. s. Pret. K. R. —.

נִדְדִים ne-du-dim. *The agitations, tossings to and fro.* m. p. R. —.

נָדָה na-dah. 1 *He spurned, rejected, put away*, as the evil day, or the idea of punishment; 2 *expelled, cast out*, as from the synagogue. 3. m. s. Pret. K. occurs as a Part. in Piail. Amos 6: 3. Is. 65: 6. As a n. f. s. נִדָּה *Separation, impurity, uncleanness*, as of women. Tal. *to exclude, remove, cast out*, as a leper. Bereshith Rab. Sec. 41.

נָדָה ne-dah. *Wages, hire of a prostitute.* m. s. Ez. 16: 33. R. —.

נִדְהָם nid-ham. *That which is terrified, astonished.* Part. in Niph. m. s. R. נִדְהָם.

נָדָה na-doo. *They have fled, departed.* 3. c. p. Pret. K. R. נָדָה.

נָדָה nu-doo. *Depart, lament ye.* 2. m. p. Imp. K. R. —.

נָדָה na-don. *Reasoning, judging, contending.* Part. in Niph. m. s. 2 Sam. 19: 9. R. נָדָה.

נָדַח na-dach. 1 *He impelled, expelled, or forced away*; 2 *disinherited, or dispossessed*; 3 *dispersed, scattered*; 4 *banished, caused to flee, as into a far country*; 5 *wandered, strayed, as sheep, or cattle*; 6 *allured, invited, induced, i. e. to evil, or idolatry*; 7 *seduced, led astray, as from God*; 8 *hewed, cut down, as with an axe*; 9 *chased, hunted, as a deer*; 10 *slew, destroyed, put to death, as with the sword*; 11 *removed, took away, deprived of, as of wisdom and understanding*. 3. m. s. Pret. K. F. 2 Sam. 14: 14. Inf. Deut. 20: 19. Niph. Job 6: 13. Deut. 4: 19. 19: 5. Jer. 49: 5. Part. 2 Sam. 14: 13. Deut. 30: 4. m. p. Deut. 22: 1. pl. const. Is. 16: 4. f. s. Is. 30: 17. Ez. 34: 4. Pual. Part. Is. 8: 22. Hiph. 2 Sam. 15: 14. Jer. 23: 3. F. γ convers. 2 Chron. 21: 11. Deut. 13: 13. Jer. 24: 9. Hoph. Part. Is. 13: 14. As a n. m. s. מִדְּחָה Banishment, expulsion. m. p. Lam. 2: 14. Whence, דָּחָה To defeat, overthrow. LXX. $\phi\upsilon\gamma\acute{\alpha}\sigma\epsilon\varsigma$, To banish, exile, flee, escape by flight.

נִדְּחָה nid-dah. *He that is driven out, expelled*. Part. in Niph. m. s. aff. הָ, f. s. $\dot{\iota}$ his expelled. R. —.

נִדְּחָהּ nid-de-chah. *She was driven out, banished*. 3. f. s. Pret. Niph. aff. הָ They were, 3. c. p. R. —.

נִדְּחִי nid-da-chy. *My outcast*. m. s. aff. $\dot{\iota}$ thy, כָּם your, רַי. pl. const. יָם m. p. R. —.

נִדְּחָהּ nid-chaph. *He was hastened, impelled*. 3. m. s. Pret. Niph. 2 Chron. 26: 20. R. דָּחָה.

נָדָה no-de. *My wandering*. Inf. K. R. נָדָה.

נָדִיב na-div. *Willing, ready, liberal, princely*. m. s. aff. הָ, f. s. רַי. pl. const. יָם m. p. R. נָדָב.

נְדִיבֵימוֹ ne-de-vai-mo. *Their chiefs, rulers, princes*. pl. const. Ps. 83: 12. R. —.

נִדְּכָאִים nid-ka-im. *They that are contrite, penitent*. Part. in Niph. m. p. R. דָּכָא.

נִדְּמָחָהּ nid-mach. *He has been cut off, destroyed*. 3. m. s. Pret. Niph. aff. הָ They have been, &c., 3. c. p. Is. 15: 1. Hos. 10: 5. 4: 6 R. דָּמָחָה.

נִדְּמָהּ nid-moh. *In being cut off*. Inf. Niph. Hos. 10: 15. R. —.

נִדְּמִיתָהּ nid-mai-tha. *Thou wert cut off*. 2. m. s. Pret. Niph. R. —.

נִדְּמִיתָהּ nid-mai-tha. *She has been cut off*. 3. f. s. Pret. Niph. R. —.

נִדְּמִיתִי nid-mai-the. *I became silent, still*, 1. c. s. Pret. Niph. R. דָּמָם.

נִדְּנָהּ nid-neh. *A scabbard, sheath*. f. s. aff. הָ her. R. —.

נִדְּנָיִךְ ne-da-na-yich. *Thy gifts, wages, rewards*. pl. const. R. נָדָן.

נִדְּעָה nai-da. *We shall know, perceive*. 1. c. p. F. K. γ prefix. drop. compens. by. R. דָּעָה.

נִדְּעָכָהּ nid-a-choo. *They were extinguished, utterly destroyed*. 3. c. p. Pret. Niph. R. דָּעָךְ.

נָדַח na-daph. *He dispersed, scattered, caused to flee away, as chaff by the wind*. 3. m. s. Pret. K. F. Ps. 68: 3. 1: 4. pl. Job 32: 13. Niph. Is. 19: 7. Part. Lev. 26: 36. Inf. Ps. 68: 3. irreg. for נִדְּחָה, Niph. and K. conflated.

נִדְּדָהּ nid-daph. *He diligently cast down, expelled*. 3. m. s. Pret. Pail. R. —.

נִדְּדָהּ nid-daph. *He was driven away*. 3. m. s. Pret. Niph. R. —.

נָדָר na-dar. *He vowed, promised, obligated himself to do or perform a thing*. 3. m. s. Pret. K. 2 Sam. 15: 13. Gen. 31: 13. F. Num. 6: 21. Imp. pl. Ps. 76: 12. Inf. Num. 6: 2. Pres. Part. Lev. 27: 8. As a n. m. s. נָדָר A vow, promise, solemn obligation, and of the same import, precisely, among the Jews, as an oath among Christians. 2 Sam. 15: 8. Num. 30: 3. Jos. 1: 16. aff. הָ her, $\dot{\iota}$ his, רַי my, רַי. pl. const. הָם their, נָה our, $\dot{\iota}$ thy, כָּם your, יָם m. p.

נִדְּרָהּ na-da-rah. *She vowed, promised*. 3. f. s. Pret. K. aff. נָה We have, 1. c. p. R. —.

נִדְּרוֹשׁ nid-rosh. *We will seek, inquire, demand*. 1. c. p. F. K. R. דָּרוֹשׁ.

נִדְּרָשׁ nid-rash. *He, or it was required, demanded*. 3. m. s. Pret. Niph. aff. הָ They were, 3. c. p. הָי I was, 1. c. s. R. —.

נָדַרְתָּ na-dar-ta. *Thou hast vowed, promised*. 2. m. s. Pret. K. aff. הָי I have, 1. c. s. R. נָדָר.

נָדַת nad-dath. *She fled, escaped.* 2. f. s. Pret. K. Chald. Dan. 6: 19. R. נִדַּת.

נִדַּת nid-dath. *A separation, uncleanness.* f. s. const. aff. ח, her. R. נִדָּה.

נֹחַ no-ah. *Lamentation, weeping.* m. s. R. נָחָה.

נָחַג na-hag. 1 *He led, as a flock; 2 conducted, directed, as a vessel to a distant country; 3 taught, instructed, enlightened, or guided, as in the path of duty; 4 drove, urged, pressed on, or forward, as cattle, &c.; 5 brought, sent forth, as a wind from the east; 6 seized, carried off, as a captive.* 3. m. s. Pret. K. Is. 11: 6. Lam. 3: 2. pl. 1 Sam. 30: 20. F. Is. 20: 4. Cant. 8: 2. 2 K. 9: 20. Gen. 31: 18. Exod. 3: 1. Pres. Part. Is. 11: 6. Ps. 80: 2. m. p. 2 Sam. 6: 3. Paul. Is. 60: 11. Piail. Exod. 10: 13. Is. 63: 14. F. Deut. 4: 27. Part. f. p. Nah. 2: 7. As a n. m. s. מְנַחֵג *The driving, urging, impelling.* 2 K. 9: 20. Chald. *custom, mode, or manner of doing a thing.* Targ. Jerus. on Ruth. In Rab. Heb., מְנַחֵג means, *a ruler, leader, governor, or chief man, and Discipline, custom, action, or manner of life, rule of conduct.* Arab. نَهَج nahaga, *To pant, sigh, breathe short, as a person afflicted with the asthma.* Syr. نَحَّس To exclaim, cry out, as a wounded man.

נָחַג ne-hag. *Lead, conduct thou.* 2. m. s. Imp. K. R. —.

נָחַג ne-hag. *He diligently led, conducted.* 3. m. s. Pret. Piail. R. —.

נֹחַג no-hag. *He that leads, conducts.* m. s. Ben. K. aff. ים m. p. R. —.

נִחְגַּח ne-geh. *We will lament, mourn.* 1. c. p. F. K. R. נִחְגָּה.

נִחְגַּת ne-hag-ta. *Thou hast led, conducted.* 2. m. s. Pret. K. R. נִחְגָּה.

נִחְדָּרוּ ne-da-roo. *They were honored.* 3. c. p. Pret Niph. R. נִחְדָּרוּ.

נָחַח na-hah. *He lamented, cried aloud, wept bitterly, mourned.* 3. m. s. Pret. K. Micah 2: 4. Imp. Exod. 32: 18. Niph. F. 1 Sam. 7: 2. As a n. m. s. נָחַח *A lamentation, weeping.* Jer. 9: 17. Hence, נָחַח נָחַח *A great, or bitter la-*

mentation. Micah 2: 1. See Ez. 17: 11. Syr. نَحَّس ingemuit. The same. Hence, נָחַח and נָחַח *Wo! alas! a particle of grief and exclamation.*

נָחַח ne-hai. *Lament, mourn thou.* 2. m. s. Imp. K. R. —.

נִחְוֹגִים ne-hoo-gim. *Led, conducted.* m. p. Paul. K. R. נִחְוֹגִים.

נִחְחַח ne-ha-cha-waih. *We will show, make manifest.* 1. c. p. F. K. R. נִחְחַח.

נָחַח ne-he. *Lamentation, weeping.* m. s. h apocop. R. נָחַח.

נָחַח ne-yah. *He was become.* 3. m. s. Pret. K. aff. ח, *Thou hast,* 2. m. s. חִי I. R. נָחַח.

נָחַח ne-yah. *Lamentation, weeping.* f. s. R. נָחַח.

נִחְיֶה ne-yeh. *We will be.* 1. c. p. F. K. R. נִחְיֶה.

נִחְיֶה ne-yai-the. *I was exhausted, worn out.* 1. c. s. Pret. Niph. R. —.

נָחַר na-he-roo. *Light, understanding, wisdom.* m. s. Chald. Dan. 5: 11. R. נָחַר.

נָחַח ne-ya-tha. *She was, became failed, gave way.* 3. f. s. Pret. K. R. נָחַח.

נָחַל na-hal. 1 *He protected, preserved; 2 led, conducted, from one place to another, as a shepherd his flock; 3 taught, instructed, caused the mind to expand, or shoot forth; 4 fed, nourished, sustained; 5 comforted, encouraged, as the lambs of the flock, or young believers.* Hence, נָחַל עַל מַיִם מְנוּחָה יִנְהֵלֵנִי *He shall lead me to the waters of rest, or he shall conduct my thirsty soul to the waters of life.* Ps. 23: 2. 3. m. Pret. K. occurs in Piail. Is. 40: 11. Exod. 15: 13. F. Gen. 47: 17. 2 Chron. 28: 15. 32: 22. Part. Is. 51: 18. Hith. F. Gen. 33: 14. Arab. نَهَلَ nahala, *To satiate, fill up, make strong, to restrain, withhold.*

נִחְלַח ne-hal-laich. *We will diligently walk.* 1. c. p. F. Piail. R. נִחְלַח.

נָחַל ne-loch-te. *I departed, was sent away.* 1. c. s. Pret. Niph. R. —.

נָחַל na-ha-lol. *She that is haughty, lofty, arrogant.* P. N.

נָהַם na-ham. 1 *He exclaimed, cried aloud, bewailed*, as for the loss of an only son; 2 *roared*, as a lion; 3 *foamed, raged*, as the sea. 3. m. s. Pret. K. Prov. 5: 11. Ez. 24: 23. F. Is. 5: 29, 30. Pres. Part. Prov. 28: 15. As a n. m. s. **נָהַם** *The roaring, raging*. Prov. 19: 12. 20: 2. f. s. const. Is. 5: 30. Arab. **نَهَّمَ** naha-ma, *To make a vehement noise, to foam, rage, blow, belch out*.

נֹהֵם no-haim. *He that roars, shouts*. m. s. Ben. K. R. —.

נִהְמָה ne-he-mah. *We will roar, shout aloud*. 1. c. p. F. K. R. **הִנְחָה**.

נִהְפָּן-נִהְפָּן neh-pach. *He, or it was turned, changed, altered, turned back*. 3. m. s. Pret. Niph. Exod. 7: 15. Lev. 13: 17. Jos. 8: 20. **ו** convers. Esth. 9: 1. aff. **הָ**, *She was*, 3. f. s. **ו** *They were*, 3. c. p. **הָ** *Thou wast*, 2. m. s. R. **חִפָּן**.

נִהְפָּתָה ne-pa-cheth. *That which is subverted, overthrown*. Part. in Niph. f. s. R. —.

נָהַק na-hak. *He bellowed, brayed*, as an ass, or *made a doleful noise*. 3. m. s. Pret. K. F. Job 6: 5. 30: 7. LXX. *Βοῶνται*, from *βοῶν*, *To bellow, roar, screech*. Luth. schregen, *To screech, roar aloud*.

נָהַר na-har. 1 *He assembled, collected*, i. e. for divine worship, as the Jews at the yearly passover; 2 *worshipped, sought after God*; 3 *flowed together*, as rivers into the ocean; 4 *quickenened, enlivened, made joyful*, as the countenance when the heart is glad. 3. m. s. Pret. K. Is. 2: 2. 60: 5. Micah 4: 1. Jer. 31: 12. F. 51: 44. As a n. m. s. **נָהַר** *A river, stream, branch of the ocean, the water of life*, with which the soul is refreshed. Gen. 15: 18. Exod. 23: 31. Ps. 72: 8. 46: 5. dual. **נְהַרִּים** *The two rivers*, viz. the Tigris and Euphrates: also, **אֲרָם נְהַרִּים** *The two rivers of Syria*. Gen. 24: 10. Hence, **הוּא נָהַר** *He, or it that is fruitful, abundant in resources*. Rendered by the LXX. *Εὐφράτης*. Gen. 2: 14.

נִהְרָא-נִהְרָא Idem. Chald.

נִהְרַג na-ha-rog. *We will kill, slay*. 1. c. p. F. K. R. **הִרַג**.

נִהְרָה ne-ha-rah. *Light*. f. s. Chald. R. **נִהְרָה**.

נְהַרַי ne-ha-rai. *Rivers, streams*. pl. const. aff. **יֵם** m. p. **וְהָ** f. p. **הָ**, *her, their*. R. —.

נִהְרָסָה ne-he-ra-sah. *She was subdued, broken down*. 3. f. s. Pret. Niph. aff. **ו** *They were*, 3. c. p. R. **הָרַס**.

נִהְשָׁכָה ne-hash-kah. *We shall find out, obtain*. 1. c. p. F. K. Chald. Dan. 6: 5. R. **שָׁכַח**.

נֹוָא no. 1 *He was weakened, discouraged*, as the heart, or confidence; 2 *disannulled, made void*, or of no effect, as a covenant, or counsel; 3 *fractured, broken*, as the skull. 3. m. s. Pret. K. irreg. **ו**, occurs in Niph. Num. 30: 6. F. Num. 30: 9. 32: 7, 9. Hiph. Ps. 141: 5. As a n. f. s. **חֲבִיטָא** *A breach, rending, failure*, as of a promise, or contract. Num. 14: 34. f. p. Job 33: 10.

נֹוֶלֶךְ no-a-loo. *They have become dull, stupid, foolish*. 3. c. p. Pret. Niph. aff. **וְ** *We have, &c.* 1. c. p. R. **נָלַל**.

נֹוֶאֶשׁ no-ash. *He that is desponding, ready to give up*. Part. in Niph. m. s. Job. 6: 26. R. **נָאֵשׁ**.

נֹוּב noov. 1 *He, or it germinated, blossomed*, as Aaron's rod; 2 *produced, brought forth fruit*, viz. as Sarah, in advanced life; 3 *increased, prospered*, as in wealth; 4 *uttered, declared*, as with the lips; 5 *revived, animated, strengthened*, as with new wine, and corn. 3. m. s. Pret. K. F. Ps. 92: 15, 62: 11. Prov. 10: 31. Pail. F. Zech. 9: 14. As a n. m. s. **נֹוּב** *A speech, word, expression, fruit*, i. e. of the lips. Is. 57: 19. Mal. 1: 12. Chald., Syr., and Arab. the same. Hence, **נְבִירָה** *A young shoot, sprout, or herb*. Tal. Avoda. Zar. fol. 48: 2. Hence, **נָבַע** *To swell, increase, extend*, as buds, blossoms, and young sprouts.

נֹוּגַי noo-gai. *They that are afflicted, grieved*. Part. in Niph. pl. const. R. **נִגַּה**.

נֹוּד nood. 1 *He was grieved, distressed*; 2 *he mourned, lamented*; 3 *comforted, consoled*, as one in affliction; 4 *was agitated, terrified, moved, shaken*, as a reed with the wind; 5 *removed, carried into captivity*. 3. m. s. Pret. K. Job 42: 11. pl. Jer. 50: 3. F. 1 K. 14: 15. Is. 51: 19. Jer. 16: 5. 22: 10. Imp. Ps. 11: 1. m.

p. Jer. 50: 8. 48: 17. Inf. Job 2: 11. Hiph. Jer. 18: 16. Inf. 2 K. 21: 8. Hith. Part. Jer. 31: 18. As a n. m. s. נר A shaking, trembling, as of the lips. Job 16: 5, and נר A shaking, as of the head. Ps. 44: 15. Chald. to console, comfort. Targ. Jerus. on Job 11: 2.

נר no-dav. A free-will offering. P. N.

נר no-deh. We will celebrate, praise. 1.

c. p. F. K. R. נר.

נר no-de. Depart, flee thou. 2. f. s.

Imp. K. R. נר.

נר no-da. He was known. 3. m. s.

Pret. Niph. aff. נ They were, 3. c. p. נ I was,

1. c. s. R. נר.

נר na-wah. 1 He dwelt, remained, tabernacled; 2 praised, extolled. 3. m. s. Pret. K. Hab. 2: 5. Hiph. Exod. 15: 2. נר ונר This is my God, and I will cause to extol him. LXX. δοξάσω αὐτόν, I will glorify him. Vulg. glorificabo eum. Luth. preisen, to praise. As a n. m. s. נר and נר A habitation, dwelling, pasture. Is. 27: 10. Exod. 15: 13. aff. נר his, נר or נר their.

נר no-ze-lim. They that flow, or running streams. m. p. Ben. K. R. נל.

נר noo-ach. 1 He rested, ceased from labor, as Jehovah on the seventh day; 2 was secure, safe, as from enemies, persecution, &c.; 3 descended, rested upon, as the Spirit of God, or as the ark, on Mount Ararat; 4 possessed peace, tranquillity of mind; 5 fell, came upon, as a punishment on the wicked; 6 wrested, laid hold of, as anger in the bosom; 7 was rich, prosperous; 8 reposed, rested, as in death; 9 was quiet, still, silent, or he refrained from speaking; 10 abated, cooled down, as wrath; 11 transferred, placed to the account of another, as the lot, or punishment of the wicked to that of the righteous; 12 encamped, as an enemy. 3. m. s. Pret. K 2 K. 2: 15. Is. 7: 2. Job 3: 26. Esth. 9: 16. f. s. Gen. 8: 4. F. Exod. 20: 11. 23: 12. Deut. 5: 14. Job 3: 17. Ps. 125: 3. Eccles. 7: 9. Hab. 3: 16. Inf. Num. 11: 35. Jos. 3: 13. Hiph. Jos. 22: 4. 2 Sam. 7: 1. Exod. 33: 14. 2 Sam. 7: 11. Jos. 23: 1. F. Exod. 17: 11. Deut. 30: 20. Jos. 21: 44. Part. Jos. 1: 13. Inf. Deut. 25: 29. Is. 14: 3. Hoph. Lam. 5: 5. As a n.

m. s. נר Rest, quietness, security, peace. 2 Chron. 6: 41. Exod. 29: 18. Gen. 8: 9. Ps. 116: 7. f. s. Gen. 49: 15. Eccles. 4: 6. Is. 30: 15.

נר no-chah. Her rest. P. N.

נר no-cha-lah. She was expected. 3. f. s. Pret. Niph. R. נל.

נר noot. He, or it shook, trembled, as with an earthquake. 3. m. s. Pret. K. irreg. ע, F. Ps. 99: 1. Vulg. moveatur terra, the earth shall move.

נר no-teh. He that extends, stretches out. m. s. Ben. K. R. נל.

נר no-tail. He that proposes, offers. m. s. Ben. K. R. נל.

נר nov-ka. Thy habitation. m. s. R. נל.

נר no-chach. He that is condemned, reproved. Part. in Niph. m. s. aff. נ, f. s. R. נר.

נר no-chal. He that plots, devises, decrees. m. s. Ben. K. R. נל.

נר noo-chal. We will be able, shall prevail. 1. c. p. F. K. R. נל.

נר no-lad. He that is born, begotten. Part. in Niph. m. s. R. נל.

נר noo-le-doo. They were born, brought forth. 3. c. p. Pret. Niph. R. —.

נר ne-wa-loo. Filth, a dung-hill. m. s. Chald. Dan. 2: 5. R. נל.

נר noom. 1 He became indolent, lazy, slothful; 2 dull, stupid, ignorant, insensible; 3 sleepy, drowsy, inactive. 3. m. s. Pret. K. pl. Nah. 3: 3. Ps. 76: 6. Ps. 121: 3. Is. 5: 27. Inf. Is. 56: 10. As a n. f. s. נר Slothfulness, laziness, slumber. Prov. 23: 21. Ps. 132: 4. f. p. Prov. 6: 10. Job 33: 15. Ger. schlummeren gerne, slumbering willingly, or willingly ignorant. Belg. sluymener noch slaper, slumbering, or sleeping slowly.

נר noon. Hence, נר He, or it shall be propagated, extended, continued. 3. m. s. F. Niph. Ps. 72: 17. "His (Messiah's) name shall be continued (in his church) for ever: it shall be propagated in the face of the sun, i. e.

wherever it shines. In him (Messiah) all nations (Jews and Gentiles) shall be blessed, and abundantly prospered. As a n. m. s. נִיץ *A son, grand-son, an adopted child.* Job 18: 19. Gen. 21: 23. Ps. 74: 8. Prov. 29: 21. In Chald. נִיץ *A fish*, because fish multiply so fast. See under נ. Whence, נִיץ *To build up, propagate, increase*, as a family. Deut. 25: 9. See Acts 11: 26. 1 Pet. 2: 5.

נוס noos. 1 *He fled, retreated*, as from an enemy; 2 *escaped, ran off*; 3 *was protected*, as from punishment; 4 *caused to disperse, scatter*, as a mob; 5 *vanished, disappeared*, as clouds, vapors, &c.; 6 *drove, urged on*, as cattle or sheep into folds, or pens; 7 *abated, diminished, departed*, as natural strength; 8 *concealed, preserved*, as property from plunderers. 3. m. s. Pret. K. Num. 35: 25. Deut. 34: 7. Jud. 4: 17. pl. Gen. 14: 10. Lev. 26: 17. Cant. 2: 17. F. Exod. 14: 25. 21: 13. Gen. 39: 12. pl. Ps. 104: 7. Is. 10: 3. 30: 17. Imp. pl. Exod. 14: 27. Jos. 8: 6. Hiph. Exod. 9: 20. F. Deut. 32: 30. Inf. Jud. 6: 11. As a n. m. s. נֹס *Refuge, protection, a hiding place*; alluding to the city of refuge. Ps. 142: 5. 2 Sam. 22: 3. LXX. φύγῆς, *To flee, escape* for one's life. Ger. *fliehen*. Belg. *slieden, to slip away softly, silently, imperceptibly*. Arab. ناسا naasa, *To be quick, expeditious, swift*, as a horse.

נוס nos. *In fleeing, escaping.* Inf. K. R. —

נוֹסֶדוּ no-se-doo. *They were determined, set, fixed.* 3. c. p. Pret. Niph. Ps. 2: 2. R. נִסֵּד.

נוֹסֶהָ no-se-sah. *She that exalts, sets up a banner, or breast-work.* f. s. Ben. K. R. נִסֶּהָ.

נוֹסֵף no-saph. *He was added.* 3. m. s. Pret. Niph. R. נִסֵּף.

נוֹסָפוֹת no-sa-photh. *They that are added, or additions.* Part. in Niph. f. p. R. —

וְנִסְרוּ we-niv-was-se-roo. *And they shall be admonished, warned, taught.* 3. c. p. Pret. Niph. ו convers. Ez. 23: 48. R. נִסְרָה.

נוֹא noo-a. 1 *He was agitated, disturbed*; 2 *he reeled, staggered*, as a drunken man, or through weakness; 3 *shook, quivered*, as the

lips; 4 *abandoned, forsook*, as a sinking ship or a city devoted to destruction; 5 *departed, withdrew*, i. e. through fear of punishment; 6 *scattered, dispersed*, as chaff before the wind; 7 *wandered, was unsettled*, as a vagrant, or fugitive; 8 *mocked, derided, shook, nodded*, as the head; 9 *raised up, exalted*, as a ruler; 10 *set, placed*, as on the feet, or knees; 11 *cast, shook off*, as ripe fruit; 12 *absorbed, dried up, failed*, as water from a river. 3. m. s. Pret. K. Is. 19: 1. 29: 9. Ps. 107: 27. Job 28: 4. Prov. 5: 6. F. Is. 7: 2. 2 Sam. 15: 20. pl. Exod. 20: 18. Part. Gen. 4: 12. f. p. 1 Sam. 1: 13. Inf. Jud. 9: 9. 11: 13. Jer. 14: 10. Niph. Amos. 9: 9. pl. Nah. 3: 13. Hiph. 2 K. 18: 34. 19: 13. f. s. Is. 37: 12. F. Zeph. 2: 15. Ps. 22: 8. Job 16: 14. Dan: 10: 10. Ps. 109: 25. Imp. Ps. 59: 12. As a n. m. p. חֲנֻכִּים *Cornets, cymbals.* 2 Sam. 6: 5. Gr. σῆστρον, Lat. *sistra*, LXX. χυμ-βαλοις, *Cymbals*, Luth. *schellen*, the same, comp. of חָנַץ *To restrain, keep in, or back*, and נָצַח *To wander, move.* Organa cum quibus se quies agitat et saltat. Kimki. From נָצַח *We have*, the Gr. Νεω, Lat. *Nuo*, and Eng. *now*, *to toss up and down.* Hence, *the land of Nod*, or *of wanderers and fugitives.*

נוֹעַ no-a. *In moving, shaking.* Inf. K. R. —

נוֹעֵד נִוְעֵד niv-wa-aid. *We will be convened, assembled.* 1. c. p. F. Niph. for נִוְעֵד. R. נִוְעֵד.

נוֹעֲדוּ no-a-doo. *They were collected, assembled.* 3. c. p. F. Niph. R. —

נוֹעֲדָהּ no-ad-yah. *The assembly of Jehovah.* P. N.

נוֹעֵז no-az. *He that is strong, robust.* Part. in Niph. m. s. R. נִוְעֵז.

נוֹעִיל no-il. *We shall profit ourselves.* 1. c. p. F. Hith. R. נִוְעִיל.

נוֹעֵץ no-atz. *He was counseled, advised.* 3. m. s. Pret. Niph. aff. ו *They were*, 3. c. p. R. נִוְעֵץ.

נוֹעֲצִים no-a-tzim. *They that are counseled, consulted, admonished.* Part. in Niph. m. p. R. —

נוֹפֵף nooph. 1 *He elevated, waved, or tossed up and down*, as with the hand; 2 *sprinkled, watered*; 3 *winnowed, sifted, cleansed, or spoiled*,

plundered, made bare, as a nation ; 4 brandished, as the sword ; 5 extended, raised the hands, to punish ; 6 presented, as a gift, or offering ; 7 operated, carved, worked upon, as with an iron tool. 3. m. s. Pret. K. Prov. 7: 17. Pail. F. Is. 10: 32. Hiph. Exod. 35: 22. Lev. 9: 21. Jos. 8: 31. F. Deut. 27: 5. Lev. 23: 11. Hoph. Exod. 29: 27. As a n. m. s. נֹרָא A country, a rich, elevated place, as Mount Zion. Ps. 48: 3. As a n. f. s. נֹרָא A waive-offering. Exod. 29: 24. f. s. const. chap. 35: 22. pl. Num. 18: 11. Hence also נֹרָא A sieve, figuratively, a hostile army, which is to sift, and shake terribly, the corrupt nations of the earth. Is. 30: 28. See Luke 22: 31. Chald. Tal. Syr. Arab. and Ethiop. the same.

נֹפֵל no-phail. *He that falls.* m. s. Ben. K. R. נָפַל.

נֹוֹץ nootz. 1 *He shone sparkled, was bright, luminous, as gold ; 2 budded, blossomed, appeared delightful, as flowers in full bloom ; 3 was mature, ripe, as for the grave, or flourished, as the almond tree.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. Hiph. Cant. 6: 10. 7: 12. F. Eccles. 12: 5. As a n. f. s. נֹוֹץ a flower, blossom. Is. 18: 5. Job 15: 33. m. p. Cant. 2: 12.

נֹוֹצַח no-tzah. *A feather, a wing.* f. s. R. נָצַח.

נֹוֹצֵא no-tze. *We will cause to conduct, bring out.* 1. c. p. F. Hiph. R. נָצַע.

נֹוֹצַר no-tzar. *He was framed, formed.* 3. m. s. Pret. Niph. R. נָצַר.

נֹוֹצַיר no-tzair. *He that watches, guards, protects.* m. s. Ben. K. aff. י. m. p. R. נָצַר.

נֹוֹ See נָסַח.

נֹוֹקֶשׁ no-kash. *He was ensnared.* 3. m. s. Pret. Niph. aff. ה. *Thou wast,* 2. m. s. ו. *They were.* 3. c. p. ו. convers. R. נָקַשׁ.

נֹוֹקֶשׁ no-kaish. *He that is entangled, ensnared.* m. s. Ben. K. Ps. 9: 17. R. —.

נֹוֹר noor. Arab. نَار nara, *To be light, splendid, luminous.* Syr. and Chald. the same. As a n. m. s. נֹוֹר or נֹוֹר A lamp, candle, light ; figuratively, a teacher or lamp in Israel, son, heir. 2 Sam. 22: 29. 1 K. 11: 36. 2 Sam.

21: 17 ; the illumination of the Holy Spirit. Job 29: 3. Chald. a fire, Dan. 7: 9. a candle-stick. Targ. Onk. on Exod. 25: 31.

נֹוֹרָא no-ra. *He, or it that is dreadful, fearful.* Part. in Niph. m. s. aff. ה. f. s. ו. f. p. ו. thy. R. נָרָא.

נֹוֹשׁ noosh. *He was sick, weak, faint.* 3. m. s. Pret. K. Ps. 69: 21. Syr. نَوَّ To tremble, pant, totter, shake, be mortally afflicted. "Reproach hath broken, my heart, and I am ready to die." Germ. trans. This root is referred in general to נָשָׂא.

נֹוֹשְׂאִי no-se-ai. *They that bear, carry.* pl. const. Ben. K. R. נָשָׂא.

נֹוֹשְׁבַת-בֵּית no-sha-vah. *She was inhabited.* 3. f. s. Pret. Niph. aff. ו. *They,* 3. c. p. R. נָשַׁב.

נֹוֹשְׁבוֹת no-sha-voth. *They that are inhabited.* Part. in Niph. f. p. R. —.

נֹוֹשֵׁה no-sheh. *He that is an usurer.* m. s. Ben. K. R. נָשָׂה.

נֹוֹשָׁן no-shan. *He that has become old, infirm.* Part. in Niph. m. s. aff. ה. f. s. R. נָשָׁן.

נֹוֹשַׁע-שָׁע no-sha. *He was saved, delivered.* 3. m. s. Pret. Niph. aff. ו. *We have been,* 1. c. p. R. נָשַׁע.

נֹוֹשְׁקֵי-נֶשֶׁךְ no-she-kai. *They that are equipped, armed.* pl. const. Ben. K. R. נָשַׁק.

נֹוֹת ne-oth. *Habitations, dwellings.* f. p. R. נָתָה.

נֹוֹתֵי no-thain. *He that gives, delivers up, puts, places.* m. s. Ben. K. R. נָתַן.

נֹוֹתֵר no-thar. *He was left behind, relinquished.* 3. m. s. Pret. Niph. aff. ה. *She was,* 3. f. s. ו. *They were,* 3. c. p. ו. *I was,* 1. c. s. ו. *Ye were,* 2. m. p. R. נָתַר.

נֹוֹתֵר-בָּחַח niz-bach. *We will sacrifice.* 1. c. p. F. K. ה. Parag. R. נָתַח.

נֹוֹז na-zad. *He boiled, cooked.* 3. m. s. Pret. K. occurs in Hiph. F. Gen. 25: 29. As a n. m. s. נֹוֹז Pottage, a decoction of green herbs. 2 K. 4: 38. Luth. rochtein geritch, to prepare a mess ; rendered, in general, coxit Jacobus pultion.

נָזַח na-zah. 1 *He sprinkled*, as with water, &c.; 2 *spattered*, as with blood; 3 *leaped jumped*, *exulted* for joy; 4 *watered, blest, justified*, as the heathen. Hence, **נָזַח גוֹיִם רַבִּים** *Therefore he shall cause to water*, (bless) *the multitude of the Gentiles*. Is. 52: 15. See chap. 53: 11, and Heb. 10: 22. 3. m. s. Pret. K. F. Lev. 6: 20. 2 K. 9: 33. Is. 63: 3. Hiph. Lev. 4: 6. F. Lev. 16: 14. 8: 11. Imp. Num. 8: 7. Part. Num. 19: 21. ו convers. Tal. **נִזְחִיחַ** *To rebuke, reprove*, either by word or doctrine. Shab. Gem. fol. 48. Arab. **نَزَحَ** and **نَزَا** naza, *To flow, distill, run down*, as water, or honey, *to attack, rush upon, sally out*, as upon an enemy. The sprinkling of the nations may perhaps refer to the waters of purification. Num. 8: 7.

נִזְחָר niz-har. *He was admonished, warned*. 3. m. s. Pret. Niph. R. **נָחַר**.

נָזִיד na-zid. *Pottage*. m. s. R. **נָיַד**.

נָזִיר na-zir. *Separated, set apart*. m. s. A *Nazarite*. P. N. aff. **זָרָה** her, **הָ** thy. R. **נָיַר**. **נִזְכִּיר-בִּירָה** naz-kir. *We will cause to remember*. 1. c. p. F. Hiph. **זָרָה** Parag. R. **נָזַר**.

נִזְכָּרִים niz-ka-rim. *They that are remembered*. Part. in Niph. m. p. R. —.

נָזַל na-zal. 1 *He diminished, reduced, humbled*, as mountains, or proud, arrogant men; 2 *flowed, extended, diffused*, as a river, or the waters of life; 3 *poured out*, as water from a pail; 4 *increased, abounded, run over*, as rivers when flooded; 5 *distilled, prospered, flowed sweetly, eloquently*, as a speech, or sermon; 6 *gushed out*, as tears from the eyes, or water from a rock. 3. m. s. Pret. K. pl. Is. 63: 19. Jud. 5: 6. with dag. euph. Is. 64: 2. F. Num. 24: 7. Deut. 32: 20. Ps. 147: 18. Is. 45: 8. Jer. 9: 18. Pres. Part. m. p. Jer. 18: 14. Exod. 15: 8. Ps. 78: 16, 44. Cant. 4: 15. Is. 44: 3. Hiph. Is. 48: 21. Lam. 1: 5. **נָזַל** in Rab. Heb. means, *prosperity, good fortune*. Arab. **نَزَلَ** nazala, *to descend, flow, drop down*. Whence, **نَزَلَ** *To evacuate, empty*, as the clouds of rain.

נָזַם na-zam. Arab. **زَمَمَ** zamam. *To bind, gird, tie, unite*. Ethiop. *to encompass, encircle*. As a n. m. s. **נָזַם** A *bracelet, ear-ring ornament*,

nose-jewel. Gen. 24: 22. Hos. 2: 13. m. p. Gen. 35: 4. pl. const. Is. 3: 21. aff. **הָ** her.

נִזְעָרָה niz-a-choo. *They were cut off, or shortened*. 3. c. p. Pret. Niph. R. **נִזְעַר**.

נִזְעָמִים niz-a-mim. *They that are enraged, furious*. Part. in Niph. m. p. R. **נִזְעַם**.

נִזְעָקָה niz-a-koo. *They were collected, assembled*. 3. c. p. Pret. Niph. aff. **הָ** Thou wast, 2. m. s. R. **נִזְעַק**.

נָזַק na-zak. *He affected, injured, defrauded*. 3. m. s. Pret. K. occurs as a Pres. Part. in Chald. Dan. 6: 2. Ezra 4: 13, 22. As a n. m. s. **נָזַק** *Damage, loss, injury*. Esth. 7: 4. Chald. *an evil spirit, demon, devil*. Hence, **מַזְכִּיקָא** *Demons, devils*. Targ. Jerus. on Ps. 106: 37.

נָזַר na-zar. 1 *He separated*, as from impurity, evil, &c.; 2 *devoted, consecrated*, as to Jehovah; 3 *abstained*, as from wine, and strong drink; 4 *apostatized, alienated himself, or became an idolater*; 5 *was cut off*, as from society, or *was devoted to death*, as Joseph. 3. m. s. Pret. K. pl. Is. 1: 4. Ez. 14: 4. Niph. F. Ez. 14: 6. Zech. 7: 3. pl. Lev. 22: 2. Hos. 9: 10. Inf. Zech. 7: 3. Hiph. Gen. 49: 26. Num. 6: 12. F. Num. 6: 3. Inf. v. 2. As a n. m. s. **נָזַר** A *crown, a consecration*, and **נָזִיר** A *Nazarite, a separated, or devoted person to religion, or to any particular service*. Hence, **נָזַר** *The hair*, because never cut, or trimmed, by the Nazarites. Jer. 7: 2. See Num. 6: 2. 7: 13. Lev. 21: 12. m. p. Amos 2: 11. LXX. **προσ-χρησασθαι**, from **προς** and **χρησθαι**, *To cling to, hold fast, observe, keep*, as the law and ordinances. Ger. *enthaltēn, to shun, avoid, forsake, decline*. Arab. Syr. Chald. and Sam. *separavit, sacravit*. See **נָזַר**.

נָזְרוּ na-zo-roo. *They have departed, separated from*. 3. c. p. Pret. K. Is. 1: 4. R. **נָזַר**.

נִזְרָה niz-ra. *We shall sow, scatter*, as seed. 1. c. p. F. K. **נִזְרָהָה** 3. m. s. Pret. ו convers. Num. 5: 8. aff. **הָ** Ye, 2. m. p. Ez. 36: 9. R. **נִזְרַה**.

נָח no-ach. *Rest, quietness*. P. N.

נִחָבָה nech-ba. *He was hid, concealed*. 3. m. s. Pret. Niph. aff. **הָ** Thou, 2. m. s. **נָחָה** *They were*, 3. c. p. R. **נִחָה**.

נִחְבְּאִים nech-be-im. *They that are hid, concealed.* Part. in Niph. m. p. נִחְבְּאָה, f. s. Jer. 49: 10. R. —.

נָחֵבִי nach-be. *Hid, covered, protected.* P. N.

נִחְדַּל nech-dal. *We shall desist, refrain, forbear.* 1. c. p. F. K. R. נִחְדַּל.

נִחְדַּשׁ oo-ne-chad-daish. *And we will diligently renew.* 1. c. p. F. Pail. 1 Sam. 11: 14. R. נִחְדַּשׁ.

נָחָה na-chah. 1 *He led, removed, protected, conducted, as a shepherd his flock*; 2 *instructed, directed, as the mind in spiritual things*; 3 *comforted, encouraged, sustained*; 4 *delivered, rescued, as from danger and difficulty.* 3. m. s. Pret. K. Gen. 24: 27. Exod. 15: 13. Ps. 60: 11. 77: 21. Is. 58: 11. Exod. 13: 17. Imp. Exod. 32: 34. Ps. 27: 11. Hiph. Gen. 24: 48. F. Is. 57: 18. Ps. 31: 4. 61: 3. 2 K. 18: 11. Job 12: 23. pl. Ps. 43: 3. Inf. Exod. 13: 21. Neh. 9: 19. Prov. 11: 3. As a n. f. s. נִחְנָה *A meat-offering, which was presented to Jehovah as a memorial of his sustaining and preserving grace.* Gen. 4: 3. Lev. 2: 1, 4. Ps. 40: 7.

נָחָה na-chah. *He rested, was quiet, still.* 3. m. s. Pret. K. aff. נָחָה, 3. c. p. R. נָחָה.

נָחָה ne-chai. *Lead, direct thou.* 2. m. s. Imp. K. R. נָחָה.

נִחְוָא ne-chav-wai. *We will diligently show, declare.* 1. c. p. F. Pail. Chald. Dan. 2: 4. R. נִחְוָא.

נָחוּם na-choom. *Penitent.* P. N.

נִחוּמִי ne-choo-my. *My repentance.* m. s. R. נִחוּמִי.

נָחוּץ na-chootz. *Urged, hastened.* Part. Paul. m. s. R. נָחוּץ.

נָחוּשׁ na-choosh. *Brazen, brass.* Part. Pual. m. s. aff. נָחוּשׁ, f. s. R. נָחוּשׁ.

נִחְזַק ne-che-zak. *We shall prevail, be strong.* 1. c. p. F. K. R. נִחְזַק.

נִחְיֶה nich-yeh. *We shall prevail, live, revive.* 1. c. p. F. K. R. נִחְיֶה.

נָחִיתָ na-che-tha. *Thou hast conducted, led.* 2. m. s. Pret. K. R. נָחִיתָ.

נָחַל na-chal. 1 *He possessed, occupied, enjoyed*; 2 *inherited, owned*; 3 *divided, distributed*; 4 *polluted, profaned.* 3. m. s. Pret. K.

Zech. 2: 12. Num. 34: 17. pl. Jos. 14: 1. F. Prov. 11: 29. pl. Num. 26: 25. Inf. Num. 34: 18. Pail. Jos. 13: 32. pl. 14: 1. F. Num. 34: 17. Inf. 84: 39. Hiph. Jer. 3: 18. 12: 14. 1 Chron. 28: 8. F. Jos. 1: 6. Part. Deut. 12: 10. Inf. Deut. 32: 8. Prov. 8: 21. Is. 49: 8. Deut. 21: 16. Hoph. Job 7: 3. Hiph. Is. 14: 2. Lev. 25: 46. Num. 33: 54. F. pl. Num. 34: 13. Ez. 47: 13. Inf. Num. 32: 18. As a n. f. s. נַחְלָה *An inheritance, possession, substance, wealth, land, a vineyard, the Israel of God, heaven, happiness, or spiritual enjoyment.* Num. 36: 3. 16: 14. Deut. 18: 2. Exod. 15: 17. Ps. 105: 11. 127: 3. The verb occurs in Niph. Ez. 22: 16, but it evidently belongs to נָחַל. Hence, נָחַלְתָּ נָחַלְתָּ נָחַלְתָּ *Thou shalt be polluted in the eyes of the heathen.* Kimki and Jar-chi. See Ez. 20: 9. Targ. נָחַלְתָּ נָחַלְתָּ *And I will sanctify myself in the midst of thee.* Arab. نَحَلَ nachala, *To sift, separate, search out.*

נָחַל na-chal. *A river, brook, valley.* m. s. R. —.

נָחַל ne-chal. *He diligently distributed, gave for a possession.* 3. m. s. Pret. Pail. R. —.

נָחַל ne-chal. *He was profaned, defiled.* 3. m. s. Pret. Niph. R. נָחַל.

נָחַל אֶשְׁכֹּל na-chal esh-kol. *The brook of Eshkol.* R. —.

נָחָלָה na-cha-lah. *That which is weak, diseased.* Part. in Niph. f. s. R. נָחָלָה.

נָחָלָה na-cha-lah. *A possession, inheritance.* f. s. aff. נָחָלָה, his, my, thy, your, their, f. p. R. נָחָלָה.

נָחַלָה nach-lah. *To the river, brook.* m. s. Parag. Num. 34: 5. R. —.

נָחַלָה nach-lah. *That which is grievous.* Part. in Niph. f. s. R. נָחַלָה.

נָחַלוּ na-cha-loo. *They inherited.* 3. c. p. Pret. K. R. נָחַלוּ.

נָחַלוּ nech-loo. *They were sick, grieved.* 3. c. p. Pret. Niph. R. נָחַלוּ.

נָחַלוּ ne-cha-loo. *They diligently inherited, distributed, as an inheritance.* 3. c. p. Pret. Pail. Jos. 14: 1. R. נָחַלוּ.

נָחַלְתָּ נָחַלְתָּ nach-le-ail. *The possession of God.* P. N.

נַחְלַיִם na-cha-la-yim. *The two rivers.* dual. R. —.

נַחְלִיף na-cha-liph. *We will cause to change, transform.* 1. c. p. F. Hiph. Is. 9: 9, or 10. R. חֲלֵף.

נֶחֱלָמִי ne-che-la-me. *My dreamer.* P. N.

נִחְלֵץ nai-cha-laitz. *We shall be prepared, ready.* 1. c. p. F. Niph. Num. 32: 17. R. חֲלֵץ.

נֶחֱלַץ ne-cha-latz. *He that is delivered.* Part. in Niph. m. s. Prov. 11: 8. R. —.

נֶחֱלַתִּי na-chal-te. *I have possessed, inherited.* 1. c. s. Pret. K. R. חָלַל.

נָחַם na-cham. 1 *He grieved, lamented, mourned*; 2 *repented, regretted*; 3 *was penitent, humble, broken down in spirit, excited, agitated, because of sin*; 4 *he appeased, comforted, consoled*; 5 *was changed, altered, in opinion, conduct and character*; 6 *he punished, avenged, repaid.* 3. m. s. Pret. K. occurs in Niph. Gen. 6: 7. 1 Sam. 15: 35. Jer. 8: 6. 2 Sam. 13: 39. Ez. 32: 31. 14: 22. F. Gen. 24: 6. Part. Jud. 21: 15. Pail. Is. 41: 13. 49: 19. pl. Ez. 14: 22. F. Is. 46: 18. Imp. Is. 40: 1. Inf. v. 2. Part. Lam. 1: 2. m. p. 2 Sam. 10: 3. Pual. Is. 54: 11. F. Is. 66: 13. Hith. Ez. 5: 13. F. Deut. 32: 36. Num. 23: 19. Ps. 119: 52. Inf. Gen. 37: 35. Part. Gen. 27: 42. As a n. m. s. נִחְמָה *Repentance, conviction of guilt, remorse of conscience, a godly sorrow for sin.* Hos. 13: 14. 11: 18. Whence, נָחַם *To conceive, generate.* Repentance is the bud, regeneration is the blossom. LXX. μετανέω, *An after change, a turning about, a change of thought and mind.* Arab. نَكَمَ nakama, *To excite, agitate, disturb.* Sam. and Chald., *to appease, pacify, compassionate.* Belg. ruen, *to rue, regret.*

נָחַם na-cham. *He led, conducted them.* 3. m. s. Pret. K. aff. ה. R. נָחַם.

נֶחֱמָם ne-cham. *He diligently comforted, consoled.* 3. m. s. Pret. Pail. R. נָחַם.

נֶחֱמָד nech-mad. *That which is desirable.* Part. in Niph. m. s. aff. ים. m. p. R. חֲמָד.

נֶחֱמָה nu-cha-mah. *She was diligently comforted.* 3. f. s. Pret. Pual. R. נָחַם.

נֶחֱמוּ na-cha-moo. *Comfort ye.* 2. m. p. Imp. K. R. —.

נֶחֱמִיָּה ne-chem-yah. *The consolation of Jehovah.* P. N.

נֶחֱמָנִי na-cha-ma-ne. *My comfort, consolation.* P. N.

נֶחֱמָסוּ nech-me-soo. *They were taken away, removed.* 3. c. p. Pret. Niph. R. חָמַס.

נֶחֱמָתִי ne-cha-ma-the. *My comfort, consolation.* f. s. R. נָחַם.

נֶחֱמָתִי ne-cha-me-te. *I have been grieved.* 1. c. s. Pret. Niph. Gen. 6: 7. R. —.

נֶחֱמָתִי ne-cham-te-ne. *Thou hast diligently consoled me.* 2. m. s. Pret. Pail. R. —.

נָחֵנוּ nach-noo. *We.* Pron. 1. c. p. R. אָנִי.

נָחֵנִי na-cha-ne. *He led, conducted me.* 3. m. s. Pret. K. R. נָחַם.

נָחֵנִי ne-chai-ne. *Lead, conduct thou me.* 2. m. s. Imp. K. R. —.

נֶחֱנָתִי nai-chan-te. *Thou hast been gracious, lovely.* 2. f. s. Pret. Niph. Jer. 22: 23. R. חֲנָן.

נֶחֱפָה nech-pah. *That which is covered, spread over.* Part. in Niph. f. s. R. חָפָה.

נֶחֱפָז nech-paz. *That which is hastened, urged on.* Part. in Niph. m. s. R. חָפַז.

נֶחֱפָזוּ nech-pa-zoo. *They were hurried away.* 3. c. p. Pret. Niph. R. —.

נֶחֱפָשָׁה nach-pe-sah. *We will search, scrutinize.* 1. c. p. F. K. ה. Parag. R. חָפַשׁ.

נֶחֱפָסוּ nech-pe-soo. *They were searched, examined.* 3. c. p. Pret. Niph. R. —.

נָחַץ na-chatz. *He or it urged, pressed, or hastened.* 3. m. s. Pret. K. occurs as a Past Part. 1 Sam. 21: 8. Hence נָחַץ *An arrow, which passes swiftly through the air.* Gen. 49: 23.

נֶחֱקַר nech-kar. *He, or it was scrutinized.* 3. m. s. Pret. Niph. R. חָקַר.

נָחַר na-char. Syr. نَحَرَ and Arab. نَحَرَ nachara, *To snort, snore, breathe short.* As a n. m. s. נָחַר *The snorting, neighing, as of horses.* Job 39: 20. f. s. const. Jer. 8: 16. Whence, נָחַר *To be hot, enraged, furious.*

נֶחֱרַר na-char. *He was scorched, burnt.* 3. m. s. Pret. K. R. חָרַר.

נָחַר ne-char. *He, or it was parched, dried up.* 3. m. s. Pret. Niph. Ps. 69: 4. R. —.

- נְחָרְבוּ ne-cher-voo. *They were slain.* 3. c. p. Pret. Niph. R. נָחַרְבוּ.
- נְחֵרֶבֶת ne-che-re-veth. *That which is desolate.* Part. in Niph. f. s. aff. הָרָה f. p. R. —.
- נְחָרוּ ne-cha-roo. *They were burnt, scorched.* 3. c. p. Pret. Niph. Ps. 102: 4. R. נָחַרוּ.
- נְחָרוּ ne-cha-roo. *They were angry, excited.* 3. c. p. Pret. Niph. Cant. 1: 6. R. —.
- נָחַר na-cha-re. *My examiner.* P. N.
- נְחֵרֶפֶת ne-che-re-pheth. *That, or she that is deflowered, dishonored.* Part. in Niph. f. s. R. נָחַרְפָּה.
- נִחְרָצָה נִחְרָצָה nai-che-ra-tzah. *That which is decided on, determined.* Part. in Niph. f. s. R. נִחְרָצָה.
- נָחַרְתָּ na-cha-rath. *The neighing, snorting.* f. s. const. R. נָחַרְתָּ.

נָחַשׁ nach-ash. 1 *He perceived, discerned, understood*; 2 *searched, scrutinized, gazed upon*; 3 *was wise, sagacious*; 4 *he revealed, uncovered, made manifest*; 5 *divined, predicted*; 6 *charmed, allured, as by flattery*; 7 *seduced, perverted, as by false doctrine, or an ignis fatuus.* 3. m. s. Pret. K. occurs in Piail. Gen. 30: 27. 2 K. 21: 6. 2 Chron. 33: 6. F. Lev. 19: 26. 1 K. 20: 23. Inf. Gen. 44: 5. Part. Deut. 18: 10. As a n. m. s. נָחַשׁ A *beast, a cunning, sagacious serpent, a wise animal*; figuratively, a *wicked, malicious man, a cruel prince, or ruler.* Jer. 8: 17, *the devil, or old serpent*, who has diffused his poison through the whole human family. Maimonides More Nevuchim, chap. 20, p. 2. Gen. 3: 1. 49: 17. Num. 23: 23, 24. Is. 27: 1. See 1 Chron. 11: 3, 14. Rev. 12: 9. The Rab- bins are of the same opinion with Maimonides. See Beraishith, Rab. Sec. 10, Aben Ezra, Targ. Jonath. on Gen. 3: 6. Compare נָחַשׁ in the Tal. means, *to weed, root up, destroy.* Bara. Mets. fol. 89. Hence, "The nachash was more wise (artful) than every beast of the field, which the Lord Jehovah had made." He was therefore a creature of reason and understanding, that was formed as man, and not שָׂרָף A *reptile, or snake*, which the waters produced. Gen. 1: 20. Whence, נָחַשׁ *To be silent, still, concealed, as an enemy, or an assassin.* Targ. נָחַשׁ *To try, tempt, induce to evil.* Rab. Abraham, *to peep, spy, as into every hole and corner.* Rab. David, *to interrogate,*

- augur.* Hence also נָחַשׁ *Divination, enchantment, a charming, seducing, bewitching, bewildering.* In Arabic the ourang-outang is often called nachasa.
- נָחַשׁ na-chaish. *In diligently divining.* Inf. Piail. R. —.
- נָחַשׁ נָחַשׁ ne-chash. *Brass.* m. s. R. —.
- נָחַשׁ נָחַשׁ nech-shav. *That which is reputed, estimated.* Part. in. Niph. m. s. R. נָחַשׁ.
- נָחַשׁ נָחַשׁ nech-sha-voo. *They were counted, reckoned.* 3. c. p. Pret. Niph. aff. נָחַשׁ I *have been,* 1. c. s. נָחַשׁ *We were,* 1. c. p. R. —.
- נָחַשׁ נָחַשׁ nach-shon. *A diviner.* P. N.
- נָחַשׁ נָחַשׁ ne-cha-shim. *Divinations, enchantments, serpents.* m. p. R. נָחַשׁ.
- נָחַשׁ נָחַשׁ ne-chush-ta. *The chamber of the serpent.* P. N.
- נָחַשׁ נָחַשׁ ne-chush-tah. *Her brass.* f. s. aff. נָחַשׁ, *their.* R. —.
- נָחַשׁ נָחַשׁ ne-chash-te. *I have diligently found out, learned.* 1. c. s. Pret. Piail. R. —.
- נָחַשׁ נָחַשׁ ne-chosh-te. *My brass.* f. s. R. —.
- נָחַשׁ נָחַשׁ ne-chush-she-taich. *Thy dross, poison, brass.* f. s. R. —.
- נָחַשׁ נָחַשׁ ne-chush-tan. *The praising, celebrating serpent.* P. N. From נָחַשׁ and נָחַשׁ.

נָחַת na-chath. 1 *He proceeded, went forth, to battle*; 2 *entered into, passed through, as a country*; 3 *pierced, wounded, as with a dart*; 4 *caused to fall, come upon, as a punishment*; 5 *poured down, as rain, or hail*; 6 *humbled, subdued, deposed, as a haughty person, or prince*; 7 *conveyed, carried, as goods from one place to another*; 8 *deposited, or laid up in store.* 3. m. s. Pret. K. F. Jer. 21: 13. f. s. Ps. 38: 3. Prov. 17: 10. m. p. F. with dag. euph. (נָחַתָּה) Job 21: 13. Niph. 2 Sam. 22: 35. f. s. Ps. 18: 35. pl. Ps. 38: 3. Piail. 2 Sam. 22: 35. F. Ezra 6: 5. Imp. Ps. 65: 11. Ezra 5: 15. Part. Ezra 6: 1. Hiph. Imp. Joel 3: 17, or 4, 11. Hoph. Dan. 5: 20. As a n. m. s. נָחַתָּה *The descent, going down, entrance.* Job 17: 16. Is. 30: 30. m. p. 2 K. 6: 9.

נָחַת na-chath. *Rest, quietness.* f. s. const. also. P. N. R. נָחַתָּה.

נָחַת נָחַת na-chaith. *Diligently descending.* Part. in Piail. Chald. Dan. 4: 10. R. נָחַתָּה.

נָחַת na-chaith. *Diligently level, settle thou down.* 2. m. s. Imp. Piail. Ps. 15: 11. aff. ר. m. p. R. —.

נָחַת ne-chath. *He was cast down.* 3. m. s. Pret. Niph. R. —.

נָחַתוּ ne-cha-thoo. *They have pierced, wounded, stuck fast.* 3. c. p. Pret. Niph. Ps. 38: 3. R. —.

נָחַתִּי noch-te. *I was quiet, still.* 1. c. s. Pret. Niph. R. נָחַתִּי.

נָחַתִּים ne-chith-tim. *They that are gone down.* Part. in Niph. m. p. R. נָחַתִּים.

נָחַתָּה nech-tach. *He, or it has been determined, fixed upon.* 3. m. s. Pret. Niph. Dan. 9: 24. R. נָחַתָּה.

נָחַתוּ mit-be-loo. *They were dipped, immersed.* 3. c. p. Pret. Niph. Jos. 3: 15. R. נָחַתוּ.

נָחַת na-tah. 1 *He extended, stretched out, as a line, or the hand to punish; 2 spread out, as a curtain, or tent; 3 inclined, bent down, as the heart, or ear to good advice; 4 listened, attended to, considered, as a prayer, or petition; 5 imparted, extended, as favor, or mercy; 6 stooped, condescended, as to an inferior; 7 lodged, turned in, remained for a night; 8 perverted, turned aside from the law; 9 abandoned, gave up, as the heart to evil; 10 declined, disappeared, as the sun when setting, or a shadow on the sun-dial; 11 slipped, stumbled, as into sin; 12 apostatized, departed from God; 13 was humbled, depressed, brought low.* 3. m. s. Pret. K. Jos. 8: 25. Num. 21: 15. 2 Sam. 2: 19. Jer. 14: 8. Is. 66: 12. Gen. 38: 1. 39: 19. F. Job 15: 29. Num. 20: 17. נָחַת irreg. for נָחַתוּ, apocop. Prov. 4: 5, 27. Zeph. 2: 13. f. s. Job 31: 7. m. s. Gen. 12: 8. 18: 16. Exod. 10: 22. pl. 1 Sam. 8: 3. Imp. Exod. 8: 1. Inf. Jud. 19: 8. Pres. Part. Ps. 104: 2. Paul. Ps. 62: 4. f. Exod. 7: 6. Niph. Num. 24: 6. F. Zech. 1: 16. pl. Jer. 6: 4. Hiph. Ezra 7: 28. Is. 44: 20. f. s. Prov. 7: 21. pl. 1 K. 11: 4. Jer. 7: 24. F. Ps. 49: 5. 2 Sam. 19: 15. Is. 31: 3. Job 23: 11. Imp. Ps. 17: 6. Exod. 23: 6. 2 K. 19: 6. Hoph. Part. Ez. 9: 9. f. p. Is. 8: 8. As a n. f. s. נָחַת A rod, staff, sceptre, branch, strength, support; figuratively, a tribe, a nation, or the rod of God's indignation, with which he punishes sinners.

Is. 10: 5. Gen. 47: 31. 1 Sam. 19: 13. 2 K. 4: 10. 2 Sam. 3: 31. Esth. 1: 6. Num. 1: 49. Lev. 26: 26. pl. const. Hab. 3: 14. f. p. Num. 7: 2. See נָחַת.

נָחַת nit-teh. *We will turn aside, depart.* 1. c. p. F. K. R. —.

נָחַתוּ ne-too-oth. *They that are stretched forth, extended.* Part. Paul. f. p. R. —.

נָחַת Irreg. for נָחַת. 3. c. p. R. —.

נָחַת na-too-y. *Inclined, bent down, stretched out.* Part. Paul. m. s. aff. ח. f. s. Ez. 7: 8. R. —.

נָחַת na-too-a. *That which is planted.* Part. Paul. m. s. aff. ר. m. p. R. נָחַת.

נָחַת ne-to-pha-thy. *My dropping, distilling.* P. N.

נָחַת ne-tosh. *Desist, leave off, forsake thou.* 2. m. s. Imp. K. R. נָחַת.

נָחַת ne-too-shah. *Forsaken, abandoned.* Part. Paul. f. s. R. —.

נָחַת ne-toth. *To decline, extend.* Inf. K. R. נָחַת.

נָחַת nit-ta-yoo. *They were extended, stretched out.* 3. c. p. Pret. Niph. R. —.

נָחַת ne-te-lai. *The bearers, as of burdens, or silver.* pl. const. aff. ר. m. p. R. נָחַת.

נָחַת ne-te-sho-the-ah. *Her battlements, fortifications.* f. p. Jer. 5: 10. R. נָחַת.

נָחַת ne-te-sho-tha-yich. *Thy branches, shoots, plants.* f. p. R. —.

נָחַת na-te-tha. *Thou hast stretched out.* 2. m. s. Pret. K. aff. ח. I have, 1. c. s. R. נָחַת.

נָחַל na-tal. 1 *He endured, sustained, as a burden; 2 protected, preserved, bore aloft, as on eagles' wings; 3 proposed, submitted, as for consideration; 4 lifted up, weighed, as the isles in a pair of balances.* 3. m. s. Pret. K. Lam. 3: 28. F. Is. 40: 15. Pres. Part. 2 Sam. 24: 12. Piail. F. Is. 63: 9. Chald. Pret. Dan. 4: 31. 7: 4. As a n. m. s. נָחַל A burden, weight, load, as of sand. Prov. 27: 3. Hence, נָחַל Bearers, i. e. of silver, Zeph. 1: 11. In Chald., to exalt, lift up, bear, sustain, impose, or lay upon, as a tax, &c. Hence, נָחַל מְלִכָּה His king-

dom shall be exalted, and מְשׁוּל מִן הַבָּרָה *The burden of the sons of Kaihath.* Targ. Onk. on Num. 24: 7. 4: 15, and Exod. 10: 18. See Targ. Jerus. on Ps. 102: 14. Whence, נִטָּה.

נִטְמָא nit-ma. *He was defiled, polluted.*

3. m. s. Pret. Niph. aff. נָתַר *I was*, 1. c. s. נָתַר *She was*, 3. f. s. נָתַר *They were*, 3. c. p. נָתַר *We were*, 1. c. p. נָתַר *Ye were*, 2. m. p. R. נִטְמָא.

נִטְמֵימ nit-me-im. *They that are defiled, polluted.* Part. in Niph. m. p. R. —.

נִטְמַיִת nit-maith. *Thou hast been polluted.* 2. f. s. Pret. Niph. R. —.

נָטַע na-ta. 1 *He planted, cultivated*, as a vineyard; 2 *established, settled*, as a nation, or individual; 3 *pitched*, as a tent, or *encamped*, as an army; 4 *placed, fixed, drove*, as a nail in a door; 5 *sowed, planted*, as grain. 3. m. s. Pret. K. Num. 24: 6. 6: 11. Eccles. 2: 4. F. Gen. 9: 20. Deut. 16: 21. Jer. 31: 6. Dan. 11: 45. Imp. Is. 37: 30. Inf. Is. 51: 16. Eccles. 3: 2. Pres. Part. Jer. 11: 17. m. p. Jer. 31: 5. Paul. Eccles. 3: 2. m. p. Eccles. 12: 12. Niph. Is. 40: 24. As a n. m. s. נָטַע *A plant, vine, sprig of a tree, a plantation.* Job 14: 9. Is. 17: 11. 5: 7. 61: 3. 60: 21. aff. נָטַע pl. const. נָטַע m. p.

נָטַעְתָּ na-te-ah. *She planted.* 3. f. s. Pret. K. R. —.

נָטַעוּ nit-ta-oo. *They were planted.* 3. c. p. Pret. Niph. R. —.

נָטַעִים no-te-im. *They that plant.* m. p. Ben. K. R. —.

נָטַעְתָּ na-ta-ta. *Thou hast planted.* 2. m. s. Pret. K. aff. נָתַר *I have*, 1. c. s. נָתַר *Ye have*, 2. m. p. R. —.

נָטַף na-taph. 1 *He, or it distilled, dropped, flowed down*, as words; 2 *published, proclaimed, predicted.* 3. m. s. Pret. K. pl. Jud. 5: 4. Cant. 5: 4. F. Job 29: 22. Pres. Part. f. p. Cant. 5: 13. Hiph. Amos 3: 13. F. Micah 2: 11. As a n. m. s. נָטַף *A drop of water, or dew.* pl. const. Job 36: 27. *The oil, essence of cinnamon, or myrrh.* Exod. 30: 34. Whence, נָטַף *To move softly and slowly*, as children beginning to walk.

נָטַף ne-to-phah. *The dropping, distilling.* P. N.

נָטַף na-ta-phoo. *They dropped, distilled.* 3. c. p. Pret. K. R. נָטַף.

נָטַפוּ no-te-photh. *They that drop, distill.* f. p. Ben. K. R. —.

נָטַר na-tar. 1 *He reserved, kept in store, or in mind*, as wrath, &c.; 2 *watched, guarded, preserved*, as a city, &c.; 3 *dressed, cultivated*, as a vine, or vineyard. 3. m. s. Pret. K. Cant. 1: 6, 9. Chald. Dan. 7: 28. F. Ps. 103: 9. Jer. 3: 12. Lev. 19: 18. Pres. Part. Nah. 1: 2. m. p. Cant. 8: 11. f. s. Cant. 1: 6. As a n. f. s. נָטַר *A prison, or place of confinement.* Jer. 32: 2. 8: 12. Neh. 3: 25. *a butt, or mark to fire at*, 1 Sam. 20: 20. Lam. 3: 12. נָטַרִים in the Tal. means, *scribes, or public notaries*, who were to keep the records of the nation. Shem. Rabb. Sec. 35.

נָטַרָה no-te-rah. *She that keeps, preserves.* f. s. Ben. K. R. —.

נָטַרְתִּי nit-raith. *I have kept.* 1. c. s. Pret. K. irreg. for נָטַרְתִּי. R. —.

נָטַשׁ na-tash. 1 *He abandoned, rejected, abhorred*; 2 *relinquished, gave up*, as a claim; 3 *extended, spread abroad*, as an army; 4 *cancelled*, as a debt; 5 *permitted, allowed to remain*; 6 *committed, or left to the care of another*; 7 *unsheathed, or drew out*, as a sword. 3. m. s. Pret. K. 1 Sam. 4: 2. 10: 2. 17: 28. Ez. 29: 5. pl. Jud. 6: 13. Is. 2: 6. Gen. 31: 28. Ez. 29: 5. Exod. 23: 11. F. Ps. 94: 14. Deut. 32: 15. 1 Sam. 12: 22. Neh. 10: 32. irreg. נָטַשׁ for נָטַשׁ Imp. Prov. 17: 14. Part. Paul. Is. 21: 15. m. p. 1 Sam. 30: 16. Niph. Amos 5: 2. pl. Is. 16: 8. 33: 23. F. with נָטַשׁ convers. Jud. 15: 9. 2 Sam. 5: 18. Pual. Is. 32: 14. Compare, נָטַשׁ. As a n. f. p. נָטַשׁ *Branches, children, battlements.* Is. 18: 5. Jer. 48: 32. 5: 10.

נָטַשׁ nut-tash. *He was diligently forsaken, abandoned.* 3. m. s. Pret. Pual. R. —.

נָטַשְׁתָּ nit-te-shah. *She was forsaken.* 3. f. s. Pret. Niph. R. —.

נָטַשוּ nit-te-shoo. *They were abandoned, forsaken.* 3. c. p. Pret. Niph. R. —.

נָטַשִׁים ne-tu-shim. *They that are diffused, spread out.* m. p. Paul. K. R. —.

נִטְשָׁנוּ ne-ta-sha-noo. *He hath forsaken* us. 3. m. s. Pret. K. aff. הָ Thou hast, 2. m. s. aff. I have, 1. c. s. R. —.

נָטְתָהּ na-te-thah. *She has diverted, turned aside.* 3. f. s. Pret. K. R. נָטָה.

נִיבִי nai-vy. *My fruit, praise.* P. N.

נְיוֹת na-yoth. *Pastures, fertile places.* P. N.

נִיחוּח־חוֹחַ ne-cho-ach. *Quiet, still, at rest.* c. s. aff. הֵם their, י. my. R. נִיחָה.

נִיחוּחִין ne-cho-chin. *Their odors.* m. p. Chald. aff. כֶּם your. R. —.

נִין See נִין.

נִינְוָה ne-ne-waih. From נִי A lamentation, weeping, and נִיחָה A dwelling, or habitation, or it may be derived from נִין To flourish, prosper. P. N.

נִינָם ne-nam. *We will oppress, afflict them.* 1. c. p. F. K. R. נִינָה.

נִיסָן ne-san. In Arab. نَسَا nasa, *To be full, complete, large, to increase.* P. N. The name of a Jewish month, answering to the latter part of March, and beginning of April, when the corn is ripe and full in the ear.

נִינֵן See נִינֵן.

נִיר nir. *He dug up, ploughed, cultivated.* 3. m. s. Pret. K. occurs in Hiph. Imp. Jer. 4: 3. Hos. 10: 12. As a n. m. s. נִיר A cultivation, tillage, as of the ground. Prov. 13: 23. Chald., a yoke, for oxen. Targ. Jonath. on 1 K. 12: 11.

נִיר nir. *A lamp, candle, or light.* m. s. R. נִיר.

נִירָא ne-ra. *We will fear, reverence.* 1. c. p. F. K. R. נִירָא.

נִירוּ ne-roo. *Plough ye.* 2. m. p. Imp. K. R. נִיר.

נִירֵי nai-re. *My lamp, candle.* m. s. R. נִיר.

נִירְשָׁהּ ne-rash. *We shall possess, inherit.* 1. c. p. F. K. R. נִירָשׁ.

נִכְבָּהּ ne-chai-ah. *Broken, wounded in spirit, disheartened.* Part. in Niph. m. s. aff. ים m. p. R. נִכְבָּהּ.

נִכְבָּהּ nich-ke-oo. *They were smitten, wounded.* 3. c. p. Pret. Niph. R. נִכְבָּהּ.

נִכְבֹּת ne-choth. *Spices, aromatics, the balm of Gilead.* R. נִכְבֹּת.

נִכְבֹּד nich-bad. *He was honorable, glorious.* 3. m. s. Pret. Niph. aff. הָ Thou hast been, 2. m. s. R. נִכְבֹּד.

נִכְבֹּד nich-bad. *We shall be honorable, weighty, burdensome.* 1. c. p. F. K. R. —.

נִכְבֹּד nich-bad. *Honored, exalted.* Part. in Niph. m. s. aff. ים m. p. R. —.

נִכְבֹּדֵי nich-ba-dai. *The honorable, exalted.* pl. const. aff. הָ her. R. —.

נִכְבָּשָׁהּ nich-be-shah. *She was subdued, conquered.* 3. f. s. Pret. Niph. R. נִכְבָּשׁ.

נִכְבָּשׁוֹת nich-ba-shoth. *They that are subdued, brought into bondage.* Part. in Niph. f. p. R. —.

נִכְדֹּר ne-ched. *A grand-son, offspring.* m. s.

נָכַח na-chah. 1 *He punished, plagued, smote; 2 was crippled, injured, wounded, i. e. in the feet; 3 he killed, slew, as with a sword; 4 condemned, censured, upbraided, as the conscience; 5 rejoiced, or clapped with the hands; 6 contended, rushed upon, as in battle. or pushed with the horns; 7 conquered, subdued, as enemies; 8 devoured, destroyed, as wild beasts; 9 pierced, penetrated, as with a dart: 10 scorched, burned, as the sun; 11 extended, spread out, propagated, as a grove of trees, or vines; 12 besieged, attacked, as a city.* 3. m. s. Pret. K. occurs in Niph. 2 Sam. 11: 15. 4: 4. Is. 66: 2. pl. Job 30: 8. irreg. נִכְבָּהּ for נִכְבָּהּ 3 Rad. drop. because of נִ, א assum. Pail. Inf. Num. 22: 6. Pual. Exod. 9: 31, 32. Hiph. 1 Sam. 18: 7. 24: 6. 2 Chron. 28: 5. 2 K. 11: 12. Hos. 14: 7. F. Exod. 21: 18. 1 Sam. 18: 11. Ps. 121: 6. apocop. נִכְבָּהּ Hos. 14: 7. Imp. 2 K. 7: 8. Inf. Gen. 4: 15. Hoph. Num. 25: 14. Prov. 102: 5. As a n. f. s. נִכְבָּהּ A stroke, wound, plague, punishment. Num. 11: 3. Jer. 30: 14. f. p. Lev. 26: 21. Deut. 28: 59. m. p. נִכְבָּהּ The lame ones, or cripples in religion, or the law: literally, the wounded ones. Ps. 35: 15. See 2 K. 9: 15, and Heb. 12: 13.

Whence, נָכַח *To be weak, faint, diseased, disorderly.*

נָכַח nach-keh. *To diligently smite.* Inf. Piail. R. —.

נָכוֹחַ ne-cho. *He that is smitten.* P. N.

נָכַח ne-chaih. *He that is diligently smitten.* Part. in Piail. m. s. R. נָכַח.

נָכוּחַ nuch-koo. *They were diligently smitten.* 3. c. p. Pret. Pual. R. —.

נָכוֹן na-choh. *That which is fixed, established, prepared, right.* Part. in Niph. m. s. aff. הָ f. s. ים m. p. R. בָּרָךְ.

נָכוֹנָה na-cho-nah. *She, or it was established.* 3. f. s. Pret. Niph. R. —.

נָכוֹנָהּ na-cho-noo. *They were prepared, fitted, fixed.* 3. c. p. Pret. Niph. R. —.

נִכְזָבָה nich-za-yah. *She was false, deceitful.* 3. f. s. Pret. Niph. R. פָּזַב.

נָכַח na-chach. *He, or she was convinced, rebuked.* 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Gen. 20: 16. Whence, נָכַח *To blame, reprove.* Arab. نَكَحَ nakahaa, *To open, enter into, wound.*

נָכַח no-chach. *Before, opposite, over against, for, in behalf of.* Part. or Prep. Exod. 26: 35. R. —.

נָכַחַד ne-cha-chaid. *We will diligently conceal, hide.* 1. c. p. F. Piail. R. נָכַחַד.

נָכַחַד nich-chad. *He was cut off, hid.* 3. m. s. Pret. Niph. aff. וָ They were, 3. c. p. R. —.

נִכְחָדוֹת nich-cha-doth. *They that were cut off.* Part. in Niph. f. p. R. —.

נְכוּחָהּ ne-cho-chah. *Right, equity, truth, uprightness.* f. s. aff. וָ f. p. ים m. p. Is. 57: 2. Prov. 8: 9. Amos 3: 10. Is. 30: 10. 69: 14. R. —.

נְכִים ne-chim. *They that are lame, cripples, smitten.* Part. in Niph. m. p. or adj. R. נָכַח.

נָכַל na-chal. 1 *He dissembled, deceived; 2 conspired, plotted.* 3. m. s. Pret. K. occurs as a Pres. Part. Mal. 1: 14. Piail. pl. נָכַלַי Num. 25: 18. Hith. F. Gen. 37: 18. Inf. Ps. 105: 22. As a v. m. s. נָכַל *Deceit, guile.* pl.

const. Num. 25: 18. Chald. and Sam., *to be fraudulent, deceitful, dishonest.*

נִכְלָם nich-lam. *Ashamed, confounded.* Part. in Niph. m. s. aff. ים m. p. וָ f. p. R. פָּלַם.

נִכְלָמוּ nich-le-moo. *They were confounded, ashamed.* 3. c. p. Pret. Niph. aff. וָ I was, 1. c. s. R. —.

נִכְמָרוּ nich-ma-roo. *They were scorched, withered, parched.* 3. c. p. Pret. Niph. R. נָמַר.

נִכְמָרוּ nich-me-roo. *They were excited, moved with pity.* 3. c. p. Pret. Niph. R. —.

נִכְכֵּנוּ nach-ke-noo. *We will diligently kill, slay him.* 1. c. p. F. Piail. R. נָכַח.

נִכְנָע nich-na. *He was debased, humbled.* 3. m. s. Pret. Niph. aff. וָ They were. 3. c. p. R. פָּנַע.

נָכַס na-chas. In Chald. *To kill, slay, pierce, wound, destroy.* As a n. m. p. נְכִסִּים *Riches, wealth.* Jos. 22: 8. Eccles. 5: 18. 2 Chron. 1: 11.

נִכְסָף nich-saph. *That which is desired, esteemed.* Part. in Niph. m. s. R. נָסַף.

נִכְסָף nich-soph. *In desiring.* Inf. Niph. R. —.

נִכְסָפָה nich-se-phah. *She desires, longs for.* 3. f. s. Pret. Niph. Ps. 84: 4. R. —.

נִכְסָפָהּ nich-saph-tah. *Thou hast desired, longed for.* 2. m. s. Pret. Niph. הָ Parag. R. —.

נִכְסָתָהּ nich-sa-tha. *She was covered, overwhelmed.* 3. f. s. Pret. Niph. Jer. 51: 42. R. נָכַח.

נָכַר na-char. 1 *He discerned, distinguished, knew, understood; 2 confessed, acknowledged, as an acquaintance, brother, or citizen; 3 disguised, dissembled, concealed; 4 alienated himself, or departed from God; 5 was cruel, oppressive, as enemies; 6 he respected, regarded, leaned to, as the rich in judgment; 7 surrendered, delivered up, as a captive; 8 despised, abhorred, rejected.* 3. m. s. Pret. K. occurs in the Inf. Ob. 12. Niph. Job 34: 19. pl. Job 4: 7. Lam. 4: 8. F. Prov. 26: 24. Piail. Job 21: 29. 1 Sam. 23: 7. F. Deut. 32: 27. Jer. 19: 4. Hiph. Deut.

33: 9. Gen. 27: 23. F. Deut. 1: 17. Part. Ps. 142: 5. Ruth 2: 19. Hith. F. 1 convers. Gen. 42: 7. Prov. 20: 11. Part. f. s. 1 K. 14: 5. As a n. m. s. נָכַר *An acquaintance, friend, companion, one of the same nation.* 2 K. 12: 5. Hence, also, נָכַר *A stranger, foreigner, proselyte, polluted person, a Gentile, or one not acquainted with Jehovah.* Gen 17: 22. Deut. 31: 16. Exod. 21: 8. 2 Sam. 15: 19. m. p. Is. 2: 6. f. s. Ruth 2: 10. f. p. 1 K. 11: 1.

נֶכְרוֹ noch-ro. *In his becoming a stranger, alien.* Inf. K. R. —.

נִכְרוּ nich-ke-roo. *They were known, distinguished.* 3. c. p. Pret. Niph. R. —.

נֶכְרִי noch-re-yah. *Strange, a stranger, alien.* f. s. aff. הוּא f. p. ים m. p. R. —.

נִכְרִית nach-rith. *We shall cause to cut off.* 1. c. p. F. Hiph. R. פָּרַח.

נִכְרַתְתָּ nich-rath. *He was cut off.* 3. m. s. Pret. Niph. aff. הָאָה *She was,* 3. f. s. הָאָה *They were.* 3. c. p. R. —.

נִכְרוֹת nich-roth. *We will cut off.* 1. c. p. F. K. R. —.

נִכְרַתָּה nich-re-tha. *We will make a contract, or covenant.* 1. c. p. F. K. R. —.

נִכְשְׁלוּ nich-she-loo. *They were, or shall be cut down, fall.* 3. m. s. Pret. Niph. 1 convers. Dan. 11: 14, 33. R. נָשַׁל.

נָכַח na-chah. Chald. *To nip, bite, have a sharp taste.* As a n. f. p. נְכוֹחִים *Aromatics, or rich spices.* Gen. 37: 25. 43: 11. Hence, נְכוֹחִים *His precious aromatics.* 2 K. 20: 13. Is. 39: 2. irreg. for נִכְחוֹ.

נִכְתָּב nich-thav. *That which is written.* Part. in Niph. m. s. R. נִכְתָּב.

נִכְתָּב nich-thuv. *We will diligently write.* 1. c. p. F. Piail. Chald. Ezra 5: 10. R. —.

נִכְתָּח nuch-ka-thah. *She was diligently smitten.* 3. f. s. Pret. Pual. R. נִכְתָּח.

נִכְתָּם nich-tam. *That which is marked, inscribed.* Part. in Niph. m. s. R. נִכְתָּם.

נִלְאָה nil-ah. *He was grieved, fatigued.* 3. m. s. Part. in Niph. aff. הָאָה *They were.* 3. c. p. הָאָה *Thou wast.* 2. f. s. הָאָה *I was,* 1. c. s. R. נִלְאָה.

נִלְבְּנָה nil-be-nah. *We will make bricks.* 1. c. p. F. K. R. נִלְבְּנָה.

נִלְבַּשׁ nil-bash. *We shall be clothed, adorned.* 1. c. p. F. K. R. נִלְבַּשׁ.

נָלַח na-lah. *He filled up, completed,* as the measure of iniquity; 3. m. s. Pret. K. occurs in the Inf. Hiph. Is. 33: 1. irreg. for נִלְחַח. Hence, "When thou hast caused to fill up, perfect, accomplish thy persecution, or treacherous conduct, then thine enemies (the heathen) shall (in equity) destroy thee." As a n. m. s. מִלְּחָה *The perfection, completion, or the end of a thing.* Job 15: 29. Arab. نَالَ nala, *to reach, attain unto, to procure, acquire, accomplish.* Chald. חֲלַח *Wearied, tired, exhausted.* Syr. and Ethiop. volueritis decipere.

נִלְוָה nil-wah. *He was united, joined.* 3. m. s. Pret. Niph. R. נִלְוָה.

נָלוֹז na-loz. *That which is perverse, crooked, obstinate.* Part. in Niph. m. s. R. לָוִי.

נִלְחָם nil-cham. *He fought, contended.* 3. m. s. Pret. Niph. used also as a Part. R. נִלְחָם.

נִלְחָמֵם nil-cham. *We will fight, war, contend.* 1. c. p. F. K. R. —.

נִלְחָם nil-chom. *In fighting, contending.* Inf. Niph. aff. ים m. p. R. נִלְחָם.

נִלְחַמְתִּי nil-cham-te. *I have been contending, fighting.* 1. c. s. Pret. Niph. aff. הָאָה *They were,* 3. c. p. R. —.

נִלְיָן na-lin. *We will lodge for a night, or for a short time.* 1. c. p. F. K. R. נִלְיָן.

נִלְיָנָה na-le-nah. *Let us lodge, or we will lodge.* Imp. and F. pl. K. הָאָה Parag. R. —.

נִלְיָנָה נִלְיָנָה nai-laich. *We will go, walk, proceed, come.* 1. c. p. F. K. aff. הָאָה Parag. R. נִלְיָנָה.

נִלְכַּד nil-chad. *He was apprehended, taken.* 3. m. s. Pret. Niph. 1, נִלְכַּד 1. c. p. F. K. R. נִלְכַּד.

נִלְכַּדָּה nil-ke-dah. *She was taken.* 3. f. s. Pret. Niph. aff. הָאָה *Thou hast been,* 2. m. s. הָאָה *They were,* 3. c. p. R. —.

נִלְעַג nil-ag. *That which is ridiculous.* Part. in Niph. m. s. R. נִלְעַג.

נִלְקַח nil-kach. *He was seized, taken hold of.* 3. m. s. Pret. Niph. aff. הָאָה *She was,* 3. f. s. R. נִלְקַח.

נִלְמָאס nim-as. *That which is despised, abhorred.* Part. in Niph. m. s. R. נִלְמָאס.

נִמִּיב־זַח ne-miv-zah. *She that is despised, abandoned.* Part. in Niph. f. s. R. נִיב־זַח.

נִמֹּגוּ na-mo-goo. *They wasted, diminished, disheartened.* 3. c. p. Pret. Niph. Exod. 15: 15. R. מוּג.

נִמֹּגִים ne-mo-gim. *They that are dissolved.* Part. in Niph. m. p. R. —.

נִמְהָרָה nim-ha-rah. *She was precipitated.* 3. f. s. Pret. Niph. R. מוּרָה.

נִמְהָרִים nim-ha-rim. *They that are rash, ungovernable.* Part. in Niph. m. p. R. —.

נִמּוּ na-moo. *They slumbered.* 3. c. p. Pret. K. irreg. for נִמְּוּ. R. נִים.

נִמּוּ־אֵל na-moo-ail. *The circumcised of God.* P. N.

נִמּוּג na-mog. *He was diminished, dissolved.* 3. m. s. Pret. Niph. R. מוּג.

נִמּוּטוּ na-mo-too. *They were removed.* 3. c. p. Pret. Niph. R. מוּטוּ.

נִמּוּל nim-mol. *He was circumcised.* 3. m. s. Pret. Niph. R. נִמַּל.

נִמּוּת na-moth. *We shall die.* 1. c. p. F. K. R. מוּת.

נִמְיָרָה ne-me-the-ka. *We will kill, slay thee.* 1. c. p. F. Niph. R. —.

נִמְכַּר nim-kar. *He was sold, made merchandise of.* 3. m. s. Pret. Niph. aff. נִי We were, 1. c. p. נִימ Ye were, 2. m. p. R. מְכַר.

נִמַּל na-mal. Chald., form of מוּל 1 *He nipped, cut off, destroyed, as buds, flowers, or enemies; 2 circumcised, cut into, as the flesh.* 3. m. s. Pret. K. F. ו convers. Job 14: 2. 24: 24. Gen. 17: 11. Niph. Gen. 17: 27. Part. 34: 22. Hiph. F. Ps. 118: 10. 11: 12. As a n. c. s. נִמְלָה *An ant, because exceedingly fond of nipping and cutting grass and flowers.* Prov. 6: 6. m. p. 30: 35.

נִמְלֵא ne-mal-lai. *We shall diligently fill up, complete.* 1. c. p. F. Pail. R. מְלֵא.

נִמְלָא nim-la. *He, or it was filled, satiated.* 3. m. s. Pret. Niph. R. —.

נִמְלָחוּ nim-la-choo. *They have vanished away.* 3. c. p. Pret. Niph. R. מְלָח.

נִמְלַיִת nim-ma-lait. *We shall be delivered, rescued.* 1. c. p. F. Niph. R. מְלַיִת.

נִמְלַט nim-lat. *He was delivered.* 3. m. s. Pret. Niph. aff. נִי I was, 1. c. s. נִי, *She was,* 3. f. s. נִי We were, 1. c. p. R. —.

נִמְמֹלִים nim-mo-lim. *They that are circumcised.* Part. in Niph. m. p. R. נִמַּל.

נִמְלִיךְ nam-lich. *We will cause to rule, reign, make king.* 1. c. p. F. Hiph. R. מְלִיךְ.

נִמְלִיצוּ nim-le-tzoo. *They were pleasant, delightful.* 3. c. p. Pret. Niph. R. מְלִיצוּ.

נִמְנָה nim-nah. *He was reckoned, numbered.* 3. m. s. Pret. Niph. R. מְנָה.

נִמְנָה nim-na. *He was kept back, withheld.* 3. m. s. Pret. Niph. R. מְנָה.

נִמַּס na-mais. *He, or it was diminished, weakened, discouraged.* 3. m. s. Pret. Niph. aff. נִי They were, 3. c. p. R. מְסָס.

נִמְצָאָה nim-tza. *He was found, met with.* 3. m. s. Pret. Niph. aff. נִי They were, 3. c. p. נִי Thou wast, 2. f. s. נִי I have been, 1. c. s. R. מְצָא.

נִמְצָא־יָיִךְ nim-tza-a-yich. *They that are found in thee.* Part. in Niph. pl. const. Ia. 22: 3.

נִמְכָּקוּ na-mak-koo. *They were corrupted, detestable.* 3. c. p. Pret. Niph. R. מְכָקוּ.

נִמְכָּקִים ne-mak-kim. *They that are wasting, pining away.* Part. in Niph. m. p. R. —.

נִמְר na-mar. Chald. *To be spotted, variegated in color.* Arab. نَمَر namara, *To be malignant, irritable, bitter, envious, spiteful, ferocious.* As a n. m. s. נִמְר *A leopard; figuratively, a malicious man, or cruel tyrant.* Is. 11: 6. Dan. 7: 6. m. p. Cant. 4: 8. Hab. 1: 8. Hence, נִמְרָהּ *The citron, because spotted, black and white.* See Tal. and Jarchi on Gen. 30: 22. Sam. *to be variegated in color.*

נִמַּר na-mar. *He was changed, altered.* 3. m. s. Pret. Niph. R. מוּרָה.

נִמְרֹד nim-rod. *Rebellious, oppressive, a persecutor.* P. N.

נִמְרָה nim-rah. *Bitter.* P. N.

נִמְרָץ nim-ratz. *That which is grievous, powerful.* Part. in Niph. m. s. aff. נִי f. s. R. מְרָץ.

נִמְרִיצוּ nim-re-tzoo. *They were powerful, forcible.* 3. c. p. Pret. Niph. R. —

נִמְשַׁח nim-shach. *He was anointed, consecrated.* 3. m. s. Pret. Niph. R. מִשַּׁח.

נִמְשֵׁה nim-she. *Extracted, drawn out.* P. N.

נִמְשַׁל־שֵׁל nim-shal. *He was become like, or as a beast.* 3. m. s. Pret. K. Ps. 4: 13. aff. הָ Thou hast, 2. m. s. R. מִשַּׁל.

נִמְתִּיק nam-tik. *We will cause to be sweet.* 1. c. p. F. Hiph. R. מִתֵּק.

נִנְגַּח ne-nag-gai-ach. *We will diligently push, gore, as with the horns.* 1. c. p. F. Piail. R. נָגַח.

נִנְגַּח ne-nag-gain. *We will diligently play, viz. as on instruments of music.* 1. c. p. F. Piail. R. נָנַח.

נָנוּס na-noos. *We will flee, escape.* 1. c. p. F. K. הָ Parag. R: נָנוּס.

נִנְחַל nin-chal. *We will possess, inherit.* 1. c. p. F. K. R. נָחַל.

נִנְעָרֵתִי nin-ar-te. *I have been agitated, disturbed, shaken.* 1. c. s. Pret. Niph. R. נִעַר.

נִנְתַּק ne-nath-te-kah. *We will diligently break off.* 1. c. p. F. Piail. R. נָתַק.

נָס nas. *He fled, he that fleeth.* 3. m. s. Pret. K. and Part. m. s. R. נָס.

נָס nas. *Prove, try, diligently examine thou.* 2. m. s. Imp. Piail. R. נָסָה.

נָס nais. *A standard, banner.* m. s. R. נָס.

נָסַב na-sov. *We will encompass, surround.* 1. c. p. F. K. R. סָבַב.

נִסְבָּה na-sai-vah. *She was turned.* 3. f. s. Pret. Niph. וְנִסְבָּה 3. m. s. Num. 34: 4. וְנִסְבָּה convers. aff. הָ They were, 3. c. p. R. —.

נָסַג na-sag. 1 *He removed, displaced, as a land-mark; 2 recovered, took back, as stolen goods; 3 departed, went astray, as from God; 4 was perverted, turned aside, as justice and judgment* 3. m. s. Pret. K. occurs in the Inf. Is. 59: 13. F. Micah 2: 6. Hiph. F. Micah 6: 14. Deut. 19: 14. Part. Deut. 27: 17. Hos. 5: 1. Hoph. Is. 59: 14. F. וְנִסְגָּה the same, Job 24: 2.

נִסְגָּד nis-gud. *We will worship, prostrate ourselves.* 1. c. p. F. K. R. סָגַד.

נִסְגָּר na-so-goo. *They have been turned back.* 3. c. p. Pret. Niph. R. סָגַר.

נִסְגָּר nis-gar. *He has been closed, shut in.* 3. m. s. Pret. Niph. R. סָגַר.

נָסַח na-sah, or נִשָּׂא, 1 *He tried, proved, tested, as gold in a furnace, or as armor; 2 grieved, afflicted, wounded; 3 excited, stirred up; 4 perplexed, puzzled, as with difficult questions; 5 condescended, as the Deity to fallen man.* 3. m. s. Pret. K. F. Job 4: 2. Inf. Ps. 4: 7. Piail. Gen. 22: 1. Exod. 15: 25. 1 Sam. 17: 39. Deut. 4: 34. 33: 8. F. Jud. 6: 39. Is. 7: 12. Eccles. 2: 1. Deut. 6: 16. Part. Deut. 13: 3. Inf. Exod. 20: 20. Jud. 2: 22. Imp. Ps. 26: 2. apocop. נָס, Dan. 1: 12. As a n. m. s. מִסָּה A temptation, affliction, excitement, inducement, either to good or evil. Exod. 17: 7. Deut. 6: 16. Job 9: 23. Ps. 95: 8. f. p. Deut. 7: 19. 29: 2. LXX. πειράζω, from πειράω, To pierce, penetrate, as with a dart, to sift, toss up and down, search, turn over, as if looking for hidden treasures, to attack, assault, as an enemy, to solicit, seduce, hold up, as a vain inducement to evil. Arab. نَشَا nasha, To lift, raise, puff up, exalt. Ger. versuchen, to explore, examine, look into, as the heart.

נִסָּה ne-sah. *Raise, lift thou up.* 2. m. s. Imp. K. R. נָסָה.

נָסַח na-sah. *She fled, vanished away.* 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. נָסָה.

נִסַּח nis-sach. *He diligently tried, proved, examined.* 3. m. s. Pret. Piail. aff. הָ him. R. נָסָה.

נָנוּס nu-soo. *Flee, escape ye.* 2. m. p. Imp. K. R. נָנוּס.

נָסַג na-sog. *He returned, went back.* 3. m. s. Pret. K. R. סָגַב.

נִסְגָּרֵנִי nis-soo-ne. *They diligently tried, proved, tempted me.* 3. c. p. F. Piail. R. נָסָה.

נָסַר na-soor. *We will depart, turn aside.* 1. c. p. F. K. R. סָרַר.

נָסַח nas-soth. *To diligently prove, examine.* Inf. Piail. R. נָסָה.

נָסַח na-sach. 1 *He pulled down, destroyed, as an old, worn out building; 2 expelled, rooted out, as from a city, or habitation; 3 removed, carried off, as into captivity.* 3. m. s. Pret. K. F.

Prov. 15: 25. Ps. 52: 7. pl. Prov. 2: 23. Niph. F. 1 convers. Deut. 28: 63. Chald. F. Hith. Ez. 6: 11. As a n. m. s. *מָסַח* A breach, as in a wall. 2 K. 11: 6. Hence, *סָחַח* To sweep, carry off with rapidity, as a flood.

נִסְחָף nis-chaph. He was carried off, swept away. 3. m. s. Pret. Niph. R. *סָחַף*.

נִסִּי nis-se. My standard, ensign. m. s. R. *נִסִּים*.

נְסִיכֵי ne-se-chai. Princes, chiefs. pl. const. Jos. 13: 21. R. *נִסְךָ*.

נְסִיכָם ne-se-cham. Their drink-offering. m. s. R. —.

נְסִיכָיו ne-se-chai-mo. His chiefs, princes. pl. const. R. —.

נָסִים na-sim. They that flee, escape. m. p. Ben. K. R. *נִסִּים*.

נִסְתָּו nis-se-tho. Thou hast diligently tried, proved him. 2. m. s. Pret. Pail. aff. *נָסִיתִי*. I have, 1. c. s. *נָסִיתָ* Ye have, 2. m. p. R. *נִסְתָּו*.

נָסַח na-sach. 1 He spread, covered over, as with a mantle; 2 poured out, as a libation, either in a good or bad sense; 3 formed, framed, cast, as a graven image; 4 anointed, constituted, set up, as a king. 3. m. s. Pret. K. Is. 29: 10. 40: 19. 44: 10. Ps. 2: 6. F. pl. Exod. 30: 9. Hos. 9: 4. Inf. Is. 30: 1. Part. Paul. f. s. Is. 25: 7. Niph. Prov. 8: 23. Pail. F. 1 convers. 1 Chron. 11: 18. Hiph. Jer. 32: 29. F. Gen. 35: 14. Inf. Jer. 7: 18. Hoph. F. Exod. 25: 28. As a n. m. s. *נִסְךָ* A covering, a curtain. Num. 4: 7, a drink-offering. Gen. 35: 14. a molten image. Is. 48: 5. *נְסִיכֵי* Princes. pl. const. Jos. 13: 21. f. s. *מָסַח* A quilt, or mantle. Is. 28: 20. See *סָחַח*.

נָסַח nus-ka. That thou fleest. Inf. K. R. *נָסִיתִי*.

נִסְכָּלְתָּ nis-kal-ta. Thou hast become foolish, stupid. 2. m. s. Pret. Niph. aff. *נָסִיתִי* I have. 1. c. s. R. *נִסְכָּלְתָּ*.

נִסְכָּחְתִּי na-sach-te. I have anointed, constituted. 1. c. s. Pret. K. R. *נָסִיתִי*.

נִסְכָּחְתִּי nis-sach-te. I was anointed, constituted. 1. c. s. Pret. Niph. R. —.

נִסְמָחוּ nis-ma-choo. They have been sustained, propped up. 3. c. p. Pret. Niph. aff. *נָסִיתִי* I have been, 1. c. s. R. *נִסְמָחוּ*.

נִסְמָן nis-man. That which is described, marked out. Part. in Niph. m. s. R. *נִסְמָן*.

נָסוּ nas-noo. We have fled, escaped. 1. c. p. Pret. K. R. *נָסוּ*.

נָסַס na-sas. 1 He displayed, unfurled, as a banner; 2 exalted, raised up, established; 3 fortified, elevated, strengthened, as the mind against the assaults of Satan. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 10: 18. f. s. Is. 59: 19. Hith. Inf. Ps. 60: 6. Part. f. p. Zech. 9: 6. As a n. m. s. *נִסִּי* A banner, ensign; figuratively, the Messiah, "who is exalted to be a prince and a saviour, to give repentance to Israel, and forgiveness of sins." Acts 5: 3. Num. 21: 9. Exod. 17: 15. Is. 13: 2. ch. 30: 17. 49: 22. See Ez.

27: 27. Arab. *نَسَّ* nassa, To glitter, shine, sparkle, appear luminous, to move briskly, or to wave. Chald. to agitate, disturb, excite, grieve. Hence, *נָסַס מֶלֶכָא* The king was grieved, disturbed. Targ. Jonath. on 2 Sam. 19: 2. It also denotes, to lift up, display. Targ. Jerus. on Ps. 60: 6.

נָסַס no-sais. He that bears, lifts up the standard. m. s. Ben. K. aff. *נָסִיתִי*, f. s. R. —.

נָסַע na-sa. 1 He removed, departed, as on a journey; 2 emigrated, as to a foreign country. 3 pursued, followed after, as an enemy; 4 advanced, moved forward, as the ark of the Lord. 5 led, conducted, as Moses the Israelites through the wilderness; 6 diminished, wasted away, as the age of man; 7 plucked up, as trees by the roots, or door-posts; 8 dug, hewed out, as rocks, or stones; 9 proceeded, went forth, as a destroying wind. 3. m. s. Pret. K. Gen. 33: 17. Num. 11: 31. 2 K. 19: 8. F. Deut. 1: 19. irreg. *נָסַע* for *נָסַע*, Is. 33: 20. Gen. 12: 9. Exod. 14: 19. Jud. 16: 3. Imp. Dan. 2: 14. Inf. Gen. 12: 9. Num. 4: 5. Gen. 11: 2. Pres. Part. Exod. 14: 10. Niph. Is. 38: 12. Job 4: 21. Hiph. F. Exod. 15: 2. Ps. 78: 26, 52. Job 19: 10. pl. 1 K. 5: 17. Part. Eccles. 10: 9. As a n. m. s. *נָסִיעַ* A journey, particular route, encampment, a quarry, dart. Deut. 10: 11. Num. 10: 6. 1 K. 6: 7. Job 41: 18, or 26.

נִסְעָה we-nis-sa. And we will remove, depart. 1. c. p. F. K. 1 convers. Deut. 1: 19. aff. *נָסִיעַ* Parag. 1 They, 3. c. p. R. —.

נִסַּס nis-sa. *He, or it was transferred, conveyed.* 3. m. s. Pret. Niph. Job 4: 12. R. —.

נָסַע no-sai-a. *He that journeys, removes.* m. s. Ben. K. aff. ים m. p. R. —.

נִסְפָּה nis-peh. *That which is consumed.* Part. in Niph. R. סָפָה.

נִסְפָּר ne-saph-pair. *We will diligently narrate, declare.* 1. c. p. F. Piail. R. סָפַר.

נָסַק na-sak. *He, or it ascended, went up.* 3. m. s. Pret. K. occurs in the F. Ps. 139: 8. In Chald. *to exalt, raise, take up.* Aph. Dan. 3: 22. Hoph. 6: 23.

נִסְרָחָה nis-re-chah. *She that is corrupted, or is departed.* Part. in Niph. f. s. R. סָרָחָה.

נִסְרוֹחַ nis-roch. In Chald. *A ruler officer, P. N. also, to pervert, turn aside.* Inf. K. R. —.

נִסְתָּה nis-se-tha. *She diligently tried, proved.* 3. f. s. Pret. Piail. R. נָסָה.

נָסַתִּי nas-te. *I have fled, escaped.* 1. c. s. Pret. K. aff. תָּם Ye have. 2. m. p. R. נָסוּ.

נִסְתָּה nas-so-the-ka. *To try, prove thee.* Inf. K. R. נָסָה.

נִסְתָּם nas-so-tham. *That they tried, proved, tempted.* Inf. K. R. —.

נִסְתָּר nis-tar. *That which is hid, covered.* Part. in Niph. m. s. aff. ים m. p. וְהָיָה f. p. נִסְתָּר. 3. m. s. Pret. R. סָתַר.

נִסְתָּר nis-sa-thair. *We shall be hid, covered, protected.* 1. c. p. F. Niph. R. —.

נִסְתָּרָהּ nis-ta-rah. *She was hid covered, protected.* 3. f. s. Pret. Niph. aff. תָּ Thou wast, 2. m. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. —.

נָע na. *He that wanders.* m. s. Ben. K. R. נָע.

נָעַד na-a-vod. *We will serve, obey.* 1. c. p. F. K. aff. הִי him. R. עָבַד.

נָעַד ne-e-vad. *He that is sustained, served.* Part. in Niph. m. s. Eccles. 5: 8. R. —.

נָעַדְנָה na-a-vor. *We shall pass over.* 1. c. p. F. K. R. עָבַר.

נָעַדְרָה ne-dar. *He was deficient, wanting.* 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. R. עָרָה.

נָעַדְרָה ne-de-reth. *That which is deficient.* Part. in Niph. f. s. R. —.

נָעָה no-ah. *She that wanders.* P. N.

נָעוּ na-oo. *They wandered, departed, were agitated.* 3. c. p. Pret. K. R. נָעוּ.

נָעַוְתִי na-a-wai-the. *I have been perverted, turned away.* 1. c. s. Pret. Niph. R. עָוָה.

נָעוּל na-ool. *Inclosed, shut up.* Part. Paul. K. m. s. R. נָעַל.

נָעוּר na-oor. *Shaken off.* Part. Paul. K. m. s. R. נָעַר.

נָעוּר nai-or. *He was excited, roused up,* 3. m. s. Pret. Niph. R. —.

נָעוּרִי ne-oo-ry. *My youth.* m. s. aff. הָ her, f. s. תָּ thy, f. תָּ thy, m. יָ pl. const. ים m. p. R. —.

נָעוּת na-oth. *Moving, quivering, as the lips.* f. p. Ben. K. R. נָעַת.

נָעוּת na-a-wath. *That which is perverse, wicked.* Part. in Niph. f. s. R. עָוָה.

נָעַז na-a-zov. *We will abandon, give up, forsake.* 1. c. p. F. K. R. עָזַב.

נָעַז ne-e-zav. *That which is deserted, forsaken.* Part. in Niph. m. s. R. —.

נָעַז ne-e-zav. *We have forsaken.* 1. c. p. Pret. Niph. R. —.

נָעַזְנָה na-az-vah. *We will relinquish, forsake.* 1. c. p. F. K. הָ Parag. R. —.

נָעַזְנָה ne-e-za-vah. *She is deserted, abandoned.* 3. f. s. Pret. Niph. Is. 62: 12. R. —.

נָעִיֵּל ne-e-ail. *The delight of God, or agitation of God.* P. N. Jos. 19: 27.

נָעִים na-im. *Sweet, pleasant, delightful.* m. p. R. נָעַם.

נָעַר ne-kar. *He, or it was excited, increased, rolled over.* 3. m. s. Pret. Niph. R. עָבַר.

נָעַרְתִּי ne-ke-reth. *She, or it that is disturbed, excited.* Part. in Niph. f. s. R. —.

נָעַל na-al. 1 *He locked, bolted, closed, as a door; 2 encompassed, surrounded, as with a wall; 3 protected, shod, as the feet with sandals.* 3. m. s. Pret. K. Jud. 3: 23. 2 Sam. 13: 18. F. Ez. 16: 10. Imp. 2 Sam. 13: 17. Part. Paul Cant. 4: 12. f. p. Jud. 3: 24. Hiph. F. וְ com

vers. 2 Chron. 28: 15. As a n. m. s. **נַעֲרֵל** *A lock, bar, bolt.* Cant. 5: 5. Neh. 3: 3. Hence, also, **נַעַל** *A shoe, sandal*; figuratively, *an incumbrance*; also, *the gospel of peace.* Eph. 6: 18. Gen. 14: 23. Jos. 5: 15. dual. Amos 2: 6. m. p. Cant. 7: 2. pl. const. Jos. 19: 13. Exod. 3: 5. 12: 11. f. p. Jos. 9: 5.

נָעַל na-a-lah. *He was lifted up, exalted, honored.* 3. m. s. Pret. Niph. R. **נָעַלָה**.

נָעִלָה na-a-leh. *We will go up, ascend.* 1. c. p. F. K. R. —.

נָעַלְו na-a-lo. *His shoe.* m. s. aff. י. *my, thy, his, your, m. p. R. נָעַלְוָה.*

נָעַלְוָה ne-u-loth. *They that are bolted, closed.* f. p. Paul. K. R. —.

נָעַלְתָּה na-a-lai-tha. *Thou hast been exalted, honored.* 2. m. s. Pret. Niph. R. **נָעַלְתָּה**.

נָעַלְמָה ne-lam. *That which is covered, hid.* Part. in Niph. m. s. R. **נָעַלְמָה**.

נָעַלְמָה ne-lam. *He was covered, hid.* 3. m. s. Pret. Niph. R. —.

נָעַלְמִים na-a-la-mim. *They that are hid, or dissemblers.* Part. in Niph. m. p. R. —.

נָעַלְסָה ne-e-la-sah. *She that is exulting, rejoicing.* Part. in Niph. f. s. R. **נָעַלְסָה**.

נָעַם na-am. 1 *He was sweet, pleasant, delightful, agreeable*; 2 *beloved, or highly esteemed*; 3 *rich, fruitful, productive.* 3. m. s. Pret. K. f. s. Gen. 49: 15. Cant. 7: 6. pl. Ps. 141: 6. F. Prov. 2: 10. 9: 17. 24: 25. As a n. m. s. **נָעַם** and **נָעַם** *Pleasant, agreeable, sweet.* Prov. 2: 10. 24: 4. 2 Sam. 23: 1. Targ. **נָעַם** *Amiable, graceful.*

נָעַם na-am. *Sweetness, pleasantness.* m. s. aff. ו. f. p. R. —.

נָעַמְדָה na-a-mod. *We will stand, withstand, oppose.* 1. c. p. F. K. R. **נָעַמְדָה**.

נָעַמְהָ na-ai-mah. *She was delightful, pleasant.* 3. f. s. Pret. K. aff. ו. *They were,* 3. c. p. R. **נָעַמְהָ**.

נָעַמִי na-o-me. *Sweet, pleasant.* P. N.

נָעַמָן na-a-man. *Pleasant, agreeable, majestic.* P. N.

נָעַמְתָּה na-am-ta. *Thou hast been pleasant, graceful.* 2. m. s. Pret. K. aff. ו. *I have been,* 1. c. s. R. —.

נָעַנָה na-a-nah. *That which is afflicted.* Part. in Niph. m. s. R. **נָעַנָה**.

נָעַנְהָ na-a-neh. *He that is answered, afflicted.* Part. in Niph. m. s. R. —.

נָעַנִיתִי na-a-nai-the. *I have been afflicted, punished, grieved.* 1. c. s. Pret. K. R. —.

נָעַנְשׁוּ ne-e-na-shoo. *They were amerced, fined, punished.* 3. c. p. Pret. Niph. R. **נָעַנְשׁוּ**.

נָעַצַּץ na-atz. In Chald. **נָעַצַּץ** *To fix, fasten, place, as Jacob's ladder upon the earth.* Targ. Onk. on Gen. 28: 12, *To perforate, bore into.* Targ. Jerus. on Cant. 2: 2. As a n. m. s. **נָעַצַּץ** *A thorn, a thorn-bush*; figuratively, *a wicked, envious man, a trial, affliction, temptation.* Is. 55: 13. m. p. 7: 19. Hence, **נָעַצַּץ** *To irritate, vex, afflict, put to pain, and עֵץ* *A tree, post, &c.* See Matt. 7: 16. 2 Cor. 12: 7.

נָעַצַּב ne-e-tzav. *He was grieved, excited.* 3. m. s. Pret. Niph. R. **נָעַצַּב**.

נָעַצַּר na-tzor. *We shall detain, retain.* 1. c. p. F. K. aff. ו. Parag. R. **נָעַצַּר**.

נָעַצַּר ne-tzar. *That which is detained.* Part. in Niph. m. s. R. —.

נָעַצַּרָה ne-e-tza-rah. *She, or it was stopped, restrained.* 3. f. s. Pret. Niph. Num. 17: 15, or 16: 50. R. —.

נָעַר na-ar. 1 *He, or it shook off, emptied itself, as a tree of its fruit*; 2 *was extricated, set free, as from bonds, fetters, difficulty, &c.*; 3 *he impelled, forced, drove, as the Egyptians into the Red Sea*; 4 *expelled, drove out, as usurpers*; 5 *roared, made a loud noise, as a young lion.* 3. m. s. Pret. K. Neh. 5: 13. Jer. 51: 38. Pres. Part. 'Is. 33: 9, 15. Paul. Neh. 5: 13. Niph. Ps. 109: 23. F. Jud. 16: 20. pl. Job 38: 13. Pail. Ps. 136: 15. F. Neh. 5: 13. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. **נָעַר** *A lad, youth, son, a young servant, an infant, or new-born babe, because just liberated from the womb.* Jud. 13: 17. Exod. 2: 6. Gen. 34: 19. 2 Sam. 13: 33. f. s. *a damsel.* Deut. 22: 23. *a lamb.* Zech. 11: 16. aff. ו. *his, thy, f. her, their.* m. p. f. p. *my, her, their.* Hence, **נָעַרָה** *To make bare, empty, pour out.*

נָעַר no-air. *He that shakes, casts off.* m. s. Ben. K. R. —.

נָעָרוּ na-a-roo. *They roared, raged.* 3. c. p. Pret. K. R. —.

נַעֲרִיָּה ne-ar-yah. *The servant, youth of Jehovah.* P. N.

נָעֲרֹךְ na-a-roch. *We will dispose, regulate.* 1. c. p. F. K. R. עָרַךְ.

נָעֲרָמוּ ne-er-moo. *They were collected, united.* 3. c. p. Pret. Niph. R. עָרַם.

נָעֲרָן na-a-ran. *Youthful, verdant.* P. N.

נָעֲרָץ na-a-ratz. *That which is feared, dreaded.* Part. in Niph. m. s. R. עָרַץ.

נָעֲרָתִי na-ar-te. *I shook, trembled.* 1. c. s. Pret. K. R. נָעַר.

נַעֲרוֹתֵי na-a-ro-thy. *My damsels, maidens.* f. p. R. —.

נָעֲשָׂה na-a-sah. *He, or it was prepared, executed.* 3. m. s. Pret. Niph. aff. נָעִי They were, 3. c. p. R. עָשָׂה.

נָעֲשֶׂה na-a-seh. *We will make, prepare, constitute.* 1. c. p. F. K. R. —.

נָעֲשִׂים na-a-sim. *They that are prepared, accomplished.* Part. in Niph. m. p. R. —.

נָעֲשָׂה נָעֲשָׂה ne-es-tah. *She, or it was prepared, done, executed.* 3. f. s. Pret. Niph. R. —.

נָעָם ne-tam. *He was darkened, desolated.* 3. f. s. Pret. Niph. R. עָהָם.

נָף noph. *High, lofty.* P. N.

נָפֵג ne-pheg. *Weak, feeble, faint.* P. N.

נָפַע niph-ga. *We will supplicate, intercede.* 1. c. p. F. K. R. פָּנַע.

נָפַע נָפַע niph-ga-shoo. *They have been met.* 3. c. p. Pret. Niph. R. פָּנַשׁ.

נָפְדָהּ niph-da-tha. *She was restored, re-deemed.* 3. f. s. Pret. Niph. R. פָּדָה.

נָפַחְתִּי ne-phoo-go-the. *I have been exhausted, weakened.* 1. c. s. Pret. Niph. R. פָּחַח.

נָפַח na-phoo-ach. *That which is foaming, puffing, blowing.* Part. Paul. K. c. s. Job 4: 12, or 20. R. נָפַח.

נָפַל na-phol. *In falling.* Inf. K. R. נָפַל.

נָפַץ na-phootz. *He that is broken in pieces.* Part. Paul. K. m. s. R. נָפַץ.

נָפַץ na-phootz. *We will be dispersed, scattered.* 1. c. p. F. K. R. פָּרַץ.

נָפְצָהּ na-pho-tzah. *She was dispersed, &c.* 3. f. s. Pret. Niph. aff. פָּצוּ Ye were, 2. m. p. R. —.

נָפְצִים ne-pho-tzim. *They that are dispersed.* Part. in Niph. m. p. R. —.

נָפְצָרוּ niph-ze-roo. *They were scattered.* 3. c. p. Pret. K. R. פָּצָרוּ.

נָפַח na-phach. 1 *He infused, breathed into, as life; 2 breathed out, expired, died; 3 poured out, as indignation; 4 blew, as with a pair of bellows; 5 kindled, set on fire; 6 scattered, destroyed, as enemies; 7 snuffed, scorned, derided, as with the nose.* 3. m. s. Pret. K. f. s. Jer. 15: 9. 1. c. s. Ez. 22: 21. Hag. 1: 9. F. 1 convers. Gen. 2: 7. Imp. Ez. 37: 9. Inf. Jer. 54: 14. Pres. Part. Jer. 54: 14. Is 54: 16. Paul. Job 41: 12. Jer. 1: 13. Pual. Job 20: 26. Hiph. Job 31: 39. Mal. 1: 13. As a n. m. s. נָפַח The breath, vital principle. Job 11: 20, and נָפַח A pair of bellows. Jer. 6: 29. Hence, נָפַח To puff, blow, as with the mouth, or a pair of bellows. Chald. Syr. and Arab. the same. נָפַח means, a bladder inflated with wind. Chaagega. fol. 10.

נָפַח נָפַח no-phai-ach. *He that blows, breathes.* m. s. Ben. K. R. —.

נָפְחָהּ na-phe-chah. *She has expired, breathed out her life.* 3. f. s. Pret. K. R. נָפַחָהּ.

נָפַל na-phal. 1 *He, or it fell, came upon, as a calamity; 2 failed, came short, was deficient, as in word, or promise; 3 seized, took hold of, as fear, sickness, sleep; 4 cut down, as in battle; 5 prostrated, fell down, as in prayer; 6 was placed, given over, as into the hands of an enemy; 7 attacked, encountered, as an enemy; 8 frowned, appeared disdainful, as an angry countenance; 9 presented, laid before, as a petition; 10 divided, separated, apportioned, as by lot; 11 wasted away, dissolved, as by death; 12 pitched, as a tent, or encamped, as an army; 13 separated, came forth, as from the womb; 14 deserted, joined, fell over to the enemy; 15 caused to destroy, fall, as a city, or nation; 16 felled, cut down, as trees; 17 ended, finished, accomplished, as a matter, or thing; 18 cast*

forth, spread out, as the earth its inhabitants.

3. m. s. Pret. K. Jos. 21: 45. 23: 14. Jud. 5: 27. Jos. f. s. 2: 9. 2 K. 14: 10. pl. Gen. 4: 6. 2 K. 25: 11. F. 2 Sam. 24: 14. Ez. 1: 28. Lev. 11: 32. Inf. Prov. 24: 17. Esth. 6: 17. Pres. Part. Num. 24: 4. Deut. 21: 1. Hiph. Jos. 23: 4. 1 Sam. 3: 19. Deut. 25: 2. Jer. 15: 18. Part Jer. 38: 26. Dan. 9: 18. Hith. Deut. 9: 25. Inf. Gen. 43: 17. Part. Ezra 10: 1. As a n. m. s. נָפֵל An untimely birth. Ps. 58: 9. f. s. חָפֵץ Ruin, destruction. Is. 23: 13. 25: 2. f. s. const. חָפֵץ A dead carcass, which has fallen a victim to disease. Jud. 14: 8, also, a fall, final destruction. Ez. 33: 10. Hence, נָפֵץ Fallen, apostate, wicked, abandoned, profligate, beastly men, invaders, robbers, plunderers. Gen. 6: 4. as the sing. נָפֵץ means, an abortion, or fetus, surely the plural cannot mean monsters in size, but they were such in wickedness.

נָפֵל no-phail. He that falls. m. s. Ben. R. —.

נָפַל ne-phal. He diligently fell down, prostrated himself. 3. m. s. Pret. Pail. Chald. Dan. 2: 46. aff. נָפְלוּ They, 3. c. p. R. —.

נִפְלְאוּ niph-le-oo. They were wonderful, miraculous. 3. c. p. Pret. Niph. R. נִפְלְאוּ.

נִפְלְאִים niph-la-im. They that are miraculous, wonderful. Part. in Niph. m. p. aff. נִפְלְאוּ f. p. Exod. 34: 10. R. —.

נִפְלְאוּ-לָהּ niph-lath. She, or it was wonderful, mysterious. 3. f. s. Pret. Niph. Ps. 118: 23. R. —.

נִפְלְאוּ niph-laith. Wonderful, miraculous. adj. f. s. R. —.

נִפְלְגָה niph-le-gah. She, or it was separated, divided. 3. f. s. Pret. Niph. R. נִפְלְגָה.

נָפְלָה נָפְלָה na-pha-lah. She fell down. 3. f. s. Pret. K. R. נָפְלָה.

נָפְלָה niph-pe-lah. We shall fall, be slain. 1. c. p. F. K. R. —.

נָפְלוּ נָפְלוּ noph-lo. That he fell. Inf. K. aff. נָפְלוּ They. R. —.

נָפְלוּ niph-loo. Fall ye. 2. m. p. Imp. K. R. —.

נִפְלִיתִי niph-lai-the. I have been wonderfully, mysteriously made, or wrought. 1. c. s. Pret. Niph. R. נִפְלִיתִי.

נָפְלָה נָפְלָה ne-phol-ta. Thou hast fallen. 2. m. s. Pret. K. R. נָפְלָה.

נָפְלָה no-phe-leth. She that falls. f. s. Ben. K. R. —.

נָפְלָה na-phal-te. I have fallen. 1. c. s. Pret. K. R. —.

נִפְעַמְתִּי niph-am-te. I have been disturbed, agitated. 1. c. s. Pret. Niph. R. נִפְעַמְתִּי.

נָפַץ na-phatz. 1 He dispersed, scattered, as an army; 2 spread out, extended, peopled, as a country; 3 broke in pieces, destroyed; 4 contended, warred, set in battle array. 3. m. s. Pret. K. 1 Sam. 13: 11. f. s. Gen. 9: 19. pl. Is. 23: 3. Inf. Jud. 7: 19. Part. Paul. Jer. 22: 28. f. p. Is. 11: 12. Pail. Ps. 137: 9. Jer. 51: 20. 21: 22, and 13: 14. Ps. 2: 9. 1 K. 3: 9. Inf. Dan. 12: 7. Pual. Part. f. p. Is. 27: 9. As a n. m. s. נָפַץ A dispersion, scattering. Is. 30: 30. f. p. Is. 11: 12. Chald. to disperse, shake, destroy. Arab نكس nakasa, To disperse. Syr.

נָפַץ Idem. Hence, "He who shall take thy little ones, and disperse them abroad; or among the rocks, shall be blessed." נָפַץ means, Arabia Petraea, as well as a rock. See Reland, and 2 K. 14: 7. It means, also, refuge, protection. See Ps. 18: 3.

נָפַץ naph-paitz. To diligently disperse, scatter. Inf. Pail. R. —.

נָפַץ niph-paitz. He diligently dispersed, scattered. 3. m. s. Pret. Pail. R. —.

נָפְצָה נָפְצָה na-phe-tzeh. She was peopled, overspread. 3. f. s. Pret. K. R. —.

נָפְצוּ na-pho-tzoo. They were dispersed, scattered. 3. c. p. Pret. Niph. aff. נָפְצוּ Ye were, 2. m. p. R. נָפְצוּ.

נָפְצִים ne-pho-tzim. They that are dispersed, scattered. Part. in Niph. m. p. R. —.

נָפַק na-phak. 1 He proceeded, went forth, as on a journey; 2 enacted, published, proclaimed, as a decree; 3 produced, brought forth, took away. 3. m. s. Pret. K. occurs in Chald. Peh. Dan. 2: 14. f. s. Dan. 2: 13. pl. Dan. 5: 5. Imp. Dan. 3: 26. Part. Dan. 7: 10. pl. Dan.

3: 26. Aph. Dan. 5: 2, 3. As a n. f. s. נִפְתָּח *Expense, or money paid out of the king's treasury.* Ezra 6: 4, 8.

נִפְקָר niph-kad. *He was deficient, missing, absent.* 3. m. s. Pret. Niph. R. פָּקַד.

נִפְקָר ne-pha-kav. *They diligently proceeded, came forth.* 3. c. p. Pret. Piai. Chald. Dan. 5: 5. R. נָפַס.

נִפְקִין na-phe-kin. *They that proceeded, came forth.* Part. m. p. Chald. Dan. 3: 26. R. —.

נִפְקַת neph-kath. *She diligently went forth.* 3. f. s. Pret. Piai. Chald. Dan. 2: 13. R. —.

נִפְרָד niph-rad. *That which is separated.* Part. in Niph. m. s. aff. י. m. p. R. פָּרַד.

נִפְרְדוּ niph-ra-doo. *They were separated.* 3. c. p. Pret. Niph. R. —.

נִפְרָץ niph-ratz. *That which is manifest, open, clear.* Part. in Niph. m. s. R. פָּרַץ.

נִפְרֹצָה niph-re-tzah. *We will break forth, disperse.* 1. c. p. F. K. 1 Chron. 13: 2. ח Pa-rag. R. —.

נִפְרָשׁ niph-rash. *We will disperse, spread out.* 1. c. p. F. K. R. פָּרַשׁ.

נִפְרָשׁוֹת niph-ra-shoth. *They that are scattered.* Part. in Niph. f. p. R. —.

נִפְשׁ na-phash. *He was refreshed, revived, replenished, or reanimated.* 3. m. s. Pret. K. occurs in Niph. F. Exod. 23: 12. 31: 17. 2 Sam. 16: 14. As a n. m. s. נֶפֶשׁ *The soul, life, vital part; a creature, animal, servant, a man, body, corps, substance, existence, will, affection, smell, &c.* Gen. 9: 5. Num. 15: 31. aff. ה, *her*, ו, *his*, י, *my*, ת, *thy*, שׁ, *their*. כֶּם *your*, וְהוּא f. p. 1 Sam. 20: 1. Ps. 26: 1. 69: 2. Amos. 6. 8. Num. 31: 50. Gen. 1: 24. Exod. 23: 9. Gen. 12: 15. Lev. 19: 28. 21: 1. Num. 5: 2. m. p. Ez. 13: 20. f. p. Gen. 36: 6. f. s. Deut. 21: 14. Ps. 27: 12. In Arab. and Syr., *the, soul, body, person.* Rab. Abraham on the Targ. עַל-מָוֶת *Above death, not liable to dissolution.* Hence, then, we can, without difficulty, determine a more accurate meaning of Ps. 16: 10, than the one alluded to. "For thou wilt not leave my body in the grave, nor permit thy holy one to return to corruption."

נָפְשׁוּ na-pho-shoo. *They were dispersed, scattered.* 3. c. p. Pret. Niph. R. נָפַשׁ.

נִפְשָׁע-נִפְשָׁע niph-sha. *He that is injured, offended.* Part. in Niph. m. s. R. נָפַשׁע.

נִפְתָּה na-phath. *A region, district, province, country.* c. s. R. נָפַת.

נִפְתָּה no-pheth. *A distilling, dropping, a honeycomb.* f. s. R. —.

נִפְתָּה niph-tah. *He was seduced, deceived.* 3. m. s. Pret. Niph. R. נָפַת.

נִפְתָּרוֹ niph-to-ach. *Loosened, extricated.* P. N.

נִפְתָּרוֹי naph-too-lai. *Wrestlings, supplications.* pl. const. R. נָפַת.

נִפְתָּח niph-tach. *That which is opened, uncovered, made manifest.* Part. in Niph. m. s. R. נָפַת.

נִפְתָּח niph-tach. *He, or it was solved, opened, loosened.* 3. m. s. Pret. Niph. aff. ו *They*, 3. c. p. R. —.

נִפְתָּחוֹת naph-too-chim. *Manifestations, openings, visions.* P. N.

נִפְתָּח naph-te. *I have perfumed, made sweet, desirable.* 1. c. s. Pret. K. R. נָפַח.

נִפְתָּל niph-tal. *That which is perverse, corrupt, obstinate.* Part. in Niph. m. s. aff. י. m. p. R. נָפַל.

נִפְתָּלִי naph-ta-le. *My wrestling, supplication.* P. N.

נִפְתָּלִיתִי niph-tal-te. *I have wrestled, supplicated.* 1. c. s. Pret. K. R. —.

נָיִץ naitz. *A hawk.* c. s. R. נָצַח.

נָצַח na-tzo. *To flee, escape, vanish away.* Inf. K. R. —.

נָצַח nai-tzai. *We will proceed, go forth.* 1. c. p. F. K. R. נָצַח.

נָצַב na-tzav. Arab. نَصَب na-sa-ba. *To set, fix, place, make firm, to erect, establish.* Chald. and Syr., *to plant, fix, in the earth.* As a n. m. s. נָצִיב *A monument, station, or garrison, an officer, overseer.* Gen. 19: 20. 1 Sam. 13: 3. 1 K. 4: 19. See נָצַב which is the proper root of נָצַב.

נִיצָב nitz-tzav. *That which is constituted, appointed.* Part. in Niph. m. s. aff. י. m. p. R. נָצַב.

נצ

נָצְחָה נִצְחָה נִצְחָה nitz-tza-vah. *She was placed before.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. —.

נָצְרִים ne-tze-vai. *Officers, head men, garrisons.* pl. const. aff. יָם m. p. R. נָצַב.

נִצְבָּהּ nitz-be-tha. *Strength, stability.* f. s. Chald. R. נָצַב.

נִצְדָּה nitz-doo. *They were desolated, wasted, destroyed.* 3. c. p. Pret. Niph. R. נָצַח.

נָצַח na-zah. 1 *He fled, escaped, as into a foreign country*; 2 *strove, contended, quarrelled*; 3 *rebelled, revolted, opposed*; 4 *demolished, desolated, consumed, destroyed.* 3. m. s. Pret. K. pl. Lam. 4: 15. Inf. with א for ח, Jer. 48: 9. F. Jer. 4: 7. Niph. F. pl. Exod. 21: 22. Part. m. p. Exod. 2: 13. 2 K. 19: 25. Hiph. pl. Num. 28: 9. Inf. Ps. 60: 2. As a n f. s. מִנְצָח Strife, contention. Prov. 13: 10. Is. 58: 4. Hence, נָצַח To commision, send forth, as an ambassador. Ger. fliegen. Eng. to flee. Arab. ناض naza, To be moved with indignation, to contend, litigation. Sam. נָצַח To be inflamed, on fire.

נָצַז na-tzoo. *They fled, escaped, vanished away.* 3. c. p. Pret. K. R. —.

נָצַר na-tzor. *Keep, preserve thou.* 2. m. s. Imp. K. R. נָצַר.

נָצַז na-tzoor. *We will strengthen, besiege.* 1. c. p. F. K. R. נָצַר.

נִצְוָה ne-tzoo-rah. *Watched, guarded, surrounded.* Part. Paul. K. f. s. R. נָצַר.

נָצַח na-tzach. 1 *He was exalted, raised up*; 2 *became powerful, head, chief, or overseer*; 3 *finished, completed, as a work, or building*; 4 *extended, lengthened out, continued, as acts of wickedness.* 3. m. s. Pret. K. occurs as a Part. in Niph. Jer. 8: 5. Pail. Inf. Ezra 3: 8, 9 Part. Ps. 4: 1. 5: 1. 6: 1. 8: 1. Hab. 3: 19. m. p. 2 Chron. 2: 2. 34: 13. As a n. m. s. נִצְחָה Strength, power. 1 Sam. 15: 29. Lam. 3: 18. Hence, נִצְחָה Eternity, which is of endless extent. Is. 34: 10. Chald. to conquer, gain the ascendancy, overcome, put to flight. Hith. Part. Dan. 6: 4. Targ. Onk. on Exod. 32: 18. Arab. ناصح nasacha, to be pure, sincere, lovely. Syr. and Chald. to be splendid, glorious. Targ. נִשְׁבַּח To laud, praise, magnify, i. e. Jehovah. Whence נָצַח To exult, triumph, shout for joy, be victorious.

נצ

נִצְחִי nitz-che. *My strength, power.* m. s. aff. הָ, their. R. —.

נִצְטָדְדָּם nitz-tad-dak. *We will acquit, justify ourselves.* 1. c. p. F. Hith. for נִצְטָדְדָּם Gen. 44: 16. R. נָצַד.

נִצְיָב ne-tziv. *A station, garrison, camp, pillar, memorial.* m. s. 1 Chron. 11: 6. Gen. 19: 26. R. נָצַב.

נִצְיָח ne-tze-ach. *A ruler, conqueror.* P. N.

נִצְזִים nitz-tzim. *They that contend, quarrel, waste, devastate.* Part. in Niph. m. p. Exod. 2: 13. 2 K. 19: 25. Is. 37: 26. R. נָצַח.

נָצַל na-tzal. 1 *He extricated, delivered, as from difficulty or bondage*; 2 *liberated, rescued, took away by force*; 3 *abandoned, gave up, as the heart to evil*; 4 *saved, preserved from danger*; 5 *impoverished, reduced, as the Israelites, the Egyptians*; 6 *stripped, took off, as raiment*; 7 *seized, plucked out, as a brand from the burning.* 3. m. s. Pret. K. occurs in Niph. Jer. 7: 10. F. Deut. 23: 15. Ps. 69: 15. Inf. Is. 20: 6. Imp. Prov. 6: 3. Pail. Exod. 3: 22. F. Exod. 12: 36. 2 Chron. 20: 25. Ez. 14: 13. Hiph. Jonah 4: 6. Exod. 18: 10. Is. 31: 5. Gen. 31: 9. Ps. 54: 9. F. 2 K. 17: 39. Inf. Gen. 37: 22. Part. 2 Sam. 14: 6. Hoph. Part. Amos 4: 11. Hith. F. Exod. 33: 6. As a n. f. s. נִצְלָה A deliverance, as from difficulty. Esth. 4: 14.

נִצְלָנוּ nitz-tzal-noo. *We have been delivered, given up.* 1. c. p. Pret. Niph. R. —.

נִצְמָתוּ nitz-ma-thoo. *They were destroyed, cut off.* 3. c. p. Pret. Niph. aff. הָ I was, 1. c. s. R. נָצַח.

נִצְפָּן nitz-pan. *He was hid, concealed.* 3. m. s. Pret. Niph. aff. וְ They were, 3. c. p. R. נָצַח.

נִצְפָּהּ nitz-pe-nah. *We will hide, hark.* 1. c. p. F. K. ה Parag. R. —.

נִצְצָה na-tzatz. *He, or it glistened, shone, sparkled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. As a n. m. s. נִצְצָה A spark. Is. 1: 31. and נָצַח A blossom, flower, hark. Hence, נָצַח To emit, send forth, as rays of light, to blossom, peep out.

נָצַר na-tzar. 1 *He observed, watched over,*

נק

as a shepherd his flock ; 2 *obeyed, kept*, as the law of the Lord ; 3 *protected, preserved, defended*, as a vineyard ; 4 *reserved, kept in store*, as mercy, &c. ; 5 *hid, concealed*, as knowledge ; 6 *restrained, refrained*, as the lips from evil ; 7 *besieged, desolated, destroyed*, as a city ; 8 *was artful, deceitful*, as a lewd woman ; 9 *cultivated, took care of*, as fruit trees. 3. m. s. Pret. K. Prov. 22: 12. Ps. 119: 22, 129. F. Prov. 3: 1. Is. 42: 6. Imp. Is. 8: 17. Ps. 34: 14. with dag. euph. נִצָּרָה Parag. Ps. 141: 3. Prov. 4: 13. Inf. Prov. 2: 8. Nah. 2: 2. Pres. Part. Exod. 34: 7. Prov. 27: 18. Is. 27: 4. pl. const. Ps. 119: 2. Paul. f. p. Is. 48: 7. f. s. const. Prov. 7: 10. m. p. Is. 65: 4. As a n. m. s. נִצָּר A branch, prince, offspring, young shoot. Is. 60: 21. Dan. 11: 7. Hence also as a Part. m. p. נִצְרִים Watchmen, who preserve the city from destruction. 2 K. 17: 9. נִצָּר among the Rabhins means, a Christian, or Nazarite. In Is. 49: 6, it denotes a servant, or minister, who has derived his power and authority from Christ, the great Head of the Church. Arab. نَظَرَ natzara, and نَظَرَ To inspect, observe, be vigilant, or looking out, as for an enemy.

נִצָּר ne-tzor. *Keep, protect thou.* 2. m. s. Imp. K. R. —.

נֹצֵר nq-tzair. *He that keeps, protects.* m. s. Ben. K. aff. הָ, her, it. pl. const. R. —.

נִצָּרָתָם ne-tza-ra-tham. *She has kept, protected them.* 3. f. s. Pret. K. aff. הָ. R. —.

נִצְתָה nitz-tze-thah. *She, or it was kindled, enflamed.* 3. f. s. Pret. Niph. 2 K. 22: 13. R. יָצָה.

נִצְתָה נִצְתָה nitz-tze-thuh. *They have been consumed, burnt.* 3. c. p. Pret. Niph. Jer. 2: 15. R. —.

נִצְתָה nitz-tza-tho. *His blossom, flower.* f. s. R. נִצָּה.

נָקָה ne-kai. *Pure, innocent.* m. s. R. נָקָה.

נָקָה na-kav. 1 *He perforated, pierced, bored into* ; 2 *renounced, reviled, spake evil*, as of God ; 3 *constituted, appointed, named.* 3. m. s. Pret. K. Num. 1: 17. Hab. 3: 14. F. Num. 23: 8. 2 K. 12: 10. Job 3: 7. Lev. 24: 11. Imp. Gen. 30: 28. Lev. 24: 16. Pres. Part. Lev. 24: 16. Paul. Hag. 1: 6. pl. const. Amos 6: 1.

נק

Niph. pl. נִקְבִי Num. 1: 17. 1 Chron. 12: 31. Ezra 8: 20. As a n. f. s. מִקְבֵּה A pit, hole, figuratively, a mother, Is. 51: 1, the rock means Abraham, and the pit, Sarah, v. 2. Hence, קָבַב To curse, swear, revile, pierce, as the heart. In Syr. Sam. and Ethiop. to define, designate. In Chald. and Arab. to pierce, bore into, as with an auger, or sharp instrument.

נִקְבֵה ne-kai-vah. *A woman, female, mother.* f. s. R. —.

נִקְבֵה nok-vah. *Name, designate thou.* 2. m. s. Imp. K. הָ Parag. R. —.

נִקְבֵה nik-ke-voo. *They were designated, named.* 3. c. p. Pret. Niph. R. —.

נִקְבֵה ne-ku-vai. *Named, expressed.* Part. Paul. K. pl. const. R. —.

נִקְבֵה ne-kav-bail. *We shall diligently accept, receive.* 1. c. p. F. Pail. R. קָבַל.

נִקְבֵה nik-be-tzoo. *They have been collected, mustered.* 3. c. p. Pret. Niph. R. קָבַצ.

נָקָה na-kad. In Chald. and Arab. to point, mark with spots, designate. As a n. m. s. נָקָה Spotted, or speckled with black and white. Gen. 30: 32, 33. m. p. Gen. 31: 8. f. p. Gen. 30: 35. נָקָה in Tal. Heb. means, a vowel point. Hence, נָקָה סֵפֶר A book with the vowel points.

נָקָה no-kaid. *A herdsman, or shepherd.* m. s. 2 K. 3: 4. R. —.

נָקָה ne-kud-doth. *Studs, spots.* f. p. aff. יָם. m. p. R. —.

נָקָה ne-kad-de-mah. *We will diligently come before.* 1. c. p. F. Pail. הָ Parag. R. קָדַם.

נָקָה nik-dash. *He was sanctified, set apart.* 3. m. s. Pret. Niph. R. קָדַש.

נָקָה na-kah. 1 *He was pure, innocent, free from guilt* ; 2 *acquitted, pardoned, absolved, cleansed from sin* ; 3 *desolated, wasted*, as a city, or country ; 4 *evacuated, emptied out* ; 5 *cut off, utterly destroyed*, as enemies ; 6 *liberated, made free*, as from an obligation. 3. m. s. Pret. K. occurs in the Inf. Jer. 49: 12. Niph. Zech. 5: 3, 26. Zech. 5: 3. Jud. 15: 3. Ps. 19: 14. F. Gen. 24: 41. 49: 12. Prov. 6: 29. Inf. Jer. 25: 29. Imp. Num. 5: 19. Pail. Joel 4: 21. Exod. 34: 7. Num. 14: 18. F. Jer. 30: 11. 46: 28. Exod. 20: 7. Imp. Ps. 19: 13. As a n. m. s. נָקָה

נק

Pure, clean, innocent, guiltless. Gen. 24: 41. Joel 4: 19. Ps. 24: 4. 26: 6. m. p. Gen. 44: 10. Chald. Part. Piel. the same. Dan. 7: 9.

נָקֹחַ na-koh. *To be innocent, to go unpunished.* Inf. K. R. —.

נִקְיָה nik-kah. *He was innocent, clean, pure.* 3. m. s. Pret. K. R. —.

נִקְדְּלוּ nik-ha-loo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. נִקְדָּל.

נִקְוָה na-koov. *Pierced, wounded.* Part. Paul. K. m. s. R. נִקְוָה.

נִקְדָּרְתָּ Derived from נִקְדָּר P. N.

נִקְוָה ne-kav-weh. *We will diligently wait, expect.* 1. c. p. F. Pail. R. נִקְוָה.

נִקְוָה na-koom. *We will arise, stand up.* 1. c. p. F. K. R. נִקְוָה.

נִקְחָה נִקְחָה-נִקְחָה nik-kach. *We will take, accept.* 1. c. p. F. K. R. נִקְחָה.

נִקְטָה See נִקְטָה.

נִקְטָה na-ke-ta. *She, or it has been weary, tired, as of life.* 3. f. s. Pret. Niph. R. נִקְטָה.

נִקְטָה נִקְטָה-נִקְטָה na-ke. *The same as נִקְטָה.* R. נִקְטָה.

נִקְיֹן nik-yon. *Clean, innocent.* m. s. aff. ים. m. p. R. —.

נִקְיָרִית nik-kai-the. *I was innocent, pure.* 1. c. s. Pret. Niph. R. —.

נִקְלָה na-kal. *He was light, vain, worthless.* 3. m. s. Pret. Niph. R. נִקְלָה.

נִקְלָה ne-kal-lah. *That which is light, worthless.* Part. in Niph. f. s. R. —.

נִקְלָה nik-leh. *That which is vile, despised, parched.* Part. in Niph. m. s. R. נִקְלָה.

נָקָם na-kam. 1 *He recompensed, or repaid; 2 avenged, revenged, cut off, as murderers; 3 vindicated, advocated, as the cause of another.* 3. m. s. Pret. K. 1 Sam. 18: 25. 24: 12. Pres. Part. Ps. 99: 9. Nah. 1: 2. f. s. Lev. 26: 25. F. Deut. 32: 43. Inf. Num. 31: 2. Inf. Exod. 21: 20. Ez. 24: 8. Niph. Jud. 15: 7. 1 Sam. 14: 25. pl. Ez. 25: 12. F. Exod. 21: 20. Jud. 16: 28. Is. 1: 24. Inf. 1 Sam. 18: 25. Esth. 8: 13. Imp. Jer. 15: 15. pl. Jer. 50: 15. Pail. 2 K. 9: 7. Jer. 51: 36. Hoph. F. Gen. 4: 24. Exod. 21: 21. Hith. Part. Ps. 8: 3. 44: 17.

נק

F. Jer. 5: 9. 9: 8. As a n. m. s. נָקָם *Vengeance recompense, revenge, retribution.* Deut. 32: 35. 41: 43. Ps. 58: 11. Prov. 6: 34. Ez. 25: 12. Lev. 26: 25. aff. הָ. f. s. הָ. f. s. const. י. my, הָ. f. p. הָ. their נִי our. Hence, נָקָם *To stand up, contend, as in battle.*

נָקָם na-kom. *In avenging.* Inf. K. R. —.

נָקָם no-kaim. *He that avengeth.* m. s. Ben. K. aff. הָ. f. s. R. —.

נָקָם ne-kom. *Avenge thou.* 2. m. s. Imp. K. R. —.

נִקְיָרִית nak-kai-ne. *Diligently absolve, cleanse thou me.* 2 m. s. Imp. Pail. R. נִקְיָרִית.

נָקָה na-ka. *He abhorred, detested, was disunited, alienated as in affection.* 3. m. s. Pret. K. f. s. Ez. 23: 18. 22: 28. See נָקָה, and Jer. 6: 8.

נִקְנָה nik-nah. *He, or it was bought, purchased.* 3. m. s. Pret. Niph. Jer. 32: 43. י convers. R. —.

נָקָה na-kaph. 1 *He cut off, as a branch, or the head of a sacrifice; 2 hewed, cut down, as a tree; 3 wasted, consumed, as the body in the grave.* 3. m. s. Pret. K. F. pl. Is. 29: 1. Pail. Is. 10: 34. pl. Job 19: 26. As a n. f. s. נָקָה *A cutting off, destruction.* Is. 3: 24. Compare נָקָה. Chald., *to bruise, break.*

נָקָה na-kak. Hence, נָקָה *A hole, cleft of a rock, a cave.* m. s. Is. 7: 19. Jer. 13: 14.

נָקָה na-kar. 1 *He bored into, as with an auger; 2 scooped, picked out, as the eyes; 3 pierced, penetrated, as with a dart; 4 deccined, blindfolded, misguided; 5 hewed, dug out; 6 proceeded, as from a family.* 3. m. s. Pret. K. Inf. 1 Sam. 11: 12. F. Prov. 30: 17. Pail. Job 30: 17. F. Num. 16: 14. pl. י convers. Jud. 16: 21. Pual. Is. 51: 1. As a n. f. s. const. נָקָה *A hole, cleft of a rock.* Exod. 32: 33. *to pick, gnaw, dig out.* Tal. Jerus. fol. 77. Avoda. Zara. Gem. fol. 30: 2. Hence, נָקָה *An auger.* Arab. نَقَرَ nakara, *To excavate, cut, carve, as stone, to perforate, dig out, as earth.*

נָקָה nik-kar. *He diligently pierced, bored.* 3. m. s. Pret. Niph. R. —.

נִקְרָא nik-ra. *He was called, proclaimed.* 3. m. s. Pret. Niph. R. קָרָא.

נִקְרָא nik-ro. *In coming to, happening.* Inf. Niph. R. קָרָה.

נִקְרָאוּ nik-ra-oo. *They were called, named.* 3. c. p. Pret. Niph. R. קָרָא.

נִקְרָאִים nik-ra-im. *They that are read, named, called.* Part. in Niph. m. p. Esth. 6: 1. R. —.

נִקְרָאתִי nik-rai-the. *I have been invited, called.* 1. c. s. Pret. Niph. R. —.

נִקְרַב nik-rav. *We will approach, draw near.* 1. c. p. F. K. aff. ה Parag. R. קָרַב.

נִקְרַח nik-rah. *He met with, came to us.* 3. m. s. Pret. Niph. aff. יָרִי I, 1. c. s. R. קָרַח.

נִקְרַע nik-ra. *He, or it was divided.* 3. m. s. Pret. Niph. R. קָרַע.

נִקְרָתָם nuk-kar-tam. *Ye were diligently hewn out, produced.* 2. m. p. Pret. Pual. Is. 51: 1. R. קָרַתָּם.

נִקְשׁ na-kash. 1 *He beguiled, led astray; 2 allured, attracted, as with a false bait; 3 entrapped, ensnared, as by false doctrine, or entangled, as a fish in a net; 5 defrauded, seized, as the extortioner; 6 smote, knocked together, as the knees.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 9: 19. Niph. F. Deut. 12: 20. Pail. F. Ps. 109: 11. pl. Ps. 38: 13: 11. Hith. Part. 1 Sam. 28: 9. Chald. *to smite, strike.* Dan. 5: 6. Targ. Jonath. on Jud. 4: 21. Arab. نكس nakasa. *collisit, percussit.* Syr. ܢܟܫ To agitate, disturb, keep in motion. Compare נָחַשׁ.

נִקְשָׁה nik-sheh. *That which is straitened, burdened, oppressed.* Part. in Niph. m. s. R. קָשָׁה.

נִקְשִׁיב־נָה nak-shiv. *We will cause to listen, attend to.* 1. c. p. F. Hiph. R. קָשַׁב.

נִקְשָׁן na-ke-shan. *They that knocked, dashed together.* Part. Chald. f. p. Dan. 5: 6. R. נָקַשׁ.

נִקְשְׁרָה nik-she-rah. *She was joined, knit together.* 3. f. s. Pret. Niph. R. קָשַׁר.

נֵר נֵר nair. *A lamp, light, candle.* m. s. R. נִיר. Also, P. N.

נִיר־אֵה nir-ah. *He was seen.* 3. m. s. Pret. Niph. aff. וְ They were. R. רָאָה.

נִיר־עַה nir-eh. *We shall see, behold, regard.* 1. c. p. F. K. R. —.

נִיר־אֶתֶּה nir-a-tah. *She was seen, beheld, distinguished.* 3. f. s. Pret. Niph. R. —.

נִיר־גַּל שְׂרָאֵצֶר nair-gal shar-ai-tzer. *The under ruler of the treasury.* P. N. Jer. 39: 3. Derived from שָׂרַף and נִיר־שָׂרִיר.

נִיר־גַּן nir-gan. *He that is a talebearer.* Part. in Niph. m. s. R. נִירָן.

נִיר na-rad. *Spikenard, a fragrant bark, or shrub.* Cant. 4: 4. aff. יָרִי pl. const. יָרִים m. p.

נִיר־נִירֵי nair-nai-raid. *We will descend, go down.* 1. c. p. F. K. R. נִירָה.

נִיר־דָּם nir-dam. *He that is drowsy, sleepy.* Part. in Niph. m. s. R. נִירָם.

נִיר־דָּמָה nir-dam-te. *I was asleep.* 1. c. s. Pret. Niph. R. —.

נִיר־דָּפֶה nir-daph. *That which is past.* Part. in Niph. m. s. Eccles. 3: 15. R. נִירָה.

נִיר־דֶּפֶה nir-de-phah. *We will persecute, follow.* 1. c. p. F. Niph. R. —.

נִיר־דָּפֶנוּ nir-daph-noo. *We have been persecuted.* 1. c. p. Pret. Niph. R. —.

נִירָה ne-rah. *Her candle, lamp.* aff. יָרִי his, יָרִי my, וְ f. p. הָרָה her. R. —.

נִיר־וְהֵה nir-weh. *We will be satiated.* 1. c. p. F. R. נִירָה.

נִיר־וָצָה na-roo-tzah. *We will run, move swiftly.* 1. c. p. F. K. R. נִירָץ.

נִיר־וָצֵץ na-rotz. *He has been broken.* 3. m. s. Pret. Niph. וְ convers. Eccles. 12: 6. R. נִירָץ.

נִיר־חַב nir-chav. *That which is extended, increased.* Part. in Niph. m. s. R. נִירָחַב.

נִיר־יְהוָה nair-re-ah. *The lamp of Jehovah.* P. N.

נִיר־עֵצָה na-re-a. *We shall cause to shout aloud.* 1. c. p. F. Hiph. ה Parag. R. נִירָעַץ.

נִיר־כָּב nir-kav. *We will ride, rule.* 1. c. p. F. K. R. נִירָב.

נִיר־נֶהֱנֶה ne-ran-ne-nah. *We will diligently*

sing, rejoice. 1. c. p. F. Pail. ה Parag. R. נָשׁ.

נָרַע na-ra. *We will cause evil, mischief.*

1. c. p. F. Hiph. Gen. 19: 9. R. נָרַע.

נָרַעב nir-av. *We shall hunger.* 1. c. p. F. K. R. נָרַעב.

נָרַעַשׁ nir-a-shah. *She was shaken, terrified, agitated.* 3. f. s. Pret. Niph. Jer. 50: 46. R. נָרַעַשׁ.

נָרַפָּא nir-pa. *He was healed, restored.* 3. m. s. Pret. Niph. R. נָרַפָּא.

נָרַפִּים nir-pim. *They that are remiss, idle.* Part. in Niph. m. p. R. נָרַפִּים.

נָרַפֶּשׁ nir-pas. *That which is disturbed, muddy.* Part. in Niph. m. s. R. נָרַפֶּשׁ.

נָרַפָּתָה nir-pa-thah. *She was healed, restored.* 3. f. s. Pret. Niph. Jer. 51: 9. R. נָרַפָּא.

נָרַצָּה nir-tzah. *He, or it has been hardened* 3. m. s. Pret. Niph. Is. 49: 2. Lev. 1: 4. R. נָרַצָּה.

נָשָׂא na-sha. 1 *He deceived, seduced, led astray, imposed on*; 2 *elated, puffed up*; 3 *seized, laid hold of, as death*; 4 *crushed, oppressed, as a creditor*; 5 *lent, put out on usury*; 3. m. s. Pret. K. occurs in Niph. Is. 19: 13. Hiph. Gen. 3: 13. Jer. 4: 10. pl. Ob. 7. F. 2 K. 18: 29. Ps. 89: 23. 55: 16. Is. 37: 9. Jer. 29: 8. Inf. Jer. 4: 10. Pres. Part. Neh. 5: 7, but belonging, more properly, to נָשָׂא. As a n. m. s. נָשָׂא *Hypocrisy, deceit, fraud.* Prov. 26: 26. Chald. *to lift up, carry away.* See Matt. 4: 5. Tal. *to unite, join in marriage.*

נָשָׂא na-sa. 1 *He, or it endured, bore, as a punishment for sin, &c.* Is. 53: 4. Lev. 19: 19; 2 *remitted, took away, pardoned, as sin,* Ps. 32: 1; 3 *contained, sustained, supported,* Gen. 13: 6. Deut. 1: 9; 4 *protected, preserved, bore aloft, as on eagle's wings,* Exod. 19: 4; 5 *removed, or carried from one place to another,* Gen. 57: 30; 6 *raised, lifted up, as the hands in prayer,* 2 K. 19: 4. Deut. 4: 19; 7 *restored, reinstated, as Pharaoh's butler,* Gen. 40: 13; 8 *increased, swelled up, mounted aloft, as waves of the sea,* Ps. 89: 10; 9 *extended, enlarged, exalted, as a kingdom,* Num. 24: 7; 10 *was elated, puffed up, as with pride,* Num. 16: 32.

2 K. 14: 10; 11 *led, conducted, as into captivity,* Amos 4: 2; 12 *revolted, rebelled, conspired,* 2 Sam. 20: 21; 13 *took off, or away by force,* 2 K. 20: 17. 14 *urged, moved, as the heart to either good or evil,* Exod. 35: 26; 15 *began, commenced, as a lamentation,* Ez. 26: 17; 16 *profaned, as the name of the Lord,* Exod. 20: 7; 17 *vowed, promised, swore,* Exod. 6: 8; 18 *computed, reckoned, as soldiers, or members of a family,* Exod. 30: 12; 19 *took, accepted, received, obtained, as a gift, word, or wife,* 2 Chron. 11: 21; 20 *respected, regarded, revered, as particular persons,* Lam. 4: 16. Job 34: 19; 21 *presented, offered, as a gift,* Ez. 20: 40; 22 *spread out, as the wings of the cherubim,* Ez. 10: 16; 23 *lifted, raised up, as the heart to vanity,* Ps. 24: 4; 24 *investigated, weighed, as afflictions,* Job 6: 2; 25 *consumed, destroyed,* Job 32: 22; 26 *desired, sought after, as a country,* Jer. 22: 27; 27 *suspended, hung, as on a gallows,* Gen. 40: 19; 28 *conducted, brought forth, as locusts,* Exod. 10: 13; 29 *raised, placed up, as on the feet*; Ez. 3: 14; 30 *permitted, allowed, as to speak,* Job 21: 3; 31 *raised, roused himself up, as a young lion,* Num. 23: 24; 32 *promoted, exalted, raised to honor,* Esth. 3: 1. 5: 11. 3. m. s. Pret. K. irreg. נָשָׂא, Is. 53: 4. Gen. 13: 6. 40: 13. Exod. 10: 13. Num. 11: 17. 1 Chron. 23: 12. Exod. 30: 12. Num. 1: 12. F. 1. c. p. Lam. 4: 41. Job 31: 36. 1 K. 18: 12. Is. 46: 12. Imp. Ps. 10: 12. Gen. 27: 3. Inf. Is. 1: 14. Gen. 44: 1. 48: 27. Pres. Part. Deut. 24: 15. Niph. Exod. 25: 28. 2 K. 20: 17. Part. Is. 2: 12. f. s. Zech. 5: 7. Pail. 1 K. 9: 11. 2 Sam. 5: 13. Amos 4: 2. Hith. Lev. 22: 16. 2 Sam. 17: 23. Hith. Ez. 17: 14. F. Num. 23: 24. Part. 1 K. 1: 5. Inf. Prov. 30: 32. As a n. m. s. נָשָׂא *A burden, prophecy, duty, ordinance, offering, also P. N. Num. 4: 15, 19, Ez. 20: 40. Is. 13: 1. f. s. נָשָׂא greatness, excellence.* Gen. 49: 3. Job 13. m. s. נָשָׂא *A prince, ruler, head of a family, or an exalted person, an ambassador of Jehovah.* Gen. 28: 6. Num. 1: 16. *a cloud, or vapor.* Ps. 135: 7. f. s. נָשָׂא *A gift, offering, mess.* 2 K. 19: 42. Gen. 43: 34. Chald. Syr. Arab and Ethiop. the same.

נָשָׂא na-sho. *To forget, renounce.* Inf. K. Jer. 23: 39. R. נָשָׂא.

נש

נָשָׂא na-so. *In taking away, removing; reckon thou.* Inf. and Imp. K. R. נָשָׂא.

נָשָׂא ne-sa. *Take, lift thou up.* 2. m. s. Imp. K. R. —.

נָשָׂא ne-su. *He that is honored, exalted, forgiven.* Part. Paul. K. m. s. R. —.

נָשָׂא נָשָׂא ne-so. *To lift up, in bearing, sustaining.* Inf. K. R. —.

נָשָׂא nish-sai. *He diligently raised up, exalted, prospered.* 3. m. Pret. Pail. aff. יְהִי him. R. —.

נָשָׂא nish-sa. *He diligently took up, forgave.* 3. m. s. Pret. Pail. R. —.

נָשָׂא nish-sa. *We will take up.* 1. c. p. F. K. R. —.

נָשָׂא no-she. *He that lends, takes usury.* m. s. Ben. K. R. נָשָׂא.

נָשָׂא na-se-ah. *She obtained, received.* 3. f. s. Pret. K. Esth. 5: 2. R. נָשָׂא.

נָשָׂא nish-sa-ah. *That which is lifted up, exalted.* Part. in Niph. f. s. R. —.

נָשָׂא nish-se-oo. *They were deceived.* 3. c. p. Pret. Niph. R. —.

נָשָׂא no-se-oth. *They that bring.* f. p. Ben. K. aff. הָ f. s. R. —.

נָשָׂא na-se-oo. *They have taken, married a wife.* 3. c. p. Pret. K. R. —.

נָשָׂא no-sai. *They that bear, carry.* pl. const. Ben. K. aff. הָ m. p. R. —.

נָשָׂא ne-se-im. *Clouds, or vapors.* m. p. R. —.

נָשָׂא ne-sim. *That which is laid upon.* Part. in Niph. m. p. R. —.

נָשָׂא ne-sa-a-ka. *I bare, carried, sustained thee.* 3. m. s. Pret. K. R. —.

נָשָׂא nish-al. *He asked, or obtained.* 3. m. s. Pret. Niph. aff. הָ I have, 1. c. s. R. נָשָׂא.

נָשָׂא nish-ol. *To ask, or in asking.* Inf. Niph. R. —.

נָשָׂא nach-air. *We will cause to relinquish, leave.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nish-ar. *He was relinquished, left.* 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. הָ I was, 1. c. s. הָ We were, 1. c. p. הָ They were, 3. c. p. R. —.

נש

נָשָׂא nish-saith. *That which is lifted, raised up.* Part. in Niph. f. s. also, a gift. f. s. R. נָשָׂא.

נָשָׂא no-saith. *She that obtains, receives.* f. s. Ben. K. R. —.

נָשָׂא na-sa-thah. *Thou hast forgiven.* 2. m. s. Pret. K. הָ Parag. R. —.

נָשָׂא na-sa-the. *I have taken, sustained, forgiven.* 1. c. s. Pret. K. הָ Parag. R. —.

נָשָׂא ne-su-o-thai-chem. *Sustained by you.* f. p. Paul. K. also, your burden. f. p. R. —.

נָשָׂא ne-sa-thim. *Thou hast sustained, carried them.* 2. f. s. Pret. K. aff. הָ Ye have, 2. m. p. R. —.

נָשָׂא na-shav. 1 *He blasted, withered, as grass; 2 caused to blow, rise, as the wind; 3 chased, drove away, as birds.* 3. m. s. Pret. K. Is. 40: 7. Hith. F. Ps. 147: 18. Gen. 15: 11. וְנָשָׂא. Whence, נָשָׂא. *To condemn, sit in judgment.*

נָשָׂא nai-shaiv. *We will dwell, inhabit.* 1. c. p. F. K. R. נָשָׂא.

נָשָׂא nish-bah. *He was taken captive, or led into captivity.* 3. m. s. Pret. Niph. הָ Parag. aff. הָ They were. R. נָשָׂא.

נָשָׂא nash-bir. *We will cause to sell, dispose of.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nis-ba. *We shall be satisfied, filled up.* 1. c. p. F. K. הָ Parag. R. נָשָׂא.

נָשָׂא nish-ba. *He hath vowed, promised, swore.* 3. m. s. Pret. Niph. aff. הָ They, 3. c. p. הָ We, 1. c. p. הָ Thou, 2. m. s. הָ I, 1. c. s. הָ Ye, 2. m. p. R. —.

נָשָׂא nish-bar. *That which is broken, contrite, penitent.* Part. in Niph. m. s. aff. הָ She was, 3. f. s. R. נָשָׂא.

נָשָׂא nish-bar. *He has been injured, wounded, torn, broken.* 3. m. s. Pret. Niph. R. —.

נָשָׂא nish-ba-rah. *That which is broken, penitent, contrite.* Part. in Niph. f. s. R. —.

נָשָׂא na-sag. 1 *He, or it extended, reached unto, as the vintage and harvest; 2 befel, came upon, happened to, as either good or evil;*

3 removed, took away, as a land-mark; 4 possessed, enjoyed, obtained, as riches, or happiness. 3. m. s. Pret. K. occurs in Hiph. F. Lev. 26: 5. 2 Sam. 15: 14. Lev. 25: 26. Part. 1 Sam. 14: 26. Lev. 14: 21. Job 24: 2. with ח interrog. 1 Sam. 30: 3. As a n. m. s. נָשִׁיר A hunting, chasing. 1 K. 18: 27. נָשִׁיר. In Rab. Heb. means, to apprehend, comprehend.

נִשְׁגָּב nis-gav. That which is exalted, raised up. Part. in Niph. m. s. aff. חָ. f. s. R. שָׁגַב.

נִשְׁגָּבָה nis-ga-vah. She was exalted. 3. f. s. Pret. Niph. R. —.

נִשְׁדָּד ne-shad-du-noo. We have been desolated, laid waste. 1. c. p. Pret. Niph. R. שָׁדַד.

נֶשֶׁח na-shah. 1 He disregarded, lightly esteemed, or forgot, as the rock of salvation; 2 abandoned, gave up to evil; 3 borrowed, received on credit; 4 withheld, kept back, as wisdom from birds; 5 lent out on unlawful interest; 6 failed, diminished, wasted, destroyed; 7 was contracted, loosened, out of place, as a bone or sinew. 3. m. s. Pret. K. Deut. 24: 11. 32: 18. Is. 24: 21. Lam. 3: 17. Jer. 15: 10. Inf. Jer. 23: 29. Pres. Part. Deut. 24: 11. 1 Sam. 22: 2. 2 K. 4: 1. m. p. Neh. 5: 7. Niph. F. Is. 44: 21. Pail. Gen. 41: 51. Hiph. Job 39: 17. F. Job 11: 6. Deut. 15: 2. Ps. 89: 23. As a n. m. s. נֶשֶׁח A creditor. aff. חָ. pl. const. Is. 50: 1. Hence, נֶשֶׁח usury, or unlawful interest. Neh. 5: 7. f. s. נֶשֶׁח Forgetfulness. Ps. 88: 13. As a verbal noun, נֶשֶׁח Contracted, shrunk up, loosened, separated. Gen. 32: 33.

נֶשֶׁח no-sheh. He that is an usurer. m. s. Ben. K. R. —.

נָשָׂא na-so. In sustaining, bearing, carrying. Inf. K. R. נָשָׂא.

נָשָׂא na-soo. They have lifted up, exalted, taken, laid hold of. 3. m. s. Pret. K. R. —.

נָשׁוּב na-shoov. We shall return. 1. c. p. F. K. R. שָׁב.

נָשׁוּג na-sog. He, or it was diverted, turned away. 3. m. s. Pret. Niph. R. שָׁג.

נָשׁוּי ne-soo-i. He that is forgiven, pardoned. Part. Paul. K. m. s. Chald. form. R. נָשָׂא.

נִשְׁחָתָה nash-che-thah. We will cause to destroy. 1. c. p. F. Hiph. ח Parag. R. שָׁחַת.

נִשְׁחָתָה nish-chath. He was corrupted, perverted, marred. 3. m. s. Pret. Niph. aff. חָ. She was, 3. f. s. R. —.

נָשִׁי na-shy. My women, domestics, wives. pl. const. for נָשִׁי. Hence, "And I have placed thee over the house of thy master (alluding to Saul), and over thy master's women (domestics), and I have placed in thy bosom the house of Israel, and the house of Judah and if that were not enough, I would have added more and more unto thee." 2 Sam. 12: 8. aff. חָ. יו his, חָ thy, חָ their, חָ your. R. אִישׁ.

נָשִׂיא na-se. A chief, a prince, ruler. m. s. aff. חָ. יו my, חָ. pl. const. חָ. חָ her, חָ their, חָ m. p. R. —.

נָשִׁיב na-shiv. We will cause to return, restore. 1. c. p. F. Hiph. R. שָׁב.

נֶשֶׁיָה ne-she-yah. Oblivion, forgetfulness. f. s. Ps. 88: 12. R. נֶשֶׁח.

נֶשֶׁם no-shim. They that exact, take usury, oppress. m. p. Ben. K. R. —.

נָשִׂימָה ne-se-mah. We shall cause to put, place. 1. c. p. F. Hiph. ח Parag. R. שָׁמַח.

נֶשֶׁתִּיקוֹת ne-she-koth. Kisses, embraces. f. p. R. נָשָׂא.

נָשִׂירָה na-shir. We will cause to chant, sing. 1. c. p. F. Hiph. Ps. 137: 4. ח Parag. R. שָׁיר.

נָשִׁישׁ na-sis. We will cause to rejoice, be merry, glad. 1. c. p. F. Hiph. Ez. 21: 15, or 10. R. שָׁשׂ.

נָשִׂיתָי na-se-the. I have defrauded, taken usury, have forgotten. 1. c. s. Pret. K. Jer. 15: 10. 23: 39. R. נָשָׂא.

נָשָׁח na-shach. 1 He, or it bit, cut, lacerated, poisoned, as a serpent; 2 defrauded, took usury; 3 oppressed, burdened, vexed, grieved. 3. m. s. Pret. K. Num. 21: 19. Amos 5: 19. F. Deut. 23: 20. Prov. 23: 22. Eccles. 10: 8, 11. Pres. Part. Gen. 49: 17. m. p. Micah 3: 8. Paul. Num. 21: 8. Pail. Jer. 8: 17. F. convers. Num. 21: 7. Hith. F. Deut. 23: 19, 20. As a n. m. s. נָשָׁח Usury, unlawful interest. Exod. 22: 24, 25. Ps. 15: 5. Prov. 28: 8.

נִשְׁכָּה nish-ke-vah. We shall lie down. 1. c. p. F. K. Gen. 19: 32. ח Parag. R. שָׁכַב.

נִשְׁכָּח nish-kah. *A chamber, room.* f. s. R. נִשְׁכַּח.

נִשְׁכָּח-כַּח nish-kach. *He has been forgotten, become obscure.* 3. m. s. Pret. Niph. aff. וְ They, 3. c. p. R. נִשְׁכַּח.

נִשְׁכָּחָה nish-ka-chah. *That which is forgotten, or in obscurity.* Part. in Niph. f. s. aff. וְ m. p. וְ f. p. R. —.

נִשְׁכָּחָה no-she-che-ka. *They that defraud, bite thee.* pl. const. Ben. K. R. נִשְׁכַּח.

נִשְׁכָּחָה nash-ke-mah. *We will cause to be vigilant, rise early.* 1. c. p. F. Hiph. וְ Parag. R. נִשְׁכַּח.

נִשְׁכָּרוּ nis-ka-roo. *They were hired, employed.* 3. c. p. Pret. Niph. R. נִשְׁכַּר.

נִשְׁכָּרוֹ nish-ka-tho. *His chamber, room.* f. s. R. נִשְׁכַּח.

נִשַּׁל na-shal. 1 *He, or it shook, cast off, as a tree its fruit*; 2 *expelled, drove out, as enemies*; 3 *slipped, fell off, as the head of an axe*; 4 *unloosed, took off, as shoes, or figuratively, to cast off every spiritual encumbrance.* 3. m. s. Pret. K. Deut. 7: 1. 19: 5. F. Deut. 28: 40. Job 27: 8. Imp. Exod. 3: 5. Pail. F. וְ convers. 2 K. 16: 6.

נִשְׁלָחָה nish-le-chah. *We will send, commission.* 1. c. p. F. K. Deut. 1: 22. aff. וְ him. R. נִשְׁלַח.

נִשַּׁם na-sham. 1 *He, or it respired, breathed, inhaled.* 3. m. s. Pret. K. occurs in F. Is. 42: 14. 1 K 15: 29. As a n. f. s. נִשְׁמָחָה *The spirit, soul, breath, a human being.* aff. וְ f. s. const. וְ my, וְ thy, Is. 2: 22. 42: 5. 57: 16. f. s. const. Gen. 2: 2. Prov. 20: 7. Job 27: 3. Arab. نَسَمَ nasa-ma, *spiravit, respiravit.* Chald. Syr. and Sam. the same. Chald. f. s. נִשְׁמָחָה *The breath, soul.* Dan. 5: 23.

נִשְׁמָחָה nish-me-dah. *She, or it was destroyed, cut off.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. וְ We were, 1. c. p. R. נִשְׁמַח.

נִשְׁמָחָה na-sham-mah. *She, or it was made bare, desolate.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. נִשְׁמַח.

נִשְׁמָחָה ne-sham-mah. *That which is desolated.* Part. in Niph. f. s. aff. וְ f. p. R. —.

נִשְׁמָחָה nis-me-chah. *We will rejoice, be glad.* 1. c. p. F. K. וְ Parag. R. נִשְׁמַח.

נִשְׁמָחוּ nish-me-too. *They were dejected, cast down.* 3. c. p. Pret. Niph. Gen. 45: 16. R. נִשְׁמַח.

נִשְׁמָעָה nish-ma. *He, or it was heard, distinguished.* 3. m. s. Pret. Niph. also, *we will hear.* 1. c. p. F. K. Exod. 24: 7. with וְ Parag. 2 Sam. 17: 5. aff. וְ They were, 3. c. p. Pret. Niph. R. נִשְׁמַע.

נִשְׁמָעִים nish-ma-im. *They that are heard.* Part. in Niph. m. p. R. —.

נִשְׁמָרָה nish-mar. *He was protected, preserved, watched, guarded.* 3. m. s. Pret. Niph. Hos. 12: 14. 2 Sam. 20: 10. Deut. 23: 9. Mal. 2: 14. aff. וְ They were, 3. c. p. R. נִשְׁמַר.

נִשְׁמָרָה nish-mor. *We shall watch, observe.* 1. c. p. F. K. R. —.

נִשְׁמָתָה nish-math. *The breath, spirit, vital part.* f. s. const. aff. וְ my, וְ thy. R. נִשְׁמַח.

נִשְׁמָתָה nash-sha-ne. *He hath diligently recompensed, compensated, made me forget.* 3. m. s. Pret. Pail. Gen. 41: 51. R. נִשְׁמַח.

נִשְׁתָּן-עַן nish-an. *He was rested, refreshed, leaned, relied on.* 3. m. s. Pret. Niph. Gen. 18: 4. aff. וְ Thou wast, 2. m. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. נִשְׁתָּן.

נִשְׁתָּרָה nis-a-rah. *She, or it has been furious, terrible, tempestuous.* 3. f. s. Pret. Niph. Ps. 53: 3. R. נִשְׁתָּר.

נִשַּׁף na-shaph. 1 *He smote, blasted, blinded, as with a poisonous wind.* 3. m. s. Pret. K. Is. 40: 24. Exod. 15: 10. As a n. m. s. נִשְׁפָּה *Twilight, between day and night, i. e. a state of comparative darkness.* Job 24: 15. Hence also, *an owl, because defective in sight.* Deut. 14: 16. aff. וְ his.

נִשְׁפָּה nis-peh. *That which is high, lofty.* Part. in Niph. m. s. R. נִשְׁפָּה.

נִשְׁפָּחָה nish-pat. *He that is contending, reasoning, pleading.* Part. in Niph. m. s. R. נִשְׁפָּח.

נִשְׁפָּחָה nish-sha-phe-ta. *We will contend, plead.* 1. c. p. F. Niph. Is. 43: 26. aff. וְ I have, 1. c. s. Pret. R. —.

נִשְׁפָּחָה nish-pach. *He was diffused, poured out.* 3. m. s. Pret. Niph. aff. וְ I was, 1. c. s. R. נִשְׁפָּח.

נש

נָשַׁף na-shaph-ta. *Thou hast blown.* 2. m. s. Pret. K. R. נָשַׁף.

נָשַׁק na-shak. 1 *He kissed, delighted in, or adored, worshipped, served, as the Messiah; 2 met, united, embraced each other, as righteousness and peace; 3 caressed, flattered, as an enemy; 4 blest, spake well of, as an idol; 5 fortified, strengthened, as the heart; 6 armed, equipped, as in battle.* 3. m. s. Pret. K. Gen. 48: 10. 2 Sam. 15: 5. 1 K. 19: 18. f. s. Prov. 7: 13. pl. Ps. 85: 11: 78: 9. F. Gen. 41: 40. 1 K. 19: 20. Cant. 8: 1. Imp. Gen. 27: 26. Inf. 2 Sam. 20: 9. Pres. Part. pl. const. 1 Chron. 12: 2. Pail. F. 1 convers. Gen. 31: 55. Imp. Ps. 2: 12. Inf. Gen. 31: 28. Hiph. Part. f. p. Ez. 3: 13. As a n. m. s. נָשֵׁק *Armor, or armory.* 2 K. 10: 2. 2 Chron. 9: 24. Is. 22: 8.

נָשַׁק na-sak. *He consumed, burnt, destroyed.* 3. m. s. Pret. K. occurs in Hiph. Ez. 39: 9. F. Is. 44: 15. Niph. Ps. 44: 15.

נִשְׁכַּד nis-kad. *He was bound, made fast.* 3. m. s. Pret. Niph. R. נִשְׁכַּד.

נִשְׁכַּח nish-keh. *We shall give drink.* 1. c. p. F. K. R. נִשְׁכַּח.

נִשְׁכָּה nish-se-ka. *She, or it was kindled, inflamed.* 3. f. s. Pret. Niph. R. נִשְׁכָּה.

נִשְׁכָּה nish-se-koo. *Kiss, embrace, reverse ye, be ye reconciled to.* 2. m. p. Imp. K. R. —.

נִשְׁכַּל nish-kal. *He was weighed, examined.* 3. m. s. Pret. Niph. R. נִשְׁכַּל.

נִשְׁכַּנּוּ nish-ken-noo. *We shall make him drunk.* 1. c. p. Pret. Hiph. R. נִשְׁכַּנּוּ.

נִשְׁכַּף nish-kaph. *He that appears.* Part. in Niph. m. s. Num. 23: 28. 7 Parag. R. נִשְׁכַּף.

נִשְׁכַּפָּה nish-ke-phah. *She, or it was looking, appearing.* 3. f. s. Pret. Niph. aff. 7 I was, 1. c. s. Cant. 6: 10. R. —.

נָשָׂר na-shar. *He caused to saw, or work with the saw.* 3. m. s. Pret. K. occurs in Hiph. with 1 convers. 1 Chron. 20: 3. As a n. m. s. נָשָׂר *A saw, figuratively, a hostile army.* Is. 10: 15. See נָשָׂר.

נח

נָשֶׁר na-sheh. *As eagle, because of its sharp penetrating eye.* c. s. aff. 7 m. p. R. —.

נִשְׂרֹף nis-roph. *We will burn, consume.* 1. c. p. Pret. K. R. נִשְׂרֹף.

נָשַׁת na-shath. *He absorbed, dried up, parched.* 3. m. s. Pret. K. occurs in Niph. Jer. 51: 30. Is. 41: 17. Niph. and Pail. const. pl. Is. 19: 5. Hence, נָשַׁת *To drink, swallow down, as liquor.*

נִשְׁתַּח na-sha-ta. *She, or it has been diminished, dried up.* 3. f. s. Pret. Niph. R. —.

נִשְׁתַּה nish-teh. *We shall drink, satiate.* 1. c. p. F. K. R. נִשְׁתַּה.

נִשְׁתַּוָּה nish-ta-wah. *She was likened, compared to.* 3. f. s. Pret. Niph. R. נִשְׁתַּוָּה.

נִשְׁתַּוָּה nish-te-wa-nah. *An epistle, letter.* f. s. Chald. R. נִשְׁתַּוָּה.

נִשְׁתַּחְוָה nish-ta-cha-weh. *We shall bow ourselves down, adore, worship.* 1. c. p. F. Hith. Ps. 95: 6. R. נִשְׁתַּחְוָה.

נָתַב na-thav. Arab. نَاب nataba, *eminent, great, exalted.* As a n. m. s. נָתַב *A path, way, course, manner of life, line of conduct.* Job 28: 7. Ps. 78: 50. 119: 35. Is. 43: 16. Compare Is. 49: 11. aff. 7 f. p. Jud. 5: 6. Job 19: 8.

נָתַן na-thon. *In giving up, delivering.* Inf. K. R. נָתַן.

נָתַח na-thoon. *Placed, given, appointed, constituted.* Part. Paul. K. m. s. aff. 7 m. p. R. —.

נִתְּחַץ ne-thotz. *Demolish, break thou in pieces.* 2. m. s. Imp. K. R. נִתְּחַץ.

נָתַשׁ na-thosh. *In rooting, plucking up.* Inf. K. R. נָתַשׁ.

נִתַּח nith-tach. *He divided, dissected, cut in two.* 3. m. s. Pret. K. occurs in Pail. Lev. 8: 20. F. Jud. 20: 6. Exod. 29: 17. 1 K. 18: 33. As a n. m. s. נִתַּח *A piece, part, member.* aff. 7 pl. const. 7 her, 7 his, 7 m. p. Ez. 24: 4. נִתַּח in Rab. Heb. denotes, *dissecting, or cutting in pieces.* Avoda Enayim, fol. 79: 2.

Arab. **ناتخ** natacha, *To extract, draw, or pull out.*

נִתְחַכְמָה nith-chach-ke-mah. *We will act wisely ourselves.* 1. c. p. F. Hith. R. **חָכַם**.

נִתְיָב נִתְיָב na-thiv. *A path, a way, course.* m. s. aff. **הָ**, f. s. **י**, my, **הָ** f. p. **הֵם** their, **הָ**, her. R. **נָתַב**.

נִתְנָאֵי־נִים ne-the-na-ya, or ne-the-nim. From **נָתַן** *To give, appoint, set apart, servants, or assistants of the Levites.*

נָתַךְ na-thach. 1 *He diffused, or poured out, as liquids, or money from bags; 2 flowed, ran down, as a river; 3 reduced, diminished, dissolved, as by fire.* 3. m. s. Pret. K. Jer. 44: 6. F. 2 Chron. 12: 7. pl. **וּ** convers. Job 3: 24. Niph. Exod. 9: 33. f. s. Nah. 1: 6. Ez. 22: 21. Part. f. s. Jer. 7: 20. Hiph. 2 K. 22: 9. F. 2 Chron. 34: 17. Inf. Ez. 22: 20. Hoph. F. Ez. 22: 22. As a n. m. s. **הִתְחַךְ** *The melting, dissolving.* Ez. 22: 22. Chald., *to melt, or cast, as metals.* Arab. **ناتك** nataka, *To compress, or squeeze together, to divide, distribute.*

נִתְחַח nith-te-chah. *She was diffused, poured out.* 3. f. s. Pret. Niph. 2. m. p. **וּ** convers. Ez. 22: 21. R. —.

נִתְכְּנוּ nith-ke-noo. *They were weighed, investigated.* 3. c. p. Pret. Niph. R. **חָכַן**.

נִתְחֶתֶת nith-te-cheth. *That which is diffused, poured out.* Part. ia Niph. f. s. R. **תָּחַץ**.

נִתְלוּ nith-loo. *They were suspended, hung.* 3. c. p. Pret. Niph. R. **תָּלַה**.

נָתַן na-than. 1 *He gave, offered, delivered, yielded up; 2 fixed, placed, set in order, as the sun, moon and stars; 3 permitted, allowed, as a thing to be done; 4 esteemed, regarded, as silver, or gold; 5 produced, uttered, as with the lips; 6 caused to strike, as cymbals; 7 confirmed, ratified, as a covenant; 8 wrought, as a miracle; 9 weighed out, paid, as a ransom, or an equivalent; 10 imparted, communicated, as gifts and grace; 11 produced, sent forth, as the fragrance of flowers; 12 brought into subjection, as an enemy; 13 transferred, as an inheritance, or kingdom, or placed under the control of another; see **נָשַׁן**, 14 distributed, or divided, as portions of land; 15 appointed, constituted, as man and*

wife; 16 *set apart, ordained, as for the service of the sanctuary.* 3. m. s. Pret. K. Gen. 25: 6. 39: 4. 42: 36. 20: 6. Num. 19: 3. Exod. 12: 23. f. s. Gen. 3: 12. 2 Sam. 22: 41. pl. Exod. 39: 18. F. Is. 53: 9. Deut. 29: 8. Imp. **נָתַן**, Gen. 14: 21. with **וּ** Parag. Gen. 30: 26. f. s. Gen. 30: 14. Inf. **נָתַן**, Gen. 38: 9. irreg. **נָתַן**, 1 K. 6: 19. also, **נָתַן**, Gen. 4: 12. aff. **נָתַן** Gen. 29: 19. Pres. Part. **נָתַן**, Gen. 9: 12. aff. **נָתַן** m. p. Neh. 12: 9. pl. const. Hos. 2: 7. Paul. **נָתַן**, 2 Chron. 1: 12. aff. **נָתַן** m. p. Deut. 28: 31. Niph. Lev. 19: 20. f. s. Gen. 29: 27. pl. Gen. 9: 2. F. Exod. 5: 18. Part. **נָתַן**, Exod. 5: 16. Hoph. F. Lev. 11: 38. As a n. m. s. **נָתַן** *A gift, reward, offering, bribe.* Prov. 21: 14. Num. 18: 11. f. s. Num. 18: 6. f. s. const. Deut. 16: 17. pl. Gen. 25: 6. Hence. **נָתַן** *To distribute liberally.* LXX. **δίδοναι**, Lat. *dare*. Ger. *deben*. idem. See **נָתַן**.

נָתַתְּ ne-thon. *To give, deliver, permit, allow.* Inf. K. R. —.

נִתְיָן no-thain. *He that gives, places, appoints.* m. s. Ben. K. R. —.

נָתַן ne-than. *To place, fix, set, give.* Inf. K. R. —.

נָתַן נָתַן nith-tan. *He, or it was delivered, surrendered, given.* 3. m. s. Pret. Niph. R. —.

נָתַן nith-tain. *We will give up, deliver.* 1. c. p. F. K. R. —.

נִתְנָאֵל ne-than-ail. *The gift of God.* P. N.

נָתַן מֶלֶךְ ne-than me-lech. *The gift of the king.* P. N.

נָתַתְּ נָתַתְּ na-the-nah. *She gave, delivered, permitted, uttered.* 3. f. s. Pret. K. R. **נָתַתְּ**.

נָתַתְּ נָתַתְּ nith-ta-nah. *She was given up, delivered.* 3. f. s. Pret. Niph. R. —.

נָתַתְּ nith-ta-nah. *We will appoint, fix, place.* 1. c. p. F. K. R. —.

נָתַתְּ na-than-noo. *They gave, put, placed, fixed, fastened, appointed, constituted, placed over, made, prepared, uttered, declared, sent forth, ascribed.* 3. c. p. Pret. K. R. —.

נָתַתְּ נָתַתְּ nith-ta-noo. *They were delivered up, set, placed.* 3. c. p. Pret. Niph. R. —.

נָתַתְּ nith-ta-noo. *We have been delivered, surrendered, given up.* 1. c. p. Pret. Niph. R. —.

נח

נָתַן no-the-no. *He that delivers him.* m. s. Ben. K. R. —.

נָתַנָּה ne-than-noo-ka. *We have constituted thee.* 1. c. p. Pret. K. R. —.

נָתַנּוּ ne-thu-noth. *Delivered, given.* Part. Paul. K. f. p. and m. p. Deut. 28: 31. R. —.

נָתַתְּ no-the-nai. *They that give, bring, fix, place, lay.* pl. const. and m. p. Ben. K. R. —.

נְתִיחָהּ ne-than-yah. *The gift of Jehovah.* P. N.

נָתַן ne-thon-ka. *He hath constituted, made, delivered thee.* 3. m. s. Pret. K. R. נָתַן.

נָתַנָּה no-the-nach. *He that surrenders, gives thee up.* m. s. Ben. K. R. —.

נָתַם ne-tha-nam. *He delivered, gave up, permitted them.* 3. m. s. Pret. K. aff. נָ, them, נָ, us, נָ, me. R. —.

נָתַס na-thas. *He destroyed, subverted, tore up.* 3. m. s. Pret. K. occurs in the pl. Job 30: 13.

נָתַעב nith-av. *That which is abominable, detestable.* Part. in Niph. m. s. Is. 14: 20. R. נָעב.

נָתַעב nith-av. *He was abominable, detestable.* 3. m. s. Pret. Niph. R. —.

נָתַעַח nith-ah. *He was perverted, led astray.* 3. m. s. Pret. Niph. R. נָעַח.

נָתַע na-tha. Ethiop. *To loosen, break in pieces;* occurs, in this sense, in Niph. Job 4: 10.

נָתַעוּ nith-ta-oo. *They have been broken down, destroyed.* 3. c. p. Pret. Niph. R. נָעוּ.

נָתַעֲלֵנוּ nith-al-le-sa. *We will exult, rejoice ourselves.* 1. c. p. F. Hith. R. נָעֲלֵנוּ.

נָתַפַּשׁ nith-pash. *He was seized, taken captive.* 3. m. s. Pret. Niph. aff. נָ, She was, 3. f. s. נָ They were, 3. c. p. נָ Thou wast, 2. f. s. R. נָפַשׁ.

נָתַץ na-thatz. *He demolished, tore down, utterly destroyed.* 3. m. s. Pret. K. Jud. 6: 30. 8: 30. pl. Jer. 30: 8. F. Jud. 8: 9. Ps. 52: 7. Ez. 26: 9. Imp. Ps. 58: 7. Inf. Jer. 1: 10. Paul. m. p. Jer. 33: 4. Niph. pl. Jer. 4: 26. Nah. 1: 6. Pail. נָתַץ, 2 Chron. 33: 3.

נח

pl. Ez. 16: 39. Deut. 12: 3. Pual. נָתַץ, Jud. 6: 28. F. Lev. 11: 35.

נָתַץ nith-tatz. *He diligently broke down, demolished.* 3. m. s. Pret. Pail. aff. נָ They, 3. c. p. R. —.

נָתַץ nuth-tatz. *He was diligently broken down.* 3. m. s. Pret. Pual. R. —.

נָתַק na-thak. 1 *He enticed, drew off, as an enemy from a city;* 2 *loosened, untied, as a shoe;* 3 *fixed, placed, as the feet on a permanent place;* 4 *seized, dragged off, as a criminal;* 5 *burst, brake in two, as cords, fetters, or a bone.* 3. m. s. Pret. K. Jud. 20: 32. F. Jer. 22: 24. Paul. נָתַק, Lev. 22: 24. Niph. Is. 5: 27. pl. Jer. 6: 29. F. Jud. 17: 9. Pail. Jer. 2: 20. pl. Jer. 5: 5. F. Jud. 16: 9. Hiph. Inf. Jos. 8: 6. Hoph. Jud. 20: 31. As a n. m. s. נָתַק The leprosy, scurvy, or a disease of the head, which causes the hair to fall off. Lev. 13: 30. 14: 54.

נָתַק nith-tak. *He, or it was loosened, broken asunder.* 3. m. s. Pret. Niph. aff. נָ They were, 3. c. p. נָ I was, 1. c. s. R. —.

נָתַר na-thar. 1 *He, or it quaked, trembled, as the heart;* 2 *extricated, liberated, as from prison;* 3 *extended, reached out, as the hand to punish;* 4 *removed, took away, lightened, as a burden;* 5 *leaped, jumped, as a grasshopper.* 3. m. s. Pret. K. Job 37: 1. Pail. Inf. Lev. 11: 21. Hiph. F. Job 6: 9. 2 Sam. 22: 23. Hab. 3: 6. Ps. 105: 20. Inf. Is. 58: 6. Part. Pa. 146: 7. As a n. m. s. נָתַר Nitre, so called, from its loosening and dissolving nature, and because a very efficient substance in removing and taking away filth from clothes. Prov. 25: 20. Jer. 2: 22. Hence, Arab. نثر nata-ra and نثر To scatter, disperse, reject, take away, repulse. Targ. נָתַר To leap, jump, transfer. Chald. to cut down, fade away.

נָתַרְהוּ nith-ra-eh. *We will see, look ourselves.* 1. c. p. F. Hith. 2 K. 14: 8. R. נָתַרְהוּ.

נָתַשׁ na-thash. 1 *He rooted out, destroyed, as a nation;* 2 *plucked, or tore up by the roots, as trees;* 3 *absorbed, dried up, as water.* 3. m. s. Pret. K. 1 K. 14: 15. F. Jer. 12: 14. 24: 7. 42: 10. Deut. 29: 28. Inf. Jer. 2: 17. 12: 17.

Pres. Part. Jer. 48: 4. 12: 14. Niph. F. Jer. 30: 40. f. s. Dan. 11: 4. pl. Amos 19: 15. Jer. 18: 14. Hoph. F. ו convers. Ez. 19: 12. aff. תָּ Thou, 2. m. s. יִי I, 1. c. s. בָּ, them.

נִתְּשׁ no-thaish. *He that plucks up, roots out.* m. s. Ben. K. R. —.

נִתְּשִׁי noth-she. *That I pluck up, root out.* Inf. K. R. —.

נִתְּשׁוּ no-the-sham. *Plucking them up, rooting them out.* m. s. Ben. K. R. —.

נָתַתָּ na-thath-ta. *Thou hast given, put, placed, permitted.* 2. m. s. Pret. K. aff. הָ Parag. נִי me. R. נָתַן.

נָתַתִּי na-tha-te. *I have given, delivered up, put, set, placed, ordained, laid, permitted, recompensed, &c.* 1. c. s. Pret. Piail. aff. הָ, her, it, יֵי him, בָּ, them, הֵם Ye have, 2. m. p. R. —.

ס

סָ sa-mech. *A prop, support; the fifteenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 60. It frequently interchanges with שׁ.*

סָא sa-ah. Arab. ساء saa. *To divide equally, measure, mete out.* As a n. f. s. סָאָה A measure, containing two gallons and about a quart. f. s. const. 2 K. 7: 1. dual. 1 K. 18: 32. m. p. Gen. 18: 6.

סָאן sa-an. In Syr., Arab. and Ethiop. *to cover, protect, defend, shoe, as the feet.* As a Pres. Part. סָאָן Contending, warring, clashing, as of arms. Is. 9: 5. Hence, as a n. m. סָאָן A battle, conflict. Is. 9: 4.

סָב See סָבֵב.

סָבָא sa-va. *He drank to excess, or became drunk.* 3. m. s. Pret. K. F. Is. 56: 12. Inf. Nah. 1: 10. Pres. Part. סָבֵא, Prov. 23: 21. Deut. 21: 20. Ez. 23: 42. pl. const. Prov. 28: 20. Paul. pl. Nah. 1: 10. As a n. m. סָבֵא A drunkard, also, wine, a banquet. Is.

1: 22. aff. תָּ thy, בָּ, their, Hos. 4: 18. As a P. N., the Sabæans, a people inhabiting the wilderness, or the Ethiopians. See Josephus, and Ez. 23: 42. Hence, סָבֵא a remote place in Africa, from whence the Queen of Sheba came. She brought the produce of that country, as a present to Solomon. 1 K. 10: 1, 2.

סָבֵב sa-vav. 1 *He encompassed, encircled; 2 turned about, went round, as a wheel; 3 beset, inclosed, as enemies; 4 extended, or went from one place to another, as a river; 5 brought about, or occasioned, as the death of another; 6 approached, drew near, as unto a throne of grace; 7 protected, preserved, or surrounded, as with mercies; 8 departed, turned away, as from a city, or place; 9 turned, changed, as the heart; 10 fixed, set, as precious stones in ouches of gold; 11 wandered, as in despair; 12 sat down, in a circle, or round a table.* 3. m. s. Pret. K. 1 Sam. 7: 17. 22: 22. Ez. 42: 19. 2 K. 8: 21. 2 Chron. 33: 14. Eccles. 7: 26. pl. Job 6: 15. Ps. 118. 12. F. 1 K. 7: 15. 2 Chron. 4: 2. with וּ epenth. Jer. 52: 21. 1 Sam. 16: 11. Job 16: 13. f. s. Gen. 37: 7. Imp. 1 Sam. 22: 18. Inf. Deut. 2: 3. Num. 21: 5. Pres. Part. Gen. 2: 13. Eccles. 1: 6. 1 K. 8: 21. m. p. 1 K. 7: 24. Niph. Num. 34: 4, 5. Jos. 15: 3. Jud. 19: 22. Ps. 71: 21. F. 1 Sam. 5: 8. f. s. Zech. 14: 10. Ps. 114: 3. 2 Sam. 14: 25. Ez. 1: 9. Piail. Inf. 2 Sam. 14: 20. F. Ps. 26: 6. 32: 7. Cant. 3: 2. Deut. 32: 10. Hiph. 1 K. 18: 36. pl. 1 Sam. 5: 9, 10. F. ו convers. Ez. 13: 18. 47: 2. Jos. 6: 11. Chald. 2 Sam. 20: 12. Inf. 2 K. 16: 18. Hoph. F. Is. 28: 27. Part. Ez. 41: 7. f. p. Num. 32: 38. Exod. 39: 13. As a n. m. s. סָבִיר Round about, a circuit, course, circle. Exod. 16: 14. 1 Chron. 11: 8. Num. 16: 24. Deut. 12: 10. 1 K. 4: 24. Eccles. 1: 6.

סָבֵב sav-baiv. *To diligently bring round, or about.* Inf. Piail. R. —.

סָבֵב so-vaiv. *He that encompasses, surrounds.* m. s. Ben. K. aff. יֵם m. p. R. —.

סָבְּרוּ se-va-vu-hoo. *They surrounded him.* 3. c. p. Pret. K. aff. נִי me, Ps. 18: 6. Hos. 12: 1. בָּ them. R. —.

סָבְּרוּנוּ se-va-voo-noo. *They have encompassed us.* 3. c. p. Pret. K. Ps. 17: 11. R. —.

סבב־תִּינוּ-בִּי se-ve-voo-thai-noo. *Round about us.* f. p. Num. 22: 4. R. —.

סבֵּה siv-bah. *The matter, thing, cause.* f. s. 1 K. 12: 15. R. —.

סבֵּה so-voo. *Encompass, surround, turn ye.* 2. m. p. Imp. K. R. —.

סבֻּוֹאִים se-voo-im. *They that are drunkards.* Part. Paul. K. m. p. R. סבֵּא.

סבֻּוֹר־בִּנִּי sav-boo-ne. *They surrounded, beset me.* 3. c. p. Pret. K. R. סבֵּב.

סבֻּוֹתִי sav-bo-the. *I have brought about, occasioned, turned, applied to, set, fixed, as the heart.* 1. c. s. Pret. K. 1 Sam. 22: 22. Eccles. 2: 20. 7. 25. R. —.

סבִּי See סבֵּב.

סבִּיבוֹת־בָּהּ se-ve-voth. *About, round about, on every side, a circuit.* f. p. aff. ר. my, Jer. 17: 26. Ez. 28: 26. Deut. 17: 14. R. —.

סבִּיבוֹתֶיהָ se-ve-vo-the-ah. *Her circuits, around her.* f. p. aff. הֵם their, יר his, הָ thy, כֶּם your. R. —.

סבִּיבֶיהָ se-ve-ve-ah. *About, around her.* f. s. aff. יר him, הָ thee, הֵם them. R. —.

סבֵּךְ sa-vach. 1 *He was perplexed, confused, involved, as in difficulty; 2 twisted, entwined, wrapped round, as the roots of trees.* 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Nah. 1: 10. Pual. F. p. Job 8: 17. As a n. m. s. סבֵּךְ *A thicket, as of branches, or trees; a place of concealment.* aff. ר. pl. const. Gen. 22: 13. Ps. 10: 34. 2 Sam. 18: 9. Chald., *to fold up.* Tal., *a lace, fillet, or head-band, made of hair.*

סבֵּכָה sav-be-cha. From סבֵּךְ *To twist, fold, mix, mingle, intermingle.* P. N. Chald. Dan. 3: 5. R. סבֵּךְ.

סבֻּכִים se-vu-chim. *They that are twisted, folded together.* Part. Paul. m. p. R. —.

סבֵּל sa-val. 1 *He bare, sustained, as a burden; 2 suffered, endured, as a punishment for sin; 3 was painful, disagreeable, as the noise of the grasshopper; 4 Chald., was rebuilt, raised up.* Ezra 6: 3. 3. m. s. Pret. K. Is. 53: 4. pl. Lam. 5: 7. F. Is. 46: 4. Inf. Gen. 49: 15. Pual. Part. m. p. Ps. 144: 4. Hith. F. Eccles. 12: 5. As a n. m. s. סבֵּל and סָבֵל *A burden, load, labour, work, a porter.* 1 K. 11: 28. 5: 15. Neh.

4: 10. Is. 10: 4. m. p. 2 Chron. 34: 13. Chald. *to bear, endure, as affliction, persecution, insult, Jarhci on Num. 12: 3.*

סבֵּלוֹ sub-bo-lo. *His burden, &c.* m. s. aff. ו his, for ו, וֹת f. p. R. —.

סבֵּלָם se-va-lam. *He bare, carried them.* 3. m. s. Pret. K. R. —.

סבֵּלָנוּ sa-vol-noo. *We have carried, borne.* 1. c. p. Pret. K. R. —.

סבֵּלֶת siv-bo-leth. *A flood, stream, channel.* f. s. Jud. 12: 6. See Ps. 69: 15. R. —.

סבֵּר sa-var. *He thought, proposed, intended, determined.* 3. m. s. Pret. K. Chald. F. ו convers. Dan. 7: 25.

סבֵּרִים siv-ra-yim. Probably, *the two breaches.* P. N. Ez. 47: 16. derived either from סָבַר or סָבַר.

סבֵּתָהּ sav-tah. *Her encompasser, protector.* P. N.

סבֵּתִי sav-bo-the. *I have caused, or brought about.* 1. c. s. Pret. K. 1 Sam. 22: 22. R. סבֵּב.

סבֵּתָהּ sav-te-cha. Probably, *the surrounder of the camp, from סָבַח and סָבַב, or it may mean, he that surrounds and breaks down.* P. N.

סָבַג sag. *He departed, returned.* 3. m. s. Pret. K. R. סָבַג.

סָבַג sa-gad. *He fell down, prostrated himself, worshiped, adored.* 3. m. s. Pret. K. F. Is. 44: 17, 19. Chald. *to adore, reverence, honor.* LXX. προσκυνεῖν, *To fall, prostrate, as a dog at his master's feet.*

סָבַדִּין sog-din. *They that worship, adore.* Part. in Chald. m. p. R. —.

סָבַגִּי sa-goor. *That which is closed, shut, pure, perfect.* Part. Paul. K. m. s. Ez. 44: 2. 1 K. 6: 2. R. סָבַג.

סָבַגִּי se-gor. *An inclosure, pure, perfect, as gold.* m. s. Job 28: 15. R. —.

סָבַגִּי sig-ga-yich. *Thy dross, filth.* m. s. aff. ים m. p. R. סָבַג.

סָבַל sagal. Arab. سَاجِل sagiala. *To write, or compose, as a literary work.* As a n. f. s. סָבַלָה *A peculiar, or precious treasure.* Exod. 19: 5. Eccles. 2: 8.

סַגַּן sa-gan. In Chald. and Syr. *to be great, magnificent, exalted*. As a n. m. s. סַגַּן *A prince, ruler, president*. m. p. Is. 41: 25. Neh. 4: 14. In Chald., *a priest of an inferior order*. Jonath. on 2 K. 23: 4.

סַגְיָא sig-ny-ya. *Princes, governors, rulers, priests*. m. p. Chald. aff. יָן idem. Dan. 2: 48. 3: 2. R. —.

סַגְיָא se-ga-ne-ah. *Her princes, rulers*, &c. pl. const. aff. יָם m. p. R. —.

סָגַר sa-gar. 1 *He shut, closed, bolted*, as a door; 2 *hid, concealed himself*, as in a room; 3 *excluded*, as a leper from society; 4 *surrendered, gave up*, as an enemy; 5 *confined, shut up*, as in a prison. 3. m. s. Pret. K. Gen. 19: 6. 2 K. 4: 4. 1 Sam. 1: 5. F. Job 12: 14. Mal. 1: 10. pl. Neh. 6: 10. Inf. Jos. 2: 5. Imp. Is. 26: 2. Niph. Pres. Part. Jos. 6: 2. Paul. Job 41: 6. Niph. 1 Sam. 23: 7. F. Ez. 46: 2. Num. 12: 14. Imp. Ez. 3: 24. Pail. 1 Sam. 26: 8. 24: 19. 2 Sam. 18: 28. F. 1 Sam. 17: 46. Pual. Is. 24: 10. pl. Jer. 13: 19. Part. f. s. Jos. 6: 1. Hiph. Lev. 14: 46. Lam. 2: 7. Ps. 31: 9. Amos 4: 8. Chald. the same. Dan. 6: 23. As a n. m. s. סַגְיָר *A prison, or place of security, confinement, or restraint*. Is. 42: 7. Ez. 19: 9. F. Deut. 23: 15. Ob. 14. וֹ convers. Ps. 78: 48. 2 Sam. 22: 46.

סִגְרָא sig-gar. *He diligently delivered, shut up*. 3. m. s. Pret. Pail. aff. וֹ They, 3. c. p. מֵי R. —.

סִגְרָא so-gair. *He that shuts, debar, excludes*. m. s. Ben. K. aff. וֹ f. s. R. —.

סִגְרָא sug-gar. *He, or it was diligently closed, shut up, secured*. 3. m. s. Pret. Pual. aff. וֹ They were, 3. c. p. R. —.

סַגְרִיר sag-rir. *A shower, as of rain*. m. s. Prov. 27: 15. R. —.

סָד sad. Arab. سَدَّ sadda. *To obstruct, hinder, shut up, be obdurate*. As a n. m. s. סָד *A fetter, in which the feet were made fast*. Job 18: 27. 33: 11.

סִדֹּם se-dom. *To obstruct, hinder, shut up, blast, blight, consume*. P. N.

סַדָּן sa-dan. سَدَانَة sadanaton. *To be of a fine quality, or texture; also, a loose garment*,

and is likewise applied to fine linen and work on vellum. Chald. *to roll over, wrap round*. See Matt. 27: 59. As a n. m. s. סַדָּן *Fine linen, or a garment made of such*. Jud. 14: 12. See Luke 16: 19. aff. יָם m. p.

סַדָּר sa-dar. Chald. *to dispose, ordain, regulate, set in order*, as soldiers. As a n. m. s. סַדָּר *A row, order, regularity*, as opposed to confusion and disorder. m. p. Job 10: 22.

סָהַר sa-har. In Tal. Heb., *to inclose, surround*, as with a hedge, or wall. Eruvin, fol. 18. Arab. سَهَرَ sahara, *To be vigilant, active, lively, watchful*. As a n. m. s. סָהַר *A prison, or place of confinement*, because of an oval form. Gen. 39: 20. Hence, *a round goblet*. Cant. 7: 2.

סוֹא so. *A cover, protection*. P. N.

סוֹבְבִים so-ve-vim. *They that surround, encompass*. m. p. Ben. K. R. סָבַב.

סוֹבֵיחַ so-vaih. *He that is drunken, a drunkard*. m. s. Ben. K. הֵ Parag. R. סָבַח.

סוּג soog. 1 *He receded, departed, turned back, or backslid*; 2 *encompassed, surrounded*, as with a hedge. 3. m. s. Pret. K. Ps. 53: 4. F. Ps. 80: 19. Part. Paul. Prov. 14: 14. f. s. Cant. 7: 2. Niph. Chald. Ps. 44: 19. 2 Sam. 1: 22. F. Ps. 35: 4. Hoph. Is. 59: 14. As a n. m. s. סוּג *Dross, filth, impurity, worthlessness*. Prov. 26: 23. Is. 1: 22. Ez. 22: 18. Ps. 119: 119.

סוּגָה soo-gah. *She that is surrounded, or set round, as with lilies*. Part. Paul. K. Cant. 7: 3. R. —.

סוּד sood. Sam., *to consider, meditate, think*. As a n. m. s. סוּד *A secret thing, or counsel*. Gen. 49: 6. Ps. 25: 14. Jer. 23: 22. Prov. 3: 32. aff. וֹ his, יִ my.

סוּוָה sa-wah. Chald. *To be joyful, merry*. Arab. سَوَّى sawa, *to be smooth, equal, profitable, right, to effect, bring about*. As a n. m. s. סוּוָה *A veil, covering*. Exod. 34: 33, and 35.

סוּאֵחַ soo-ach. *To repeat, rehearse*. Tal. P. N.

סוֹחַר so-chair. *He that trades, travels, or a merchant.* m. s. Ben. K. R. סוֹחֵר.

סוֹטֵי so-ty. *My prop, support, sustainer.* Chald. *to decline, turn away.* P. N.

סוּחַ sooch. *He anointed, consecrated.* 3. m. s. Pret. K. Dan. 10: 3. F. Deut. 28: 40. Ez. 16: 9. Mich. 6: 15. pl. 2 Chron. 28: 15. Inf. Dan. 10: 3. Hiph. F. וֹנֵחַ convers. 2 Sam. 12: 20. As a n. m. s. אֶסְדֵּךְ A cruse, i. e. of oil. 2 K. 4: 4.

סוּכּוּ soo-ko. *His tent, tabernacle.* m. s. R. סִכָּה.

סוּלְלָה so-le-lah. *A mound, bank, rampart, eminence.* f. s. R. סֶלֶל.

סוֹמַיֵּךְ so-maich. *He that sustains, supports.* m. s. Ben. K. R. סִמָּךְ.

סוּמֶפְהוּנֵי־יָהּ soo-me-pho-ne-yah. Derived from סִמָּה An agreement, also harmony. Tal. a dulcimer, or harp. Dan. 3: 5. a flute, or flageolet. Tal. LXX. σὺμφωνία. R. סִמָּה.

סִוָּן sa-wan, or סִי־וָן si-van. *The third month of the Jewish Ecclesiastical year, answering to the latter end of May, and beginning of June.* Esth. 8: 9, derived probably from שִׁוָּן.

סוֹנֵי־נָה se-wai-nah. In Chald. *Filthy, dirty.* P. N.

סוּס soos. *A horse.* Hence, עָסַס To tread, trample upon, leap, jump, prance. Exod. 15: 1. aff. י. pl. const. 1 K. 32: 4. m. p. Deut. 17: 16. חָס their, יוּ his, הָ thy, כֶּם your.

סוּפֹה sooph. 1 *He consumed, wasted away, came to an end; 2 was complete, fulfilled, as a prophecy.* 3. m. s. Pret. K. Ps. 73: 19. F. Esth. 9: 28. pl. Is. 66: 17. Hiph. F. Zeph. 1: 2. Jer. 8: 13. Chald. f. s. Dan. 4: 30. Aphel. F. Dan. 2: 44. As a n. m. s. סוּף The end, termination, conclusion, the rear of an army. Eccles. 3: 11. Joel 2: 20. a bulrush, or sea-weed. Exod. 2: 3. Hence, סוּף עָסַס, which ends or finishes every verse in the Bible, and the only way by which the Jews in ancient times distinguished verses.

סוּף See יָם.

סוּפָה so-pha. *An end, extremity.* m. s. Chald. R. —.

סוּפָה soo-phah. *A whirlwind, tempest, calamity, judgment.* m. s. aff. הוּ f. p. Ps. 83: 16. Is. 21: 1. R. —.

סוֹפֵר סוֹפֵר so-phair. *A scribe, secretary.* m. s. aff. יָם m. p. R. סֹפֵר.

סוּר soor. 1 *He departed, withdrew; 2 turned aside, or out of the way; 3 abandoned, forsok; 4 turned in, or lodged for a night; 5 receded, departed, as from God; 6 observed, kept, as the law; Jos. 11: 15. 7 banished, drove away, as witches; 8 stripped off, as a garment; 9 abstained, refrained from, as from wine; 10 separated, took away, as fat from sacrifices; 11 diminished, wasted, destroyed, as a city; 12 was tossed up and down, Is. 49: 21; 13 humbled, subdued, took off, as a crown. Ez. 21: 26. 3. m. s. Pret. K. Exod. 3: 4. Num. 12: 10. Ps. 119: 102. Hos. 7: 14. 1 Sam. 22: 14. pl. 1 K. 15: 14. F. Gen. 49: 10. Deut. 2: 27. 28: 14. 2 Sam. 22: 23. with ה Parag. Exod. 3: 3. Deut. 17: 17. Prov. 9: 4. Imp. 2 Sam. 2: 22. with ה Parag. Jud. 4: 18. pl. Gen. 19: 2. Inf. Deut. 17: 20. Dan. 9: 8. with שׁ for ס, Hos. 9: 12. Pres. Part. 1 Sam. 22: 14. Prov. 14: 16. f. s. Prov. 11: 22. pl. const. Jer. 6: 28. Paul. f. s. Is. 49: 21. Pail. Lam. 3: 11. Hiph. Jos. 11: 15. 1 Sam. 38: 3. f. s. Gen. 38: 14. F. Part. Exod. 34: 33. Deut. 4: 9. Imp. Ez. 21: 26. Job 12: 20. Hoph. Lev. 4: 31. Dan. 12: 11. F. Lev. 4: 35. Part. Is. 17: 1. Hos. 5: 2. m. p. 1 Sam. 21: 7. As a n. f. s. סוּרָה Apostasy, a departure from God. Deut. 13: 6. As an adv. perpetually. Is. 14: 6. Rab. David, to decline, depart from the law. Rab. Abraham, to recede, remove. Targ. to revolt, rebel; this belongs more properly to סוּר, Tal. to take away, cause to remove. Arab. Ethiop. Syr. and Chald. the same.*

סוּר soor. *Depart, turn thou away, or aside.* 2. m. s. Imp. K. aff. ה Parag. וֹ Ye, 2. m. p. R. —.

סוּרֵי soo-rai. *Wild, degenerate branches.* pl. const. Jer. 2: 21. R. —.

סוּרֵר so-rair. *He that is stubborn, disobedient, rebellious, refractory.* m. s. Ben. K. Deut. 21: 18. aff. ה. f. s. יָם m. p. Ps. 66: 7. R. —.

סוּחַ sooth, or סוּחַ. 1 *He excited, incited, stirred up, to evil; 2 enticed, persuaded, seduced,*

led astray. 3. m. s. Pret. K. occurs in Hiph. 1 Sam. 26: 19. Job 36: 16. f. s. 1 K. 21: 25. Jer. 38: 32. F. Job 2: 3. Deut. 13: 6. Job 36: 18. 2 Chron. 18: 2, 31. 2 Sam 24: 1. f. s. Jos. 15: 18. Part. Jer. 44: 3. 7 2 Rad. drop. compens. by dag. Arab. Syr. and Chald. the same. Compare, נָסַח and סָחַח.

סוּתָח soo-tho. *His garment, vesture.* f. s. Gen. 49: 11. R. —.

סָחַב sa-chav. 1 *He pulled, dragged out, as an enemy from a hiding place; 2 tore off, devoured, as flesh from a carcass.* 3. m. s. Pret. K. pl. 2 Sam. 17: 13. F. Jer. 49: 20. Inf. Jer. 15: 3. 22: 19. As a n. f. p. סָחַבוּ Old clouts, or worn out garments. Jer. 38: 11. Arab. شَحَبَ shachaba, *To drag away by force, to gnaw, tear off.*

סָחַח sa-chah. 1 *He swept, cleansed, purified, as a city of filth; 2 scraped, scrubbed, brushed.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 2: 22. Piail. Ez. 26: 4. As a n. m. s. סָחִי The offscouring, refuse, filth, dung. Lam. 3: 45. Arab. سَحَا sachā, *to carry off, or sweep away, as with a besom.* Syr. سَحَا to wash, cleanse. Sam. and Chald. the same.

סָחַב sa-chov. *Dragged, drawn along, as a dead carcass.* Part. Paul. K. m. s. or Inf. of K. Jer. 22: 19. R. סָחַב.

סָחִיש See סָחַש.

סָחַף sa-chaph. 1 *He inundated, swept away, as with a flood; 2 forced, carried off, as into captivity; 3 expelled, drove out, disinherited.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 28: 3. Niph. Jer. 46: 15. Syr. سَحَف To destroy, exterminate.

סוּחָיִם so-chaiph. *He that sweeps, carries away.* m. s. Ben. K. R. —.

סָחַר sa-char. 1 *He wandered, or was unsettled, as a vagrant; 2 traded, bartered, negotiated; 3 travelled, as a pedlar; 4 panted, palpitated, or breathed after God.* 3. m. s. Pret. K. pl. Jer. 14: 18. Imp. Gen. 34: 10. Pres. Part. Gen. 33: 16. Prov. 31: 14. m. p. 37: 28. Ez.

27: 36. pl. const. 1 K. 10: 28. 2 Chron. 1: 6. Piail irreg. gemin. Ps. 38: 11. As a n. m. s. סָחַר A merchant, trader, pedlar. Is. 45: 14. and 23: 3. f. s. const. סָחָרָה Merchandise, ware, goods. Ez. 27: 15. Arab. سَحَرَ sachara, *to encompass, go round about.* See Matt. 23: 15.

סָחַר se-char. *A mart, place of trade.* m. s. R. —.

סָחַחֵר se-char-char. *He, or it panted, as the heart.* 3. m. s. Pret. K. irreg. gemin. Ps. 38: 1. R. —.

סוּחָרִי so-che-rai. *They that trade, merchants.* pl. const. Ben. K. aff. הָ thy, הָ her, יָם m. p. R. —.

סָחַשׁ sa-chash. Arab. شَاحَسَ shacasa, *To be diverse, of a different kind, or species.* As a n. m. s. סָחִישׁ A spontaneous crop, which grows without cultivation. 2 K. 19: 29. Is. 37: 30. Hence, סָחִישׁ the same.

סָחִים sai-tim. *They that turn aside.* m. p. Ben. K. R. סָחִים.

סִיג The same as סִיג.

סִיחוֹרָהוּ se-chon. Chald. *To wash, cleanse, scrape off.* P. N.

סִין sin. Chald. *Filth, pollution, also, a shoe.* P. N.

סִינְרִי See סִינְרִי.

סִינְרָא se-se-ra. *A fetter, manacle.* Tal. P. N.

סִינְרָא se-a-ha. *A storm, or tempest.* f. s. also, P. N. See Ps. 55: 9.

סִיר The same as סִיר.

סִיר sir. *A pot, a thorn.* m. s. aff. יָם m. p. יָם f. p. יָם his.

סִירוֹתֵיכֶם se-ro-thai-chem. *Your pots, &c.* f. p. R. —.

סִכָּהּ כֹּתֵר סִכָּהּ such-kah. *A tent, tabernacle, covering, protection.* f. s. aff. הָ his, הָ f. p. also P. N. R. סִכָּהּ.

סָכַח sa-chach. 1 *He covered, as with a garment; 2 protected, preserved, as from danger; 3 spread out, or overspread, as the wings of the cherubim; 4 clothed, covered, as bones*

with flesh; 5 *wrapped up*, as in a mantle; 6 *incited, excited*, i. e. to wrath, or to evil. 3. m. s. Pret. K. Lam. 3: 43. Ps. 140: 8. Exod. 33: 22. F. 1 K. 8: 7. Pres. Part. Ez. 28: 14. m. p. 1 Chron. 28: 18. Pail. Is. 9: 11. F. with ש for ס, Job 10: 11. Hiph. F. Ps. 91: 4. Exod. 40: 24. Inf. 2 Sam. 24: 4. Part. Jud. 3: 24. Hoph. F. Exod. 25: 29. 37: 16. As a n. m. s. סֶךְ *A covering, protection, residence, tabernacle, den, cave.* Ps. 76: 3. Lam. 2: 6. Ps. 10: 9. f. s. *a booth.* Jonah 4: 5. f. p. Gen. 33: 17. Chald. *to cover, shelter, protect.*

סֶכְכָּה se-cha-chah. *Her tabernacle, tent, covering, &c.* P. N.

סֶכְכִּים סֶכְכִּים so-cha-chim. *They that cover, protect.* m. p. Ben. K. Exod. 25: 20. R. סֶכֶךְ.

סָכַל sa-chal. 1 *He erred, sinned, transgressed*; 2 *was silly, dull, stupid, insensible*; 3 *frustrated, brought to nought*, as wicked counsel. 3. m. s. Pret. K. occurs in Niph. 1 Sam. 13: 13. 2 Chron. 16: 19. 1 Sam. 24: 10. 1 Chron. 21: 8. Pail. F. Is. 44: 25. Imp. 2 Sam. 15: 31. Hiph. Gen. 31: 28. 1 Sam. 26: 21. As a n. m. s. סָכֵל *A fool, a dull, stupid, ignorant person, a heathen*, also, *foolishness, sin, vanity, folly.* Eccles. 2: 19. 10: 6. Jer. 4: 22. f. p. 10: 1. m. p.

סָכֵל sach-kel. *Diligently turn thou into folly.* 2. m. s. Imp. Pail. R. —.

סִכְלוּת sich-looth. *Vain glory, worldly honor, folly.* Eccles. 1: 17. aff. ים m. p. Hence, "I set my mind to find out wisdom, and to experience mirth and vain glory," &c. R. —.

סָכַן sa-chan. 1 *He knew, acknowledged*, or *was acquainted with*, as God; 2 *was beneficial, profitable*, as words; 3 *he pondered, weighed*, as words, actions, or intentions; 4 *plead, reasoned*, as with God; 5 *nursed, took care of*, as a servant, 1 K. 1: 2; 6 *was exposed to*, or *in danger*, as a hewer of timber; 7 *reduced, impoverished*; 8 *was accustomed to*, or *familiarised with*, as Balaam's ass. Hence, "Have I been accustomed to do so to (disobey) thee? He said, No!" Targ. אֶלִּין idem. 3. m. s. Pret. K. F. Job 15: 3. 22: 2. Pres. Part. f. s. 1 K. 1: 24. Niph. F. Eccles. 10: 9. Pual. Part. Is. 40: 20. Hiph. Num. 22: 30. Ps. 139: 3. Imp.

Job 22: 21. Inf. Num. 22: 30. As a n. m. s. or Participle, סָכֵן *A treasurer, or steward*, who was familiar with his master, and profitable to him. Is. 22: 15. Hence also, סָכֵן *Poor, destitute, a pauper.* Eccles. 4: 13. 9: 15, 16. Arab. سَكَن *sakana.* Latin, *familiaris fuit.* Chald. the same.

סֶכְנֶת so-che-neth. *She that helps, nurses, succors.* f. s. Ben. 1 K. 1: 2. R. —.

סָכַר sa-char. 1 *He surrendered, delivered up*, as into the hands of an enemy; 2 *stopped, closed, shut up*, as the mouth; 3 *restrained, kept back*, as the waters of the deluge; 3 *hired, employed*, as counsel. 3. m. s. Pret. K. occurs as a Pres. Part. Ezra 4: 5. Niph. F. Ps. 63: 12. pl. וְ סָכְרִי *A sluice, dam, obstruction*, as of water. Is. 19: 10. שׁ interch. with ס. Arab. Syr. and Chald. the same.

סָכַח sa-chath. *He observed, remembered.* 3. m. s. Pret. K. occurs in Hiph. Deut. 27: 9.

סָכַחֵי sach-te. *I have anointed.* 1. c. s. Pret. K. R. סִיחָ.

סָל See סָלַל.

סָלַל sa-la. *He compared, estimated*, as fine gold. 3. m. s. Pret. K. occurs as a Part. in Pual. Lam. 4: 2. f. s. Job 28: 16. It is also used as a P. N.

סָלַד sa-lad. *He consumed, wasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Pail. Job 6: 10. Aben Ezra, *obduresco.* Tal. סָלַד *To scorch, burn, recede, disappear.* Rab. Moses, *to destroy*, as by affliction. Rab. Abraham, *to consume, waste away*, as by sufferings. Hence, סָלַד P. N.

סָלַח sa-lah. 1 *He conquered, subdued, trod down*; 2 *estimated, compared, weighed.* 3. m. s. Pret. K. Ps. 119: 118. Pail. Lam. 1: 15. Pual. in Chald. סָלַח *to despise, reject.* In Tal. Heb. הִסְלִיחַ means, *to exalt, magnify.* Sanh. fol. 82. Hence, סָלַח *Exalt, bless, praise*, i. e. *Jehovah, or amen, a confirmation of the truth.* Arab.

של schala, *To extol, exalt, magnify*. Kimki derives it from סלל *To elevate, raise up*, as the voice in music. It may mean however, an exhortation to weigh, consider the subject.

סלל sil-lah. *He diligently subdued, trod down*. 3. m. s. Pret. Piail. R. —.

סלל sol-loo. *Extol, exalt, cast ye up*. 2. m. p. Imp. K. Is. 57: 14. Ps. 68: 5. R. סלל.

סלל sal-loo. *Exalted, raised up, valuable*. P. N.

סלל sal-loo-ah. *Tread ye her down, utterly destroy ye her*. 2. m. p. Imp. K. Jer. 50: 26. R. סלל.

סלל se-loo-lah. *Extolled, raised, cast up*. Part Paul. K. f. s. R. —.

סלל sil-lon. *A thorn, bramble, briar*. m. s. R. —.

סלל sa-lach. 1 *He pardoned, absolved, remitted*. 3. m. s. Pret. K. Lam. 3: 42. Num. 14: 20. F. Jer. 5: 1, 7. 2 Chron. 7: 14. Num. 36: 9. 2 K. 15: 18. Imp. Num. 14: 19. Dan. 9: 19. Inf. Deut. 29: 20. Pres. Part. Ps. 108: 3. Niph. Lev. 4: 20. As a n. f. s. סלל Remission, or forgiveness of sin. Ps. 130: 4. m. s. Ps. 86: 5. the same. Chald. and Sam. condonandi. Hence, סלל *To unloose, liberate, make free*.

סלל se-lach. *Pardon, forgive thou*. 2. m. s. Imp. K. aff. ח Parag. Dan. 9: 19. R. —.

סלל se-lo-ach. *To pardon, forgive*. Inf. K. R. —.

סלל sa-loch-ta. *Thou hast pardoned*, &c. 2. m. s. Pret. K. aff. ה I have, 1. c. s. R. —.

סלל sal-lai. *Baskets*. pl. const. סלל idem. f. p. R. סלל.

סלל se-le-choth. *Pardons*. f. p. Neh. 9: 17. R. סלל.

סלל se-le-koo. *They ascended, went up*. 3. c. p. Pret. K. Chald. Dan. 2: 29. R. סלל.

סלל sa-le-tha. *Thou hast prostrated, trodden down*. 2. m. s. Pret. K. R. סלל.

סלל sal-chah. *A neighbor, friend*. P. N. Tal.

סלל sa-lal. 1 *He heaped, piled up*,

as a bank; 2 *exalted, raised himself up*, or *opposed*; 3 *extolled, praised*; 4 *obstructed, shut up*, as a way. 3. m. s. Pret. K. F. Job 19: 12. Imp. Ps. 68: 5. Part. Paul. f. s. Jer. 18: 19. Prov. 15: 19. Piail. Imp. Prov. 4: 8. Hith. Part. Exod. 9: 17. As a n. m. s. סלל *A basket*, because the willows were twisted and piled on top of each other, but especially as it was in general carried either upon a stick, or on the head. Gen. 40: 17. m. p. v. 18. f. s. סלל *A path, a high, or consecrated way*. Is. 11: 16. Joel 2: 18. Hence, *a mound, fort*. 2 Sam. 20: 15.

סלל See סלל.

סלל sa-lam. Arab. سلم sallama. *To rise, ascend gradually, step by step*. As a n. m. s. סלל *A ladder*; figuratively, *the Messiah*, who is the only medium of access to God and to eternal happiness. Gen. 28: 12. See John 1: 51.

סלל See סלל.

סלל sal-se-le-ah. *Exalt, raise, cast thou her up*. 2. m. s. Imp. K. R. סלל.

סלל sa-la. Arab. سالع salaa. *To cleave, break in pieces, be hard, durable*. As a n. m. s. סלל *A rock*; figuratively, *Christ*, our shelter, protection, salvation. Ps. 40: 3. Is. 32: 2 Sam. 22: 22. Jud. 15: 18.

סלל se-la mid-bar. *The rock of the wilderness*. P. N.

סלל sa-laph. 1 *He overthrew, cut off*, as the wicked; 2 *perverted, altered, misconstrued*, as the words of the righteous; 3 *polluted, corrupted, destroyed*. 3. m. s. Pret. K. occurs in Piail. F. Exod. 23: 8. Job 12: 19. f. s. Prov. 13: 6. 19: 3. Part. Prov. 21: 12. As a n. m. s. סלל *Perverseness, obstinacy*. Prov. 11: 3. 15: 4.

סלל sol-kan. *He, or it that ascends, goes up*. Pres. Part. f. s. Chald. R. סלל.

סלל sa-lath. Arab. سلت salata. *To be pure, white, decorated, well covered, separated, extracted, refined*. As a n. f. s. סלל *Fine flour*, which is separated from the coarse. Gen. 18: 6. Lev. 2: 2.

סם sam. In Arab. **شام** shamma. *To emit, or produce a strong fragrance, as flowers.* As a n. m. p. **סמים** Sweet spices, or aromatics. Exod. 25: 6.

סמגר נבו sam-gar ne-voo. Probably, *the empty destroyer, conquerer.* Chald. P. N. Jer. 39: 3. **ס** for **ש**.

סמדר se-ma-dar. From **סם** Sweet, delightful, and **דר** A generation, family. Arab. **سدر** sadara, *To be fruitful, productive.* Hence, *a vine-blossom, a flower.* Cant. 2: 13. 7: 13.

סמוך sa-mooch. *He that is sustained, upheld.* Part. Paul. K. m. s. aff. **ים** m. p. R. **סמך**.

סמך sa-mach. 1 *He supported, strengthened, sustained, propped up*; 2 *approached, came upon, as an enemy*; 3 *imposed, laid on, as the hands, or consecrated, appointed to office*; 4 *pressed, weighed, down, as by affliction.* 3. m. s. Pret. K. Ps. 88: 8. Exod. 29: 10. Deut. 34: 9. Ez. 24: 2. f. s. Ps. 88: 8. Is. 63: 5. pl. Exod. 29: 15. F. Lev. 8: 14. Num. 27: 23. Ps. 3: 6. Imp. Ps. 119: 116. Pres. Part. Ps. 37: 24. pl. const. Ez. 30: 6. Paul. Ps. 112: 8. m. p. Ps. 111: 8. Niph. Ps. 71: 6. Is. 48: 2. F. **ז** K. 18: 21. Is. 36: 6. Pail. Imp. pl. Cant. 2: 5. In Rab. Heb., *to promote to honor.*

סמכה sa-me-chah. *She, or it rests, remains upon.* 3. f. s. Pret. K. Ps. 88: 8. R. —.

סמכוני sam-me-choo-ne. *Sustain, support ye me.* 2. m. p. Imp. K. R. —.

סמחי so-me-chai. *They that sustain, uphold.* pl. const. Ben. K. R. —.

סמכיהו se-mach-ya-hoo. *The sustained of Jehovah.* P. N.

סמכני som-chai-ne. *Sustain thou me.* 2. m. s. Imp. K. R. **סמך**.

סמכהו se-ma-choth-hoo. *She sustained, upheld him.* 3. f. s. Pret. K. R. —.

סמחתי se-mach-tiv. *I have sustained, upheld him.* 1. c. s. Pret. K. R. —.

סמכתני se-ma-choth-ne. *She sustained me.* 3. f. s. Pret. K. R. —.

סמל sa-mal. Arab. **مثل** mathala, *To*

compare, resemble, assimilate. As a n. m. s. **סמל** An image, likeness, statue, idol, false god. Deut. 4: 16. 2 Chron. 33: 7, 15. Ez. 8: 3, 5. Hence, **סמל** A destroying angel, the devil, or god of this world, who was created in the image of the Deity.

סמל sai-mel. *An image, likeness.* R. **סמל**.

סמן sa-man. The same as **סמך** Rich, productive, fruitful, or seed appointed to be sown. Occurs in Niph. Is. 28: 25. Arab. **سمن** sama-na, Rich, fertile. Gr. **σπαινω**, *To regulate, set apart.* Tal. signare, *to seal, set apart, describe, mark out.*

סמף sa-maph. In Rab. Heb. *a tube, or pipe, also, to be defective, void.* Hence, Chald. **סמפון** A dulcimer, harp, flageolet. Dan. 3: 5.

סמר sa-mar. 1 *He shook, trembled, was excited, terrified, so as to cause the hair to be ruffled up.* 3. m. s. Pret. K. Ps. 119: 120. Jer. 51: 7. Pail. Job 4: 15. As a n. m. s. **סמרי** Rough, hairy. Jer. 51: 27. Hence, *a nail.* Is. 41: 7.

סנאה se-na-ah. *A hater, despiser.* Chald. P. N.

סנבלל san-bal-lat. *A hateful oak, branch, ruler, oppressor.* P. N. Derived from **סנא** and **בלל**, Chald.

סנה sa-nah. In Chald. and Syr., *To hate, abhor, despise.* As a n. m. s. **סנה** A thorn-bush. Exod. 3: 2. Deut. 33: 16. An emblem of the Jewish church, which was then passing through severe afflictions in Egypt. Under this root is placed **סנהדרין** The great council among the Jews, consisting of seventy elders, or judges, chosen from among the people, to preside over the affairs of the nation. It sat generally in Jerusalem, but a lesser council also was appointed in every city, consisting of twenty-three. Derived from **סנא** *To purge, purify, try, examine, sift, search into, and דרא* *To fan, separate, as the pure from the impure.*

סנאה se-noo-ah. *Hateful, detestable.* P. N.

סנוור sa-noor. In Chald., *to excavate, scoop*

out, or dig into. Targ. Jonath. on Num. 16: 14.
As a n. m. p. סְנוּרִים *Blindness*. Gen. 19: 11.
2 K. 6: 18.

סְנַחֲרִיבִּיב san-chai-riv. *The hateful
destroyer, desolater*. Chald. P. N. 2 K. 18: 18.

סְנַנִּי sa-na-san. Arab. سِنِي سِنَا *sanai, To be high, exalted*. As a n. m. s. סְנִינִי
A top, branch. Cant. 7: 8. aff. י. pl. const.

סְנַנִּי סְנַנִּי san-san-nah. *Her lofty, high place,
top branch*. P. N.

סְנַפֵּר sa-na-phar. Arab. سَفَرِي safara. *To
rub, scrape, scratch, tear*. As a n. m. s. סְנַפִּיר
The fin of a fish. Lev. 11: 9, 10. Deut. 14: 9,
10. Hence, סְנַף *To unite, adhere to*, and נִיר *To
plough, cut through*, as a fish in the water, and
this by means of its fins. Jarchi.

סָס sas. Arab. ساس sasa. *To eat, gnaw,
destroy*. Gr. σῆς, *A moth*. As a n. m. s. סָס *A
moth, which eats, or gnaws holes in cloth*.
Is. 51: 8.

סִיסִי sis-my. *My sign, wonder*. Tal.
P. N.

סָעֵר sa-ad. 1 *He established, sustained,
strengthened; 2 refreshed, comforted; 3 aided,
assisted; 4 eat, devoured*. 3. m. s. Pret. K. Prov.
20: 28. F. Ps. 104: 15. 94: 15. 41: 4. 20: 3.
Imp. Jud. 19: 5. 1 K. 13: 7. ח Parag. with aff.
י, Ps. 119: 117. pl. Gen. 18: 5. Inf. Is. 9: 6.
As a n. m. s. סָעֵר *A pillar, prop, support*.
1 K. 10: 12. Chald. Part. Ezra 5: 2.

סָעֵר se-ad. *Sustain, revive, comfort thou*.
2. m. s. Imp. K. aff. י. me. R. —.

סָעֵחַ so-ah. *A storm, tempest*. f. s.

סָעֵי se-oo. *Depart ye*. 2. m. p. Imp. K.
R. —.

סָעֵף sa-aph. *He cut, lopped off, as a branch*.
3. m. s. Pret. K. occurs as a Part. in Psail. Is.
10: 33. As a n. m. s. סָעֵף and סָעֵף *A top
branch, high, lofty person, a thought, purpose, evil
device, a hole, or cleft in a rock*. Is. 10: 33.
Jud. 15: 11. m. p. 1 K. 18: 21. Ps. 119: 18.
pl. const. Is. 57: 5. 27: 10. f. p. Ez. 31: 6.

סַעֲפִים sai-a-phim. *Thoughts, intentions,
opinions*. m. p. also *wicked, vain persons*. R. —.

סָעַר sa-ar. 1 *He was agitated, terrified;*
2 *tossed up and down, or driven from one place to
another, as by persecution; 3 propelled, forced
away, as with a hurricane; 4 dispersed, scat-*
tered, vanquished, as enemies. 3. m. s. Pret.
K. occurs as a Pres. Part. Jonah 1: 11. f. s.
Is. 54: 11. F. Hab. 3: 11. Ps. 58: 10. pl. Hab.
3: 14. Niph. Ps. 50: 3. F. 2 K. 6: 11. Psail. F.
Zech. 7: 14. Job 27: 21. Pual. F. Hos. 13: 3.
Hith. F. Dan. 11: 40. As a n. m. s. סָעַר *A hur-*
ricane, a great tempest whirlwind, a calamity.
Jonah 1: 4. Jer. 30: 23. Ps. 83: 16. Is. 28: 2.
f. s. Ps. 107: 29. Is. 29: 6. const. 23: 19.
Chald., *to visit, punish, disturb*. Targ. Onk. on
Lev. 18: 25. Arab. سَاعَر saara, *To vex perplex,
gall, grieve*. Ethiop. سَاعَر *To cause to flee away,*
as into captivity. Tal., *to scatter, disperse, as
chaff with the wind*.

סָעֵרָה so-a-rah. *He, or it that is tossed
with a tempest, or affliction*. m. s. Ben. K.
ח Parag. R. —.

סָפֵף saph. *A threshold, bason*. m. s. R. סָפֵף.

סָפֵף The same as סָפֵף.

סָפֵד sa-phad. *He mourned, lamented, cried
aloud*. 3. m. s. Pret. K. 1 K. 14: 13. Zech.
12: 10. F. Ez. 24: 17. Jer. 16: 16. Micah
1: 8. Imp. Jer. 4: 8. f. s. Jer. 49: 3. Inf. Gen.
23: 2. Pres. Part. m. p. Is. 32: 12. Niph. F.
Jer. 16: 4. As a n. m. s. סָפֵד *A mourning,
lamentation*. Gen. 50: 10. Jer. 48: 38. Amos
5: 16. const. Micah 1: 11.

סָפֵדִי siph-doo. *Lament, mourn ye*. 2. m.
p. Imp. K. R. —.

סָפֵדִים so-phe-dim. *They that lament,
mourn*. m. p. Ben. K. R. —.

סָפֵדֵנָה se-pho-de-nah. *Weep, lament ye*.
2. f. p. Imp. K. Jer. 49: 3. R. —.

סָפַח sa-phah. 1 *He consumed, cut off, de-*
voured, destroyed, removed; 2 *increased, added,
augmented; 3 heaped, piled up*. 3. m. s. Pret. K.
f. s. Jer. 12: 4. pl. Ps. 73: 19. Amos 3: 15. F.
Gen. 18: 23. f. s. Is. 7: 20. Inf. Num. 32: 14.

Jos. 30: 1. Niph. 1 Sam. 26: 10. F. 1 Sam. 27: 1. Part. 1 Chron. 21: 22. Jer. 13: 15. Hiph. F. Deut. 32: 23. As a n. m. s. קִסְפוֹ *Proven-der, or food for cattle*, which was of a mixed kind. Gen. 24: 25, 32, and 42: 27. Jud. 19: 19. Chald., *to collect, gather, fear, dread.*

סִפּוּ se-phoo. *Add, increase ye.* 2. m. p. Imp. K. R. —.

סִפּוּ sa-phoo. *They have been consumed, destroyed.* 3. c. p. Pret. K. R. סִפּוּ.

סִפּוֹד se-phod. *To lament, weep, mourn.* Inf. K. R. סִפּוֹד.

סִפּוֹן sa-phoon. *He, or it that is covered, cieled, protected.* Part. Paul. K. m. s. aff. ר. m. p. R. סִפּוֹן.

סִפּוֹת se-photh. *To increase, add, augment.* Inf. K. R. סִפּוֹת.

סִפּוֹת siph-poth. *Bowls, basons, vessels.* f. p. R. סִפּוֹת.

סִפַּח sa-phach. 1 *He appointed, constituted, as to office; 2 united, adhered to; 3 poured out, as liquor, or placed, put, as a bottle to the head; 4 smote, as with disease.* 3. m. s. Pret. K. Imp. 1 Sam. 2: 36. Niph. Is. 14: 1. Pail. Is. 3: 7. Part. Hab. 2: 15. Pual. Job 30: 7. Hith. Inf. 1 Sam. 26: 29. As a n. f. s. const. סִפְחָה *A scab, or the scurvy*, which adheres closely to the flesh.

סִפְחָי se-pha-chai-ne. *Place, appoint thou me.* 2. m. s. Imp. K. 1 Sam. 2: 36. R. —.

סִפְּי siph-pe. *My threshold.* m. s. R. סִפְּי.

סִפְּיָהּ sa-phe-ach. *A spontaneous, natural growth.* m. s. R. סִפְּיָהּ.

סִפְּיָהּ se-phe-che-ah. *The after, or spontaneous growth of it.* f. s. Lev. 25: 5. R. —.

סִפְּיר saph-pir. *A sapphire.* m. s. also, a P. N. a place in Arabia, whence, probably, sapphires came. R. סִפְּיר.

סִפַּל sa-phal. Arab. ثَفَال thafala. *To disperse, distribute, carry about.* As a n. m. s. סִפַּל *A bowl, dish, plate*, in which meat was served round. Jud. 5: 25. 6: 38.

סִפָּן sa-phan. 1 *He was hid, concealed; 2 cieled, covered over, protected*, as with boards. 3. m. s. Pret. K. occurs in the F. 1 convers. 1 K. 6: 9. Part. Paul. Jer. 22: 14. 1 K. 7: 3, 7. Deut. 33: 21. pl. Hag. 1: 4. Deut. 33: 19. As a n.

m. s. סִפָּן *A cieling, wainscot.* 1 K. 6: 15. f. s. *a ship*, because covered over with planks and boards. Jonah 1: 5. In Chald., *to exalt, raise up.* This seems to be the meaning in Deut. 33: 21. Compare סִפָּן.

סִפָּף sa-phaph. *He became doorkeeper, porter, sexton.* 3. m. s. Pret. K. occurs in Hith. Inf. Ps. 84: 11. As a n. m. s. סָף *A threshold, post of a door.* Ez. 40: 6. Jud. 19: 27. m. p. Is. 6: 4. Amos 9: 1.

סִפַּק sa-phak. 1 *He smote, clapped with the hands; 2 detested, abhorred; rejected, cast off; 3 was humble, penitent.* 3. m. s. Pret. K. Jer. 48: 26. 31: 19. Job 34: 26. pl. Lam. 2: 15. F. Num. 24: 10, with סָ, Job 27: 23. 34: 37. Imp. Ez. 21: 12. Hiph. F. pl. Is. 2: 6. As a n. m. s. סִפְקָה *A stroke, scourge, plague, indignation.* Job 36: 18, *vomit, filth.* Jer. 28: 46. also, סִפְקָה *Sufficient, abundant.* Job 20: 22. Chald., *to satiate, satisfy, clap with the hands.* Arab., *to strike, smite.* Syr., *to vomit.* Sam., *to suffice.*

סִפְּךָ se-phok. *Smite, strike thou.* 2. m. s. Imp. K. R. —.

סִפָּר sa-phar. 1 *He enumerated, reckoned, narrated, designated; 2 declared, published, made manifest; 3 repeated, rehearsed,* Exod. 10: 2; 4 *wrote, recorded, remembered;* 5 *weighed, considered, estimated,* Ps. 56: 9; 6 Chald., *proceeded, advanced,* Ezra 5: 8. 6: 8. 3. m. s. Pret. K. Lev. 15: 13. 25: 8. 2 Chron. 2: 17. f. s. Lev. 15: 28. Ps. 56: 9. F. Job 31: 4. Ps. 119: 18. Deut. 16: 9. Job 14: 16. Ps. 87: 6. Imp. Gen. 15: 5. pl. Ps. 48: 13. Inf. Is. 33: 18. Niph. F. Gen. 16: 10. 1 K. 3: 8. pl. 1 K. 8: 5. 1 Chron. 23: 3. Pail. Gen. 37: 16. Ps. 119: 26. pl. Jud. 6: 13. F. Ps. 71: 15. Imp. and Inf. 2 K. 8: 4. pl. 1 Chron. 16: 25. Joel 1: 2. Part. Jud. 7: 13. Pual. Is. 52: 15. F. Ps. 22: 31. As a n. m. s. סִפְרָה *A book, writing, record, roll of the law, a letter, epistle, bill of divorce, a counting, numbering, calculating.* Gen. 5: 1. Deut. 24: 1. 2 K. 5: 5. 2 Chron. 2: 16. aff. סָ, *my*, סָ, pl. const. ר. m. p. 1 K. 21: 8. Esth. 3: 12. Eccles. 12: 12. Hence, סִפְרָה *A scribe, writer, a doctor of the law, a secretary of*

ספ

state. Ez. 7: 6. Jer. 36: 26. 52: 25. m. p. 1 K. 4: 3. pl. const. Esth. 3: 12. Arab. سَفَر safara, scripsit, numeravit, the same. aff. י. pl. const. י. m. p.

ספֿר saph-pair. *Diligently tell, declare, enumerate thou.* 2. m. s. Imp. Piail. ה Parag. 2 K. 8: 4. aff. י Ye, 2. m. p. R. —.

ספֿר suph-par. *He, or it was diligently declared, enumerated.* 3. m. s. Pret. Pual. R. —.

ספֿרֶה saph-ra. *A scribe, secretary of state.* m. s. Chald. R. —.

ספֿרֶה se-pha-rad. Syr. *To correct, mend, as a book.* Michaelis derives it from סָרַר *To separate, scatter, disperse.* P. N. Ob. 20.

ספֿרוֹ siph-roo. *Tell, enumerate ye.* 2. m. p. Imp. K. R. ספֿר.

ספֿרוֹ siph-pe-roo. *They diligently narrated, told.* 3. c. p. Pret. Piail. R. —.

ספֿרֵי se-phar-wa-yim. *The two books, records.* dual. P. N. 2 K. 17: 24.

ספֿרֵי siph-ry-ya. *Books, letters, epistles.* m. p. Chald. R. —.

ספֿרֶה se-pha-ram. *He numbered, named them.* 3. m. s. Pret. K. R. —.

ספֿרֶה so-phe-reth. *He that tells, declares.* P. N.

ספֿרֶה sa-phar-tah. *Thou hast numbered, reckoned.* 2. m. s. Pret. K. ה Parag. aff. י I have, 1. c. s. ים Ye have, 2. m. p. R. —.

ספֿת sa-phath. *He, or it was accomplished, fulfilled.* 3. f. s. Pret. K. Chald. Dan. 4: 30. R. ספֿה.

ספֿת sa-phe-tha. *She failed, finished, ended.* 3. f. s. Pret. K. R. ספֿתה.

ספֿקול sa-kol. *In stoning, putting to death.* Inf. K. R. ספֿקל.

ספֿל sa-kal. 1 *He stoned, put to death; 2 removed, took away, as stones from land.* 3. m. s. Pret. K. Deut. 13: 10. 22: 21. pl. Exod. 17: 4. Deut. 22: 24. F. Exod. 8: 22. Imp. pl. 1 K. 21: 10. Inf. Exod. 19: 13. 1 Sam. 30: 6. Niph. F. Exod. 19: 13. 21: 28. Piail. F. י convers. 2 Sam. 16: 6. Is. 5: 2. Imp. Is. 62: 10. Pual. 1 K. 21: 14. The original meaning is, *to purge, cleanse, purify.* Arab. صقل idem.

סר

Syr., *to mar, spoil, make smooth, even.* Sam. לסס *To polish, make smooth, finish, complete.*

ספֿל suk-kal. *He was diligently stoned, killed.* 3. m. s. Pret. Pual. R. —.

ספֿלֶה sak-ke-loo. *Diligently collect, remove ye the stones.* 2. m. p. Imp. K. R. —.

סר sar. *He departed, declined.* 3. m. s. Pret. K. also, m. s. Ben. K. Prov. 14: 16. R. סר.

סר sar. *Heavy, sorrowful, melancholy.* m. s. R. סר.

סרבל sar-bal. Chald. *To cover, clothe.* Arab. ساروا sarwala, *To cover, as the loins with a wrapper, or breeches.* As a n. m. p. Chald. סרבלֵיהוֹן *Breeches, coats, loose garments, or shirts.* Dan. 3: 21, 27.

סרגון sar-gon. *A net, gin, trap.* Chald. P. N.

סרד se-red. *A residue, remnant.* P. N. ס for י.

סרה sa-rah. Arab. أسر asara. *To bind, make firm, strong, to fortify.* As a n. m. s. סריוֹן *Armor, for the body, a coat of mail, which no dart could penetrate.* Jer. 46: 4. 51: 3. ס for ס.

סרה sa-rah. *She departed, declined, revolted.* 3. f. s. Pret. K. As a noun, *a revolt.* Deut. 13: 5. R. סרה.

סרו sa-roo. *They departed, were taken away.* 3. c. p. Pret. K. R. —.

סרו su-roo. *Depart ye.* 2. m. p. Imp. K. R. —.

סרוֹח sa-roo-ach. *Extended, lengthened, spread out, abounding.* Part. Paul. K. c. s. aff. י. pl. const. ים m. p. R. סרוֹח.

סרח sa-rach. 1 *He, or it spread out, enlarged, as a vine; 2 became luxuriant, fruitful; 3 departed, vanished away, as wisdom.* 3. m. s. Pret. K. F. Exod. 26: 12. Pres. Part. Ez. 17: 6. Paul. Exod. 26: 13. m. p. Amos 6: 4. pl. const. Ez. 33: 15. Niph. f. s. Jer. 49: 7. As a n. m. s. סרוֹח *Superfluity, a redundance.* Exod. 26: 12. Arab. سرح saraha, *To be liberal, profuse, redundant.* Chald., *to be wicked, per-*

verse. Hence, וְאָנָה סְרַחֲתָה *And I have acted wickedly, perversely*. Targ. Jonath. on 2 Sam. 24: 17.

סְרַחֲתָה so-ra-chath. *She, or it that extends, spreads out*. f. s. Ben. K. R. —.

סְרַי sa-rai. *Stubborn, rebellious*. pl. const. R. סְרַר.

סָרַח sa-rach. Chald. *To preside, oversee*. As a n. m. s. סָרַחָא *An overseer, ruler, president*. aff. ין. m. p. Dan. 6: 2.

סָרַן sa-ran. Arab. راسن rasana. *To bind, oppress, coerce*. As a n. m. s. סָרַן *A lord, or ruler of the Philistines*. pl. const. Jos. 13: 3. m. p. 1 Sam. 6: 18. *an axletree*. 1 K. 7: 30.

סָרְנַי sar-nai. *Officers, masters*. pl. const. R. —.

סָרַס sa-ras. In Chald., Syr. and Arab. *excidit, absidit, evulsit*. Hence, *excisus utroque testiculo castratus*. Simonius. Arab. سارسا sarasa, *To approach, draw near, as a servant, to be weak, disabled, defective*. As a n. m. s. סָרַס *A eunuch, chamberlain, officer of court*. Gen. 39: 1. 37: 36. m. p. 2 K. 20: 18. pl. const. Esth. 2: 21. Gen. 40: 7.

סָרַפֶּה sa-raph. Chald. *To germinate*. As a n. m. s. *a branch, bough*. Ez. 31: 5. aff. ח. f. s. וְ חִי.

סָרַף sa-raph. *He burned, consumed, set on fire*. 3. m. s. Pret. K. occurs as a Part. in Pail. Amos 6: 10.

סָרַףֶּה sar-a-phad. Arab. فاد fada, *to burn, inflame, nip, pinch*; composed of סָרַר *To degenerate, and* פָּרַד *To disperse, scatter*. As a n. m. s. סָרַףֶּה *A briar, thorn bush*. Is. 55: 13. P. N. Ob. 20., supposed by the Rabbins to be Spain.

סָרַר sa-rar. 1 *He departed, went astray*; 2 *rebelled, revolted, disobeyed, was stubborn*. 3. m. s. Pret. K. Hos. 4: 16. Pres. Part. Deut. 21: 18. m. p. Ps. 68: 7. f. s. Hos. 4: 16. Prov. 7: 11. Neh. 9: 29.

סְרַיִרָה so-rai-rah. *She that is stubborn, rebellious*. f. s. Ben. K. aff. ה. the same. R. —.

סְרַתִּי sor-te. *I have declined, departed*. 1. c. s. Pret. K. aff. תָּם *Ye have*, 2. m. p. R. סָרַר.

סָתָה sa-thah or סָתִיר. *The winter*. m. s. Cant. 2: 11.

סָתוּם sa-thoom. *Hid, covered, concealed*. Part. Paul. K. m. s. aff. ים. m. p. R. סָתַם.

סָתוּר sa-thoor. *Covered, protected*. P. N.

סָתַם sa-tham. 1 *He obstructed, shut, stopped up, as a water-course*; 2 *covered, hid, sealed up, as a prophecy*. 3. m. s. Pret. K. 2 Chron. 32: 30. Lam. 3: 8. F. 2 K. 3: 25. Imp. Dan. 8: 26. Inf. 2 Chron. 32: 3. Part. Paul. Ez. 28: 3. Ps. 51: 8. m. p. Dan. 12: 9. Niph. Inf. Neh. 4: 7. Pail. Gen. 26: 15. F. וְ convers. Gen. 26: 18.

סָתַם se-thom. *Stop, shut, close thou up*. 2. m. s. Imp. K. R. —.

סָתְמוּם sith-te-moom. *They diligently closed, covered them up*. 3. c. p. Pret. Pail. R. —.

סָתַר sa-thar. 1 *He absconded, withdrew, hid himself*; 2 *rejected, abandoned, cast off*; 3 *concealed, covered, protected, defended*. 3. m. s. Pret. K. F. Prov. 23: 3. Niph. Prov. 27: 12. F. Jer. 23: 24. Pail. Imp. Is. 16: 3. Pual. Part. Prov. 27: 5. Hiph. Ps. 10: 11. 22: 25. F. Deut. 32: 20. Hith. Part. 1 Sam. 23: 19. As a n. m. s. סָתַר *A covering, shelter, protection, hiding-place, a secret thing*. Jud. 3: 19. Ps. 18: 12. f. s. Deut. 32: 38. Chald. *To break down, demolish, destroy*. Ezra 5: 12. Targ. Jerus. on Prov. 15: 25.

סָתַרָה sath-rai. *He destroyed, demolished it*. 3. m. s. Pret. K. Chald. Ezra 5: 12. R. —.

סָתַרָה sith-rah. *His protection, covert, hiding-place*. f. s. aff. וְ *his*, י. *my*, ים. m. p. R. —.

עֵינַי a-yin. *An eye*; the sixteenth letter of the Hebrew alphabet, and always a radical.

It frequently interchanges with א, כ, פ, ז. As a numeral, it stands for 70.

עב See עָבָה.

עָבָב a-vav. Hence, עָבָבִים *Thick planks, or boards.* m. p. Ez. 41: 26.

עָבַד a-vad. 1 *He sowed, labored, cultivated, tilled, as the ground*; 2 *submitted, obeyed, worshiped*; 3 *ministered, or served, as in the sanctuary*; 4 *was sustained, supported, as by the produce of the field*; 5 *he ploughed, wrought, as with a heifer*; 6 *prepared, made ready*; 7 *was subdued, enslaved*; 8 *caused to contend, war, serve, as soldiers.* 3. m. s. Pret. K. 2 K. 10: 18. Gen. 14: 4. 29: 8. 26: 31, 41. Exod. 1: 14. Deut. 28: 47. F. Gen. 25: 23. 29: 18. 2 Sam. 16: 19. Jer. 2: 20. Imp. 1 Sam. 26: 19. pl. Ez. 20: 39. Inf. Jer. 34: 9. Pres. Part. Gen. 4: 2. Jos. 16: 9. m. p. Num. 18: 21. pl. const. 2 K. 10: 19. Niph. Ez. 36: 9. Part. Eccles. 5: 8. F. Deut. 21: 4. Ez. 36: 34. Pual. Deut. 21: 3. Is. 14: 3. Hiph. Ez. 29: 18. Jer. 15: 14. F. 2 Chron. 34: 33. Exod. 1: 13. Hoph. F. Exod. 20: 5. 23: 24. Deut. 5: 9. 13: 3. As a n. m. s. עָבֵד עָבֵד A *servant, surety, hostage, a hired man, laborer, a farmer, soldier, officer, believer, minister, or servant of God, a magistrate, the Messiah.* Gen. 9: 25. Exod. 12: 44. Lev. 25: 39. Deut. 5: 12. Is. 42: 1, 19. Dan. 9: 17. Is. 20: 3. aff. הֵן *his*, הֵן *thy*, מִי *my*, ר. pl. const. הֵם *their*, כֵּם *your*, רֵם m. p. LXX. δούλος, a *servant, hired man, a farmer, minister, also, service, labor.* It is invariably applied, in the Old Testament, to *voluntary and limited service*; and in this sense we must understand it. In the New Testament, St. Paul was *the servant* (not the slave) of the church and the world. Chald. *to worship, do, make, prepare, happen, befall, come upon.* Dan. 3: 1. 5: 1. Ezra 6: 13. Tal., *to worship, serve, obey.* Arab. عبادا *abada, To subdue, plant, cultivate, as the earth.*

עָבֵד-דָּם o-void e-dom. *The servant of blood.* P. N.

עָבֵד מֶלֶךְ e-ved me-lech. *The servant of the king.* P. N.

עָבֵד נֶגֶד a-void ne-go *The servant of light.* P. N.

עָבַד a-void. *Acting, doing, accomplishing.* Pres. Part. m. s. Chald. Dan. 4: 32. R. עָבַד.

עָבַד-בְּךָ a-vad. *To serve; obey, serve thou.* Inf. and Imp. K. R. —.

עָבַד a-vad. *He made, served, wrought.* 3. m. s. Pret. K. Chald. Dan. 3: 1. R. —.

עָבַד o-void. *He that serves, cultivates.* m. s. Ben. K. R. —.

עָבַד uv-bad. *He, or it was diligently wrought, had served, labored.* 3. m. s. Pret. Pual. R. —.

עָבַדָּא a-ve-da. *Made, prepared, declared.* Pres. Part. f. s. Chald. Dan. 7: 21. R. —.

עָבְדָּאֵל av-de-ail. *The servant of God.* P. N.

עָבְדָּה a-vo-dah. *Work, service, bondage.* f. s. R. עָבַד.

עָבְדוּ a-ve-doo. *They served, obeyed.* 3. c. p. Pret. K. Gen. 14: 4. aff. הֵן *him*, הֵן *thee.* R. —.

עָבְדוּ a-va-do. *He served, obeyed him.* 3. m. s. Pret. K. R. —.

עָבְדוּ a-va-doo. *They made, accomplished.* 3. c. p. Pret. K. Chald. Jer. 10: 11. R. —.

עָבְדוּ עָבְדוּ a-vo-doo. *Serve, obey, work ye.* 2. m. p. Imp. K. R. —.

עָבְדוּהֵן av-do-he. *His servants.* pl. const. R. —.

עָבְדוֹן ov-don. *A servant.* P. N. Chald.

עָבְדֵי o-ve-dai. *They that serve, obey, worship.* pl. const. Ben. K. R. —.

עָבְדֵיכֶם See above.

עָבְדֵי-יְהוָה o-vad-yah. *The servant of Jehovah.* P. N.

עָבְדִין ov-din. *Instigating, making.* Pres. Part. m. p. Chald. Ezra 4: 15. R. —.

עָבְדֵךְ ov-de-ka. *To serve thee.* Inf. K. R. —.

עָבְדָּה a-vad-ta. *Thou hast served, obeyed.* 2. m. s. Pret. K. R. —.

עָבְדָּה a-vad-te. *Thou hast done.* 2. f. s. Pret. K. R. —.

עָבְדָּה av-daith. *I have appointed, prepared, made.* 1. c. s. Pret. K. Chald. Dan. 3: 15. R. —.

עָבְדָּתוֹ a-vo-da-tho. *His work, labor, ser,*

vice. f. s. aff. י. *my*, י. *thy*, כָּם *your*, כָּם *their*, נָה *our*. R. —.

עָבָה a-vah. 1 *He was rich, fat, dull, stupid*; 2 *heavy, grievous, burdensome*, as a yoke. 3. m. s. Pret. K. Deut. 32: 15. 1 K. 12: 10. As a n. m. s. עָב *A dense, thick cloud*. Exod. 19: 9. aff. f. p.

עֲבוֹדָהּ a-vo-dah. *Labor, service*. f. s. R. עָבָר.

עָבֹר־בּוֹ a-vor. *To pass over, beyond, by*. Inf. K. R. עָבָר.

עֲבוֹת־בֵּית a-voth. *Thick, or twisted branches*. f. p. Lev. 23: 40. R. עָבָה.

עֲבוֹת־בֵּית a-voth. *A cord, wreathen work*. f. p. Ps. 129: 4. Exod. 28: 14. aff. י. m. p. R. —.

עָבַט a-vat. 1 *He pledged, pawned, lent, put out on interest*; 2 *borrowed, received*, as on a pledge; 3 *declined, turned aside, perverted, altered, changed, retreated*. 3. m. s. Pret. K. F. Deut. 15: 6. Inf. Deut. 24: 10. Pail. F. with י. Parag. Joel 2: 7. Hiph. Deut. 15: 6, 8. Inf. Deut. 15: 8. As a n. m. s. עָבֹט *A pledge, pawn, or mortgage*. Deut. 24: 11. LXX. and Vulg. *declinavit*. Kimki, and Aben Ezra on Joel, *to pervert, turn aside*.

עֲבֵטִית av-tit. *Thick clay, mortar*. m. s. R. —.

עֲבִידַת־דָּהָא a-ve-dath. *Work, service*. f. s. const. R. עָבָר.

עָבִית a-ve-tha. *Thou hast become thick, corpulent, enlarged*. 2. m. s. Pret. K. R. עָבָה.

עָבַר a-var. 1 *He passed over*, as into another country; 2 *passed through, or between*, as a covenant sacrifice; 3 *transgressed, passed by, or declined*, as from the law; 4 *examined, searched into*, as the condition of a flock; 5 *deserted, or went over to the enemy*; 6 *carried away*, as a captive; 7 *sanctified, set apart*, as the fruit of the womb; 8 *was agitated, disturbed, excited*; 9 *was grieved, wroth*; 10 *he conceived, produced, brought forth*; 11 *elapsed, ended*, as time; 12 *pardoned, passed by*, as transgression; 13 *transferred, removed*; 14 *inundated*, as with flood; 15 *connived, winked at*, as sin. Prov.

19: 11; 16 *circulated, caused to pass current*, as money; 17 *stripped, took off*, as a garment. 3. m. s. Pret. K. Gen. 32: 31. 15: 17. 33: 3. Jer. 23: 9. 1 Sam. 14: 23. Jos. 7: 11. Ps. 42: 8. F. Gen. 30: 32. 31: 32. 12: 6. Exod. 15: 17. Imp. Exod. 17: 5. f. s. Is. 23: 10. Micah 1: 11. Inf. Nah. 2: 1. 2 Sam. 17: 16. Exod. 33: 22. Num. 20: 21. Pres. Part. Gen. 15: 17. m. p. Num. 14: 41. pl. const. Job 21: 29. Niph. F. Ez. 47: 5. Pail. Job 21: 10. with י. convers. 1 K. 6: 21. Hiph. Gen. 47: 21. Zech. 3: 4. 2 Sam. 12: 13. Jos. 7: 7. Exod. 3: 12. Dan. 11: 20. Hith. Ps. 78: 62. 89: 39. Ps. 2: 12. Lam. 2: 3. F. Deut. 3: 26. Ps. 78: 21. Part. Prov. 26: 17. As a n. m. s. or Part. עָבָר *Over, beyond, before, on this side, on the other side, the border, side, extremity of, a ferry-boat*. Exod. 25: 37. 1 Sam. 14: 1. Is. 47: 15. Ez. 1: 9. Hence, עָבָר *A Hebrew, pilgrim, traveler, emigrant, or one who passes over into another country*. Gen. 10: 14. As a n. f. s. עָבָרָה *Wrath, vengeance*. Ps. 88: 49. Ez. 7: 19.

עָבַר iv-bar. *He, or it diligently propagated, produced*. 3. m. s. Pret. Pail. Job 21: 19. R. —.

עָבַר־עוֹ o-vair. *He that passes by, over, through, that transgresses, presents*, as an account, that overflows, as water, distills, as myrrh. m. s. Ben. K. aff. י. pl. const. י. m. p. R. —.

עָבֹר ov-ro. *That he passes by, over, &c.* Inf. K. R. —.

עָבַר־אֵל a-va-ro. *He, or it intoxicated, overcame him*. 3. m. s. Pret. K. Jer. 23: 9. R. —.

עָבֹר iv-roo. *Pass ye over, or through*. 2. m. p. Imp. K. R. —.

עָבֹר־בָּרוּ a-va-roo. *They stick out, abroad, go over, pass by, or transgress*. 3. c. p. Pret. K. Ps. 73: 7. Job 14: 5. Is. 24: 5. Dan. 9: 11. R. —.

עָבֹרֹת עָבָרוֹת a-va-roth. *Wrath, indignations, punishments*. f. p. Job 21: 30. R. —.

עָבֹרִי ov-re. *That I pass over*. Inf. K. R. —.

עָבֹרִי עָבֹרִי a-vo-re. *Pass thou over*. 3. f. s. Imp. K. R. —.

עָבִיר iv-re. *A Hebrew*. עָבִירָה *A Hebrew woman*. P. N. Deut. 15: 12.

עבריו a-va-rav. *His sides.* pl. const. aff. *his, הם their.* R. —.

עברכם ov-re-chem. *That ye pass over.* Inf. K. R. עבר.

עברנה av-ro-nah. *Passing over her, or her passing over.* P. N.

עברנו ov-ra-no. *That ye pass over.* Inf. K. R. —.

עברנו ov-rai-noo. *That we pass over.* Inf. K. R. —.

עברת a-var-ta. *Thou hast passed over.* 2. m. s. Pret. K. R. —.

עברת ev-rath. *Wrath, indignation.* f. s. const. aff. *his, my, thy.* R. —.

עברתי a-var-te. *I have passed over, transgressed.* 1. c. s. Pret. K. aff. *הם Ye,* 2. m. p. R. —.

עבש a-vash. *He, or it became rotten. decayed, destroyed.* 3. m. s. Pret. K. pl. Joel 1: 17. The same as עפש in Chald.

עבת a-vath. 1 *He hid, concealed, kept secret, as sin;* 2 *twisted, wrapped up, or involved in mystery.* 3. m. s. Pret. K. occurs in Piail. Micah 7: 3. As a n. m. s. עבה A rope, cord, because twisted and folded together. Job 39: 13. also a wreath, wrought, or woven work, as of a peculiar texture. Exod. 28: 14. Ps. 129: 4.

עבה a-vu-tha. *Thick, spread out.* f. s. Ez. 6: 13. R. —.

עבהת a-vo-thoth. *Wreathen works.* f. p. R. —.

עבב a-gav. *He admired, loved, esteemed, idolized, revered.* 3. m. s. Pret. K. occurs in the f. s. Ez. 23: 7. Pres. Part. m. p. Jer. 4: 30. As a n. f. s. עבבה Lust, evil desire, lewdness. Ez. 23: 11. m. p. עבבים Flatteries, fawnings, as of the lips, pleasantness, or great manifestations of love. Ez. 33: 31, 32.

עבבה a-ga-vah. *She loved, esteemed.* 3. f. s. Pret. K. R. —.

עבבים a-ga-vim. *Love songs.* m. p. R. —.

עגה ug-gah. *A cake.* f. s. aff. *ה. f. s.* const. *ות f. p.* R. עג.

עגול-גל a-gol. *Round, globular.* m. s. aff. *ות f. p.* R. עגל.

עגור a-goor. *A crane.* c. s. R. עגר.

עגל a-gal. Syr.  To revolve, go round. Arab.  agala, *To be quick, expeditious, to run abroad, or at large.* As a n. f. s. עגלה A wagon, chariot, also round, globular, Num. 7: 3. Is. 28: 28. f. p. Gen. 45: 19. 1 K. 7: 31.

עגל ai-gel. *An ear-ring.* m. s. R. —.

עגלה a-ga-lah. *A calf, young heifer.* f. s. aff. *ה thy, ות f. p.* R. —.

עגלון eg-lon. *A chariot, also, round, globular.* P. N.

עגלות a-ga-loth. *Chariots, carts, wagons.* f. p. R. עגל.

עגלתו eg-la-tho. *His chariot, wagon.* f. s. const. R. —.

עגם a-gam. *He was grieved, distressed, in pain.* 3. m. s. Pret. K. occurs in the f. s. Job 30: 25. Arab.  agama, *To pierce, wound, sting, nettle.*

עגמה a-ge-mah. *She was grieved, sorrowful.* 3. f. s. Pret. K. R. —.

עגן a-gan. *He delayed, waited for.* 3. m. s. Pret. K. occurs in the F. Niph. Ruth 1: 13. Chald. *To retain, restrain.*

עגר a-gar. Arab.  agara. *To flee away swiftly, be rapid in flight.* As a n. m. s. עגור A swallow, because exceedingly swift in flight. Jer. 8: 7. Is. 38: 14. Targ. and Rab. Heb. *hirundines, idem.*

ער ad. *Booty, prey, eternity.* m. s. R. ערר.

ער ad. *To, until, even to.* Part. R. —.

ער אין ad ain. *Without.* Part. Ps. 40: 30. R. —.

ער אם ad im. *Until that, before that.* Part. Gen. 26: 13. Is. 30: 17. R. —.

ער-אין ad an. *How long? until what time?* Part. Exod. 16: 28. R. —.

ער אשר ad a-sheer. *Until that.* Part. Num. 20: 17. R. —.

עד אֲשֶׁר im. *Until that.* Part. Num. 30: 17. R. —.

עד אֲשֶׁר lo. *Before that.* Part. R. —.

עד אֲשֶׁר ad a-she. *Hitherto, before this.* Part. R. —.

עד דְּבִרְתָּי ad div-rath de. *That, so that.* Part. R. —.

עד ad de. *Till that, until, before that.* Part. Dan. 2: 9. R. —.

עד הַנָּה ad hain-nah. *Hitherto, thus far, yet.* Part. Gen. 15: 16. R. —.

עד כֹּה ad ko. *Here, hitherto.* Part. Gen. 22: 5. Dan. 7: 28. R. —.

עד כֹּה ad ko. *In the interval, mean time.* Part. R. —.

עד ke. *Until, before that.* Part. R. —.

עד כַּמֶּה ad kam-meh. *How many?* Part. R. —.

עד כֵּן ad kain lo. *Not yet.* Part. R. —.

עד lo. *So that, until, before that.* Part. 2 Sam. 17: 22. R. —.

עד לְמֹד ad lim-od. *Very great, or very much.* Part. 2 Chron. 16: 14. R. —.

עד לִפְנֵי ad liph-nai. *Before.* Part. R. —.

עד מְּעַד ad me-od. *Very much.* Part. Gen. 27: 33. R. —.

עד מַה־מָּה ad mah. *How long?* Part. Ps. 74: 9. 4: 3. R. —.

עד מֵהֵנָּה ad ma-thy. *How long?* Part. 1 Sam. 16: 1. R. —.

עד נֶגֶד ad ne-ged. *Over against.* Part. R. —.

עד נֹכַח ad no-chach. *Toward.* Part. Jud. 19: 10. R. —.

עד עֹז ad az-zah. *As power, with strength.* P. N.

עד עַתָּה ad ath-tah. *Until now.* Part. Gen. 32: 5. R. עד.

עד poh. *Hitherto.* Part. R. —.

עד aid. *A witness, testimony, memorial.* m. s. R. עד.

עד עוד od od. *Yet more.* Part. R. —.

עד a-dad. 1 *He exalted, raised up, as the humble; 2 helped, relieved, sustained, as the*

widow, and fatherless children. 3. m. s. Pret. K. occurs in Pail. F. Ps. 146: 9. Part. Ps. 147: 6. Hith. F. Ps. 20: 9. As a n. m. s. עד and עד *Eternity*, which existed prior to time: with וְעַד *For ever and ever*, i. e. through endless duration. Also, *booty, prey, plunder.* Is. 57: 15. 45: 15. 26: 4. Hence, אֲבִיר־עַד *The eternal Father*, the originator, or creator of all things. Is. 9: 5. a peculiar title of the Messiah. עד is referred, by some authors, to the following root.

עֲדָה a-dah. 1 *He adorned, decked, as with an ornament; 2 removed, took away; 3 attained to, proceeded, progressed in, as the way of holiness.* Job 28: 8. This is, undoubtedly, figurative language, and is amply illustrated by St. Paul, 1 Cor. 2: 14. 3. m. s. Pret. K. f. s. Ez. 23: 40. F. Jer. 4: 30. Is. 61: 10. Hos. 2: 13. Imp. Job 40: 5. Hiph. Part. Prov. 25: 20. F. Ez. 16: 11. As a n. m. s. עֲדָה *An ornament of gold.* 2 Sam. 1: 24. Ez. 16: 11: aff: עֲדָה, her, Jer. 2: 32. יר *his*, pl. const. רם m. p. Ez. 16: 7. Chald., *to remove, take away, transfer, come upon.* Dan. 3: 27. 4: 28. 6: 9. 7: 26.

עֲדָה ai-dah. *An assembly, congregation.* f. s. R. עד.

עֲדָה a-dai. *Clothe, deck, thou thyself.* 2. m. s. Imp. K. Job 40: 10. R. —.

עֲדוּת ai-dooth. *A witness, testimony, memorial, sign.* f. s. const. R. עד.

עֲדוּתָיו ai-de-o-thav. *His testimonies, precepts.* f. p. aff. עֲדוּתָיו. R. —.

עָדָי a-dy. *To me.* Part. R. עד,

עָדָי a-dai. *Into, or even to.* Part. R. —.

עָדָי ai-de. *My witness, memorial, &c.* m. s. aff. ר- pl. const. רם m. p. R. עד.

עָדָי a-de. *My ornament.* m. s. aff. מ, her, עֲדָי, thy, עֲדָי, their, י his. R. עד.

עֲדָיָל a-de-ail. *The witness of God.* P. N.

עָדָיָה a-de-ah. *Even to it.* Part. R. עד.

עָדָי a-dav. *To him, it.* Part. R. —.

עָדָי a-de-ka. *To thee.* Part. R. —.

עָדָי ed-yaich. *Thy mouth.* m. s. aff. יר his. Ps. 32: 9. 103: 5. R. עד.

עֲדִים id-dim. *Filthy, polluted.* m. p. Is. 64: 5. R. עֲדָר.

עֲדָנָה a-de-nah. *Pleasures, delights, merriments.* pl. const. Is. 47: 8. עֲדָן, P. N.

עֲדָתָיִם a-de-tha-yim. *Pleasures.* P. N.

עֲדָךְ עוֹדֶךָ o-de-ka. *Yet that.* Part. R. עֲדָר.

עֲדָלָם a-dul-lam. Syr. *Conquered, subdued.* Arab. *to decline, depart from, to ordain, appoint, direct, dispose.* P. N.

עֲדָן a-dan. *He delighted, or took pleasure in.* 3. m. s. Pret. K. occurs in Hith. F. Neh. 9: 25. Arab. عَدْن adana, *Strong, fixed, confident.* Syr. عَدْنٌ Delicate soft, gentle. As a n. m. s. or adj. עֲדָן *Delightful, pleasant, agreeable,* as the garden of Eden. Gen. 2: 15. In Chald., *time, season, a state of probation.* aff. ים m. p. 2 Sam. 1: 24. In 1 Sam. 15: 32, it seems to denote, *confidence.* Agag was confident that Samuel would release him. Rab. Levi Ben. Gershom renders it, *in chains.* Kimki and Jarchi are of the same opinion. See Job 38: 31. LXX. τρεμνν, *Trembling.* Targ. מְשַׁנְנָא *With delight.* He came to Samuel with delight, because he was confident of pardon; and this is the case, in general, with all condemned criminals: they are anxiously expecting a release, to the very last moment.

עֲדָנָא id-dan. *A time, season.* m. s. Chald. Dan. 7: 12. R. —

עֲדָן a-den. *Yet,* Part. R. עֲדָר.

עֲדָנָה a-den-nah. *Hitherto.* Part. R. —

עֲדָנָה ed-nah. *Pleasure, delight.* f. s. aff. י thy, ים m. p. R. עֲדָן.

עֲדָנָה o-den-noo. *Yet he.* Part. R. עֲדָר.

עֲדָנָה ad-nah. *Delight, pleasure.* P. N.

עֲדָנָאִין id-da-ny-ya. *Times, seasons.* m. and f. p. Chald. R. עֲדָן.

עֲדָדָה ad-a-dah. *As the assembly, congregation.* P. N.

עֲדָפָה a-daph. *He, or it abounded, was redundant, superfluous, over and above.* 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 28: 12. 13: 23. Lev. 25: 27. m. p. Num. 3: 46. Hiph.

Pret. Exod. 16: 18. Arab. عَدَف adafa, *to be profuse, redundant.* Tal. עֲדָמָה *Superabundance, or more than enough.* Bava Kama. fol. 87. 2.

עֲדָר a-dar. 1 *He disposed, set in order, regulated,* as an army; 2 *was absent, deficient, missing;* 3 *perverted, corrupted,* as truth and justice; 4 *he pruned, dug about, cultivated,* as vines and trees. 3. m. s. Pret. K. occurs in the Inf. 1 Chron. 12: 33. Pres. Part. pl. const. 1 Chron. 12: 38. Niph. 1 Sam. 30: 19. Is. 34: 16. F. Is. 5: 6. 7: 25. Part. f. s. Is. 59: 15. As a n. m. s. עֲדָר *A flock, herd of cattle,* which proceed in regular order. Gen. 32: 16. Is. 40: 11.

עֲדָרָי o-de-rai. *They that dispose, regulate, set in order.* pl. const. Ben. K. R. —

עֲדָרָאֵל ad-re-a'il. *The flock of God.* P. N.

עֲדָשׁ a-dash. Arab. عَدَس adasa. *To feed, nourish, sustain.* As a n. m. p. עֲדָשִׁים *Lentiles,* a very desirable and healthy dish in the East. Gen. 25: 34.

עֲדָתָהּ a-dath. *A congregation, assembly.* f. s. const. aff. וְ his, וְ my, וְ thy. R. עֲדָר.

עֲדָתָהּ a-dath. *She, or it departed, was transferred.* 3. f. s. Pret. K. Deut. 4: 28. R. עֲדָרָה.

עֲדָתָיו ai-do-thav. *His testimonies, precepts.* pl. const. aff. וְ thy. R. —

עֲדָב oov, or עֲדָב. *He, or it was eclipsed, darkened, blindfolded,* as the understanding. It alludes, without doubt, to the cloud which intervened between the Egyptians and Israelites. Exod. 14: 30. 3. m. s. Pret. K. occurs in Hiph. F. Lam. 2: 1. Hence, עֲדָב *To be thick, fat, gross, dull.* Kimki. As a n. m. s. עֲדָב *A cloud, darkness, a thick beam, threshold of a door.* 1 K. 18: 44. m. p. Jud. 5: 5. 1 K. 7: 6. Ez. 41: 26.

עֲדָבָהּ o-void. *He that serves, ministers.* P. N.

עֲדָבָל o-vai. In Arab. *To proceed, go forth,* as to battle. P. N.

עֲדָג oog. *He made, baked, prepared,* as a cake. 8. m. s. Pret. K. occurs in the F. Ez.

4: 12. As a n. f. s. *עצה* A thin cake. 1 K. 17: 13. Ez. 4: 12. Hence, *עוג*, P. N.

עוגב oo-gav. An organ. m. s. R. *עגב*.

עוד ood. 1 He affirmed, testified, declared, bare witness; 2 warned, admonished, rebuked; 3 encompassed, surrounded, Ps. 119: 61; 4 commanded, ordained, or appointed, Exod. 19: 23. 3. m. s. Pret. K. occurs in Hiph. Gen. 43: 3, Is. 8: 2. Jer. 32: 10. 25: 44. Deut. 4: 26. 30: 19. 1 K. 21: 10. Exod. 19: 21. Deut. 8: 19. F. 1 K. 2: 42. Neh. 13: 15. Jer. 32: 10. with *ח* Parag. Is. 8: 2. Job 9: 17. Imp. and Inf. Jer. 32: 25. Part. Deut. 36: 46. Hoph. Exod. 21: 29. As a n. m. s. *עד* A witness, testimony, memorial, Gen. 31: 48. f. p. *העדות* Statutes, ordinances, precepts. Deut. 4: 45. Arab. *عِدَا* ada, To restore, replace, make good, repeat. Ethiop. on Ps. 119: 61. To encircle, surround. See Luke 24: 48.

עודד o-daid. A witness, or exalted, raised up. P. N.

עודינה o-dai-nuh. Even us. Part. R. *עדר*.

עודה o-dam. While they yet. Part. R. —.

עודה o-den-nah. She yet. Part. *עוד* *עוד* While yet he. Part. Job 1: 16. R. —.

עודה o-den-noo. He yet. Part. *עודך* And thou yet. Part. Exod. 19: 3. R. —.

עודה o-den-ne. While I yet. Part. Deut. 31: 27. R. —.

עוה a-wah. 1 He defrauded, perverted, transgressed; 2 was oppressed, depressed, cast down; 3 became polluted, corrupted, depraved, wicked. 3. m. s. Pret. K. f. s. Esth. 1: 16. pl. Dan. 9: 5. Niph. Ps. 38: 7. Is. 21: 8. Part. Prov. 12: 8. f. s. 1 Sam. 20: 30. Pail. Lam. 3: 9. Is. 24: 1. Hiph. 2 Sam. 19: 20. 24: 17. Job 33: 27. pl. Jer. 3: 21. Inf. Chald. form. Jer. 9: 5. As a n. f. s. *עוה* Perverse, corrupt, crooked, depraved. Ez. 21: 7. As a n. m. s. *עון* Iniquity, pollution, sin, natural depravity, or original sin. Ps. 51: 5. Exod. 34: 7. Num. 14: 19. 1 Sam. 20: 1. Hence a spring, or fountain of water, which is constantly issuing forth. Gen. 16: 7. There are various kinds of sins mentioned in the Bible; such as actual and original sins, sins of ignorance and of error,

and all represented by different words; such as *עוה*, *עון*, *עוול*, *עוול*. Arab. *عوى* awa, To distort, loosen, bend, bow down, alter, change, to divert, as from its proper meaning. *עוה* in Tal. Heb. denotes, to emit, send forth breath. Schab. fol. 134. 1.

עוה iv-wah. He diligently perverted, corrupted, turned aside. 3. m. s. Pret. Pail. R. —.

עוון a-won. Iniquity, injustice, punishment for sin. m. s. aff. *עוון* f. p. with aff. *עוון* his. R. *עוון*.

עוז ooz, or *עוז*. 1 He collected, assembled; 2 fled, departed swiftly. 3. m. s. Pret. K. occurs in Hiph. pl. Is. 10: 30. Imp. Exod. 9: 19. pl. Jer. 4: 5. 6: 1.

עוז oz. Strength, power. m. s. R. *עוז*.

עוזז ooz-zah. Strengthen, fortify thou. 2. m. s. Imp. K. R. —.

עוזר o-zair. He that helps, assists, relieves. m. s. Ben. K. R. *עוזר*.

עויל a-wil. Unrighteous, ungodly, unjust. m. s. R. *עויל*.

עויליהם a-we-lai-hem. Their little ones. pl. const. aff. *עויליהם* m. p. R. —.

עוים av-wim. Wicked, polluted, vile. P. N. *עוים* idem.

עוה o-chair. He that disturbs, agitates. m. s. Ben. K. R. *עוה*.

עול a-wal. He was wicked, unjust, acted wickedly, fraudulently. 3. m. s. Pret. K. occurs in Pail. F. Is. 26: 10. Part. Ps. 71: 2. As a n. m. s. *עול* Injustice, unrighteousness, iniquity. Lev. 19: 15. Ez. 28: 18. aff. *עול* f. s. Arab. *عول* awala, To allure, seduce, deceive, defraud, decline, turn aside from justice, to entreat, draw out, give suck.

עול ol. A yoke, burden, oppression. m. s. R. *עול*.

עול ool. An infant. m. s. R. *עול*.

עולה-עולה o-lah. A burnt-offering. f. s. aff. *עולה* f. p. R. *עולה*.

עולה-עולה o-leh. He that ascends, increases. m. s. Ben. K. R. —.

עולה-עולה o-lal. The gleaming of the vin-

tage; also, *a little child*. m. s. Jer. 6: 9. 9: 20. R. עָלַל.

עָלַל o-lal. *He, or it was diligently brought upon, or done*. 3. m. s. Pret. Pual. R. —.

עָלַל o-le-lah. *She, or it operates, or vases, affects*. 3. f. s. Pret. K. R. —.

עָלַל עֲלֹלוֹת o-lai-loth. *Grapes*. f. p. R. —.

עָלַל o-le-lai. *Little children, infants*. pl. const. aff. הָ, *her*, הֶם, *their*, הִי, *thy*, יֵם, m. p. R. —.

עָלַל o-lal-ta. *Thou hast done, brought about*. 2. m. s. Pret. K. R. —.

עָלַם o-lam. *For ever, eternal, an age*. m. s. aff. יֵם, pl. const. יֵם, m. p. R. עָלַם.

עָלוֹת o-loth. *Iniquities, corruptions*. f. p. R. עָלוּ.

עָלוֹת o-la-tho. *His burnt-offerings*. f. p. aff. הִי, *his*, הֶם, *their*, כֶּם, *your*. R. עָלוּ.

עָמַד o-maid. *He that stands, rose up*. m. s. Ben. K. aff. הָ, f. s. יֵם, m. p. R. עָמַד.

עוֹן oon. *He, or it inhabited, dwell in*. 3. m. s. Pret. K. occurs in the F. Is. 13: 21. As a n. m. s. קֵעוֹר *A habitation, tabernacle, den, dwelling, possession*. 1 Sam. 2: 32. Ps. 26: 8. Nah. 2: 12. 2 Chron. 36: 15.

עוֹן a-won. *Iniquity, sin, pollution, a punishment for sin*. m. s. R. עוֹן.

עוֹן o-wain. *He that is vicious, has an evil eye*. m. s. Ben. K. R. עוֹן.

עֲנָה o-neh. *He that responds, answers*. m. s. Ben. K. R. עֲנָה.

עֲוֹנוֹ a-wo-no. *His iniquity*. m. s. aff. הִי, *his*, הָ, *her*, יֵם, *my*, יֵם, pl. const. with הִי, *thy*. הִי, *our*, הָ, f. p. הֶם, *their*, יֵם, *his*, כֶּם, *your*, כֶּם, *their*. R. עוֹן.

עֲנָה o-ne-ka. *He that answers thee*. m. s. Ben. K. R. עֲנָה.

עֲוֹנוֹ a-wo-na-che. *My iniquity, perverseness*. m. s. aff. כֶּם, *your*, כֶּם, *their*, הִי, *our*, הָ, f. p. with יֵם, *my*. R. עוֹן.

עֲוִימוֹת iv-im. *Perverseness*. m. p. R. —.

עוֹפֵה ooph. *He, or it departed, vanished, disappeared, flew away, as a bird; 2 fled, escaped,*

as from an enemy; 3 was unfolded, spread out, as a roll; 4 he fixed, placed, as the eyes upon, Prov. 28: 5; 5 ran, approached, drew near, Is. 6: 6; 6 shone forth, appeared glorious, Is. 11: 17. 7 pierced, darted upon, as a poisonous serpent; 8 brandished, waved, as the sword; 9 became obscure, dark. Is. 8: 4. 3. m. s. Pret. K. pl. Is. 11: 14. F. Job 20: 8. Ps. 55: 7. Is. 6: 6. Ps. 91: 5. Inf. K. pl. Is. 11: 14. F. Job 20: 8. Ps. 55: 7. Is. 6: 6. Ps. 91: 5. Inf. Job 5: 7. Pres. Part. f. s. Zech. 5: 1. Pail. F. Gen. 1: 20. Part. Is. 14: 29. Inf. Ez. 32: 10. Hiph. F. Prov. 25: 1. Hoph. Part. Dan. 9: 21. Is. 8: 24. Hith. F. Hos. 9: 11. As a n. m. s. עוֹף *A bird, fowl, a collective noun*. Gen. 1: 21, 30, f. s. עֲרִימָה *Obscurity, dimness, or darkness*. Amos 4: 13. Job 10: 22. Chald., *to double, or fold over, i. e. the curtain*. Targ. Onk. on Exod. 26: 9. Arab. عوف and عاف afa, *To be quick, expeditious, to hasten, move quickly, be on the wing*.

עוֹפֵה ooph. *In flying, or fleeing away*. Inf. K. const. Prov. 26: 2. עוֹף, Inf. *to fly, vanish away*. Prov. 23: 5. R. —.

עוֹץ ootz. *He advised, admonished, instructed*. 3. m. s. Pret. K. occurs in the Imp. Jud. 19: 30. R. עוֹץ.

עוֹק ook. *He oppressed, burdened, overloaded*. 3. m. s. Pret. K. occurs in Hiph. F. and as a Part. Amos 2: 13. As a n. f. s. const. עֲקָה *Oppression, affliction*. Ps. 55: 4. f. s. 66: 11. Chald., *to vex, grieve, persecute*. Targ. Jonath. on Jud. 16: 16.

עוֹר oor. 1 *He was active, lively, vigilant, energetic, awake; 2 excited, roused up; 3 impelled, urged on, as an enemy; 4 exalted, raised up; brandished, lifted up, as a sword, or spear; 6 exerted, put forth strength*, Ps. 83: 3; 7 *destroyed, brake in pieces; 8 smote with blindness; 9 stripped, uncovered, took off, as clothing; 10 sung, rejoiced, was glad*. Is. 16: 10. 3. m. s. Pret. K. occurs in the Imp. Ps. 7: 7. 57: 9. f. s. Jud. 5: 12. Imp. and Inf. Is. 32: 11. Niph. Zech. 2: 13. F. Jer. 6: 22. Zech. 4: 1. Hab. 3: 8. Joel 4: 12, or 3: 12. Pail. Jer. 52: 11. 2 Sam. 23: 18. Is. 10: 26. Zech. 9: 13. Cant. 8: 5. F. Jer. 23: 8. Prov. 10: 2. Is. 15: 5. Inf. Job

3: 8. Imp. with ה Parag. Ps. 80: 3. Hiph. 2 Chron. 36: 22. Is. 41: 25. Jer. 51: 11. Deut. 32: 11. Part. Is. 13: 17. Jer. 50: 9. 2 Sam. 18: 3 Inf. Micah 6: 9. Imp. Ps. 35: 23. Joel 4: 9, or 3: 9. Hith. Job 31: 29. Part. Is. 64: 6. Imp. Is. 51: 17. As a n. m. s. or verbal noun, ער Awake, vigilant, watchful, a scholar, disciple. Cant. 5: 2. Mal. 2: 12. In Rab. Heb. to impel, urge, excite to action. Rab. Salomon. vociferabuntur. Rab. Abraham on Hab. 3: 9, to make manifest, clear. Arab. عا ara, To exceed, excel, be ambitious.

עיר iv-wair. He diligently blinded, put out his eyes. 3. m. s. Pret. Pail. 2 K. 25: 7. R. —.

עור or. The skin, or hide, either of man or beast. m. s. aff. i his. R. —.

עורב o-rav. A mixture, a mingling; also, black, a plain, or level place. P. N.

עורה See עורה.

עורר o-re. My skin. m. s. Job 19: 24. עור in Chald. denotes, chaff, the coat of the grain. R. —.

עורי oo-re. Awake thou, be vigilant. 2. m. s. Imp. K. R. —.

עורים a-wa-rim. Foals, or young asses. m. p. Jud. 12: 14. R. עור.

עורים iv-rim. The ignorant, blind, simple. m. p. Is. 42: 16. R. —.

עירר o-rair. He diligently excited, stirred, raised up. 3. m. s. Pret. K. aff. i They, 3. c. p. R. —.

עוררר o-re-rah. Excite, stir thou up. 2. m. s. Imp. K. ה Parag. Ps. 83: 3. R. —.

עוררתך o-rar-te-ka. I diligently took, raised thee up. 1. c. s. Pret. Pail. R. —.

עורה av-we-reth. The blind, or blindness. f. s. const. R. —.

עיש oosh. He assembled, collected, mustered, as an army. 3. m. s. Pret. K. occurs in the Imp. Joel 3: 11. Compare עשה and עשה.

עושה o-saih. He that prepares, works, makes. m. s. Ben. K. aff. i. pl. const. R. עשה.

עושו oo-shoo. Collect, assemble ye. 2. m. p. Imp. K. R. עשו.

עושה o-shaik. He that oppresses, defrauds. m. s. Ben. K. aff. i m. p. f. p. R. עשה.

עוה ooh. 1 He corrupted, perverted, oppressed, made crooked; 2 curved, bent, bowed; 3 subverted, overturned; 4 weakened, diminished; 5 was deficient, defective, fraudulent, unjust, as weights, or balances. 3. m. s. Pret. K. occurs in Pail. Eccles. 7: 13. Job 19: 6. pl. Pa. 119: 78. F. Job 8: 3. 34: 12. Ps. 146: 9. Inf. Job 3: 36. Lam. 2: 36. Amos 8: 5. Niph. Pret. 1 Sam. 20: 30. Pual. Part. Eccles. 1: 15. Hith. Eccles. 12: 3. As a n. f. s. עוה Oppression, injustice, wrong, i. e. the affliction, or fraud heaped upon him. Lam. 3: 59. Syr. ܥܘܗ Fraudulent, deceitful.

עוהה a-we-thah. She has done wickedly, been perverse. 3. f. s. Pret. K. aff. i me. R. עוה.

עוהתי iv-we-tho. He diligently perverted, corrupted him. 3. m. s. Pret. Pail. R. עוה.

עוהתי iv-we-thoo-ne. They diligently corrupted, perverted me. 3. c. p. Pret. Pail. R. —.

עוהתי oo-thy. My perverseness. P. N.

עוהתי av-wa-tha-the. My injustice, injury. f. s. R. עוה.

עו See עו.

עזאז uz-za. Strong, rough, powerful. P. N.

עזאזל See עזאזל.

עזב a-zav. 1 He relinquished, gave up, as a possession; 2 left, forsook, abandoned; 3 removed, took away, desolated; 4 left behind, as a residue; 5 liberated, made free; 6 fortified, strengthened, repaired, as a wall or city; 7 assisted, helped, raised up, Exod. 23: 5; 8 heaped, piled up, Job 10: 1. 3. m. s. Pret. K. Gen. 24: 27. 34: 19. 2 Chron. 28: 14. Jer. 18: 14. Is. 49: 14. 58: 2. Neh. 4: 6. F. Gen. 2: 24. Ps. 10: 14. Imp. Ps. 37: 8. Inf. Jer. 14: 8. Pres. Part. Prov. 15: 10. Part. Paul. Dent. 32: 36. Niph. Neh. 13: 11. f. s. Is. 62: 12. F. Job 18: 4. f. s. Lev. 26: 43. pl. Is. 18: 6. Pual. Is. 32: 14. f. s. Jer. 49: 25. As a n. pl. const. עזבתי Thy wares, merchandise. Ez. 27: 12. 16: 19, 27. Chald. Syr. and Arab. idem.

עָזַב uz-zav. *He was diligently abandoned, forsaken.* 3. m. s. Pret. Pual. aff. הָ, *She was*, f. s. R. —.

עָזַב a-zov. *To forsake, abandon.* Inf. K. R. —.

עָזְבָה a-zā-vah. *She left, abandoned, relinquished.* 3. f. s. Pret. K. R. —.

עָזְבָה uz-vah. *Leave, desert, abandon thou.* 2. m. s. Imp. K. הָ Parag. aff. הָ *Ye*, 2. m. p. with הָ, *her*. R. —.

עָזְבוּנִי a-za-voe-ne. *They have forsaken, abandoned me.* 3. c. p. Pret. K. R. —.

עֲבוֹנֵי־נֶפֶשׁ iz-vo-na-yich. *Thy wares, merchandise, fairs, markets.* pl. const. R. —.

עָזְבוּךְ az-book. Probably the same as שָׁבַע. In Chald. *to relinquish, give up*. P. N.

עָזְבוֹת a-tzu-voth. *They that are abandoned, forsaken.* f. p. Paul. K. R. **עָזַב**.

עָזְבִי o-ze-ve. *He that abandons, gives up.* m. s. Ben. K. aff. הָ pl. const. הָ *him*, הָ *thee*. R. —.

עָזְבֶיךָ oz-vaich. *That thou abandon, forsake.* Inf. K. aff. הָ, *that they*. R. —.

עָזְבָנוּ a-zav-nu-hoo. *We have forsaken him.* 1. c. p. Pret. K. R. —.

עָזְבָנוּ a-za-va-noo. *He has forsaken us.* 3. m. s. Pret. K. aff. הָ and הָ *me*. R. —.

עָזְבָנוּ a-zav-noo. *We have abandoned.* 1. c. p. Pret. K. R. —.

עָזְבָתָה a-zav-tha. *Thou hast abandoned, left, relinquished.* 2. m. s. Pret. K. aff. הָ *me*, הָ *I have*, 1. c. s. with הָ *thee*, הָ *them*, הָ *Ye have*, 2. m. p. R. —.

עָזְבֵד az-gad. *A messenger.* P. N. Chald.

עָזָה az-zah. *Strong, powerful, mighty.* f. s. also, P. N. R. **עָזָה**.

עָזָהָהּ uz-zah. *Her strength, might.* f. s. aff. הָ *his*. R. —.

עָזָב a-zov. *He that is left, relinquished, given up.* m. s. Paul. K. aff. הָ, f. s. also, P. N. R. **עָזַב**.

עָזָז iz-zooz. *Strong, powerful, hard, durable.* m. s. aff. הָ f. p. R. **עָזָז**.

עָזָר az-zoor. *Help, service; also, a court.* P. N.

עָזָז a-zaz. 1 *He prevailed, conquered; 2 was valiant, strong, courageous; 3 bold, impudent, arrogant, cruel*, Gen. 49: 7. Prov. 7: 13; 4 *he strengthened, established; 5 increased, abounded, as the waters of the deep.* 3. m. s. Pret. K. F. וְ convers. Jud. 3: 10. Ps. 9: 20. Eccles. 7: 19. Dan. 11: 12. Imp. Ps. 68: 20. Inf. Prov. 21: 29. Prov. 8: 28. Is. 40: 2. Hiph. Prov. 7: 13. As a n. m. s. עָזָז and עָזָז *Power, strength, substance, might, security, glory, praise, also, cruel, fierce, arrogant, strong, well fortified.* Gen. 49: 3. Is. 19: 4. f. s. Exod. 14: 21. pl. const. עָזָז, Is. 56: 11. m. p. Ps. 59: 4. f. p. Prov. 18: 23. Hence, עָזָז *A goat*, because more bold and courageous than animals in general. עָזָז in Chald. means, *rough, fierce, strong, unpolished.* Targ. Jerus. on Prov. 15: 1.

עָזָז־יָהוּ a-zaz-ya-hoo. *The strength of Jehovah.* P. N.

עָזָזִי uz-ze. *My strength.* m. s. aff. הָ *thy*, הָ *your*, הָ *their*, also P. N. R. —.

עָזָזָהּ uz-zy-yah. *The strength, power of Jehovah.* P. N. Chald.

עָזָזְאִי uz-ze-ail. *The strength, power of God.* P. N. aff. הָ *my*.

עָזָז־יָהוּ See above.

עָזָזָהּ az-ze-za. *Very strong, powerful.* P. N.

עָזִים iz-zim. *Goats; figuratively, the wicked, malicious.* m. p. R. **עָזִים**.

עָזְמוֹת az-ma-weth. *The strength of death*, one of David's heroes. P. N.

עָזָן az-zan. *Syr. A thorn.* P. N.

עָזָק a-zak. *He encompassed, surrounded, as with a wall.* 3. m. s. Pret. K. occurs in Pail. F. Is. 5: 2. Arab. عَزَقَ azaka, *To dig, cultivate, clear away.* In Chald. *A ring, signet, or seal.* Targ. Jerus. on Cant. 8: 6. See Dan. 6: 18.

עָזָקָה a-zai-kah. *Fenced, walled.* A city of the tribe of Judah. P. N.

עָזָר a-zar. *He helped, assisted, succored, strengthened, encouraged.* 3. m. s. Pret. K. 2 Chron. 18: 31. pl. 1 K. 1: 7. Zech. 1: 15. 1 Chron. 12: 21. Ezra 10: 15. F. Is 50: 7. Gen. 49: 25. Is. 44: 2. pl. with וְ convers. 1 K. 1: 7. Is. 30: 7. Inf. Jos. 10: 38. Pres. Part. 1 K.

20: 16. Paul. Is. 31: 3. Niph. Ps. 27: 7. 1 Chron. 5: 20. F. Dan. 11: 34. Hiph. Part. 2 Chron. 28: 23. As a n. m. s. עֲזָרָה *A help or an assistant, succorer, companion.* Gen. 2: 18. aff. י. *my*, ה. *thy*, ו. *his*, נו. *our*. Ps. 70: 6. 20: 3. 146: 5. 33: 20. f. s. עֲזָרָה *Help, assistance.* Ps. 46: 2. 60: 13. Hence, עֲזָרָה *Ezra*, the most learned, pious and distinguished scribe among the Jewish nation, to whose energetic measures the Jews are indebted for their return from the Babylonish captivity, before Christ 458. "A manuscript of the book of Ezra in his own hand-writing is said to be still preserved in the German Synagogue at Jerusalem." Rab. Enoch. Zundel.

עֲזָרָה a-zur. *Aided, assisted.* Paul. K. m. s. R. —.

עֲזָרָה ai-zer. *Aid, help.* m. s. aff. י. *my*, ה. *thy*, m. ו. *and* ח. *his*, נו. *our*, ש. *their*. Also P. N. R. —.

עֲזָרָאֵל a-zar-ail. *The help of God.* P. N.

עֲזָרוּ a-za-ro. *He helped, aided him.* 3. m. s. Pret. K. with aff. ה. *They*, 3. c. p. ש. *them*, ה. *thee*, נ. *me*, נו. *us*. R. עֲזָרָה.

עֲזָרִי ez-re. *My help.* P. N.

עֲזָרִי o-ze-rai. *They that help, aid.* pl. const. Ben. K. aff. ה. *her*, ו. *him*. R. עֲזָרָה.

עֲזָרִיאֵל az-re-ail. *Help of God.* P. N.

עֲזָרִיהָּ a-zar-yah. *Help of Jehovah.* P. N.

עֲזָרִיקָם az-re-kam. *Help shall arise.* P. N.

עֲזָרְנָה oz-rai-noo. *Aid, help thou us.* 2. m. s. Imp. K. aff. נ. *me*, ו. *Ye*, 2. m. p. R. עֲזָרָה.

עֲזָרָתָהּ ez-rath. *The aid, assistance, help.* f. s. const. aff. נו. *our*. R. —.

עֲזָרְתָּ a-zar-ta. *Thou didst help, assist.* 2. m. s. Pret. K. aff. ה. *I did*, &c., 1. c. s. ה. *thee*, m. ה. *thee*, f. ה. *Ye did*, &c., 2. m. p. R. —.

עֲזָרְתָּהּ ez-ra-tha. *Aid, help.* f. s. aff. י. *my*, ה. *thy*, נו. *our*. R. —.

עֲזָרְתָּ az-za-the. *Strong, firm.* P. N. An Azathite, a citizen of Gaza, one of the five cities of the Philistines.

עֵט ait. *A stylus, an iron graver, with which they wrote on stone. Also a pen.*

עֵטָא ai-ta. *Counsel.* m. s. Chald. R. יָעַט.

עֵטָה a-tah. 1 *He strengthened, confirmed himself*; 2 *was covered, clothed, attired*; 3 *filled up, as a reservoir*, Ps. 84: 7; 4 *induced, figuratively, empowered, adorned, clothed, as with zeal*; 5 *protected, preserved*, Is. 22: 17; 6 *reserved, hid, kept in store*. Kimki, *whet, sharpened*, Ez. 21: 15; 7 *dishonored, covered with shame*; 8 *perverted, turned aside, transgressed*; 9 *seized, laid hold of, as plunder*. 1 Sam. 14: 32. 3. m. s. Pret. K. Jer. 43: 12. 1 Sam. 14: 32. pl. Micah. 3: 7. F. Lev. 13: 4, 5. Ps. 84: 7. 109: 119. Ez. 24: 17. with ו. *convers.* Is. 59: 17. 1 Sam. 14: 33. pl. Ez. 24: 22. Ps. 71: 13. Inf. Is. 22: 17. Pres. Part. m. s. Ps. 104: 20. Is. 22: 17. f. s. Cant. 1: 7. Pual. Part. Ez. 21: 15, 20. Hiph. Ps. 89: 46. As a n. m. s. כֶּעֱטָה *A garment, covering, adorning*, Is. 61: 3.

עֵטָה a-to. *To cover, clothe, veil, &c.* Inf. K. R. —.

עֵטָה o-teh. *Covering, clothing.* m. s. Ben. K. aff. ה. *thee*. R. —.

עֵטֵינָהּ a-te-nav. *His sides, or his bowels.* m. p. aff. י. *his*. R. עֵטָה.

עֵטֵישׁוֹתָיו a-te-sho-thav. *His sneezings, snortings.* f. p. R. עָטַשׁ.

עֵטָלָהּ a-ta-laph. Arab. عِلَالَة alata. *To be dark, dim-sighted, to abscond, hide.* As a n. m. s. עֵטָלָהּ *A bat*, Lev. 11: 19. Deut. 14: 18. m. p. Is. 2: 20.

עֵטָן a-tan. Arab. عَاتِل and عَاتِلَة atala. *To lie flat, hang down, rest, lean upon, sustain, support.* As a n. m. s. עֵטָן *The breast*, by which the infant is sustained. Job 21: 24. *A milk pail*, Kimki. Chald. *to retain, deposit, lay up*.

עֵטָן a-taph. 1 *He failed, fainted, was languid, weak*; 2 *covered, spread over, as the fields with corn*; 3 *was weighed down, overwhelmed, with grief*; 4 *he hid, concealed himself*. 3. m. s. Pret. K. F. Ps. 73: 6. 102: 1. Job 23: 9. Is. 57: 16. pl. Ps. 65: 14. Inf. Ps. 61: 3. Paul. m. p. Lam. 2: 19. Gen. 30: 42. Niph. Lam. 2: 11. Hiph. Inf. Gen. 30: 42. Hith. F. Ps. 77: 4. Inf. Ps. 142: 4. Jer. 2: 8. As a n. f. p. מְעֵטָתָיו *Mantles, or outside wrappers*. Is. 3: 22.

עָטָר a-tar. 1 *He encompassed, surrounded*; 2 *crowned, adorned*; 3 *increased, added to*; 4 *promoted, honored, exalted*. 3. m. s. Pret. K. F. Ps. 5: 13. Pres. Part. m. p. 1 Sam. 23: 26. Pail. f. s. Cant. 3: 11. 2. m. s. Ps. 65: 12. Hiph. Part. Is. 23: 8. As a n. f. s. **עֲטָרָה** *A crown, diadem*. Cant. 3: 11. f. s. const. Esth. 8: 15. f. p. Zech. 6: 11.

עֲטָרָה a-ta-rah. *A crown, diadem, coronet*. f. s.

עֲטָרוֹתֵיהֶם a-ta-roth. *Crowns*. f. p. also, a city of the Gadites. P. N.

עֲטָרוֹת אֶדְרָא at-roth ad-dar. A city of the tribe of Ephraim. P. N. See **אֶדְרָא**.

עֲטָרִים o-te-rim. *Surrounding, encircling*. m. p. Ben. K. R. **עָטַר**.

עֲטָרָת שׁוֹפָן at-roth sho-phan. A city of the Gadites. P. N. See **שׁוֹפָן**.

עֲטָרָה it-tar-ta. *Thou didst diligently crown*. 2. m. s. Pret. Pail. R. **עָטַר**.

עָטַשׁ a-tash. Arab. **عاش** atasa. *To sneeze, snort*. As a n. f. s. **עֲטִישָׁה** *A sneezing, or snorting*. f. p. Job 41: 10, or 18.

עֵי ai. See **עֵי**. A royal city of the Canaanites to the north of Bethel. Rendered by the LXX. 'Αγγαι. There are other sem. forms of this name as **עֵי** and **עֵי**.

עֵיִל ai-val. A mountain near Mount Gerizim. P. N. See **עֵי**.

עֵידִי ai-dai. *Witnesses*. pl. const. R. **עֵיד**.

עֵיָה a-yah. Arab. **أيى** aiyia. *To erect, heap, pile up, obstruct, hinder*. As a n. m. s. **בְּעֵי** *A heap, mound, the grave*. Is. 17: 1. Job 30: 24. m. p. Jer. 26: 18. pl. const. Num. 21: 11.

עֵיוֹן e-yon. *A heap, ruin, a fortified city of the Naphtalites*. P. N.

עֵיִט a-yit. 1 *He abused, slandered, reviled*; 2 *rushed upon, drove away*. 3. m. s. Pret. K. occurs in Hiph. F. with **י** convers. 1 Sam. 14: 32. 25: 14. Arab. **عطا** ata, *To push, or force away*. Hence, **עָטָה** *To dishonor, cover with shame*. As a n. m. s. **עֵיִט** *A ravenous beast, or bird of prey*. Is. 46: 11. Gen. 15: 11.

עֵיִטָם ai-tam. *A ravenous, wild beast, or bird, a city of the tribe of Judah*. P. N.

עֵיִי הַבְּרִיִּים e-yai ho-o-va-rim. *A part of Mount Abarim, or the veins*. P. N.

עֵיִים e-yim. *Ruins, rubbish, a city of the tribe of Judah*. P. N.

עֵילִי e-ly. The same as Chald. **עֵילִי** *High, exalted, one of David's commanders*. P. N.

עֵילָם ai-lam. Idem. A province of Persia, in which was situated the capital city Shusan. P. N. Dan. 8: 2.

עֵיִם a-yim. Arab. **عالم** ama. *To absorb, dry up, parch*. As a n. m. s. **עֵקֶם** *A scorching, blasting wind*. Is. 11: 15. It may mean, figuratively, *a mighty destruction by a hostile army*.

עֵיִן a-yain. *He observed, watched, viewed attentively, eyed, examined, scrutinized*. 3. m. s. Pret. K. occurs in Pail. 1 Sam. 18: 9. F. Lev. 19: 26. Part. Deut. 18: 14. As a n. m. s. **עֵיִן** *The eye, face, color, appearance, an open place, a window, well, pit, fountain, a spring of water; figuratively, salvation, or the fountain of life*. Eyes, in a spiritual sense, signify, *the ministers of the everlasting gospel*. These are the eyes of Jehovah, through which he looks into the sinner's heart and life. Ps. 34: 15. Ez. 4: 10. Exod. 21: 29. 10: 15. Gen. 7: 11. 16: 7. Job 21: 20. Gen. 34: 14. Num. 11: 7. Ps. 119: 8. Is. 12: 3. aff. **י** my, **ך** thy, m. **ך** thy, f. **ו** his, **ה** her, **נ** our, **כֶּם** your, **הֶם** their, dual. **יָם** m. p. **י** pl. const. **י** my, **ך** thy, **ך** m. thy, f. **ו** his, **ה** her, **נ** our, **כֶּם** your, **הֶם** their, or **וְךָ** their, f. pl. **עֵינֹת** *Fountains*, p. **עֵיִן** in Rab. Heb. means, *to examine, inspect, consider, consult*. Aben Ezra, and Rab. Salom. Arab. **عان** ana, *To flow, gush out, 3 conj. to inspect, observe*. Ethiop., *to examine, penetrate*.

עֵיִן a-yin. A fountain, a city of the Levites, in the territory of the Simeonites; a city in the north of Palestine. P. N.

עֵיִן גֵּדֵי ain ge-de. *The fountain of kids, a city in the desert of Judea*. P. N.

עֵיִן גַּנִּים ain gan-nim. *Fountain of gardens, a city in the valley of the tribe of Judah*. P. N.

אין דור ain dor. *Fountain of habitation.* a city of the tribe of Manasseh. P. N.

אין חקורא ain hak-ko-rai. *Fountain of naming, calling.* P. N.

אין חדדא ain chad-da. *Swift fountain,* a city of the tribe of Issachar. P. N.

אין חצור ain cha-tzor. *Fountains of the court,* a city of the Naphtalites. P. N.

אין מישפאט ain mish-pat. *Fountain of judgment,* a city in the desert, south of Palestine. P. N.

אין עגלאים ain eg-la-yim. *Fountain of calves,* a city on the northern shore of the Dead Sea. P. N.

אין רוגל ain ro-gail. *Fountain of the fuller,* a fountain on the borders of Judah and Benjamin. P. N.

אין רמון ain rim-mon. *Fountain of Rimmon.* P. N.

אין שמש ain she-mesh. *Fountain of the sun,* a city on the borders of Judah and Benjamin. P. N.

אין תפוחא ain taph-poo-ach. *Fountain of Tappuah.* P. N.

אין עינא ai-nam. *A fountain, eye,* a city of the tribe of Judah. P. N. עין idem. Chald.

עונותא o-no-tham. *Their perverseness, wickedness.* f. p. aff. ר, their. R. עין.

עין a-yaph. 1 *He was languid, faint, exhausted; 2 pained, grieved.* 3. m. s. Pret. K. f. s. Jer. 4: 31. F. 2 Sam. 21: 15. Jud. 4: 21. As a n. m. s. עיף *Weary, fatigued, faint.* Gen. 25: 30. Is. 29: 8. Jud. 8: 5. Compare עין and עיר. aff. ה, her, ר, m. p.

עייפה a-ye-phah. *She was weary, faint.* 3. f. s. Pret. K. R. —.

עייפה ai-phah. *Darkness.* f. s. also P. N. or name of a region and people of the Midianites. R. עיר.

עייפה ai-phai. *Faint, weary.* P. N.

עיר ir. Arab. عا ara. *To ferment, be disturbed, agitated, troubled.* It occurs, in this sense, as a Part. in Hiph. Hos. 7: 4. As a n. m. s. עיר *A city, town, or large collection of people, who are generally in a bustle of business;*

figuratively, *the city of God, a church, congregation of the righteous.* Gen. 4: 17. Lev. 25: 29. Num. 20: 16. Ps. 46: 4. Is. 45: 13. aff. ה, her, י, his, י, my, ה, thy, ה, their, ר, m. p.

עיר a-yir. *A foal, a young ass.* aff. ה, his, ר, m. p. R. —.

עיר שמש ir she-mesh. *City of the sun,* a city of the Danites. P. N.

עיר ir. *A watchman, watchful, vigilant.* m. s. Chald. aff. ין. m. p. R. עיר.

עירא e-ra. *A city, name of a priest of David; or a commander of David.*

עירא e-rad. *One of the patriarchs, a son of Enoch.*

עירא ai-rom. *Naked.* m. s. aff. ר, m. p. R. עיר.

עירא e-ram. *One of the captains of thousands of the Edomites.* P. N. Probably it means, *a host.*

עירא y-yath. *A royal city of the Canaanites, east of Bethel.* See עיר.

עכבור ach-bor. *A mouse, a minister of Josiah.* P. N.

עכבש a-cha-vash. Arab. عكش aka-but, and عكش akasha. *To be swift, nimble, active, lively; to weave, entangle.* As a n. m. s. עכבש *A spider.* Composed of עכב *To obstruct, hinder,* and בוש, or בוש *To deceive, act treacherously.* LXX. δπαχρη, idem. Job 8: 14. Is. 89: 5.

עכבש ach-bar. *A mouse.* From עב *To work, labor, fret, be troublesome,* and בר *Grain, corn.* Bochart is of opinion, that עב is derived from אכל *To eat, consume,* and בר *Corn, or grain.*

עכבש ach-ko. The same as עכבש. A maritime city of the Canaanites, in the territory of Asher. Targ. *a city of Sidon.*

עכור a-chor. *Grieving, disturbing,* a valley near Jericho. P. N.

עכור a-chan. Tal. *A viper, poisonous serpent,* an Israelite, who, by sacrilege, brought destruction on the people. P. N.

עכש a-chas. *He ornamented, fettered, or*

made a rattling noise, as with his feet. 3. m. s. Pret. K. occurs in Pail. F. Is. 3: 16. As a n. m. s. עָבֵם *A fetter, bracelet, ornament for the foot, or leg.* Prov. 7: 22. m. p. Is. 3: 10.

עֲבָסָה ach-sah. *A fetter, ornament, a daughter of Caleb.* P. N.

עָבָר The same as עָבָר.

עָבַר a-char. 1 *He agitated, disturbed; 2 vexed, afflicted, oppressed; 3 destroyed, cut off,* as Achan. 3. m. s. Pret. K. 1 Sam. 14: 30. 1 K. 18: 17. Prov. 11: 17. Jos. 7: 25. pl. Gen. 34: 30. Pres. Part. 1 K. 18: 7. Jud. 11: 34. Niph. Part. Ps. 39: 3. f. s. Prov. 15: 6. Rab. David, *to corrupt, destroy.* Targ. turbatur.

עָבַר o-chair. *Troubling, afflicting, a troubler.* m. s. Ben. K. R. —.

עָבָר och-ran. *Afflicted.* P. N.

עָבַרְתִּי a-char-ter. *I have troubled, afflicted,* 1. c. s. Pret. K. aff. תָּם *Ye have,* 2. m. p. תָּ *Thou hast,* 2. m. s. with aff. נִי *me.* R. עָבַר.

עֲכָשׂוּב ach-shoov. *An asp, adder; figuratively, a malicious, envious man.* Ps. 140: 4. In Arab. and Syr., *to burn, inflame.* Derived, probably, from עָכַד *To smite, seize, strike, kill, slay,* and יָשַׁב *To lie hid, or concealed.* Hence, *an assassin*, the most dangerous of all enemies. עֲכָשׂוּב in Rab. Heb. means, *a gift, or bribe*, which stings the conscience.

עַל al. *High, highest, on high, above, upon, over, near, from, at, to, against; although, because, according to.* Part. aff. עָלִי *me,* הָ *and her,* הָ *thee,* m. הָ *thee,* f. and הָ *him,* הָ *her,* כִּי *us,* כִּי *you,* m. הָם *and מִן* *them,* הָם *them,* f. R. עָלָה.

עַל אֲדֹת al e-doth. *On account of, because.* aff. יָ *me.* Part. R. —.

עַל אַחֲרֵיהָ al a-cha-rai-ha. *After, behind.* Part. R. —.

עַל אֲשֶׁר al a-she. *Because,* Part. R. —.

עַל בֵּין al bain. *Among, to among,* Part. R. —.

עַל דִּבָּר al de-var. *To the cause, because, concerning.* Part. R. —.

עַל דִּבְרֵי אֲשֶׁר al dev-ar a-she. *By the*

cause that, because that, on account of, so that. Part. R. —.

עַל דִּבְרָת al div-rath. *By the cause, because, therefore, according to.* Part. R. —.

עַל דָּנָה al da-nah. *Upon that, therefore.* Chald. Part. R. —.

עַל זֶה al-zeh. *Upon that, therefore.* Part. R. —.

עַל יָד al yad. *At hand, near to, by.* Part. R. —.

עַל יְדֵי al ye-dai. *By, under.* Part. R. —.

עַל כֵּי al-ke. *For that, because, on account of.* Part. R. —.

עַל כָּל־אֲדֹת אֲשֶׁר al kol-o-doth a-she. *For these very causes that, because that.* R. —.

עַל כִּמָּה al ka-mah. *Thus.* R. —.

עַל כֵּן al kain. *Therefore, because.* Part. R. —.

עַל מָה al mah. *Upon what? wherefore? for what?* Part. of Interrog. R. —.

עַל מָה Idem. R. —.

עַל מָה Idem. R. —.

עַל אֵי-כֶּבֶד al ai-kev. *Because that.* Part. R. —.

עַל פִּי al pe. *According to.* Part. R. —.

עַל פָּנָי al pe-nai. *Before, in presence of, upon, beyond, besides, upon the faces, or surfaces of.* Part.

עֲלָא ul-la. *A yoke; also, to ascend.* P. N.

עֲלָג a-lag. *Barbarous, stammering, unlearned.* m. s. Is. 32: 4.

עֲלָגִים il-le-gim. *Stammerers, stutterers.* m. p. R. —.

עָלָה a-lah. 1 *He ascended, went up, arose, advanced, increased; 2 exalted, raised, lifted up; 3 extolled, boasted, praised,* Jer. 51: 3; 4 *peeped out, shot forth, extended,* as the morning, or blossoms of flowers; 5 *approached, drew near,* as unto God, Gen. 49: 4. Exod. 19: 24; 6 *returned,* as from captivity; 7 *took away,* as a cloud from the camp, &c.; 8 *led, conducted,* as an army; 9 *dragged, or drew out,* as a fish from a river; 10 *offered, sacrificed; 11 ruminated, raised up, chewed,* as the cud, Lev. 1: 14. 12 *considered, took cognizance of,* as oppression,

or fraud, Exod. 2: 23; 13 *contended*, as in battle, Zech. 14: 13; 14 *recorded, related, enrolled*; 15 *extended, reached to*, as a country or kingdom; 16 *put on*, as a garment, or a razor on the face; 17 *walked with, or accompanied another*, Exod. 34: 3; 18 *lit up*, as a lamp, Num. 8: 3. 3. m. s. Pret. K. Gen. 19: 8. Exod. 12: 28. Gen. 40: 10. 49: 4. Exod. 19: 24. pl. Exod. 17: 11. Deut. 5: 5. F. Gen. 2: 6. 44: 34. 2 Sam. 2: 1. Imp. Gen. 35: 1. Inf. 32: 24. 40: 4. Pres. Part. Gen. 38: 30. Niph. 2 Sam. 2: 27. Ps. 47: 10. 97: 9. F. Exod. 40: 37. pl. ו convers. Num. 8: 16. Exod. 36: 3. Inf. Ezra 1: 11. Hiph. Gen. 37: 28. Jos. 2: 6. 1 Sam. 8: 8. 2 Sam. 2: 3. F. Lev. 17: 5. Num. 23: 4. Part. 1 Sam. 7: 10. Is. 8: 8. Lev. 11: 45. Is. 63: 11. Hoph. Jud. 6: 28. 2 Chron. 20: 34. f. s. Nah. 2: 8. Hith. F. Jer. 51: 3. As a n. m. s. מַעֲלָה *An ascent, eminence*, Ez. 40: 31. f. s. מַעֲלָה *The going forth, departure*, as from Babylon. Ez. 7: 9. As an adj. עָלַי *High, exalted, the Most High*, Hos. 11: 17. Chald. *to exalt, raise up, be valuable, excellent*. Tal., *to praise, extol, magnify*. Arab. اَلَا ala. *To be high, exalted, raised up*. LXX. ἀναβαίνειν, Lat. ascendere.

עָלָה a-leh. *A leaf, a twig*. aff. ו his, ה her, ו pl. const. ו m. p. R. —.

עָלֵה a-laih. *Ascend, go up thou*. 2. m. s. Imp. K. R. —.

עָלֶה a-loh. *To go up*. Inf. K. also, עָלֶה. R. —.

עָלֶה a-luh. Irregular for עָלֶה *They ascended*. 3. c. p. Pret. K. R. —.

עָלֶה il-lah. *A pretext, occasion, cause*. f. s. Chald. R. —.

עָלֶה a-lo-he. *Upon, to him*. Chald. Part. R. —.

עָלֶה ul-lo. *His yoke*. m. s. aff. ו thy, ו our, ו their, ו your. R. —.

עָלֶה al-wah. *Injustice, iniquity, perverseness*. f. s. also, the name of a people of Edom, or Idumea. P. N. R. עָלֶה.

עָלֶה a-lo-he. *Upon, to him*. R. עָלֶה.

עָלֶה a-loo-mav. *His youth*. m. p. aff. ו thy. R. עָלֶה.

עָלֶה al-wan. *Unjust*, a name of an Idumean, or Edomite. P. N.

עָלֶה a-loth. *To ascend, go up*. Inf. K.

with aff. ה her going up, ו his, ו my, ו their. R. עָלֶה.

עָלֶה a-loth. *Giving suck, pregnant*. f. p. R. עָלֶה.

עָלֶה o-lo-thai-chem. *Your burnt-offerings, holocausts*. f. p. aff. ו our, ו their. R. —.

עָלֶה a-laz. 1 *He exulted, rejoiced, triumphed, shouted for joy*; 2 *appeared, joyful, verdant, green, youthful*. Ps. 96: 12. 3. m. s. Pret. K. F. Ps. 60: 8. 108: 8. with ו convers. Jer. 15: 17. Hab. 3: 14. Imp. 2. f. s. Zeph. 3: 14. pl. Ps. 68: 5. Inf. Is. 23: 11. As a n. m. s. עָלֶה *Rejoicing, exultation*. Is. 5: 14.

עָלֶה a-lat. Arab. اَلَا alata. *Thick, heavy, dark, dull, foggy*. As a n. f. s. עָלֶה *Dusk, dark, twilight*. Gen. 15: 17. Ez. 12: 6.

עָלֶה a-ly. *Upon, over against me*. Part. R. עָלֶה.

עָלֶה ai-le. *Ascension*. P. N. the name of the high-priest, who preceded Samuel.

עָלֶה a-lai. *Upon the leaves*. pl. const. R. עָלֶה.

עָלֶה a-le. *Ascend, go thou up*. 2. m. s. Imp. K. R. —.

עָלֶה il-ly-ya. *High, highest*. m. s. Chald. R. —.

עָלֶה a-le-ah. *Upon, of, because of her*. Part. aff. ו thee, ה it, ו his. R. —.

עָלֶה a-lai-hon. *Over, upon, to, into, against, because of them*. Part. Chald. R. —.

עָלֶה el-yon. *Higher, highest, the most high, supreme*. m. s. R. —.

עָלֶה el-yon-nin. *Highest, &c.* m. p. Chald. R. —.

עָלֶה a-le-yoth. *Upper chambers, stairs*. f. p. aff. ו his. R. —.

עָלֶה al-liz. *Rejoicing, joyous, exulting*. m. s. aff. ו f. s. ו m. p. ו pl. const. R. עָלֶה.

עָלֶה a-lai-chem. *Over against, upon you*. Part. R. עָלֶה.

עָלֶה a-le-lah. *A deed, work, action*. f. s. aff. ו f. p. ו his, ו thy, m. ו thy, f. ו your, ו their. R. עָלֶה.

עָלִים o-lim. *Ascending, going up.* m. p. Ben. K. R. עָלָה.

עָלֵימוֹ a-lai-mo. *Over, upon them.* Part. R. —.

עָלִין a-lin. *Entering, going in.* Part. m. p. Chald. R. —.

עָלֵיִן al-yan. *Unjust.* P, N

עָלֵינוּ־לָּ a-lai-na. *Upon, to us.* Part. Chald. R. עָלָה.

עָלֵינוּ a-lai-noo. *Upon, over against us.* Part. R. —.

עָלֵינוּ a-le-noo. *We did ascend, go up.* 1. c. p. Pret. K. aff. תָּ Thou, 2. m. s. תָּ Thou, 2. f. s. תָּ I, 1. c. s. יָהּ Ye, 2. m. p. R. —.

עָלֵינוּ־לָּ ul-lai-noo. *Our yoke, burden.* m. s. aff. תָּ thy, כָּ your, וְ their. R. עָלָה.

עָלֵצֻתִּים a-le-tzu-tham. *Their rejoicing, exultation.* f. s. R. עָלָה.

עָלֵיִת a-le-yath. *An upper chamber, stairs.* f. s. const. aff. וְ f. p. R. עָלָה.

עָלִית il-lith. *Higher, upper.* f. s. aff. וְ f. p. R. —.

עָלָה a-lal. 1 *He acted, accomplished, performed, repeated, did good or evil; 2 grieved, afflicted, weakened; 3 wrought miraculously; 4 abused, or forced, as a woman, Jud. 19: 25; 5 disobeyed, mocked, derided, as did Balaam's ass; 6 collected, gathered, gleaned.* 3. m. s. Pret. K. Lam. 2: 20. Jud. 20: 5. f. s. Lam. 3: 31. Imp. Lam. 1: 22. Pual. Lam. 1: 12. Hith. 1 Sam. 6: 6. Exod. 10: 2. Num. 22: 29. pl. with וְ convers. 1 Sam. 31: 4. 1 Chron. 10: 4. Jer. 38: 19. F. Jud. 19: 25. Inf. Ps. 141: 4. As a n. m. s. מַעֲלֵל A work, deed, miracle, &c. pl. const. 1 Sam. 25: 3. Ps. 77: 12. 78: 7. Deut. 28: 20. aff. תָּ thy, וְ his, וְ their. Chald., to introduce, conduct, bring in, set, as the sun. Dan. 2: 16. f. s. Dan. 5: 10. Part. m. p. Dan. 4: 4. 6: 15. Aph. Dan. 2: 25. Imp. 2: 24. Inf. 5: 7. Arab. عَالَ alla, To repeat, or do again, consume, absorb, destroy, contrive. Rab. Abraham, עָשָׂה To do, prepare, accomplish, finish. Targ. Job 16: 15, עָלֵינוּ To reject, cast off, or away, disregard, as honor.

עָלֵינוּ al-le-lin. *They entered, went in.* 3. c. p. Pret. K. Chald. R. —.

עָלָה al-lath. *She entered, &c.* 3. f. s. Pret. K. Chald. R. —.

עָלָה a-lam. 1 *He hid, concealed himself, withdrew, departed from; 2 protected, preserved; 3 was obscure, dark, secret, sealed, shut up, as a prophecy, &c.; 4 abandoned, given over to destruction.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ps. 90: 8. Niph. Pret. Lev. 4: 13. 2 Chron. 9: 2. f. s. Job 28: 21. Part. m. s. 1 K. 10: 3. Eccles. 12: 14. Hiph. 2 K. 4: 27. pl. Ez. 22: 26. F. 1 Sam. 12: 3. Is. 1: 15. Ps. 10: 1. Lam. 3: 56. Part. Job 42: 3. Prov. 28: 27. Inf. Lev. 20: 4. Hith. Deut. 22: 1, 4. F. Is. 58: 7. Ps. 55: 2. Job 6: 12. Inf. Deut. 22: 3. As a n. m. s. עָלָה A youth, lad, stripling, who is under his father's protection. 1 Sam. 17: 56. f. s. עָלָה A pure virgin, who never had intercourse with man. Is. 7: 14. Surely, if the one means, a lad, the other must mean, a girl. Hence, עָלָה Eternity, for ever, or unto the consummation of time. Gen. 9: 16. Exod. 21: 6.

עָלָה a-lam. *An age, for ever, indefinite duration, perpetual.* m. s. Chald. aff. וְ m. p. אָמ m. p. euph. R. —.

עָלָה o-la-mo. *His age, era, duration.* m. s. aff. וְ his. R. —.

עָלָה al-mon. *Hidden, a city of the Benjamites.* P. N.

עָלָה a-la-moth. *Girls, damsels, maidens, virgins.* f. p. R. עָלָה.

עָלָה a-lu-mai-noo. *Our youths, youthful, or secret sins.* m. p. aff. וְ. R. עָלָה.

עָלָה a-le-meth. *A covering.* P. N.

עָלָה a-las. 1 *He rejoiced, delighted in; 2 consummated, completed.* 3. m. s. Pret. K. F. Job 20: 18. Niph. Part. f. s. Job 39: 13. Hith. F. pl. Prov. 7: 18. Arab. عَالَ alasa, To taste, relish. LXX. ἀγαλλομαι, To exult, shout for joy. Compare עָלָה and עָלָה.

עָלָה a-la. *He absorbed, sucked, swallowed down, as blood.* 3. m. s. Pret. K. occurs in Pail F. Job 39: 30. As a n. m. s. in Chald. עָלָה A tooth, or tusk. Dan. 7: 5.

עָלָה al-le-in. *Ribs, or tusks.* m. p. Chald. Dan. 7: 5. R. —.

עָלַף a-laph. 1 *He fainted, failed, gave away*; 2 *covered, spread over, wrapped up*; 3. m. s. Pret. K. occurs in Pual. pl. Is. 51: 20. Part. f. s. Cant. 5: 14. Hith. F. 1 convers. Jon. 4: 8. Gen. 38: 14. f. s. Amos 8: 13. As a n. f. s. עָלָף *Withered, exhausted*. Ez. 31: 15.

עָלְפוּ ul-le-phoo. *They have diligently fainted*. 3. c. p. Pret. Pual. R.—.

עָלַץ a-latz. *He exulted, boasted, triumphed*, as in the Lord. 3. m. s. Pret. K. 1 Sam. 2: 1. F. 1 Chron. 16: 32. pl. Ps. 9: 3. 25: 2. 68: 4. Inf. Prov. 28: 12. As a n. f. s. עָלִיצוֹת *Joy, mirth, gladness, rejoicing*. Hab. 3: 14. aff. ב, *their*.

עָלַק a-lak. Arab. علف alaka. *To adhere, cleave to, stick fast*. As a n. f. s. עָלִיקָה *A horse-leech*; figuratively, *an avaricious, covetous man*. Prov. 30: 15. See Targ. Jerus. on Ps. 12: 9.

עָלָה a-loth. *To ascend, mount, go up*. Inf. K. aff. ה, *her*, ו, *his*, ה, *thy*, ב, *their*. R. עָלָה.

עָלָה o-lath. *A burnt-offering, holocaust*. aff. ו, *his*, י, pl. const. ה, *thy*, ב, *their*. R. —.

עָם am. *A people, family, tribe, nation*. m. s. aff. עָמִי *my*, ה, *thy*, מ, ה, *thy*, f. ו, *his*, ה, *her*, נו, *our*, ב, *their*, ים. m. p. י, pl. const. R. עָמִים.

עִם im. *With, against, by, near, beside, in, among, at*. aff. י, *me*, ה, *thee*, מ, ה, *thee*, f. ו, *him*, ה, *her*, נו, *us*, כָּם, *you*, ב, and הָם *them*.

עָמַד a-mad. 1 *He stood, abode, remained, continued, endured*; 2 *was firm, fixed, established*; 3 *assisted, sustained*, as a wounded man; 4 *ordained, appointed*, as to office; 5 *officiated, ministered, served*, Gen. 18: 8; 6 *defended*, as life, or *contended, opposed*, as an enemy, Esth. 9: 16; 7 *discontinued, left off*, as in child-bearing; 8 *submitted, obeyed*; 9 *trusted, confided in*, as the sword, Ezra 33: 26; 10 *seized, fell upon*, 2 Sam. 1: 9; 11 *approached, drew near, persevered*, as in prayer, Job 30: 20; 12 *caused to shake, tremble*, Ez. 29: 7; 13 *appeared, placed himself in the way*. 3. m. s. Pret. K. Jos.

21: 44. Ps. 1: 1. Lev. 13: 5. 3. m. s. Pret. K. Gen. 19: 27. 41: 46. Deut. 10: 10. 2 Sam. 20: 12. 1 K. 17: 1. Job 32: 16. f. s. Gen. 30: 9. F. Job 14: 2. with ו convers. 2 Sam. 1: 10. Hab. 2: 1. Gen. 19: 17. Lev. 19: 16. Num. 27: 1. pl. 2 K. 10: 4. Is. 50: 8. Num. 1: 5. Imp. Deut. 5: 31. m. p. Nah. 2: 9. Inf. Esth. 9: 16. Ob. 11. Hiph. 1 Chron. 6: 16. 2 Chron. 19: 8. Esth. 4: 5. with ה Parag. Ps. 30: 8. ו convers. Num. 3: 6. F. Neh. 4: 13. 12: 31. Prov. 29: 4. Neh. 3: 14, 15. Num. 11: 24. Inf. 1 K. 15: 4. Dan. 11: 14. Imp. Is. 21: 6. Hoph. F. Lev. 16: 10. Part. 1 K. 22: 35. Ps. 69: 3. As a n. m. s. עָמֵד *A pillar, prop, minister, stage, eminence, &c.* Exod. 13: 22. 1 K. 17: 21. Rev. 3: 12. aff. י, pl. const. Exod. 38: 17. m. p. 17: 41. Hence, עָמְדָה *A standing, service, station*. 1 K. 10: 5. 1 Chron. 23: 28.

עָמַד עָמַד a-mod. *Stand, remain thou*. 2. m. s. Imp. K. aff. י, 2. f. s. ו, 2. m. p. R. —.

עָמְדָה a-me-dah. *She stood, &c.* 3. f. s. Pret. K. aff. ו, *They*, 3. c. p. ה, *Thou*, 2. m. s. ה, *I*, 1. c. s. הָם, 2. m. p. R. —.

עָמְדוֹ om-do. *To stand, his standing*. Inf. K. aff. י, *my*, ה, *thy*, ה, *her*, ב, *their*. R. —.

עָמְדוֹת o-me-doth. *Standing, enduring, remaining*. f. p. Ben. K. R. —.

עָמְדֵי עָמְדֵי am-mu-dai. *Columns*. pl. const. aff. ה, *her*, הָם, *their*, ו, *his*. R. —.

עִמָּדִי im-ma-de. *With, against me*. R. עָם.

עָמְדִים o-me-dim. *Standing, remaining, &c.* m. p. Ben. K. R. עָמַד.

עָמְדָה עָמְדָה a-mod-ka. *That thou stand*. Inf. K. aff. ב, *that they, &c.* R. —.

עָמַדְתָּ a-mad-ta. *Thou hast stood*. 2. m. s. Pret. K. aff. ה, *I have*, 1. c. s. הָם, *Ye have*, 2. m. p. R. —.

עָמְדָתוֹ em-da-tho. *His place of abiding, station*. f. s. R. —.

עָמָה um-ma. *A conjunction, a city of the tribe of Asher*. P. N.

עָמָה am-mah. *A people, or her people*. f. s. R. עָמִים.

עָמֹה See עָמָה.

עָמֹד am-mood. *A column, a statue, an erec-*

tion. m. s. aff. *his*, י. m. p. *pl. const.* *his*,
ה *her*. הם *their*. R. עמר.

עמון am-mon. *Dark, obscure*, the son of Lot,
by his youngest daughter; the people which
sprung from him, and who inhabited a tract of
land beyond the Jordan, between the rivers Jab-
bok and Arnon. Hence, aff. י. m. ית. f. *an*
Ammonite, and pl. ית.

עמוס a-mos. *A burden*. P. N.

עמוסות a-moo-soth. *Burdened*. f. p.
Paul. K. R. עמס.

עמוק a-mok. *Deep, profound*. P. N.

עמוקה a-moo-kah. *Deep, profound*.
f. s. R. עמס.

עמי am-me. *My people, nation*. m. s. aff.
י. pl. const. ים m. p. R. עמס.

עמיאל am-me-ail. *One of the family of*
God. P. N.

עמיהוד am-me-hood. *One of the people of*
Judah. P. N.

עמיהור am-me-hoor. *The lamb of my peo-*
ple. P. N.

עמיזבד am-me-za-vad. *A gift, servant of*
the people. P. N.

עמינרב am-me-na-dav. *Of the family of*
the prince. P. N.

עמיקתא am-me-ka-tha. *Profound, deep*
things. m. p. euph. Chald. R. עמס.

עמיר a-mir. *A handful, a sheaf*. m. s.
R. עמר.

עמישדי am-me-shad-dy. *The people of the*
Almighty. P. N.

עמית a-mith. *A neighbor, friend*. m. s.
aff. *his*, י. *my*, ה *thy*, m. ה *thy*, f. R. עמח.

עמל a-mal. *Heavy labor, grief, trouble*.
m. s. aff. *his*, י. *my*, ה *thy*, נ *our*, הם *their*.
Also P. N.

עמל a-mail. *Laborious, grievous, trouble-*
some. m. s. R. —.

עמלה a-me-lah. *She labored, &c.* 3. f. s.
Pret. K. aff. ה *They*, 3. c. p. ה *Thou*, 2. m. s.
ה *I*, 1. c. s. R. —.

עמלק a-ma-laik. Probably a compound
noun, from עמ *A people, nation*, and לקק *To lick*
up, devour; a very ancient nation, inhabiting
the country south of Palestine, between Idumea
and Egypt, and east of the Dead Sea and the

mountainous Seir. Hence, aff. י. *An Amalek-*
ite.

עמם a-mam. 1 *He hid, covered, concealed*;
2 *was extinct, dim, dark, obscure*. 3. m. s. Pret. K.
pl. Ez. 28: 3. 31: 8. Hoph. F. Lam. 4: 1. As
a n. m. s. עם *A people, army, nation, the heathen,*
or *benighted people, a flock of insects*. Joel 2: 2.
Jer. 8: 5. Exod. 5: 1. Gen. 17: 16. Deut. 28: 10.
1 Sam. 9: 24. 2 K. 18: 36. Prov. 30: 25. Ps.
117: 1. In Rab. Heb. *to extinguish, destroy,*

obliterate. Arab. عَمَّ amma, *To spread, cover over,*
as with a cloud, *to obstruct, intervene, shut out,* as
light.

עממיהו a-ma-mu-hoo. *They hid, concealed*
him. 3. c. p. Pret. K. aff. הו. R. —.

עממיהו a-ma-moo-ka. *They hid from thee*.
3. c. p. Pret. K. aff. ה. R. —.

עממריא am-mai. *Nations, people*. pl.
and const. Chald. emphatic. R. —.

עממנו im-ma-noo. *With us*. Part. R. עם.

עממנואל im-ma-noo-ail. *God with us*; a
triple root with two meanings from עם *with*, and
נ *us*, a contr. of עמנו, and אל *God*. עם may
be derived from עמם *To cover, clothe*, as with
flesh and blood, and may mean, *God in our flesh*,
which sense accords with the New Testament.
See 1 Tim. 3: 16. Hence, "A pure virgin shall
conceive and bring forth a son, and she shall
call *ὄνομα αὐτοῦ Ἐμμανουὴλ* *his name Immanoo-*
ail." Is. 7: 14. Matt. 1: 23. To apply this
name and prophecy to any other person but
Christ is a monstrous absurdity.

עמם or עמס amas. *He loaded, burdened,*
overloaded, placed, or laid upon, as a burden.
3. m. s. Pret. K. Gen. 44: 13. F. Gen. 44: 33.
Ps. 68: 20. Pres. Part. m. p. Neh. 4: 17. 13: 15.
Zech. 12: 3. Paul. m. p. Is. 46: 3. f. p. Is. 46: 1.
Hiph. Pret. 2 Chron. 10: 11. 1 K. 12: 11. As
a n. f. s. מַעֲמֵסָה *Heavy, burthensome*, as a stone.
Zech. 12: 3. Hence, עמוס *The bearer of the*
Lord's burden. P. N. Amos 1: 1. Arab. عَمَس
amasa, *To immerse, overwhelm*.

עמסיהו a-mas-yah. *Whom Jehovah bears,*
sustains. P. N.

עִמְסִיחַ o-me-sai-ah. *Bearing, carrying, sustaining her.* m. p. Ben. K. R. עִמְסִיחַ.

עִמְעֵר am-ad. *The help of the people.* A city of the tribe of Asher. P. N.

עִמְק a-mak. 1 *He was profound, deep, unsearchable, as the wisdom of God; 2 he retired, departed, as into the desert.* 3. m. s. Pret. K. pl. Ps. 92: 6. Paul. f. s. Prov. 23: 27. Hiph. Pret. Is. 30: 33. pl. Is. 31: 6. Hos. 5: 2. 9: 9. Part. m. p. Is. 29: 15. Imp. Is. 7: 11. m. p. Jer. 49: 8. As a n. m. s. עִמְקִים and עִמְקִים *Deep, profound, unfathomable, as evil devices, a deep pit, the sea, a valley, hell, &c.* Lev. 13: 3. Prov. 18: 4. 22: 14. 9: 18. 25: 3, figuratively, *distress of mind, affliction, calamity.* Ps. 130: 1. aff. י. pl. const. ים. m. p. י, f. s. יוּ f. p. St. Paul renders it βάθος. Rom. 11: 3.

עִמְקִי a-me-koo. *They were deep, profound.* 3. c. p. Pret. K. R. —.

עִמְקִי im-kai. *Deep, profound.* pl. const. R. —.

עִמְר a-mar. 1 *He collected, united, bound, put together, as sheaves; 2 sold, bartered, enslaved, oppressed.* 3. m. s. Pret. K. occurs in Pail as a Part. Ps. 129: 7. Hith. Pret. Deut. 24: 7. F. 21: 14. As a n. m. s. עִמְר *A sheaf of corn.* Lev. 23: 10. *A measure of capacity, containing about three quarts.* Sam. עִמְר *To rule with rigor.* Targ. יִרְמֵר *To make merchandize of.* Kimki, *prostitutes.* Arab. عَمَرَ gamara, *To press, oppress, coerce.* LXX. χαταδυναστεύειν, *To sink, plunge in difficulty.* Belg. *driven.*

עִמְרָה a-mor-ra. *Her measure, or prostitution, Gomorrah, one of the four cities of the Valley of Siddim, destroyed by fire from Heaven.*

עִמְרִי om-re. *My sheaf.* P. N.

עִמְרָם am-ram. *The people's exaltation.* P. N. The father of Moses. Hence, aff. י. as a patronymic, *a descendant of Amram.*

עִמְשָׂא a-ma-sa. *A burden.* P. N.

עִמְשִׂי a-ma-sy. *My burden.* P. N.

עִמְשִׂי a-mash-sy. P. N. Perhaps the same as עִמְשִׂי.

עִמְשִׂים o-me-sim. *Burdening, imposing burdens.* m. p. Ben. K. R. עִמְשִׂים.

עִמְת a-math. Arab. عَمِق amata. *To wind round, assemble together.* As a n. m. s. עִמְתָּ *an equal, a fellow, companion, associate, neighbor, friend, the Messiah.* Zech. 13: 7. Lev. 19: 15. As an adj. *over against, on the other side.* 2 Sam. 16: 13.

עִנָב a-nav. *A place of grapes.* A city in the mountainous part of Judea. P. N.

עִנָב a-nav. Chald. *To unite, adhere to, Tal. to fasten, lay hold of, adhere to.* Pesachim fol. 11: 1. Arab. عَنِيب annaba, and عَنِيب *To be soft, moist, juicy, sweet.* As a n. m. s. עִנָב *A grape, a soft and delicious fruit, but especially because grapes adhere to each other more closely than other fruit.* Deut. 32: 14; figuratively, *evil fruit, such as wrath, envy, malice.* Deut. 32: 32. aff. י. pl. const. ים. m. p. נוּ *our, מוּ their, irreg. for ים.*

עִנָבִי ai-nav. *A grape.* m. s. aff. י. pl. const. ים. m. p. נוּ *our, מוּ their.* R. —.

עִנָבִים a-na-vim. *Grapes.* m. p. aff. מוּ *their, ים.* pl. const. R. עִנָבִים.

עִנָג a-nag. 1 *He was soft, delicate, fair, beautiful; 2 he rejoiced, delighted in.* 3. m. s. Pret. K. occurs in Pual. Part. f. s. Jer. 6: 2. Hith. pl. י convers. Ps. 37: 11. Is. 66: 11. As a n. f. s. עִנָגָה *Soft, delicate, tender.* Deut. 28: 56. Is. 55: 12. m. s. עִנָג *Delight, pleasure.* Is. 13: 21.

עִנָד a-nad. *He bound, tied, encompassed.* 3. m. s. Pret. K. Imp. Prov. 6: 21. F. Job 31: 36.

עִנָדִים on-daim. *Tie, bind thou them.* 2. m. s. Imp. K. with aff. ים. R. —.

עִנָה a-nah. 1 *He recompensed, rewarded, Prov. 16: 4; 2 listened, attended to, answered, imparted, communicated; 3 spake, uttered, Deut. 26: 5. Acts 5: 8; 4 testified, bore witness, either for or against; 5 roared, cried aloud, howled, as a wild beast; 6 contended, strove, as for the mastery, Exod. 32: 18; 7 celebrated, praised, commended, sang; 8 afflicted, oppressed; 9 humbled, brought low, impoverished; 10 forced, abused, as a woman; 11 condemned, sentenced,*

punished; 12 *submitted, obeyed*. Gen. 16: 9. 3. m. s. Pret. K. Gen. 41: 16. Deut. 19: 18. Job 1: 7. Jer. 23: 35. Is. 13: 22. Exod. 15: 21. Ps. 116: 10. pl. Jud. 8: 8. ח drop. because of aff. ו, F. Gen. 41: 16. Job 40: 8. Exod. 20: 13. 1 Sam. 21: 11. Imp. Prov. 26: 5. m. p. Num. 21: 18. Inf. Exod. 32: 18. Pres. Part. Jud. 19: 28. 1 Sam. 14: 41. Niph. Pret. Ps. 119: 107. Ez. 14: 4. F. Prov. 21: 13. Job 19: 7. Piail. Deut. 22: 24. 2 Sam. 13: 12. pl. Jud. 20: 5. Imp. pl. Is. 27: 2. Inf. Exod. 22: 22. 32: 18. Is. 58: 5. Pual. Ps. 119: 17. Inf. Ps. 132: 1. Part. Is. 53: 4. Hiph. F. Job 20: 3. 31: 35. Ps. 55: 20. Part. Eccles. 5: 19. Hith. Gen. 16: 9. 1 K. 2: 26. Ezra 8: 21. Dan. 10: 12. As a n. m. s. מַעֲנֶה *An answer, reply, recompense, reward*. Job 32: 3. Prov. 16: 1. Hence, also, עָנִי *Poor, needy, impoverished, reduced, afflicted, oppressed, humbled, persecuted*. Deut. 24: 12. Job 34: 28. Is. 49: 3. Chald. idem. Arab. عَن ana, *To attack, assault, seize, recite, respond, oppress, humble*.

עֲנֶה a-naih. *Answer, testify, hear thou*. 2. m. s. Imp. K. aff. וְנִי us, נִי me. R. —.

עֲנָה a-nah. *The answer, probably, to prayer*. P. N.

עֲנָה in-nah. *He diligently afflicted, oppressed*. 3. m. s. Pret. Piail. aff. וְ They, 3. c. p. R. עָנָה.

עֲנֵה an-naih. *To diligently afflict, humble, in afflicting*. Inf. Piail. R. —.

עֲנָה a-na-hoo. *He answered, spoke, said to him*. 3. m. s. Pret. K. with aff. וְהִי R. —.

עֲנֵה o-nai-hoo. *Answering him*. m. s. Ben. K. with aff. וְהִי R. —.

עָנָה a-nav. *Afflicted, mild, humble*. m. s. aff. וְהִי m. p. רַי pl. const. R. —.

עָנָה a-noo. *They replied, said, testified*. 3. c. p. Pret. K. R. —.

עָנָה a-noo. *Answer, testify ye*. 2. m. p. Imp. K. R. —.

עָנָה an-noo. *Sing, shout ye diligently*. 2. m. p. Imp. Piail. R. —.

עָנָה a-noov. *A grape; to bind, make fast*. Tal. P. N.

עָנָה a-na-wah. *Mildness, meekness, humility*. f. s. R. עָנָה.

עָנָה a-nosh. *To punish, fine, in punishing, fining*. Inf. K. R. עָנָה.

עָנָה a-noo-shim. *Fined, condemned, punished*. m. p. Paul. K. R. —.

עָנָה a-noth. *To shout, sing*. Inf. K. R. —.

עָנָה an-noth. *To afflict, depress, sing, shout diligently*. Inf. Piail. aff. וְ him, וְ thee. R. —.

עָנָה e-nooth. *Affliction, noise, shouting*. f. s. aff. וְ his. R. —.

עָנָה o-ne. *Affliction, poverty*. m. s. aff. וְ my, וְ thy, וְ his, וְ her, וְ their. R. —.

עָנָה un-ne. *The humble, meek*. P. N.

עָנָה a-ne. *Afflicted, poor, humble, meek*. m. s. aff. וְ my, וְ thy, m. רַי m. p. רַי pl. const. וְ his. R. עָנָה.

עָנָה ai-nai. *Eyes, &c.* pl. const. R. עָנָה.

עָנָה a-na-yah. *The answer, eyes of Jehovah*. P. N.

עָנָה a-ne-yah. *Afflicted, poor, humble*. f. s. R. עָנָה.

עָנָה a-nim. *Fountains*. P. N. A town in the tribe of Judah.

עָנָה a-na-yin. *Answering*. Pres. Part. Peh. m. p. Chald. R. עָנָה.

עָנָה a-na-yin. *Afflicted*. m. p. Chald. R. —.

עָנָה in-yan. *Business, affair, occupation*. m. s. aff. וְ his. R. —.

עָנָה in-ne-noo. *We diligently afflicted, depressed, &c.* 1. c. p. Pret. Piail. R. —.

עָנָה in-ne-tha. *Thou didst diligently afflict*. 2. m. s. Pret. Piail. aff. וְ her, וְ us, וְ me, וְ I, 1. c. s. וְ thee, וְ Ye, 2. m. p. R. —.

עָנָה a-ne-the. *I answered*. 1. c. s. Pret. K. aff. וְ thee. R. —.

עָנָה un-nai-the. *I was diligently afflicted*. 1. c. s. Pret. Pual. R. —.

עָנָה a-ne-tha. *Thou didst answer, hear, afflict, &c.* 2. m. s. Pret. K. aff. וְ them, וְ me, וְ Ye, 2. m. p. R. —.

עָנָה a-nach. *He answered thee*. 3. m. s. Pret. K. R. —.

עָנָה a-naim. *Fountains*. P. N. A town of the tribe of Issachar.

עֲנַמִּים a-na-mim. The name of an Egyptian nation. P. N.

עֲנַמֶּלֶךְ a-nam-me-lech. The magician of the king, an idol of Sepharvaim. P. N. 2 K. 17: 31.

עָנַן a-nan. 1 He covered, spread over, as with a cloud; 2 perplexed, bewildered, as the mind; 3 seduced, bewitched, observed times, augured. 3. m. s. Pret. K. 2 K. 21: 6. irreg. form, because gemin. Part. m. p. Is. 2: 6. Jer. 27: 8. Lev. 19: 26. Inf. Gen. 9: 14. Part. Deut. 18: 10. As a n. m. s. עָנָן A cloud, covering, protection, a mystery. Exod. 13: 21. Gen. 9: 16. Num. 14: 14. Job 3: 5. aff. הָ, f. s. י his, רם m. p.

עֲנַנָּה o-ne-nah. An enchantress, sorceress. f. s. R. —.

עֲנֵן a-nai-noo. Hear, answer thou us. 2. m. s. Imp. K. R. עָנָה.

עֲנֵנִי a-na-ne. My cover, protection. P. N.

עָנָה a-na-ne. He answered me. 3. m. s. Pret. K. R. עָנָה.

עֲנֵנִי a-nai-ne. Hear, answer thou me. 2. m. s. Imp. K. R. —.

עֲנַנְיָה a-nan-yah. The answer of Jehovah. P. N.

עֲנַנִּיכֶם o-ne-nai-chem. Your augurers, soothsayers. pl. const. Ben. K. R. עָנָה.

עֲנָף a-naph. A branch, bough, offspring. Mal. 3: 19. f. s. Lev. 23: 40. Ps. 80: 11.

עֲנָפוֹהִי an-po-he. His branches. m. p. Chald. R. —.

עָנַק a-nak. 1 He encompassed, encircled, as with a chain; 2 rewarded, recompensed; 3 was generous, liberal. 3. m. s. Pret. K. f. s. Ps. 73: 6. Hiph. F. and Inf. Deut. 15: 14. As a n. m. s. עָנָק A necklace, bracelet, chain. Cant. 4: 9. m. p. Prov. 1: 9. f. p. Jud. 8: 26. Hence, עֲנָקִים A strong race of men, giants, warriors, who encompassed the whole land, and terrified the inhabitants. Deut. 1: 28. In Rab. Heb. it means, strong, powerful, gigantic. Bereshith, Rab. Sec. 65. Arab عَنَقَ anaka, To seize, lay hold of, to collar, be very tall, of long continuance. LXX. ἀναξ, A king, ruler, head man.

עֲנַקְתָּמוֹ a-na-kath-mo. She bound them, as with a chain, or collar. 3. f. s. Pret. K. R. —.

עֲנַר a-nair. Name of a Canaanitish man, also, of a city of the Levites, in the territory of Manasseh. P. N.

עָנַשׁ a-nash. 1 He extracted, amerced, fined; 2 condemned, punished. 3. m. s. Pret. K. pl. Deut. 22: 19. F. 2 Chron. 36: 3. Inf. Exod. 21: 22. Prov. 17: 26. 21: 11. Part. Paul. m. p. Amos 2: 8. Niph. Pret. pl. Prov. 22: 3. 27: 12. F. Exod. 21: 22. As a n. m. s. עָנַשׁ A fine, tax, tribute, nourishment. 2 K. 23: 33. Prov. 19: 19.

עֲנָת a-nath. Time, or a certain period of time. Chald. Ezra 4: 10.

עָנָה a-nath. A hearing, answering. P. N.

עָנָתָהּ on-thah. She answered, testified, said, &c. 3. f. s. Pret. K. R. —.

עָנָתוֹ a-no-tho. To afflict him. Inf. K. R. —.

עָנָתוֹתֶיךָ a-na-thoth. Afflictions. P. N. A city of the Levites, in the territory of Benjamin.

עָנָתְךָ an-no-the-ka. To afflict thee. Inf. K. R. עָנָה.

עָנָתוֹי an-ne-tho-the. A man of Anathoth. P. N.

עָנָתוֹיָהּ an-to-the-yah. The answer of Jehovah. P. N.

עָסַס a-sas. He trod, trampled on; crushed, bruised, squeezed, as grapes. 3. m. s. Pret. K. occurs in the 2. m. p. Mal. 4: 3. As a n. m. s. עָסִיס New, or sweet wine, just pressed from the grapes. Joel 1: 6. Cant. 8: 2. Is. 49: 26.

עָרַר a-ar. He cried, lamented, shouted aloud. 3. m. s. Pret. K. F. pl. Is. 15: 5; derived, probably, from עָרַד.

עָף oph. A bird. m. s. R. עָף.

עָפָאִים o-pha-im. Green boughs, branches, twigs. m. p. R. עָפָה.

עָפָה See עָרַף.

עָפְיָהּ oph-yaih. Her branch, twig. f. s. with aff. הָ. R. עָפָה.

עָפַל a-phal. 1 *He ascended, went up*, as to the top of a hill; 2 *was elated, proud, arrogant*. 3. m. s. Pret. K. occurs in Pual. f. s. Hab. 2: 4. Hiph. F. ו convers. Num. 14: 14. As a m. s. עָפַל *A fort, tower, hill, cliff, eminence*. Is. 32: 14. Micah 4: 8. 2 Chron. 27: 3; used also as a P. N.

עָפְלָה uph-pe-lah. *She was diligently swollen, puffed up, haughty*. 3. f. s. Pret. Pual. R. —.

עָפְלִי a-pho-lai. *Haemorrhoids, tumors, in ano, piles*. pl. const. aff. כָּם *your*, רַם m. p. R. —.

עָפְנִי oph-ne. Probably, *a wheel*, the same as אוֹפְנִי. See 1 K. 7: 30. P. N.

עָפְּאֵי aph-aph-py. *My eye-lids*. pl. const. aff. הָ *thy*, וְ *his*, הָ *her*, נוֹ *our*. R. עָפְּאֵי.

עָפָר a-phar. *He scattered, daubed with dust*. 3. m. s. Pret. K. occurs in Pail, Pret. 2 Sam. 16: 13. As a n. m. s. עָפָר *Dust, fine earth, or mould, ashes, ore, filth, lead*; figuratively, *humble, vile, poor, despicable*. Gen. 2: 7. 13: 16. Deut. 9: 21. Prov. 8: 26. f. s. Zech. 5: 7. Exod. 15: 10. aff. וְ *his*, הָ *her*, הָ *thy*, הָ *their*, הָ f. p.

עֶפְרַי ai-pher. *A kid, calf*. P. N.

עֶפְרָה oph-rah. *Her dust*. A city of the Benjaminites; also, of the Midianites.

עֶפְרוֹן־רֶן eph-ron. *A little kid, roe*. P. N. A city on the confines of the territory of Benjamin; also, a mountain on the confines of the tribes of Judah and Benjamin.

עֶפְרִים o-pha-rim. *Calves, bullocks*. m. p. R. —.

עֶפְרַיִן eph-ra-yin. The Keri reading for Ephron.

עֶפְרֹתֶךָ o-pha-reth. *Lead*. f. s. R. עֶפְרֹתֶךָ.

עֶפְתָּה ai-pha-thah. *Thick, dense, complete darkness, obscurity*. f. s. R. עֶפְתָּה.

עָצָא atz. Arab. عَظَا aza. *To be hard, durable, to germinate, expand, spread out*. As a n. m. s. עָצָא *A tree, wood, arbor, gibbet, post, pillar*. Gen. 1: 11. 2: 9. Exod. 9: 25. Lev. 11: 32. Deut. 12: 2. aff. וְ *his*, הָ *her*, הָ *thy*, הָ pl. const. נוֹ *our*, רַם m. p.

עָצַב a-tzav. 1 *He grieved, vexed, excited*; 2 *formed, fashioned*, Job 10: 8; 3 *misconstrued*, as words; 4 *worshiped, served, idolized*, Jer. 44: 19; 5 *was broken down, disheartened*. Is. 54: 6. 3. m. s. Pret. K. 1 K. 1: 6. Inf. 1 Chron. 4: 10. Part. Paul. Is. 54: 6. Niph. Pret. 1 Sam. 20: 34. F. Eccles. 10: 9. Pail. Pret. pl. Is. 63: 10. Job 10: 8. F. Ps. 56: 6. Hiph. F. Ps. 78: 40. Inf. Jer. 44: 19. Hith. F. ו convers. Gen. 6: 6. As a n. m. s. עָצַב, עָצַב *Sorrow, pain, labor, grief, affliction*. 1 Chron. 4: 9. Ps. 139: 24. Is. 14: 3. Arab. عَضَبَ azuba, *To bind, press, compress, irritate*. Syr. عَضَبَ *To make, prepare, paint, fashion, bind, oblige*.

עָצֵב o-tzev. *Labor, trouble*; also, *an idol, image*. aff. וְ *my*, הָ *thy*. R. —.

עָצָבוֹ a-tza-vo. *He grieved, hurt him*. 3. m. s. Pret. K. with aff. וְ. R. —.

עָצְבוֹנִי itz-tze-voo-ne. *They diligently grieved me*. 3. c. p. Pret. R. —.

עָצְבוֹנֶךָ itz-tze-vo-naich. *Thy grief, labor*. m. s. R. —.

עָצְבוֹתָם atz-tze-vo-tham. *Their griefs, also, their idols*. f. p. aff. וְ *my*. R. —.

עָצְבִי otz-be. *To grieve, hurt me*. Inf. K. R. —.

עֲצָבִים a-tzav-bim. *Images, idols*. m. p. aff. וְ pl. const. הָ *her*, הָ *their*. R. —.

עֲצָבֵיכֶם atz-tze-vai-chem. *Your sorrows, labors*. pl. const. R. —.

עֲצָבוֹתִי atz-vo-thy. *My sorrows, sufferings, labors*. f. p. R. —.

עָצָה a-tzah. *He shut, closed*, as the eyes. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 16: 30.

עֲצָה ai-tzah. *Counsel, advice, also, prudence, wisdom*. f. s. aff. וְ *my*, הָ *thy*, וְ *his*, הָ *their*, הָ f. p. הָ *thy*. R. עֲצָה.

עֲצָהּ ai-tzah. *Her tree*. f. s. aff. .. pl. const. רַם m. p. הָ *thy*. R. עֲצָה.

עָצָהּ o-tzeh. *Shutting, closing*. m. s. Ben. K. R. עָצָה.

עָצוּ u-tzoo. *Consult, advise ye*. 2. m. p. Imp. K. R. עָצוּ.

עָצוּם a-tzoom. *Strong, powerful*. m. s. aff. וְ m. p. וְ *his*, הָ f. p. כָּם *your*. R. עָצוּם.

עצור a-tzoor. *Shut up, detained, coerced.* m. s. Paul. K. R. עצר.

עצוב a-tziv. *Mournful, grievous.* m. s. R. עצב.

עצוה ai-tze-ah. *Her wood, timber.* f. s. aff. יר *his*, ה *thy*, נו *our*. R. —.

עציון גבר etz-yon ga-ver. *The timber of strength, the counsel of strength.* P. N. Name of a maritime city in Idumea, called by the Greeks, *Berenice*, from which the fleet of Solomon sailed for Ophir.

עצל a-tzal. *He was dilatory, inactive, lazy, slothful.* 3. m. s. Pret. K. occurs in Niph. F. Jud. 18: 10. As a n. m. s. עצל *Slothful, sluggish, lazy.* Prov. 6: 6. Prov. 19: 15.

עצל-לחלח atz-lah. *Idleness, sluggishness.* f. s. const. R. —.

עצם a-tzam. 1 *He increased, became numerous, prosperous*; 2 *strong, mighty, powerful, honorable*; 3 *resisted, shunned, as evil*, Is. 33: 15. 4 *subdued, destroyed, broke in pieces*; 5 *blinded, darkened, as the understanding*; 6 *shut, closed, as the eyes.* Hence, "A dead man's eyes must not be closed on the Sabbath." Tal. Schab. fol. 151: 2. 3. m. s. Pret. K. Gen. 26: 16. Dan. 8: 24. pl. Ps. 38: 20. 40: 6, 13. F. Exod. 1: 7, 20. Inf. Dan. 8: 8. Pres. Part. Is. 33: 15. Paul. Deut. 9: 14. Ps. 35: 18. Is. 60: 22. Joel 1: 6. m. p. Deut. 4: 38. Piail. Jer. 50: 7. Is. 29: 10. As a n. m. s. עצם and עצם *A bone, body, strength, substance, might, power, kindred, wealth, adj. the very same*, Lev. 23: 14. *Bones*; figuratively, mean, *chief men, or rulers.* Gen. 2: 23. Exod. 24: 10. 2 Sam. 5: 1. Job 2: 5. Ps. 139: 5. Is. 58: 11. 66: 14. Ez. 24: 4. aff. ה *thy*, ה *his*, י *my*, כם *your*, י. pl. const. ה f. p. רם m. p. Arab. عاصم asama, *To bind, make fast, secure, seal up.*

עצם o-tzem. *Strength.* m. s. aff. י. my. R. —.

עצם e-tzem. *A bone.* P. N. Name of a town of the tribe of Simeon.

עצמה atz-mah. *Strength, firmness.* f. s. R. עצם.

עצמו itz-tzo-mo. *He diligently broke his bones.* 3. m. s. Pret. Piail. with aff. י. R. —.

עצמו a-tzo-moo. *They were confirmed,*

increased, augmented, powerful. 3. c. p. Pret. K. R. —.

עצמון atz-mon. *Strong.* P. N. A city on the southern border of Palestine.

עצמה a-tzam-ta. *Thou wast strengthened, made strong, powerful.* 2. m. s. Pret. K. R. עצת.

עצר a-tzar. 1 *He refrained, restrained, detained, withheld*; 2 *confined, shut up, as in prison*; 3 *retained, maintained, as strength*; 4 *obtained, possessed, as power*; 5 *closed, shut up, as the heavens*; 7 *ruled, had dominion.* 1 Sam. 9: 17. 3. m. s. Pret. K. Gen. 20: 18. 16: 2. 1 Chron. 29: 14. 2 Chron. 13: 20. Dan. 10: 8. pl. Job 29: 9. F. Job 12: 15. 1 Sam. 9: 17. 2 K. 4: 24. Jud. 13: 16. 2 Chron. 2: 6. Inf. Gen. 20: 18. Job 4: 2. Part. Paul. Deut. 32: 36. f. s. 1 Sam. 21: 5. Niph. Pret. f. s. Num. 17: 15. F. 2 Sam. 24: 21. 1 Chron. 25: 22. Part. 1 Sam. 21: 8. Inf. 1 K. 8: 35. 2 Chron. 6: 26. As a n. m. s. עצר *A magistrate, ruler.* Jud. 18: 7. Hence also, עצר *Barren, unfruitful, shut up, restrained, as the womb, also, oppression.* Prov. 30: 16. Gen. 16: 2. 20: 18. Ps. 107: 39. Is. 53: 8. Chald. *to press, squeeze, tread upon, as grapes.* Tal. *to shut up, confine, restrain.* Arab. عاصر asara, *To press, compress, prohibit, detain.*

עצר a-tzor. *To shut up, &c., in shutting up, &c.* Inf. K. R. —.

עצר e-tzer. *Restraint, government, rule.* &c. m. s. R. —.

עצרה צרה a-tza-rah. *A sacred festival.* f. s. R. —.

עצרה a-tzu-rah. *Shut up, detained, restrained.* f. s. Paul. K. R. —.

עצרו a-tze-roo. *They shut up, restrained.* &c. 3. c. p. Pret. K. R. —.

עצרני a-tza-ra-ne. *He restrained me, &c.* 3. m. s. Pret. K. aff. י. I, 1. c. s. R. —.

עצתו a-tza-tho. *His counsel, advice, admonition.* f. s. aff. י. my, ה *thy*, f. ה *thy*, m. ה *their*. R. יצת.

עקב a-kav. 1 *He seized, laid hold of*; 2 *supplanted, disinherited*; 3 *dissembled, seduced, deceived*; 4 *delayed, deferred, held back.* 3. m. s. Pret. K. Hos. 12: 3. F. Job. 37: 4.

As a n. m. s. עֲקֵב *The heel, life, hinder part, extremity, foot, a step, pathway, reward, recompense.* Hence, הָרָאשׁ יִשְׁפָּץ רֹאשׁ *He (Messiah) shall bruise (utterly destroy) his head, i. e. his dominion or kingdom.* וְאַתָּה תִּשְׁפָּץ עֲקֵב *And thou (Satan) shalt bruise his heel, or take away his life, as a sacrifice for sin.* The Douay translation has most miserably perverted this passage, by rendering הָרָאשׁ *She*, making out the Virgin Mary to have atoned for sin. הָרָאשׁ *She*, is not in the text. Gen. 3: 15. Ps. 51: 10. 19: 12. 119: 33. Prov. 22: 4. Cant. 1: 8. Chald., *to beset, encompass.* Arab. أَكَابَا *akaba, To besiege, surround, defraud, cheat, trick, lay in wait.* LXX. ὑπερβίβω, *to supplant.* Kimki, *seducere, decipere, supplantere, tenere.* Ethiop. *to be shrewd, cunning, artful; to observe, watch, seek after.* Hence, יִשְׁפָּץ עֲקֵב *He shall supplant, disinherit.*

עֵקֶב *ai-kev. The end, result, reward, recompense.* R. —.

עֲקֹבִיב *a-kov. Wicked, perverse, fraudulent, deceitful.* m. s. aff. ח. f. s. R. —.

עֲקָד *a-kad. He bound, tied, made fast.* 3. m. s. Pret. K. F. with ו convers. Gen. 22: 9. As a n. m. s. עֲקָד *Shearing, cutting off, as wool from sheep.* Hence, בֵּית עֲקָד *The house, or place of shearing, where the sheep were bound fast to the floor, &c.* Tal. 2 K. 10: 12. Gen. 30: 40.

עֲקָד *a-kod. Striped, speckled, variously marked.* m. s. aff. ים. m. p. R. —.

עֲקָה *a-kah. Arab. عَقَا aka. To bind, make fast, or firm, arch over, hold in, restrain; in the derivative, to oppress, harrass; to be high, exalted.* As a n. m. s. מַעְקָה *A battlement, ballustrade, which surrounded the roof of the house, and made it more secure.*

עֲקֹב *a-kov. To supplant, defraud, in supplanting, &c.* Inf. K. R. עֲקֵב.

עֲקֹוֹב *ak-koov. Subtle, fraudulent.* P. N.

עֲקָל *a-kal. He perverted, departed, as from the law.* 3. m. s. Pret. K. occurs in Pual. Part. Hab. 1: 4. As a n. f. p. עֲקָלְתָּ *Crookedness, perverseness.* aff. ב. *their,* ח. Chald.

Jud. 5: 6. Is. 27: 1. Arab. أَكَل *akal. To bind, repress, curb.* Syr. ܐܬܠܐ *To pervert.*

עֲקָר *a-kar. 1 He plucked up, took away, as the harvest; 2 rooted out, as a nation; 3 disabled, crippled, houghed, as cattle.* 3. m. s. Pret. K. occurs in the Inf. Eccles. 3: 2. Niph. F. Zeph. 2: 4. Piail. Pret. Jos. 11: 9. pl. Gen. 49: 5. F. 2 Sam. 8: 4. 1 Chron 18: 4. As a n. m. s. עֲקָר *A stock, a branch of a family.* Lev. 25: 47. adj. עֲקָר *Barren, unproductive.* Deut. 7: 14. f. s. Gen. 11: 30. Chald. *to be barren, unfruitful.*

עֲקָר *ik-kar. A foundation, root, trunk,* m. s. Chald. R. —.

עֲקָר *ik-kair. He diligently ploughed, as horses, or cattle.* 3. m. s. Pret. Piail. R. —.

עֲקָרָב *ak-rav. A scorpion, a wicked, revengeful people, or person.* A compound word, derived, probably from עֲקָה *To crouch, bend, bow down, to bind, oppress, harrass, and רב To multiply, increase.*

עֲקָרֹו *ik-ke-roo. They diligently rooted out, extirpated.* 3. c. p. Pret. Piail. R. עֲקָר.

עֲקָרוֹן *ek-ron. A rooting out.* P. N. One of the five chief cities of the Philistines. aff. י. *an inhabitant of Ekron, an Ekronite.*

עֲקָשׁ *a-kash. 1 He was deceitful, vain, obstinate; 2 he perverted, corrupted, as justice.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 20. Niph. Part. Prov. 28: 11. Piail. Pret. pl. Is. 59: 8. Part. Prov. 10: 9. Chald. idem. As a n. m. s. עֲקָשׁ *Perverse, wicked, vain, proud, deceitful.* Deut. 32: 5. 2 Sam. 22: 27. Ps. 101: 4. Prov. 8: 8. aff. י. pl. const. ים. m. p. Prov. 10: 20; used also as a P. N.

עֲקָשׁוּ *ik-ke-shoo. They diligently twisted, perverted.* 3. c. p. Pret. Piail. R. —.

עֲקָשׁוּת *ik-ke-shooth. Perverseness, deceitfulness.* f. s. R. —.

עֲקָת *a-kath. Oppression.* f. s. R. עֲקָת.

עָר *ar. To strip, plunder, lay waste.* P. N. The name of the metropolis of the Moabites, on the southern bank of the Arnon.

עָר *air. Watchful, vigilant; also, the name of a son of Judah.* P. N.

עָרָב *a-rav. 1 He, or it mixed, mingled, as*

light and darkness; 2 *was dark, dim, obscure*, as the evening, &c.; 3 *participated in*, as joy, Prov. 14: 10; 4 *negotiated, exchanged, bartered*; 5 *was bondsman, or security for*; 6 *he united, intermingled, joined affinity with*, Ezra 9: 2; 7 *mortgaged, pledged, pawned*; 8 *was pleasant, sweet, agreeable*; 9 *procured, purchased*. Ez. 27: 9. 3. m. s. Pret. K. Gen. 44: 32. Jud. 19: 9. Ps. 104: 34. Prov. 20: 16. 6: 1. Jer. 31: 26. f. s. Is. 24: 11. 2. f. s. Ez. 16: 37. pl. Jer. 6: 20. F. Ps. 104: 34. with עֵנֶן epeneth. Gen. 43: 9. pl. Job 9: 4. Imp. Ps. 119: 122. Job 17: 3. Inf. Jud. 19: 9. Pres. Part. Prov. 17: 18. pl. const. Ez. 27: 27. m. p. Prov. 22: 26. Hith. Inf. 2 Sam. 17: 16. Hith. pl. Ezra 9: 2. Is. 36: 8. F. Prov. 14: 10. 20: 19. 24: 21. pl. עֵנֶן convers. Ps. 106: 35. Imp. 2 K. 18: 23. Chald. Part. idem. Dan. 2: 42. As a n. m. s. עֵרָב *The evening*, which is a mixture of light and darkness. Gen. 1: 5. Hence, בֵּין הָעֵרָבִים *Between the two evenings*. The Jews reckoned two evenings to one day. The first began immediately after twelve o'clock, when the sun had declined toward the west; the second, after the sun had set. The Paschal lamb was to be killed between (or in the middle of) the two evenings, i. e. at three o'clock in the afternoon, precisely the hour when Christ, our passover, was sacrificed for us. Exod. 12: 6. 1 Cor. 5: 7. Hence, עֵרָב *A raven, or crow*, because of its dark color. Lev. 11: 15. As a n. f. s. עֵרָבָה *A pledge, surety*, Prov. 17: 18, and מַעְרָב *Merchandise*. m. s. Ez. 27: 27. Arab. عَرَب araba, *To recede, depart from, retire, withdraw*, as light from darkness. Kimki, *to confuse, confound, mix together*, as two substances.

עֵרָב עֵרָב a-rav. *A mixture, Arabia*. P. N. aff. עֵרָב an Arabian, ים m. p.

עֵרָב a-raiv. *He, or it was sweet, pleasant*. 3. m. s. Pret. K. aff. עֵרָה *She*, 3. f. s. עֵרָה *They*, 3. c. p. R. —.

עֵרָב a-rov. *A mixture, gathering*, as of insects, or beasts; also, *a fly, gnat, musquito*. R. —.

עֵרָב a-rov. *Pledge, answer thou for*. 2. m. s. Imp. K. R. —.

עֵרָב ai-rev. *A gathering, collecting*, as of insects, or beasts, *a mixed crowd*. m. s. R. —.

עֵרָב a-raiv. *Pledging, answering for*. m. s. Ben. K. aff. ים m. p. עֵרָב pl. const. R. —.

עֵרָבָה a-ra-vah. *A waste, or desert place, a wilderness, desert*. f. s. aff. עֵרָבָה f. p. R. —.

עֵרָבָה a-ra-vah. *She was obscured, darkened*. 3. f. s. Pret. K. R. —.

עֵרָבֹן ai-ra-von. *A pledge, surety*. m. s. Chald. R. —.

עֵרָבִי a-ra-vai. *Willows*. pl. const. aff. ים m. p. עֵרָבִי R. —.

עֵרָבָה a-rav-ta. *Thou didst answer for, wast surety for*. 2. m. s. Pret. K. with aff. עֵרָבָה *Thou didst mix, mingle*, 2. f. s. R. —.

עֵרָבָה ar-va-the. *A desert*. An Arbath. ite. P. N.

עֵרָבָתָם a-ruv-ba-tham. *Their pledge*. f. s. with aff. עֵרָבָתָם R. —.

עֵרָג a-rag. 1 *He panted, breathed earnestly, desired, or sought after*, as God; 2 *lamented, cried aloud*. 3. m. s. Pret. K. F. Ps. 42: 2. Joel 1: 20. As a n. f. s. עֵרָגָה *A bed, or quantity*, i. e. of spices, which produce, or send forth a delightful fragrance. Arab. عَرَج araga, *To ascend, extend, stretch out, desire, to be intent on*. Chald. *to roll over and over, repeat, react*. Targ. Jerus on Prov. 26: 27. Rab. David, *to exclaim, cry out*, as a person in great distress.

עֵרָגוֹת a-ru-goth. *Flower beds*, viz. of a garden. f. p. R. —.

עֵרָד a-rad. *Wild, ungovernable*. P. N. A city of the Canaanites in the south of Palestine.

עֵרָד a-rad. Arab. عَرَد arada. *To flee away, escape*. As a n. m. s. עֵרָדָה *The wild ass*. Job 39: 5.

עֵרָדִיָּא a-ra-dy-ya. *Wild asses*. m. p. euph. Chald. R. —.

עֵרָה a-rah. 1 *He evacuated, emptied, diffused, poured out*; 2 *yielded, resigned, gave up*, as to death, Is. 53: 12; 3 *stripped, uncovered, made naked*; 4 *vomited, spued out*, as a drunken man, Lam. 4: 21. See Jarchi and Kimki; or it may mean *naked*, as above. 5 *discovered, found out, had sexual intercourse with*, Lev. 20: 18; 6 *was*.

ted, demolished, utterly destroyed, Ps. 137: 7. 3. m. s. Pret. K. f. s. Gen. 24: 20. F. pl. ו con- vers. 2 Chron. 24: 11. Inf. Hab. 3: 13. Imp. Ps. 141: 8. Niph. F. Is. 32: 15. Piail. Pret. Zeph. 2: 14. F. Is. 3: 17. Imp. Ps. 137: 7. Inf. Hab. 3: 12. Hiph. Lev. 20: 18, 19. Is. 53: 12. Hith. F. Lam. 4: 21. Part. Ps. 37: 35. As a n. f. s. עֲרֵה *Naked, empty, bare, poor, dissolute.* Gen. 49: 9. Exod. 28: 42. Ez. 16: 7. aff. ה. f. s. const. ו *his*, ה *thy*, הָ *her*, הֶן *their*. Gen. 9: 22. Exod. 20: 23. Lev. 20: 17. 18: 9. m. s. קָצֵר *idem.* Nah. 3: 5, also, *a proportion, certain rate.* 1 K. 7: 36. עֲרוֹה in Tal. Heb. means, *whore- dom.* Pesachim, fol. 13. 2. See Deut. 24: 1.

עֲרָה ai-rah. *He diligently made bare, uncov- ered, stript.* 3. m. s. Pret. Piail. R. —.

עֲרָה o-rah. *Her skin.* f. s. with aff. הָ. R. עֲרָה.

עָרָה a-roo. *Make bare, diligently uncover ye.* 2. m. p. Imp. Piail. R. עָרָה.

עָרוֹר See עָרָה.

עֲרוּהוֹת er-wah. *Nakedness, indecency, &c.* f. s. const. R. עָרָה.

עֲרוּחַ a-rooch. *Disposed, ordered, regulated, arrayed.* m. s. Paul. K. aff. הָ. f. s. R. עָרָה.

עָרוֹם a-rom. *Naked.* m. s. aff. הָ. f. s. m. s. p. R. עָרָם.

עָרוֹם a-room. *Prudent, cunning, cautious, acute.* m. s. aff. הָ. m. s. p. R. —.

עָרוֹת a-roth. *To uncover, pour out, discover.* Inf. K. also, *meadows, fields, places bare of trees.* f. p. R. עָרָה.

עָרִי a-rai. *Cities, towns.* pl. const. aff. יָ. my, הָ *thy*, ו *his*, הָ *her*, נוּ *our*, כֶּם *your*, m. הֶם *their*, m. m. p. R. עִיר.

עָרִי a-rai. *Enemies.* pl. const. with aff. m. p. R. עִיר.

עָרִי ai-re. *Vigilant, zealous, active.* P. N. A son of Gad.

עָרִי er-yah. *Nakedness, want.* f. s. f. s. R. עָרָה.

עָרִיסוֹת a-re-soth. *Pieces of dough.* f. p. aff. כֶּם *your*, נוּ *our*. R. עָרָם.

עָרִיץ a-ritz. *Powerful, strong, terrible, vio- lent.* m. s. aff. הָ. m. s. p. יָ. pl. const. R. עָרָץ.

עָרִירִי a-re-re. *Solitary, abandoned, child- less.* m. s. aff. הָ. m. p. R. עָרָה.

עָרַךְ a-rach. 1 *He disposed, arranged, placed, set in order*; 2 *ordained, constituted, pre- pared, as Tophet*; 3 *trimmed, regulated, as lamps*; 4 *compared, estimated, valued*; 5 *taxed, burdened, as a nation*; 6 *furnished, prepared, as a table.* 3. m. s. Pret. K. Lev. 1: 12. 1 Sam. 4: 2. 17: 21. Job 32: 14. 36: 19. Ps. 89: 7. Num. 23: 4. f. s. Prov. 9: 2. F. Ps. 5: 4. Ez. 27: 21. Ps. 50: 21. Job 23: 4. Imp. Job 33: 5. pl. Jer. 46: 3. Inf. Ps. 40: 6. Part. Pres. m. p. Is. 65: 11. Paul. Is. 30: 33. Joel 2: 5. Hiph. 2 K. 23: 35. F. Lev. 27: 14. As a n. m. s. עָרַךְ *Order, regu- larity, appointment, instruction, discipline, dispo- sition, estimation, valuation.* Hence f. s. מַעְרָכָה *An organised army, or men chosen for battle.* Exod. 40: 23. Jud. 17: 10. Lev. 5: 15. Num. 18: 16. 1 Sam. 4: 12. Chald., Syr. and Arab. the same.

עָרַךְ עָרַךְ a-roch. *To dispose, regulate, set in order, estimate, prize.* Inf. K. R. —.

עָרֶכָה a-re-ka. *Thy enemy.* m. s. aff. הָ. R. עִיר.

עָרַךְ e-rech. *Order, disposition, valuation.* m. s. aff. יָ. my, הָ *thy*, ו *his*, הָ *her*. R. עָרַךְ.

עָרַכָה a-re-chah. *She put in order, disposed, &c.* 3. f. s. Pret. K. aff. הָ. they, 3. c. p. תִּי I, 1. c. s. R. —.

עָרַכָה er-chah. *Order, dispose, place thou.* 2. m. s. Imp. K. הָ Parag. R. —.

עָרַכוּ ir-choo. *Dispose, order ye.* 2. m. p. Imp. K. R. —.

עָרַחֵי o-re-chai. *Disposing, ordering, &c., or they that dispose.* pl. const. Ben. K. R. —.

עָרַל a-ral. 1 *He, or it was impure, unclean*; 2 *he made bare, uncovered, as the foreskin*; 3 *was uncircumcised, impenitent, profane.* 3. m. s. Pret. K. pl. Lev. 19: 23. Niph. Imp. Hab. 2: 16. As a n. m. s. עָרַל *Uncircumcised, impure, impenitent, wicked, a heathen.* Exod. 12: 48. Lev. 26: 41. Exod. 6: 12. m. p. Jer. 9: 25. f. s. עָרַלָה *The foreskin, veil, of the heart.* Gen. 34: 14. f. s. const. Gen. 17: 14. Deut. 10: 16. f. p. Jos. 5: 3. 1 Sam. 18: 27. aff. ו *his*, כֶּם *your*, הֶם *their*, וְהָ f. p.

עָרַם a-ram. 1 *He was artful, cunning*; 2 *prudent, cautious, sagacious*; 3 *naked, uncovered, unholy*; 3 *collected, increased, enlarged*, as the waters of the sea. 3. m. s. Pret. K. Inf. 1 Sam. 23: 22. Paul. m. p. Gen. 3: 7. Niph. Exod. 15: 8. Hiph. 1 Sam. 23: 22. As a n. m. s. עָרָם *Naked, impoverished*. 1 Sam. 19: 24. Hence, עָרוּם *Wise, cunning, sagacious, artful, prudent, cautious*. m. p. Gen. 3: 1. Job 5: 12. See נָחָם.

עֲרֵמָה a-rai-math. *A heap, pile*. f. s. const. aff. הוּא f. p. R. —.

עָרָן ai-ran. *Vigilant*. P. N. aff. י. an *Edomite*.

עָרַס a-ras. Chald. *To mix, mingle*, Tal. *to entangle, entwine, mix, mingle*. As a n. f. s. עֲרִיסָה *Dough*, which is mixed with flour and water. aff. הוּא f. p. Num. 15: 20. Neh. 10: 38. Ez. 44: 30.

עָרַר ar-air. *To diligently make naked, desolate, to overthrow, &c.* Inf. Piail. R. עָרָה.

עָרֵיר a-ro-air. *Naked, desolate*. P. N. A city on the northern bank of the Arnon, which belonged to the Moabites; also, a city of the Gadites, and a city of the tribe of Judah. aff. י. an *inhabitant of Aroer*.

עָרַף a-raph. 1 *He broke in two*, as the neck of an animal; 2 *demolished, destroyed*, as an altar; 3 *dropped, distilled*, as dew. 3. m. s. Pret. K. occurs in the 2. m. s. Exod. 13: 13. pl. Deut. 21: 4. F. Hos. 10: 2. Deut. 21: 6. As a n. m. s. עָרָף *The neck*, which is of a flexible nature. Exod. 23: 27. aff. י. his, ה. thy, כָּם *your*. Lev. 5: 8. Deut. 31: 27. 10: 16. 2 K. 17: 14. In the derivative, *to amputate, cut off*.

עָרַף o-raiph. *Beheading, breaking the neck*. m. s. Ben. K. R. —.

עָרַף o-reph. *The neck*, in some places, *the back*. m. s. aff. י. his, ה. thy, כָּם *your*, ה. *their*. R. —.

עָרַף or-pah. Idem. P. N.

עָרַף a-ra-phal. Syr. ܥܪܦܠ *To be dark, obscure*. Arab. اُفَلَ afala, *To set, decline, go down*, as the sun. As a n. m. s. *gross, thick*, or

utter darkness, obscurity. Exod. 20: 21. Deut. 4: 11.

עָרַץ a-ratz. 1 *He disturbed, terrified, dismayed*; 2 *broke in pieces, utterly destroyed*; 3 *strengthened, fortified, prevailed*, Is. 47: 12; 4 *feared, revered, obeyed*. 3. m. s. Pret. K. F. Job 31: 34. Deut. 7: 21. pl. 20: 3. 1: 29. Job 13: 25. Inf. Ps. 10: 18. Hiph. F. Is. 29: 23. pl. 8: 12. As a n. m. s. עָרִיץ *Mighty, powerful, terrible, dreadful, oppressive*. Is. 49: 25. Ps. 37: 35. m. p. Ps. 86: 14. Job 6: 23. pl. const. Ez. 28: 7.

עָרַק a-rak. *He fled, departed, escaped*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Chald. Job 30: 3. As a n. m. p. עָרִיקָה *Arteries*, or *channels*, through which the blood flows to every part of the body. Job 30: 17. See Elias in Tishbe.

עָרָקִי ar-ke. Idem. A citizen of Arka, in Phœnicia, called *Arca Casarea*, the ruins of which still exist to the north of Tripoli.

עָרַר a-rar. 1 *He demolished, utterly destroyed, made desolate*. 3. m. s. Pret. K. occurs in Piail. Inf. Jer. 51: 58. As a n. m. s. עָרִיר *Solitary, desolate, childless*. Gen. 15: 2. m. p. Lev. 20: 20. Compare עָרָה.

עָרַר o-rair. *To make bare, raze, diligently overthrow*. Inf. Piail. R. —.

עָרַשׁ a-rash. Arab. عرّش arasha. *To bind, shut up*; also, *a work of a peculiar texture*. As a n. m. s. עָרֶשׁ *A couch, bedstead, or a bed*. Deut. 3: 11. Ps. 41: 4. 6: 7. Cant. 1: 16. aff. י. his, י. my, נו. our, הוּא f. p. ה. *their*.

עָרוֹת o-roth. *Skins*. f. p. aff. ה. *their*. עור.

עָשׂ ash. *A moth*. m. s. R. עֶשֶׂשׁ.

עָשׂ ash. *The star Arcturus*. m. s. R. עֶשֶׂשׁ.

עָשַׁב a-sav. Arab. عشب ashaba. *To expand, diffuse, spread out, increase*. As a n. m. s. עֶשֶׂב *The herb, grass*. Gen. 1: 11. Deut. 11: 15. Is. 42: 15. m. p. Prov. 27: 25. aff. ה. *their*, הוּא f. p.

עָשָׂה a-sah. 1 *He prepared, regulated, set in order*; 2 *finished, completed, perfected*; 3 *constituted, appointed, ordained*, 1 Sam. 12: 6; 4 *performed, accomplished*; 5 *contrived, planned, devised*; 6 *cooked, dressed, or roasted*, as a calf; 7 *yielded, produced*, as fruit; 8 *cut, trimmed, pared*, as the nails, or beard, 2 Sam. 19: 25. Deut. 21: 12; 9 *modeled, prepared*, Gen. 2: 14, 22; 10 *bruised, crushed*, as the teats; 11 *acquired, sought after*, as fame, Gen. 11: 4; 12 *committed, perpetrated*, as wickedness, 2 Sam. 18: 13; 13 *fulfilled, observed*, as the law, Lev. 20: 22; 14 *offered, sacrificed*. Exod. 10: 25. 3. m. s. Pret. K. Gen. 1: 31. 18: 8. 24: 28. 1 Sam. 12: 6. 2 Sam. 19: 24. Exod. 10: 25. Ez. 23: 11. Zeph. 3: 19. Lev. 16: 9. f. s. 2 Sam. 22: 21. F. Gen. 2: 14. 18: 25. 27: 37. 41: 34. Exod. 19: 8. Imp. Gen. 6: 14. f. s. Gen. 18: 6. pl. Gen. 42: 18. Inf. Gen. 3: 20. Jer. 44: 25. Pres. Part. Gen. 1: 11. const. Ps. 136: 4. Paul. Ez. 40: 17. Niph. Pret. Lev. 7: 9. 1 K. 10: 20. f. s. Deut. 13: 14. pl. Lev. 18: 30. F. Gen. 29: 20. Jer. 3: 16. Exod. 2: 4. f. s. Exod. 35: 2. Lev. 2: 7. irreg. עֵשֶׂה epenth. Exod. 25: 31. with ח apocop. Esth. 5: 6. Inf. Esth. 9: 1. Part. Neh. 5: 18. m. p. Eccles. 4: 1. Esth. 9: 28. f. s. Lev. 7: 9. f. p. Ez. 9: 4. Pail. Part. pl. Ez. 28: 3. Pual. Pret. 1. c. s. Ps. 139: 15. As a n. m. s. מַעֲשֵׂה A work, action, labor, business, purpose, thought, intention, or work of the mind, applied to good and evil works, to acts of benevolence, and wickedness. Eccles. 8: 9. Gen. 44: 15. const. Gen. 40: 7. Jud. 19: 16. Is. 26: 12. Hag. 2: 14. m. p. Gen. 20: 9. Arab. عَاشَا asha, To make smooth, even, bald. Gr. μόνος, Germ. machen, Eng. machinate, make. Hence, עָשָׂה To polish, make bright, smooth. It never means, to create, but to complete that which is already created.

עָשָׂהּ אֱלֹהִים a-sa-hail. Whom God made, appointed. P. N.

עָשָׂה עֲשֵׂה-רוּחַ a-soh. To make, prepare, &c. Inf. K. aff. הָהִי him. R. עָשָׂה.

עָשָׂה עֲשֵׂה-חַיִּים o-seh. Making, preparing. m. s. Ben. K. aff. הָהִי him, הָהִי her. R. —.

עָשָׂה a-saih. Make, prepare thou. 2. m. s. Imp. K. aff. יָהִי I, Ye, 2. m. p. R. —.

עָשָׂהּ a-sa-hoo. He made, prepared, &c. him. 3. m. s. Pret. K. with aff. הָהִי R. —.

עָשָׂה a-soo. They made, prepared, &c. 3. c. p. Pret. K. aff. הָהִי him, נִי me. R. —.

עָשָׂה ai-sav. Hairy, the son of Isaac, twin brother of Jacob. P. N.

עָשָׂה ish-soo. They pressed, had connection with. 3. c. p. Pret. Pail. R. עָשָׂה.

עָשָׂה a-soo. Made, prepared. m. s. Paul. K. aff. הָהִי f. s. יָהִי m. p. הָהִי f. p. R. —.

עָשָׂה a-shok. An oppressor. m. s. R. עָשָׂה.

עָשָׂה a-shook. Oppressed. m. s. Paul. K. aff. יָהִי m. p. R. —.

עָשָׂה עָשָׂה asor. Ten days, the tenth, also, of ten strings. m. s. R. עָשָׂה.

עָשָׂה a-shoth. Pure, clear, shining, bright. m. s. R. עָשָׂה.

עָשָׂה as-wath. Bright, shining. P. N.

עָשָׂה a-soth. To do, make, in doing, making, &c. Inf. K. aff. הָהִי her, כָּהִי your. R. עָשָׂה.

עָשָׂה o-sy. Those who make, prepare me. pl. const. Ben. K. R. —.

עָשָׂה o-sai. Making, preparing. pl. const. Ben. K. aff. הָהִי her, יָהִי me, הָהִי them, הָהִי thee, יָהִי m. p. R. —.

עָשָׂה עָשָׂה a-se-ail. Made, prepared of God. P. N.

עָשָׂה a-sa-yah. Made, appointed by Jehovah. P. N.

עָשָׂה a-se-noo. We made, prepared, appointed. 1. c. p. Pret. K. aff. הָהִי Thou didst, 2. m. s. הָהִי Thou, 2. f. s. הָהִי I, 1. c. s. with aff. הָהִי him, הָהִי them, הָהִי Ye, 2. m. p. R. עָשָׂה.

עָשָׂה a-shir. Rich, noble. m. s. aff. יָהִי pl. const. הָהִי her. R. עָשָׂה.

עָשָׂה a-se-re. The tenth. m. s. R. עָשָׂה.

עָשָׂה עָשָׂה a-se-re-yah. The tenth part, tithing. f. s. R. —.

עָשָׂה a-se-tha. Thou didst make, prepare, &c. 2. m. s. Pret. K. aff. הָהִי her, הָהִי them, נִי me. R. עָשָׂה.

עָשָׂה usn-sai-the. I was diligently made, prepared. 1. c. s. Pret. Pual. R. —.

עָשָׂה a-se-the-ne. I made, prepared, wrought for myself. 1. c. s. Pret. K. R. —.

עָשָׂה a-se-ka. He made, formed thee. 3. m. s. Pret. K. aff. הָהִי them, נִי us. R. —.

עָשָׂה o-se-ka. He who made, formed, thee. m. s. Ben. K. aff. נִי me. R. —.

עָשָׂן a-shan. 1 *He or it burned, was inflamed*, Exod. 19: 18. Heb. 12: 18; 2 *was irritated, excited, indignant*. 3. m. s. Pret. K. Exod. 19: 18. Ps. 80: 5. F. Deut. 29: 20. As a n. m. s. **עָשָׂן** or **עָשָׂן** *Smoke, a vapor, cloud*. Jud. 20: 40. Jos. 8: 20. Exod. 19: 18. 20: 18. Is. 7: 4. Arab. **عشانة** ashana, *To fumigate*. Tal. idem. Chald. *to increase, strengthen, abound, prevail*. Targ. Jerus. on Prov. 8: 20.

עָשָׂן a-shain. *Smoking, fumigating*. adj. us. 3. m. s. Exod. 20: 18. Is. 7: 4. R. —.

עָשָׂנוּ a-sa-noo. *He made, formed, prepared* 3. m. s. Pret. K. aff. **נִי** me. R. **עָשָׂנוּ**.

עָשָׂנוּ o-sai-noo. *He that made, constituted*, us. m. s. Ben. K. R. —.

עָשָׂנוּ a-shan-ta. *Thou wast angry*. 2. m. s. Pret. K. R. **עָשָׂנוּ**.

עָשָׂק a-shak. 1 *He oppressed, burdened down, afflicted, persecuted*; 2 *defrauded, deceived*; 3 *detained, kept back*, as the hire of the laborer. 3. m. s. Pret. K. Lev. 6: 2, 4. Is. 52: 4. f. s. Is. 38: 14. 1. c. s. 1 Sam. 12: 3. pl. Micah 2: 2. F. Lev. 19: 13. Deut. 24: 14. Job 40: 18. Inf. Hos. 12: 7. 1 Chron. 16: 21. Ps. 105: 14. Pres. Part. Prov. 28: 3. pl. const. Mal. 3: 5. Ps. 119: 121. f. p. Amos 4: 1. Part. Pres. Deut. 28: 17. m. p. Eccles. 10: 6. Pual. Part. f. s. Is. 23: 12. As a n. m. s. **עָשָׂק** *Oppression, violence, persecution, fraud*. Ps. 78: 3. Is. 59: 13. Jer. 22: 17. Ez. 22: 12. f. p. Prov. 28: 16. Is. 33: 15. Hence, **עָשָׂק** *An oppressor*. Prov. 28: 16.

עָשָׂק-עָשָׂק a-shuk. *An oppressor, persecutor*. m. s. aff. **יֵם** m. p. R. —.

עָשָׂק a-sak. *He contended, strove*. 3. m. s. Pret. K. occurs in Hith. Gen. 26: 20. As a n. m. s. **עָשָׂק** *Contention, strife*. Gen. 26: 20. also P. N.

עָשָׂק o-shaik. *Oppressing, defrauding, injuring*. m. s. Ben. K. aff. **יֵם** m. p. **יֵם** pl. const. **יֵם** them. R. —.

עָשָׂקָה a-she-kah. *She oppressed, &c.* 3. f. s. Pret. K. aff. **יֵם** they, 3. c. p. R. —.

עָשָׂקוּ a-sha-ko. *He oppressed him*. 3. m. s. Pret. K. aff. R. —.

עָשָׂקָה a-shak-te. *I oppressed, defrauded*.

1. c. s. Pret. K. aff. **תָּ** *Thou hast*, 2. m. s. with aff. **נִי** us. R. —.

עָשָׂר a-shar. 1 *He was rich, prosperous, fruitful, faithful*; 3 *wise, learned, instructed*. 3. m. s. Pret. K. Hos. 12: 9. F. Job 15: 29. Hith. Gen. 14: 23. f. s. Ez. 27: 33. F. Prov. 21: 17. Zech. 11: 5. Ps. 49: 17. 65: 10. Dan. 11: 2. with **נ** epenth. 1 Sam. 17: 25. Inf. Prov. 23: 4. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. **עָשָׂר** *Wealth, substance, riches, learning, wisdom*. 1 K. 3: 11. Esth. 5: 11. Prov. 13: 8. 14: 24. As an adj. *rich, prosperous*. 2 Sam. 12: 1. m. p. Eccles. 10: 6. Ps. 45: 43.

עָשָׂר עָשָׂר a-sar. *Ten*. m. s. aff. **יֵם** f. s. R. **עָשָׂר**.

עָשָׂר ash-sair. *He diligently took a tenth*. 3. m. s. Pret. Pail. R. —.

עָשָׂר a-sar. *He collected, or received tithes, or the tenth part, as of produce*. 3. m. s. Pret. K. F. 1 Sam. 8: 15. Pail. F. Deut. 14: 22. Imp. Gen. 28: 22. Hiph. Inf. Neh. 10: 9. Deut. 26: 22. As a n. m. s. **עָשָׂר** *The tithes, tenth part*. Deut. 14: 23. Mal. 3: 8. adj. **עָשָׂר** *Ten*. Gen. 5: 14. m. p. **עָשָׂרִין** *Twenty*.

עָשָׂרָה עָשָׂרָה a-sa-rah. *Ten, of ten*. f. s. aff. **יֵם** f. p. R. —.

עָשָׂרִין עָשָׂרִין ish-sa-ron. *A tithe, or tenth part*. m. s. R. —.

עָשָׂרִים es-rim. *Twenty*. m. p. R. —.

עָשָׂרִים es-ro-nim. *Tithes, tenth part*. m. p. R. —.

עָשָׂרָה a-se-reth. *Ten, of ten*. f. s. R. —.

עָשָׂרָה a-shar-te. *I was enriched, have become rich*. 1. c. s. Pret. K. R. —.

עָשָׂשׁ a-shash. *He consumed, wasted away, destroyed*. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. 31: 11. As a n. m. s. **עָשׂ** *A moth*, because of its destructive and gnawing disposition. Job 14: 19.

עָשָׂשָׁה a-she-shah. *She was eaten, devoured, consumed*. 3. f. s. Pret. K. aff. **יֵם** They, 3. c. p. R. —.

עָשָׂה a-shath. *He, or it was smooth, even*.

polished; 2 he shone, glistened, was bright; 3 appeared propitious, gracious. Jonah 1: 6. 3. m. s. Pret. K. pl. Jer. 5: 28. Paul. Ez. 27: 19. Hith. Chald. F. Jonah 1: 6. As a n. m. s. עָשָׂה *Smooth, polished, even, clean.* Cant. 5: 14.

עָשָׂה עָשָׂה a-sa-thah. *She did, made, prepared, &c.* 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂה a-so-thah. *Her making, preparing.* Inf. K. aff. ו *his.* R. —.

עָשָׂה a-she-thoo. *They were bright, luminous, shining.* 3. c. p. Pret. K. R. עָשָׂה.

עָשָׂה עָשָׂה ash-tai a-sar. *Eleven.* m. s. f. s. R. —.

עָשָׂה a-sa-the-ne. *She made me.* 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂה עָשָׂה ash-to-no-thav. *His thoughts, cogitations.* f. p. aff. ו *his.* R. עָשָׂה.

עָשָׂה ash-tar. *A flock of sheep.* Deut. 7: 13; from עָשָׂה *To produce, bring forth, and To mark, describe,* because each man's flock had a peculiar mark.

עָשָׂה See עָשָׂה.

עָשָׂה a-thad. 1 *He prepared, regulated, set in order; 2 armed, equipped, as for battle; 3 predicted, or appointed, as a punishment.* 3. m. s. Pret. K. Part. f. p. Deut. 32: 35. Imp. Pail. Prov. 24: 27. Hith. Pret. Job 15: 28. As a n. m. s. עָשָׂה *Equipped, prepared, ready, i. e. for battle.* Job 15: 24. m. p. Esth. 3: 14. Chald. idem. Tal. *to stand up, contend, to be future, not fulfilled.*

עָשָׂה a-the-dim. *Prepared, ready.* m. p. aff. ו *his.* R. —.

עָשָׂה ath-tu-dim. *He-goats.* m. p. aff. ו *his.* pl. const. R. —.

עָשָׂה ath-tah. *Now, thus, presently, still.* Part. R. עָשָׂה.

עָשָׂה קָצֵר ith-tah. *The time of the ruler, prince, a city of the tribe of Zebulon.* P. N.

עָשָׂה ath-too-dim. *Prepared, ready.* m. p. Paul. K. R. עָשָׂה.

עָשָׂה ath-ty. *Seasonable, timely.* P. N.

עָשָׂה ath-te. *Opportune, ready.* m. s. R. עָשָׂה.

עָשָׂה a-thid. *Prepared, ready.* m. s. Paul. K. ו *his.* R. עָשָׂה.

עָשָׂה a-tha-yah. *The time of Jehovah.* P. N.

עָשָׂה ath-tik. *Removed, old, ancient, withdrawn, weaned, durable.* m. s. aff. ו *his.* m. p. pl. const. Is. 8: 18. 28: 9. R. עָשָׂה.

עָשָׂה a-thach. *Thy time.* P. N. A city of the tribe of Judah.

עָשָׂה ath-ly. *Afflicted.* P. N.

עָשָׂה עָשָׂה a-thal-yah. *The afflicted of Jehovah.* P. N.

עָשָׂה a-tham. *He consumed, wasted, destroyed.* 3. m. s. Pret. K. occurs in Niph. Is. 9: 19. Targ. עָשָׂה *To desolate.* Arab. عَامَا atama. *Was obscure.* LXX. Chald. Kimki, and Aben Ezra, *to consume, burn up, as on a funeral pile.*

עָשָׂה oth-ne. *My time, duration.* P. N.

עָשָׂה oth-ne-ail. *The time of God.* P. N. A judge of the Israelites.

עָשָׂה a-thak. 1 *He increased, prospered, became old, as the wicked; Job 21: 7; 2 was dim, weak, obscure, as the eyes in advanced life; 3 he transcribed, copied, translated; 4 removed, departed, as on a journey; 5 was silent, still, inactive, i. e. he refrained from speaking, Job 28: 9; 6 weaned, took away, or established, Is. 32: 15; 7 removed, as mountains.* Job 9: 5. See 1 Cor. 13: 2. Hence, עָשָׂה *To remove mountains, or figuratively, to illustrate, make clear, to be profound in erudition, or wisdom.* Berachoth, fol. 64. 1. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. Job 21: 7. F. Job 14: 18. 18: 4. Hiph. Pret. Prov. 25: 1. pl. Job 32: 15. F. ו *convers.* Gen. 12: 8. 26: 22. Part. Job 9: 5. As a n. m. s. עָשָׂה *Hard, durable, strong, old, or ancient.* Prov. 8: 18. Is. 23: 18. m. p. 2 Chron. 4: 22. Hence, also, עָשָׂה *arrogant, stiff, haughty, old, wicked.* 1 Sam. 2: 3. Ps. 31: 19. Ps. 75: 6. 94: 4.

עָשָׂה a-thak. *Stubborn, perverse, hard.* m. s. R. —.

עָשָׂה a-the-kah. *She grew old.* 3. f. s. Pret. K. aff. ו *They.* 3. c. p. R. —.

עֲתָר e-ther. *Greatness, abundance.* P. N. A town of the tribe of Simeon.

עָתָר a-thar. 1 *He interceded, supplicated*; 2 *was propitious, gracious, heard, answered*, as prayer; 3 *multiplied, increased*; 4 *was corrupt, deceitful, fraudulent.* Prov. 27: 6. 3. m. s. Pret. K. F. Job 33: 26. ו convers. Gen. 25: 21. Exod. 8: 26. Jud. 13: 8. Niph. Pret. ו convers. Is. 19: 22. 1 Chron. 5: 20. F. 2 Sam. 21: 14. Part. f. p. Prov. 27: 6. Inf. 2 Chron. 33: 19. Hiph. Exod. 8: 25. Ez. 35: 13. F. Exod. 8: 5. Job 22: 28. Imp. pl. Exod. 8: 8. 9: 28. As a n. m. s. עָתָר *Large, thick, profuse.* Ez. 8: 11. also, P. N. Jos. 15: 42. f. s. const. עֲתָרָה *The abundance*, i. e. of peace. Jer. 33: 6. In Chald. *rich, prosperous, &c.*

עֲתָרִי a-tha-ry. *My suppliants.* pl. const. Zeph. 3: 10. R. —.

עֵתָה a-thath. *He spake comfortably, or seasonably.* 3. m. s. Pret. K. occurs in the Inf. Is. 50: 4. As a n. m. s. עֵת *Time, season, the appointed time.* Eccles. 3: 2. 9: 12. Is. 60: 22. m. p. Is. 24: 11 aff. הָ, *her*, וְ, *his*, ים. m. p. הָ f. p.

עֵתֹתִי ith-to-thy. *My times, seasons, &c.* pl. const. aff. י. R. —.

פ

פֶּה paih, or פִּי. *A mouth*, because it resembles such. פ is the seventeenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 80. When it contains the single dagesh, it is sounded hard, like *p* in English; without it, like *ph*.

פָּאֵה pa-ah. 1 *He dispersed, scattered*; 2 *diminished, wasted, consumed.* 3. m. s. Pret. K. occurs in Hiph. F. Deut. 32: 26. As a n. f. s. פֶּאֶה *A corner, side, extremity, or remote region of a country*; applied also to the beard. Jer. 9: 26. Exod. 27: 9. const. Lev. 19: 9. pl. Exod. 25: 26. const. with masc. ter. Num.

24: 17. Arab. ل ج faa, *To cut off, destroy, exterminate.*

פָּאֵר pa-ar. 1 *He adorned, made splendid, glorious*; 2 *endued*, as with gifts and grace; 3 *exalted himself, boasted, triumphed*; 4 *was honored, glorified*, as the Deity in his creatures; 5 *he repeated, or gleaned.* Deut. 24: 20. 3. m. s. Pret. K. Is. 55: 5. F. Deut. 24: 20. Ps. 149: 4. Deut. 24: 20. Is. 60: 7. Inf. Is. 60: 13. Hith. F. Is. 10: 15. Jud. 1: 73. Inf. Is. 60: 21. Job 7: 2. Imp. Exod. 8: 5. As a n. m. s. פֶּאֶר *Beauty, attire, or a turban for the head.* Vulg. *corona, a crown.* LXX. μίτρα, *A mitre.* Is. 61: 3. Ez. 24: 17. pl. const. Ez. 44: 18. m. p. Is. 3: 20. f. s. פֶּאֶרָה *Glory, honor, beauty.* Is. 28: 4.

פֶּאֶרָה pu-rah. *A branch, bough.* f. s. aff. הָ f. p. R. —.

פֶּאֶרָר pa-roor. *Ruddiness, beauty, as of the face.* m. s. R. —.

פֶּאֶרֶךְ pai-a-roch. *He adorned, decorated, glorified thee.* 3. m. s. Pret. K. Chald. R. —.

פֶּאֶרָן pa-ran. *A mountainous and barren region, lying between Arabia Petraea, Palestine, and Idumea.* See פָּר.

פֶּרֹת po-roth. *Boughs, branches.* f. p. aff. י. *his.* R. פֶּאֶר.

פֶּאֶת pe-ath. *An angle, corner, side.* aff. ים. m. p. י. pl. const. R. פֶּאֶת.

פָּגַג pa-gag. Arab. فَجَّ fagga. *To be hard, crude, indigestible.* Syr. ܦܝܓܝܝܡ immature, imperfect. As a n. m. s. פֶּגַג *Unripe fruit, or an untimely fig.* Cant. 2: 13.

פָּגַשׁ pa-gosh. *To meet, encounter.* Inf. K. R. פָּגַשׁ.

פָּגִיחַ pa-ge-ah. *Her green, unripe figs.* pl. const. R. פָּגַח.

פָּגַל pa-gal. Ethiop. *To be impure, unclean, unholy.* Tal. Idem. As a n. m. s. פֶּגֶל *Abominable, filthy, as a dead carcass.* Lev. 7: 18. Ez. 4: 14.

פָּגַע pa-ga. 1 *He met with, fell, came upon*;

2 *slow, smote, attacked*; 3 *reached, attained unto*; 4 *interceded, supplicated*, 5 *intervened, or came between*, as a cloud, or daysman; 6 *requested, desired*. Ruth 1: 16. 3. m. s. Pret. K. Exod. 5: 20. Jos. 16: 7. Is. 64: 5. Jos. 19: 11. 1 Sam. 10: 5. 1 K. 2: 32. F. Gen. 28: 11. Exod. 23: 4. Jer. 7: 16. Ruth 1: 16. Imp. 2 Sam. 1: 15. pl. Gen. 23: 8. Inf. 1 Sam. 22: 17. Hiph. Is. 53: 6. Jer. 15: 11. 36: 25. Part. m. s. Is. 59: 16. Job 36: 32. As a n. m. s. פגע *A cause, incident, occurrence, meeting*. 1 K. 5: 4. Eccles. 9: 11. also, a butt, mark, to shoot at. Job 7: 20. פגעיאל pa-ge-ail. *The meeting of God*. P. N.

פגעתה pa-ga-ta. *Thou didst meet, encounter*. 2. m. s. Pret. K. R. פגע.

פגר pa-gar. *He was exhausted, weary, faint*. 3. m. s. Pret. K. occurs in Pail. pl. 1 Sam. 30: 10, 21. As a n. m. s. פגר *A dead carcass, dumb idol*. Is. 14: 19. 2 K. 19: 35. pl. const. Lev. 26: 30.

פגרוו pig-ge-roo. *They diligently fainted, were exhausted, wearied*. 3. c. p. Pret. Pail. R. —.

פגש pa-gash. 1 *He met, came upon*; 2 *seized, fell upon*, Job 5: 14. Hos. 13: 8; 3 *united, mixed, mingled*, as mercy and truth, or kindred spirits. 3. m. s. Pret. K. Gen. 33: 8. pl. Is. 34: 14. F. 1 Sam. 25: 20. Inf. Jer. 41: 6. Niph. Ps. 85: 1. Prov. 22: 2. 29: 13. Pail. F. pl. Job 5: 14.

פגשתי pa-gash-te. *I met, encountered*. 1. c. s. Pret. K. R. —.

פדה pa-dah. 1 *He liberated, rescued, set free*, as from sin or bondage; 2 *redeemed, ransomed, saved, preserved*. 3. m. s. Pret. K. Lev. 27: 27. 2 Sam. 4: 9. Job 5: 20. Ps. 78: 42. Deut. 9: 29. Ps. 31: 6. F. Ps. 49: 8. Exod. 13: 13. Imp. Ps. 25: 22. 26: 11. 44: 26. Inf. Ps. 49: 9. Pres. Part. Deut. 13: 6. Paul. m. p. Num. 3: 51. pl. const. Is. 35: 10. Niph. Lev. 19: 20. F. Lev. 27: 29. Hiph. Ez. 21: 8. Hoph. Inf. Lev. 19: 20. As a n. m. s. פדיוס *A ransom, or redemption money*. Num. 3: 49. 21: 30. Arab. the same.

פדה pa-doh. *To liberate, redeem*. Inf. K. R. —.

פדה pe-daih. *Redeem, liberate thou*. 2. m. s. Imp. K. aff. מי me. R. —.

פדה po-deh. *Redeeming, liberating*. m. s. Ben. K. R. —.

פדהאל pe-da-ail. *The redeemed of God*. P. N.

פדהצור pa-da-tzoor. *The redeemed of the rock*. P. N.

פדויי pe-doo-yai. *Redeemed, liberated, saved*. pl. const. Paul. K. R. פדה.

פדון pa-don. *Redemption, liberation*. P. N.

פדוותר pe-dooth. *Deliverance, redemption*. f. s. R. פדה.

פדהי pe-da-yah. *The redeemed of Jehovah*. P. N.

פדיון pid-yon. *The price of redemption, ransom*. m. s. R. פדה.

פדיתתה pa-de-tha. *Thou didst redeem*, &c. 2. m. s. Pret. K. aff. אני I, 1. c. s. with י thee, הם them. R. —.

פדה pa-de-ka. *He liberated, redeemed thee*. 3. m. s. Pret. K. aff. הם them. R. —.

פדן pa-dan. In Arab. and Syr. *To extend, lengthen out*. As a n. m. s. פדן *A field, plain, country*. Hence, פדן ארם *The plain of Syria, or region of Armenia*. P. N. Gen. 31: 18. 28: 25. 48: 7. Gr. Μεσοποταμία.

פדני pe-dai-ne. *Redeem thou me*. 2. m. s. Imp. K. R. פדה.

פדע pa-da. *He delivered, ransomed*. 3. m. s. Pret. K. occurs in the Imp. Job 33: 24. LXX., Syr. and Arab. retinere, *To hold back, restrain*. Kennicot, פדעו. This, no doubt, is the correct reading.

פדעו pe-da-ai-hoo. *Redeem, rescue thou him*. 2. m. s. Imp. K. R. פדה.

פדר pa-dar. Arab. فدر faddana. *To satiate, pamper*. As a n. m. s. פדר *Fat*. Lev. 18: 20. Hence, Lat. med fodrum. Fr. futter. Eng. fodder, food, fat.

פ

פֶּה peh. *The mouth, edge of a sword, speech, command, extremity, part, portion.* m. s. aff. **י** my, **ה** thy, m. **הוּ** and **ה** his, **הָ** her, **נִי** our, **כֶּם** your, **הֶם** and **הוּ** their. Derived, probably, from **פָּחַח**. R. —.

פֹּה poh. *Here, hence.* R. —.

פִּי poo-ah. *The mouth.* P. N.

פָּגַע poog. 1 *He, or it failed, gave way, ceased to move*; 2 *was weakened*; 3 *perverted, broken, as the law*; 4 *was relaxed, loosened, in-different, i. e. in duty, or enforcing the precepts of the law.* 3. m. s. Pret. K. F. with **ו** convers. Gen. 45: 26. f. s. Ps. 77: 3. Hab. 1: 4. Niph. Pret. Ps. 38: 9. As a n. f. s. **פִּגְוָה** Rest, cessation, intermission. Lam. 2: 18. f. p. 3: 49. Arab. and Syr. *to faint, fail, grow cold.* aff. **ח** f. s. const.

פָּגַח poo-gath. *Cessation, remission, rest.* f. s. const. R. —.

פָּחַח See **פִּי**. P. N.

פָּחַח poo-ach. 1 *He, or it broke, burst forth, as the morning light*; 2 *breathed, blew upon, as a garden*; 3 *derided, scorned, puffed at*; 4 *seduced, ensnared, involved in difficulty*; 5 *uttered, declared, breathed out, as lies, or cruelty*; 6 *plot-ted, devised, meditated, or laid, as a snare.* 3. m. s. Pret. K. Cant. 2: 17. Hiph. F. Ez. 21: 36. Ps. 10: 5. Prov. 6: 19. 12: 17. 14: 5. Ps. 12: 6. Imp. Cant. 4: 16. Inf. Is. 54: 22. As a n. m. s. **פֶּחַח** A snare, trap, plan, plot, device. Ps. 119: 110. Hence, also, **פֶּחַח** Ashes, because so light and easily blown away. Exod. 9: 8, 10.

פֹּחַחִים po-cha-zim. *Light, false, wicked.* m. p. Ben. K. R. **פֶּחַח**.

פֹּוּט poot. An African people of Mauritania, from the river Phut.

פֹּוּטֵי־פֶרֶעַ po-te-phe-ra. Ethiop. *The sacred light.* The father-in-law of Joseph, and priest of On, or Heliopolis.

פֹּוּטֵי־אֵל poo-te-ail. *The afflicted of God.* P. N.

פֹּוּטֵי־פָרָה po-te-phar. *Minister of Pharaoh.* The commander of Pharaoh's guards. P. N.

פֹּוּטֵר po-tair. *Loosing, freeing, opening.* m. s. Ben. K. R. **פֹּוּטֵר**.

פ

פֹּוּחַ pooch. Derived no doubt from **פָּחַח** *To flow, run down, gush out.* LXX. **στυμμ.** Vulg. stilium, antimony, or black lead. As a n. m. s. **פֹּוּחַ** Paint, made of black lead. 2 K. 9: 30. Jer. 4: 30, also, a carbuncle, or precious stone, of a jet black color. 1 Chron. 29: 2. Is. 54: 14.

פֹּוּל pool. Chald. *To mix, mingle.* Targ. Onk. on Lev. 6: 33. Gr. **φολες** *To be rough, scaly, like a fish, also small silver coin.* As a n. m. s. **פֹּוּל** A bean, because generally mixed and boiled with lentiles. 2 Sam. 17: 28. As a P. N. a remote region in Africa. Vulg. and Bochart., also the name of an Assyrian king. Is. 66: 19. 2 K. 15: 19.

פֹּוּם poom. Chald. *A mouth, cavity, opening.* Targ. Jonath. on 2 K. 14: 34. Hence, **פֹּוּם** the same, a contrac. of **פִּמְיוֹם**. Dan. 7: 5.

פֹּוּן poon. *He was distracted, in doubt, suspense.* 3. m. s. Pret. K. occurs in the F. Ps. 68: 16.

פֹּוּנֵה poo-ne. *Hesitating.* A punite. P. N. patron.

פֹּוּנֵן poo-non. *Hesitation.* A city of Idumea between Petra and Zoar. P. N.

פֹּוּחַ poo-ah. Arab. **فَوْح** A mouth. P. N.

פֹּוּז pootz. 1 *He dispersed, scattered, hunted or chased away*; 2 *increased, enlarged, as a city*; 3 *broke in pieces, utterly destroyed*; 4 *loosened, disjointed,* Job 16: 12; 5 *removed, became extinct, as mountains,* Hab. 3: 6. 3. m. s. Pret. K. Ps. 68: 2. occurs in the F. Gen. 11: 4. Num. 10: 35. Prov. 5: 16. f. s. Zech. 1: 17. 13: 7. Ez. 34: 5. Imp. 1 Sam. 14: 34. Part. Paul. Zeph. 3: 10. Niph. Pret. f. s. Jer. 10: 21. pl. Gen. 10: 18. 2 K. 25: 5. Ez. 11: 17. 20: 34. Part. m. p. 1 K. 22: 17. 2 Chron. 18: 17. f. p. 2 Sam. 18: 8. Pail. F. Jer. 23: 29. Job 16: 12. Hiph. Pret. Deut. 4: 27. Is. 24: 1. Job 18: 11. F. Job 37: 11. Neh. 1: 8. Gen. 11: 8. Exod. 5: 12. 1 Sam. 13: 8. Part. Nah. 2: 1. m. p. Jer. 23: 1. Inf. Ez. 20: 23. Imp. Job 40: 11. Hith. F. **ו** convers. Hab. 3: 5. As a n. m. s. **פֹּוּז**

A *hammer*, or *sledge*, that breaks in pieces and destroys. Prov. 25: 18. f. s. תפוצה *Dispersion*, *destruction*. Jer. 25: 34.

פוצר phoo-tzy. *My dispersed, scattered*. pl. const. Paul. K. R. —.

פוק pook. 1 *He offended, erred*, in judgment; 2 *tottered, shook, trembled*, as the knees; 3 *loosened, dislocated, removed*, Jer. 10: 4; 4 *accomplished, executed, or frustrated*, as an evil device, Ps. 140: 9; 5 *helped, assisted, distributed*, as to the poor and distressed, Is. 58: 10. 6 *produced, brought forth*, Ps. 144: 13; 7 *obtained, received*, as a gift. 3. m. s. Pret. K. pl. Is. 28: 7. Hiph. F. Jer. 10: 4. Prov. 3: 13. Ps. 140: 9. Is. 58: 10. Prov. 12: 2. 8: 36. 18: 22. Part. m. p. Ps. 144: 13. As a n. m. s. פוסק A *staggering*, or a *stumbling-block*. Nah. 2: 11. f. s. idem. 1 Sam. 25: 31.

פוקד po-kaid. *Visiting, exploring*. m. s. Ben. K. R. פקד.

פוקדו poo-koo. *Go ye forth*. 2. m. p. Imp. K. R. פקדו.

פור poor. 1 *He transgressed, violated, broke*, as the law; 2 *disannulled, made void*, as a covenant, Gen. 17: 14; 3 *failed, wasted, diminished, utterly destroyed*, as the earth, &c.; 4 *divided, separated*, as the Red Sea; 5 *frustrated, or brought to nought*, as evil purposes; 6 *removed, withheld*, as mercy, Ps. 89: 34; 7 *disallowed, or disproved* as a vow, Num. 30: 9; 8 *distracted, perplexed, disjointed*, Job 16: 12. 3. m. s. Pret. K. Inf. Is. 24: 19. Pail. Pret. Ps. 74: 13. irreg. for פורר F. irreg. gemin. Job 16: 12. Hiph. Pret. Ps. 33: 10. Ez. 17: 19. Is. 33: 8. 17: 16. Gen. 17: 14. 2 Sam. 15: 34. pl. Ps. 119: 126. Is. 24: 5. F. Num. 30: 13. Jud. 2: 1. Ps. 89: 34. Part. m. s. Is. 44: 25. Job 5: 12. Inf. Num. 30: 13. Zech. 11: 10. Imp. 2 Chron. 16: 3. Ps. 85: 5. 1 K. 15: 19. Hoph. F. Jer. 23: 21. Is. 8: 11. Hith. Is. 24: 19. As a n. f. s. פורר A *wine-press*, where grapes are crushed and broken in pieces, or figuratively, a *cruel enemy*, such as the *Roman army*, who ruined and utterly destroyed the profligate Jews, and who were impelled to it by the Most High himself. Arab. فرار *farra, rupa, fregit*, idem. In the derivative, to *disturb, agitate*.

פזר poor. A *lot, a die*. m. s. R. —.

פור por. *To break, break up*. Inf. K. R. —.

פורים poo-rim. *Lots*. A festival of the Jews, held on the 14th and 15th days of the month of Adar, in commemoration of the events recorded in the book of Esther.

פורע po-rai-a. *Remitting, rejecting*. m. s. Ben. K. R. פורע.

פורר po-rar-ta. *Thou hast broken up, undone, annihilated*. 2. m. s. Pret. K. R. פורר.

פורש po-rai-s. *Expanding, spreading, scattering*. m. s. Ben. K. R. פורש.

פורתא po-ra-tha. A *heifer, cow*. P. N.

פוש poosh. 1 *He increased, multiplied*; 2 *extended, spread out, enlarged*; 3 *dispersed, scattered*, as lost, or strayed sheep; 4 *was rich, fat, fruitful, or prosperous*. 3. m. s. Pret. K. r convers. Hab. 1: 8. Mal. 3: 20. F. Jer. 50: 11. Niph. Pret. Nah. 3: 18. As a m. s. פש *Greatness, abundance*. Job 35: 15. Chald. the same. Hence, פושד ופושד *Be fruitful, and multiply ye*. Targ. Onk. on Gen. 1: 22.

פושע פשע po-she-im. *Sinnyng, betraying, rebelling*. m. p. Ben. K. R. פשע.

פוח pooth. A *hinge, pivot, secret part*. m. s. Is. 3: 17. m. p. with fem. ter. 1 K. 7: 50. Tal. idem.

פוחה po-thah. *Easily persuaded, seduced, weak, simple*. f. s. R. פוחה.

פוחא po-thai-ach. *Opening, loosing*. m. s. Ben. K. R. פוחא.

פוחה po-the. The same. A *Puthite*. P. N.

פוחר po-thair. *Explaining, interpreting*. m. s. Ben. K. R. פוחר.

פז paz. *Refined gold*. m. s. Ben. K. R. פז.

פזר pe-zoo-rah. *Dispersed, scattered*. f. s. Paul. K. R. פזר.

פזז pa-zaz. 1 *He strengthened, supported, established*; 2 *leaped, jumped*; 3 *refined, purified*, as gold. 3. m. s. Pret. K. F. r convers. Gen. 49: 24. Pail. Part. m. s. 2 Sam. 6: 16. Hoph. Part. m. s. 2 K. 10: 18. As a n. m. s. פז *Pure gold, or gold of the most solid quality*. Ps. 21: 4. 19: 11; also P. N. Jer. 10: 9.

פָּזַר pa-zar. 1 *He dispersed, scattered*, as sheep, or enemies; 2 *distributed, dispensed*, as among the poor; 3 *mashed, broke in pieces*, as bones. 3. m. s. Pret. K. occurs as a Part. Paul. f. s. Jer. 50: 17. Niph. Pret pl. Ps. 141: 7. Piail. Pret. Ps. 53: 6. 112. 9. pl. Joel 4: 2. F. Ps. 147: 16. Jer. 3: 13. Part. m. s. Prov. 11. 24. Pual. Part. m. s. Esth. 3: 8.

פִּזְזַר piz-zar. *He diligently dispersed, scattered*. 3. m. s. Pret. Piail. aff. *They*, 3. c. p. פִּיזְזָה *Thou*, 2. m. s. R. —.

פָּח pach. *A net, or snare*. m. s. aff. רִים m. p. רִי. pl. const. R. פִּיחָה.

פָּחַד pa-chad. 1 *He feared, trembled*, or *shook with fear*; 2 *reverenced, obeyed*; 3 *sought, followed after*. Ps. 27: 1. Hos. 3: 5. 3. m. s. Pret. K. Ps. 119: 161. Deut. 28: 66. Hos. 3: 5. F. Is. 27: 1. 19: 17. Piail. Part. m. s. Prov. 28: 14. Is. 51: 13. Hiph. Pret. Job 4: 14. As a n. m. s. פֶּחַד *Fear, terror, dread, reverence*. 1 Sam. 11: 7. Job 39: 16. 1 Chron. 14: 17. Job 15: 21. aff. וְ *his*, הָ *thy*, כֶּם *your*, רִים m. p.

פָּחַדְדוּ pa-cha-doo. *They trembled, were afraid, terrified*. 3. c. p. Pret. K. aff. פָּחַד *I*, 1. c. s. R. —.

פָּחַדָּא pa-cha-dav. *Pudenda, testiculi egus*. pl. const. Job 40: 17. R. —.

פָּחַדְתִּי pa-chad-te. *I feared, dreaded*. 1. c. s. Pret. K. R. —.

פָּחַדְתִּי pach-da-the. *My fear, terror*. f. s. R. —.

פָּחַח pa-chah. Chald. *To be great, exalted, promoted*. As a n. m. s. פָּחַח *A captain, ruler, governor*. Ezra 5: 14. Neh. 5: 14. Hag. 1: 1. aff. בָּ *their*. LXX. ἄρχηγος, *A head man, or ruler*.

פָּחַז pa-chaz. *He was vain, empty, puffed up, light, unstable*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Jud. 9: 4. Zeph. 3: 4. As a n. m. s. פָּחַז *Swelling, overflowing, unsettled*, as water. Gen. 49: 4. Chald. *to elate, puff, swell up*.

פָּחַח pa-chach. Syr. ܦܚܚܐ *To ensnare*,

deceive, trick, defraud. Arab. فاح فاحا, *To diffuse, spread out*, as a net. Occurs in Hiph. Inf. the same. Is. 42: 22. As a n. m. s. פָּחַח *A snare, trap, evil device*. Jos. 23: 13. Ps. 69: 23. Prov 7: 23. Is. 8: 15. Jer. 48: 43. Compare צָחַח.

פָּחַם pa-cham. Arab. فاحم فاحما. *To be black, burnt*. Tal. idem. As a n. m. s. פָּחַם *A coal*. Prov. 26: 21. Is. 44: 12. In Rab. Heb. *a collier, smith*.

פָּחַר pa-char. In Syr. Arab. and Ethiop. *to form, fashion, model, prepare*. As a n. m. s. פָּחַר *A potter*. Dan. 2: 41.

פָּחַת pa-chath. Syr. ܦܚܬܐ. *To dig, cut out, perforate, make an incision*. Arab. فحت فحتا idem. As a n. m. s. פָּחַת *A pit, hole in a rock, a break in the flesh*. 2 Sam. 18: 18. Is. 24: 17. Jer. 48: 2. f. s. Lev. 13: 55.

פָּחַת pa-chath. *A prefect, governor*. m. s. R. —.

פָּחַת מוֹאָב pa-chath mo-ab. *Prefect of Moab*. P. N.

פָּחַתְתִּי pe-che-theth. *The corrosion, or inward fretting*, as in garments infected with the leprosy. R. —.

פָּטַד pa-tad. LXX. τοπαζιον, *A topaz*. Eng. the same. Exod. 28: 17. Hence, *the topaz of Ethiopia*. Job 28: 19. Vulg. smaragdus, *a precious green stone, called the emerald*.

פָּטַרְרִים pe-too-rim. *Dismissed, freed, loosed*. m. p. Paul. K. R. פָּטַר.

פָּטִישׁ pat-tish. *A large hammer, a mallet*. m. s. R. פָּטַשׁ.

פָּטִישַׁיְהוֹן pat-ye-shai-hon. *Their tunics*. m. p. Chald. R. —.

פָּטַר pa-tar. 1 *He liberated, let loose*; 2 *opened, expanded*, as the mouth, or womb. See Matt. 1: 10; 3 *dismissed, separated*, as the courses of the priests and Levites; 4 *escaped, fled*, as from an enemy. 3. m. s. Pret. K. 2 Chron. 23: 8. F. 1 Sam. 19: 10. Pres. Part. Prov. 17: 14. Paul. m. p. 1 Chron. 9: 33. Hiph. F. pl. Ps. 22: 8. As a n. m. s. פָּטַר *The opening, expanding, distending*, i. e. of the womb, &c. Exod. 13: 12. f. s. const. Num. 8: 16. pl.

const. 1 K. 6: 18. Hence, as a P. N. פֶּטֶר *The first-born, or begotten.* Matt. 16: 18. Our Lord did not address Peter in Greek, but in Hebrew. Peter, at that time, did not understand Greek. He surnamed him Peter, *the first-born*, spiritually, and not Πέτρος, *A stone, or rock.* If the church of Christ was built on Peter as its foundation, it must now lie in ruins, for Peter fell, and consequently the church of Rome must have fallen with him. Matt. 26: 74.

פֶּטַשׁ pa-tash. Arab. فَطَّشَ fatasa. *To extend, spread out, make thin.* As a n. m. s. פֶּטֶרֶשׁ *A hammer.* Jer. 23: 29.

פִּי pe. *A mouth, edge, command, speech.* m. p. const. of פִּה. aff. י. *my*, ת. *thy*, מ. *ו* and ה. *his*, ה. *her*, נו. *our*, כֶּם. *your*, הֶם and בָּם. *their*, מ. פִּה.

פִּי בֶשֶׁת׃ pe e-be-seth. Probably, *the mouth of shame*, from בִּשְׁתָּה. P. N.

פִּי הַחֵירוֹת׃ pe ha-che-roth. *The mouth of caverns.* P. N. A city to the east of Baal Zephon.

פִּיד pid. Arab. فَادَ fada. *To destroy, put to death.* As a n. m. s. פִּיר *Destruction, ruin.* Job 30: 24.

פִּיה׃ pe-yah. *The edge of a sword.* f. s. aff. ה. f. p. R. פִּה.

פִּיח׃ pe-ach. *Dust, ashes, soot.* m. s. R. פִּיה.

פִּיכֹל׃ pe-chol. *Mouth of all.* P. N. A general of Abimelech.

פִּילְגֶשׁ׃ pe-le-gesh. *A concubine, a prostitute.* f. s. aff. ה. *his*, י. *my*, ים. m. p. R. פִּלְגֶשׁ׃.

פִּים pim. Arab. فَمَ fama. *To fill up, swell.* As a n. f. s. פִּימָה *Fat, or suet,* Job 15: 27.

פִּינְהָס׃ pin-has. *Brazen mouth.* P. N. A son of Eleazer, also the son of Eli.

פִּינֹן׃ pe-non. *Darkness.* One of the dukes of Esau. P. N.

פִּיפְיוֹת׃ pe-phe-yoth. *Two edges.* f. p. תָּרֵב פִּיפְיוֹת׃ *A two-edged sword.* R. פִּה.

פִּישוֹן׃ pe-shon. *Overflowing water.* One of the rivers which flowed from the garden of Eden, through the land of Havilah, i. e. India.

Josephus thinks it was the Ganges, but it is more probable that it was the Indus.

פִּיתָן׃ pe-thon. Probably the same as פִּיה׃. P. N.

פִּיחַ pa-chah. *He, or it flowed, gushed out, as water.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ez. 47: 2. As a n. m. s. פִּיחַ׃ *A vial, bottle, cruse.* 1 Sam. 10: 2.

פִּיחֵרֶת הַצִּבְרִים׃ po-che-reth hatz-tze-va-yim. *Snaring wild goats.* P. N.

פִּלָּא׃ pa-la. 1 *He, or it was difficult, mysterious, hid, concealed*; 2 *wonderful, miraculous, incomprehensible*; 3 *he fulfilled, accomplished, as a vow*; 4 *consecrated, separated, devoted, as to the Lord*, Lev. 22: 2; 5 *acted wonderfully, or miraculously*; 6 *was exceedingly kind, gracious, merciful.* Job 10: 16. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 118: 23. 139: 14. 2 Sam. 1: 26. Jos. 6: 17. Job 22: 21. Prov. 30: 18. F. Gen. 18: 14. Deut. 17: 8. Part. f. p. Job 5: 9. Ps. 132: 1. Piail. F. and Inf. Lev. 22: 21. Hiph. Pret. 2 Chron. 26: 15. Ps. 31: 22. Is. 28: 29. Imp. ה. Parag. Ps. 17: 17. Part. m. s. Jud. 13: 19. Hith. F. Job 10: 16. As a n. m. s. פִּלָּא׃ *A wonder, mystery, prophecy, miracle, a remarkable event.* Exod. 16: 11. Ps. 80: 6. f. p. Dan. 12: 6. As an adj. *wonderful, miraculous.* Hence, פִּלָּא יוֹעֵץ׃ *The wonderful, or miraculous counsellor, teacher, judge.* Is. 9: 6. As there is no accent over the adj. it should not be marked, in English, with either a *period* or *comma*. Chald., *to remove, take away.* Targ. Jonath. on Zeph. 3: 15. Tal., *to cleanse, purge, purify.* Schab. fol. 11: 1. Syr. بَلَغَ *To search, examine.* Arab. فَلَ fallā, *To separate, be singular.*

פִּלְאִי׃ pe-le. *Wonderful, admirable.* m. s. R. —

פִּלְאֵיה׃ pe-la-yah. *Separated, set apart by Jehovah.* P. N.

פִּלָּג׃ pa-lag. 1 *He divided, separated, as waters, &c.*; 2 *confused, or confounded, as language.* Ps. 55: 10. See Gen. 11: 7. 3. m. s. Pret. K. occurs in Niph. f. s. Gen. 10: 25. 1 Chron. 1: 19. Piail. Pret. Job 38: 25.

Imp. Ps. 55: 10. As a n. m. s. פֶּלֶג *A river, stream, the water of life, salvation by grace.* Ps. 65: 10. Is. 30: 25. Ps. 1: 3. 46: 5. aff. ר. m. p. פִּלְגוֹת f. p. *Divisions, transgressions, separations.* Jud. 5: 16. 2 Chron. 35: 5. Chald. idem. Dan. 7: 25.

פָּלַג pal-lag. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

פֶּלֶג pa-leg pe-leg. *Divided.* P. N. A patriarch, son of Heber. R. —.

פִּילַג pil-lag. *He diligently divided.* 3. m. s. Pret. Piail. R. —.

פִּיל־לֶגֶשׁ pil-le-gesh. A compound word, derived from פָּלַג *To divide, distribute, share,* and נָגַשׁ *To draw near, have sexual intercourse with a concubine*; from Lat. con, *together,* and cubo, *to lie, cohabit with.* LXX. *παλλαγή,* *A second wife,* which was tolerated under the Mosaic law, but is now declared to be illegal, i. e. under the gospel. As the ל contains a double dagesh, it may be derived from פָּלַג *To judge, decide, estimate,* and נָגַשׁ *To grope, seek after,* as a blind man for the wall. It is applied, figuratively, in this sense, by the prophet, to the judges and doctors of the Jewish nation. Is. 59: 10, 11. See John 3: 9, 10.

פָּלַד pa-lad. Arab. فَلَاد falada. *To decide, determine, make manifest.* As a n. f. p. פִּלְדוֹת *Lamps, torches,* which were carried at night on the tops of long poles, or on horse-back, to direct the caravan. Nah. 2: 4.

פִּיל־דָּשׁ pil-dash. Derived, probably, from פָּלַג *To judge, condemn,* and דָּשׁ *To tread, trample upon, crush, destroy.* P. N.

פָּלַח pa-lah. *He distinguished, separated, consecrated.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with ו convers. Exod. 33: 16. Piail. with א for ה, F. Lev. 27: 2. See פָּלַח, Hiph. Pret. Ps. 4: 4. Exod. 8: 22. 9: 4. F. Exod. 11: 7. Num. 6: 2.

פָּל־לוּ pal-loo. *Separated, distinguished.* P. N. A son of Reuben.

פֶּלֶל־נֶה pe-lo-ne. *Some one.* m. s. used to designate an individual unknown. R. פֶּלֶה.

פָּלַח pa-lach. 1 *He cut, hewed,* as timber; 2 *divided, separated,* as the womb; 3 *pierced, wounded,* as with a dart; 4 *loosened, put out of joint,* as the bones, &c.; 5 *mixed, minced,* as pottage. 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 141: 7. Piail. F. Prov. 7: 23. Job 16: 13. 39: 3. 2 K. 4: 89. As a n. m. s. פֶּלֶח *A piece, portion, splinter of a stone.* Jud. 9: 53. 1 Sam. 30: 12. 2 Sam. 11: 21. Job 41: 15: 24. Cant. 4: 3. Chald., *to worship, serve, confide in, till the ground.* Pres. Part. Dan. 6: 17. pl. Dan. 3: 12. 14: 17. const. Ezra 7: 24. F. pl. Dan. 3: 28. 7: 14.

פִּילַח po-lach. *Worshipping, serving.* m. s. Ben. K. Chald. aff. ו. m. p. R. —.

פִּילַי po-lai-ach. *Cutting in pieces.* m. s. Ben. K. R. —.

פִּיל־חַ pil-cha. *A segment, section.* P. N.

פָּלַט pa-lat. 1 *He fled, escaped,* as from a plague; 2 *was delivered, extricated,* as from the womb, or danger; 3 *saved, preserved,* as from an enemy; 4 *carried away,* as into captivity, Is. 5: 29. 3. m. s. Pret. K. pl. with ו convers. Ez. 7: 16. Piail. f. s. Job 21: 19. F. Job 23: 7. Ps. 91: 14. 37: 40. 22: 5. Micah 6: 14. Imp. Ps. 17: 13. 71: 4. pl. Ps. 82: 4. Part. m. s. 2 Sam. 22: 2. Ps. 40: 18. Hiph. F. Is. 5: 29. Micah 6: 14. As a n. m. s. פֶּלֶט *A flight, or escape by flight.* Ps. 55: 9. Ez. 6: 9. Jud. 1: 2. 2 K. 9: 15.

פָּלַיט pal-lait. *To liberate, make free, in liberating, &c.* Inf. K. R. פִּלֵּט.

פָּלַט pa-let. *An escape, liberation.* m. s. aff. ה, f. s. ר. m. p. R. —.

פִּיל־לֶחַח pal-le-tah. *Diligently deliver, free thou.* 2. m. s. Imp. Piail. ה Parag. aff. ו Ye, 2. m. p. R. —.

פָּלַטַי pal-te. *Made free.* P. N.

פִּיל־טַי pil-ty. Idem. P. N.

פֶּלֶל־טַי pal-te-ail. *Freed by God.* P. N.

פֶּלֶל־יָחֻד pe-lat-ya. *Freed by Jehovah.* P. N.

פָּלַל־טַי pal-le-tai-ne. *Free, diligently deliver thou me.* 2. m. s. Imp. Piail. R. —.

פֶּלֶל־גַּח pe-le-gah. *Divided.* f. s. Part. Pehil. Chald. R. פֶּלֶג.

פְּלִיָּהּ pe-la-yah. *Distinguished by Jehovah.* P. N.

פָּלִיט pa-lit. *Fleeing, escaping, a fugitive.* m. s. aff. ר. m. p. ר. pl. const. הָם *their*, וְ *his*, כֶּם *your*. R. פָּלִיט.

פְּלִיטָהּ pe-lai-tah. *That which escapes, the remnant, remainder.* f. s. R. —.

פְּלִיָּהּ po-le-lah. *Judgment, justice.* f. s. R. פָּלִיט.

פְּלִיָּהּ pe-le-le. *Judicial, my judgment.* m. s. R. —.

פְּלִיָּהּ pe-le-lim. *Judges.* m. p. R. —.

פֶּלֶךְ pa-lach. Arab. فَلاحة falaka. *A stick, or walking staff.* As a n. m. s. פֶּלֶךְ *A crutch, staff, distaff, part of a country, a province, district, &c.* 2 Sam. 3: 29. Prov. 31: 19. Neh. 3: 9. 12: 17.

פֶּלֶחַ pe-lech. *A tract, district.* m. s. R. —.

פָּלַל pa-lal. 1 *He decided, estimated, judged; 2 condemned, punished; 3 administered justice, or enforced the law; 4 thought, imagined,* Gen. 48: 11; 5 *prayed, entreated, interceded.* 3. m. s. Pret. K. occurs in Niph. Pret. Ez. 28: 23. Piail. 1 Sam. 2: 25. Ez. 16: 52. Gen. 48: 11. F. Ps. 106: 30. Hith. 2 Chron. 30: 8. 2 K. 19: 20. Is. 37: 21. F. 1 Sam. 2: 25. Inf. 1 Sam. 1: 12. 12: 23. Imp. Num. 21: 7. 1 Sam. 12: 19. Part. m. s. 1 K. 8: 28. Neh. 1: 4. m. p. Is. 45: 20. As a n. m. s. פְּלִיָּהּ *A judge, doctor of the law.* Job 31: 28. f. s. Is. 16: 3.

פָּלַל pa-lal. *A judge, or intercessor.* P. N.

פְּלִיָּהּ pe-lal-yah. *Judge of Jehovah.* P. N.

פָּלַלְתָּ pil-lalt. *Thou hast diligently judged, decided.* 2. f. s. Pret. Piail. aff. הִנֵּנִי I, 1. c. s. R. פָּלַל.

פֶּלֶךְ pe-lo-ne. *Such a one, or thing.* m. s. See פְּלִיָּהּ. R. —.

פָּלַס pa-las. 1 *He weighed, considered, made straight, even; 2 marked out, described, made manifest, observed, pondered.* 3. m. s.

Pret. K. occurs in Piail. Pret. f. s. Prov. 5: 6. pl. Ps. 58: 3. F. Ps. 78: 50. Is. 26: 6. Imp. Prov. 4: 26. Part. m. s. Prov. 5: 21. As a n. m. s. פָּלַס *A beam, or balance, i. e. of scales, a steel-yard.* Kimki. Prov. 16: 11. Is. 40: 12. Tal. *to break, destroy.* Bava Kama, fol. 19: 2. פָּלַס pil-lais. *Weigh, consider, ponder thou diligently.* 2. m. s. Imp. Piail. R. —.

פָּלַץ pa-latz. *He shook, trembled, made to totter.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 6. As a n. f. s. פְּלִיָּהּ *Fear, horror, dread.* Is. 21: 4. Ps. 55: 6. Hence, *an idol*, because of its frightful appearance, and especially the horror and guilt that continually hang over the minds of those that worship it. 1 K. 15: 13.

פָּלַשׁ pa-lash. *He rolled over and over, as in dust and ashes, i. e. humbled, debased himself.* 8. m. s. Pret. K. occurs in Hith. Pret. Jer. 25: 34.

פְּלִשְׁתִּי pe-la-sheth. *The land of strangers, Philistia, a country in the south of Syria, southwest of Canaan.* P. N.

פְּלִשְׁתִּי pe-lish-te. *A Philistine.* m. s. aff. ר. m. p.

פָּלַח pe-leth. *Swiftness.* P. N. Exod. 15: 14.

פְּלִיָּהּ pe-lai-the. *Runners.* pl. const. Some think this word means, *Philistines.*

פֶּם pum. *The mouth, door.* m. s. Chald. aff. א. emph. הִנֵּנִי, her. R. פָּרַם.

פֶּן pen. *Lest perhaps, lest not.* Part. R. פָּרַן.

פָּנָה pan-nag. *Balsam.* m. s. Ez. 27: 17. LXX. ointment.

פָּנָה pa-nah. 1 *He looked, beheld, regarded; 2 worshiped, served, as an idol; 3 turned away, withdrew, departed, as from the presence of another; 4 revolted, apostatized, as from God; 5 detested, abhorred, abandoned,* Is. 53: 6; 6 *returned, or went back, as to a tent,* Deut. 16: 7; 7 *extended, reached to, as the south,* Jos. 15: 2; 8 *faced, or turned toward, as the west, &c.; 9 separated, withdrew, as light from darkness,* Gen. 24: 63; 10 *submitted, obeyed, i. e. turned the neck to the yoke, as a captive,* Jer. 48: 39;

11 *desolated, destroyed*; 12 *purged, cleansed*, as a house of the leprosy, Lev. 14: 36; 13 *cast out, expelled*, as enemies. Zeph. 3: 15. 3. m. s. Pret. K. Deut. 31: 18. Cant. 6: 1. Jer. 6: 4. 2 Sam. 9: 8. Deut. 10: 7. pl. Ps. 90: 9. F. Deut. 30: 17. Imp. Ps. 35: 16. Inf. Gen. 24: 63. Pres. Part. Deut. 29: 18. m. p. 1 K. 7: 25. Piail. Zeph. 3: 15. pl. Lev. 14: 36. Hiph. Pret. Jer. 48: 39. f. s. Jer. 49: 24. pl. 46: 3, 21, 47: 3. F. with ו convers. and ו apocop. Jud. 15: 4. Hoph. Imp. Jer. 49: 8. Part. m. s. Ez. 9: 2. As a n. m. s. פָּנָה *The face, countenance, front part, approbation, presence, glory of God.* aff. יר *his*, הָ *thy*, מִי *my*, כֶּם *your*, הֵם *their*, נוֹ *our*, הָ *her*. Gen. 4: 5. Ez. 2: 20, 21: 16. Jonah 1: 3. Ps. 17: 2. Gen. 43: 33. Hence, פָּנִים אֶל פָּנִים *Face to face*, i. e. to have access to, or communion with God. Moses was peculiarly favored in this respect. Exod. 33: 11.

פָּנָה pin-nah. *He diligently removed, cleansed, prepared.* 3. m. s. Pret. Piail. aff. וָ *They*, 3. c. p. R. פָּנָה.

פִּנְחָן-יָנִי pin-nah. *An angle, corner, turret, chief.* f. s. aff. הָ *her*, וְהָ *f. p. s. their*, יר *his*. R. —.

פָּנָה pa-noh. *To turn to, look at, behold.* Inf. K. R. —.

פָּנָה pe-naih. *Turn to, look, behold thou.* 2. m. s. Imp. K. aff. וָ *Ye*, 2. m. p. R. —.

פָּנָה po-nah. *Turning, looking, &c.* m. s. Ben. K. aff. ים *m. p.* R. —.

פָּנָה pa-noo. *They turned, looked.* 3. c. p. Pret. K. R. —.

פָּנָה pan-noo. *Diligently cleanse, prepare ye.* 2. m. p. Imp. Piail. R. —.

פְּנֵי־אֵל pe-noo-ail. *The face of God.* P. N.

פָּנֹת pe-noth. *To turn look at.* Inf. K. R. פָּנָה.

פָּנִים-פָּנִי pa-nim. *Faces, surfaces.* m. p. aff. מִי *my*, הָ *thy*, מִי *thy*, f. וְ *his*, הָ *her*, כֶּם *your*, הֵם *and מוֹ their*, נוֹ *our*, י. pl. const. R. פָּנָה.

פָּנֵי הַחִירוֹת pe-nai ha-che-roth. *Before Pihachiroth.* P. N.

פְּנֵי־אֵל pe-ne-ail. *The faces of God.* P. N.

פְּנֵי־מָה pe-ne-mah. *Within, the inward part.* f. s. R. פָּנָה.

פָּנִינוּ pa-ne-noo. *We turned, looked at.* 1. c. p. Pret. K. aff. הָ *Thou hast*, 2. m. s. R. —.

פְּנֵי־נִים pe-ne-nim. *Pearls.* m. p. R. פָּנָה. פְּנֵי־נֵה pin-ne-tha. *Thou didst diligently clear out, prepare.* 2. m. s. Pret. Piail. aff. אֵי *I*, 1. c. s. R. פָּנָה.

פְּנֵי־נָה pe-nin-nah. *A pearl.* P. N. The wife of Elkanah.

פָּנָה pa-nak. *He educated, or brought up delicately.* 3. m. s. Pret. K. occurs in Piail. as a Part. m. s. Prov. 29: 21.

פְּנֵי־נָה pin-na-thah. *Her angle, corner.* f. s. R. פָּנָה.

פֶּס pas. *The end, extremity, the hand.* m. s. Chald. emph. אֶ, R. פֶּסֶס.

פֶּסֶס דַּמִּים pas dam-mim. *The end of blood.* P. N. A place in the tribe of Judah.

פָּסַג pa-sag. *He examined, considered.* 3. m. s. Pret. K. occurs in Piail. Imp. Ps. 48: 14. Kimki, מִנִּירֵה munire, *To fortify, strengthen.* Rab. Sol. *to praise, extol, magnify.* Aben. Ezra, *to consider, behold, investigate.* Chald. *to divide, cut asunder.* Arab. فَسَّحَ fasacha, *To distribute, spread abroad, enlarge, extol.* As a n. f. s. הַפֶּסֶס *The lofty, exalted mountain, hill, or place.* Num. 21: 20.

פֶּסֶגַּה pis-gah. *A hill, or mountain in the territory of Moab.* P. N. See הָרָה.

פָּסַגְּךָ pas-se-goo. *Diligently divide, distribute ye; also, contemplate ye.* 2. m. p. Imp. Piail. R. פָּסַגְּךָ.

פָּסָה pas-soo. *They failed, diminished.* 3. c. p. Pret. K. R. פֶּסֶס.

פָּסַח pa-so-ach. *To pass over, in passing over.* Inf. K. R. פָּסַח.

פָּסַח pa-sach. 1 *He passed by, or over;* 2 *saved, preserved, exempted, from punishment;* 3 *leaped, jumped up and down;* 4 *hesitated, wavered;* 5 *became lame, crippled.* 3. m. s. Pret. K. Exod. 12: 13, 27. Inf. Is. 31: 5. Pres. Part. m. p. 1 K. 18: 21. Niph. F. with ו convers. 2 Sam. 4: 4. Piail. F. 1 K. 18: 26. As a n. m. s. פֶּסַח *The passover, or paschal lamb, a feast kept up among the Jews, to the present day, as*

a memorial of their deliverance from Egyptian bondage, and the destroying angel especially passing over their houses, and exempting them from punishment. Exod. 12: 27. 2 K. 23: 21. 2 Chron. 30: 17. That the paschal lamb prefigured Christ, is beyond doubt. See 1 Cor. 5: 7. Arab. فاسح fasacha, *To liberate, make free, let loose*, as from bondage. Syr. ܦܫܬܐ

To rejoice, triumph, be joyful, merry. See ܦܫܬܐ and ܦܫܬܐ.

ܦܫܬܐ pa-sai-ach. *Halting.* P. N.

ܦܫܬܐ pis-sai-ach. *Lame, limping.* m. s. R. ܦܫܬܐ.

ܦܫܬܐ po-se-chim. *Limping, halting.* m. p. Ben. K. R. —.

ܦܫܬܐ pe-se-lim. *Graven images, idols.* m. p. aff. ܦܫܬܐ thy, m. ܦܫܬܐ her, ܦܫܬܐ their. R. ܦܫܬܐ.

ܦܫܬܐ pas-sim. *Scraps, fragments.* m. p. R. —.

ܦܫܬܐ pa-sach. *A thorn.* P. N.

ܦܫܬܐ pa-sal. 1 *He formed, fashioned*, as an idol; 2 *hewed out*, or *engraved*, as upon stone. 3. m. s. Pret. K. with aff. ܦܫܬܐ Hab. 2: 18. F. with ܦܫܬܐ convers. Ez. 33: 4. Imp. Exod. 34: 1. Deut. 10: 1. As a n. m. s. ܦܫܬܐ *A graven image, or idol.* Exod. 20: 4. Jud. 18: 20. Is. 45: 20. m. p. Jer. 50: 38. pl. const. Deut. 7: 25.

ܦܫܬܐ pe-sal. *Cut, hew thou.* 2. m. s. Imp. K. R. —.

ܦܫܬܐ pe-sa-lo. *He cut, hewed it.* 3. m. s. Pret. K. R. —.

ܦܫܬܐ or ܦܫܬܐ pe-san-tair. *A psalter, a stringed instrument.* Chald. A compound word, derived from ܦܫܬܐ *To build, raise up, increase, enlarge*, and ܦܫܬܐ *High, lofty.* Hence, *a lofty, toned instrument.* Tal., *a pine tree.* Avoda. Zara. fol. 14: 1. *the mast of a ship.* Is. 33: 23. Gr. ὑψήλιον, idem. Dan. 3: 5, 7.

ܦܫܬܐ pa-sas. *He diminished, wasted away, ceased, failed.* 3. m. s. Pret. K. pl. Ps. 12: 2. As a n. m. s. ܦܫܐ *A piece, part, portion, handful.* Hence, ܦܫܐ *A coat of many parts.* Gen. 37: 3.

ܦܫܐ pis-pah. Probably, *a morsel for the mouth.* P. N.

ܦܫܐ pis-sath. According to Kimki, this word is the fem. form of ܦܫܐ, and means, *a hand-ful, abundance.* f. s. R. ܦܫܐ.

ܦܫܐ pa-ab. *He exclaimed, cried aloud*, as a woman in child-birth. 3. m. s. Pret. K. occurs in the F. Is. 42: 14. Hence, ܦܫܐ *A viper, envious, malignant man.* Job 20: 16. Is. 30: 6. 59: 5.

ܦܫܐ pa-oo. *Bleating.* P. N. A city of Idumea. R. —.

ܦܫܐ pe-or. A hill, or mountain in Moab, also an idol of the Moabites. P. N. See ܦܫܐ.

ܦܫܐ See ܦܫܐ.

ܦܫܐ pa-al. 1 *He wrought, prepared, accomplished*; 2 *produced, brought forth*; 3 *reconciled, appeased, recompensed.* 3. m. s. Pret. K. Num. 23: 23. Exod. 15: 17. Ps. 11: 3. pl. Zeph. 2: 3. F. Job 7: 20. 11: 8. 22: 17. 35: 6. Pres. Part. Ps. 74: 12. Job 36: 3. Is. 1: 81. pl. const. Job 34: 8. As a n. m. s. ܦܫܐ *A work, reward, miracle, labor, service, goodness, mercy, forbearance, salvation, deliverance, sin, wickedness, an evil device.* Is. 5: 12. Ps. 91: 3. Jer. 22: 13. Ps. 77: 13. 2 Sam. 23: 20. Lev. 19: 13. Is. 49: 4. ܦܫܐ in Hebrew grammar denotes, *the first and simple form of the active verb.*

ܦܫܐ po-a-il. *Working, making, preparing.* m. s. Ben. K. R. —.

ܦܫܐ po-a-lai. *Working, doing, performing.* m. p. Ben. K. R. —.

ܦܫܐ pa-al-ta. *Thou didst work, make, &c.* 2. m. s. Pret. K. aff. ܦܫܐ I, 1. c. s. R. —.

ܦܫܐ pe-ul-lath. *Work, labor, the reward of labor, price, pay, recompense.* f. s. aff. ܦܫܐ my, ܦܫܐ thy, ܦܫܐ his, ܦܫܐ your, ܦܫܐ their, ܦܫܐ f. p. R. —.

ܦܫܐ pe-ul-le-thy. *My reward.* P. N.

ܦܫܐ pa-am. 1 *He agitated, disturbed, terrified*; 2 *influenced, urged, incited*; 3 *was excited, grieved, disquieted.* 3. m. s. Pret. K. occurs in Pail. Inf. Jud. 13: 25. Niph. Pret. Ps. 77: 5. F. Gen. 41: 8. Dan. 2: 3. Hith. F. with. ܦܫܐ convers. Dan. 2: 1. As a n. m. s. ܦܫܐ *A stroke, anvil, footstep, wheel*, which rolls over and over and is in continual motion. Is. 41: 7. Ps. 57: 6. Jud. 5: 28. As a Part. *now, at this time, there-*

פצ

fore. Gen. 2: 3. Hence, פָּעַם אֶחָד *At one time.* Jos. 6: 3. See Prov. 7: 12. Exod. 8: 28.

פָּעַם pa-am. *Once, now.* Part. aff. רַם dual, twice, רַם m. p. times. R. —.

פָּעֶמֶן pa-a-mon. *A little bell.* m. s. aff. רַם m. p. רַם pl. const. R. —.

פָּעֵמֹתָי pa-a-mo-thav. *His angles, corners, or his feet, steps.* f. p. R. —.

פָּעַר pa-ar. 1 *He extended, enlarged, distended, opened wide,* as the mouth; 2 *sighed, mourned, complained;* 3 *reviled, reproached, slandered, treated with contempt;* 4 *desired, longed for, sought after.* Job 29: 23. 3. m. s. Pret. K. f. s. Is. 5: 14. Ps. 119: 131. Job 16: 10. Hence as a P. N. פָּעַר *A mountain in the land of Moab.* Num. 25: 3.

פָּעַרִי pa-a-ry. *Opening, distending.* P. N. One of David's generals.

פָּעַרְתִּי pa-ar-te. *I opened, distended, gaped.* 1. c. s. Pret. K. R. פָּעַר.

פָּצָה pa-tzah. 1 *He or it exclaimed, opened the mouth,* i. e. called for vengeance, Gen. 4: 11; 2 *reproached, slandered;* 3 *preached, proclaimed,* Jud. 11: 36; 4 *rescued, delivered;* 5 *reasoned, advocated,* Job 35: 16. 3. m. s. Pret. K. occurs in the f. s. Gen. 4: 11. Jud. 11: 36. pl. Ps. 22: 14. Is. 14: 7. F. Job 35: 16. Imp. Is. 54: 1. Ez. 2: 8. Ps. 144: 7. Pres. Part. m. s. Is. 10: 14. Ps. 144: 10.

פָּצֵה pe-tzai. *Open, stretch, distend thou.* m. s. Imp. K. R. פָּצָה.

פָּצוּ pa-tzoo. *They opened, &c.* 3. c. p. Pret. K. R. —.

פָּצוּ pu-tzoo. *Scatter, disperse ye.* 2. m. p. Imp. K. R. פָּצוּ.

פָּצוּעַ pe-tzoo-a. *Wounded.* m. s. Paul. K. R. פָּצַע.

פָּצַח pa-tzach. 1 *He exulted, triumphed, shouted for joy;* 2 *broke forth into singing;* 3 *mashed, broke into pieces,* as the bones. 3. m. s. Pret. K. pl. Is. 14: 7. Imp. f. s. Is. 54: 1. pl. Is. 55: 12. Cethiv. 49: 13. Piail. Pret. pl. Micah 3: 3.

פָּצְחוּ pitz-tzai-choo. *They diligently broke.* 3. c. p. Pret. Piail. R. —.

פץ

פָּצְחוּ pa-tze-choo. *They shouted, made a noise.* 3. c. p. Pret. K. R. —.

פָּצְחוּ pitz-choo. *Shout ye.* 2. m. p. Imp. K. aff. רַ thou, 2. f. s. R. —.

פָּצַחְתָּ pa-tze-thah. *Thou didst open, distend.* 2. m. s. Pret. K. aff. הָ I, 1. c. s. R. פָּצַח.

פָּצַל pa-tzal. *He peeled, stripped off,* as bark. 3. m. s. Pret. K. occurs in Piail. Gen. 30: 38. F. with רַ convers. Gen. 30: 37. As a n. f. p. פָּצְלוֹת *Streaks, peeled places.* Gen. 30: 37. Hence קָפַצְרִי *To cut off, separate, divide.* Tal. Becho-roth, fol. 39. 1.

פָּצְלוֹת pe-tza-loth. *Peelings of the rind, peeled streaks.* f. p. R. —.

פָּצַם pa-tzam. *He desolated, wasted, destroyed.* 3. m. s. Pret. K. Ps. 60: 4, or 2. aff. הָ Thou hast. 2. m. s. with הָ, it.

פָּצַמְתָּהּ pe-tzam-tah. *Thou hast broken her (it) in pieces.* 2. m. s. Pret. K. R. —.

פָּצְרִי pe-tzai-ne. *Deliver thou me.* 2. m. s. Imp. K. R. פָּצַר.

פָּצַע pa-tza. *He pierced, wounded, bruised.* 3. m. s. Pret. K. pl. Cant. 5: 7. Inf. 1 K. 20: 37. Part. Paul. const. Deut. 23: 2. As a n. m. s. פָּצַע *A wound, injury, offence, reproof, remorse of conscience.* Exod. 21: 25. Gen. 4: 23. Prov. 23: 29. 27: 6. Job 9: 17. Chald. *to break, fracture,* as the skull. Hence, פָּצַעַת מִוְרְחָה *She fractured the top of his head.* Targ. Jonath. on Jud. 5: 26. Tal. *to break, bruise, cut in two, divide, separate.* Schab. fol. 75. 1. See Heb. 4: 12.

פָּצַר pa-tzar. 1 *He urged, pressed;* 2 *was stubborn, rebellious.* 3. m. s. Pret. K. occurs in the F. with רַ convers. Gen. 19: 3. 2 K. 5: 16. pl. Gen. 19: 9. 2 K. 2: 17. Hiph. Inf. פָּצַר a verbal noun. 1 Sam. 15: 23. As a n. f. s. פָּצִירָה *A file, or instrument to sharpen edge tools.* 1 Sam. 13: 21.

פָּצַחְתָּהּ pa-tze-thah. *She opened, stretched.* 3. f. s. Pret. K. R. פָּצַח.

פָּקַד pa-kad. 1 *He visited, looked upon,*

פָּק

with regard; 2 *visited*, as a friend or place; 3 *looked for, required, missed*, 1 Sam. 20: 6; 4 *was deficient, wanting, absent*, Num. 31: 49; 5 *punished, plagued, destroyed*; 6 *reckoned, estimated*; 7 *measured, numbered, recorded*, as days or years, Is. 38: 10; 8 *commanded, ordained*; 9 *constituted, appointed to office*; 10 *deposited, delivered up*, as goods, 2 Chron. 12: 10, Vulg. *reposit*; 11 *resigned, gave up*, as the soul to God, Ps. 31: 6; 12 *ruled, had dominion*; 13 *superintended, had the oversight of*, Ps. 119: 8; 14 *mustered, collected*, as an army, Is. 13: 4. 3. m. s. Pret. K. Gen. 21: 1. Exod. 3: 16. 32: 34. pl. Deut. 20: 9. Is. 24: 16. F. Gen. 50: 24. Is. 10: 12. Jer. 29: 10. 1 Sam. 17: 18. Imp. Ps. 80: 15. pl. 1 Sam. 14: 17. 2 Sam. 24: 2. Jer. 51: 27. Inf. Gen. 50: 24. Pres. Part. Exod. 20: 5. Num. 14: 18. Paul. m. p. Exod. 30: 13. Num. 1: 44. 31: 48. Niph. Pret. Num. 31: 49. 1 Sam. 25: 7. with ו convers. 1 Sam. 20: 18. 1 K. 20: 39. F. Num. 16: 29. Prov. 19: 23. pl. Is. 24: 22. 2 Sam. 2: 30. Neh. 7: 1. Pail. Part. m. s. Is. 13: 4. Pual. Pret. Ez. 38: 21. Is. 38: 10. Hiph. Pret. Gen. 39: 5. 2 K. 7: 17. Is. 62: 6. Jer. 1: 10. pl. Jer. 36: 20. F. Ps. 31: 6. Is. 10: 28. Gen. 41: 34. Esth. 2: 3. Imp. Num. 1: 50. Ps. 109: 16. Hoph. Pret. Jer. 6: 6. Lev. 5: 23. Part. m. p. 2 K. 12: 12. Hith. Pret. pl. Jud. 20: 15. Hoph. and Hith. confl. Num. 1: 47. As a n. m. s. מִפְקָד *The number, estimate, command*. 2 Sam. 24: 9. f. s. 1 Chron. 31: 13. pl. const. פְּקִידֵי *Statutes, ordinances, commandments*. Ps. 19: 9. 119: 4. 103: 8. f. s. const. פְּקִידָה *The oversight, charge*, i. e. of the sanctuary. Num. 3: 32. m. s. פְּקִידוֹן *A deposit, or something laid up in store*. Lev. 5: 21. Gen. 41: 36. LXX. ἐπισκοπέω. Arab. فَقَدَ fakada, *visitavit*, the same.

פָּקַד pa-kad. *To visit, punish, number*. Inf. K. aff. י, *my*. R. —.

פָּקַד pe-kod. *Visit, inspect, number thou*. 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

פָּקַד pe-kod. *Punishment*. P. N. an allegorical name of the city of Babylon. Jer. 50: 21.

פָּקַד puk-kad. *It was numbered, counted, &c.* 3. m. s. Pret. Pual. R. —.

פָּקְדָה pe-kud-dah. *A numbering, charge, prefecture, visitation, overseeing*. f. s. const. ח. aff. ה, *thy*, m. ה, *thy*, f. ו, *his*, מ, *their*, וְהוּא f. p. R. —.

פָּקַד

פָּקְדוּ pa-ke-doo. *They visited, numbered, &c.* 3. c. p. Pret. K. aff. ה, *thee*. R. —.

פָּקְדוֹן pik-ka-don. *A deposit, charge*. m. s. R. —.

פָּקְדוּת pe-ki-dooth. *A charge, office, employment*. f. s. R. —.

פָּקְדִי pok-de. *That I visit, my visiting, &c.* Inf. K. R. —.

פָּקְדִים pe-ku-dim. *Numbered, officers*. m. p. Paul. K. aff. ו, *his*, כָּם, *your*, הֵם, *their*, י, pl. const. R. —.

פָּקְדִים pik-ku-dim. *Commands, precepts*. m. p. aff. ו, *his*, ה, *thy*, י, pl. const. R. —.

פָּקְדִים pe-ke-dim. *Overseers, visitors, officers*. m. p.

פָּקְדָנוּ pa-kad-noo. *We wanted, were without, had not*. 1. c. p. Pret. K. R. —.

פָּקְדֵי pa-ke-dai-ne. *Visit, &c. thou me*. 2. m. s. Imp. K. R. —.

פָּקְדָה pa-kad-ta. *Thou didst visit, &c.* 2. m. s. Pret. K. aff. אֲנִי, *I*, 1. c. s. ו, *him*, ה, *thee*, מ, *them*, הֵם, *Ye*, 2. m. p. R. —.

פָּקְדָתִי puk-kad-te. *I was diligently deprived of*. 1. c. s. Pret. Pual. R. —.

פָּקַד pa-koo. *They stumbled, staggered, slipped*. 3. c. p. Pret. K. R. פָּקַד.

פָּקְדֵי pik-koo-dai. *Precepts, commands*. pl. const. aff. ה, *thy*, ו, *his*, also with ו, R. פָּקַד.

פָּקַח pa-kach. 1 *He opened*, as the eyes, &c.; 2 *unstopped*, as the ears, Is. 42: 20; 3 *instructed, enlightened*, as the understanding; 4 *looked, beheld with pity, or regard*; 5 *liberated, made free*, as from sin, or captivity. Is. 61: 1. See Rom. 8: 2. 3. m. s. Pret. K. Job 27: 19. 14: 3. F. Gen. 21: 19. 2 K. 4: 35. Zech. 12: 4. Imp. 2 K. 6: 17. Inf. Is. 42: 7, 20. Pres. Part. Ps. 146: 8. Paul. f. p. Jer. 32: 19. Niph. Pret. pl. with ו convers. Gen. 3: 6. F. Is. 35: 8. As a n. m. s. פָּקִיחַ *The wise, understanding, virtuous, th judgment, sight*. Exod. 4: 11. m. p. 23: 8. Symmachus, λύσιν, *To loose, release*. LXX. ἀνάβλεψιν, *To restore to sight*, either natural or spiritual.

פָּקַח pa-ko-ach. *To open, opening*. Inf. K. R. —.

פֶּקַח pe-kach. *Open thou.* 2. m. s. Imp. K. R. —.

פֶּקַח pe-kach. *Opening.* P. N. A king of Samaria, in the days of Isaiah.

פִּיקַי־אֵחַ pik-kai-ach. *Open-eyed, seeing clearly, quick-sighted.* m. s. R. —.

פּוֹכַי־אֵחַ po-kai-ach. *Opening.* m. s. Ben. K. R. —.

פִּקְחוֹת pe-ku-choth. *Open, opened.* f. p. Paul. K. R. —.

פִּקְחֵי־יָהּ pe-kach-yah. *Liberated by Jehovah.* P. N. A king of Samaria.

פֶּקַח־קֶחַח pe-kach. *An opening, viz. of a prison, a liberation.* m. s. R. —.

פֶּקַחְתָּ pe-kach-ta. *Thou didst open.* 2. m. s. Pret. K. R. —.

פִּקְדָּר pa-kid. *An officer, overseer, a prefect.* m. s. aff. רִם m. p. R. פִּקְדָּר.

פִּקְעִים pe-ka-im. *An architectural ornament.* m. p. R. פִּקְעָה.

פִּקְעוֹת pa-ku-oth. *Cucumbers, or gourds.* f. p. R. —.

פֶּר See פָּרָה.

פָּר par. *A bullock.* m. s. aff. רִם m. p. רָה, *her,* ר. pl. const.

פָּרָא pa-ra. Arab. فَرَّ and فَرَّ faar-cha, *To be swift, nimble, to flee away.* As a n. m. s. פָּרָא *Onager, or the wild ass,* which is famous for its extraordinary swiftness in flight. Job 6: 5. 39: 5. Jer. 2: 23. Hos. 8: 9. *a wild man, a warrior.* Gen. 16: 12. There are five different kinds of asses mentioned in scripture: 1 פָּרָא See above; 2 אֶתוֹן a-thoon, *The she-ass,* from נָתַן *To give, yield,* i. e. milk; 3 עֵרְרִים a-ya-rim, *The young asses,* from עָרַר *To be dull, stupid, ignorant,* Is. 30: 6, 24; 4 חֲמֹר cha-mor, *The ordinary, common ass,* from חָמַר *To be red, or of a dark brown color,* Gen. 49: 14. 2 Sam. 19: 26; 5 עֵרְדֵּיָא a-ra-dy-ya, Chald. the same as פָּרָא in Syr., *to be unbridled, ungovernable, rash, untractable,* Dan. 5: 21. פָּרָא is once written פָּרָה, Jer. 2: 24.

פִּירָאִם pir-am. *Dull, stupid.* P. N. A king of Canaan.

פִּירָאִתָּי po-ro-thav. *His branches.* f. p. R. פָּרָא.

פָּר־בָּר par-bar. Pers. *Having walls, a suburb.* m. s. 1 Chron. 26: 18.

פָּרַד pa-rad. 1 *He diffused, spread out, or abroad, as a people, &c.; 2 divided, separated, withdrew; 3 disjointed, loosened, as the bones,* Ps. 22: 15; 4 *dispersed, scattered, as enemies;* 6 *united, associated with, as harlots,* Hos. 4: 14; 6 *proceeded, went forth, as from the womb,* Gen. 25: 23. 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Ez. 1: 11. Niph. Pret. Jud. 4: 11. pl. Gen. 10: 36. 2 Sam. 1: 23. F. Gen. 10: 6. 1 Sam. 1: 23. F. Gen. 2: 10. Prov. 19: 4. pl. Gen. 13: 11. 25: 23. Inf. Gen. 13: 14. Imp. Gen. 13: 9. Part. Prov. 18: 1. Piail. F. pl. Hos. 4: 14. Pual. Part. m. s. Esth. 3: 8. Hiph. Pret. Gen. 30: 40. F. Ruth. 1: 17. Prov. 18: 17. pl. with ו convers. 2 K. 2: 11. Inf. Deut. 3: 28. Part. m. s. Prov. 16: 28. 17: 9. Hith. Ps. 22: 15. As a n. m. s. פָּרָה *A mule,* because distinct or singular from all other animals. 1 K. 18: 5. aff. ו *his,* ר. pl. const. הֵם *their,* רִם m. p. 2 K. 13: 29. Ezra 2: 26. 1 K. 10: 25. f. s. 1 K. 13: 33. const. v. 38. f. p. פָּרִי־רָה *Grain, seeds,* which are dispersed or scattered when sowed. Joel 1: 17.

פָּרַדַּס par-dais. From פָּרָה *Fruit,* and דָּס, or דָּשָׁא *To flourish, be green, fruitful, verdant, to produce, increase, multiply.* Hence, *a delightful, or fruitful garden, also, a forest.* The Rabbins derive it from פָּרַד *To separate, set apart,* as for a religious purpose. It was an emblem, no doubt, of the church militant and triumphant. Rev. 2: 7. See chap. 1: 13. Pers. مَروِس *To extend, spread out, also the king's park.* LXX. on Gen. 2: 8. ἐδρέμεν θεὸς παράδεισον ἐν Ἐδέμ, *God planted a fruit-garden in Eden.* Cant. 4: 13. Neh. 2: 8. Eccles. 2: 5. Hence, Gr. παράδεισος, and English, *paradise.* Syr. ܦܪܕܝܫ pardeso. Arab. فَرَادُوس faradusa, idem.

פָּרַח pa-rah. 1 *He increased, prospered, became numerous, fruitful, rich; 2 produced, or*

brought forth fruit. 3. m. s. Pret. K. pl. Exod. 1: 7. F. Is. 11: 1. Imp. Gen. 35: 11. pl. Gen. 1: 22. Pres. Part. Deut. 29: 18. f. s. irreg. Gen. 41: 22. Is. 17: 6. Hiph. Pret. Gen. 41: 52. with ו convers. Gen. 17: 6, 20. Lev. 26: 9. F. Gen. 26: 3. Ps. 10: 5, 24. Hos. 13: 15. Part. m. s. Gen. 48: 4. As a n. m. s. פרי Fruit, prosperity, wealth, posterity; figuratively, labor, work, reward. Gen. 1: 11. 4: 3. Num. 13: 26. Ps. 1: 3. Hos. 14: 9. Ps. 58: 12. Prov. 1: 31. Is. 3: 10. Jer. 6: 19. Eccles. 2: 5. Syr. פִּרְע, Gen. 15: 3. See Gal. 3: 16.

פְּרִי pe-raih. Be thou fruitful. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. פָּרָה.

פָּרָה pa-rah. A heifer, a cow. f. s. n. f. s. const. aff. ו his, וּה f. p. R. —.

פֹּרֶה po-reh. Bearing, or producing fruit. m. s. Ben. K. aff. ה f. s. R. —.

פֹּרָה pu-rah. Fruitful, or the same as פֹּרֶה A bough. P. N.

פָּרוּ pa-roo. They were fruitful, or produced fruit. 3. c. p. Pret. K. R. —.

פֶּרוֹדָא pe-roo-da. A grain. P. N.

פָּרוֹחַ pa-ro-ach. To spring forth, germinate, flower. Inf. K. R. פָּרַח.

פִּירוֹחַ pa-roo-ach. Flowering. P. N.

פְּרָוִיִּם par-wa-yim. Fruitful, the eastern regions. P. N.

פָּרוּעַ pa-roo-a. Stripped, made naked, or bare. m. s. Paul. K. R. פָּרַע.

פֶּרוּצָה pe-roo-tzah. Broken up, dispersed. f. s. Paul. K. aff. ים m. p. R. פָּרָץ.

פֶּרוּשָׁה pe-roo-sah. Stretched, extended, expanded. f. s. Paul. K. R. פָּרַשׁ.

פָּרוּר pa-roor. The suburb, extremity, off-spring. Hence, soot, the excrescence of wood; formed from פָּרַד To separate, withdraw, and דֹּר The generation, substance, family; the same as פָּרָר. 2 K. 23: 11. 1 Chron. 26: 18.

פְּרוֹת־רוֹת pa-roth. Heifers, cows. f. p. R. פָּרָה.

פָּרַז pa-raz. Arab. فَرَز faraz. To separate, select, divide, take away, as from a flock. As a n. m. s. פָּרַז A ruler, governor, head man, because selected, or separated from among the

people; also, a small town, or village, which is separated, or at a distance from the city. Hab. 3: 14. Jud. 5: 7. Hence, תִּפְרִיז To add, increase, enlarge. Tal. Niddah. fol. 41.

פֶּרֶזֶן pe-ra-zon. A village, unvalled town. also, a villager, rustic, a military prefect, or commander. m. s. Jud. 5: 7. aff. ו his. R. פָּרַז.

פֶּרִיז pe-riz-ze. A villager, rustic. P. N. A Perizzite, and collectively, Perizzites, a people of Canaan in the mountainous part of Judea, conquered by the Israelites. Jos. 11: 3.

פָּרֶזֶל par-zel. Iron. Chald. the same as פָּרֶזֶל, Dan. 2: 3. Derived from פָּרַר To separate, select, refine, and זָלַל Low, vile, of little value, because such in comparison with gold and silver.

פָּרַח pa-rach. 1 He, or it expanded, swelled, increased, enlarged, grew up, Is. 17: 11; 2 bud-ded, blossomed, germinated; 3 flourished, was verdant, green; 4 rich, fat, prosperous; 5 appeared, or broke out, as the leprosy; 6 allured, liberated, made free, Ez. 13: 20. 3. m. s. Pret. K. Num. 17: 23. Lev. 13: 39. f. s. Cant. 6: 11. 7: 12. Lev. 13: 20. F. Num. 17: 20. Ps. 72: 7. pl. Is. 35: 1. Prov. 11: 28. Is. 66: 14. Inf. Lev. 13: 12. Pres. Part. Exod. 9: 9. f. s. const. Lev. 13: 42. pl. Ez. 18: 20. Hiph. Pret. with ו convers. Ez. 17: 14. F. Prov. 14: 11. Job 14: 9. pl. Ps. 92: 14. f. s. Is. 17: 11. As a n. m. s. פָּרַח A bud, blossom, flower. Exod. 17: 18. Num. 8: 4. Is. 5: 24. Exod. 25: 31. aff. ה, her, ך, their, ים m. p. פֶּרְחָח The youth, young, tender, little one. f. s. Job 30: 12. m. p. Deut. 22: 6.

פֹּרֵיחַ po-rai-ach. Flowering, germinating, flourishing. m. s. Ben. K. aff. ה f. s. const. R. —.

פֶּרְחָח pa-re-chah. She germinated, bud-ded, flourished. 3. f. s. Pret. K. R. —.

פִּירְחָח pir-chach. The offspring, young, youth. f. s. aff. ה f. s. const. R. —.

פָּרַט pa-rat. Arab. فَارَط farat. To scatter, diffuse. Syr. ܦܪܬ To divide, separate. As a Part. m. p. פָּרְטִים Chanting, singing, as in broken strains. Amos 6: 5. Hence, פָּרֶט A single grape, because separated from the vine. Lev. 19: 10.

פֶּרֶם pe-re. *Fruit, produce, result, consequence.* m. s. aff. **הָ** her, **וְ** his, **י** my, **ךְ** thy, m. **ךְ** thy, f. **ם**, or **וּ** *their*, **הָ** *their*, f. **ם** m. **הָ** *their*, f. R. **פָּרָה**.

פָּרִיָּה pa-rai-ah. *Her bullocks.* pl. const. R. **פָּר**.

פְּרִיָּה po-re-yah. *Fruitful, productive.* f. s. Ben. K. R. —.

פְּרִיסָה pe-re-sath. *She was divided.* 3. f. s. Pret. Peh. Chald. R. **פָּרַם**.

פָּרִיץ pa-ritz. *Breaking, tearing, a wild beast, a violent man, destroyer.* m. s. aff. **יָם** m. p. **י**. pl. const.

פָּרַךְ pa-rach. Chald. *To break, bind, bruise, destroy.* Syr. and Arab., *to fret, chafe, rub off*, as the skin. As a n. m. s. **פָּרָךְ** *Oppression, cruelty, rigor.* Exod. 1: 13, 15. Lev. 25: 53.

פָּרֶכֶת pa-ro-cheth. *A veil, which, in the temple, divided the holy place from the holy of holies.* f. s. const. R. **פָּרַךְ**.

פָּרַם pa-ram. *He rent, tore in two*, as a garment. 3. m. s. Pret. K. occurs in the F. Lev. 21: 10. Part. Paul. m. p. Lev. 13: 45. euph. for **פָּרַדְמִים**.

פָּרַמְשָׁה par-mash-ta. Persian, **فرمانده** *Mighty in battle.* P. N. One of the sons of Haman. Esth. 9: 9.

פָּרֶנֶךְ par-nach. *Thy portion.* Tal. P. N. Num. 34: 25.

פָּרַס pa-ras. Allied to **פָּרַשׁ**. 1 *He broke in pieces*, as bread; 2 *distributed, dispersed*, as among the poor; 3 *parted, divided, separated*, as the hoof. 3. m. s. Pret. K. pl. Micah 3: 3. F. Jer. 16: 7. Inf. Is. 58: 7. Pres. Part. Lam. 4: 4. Hiph. Pret. f. s. Lev. 11: 6. Part. m. s. Lev. 11: 4. Deut. 14: 8. pl. const. Deut. 14: 7. f. s. const. Lev. 11: 3. As a n. f. s. **פָּרִיסָה** *A division, separation, cloven foot, or hoof of a beast.* Exod. 10: 26. Lev. 11: 2. Deut. 14: 6. f. p. Lev. 11: 3. m. p. Zech. 11: 16. Chald. **פָּרַס** idem. Dan. 5: 25, 27: 28. As a P. N. **פָּרַס** *Persia*, because divided into so many

mountains, valleys and plains, and interspersed with so many salt lakes and marshes.

פָּרַס pa-ros. *To break, divide, in dividing.* Inf. K. R. **פָּרַם**.

פָּרַס pe-rai-s. *He diligently divided.* 3. m. s. Pret. Pail. Chald. R. —.

פָּרַס pe-res. *The ossifrage, a species of eagle.* Bochart. de An. II. 2. 5. R. —.

פָּרַע pa-ra. 1 *He rejected, despised*, as counsel; 2 *apostatised, departed from God*, Ez. 29: 18; 3 *prevented, hindered, interfered*, Exod. 54: 4; 4 *shunned, avoided*, as evil, Prov. 4: 15; 5 *spared, exempted*, as from punishment, Ez. 2: 14; 6 *stripped, plundered*, 2 Chron. 28: 19; 7 *avenged, revenged*, Jud. 5: 2; 8 *uncovered, made bare*, as the head; 9 in a spiritual sense, *was unholy, naked, or profane, dissolute*, Exod. 32: 25. 3. m. s. Pret. K. Num. 5: 18. F. Lev. 21: 10. Ez. 24: 14. pl. Lev. 10: 6. Prov. 8: 33. Imp. Prov. 4: 15. Inf. Jud. 5: 2. Pres. Part. Prov. 13: 18, 15: 32. Paul. Lev. 13: 45. Niph. F. Prov. 29: 18. Hiph. Pret. 2 Chron. 28: 19. F. pl. Exod. 5: 4. As a n. m. s. **פָּרַע** *The hair, or a lock of it.* Num. 6: 4. As a n. f. p. *Retributions.* Deut. 32: 42. In Arab., *princes, leaders.* Hence, "In avenging the indignations of Israel, the people willingly served and blessed, or extolled, Jehovah." Jud. 5: 2.

פָּרַעֹה phar-oh. Josephus Antiq. 8, 6. § 2, says, that this word, in Egyptian, means, *king*. It was the common title of the kings of Egypt, until the Persian invasion, but is generally used alone as a proper name.

פָּרַעֹה pa-ra-oh. *He stripped, made him naked.* 3. m. s. Pret. K. with aff. **הָ**. R. **פָּרַע**.

פָּרַעֲהוּ pe-ra-ai-hoo. *Cast away, desert, reject thou him.* 2. m. s. Imp. K. with aff. **הָ**. R. —.

פָּרַעֹת pe-ra-oth. *Revenues.* f. p. Some think it means, *princes, leaders.* Hence, "I will make my arrows drunk with the blood of the slain, and the captives from among the

chief of the princes of the enemy." Deut. 32: 42.

פָּרֹעַשׁ par-osh. *A flea, a leaper.* m. s. also, P. N.

פִּירְא־תֹן pir-a-thon. *Of princes, princely.* P. N. A city of Ephraim. aff. פִּירְא־תֹן a Pirathonite.

פָּרֶפֶר par-par. *Fruitful, or swift.* Hence, Arab. فرفر, the name of a small river, rising in Mount Libanus, near Damascus. P. N.

פָּרַץ pa-ratz. 1 *He rushed upon, as an enemy*; 2 *extricated, or broke forth, as from the womb*; 3 *demolished, destroyed*, Neh. 1: 3; 4 *cut, or broke through, as a wall, or fence*; figuratively, *surmounted, or overcame difficulties*, Eccles. 10: 8; 5 *subdued, broke down, debased*, Eccles. 3: 3; 6 *increased, prospered, extended*, Exod. 1: 12. Is. 28: 14; 7 *revealed, made manifest*, 1 Sam. 3: 1; 8 *fled, escaped, ran away, as a servant, or slave from his master*; 9 *urged, forced, compelled*; 10 *transgressed, or broke the law*. Hos. 4: 2. 3. m. s. Pret. K. 2 Sam. 5: 20. 28: 23. Gen. 38: 29. Exod. 1: 12. 2 K. 18: 13. Hos. 4: 2. F. Exod. 1: 12. 19: 22. 1 Chron. 13: 2. f. s. Is. 54: 3. Inf. Is. 5: 5. Pres. Part. Eccles. 10: 8. Micah 2: 3. Paul. m. p. Neh. 2: 13. 4: 7. Niph. Part. 1 Sam. 3: 1. Pual. Part. f. s. Neh. 1: 3. Hith. Part. m. p. 1 Sam. 25: 10 As a n. m. s. פָּרַץ A *breach, opening, rupture*. Jud. 21: 15. 1 K. 11: 27. m. p. Amos 4: 3. pl. const. Amos 9: 11. Hence, פָּרָץ A *robber, vile person, venomous beast*. Ez. 18: 10. Is. 35: 9. It is used also as a P. N.

פָּרַץ pa-rotz. *To tear asunder, break, scatter, rush upon, &c.* Inf. K. R. —.

פָּרַצְוּ pa-re-tzoo. *They broke up, or through, scattered, increased.* 3. c. p. Pret. K. aff. תָּ Thou *didst*, 2. m. s. with aff. נָּ us. R. —.

פִּירְצֵיהֶן pir-tzai-hen. *Their eruptions, breaches.* m. p. R. —.

פֶּרֶץ עֶזָּה pe-retz uz-zah. *Breach of Uzzah.* P. N.

פָּרַק pa-rak. 1 *He liberated, made free, or broke in two, as a yoke*; 2 *tore in pieces, devoured, destroyed, as a lion*; 3 *divided, separat-*

ed, as mountains; 4 *stripped, took off, as ornaments*; 5 *broke in pieces, utterly destroyed*; 6 *delivered, redeemed*; 7 *blasted, consumed, as trees*, Ez. 19: 12; 8 *cut, tore off, as with the claws*, Zech. 11: 16. 3. m. s. Pret. K. Gen. 27: 40. F. Ps. 136: 24. Pres. Part. Ps. 7: 3. Lam. 5: 8. Pail. F. Zech. 11: 16. Imp. pl. Exod. 32: 2. Part. m. s. 1 K. 19: 11. Hith. Pret. pl. Ez. 19: 12. F. pl. Exod. 32: 3. Imp. pl. Exod. 32: 24. As a n. m. s. פָּרַק *Violence, oppression, also, a crossway*. Nah. 3: 1. Ob. 14. Arab. فَرَكَ faraka, *To break in two, cut, tear off, lacerate*. Syr. and Sam., *to divide, separate*. Chald. *to redeem, deliver, save, break, divide, disjoint*. Targ. Onk. on Num. 3: 46. See Dan 4: 24.

פָּרַק pa-raik. *Break off, rend thou diligently.* 2. m. s. Imp. Pail. aff. יָּ Ye, 2. m. p. R. —.

פָּרַק po-raik. *Breaking off, rending, deliv-*

פָּרַר pa-rar. Arab. فَرَّ farra. *To confide, trust in*. Chald. *To divide, separate, break, wound, bruise*. Occurs, in this sense, in Pail. F. Job 16: 12. See פָּרַר. As a n. m. s. פֶּרֶר A *young bullock*. Exod. 29: 1. Hence פָּרַרְתָּ A *red heifer*, which was set apart as a sacrifice for sin, and in the blood of which the people confided for pardon of it. Num. 19: 2. See Heb. 9: 22. 10: 4.

פָּרַשׁ pa-rash. 1 *He expounded, made clear, manifest, as the law*; 2 *determined, knew, i. e. how to proceed*; 3 *dispersed, scattered, as sheep*; 4 *pierced, wounded, stung, as an adder*. 3. m. s. Pret. K. occurs in the Inf. Lev. 24: 12. Niph. Part. f. p. Ez. 34: 12. Pual. Pret. Num. 15: 34. Part. m. s. Neh. 7: 8. Hiph. F. Prov. 23: 32. As a n. m. s. פָּרַשׁ A *horseman*, probably, because more conspicuous than any other man. Nah. 3: 3. f. s. const. פָּרַשׁוֹ An *estimate, account, explanation, i. e. of silver*. Esth. 4: 7. Chald., *to be exact, literal, as a translation*. Part. Ezra 4: 18.

פָּרַשׁ pe-resh. *Excrement, dung.* m. s. aff. יָּ his, הָּ her, הֶּ, their, also P. N. R. פָּרַשׁ.

פָּרַשׁ pa-ras. 1 *He extended, stretched out,*

as the hand ; 2 *diffused, spread abroad, as light* ; 3 *expanded, as wings* ; 4 *covered, spread over, preserved, protected* ; 5 *dispersed, scattered, as enemies* ; 6 *broke in pieces, destroyed* ; 7 *figuratively, prayed, supplicated*, Exod. 9: 33. 3. m. s. Pret. K. 1 K. 8: 38. Job 36: 30. Ruth 3: 9. pl. Num. 4: 6. F. Deut. 32: 11. Exod. 9: 29. Deut. 32: 11. Prov. 13: 16. Ezra 9: 8. Hos. 7: 12. Pres. Part. Prov. 29: 5. m. p. 1 K. 8: 7. pl. const. Exod. 25: 19. Is. 19: 8. Paul. Joel 2: 2. f. s. 1 K. 8: 54. Niph. F. pl. Ez. 17: 21. Piail. Pret. with ו convers. Is. 25: 11. Jer. 4: 31. Ps. 143: 6. Is. 65: 2. f. s. Lam. 1: 17. Inf. Ps. 68: 15. Is. 1: 15. As a n. m. s. קָפַרַשׁ *The extending, spreading out, as a curtain, or cloud*, Ez. 27: 7. pl. const. Job 36: 29. Hence, פָּרַשׁ *A Pharisee*.

פָּרַשׁ pa-rus. *Opened, stretched, spread, extended*. m. s. Paul. K. aff. הָוָה f. p. R. —.

פָּרַשׁ pa-rash. *A horseman*. m. s. aff. יָם m. p. ר. pl. const. R. —.

פָּרַשׁ po-rash. *He, or it was diligently explained, declared*. 3. m. s. Pret. Pual. R. —.

פָּרַשׁ po-raish. *Opening, stretching, dispersing, severing*. m. s. Ben. K. aff. יָם m. p. ר. pl. const. R. —.

פָּרַשְׁגָּן pa-rash-gan. Derived from פָּרַשׁ *To be exact, literal, to distribute, scatter, and נָךְ A particular texture, color, or likeness*. Hence, פָּרַשְׁגָּן *An exact, or literal copy of a letter, decree, or ordinance, because designed for distribution*. Ezra 4: 11. 7: 11. Chald. Esth. 3: 14.

פָּרַשָׁד par-shad. *Dung, filth*. Jud. 3: 22.

פָּרַשְׁוּ pa-re-soo. *They spread out, stretched*, 3. c. p. Pret. K. aff. הָּ She, 3. f. s. הָּ Thou, 2. m. s. הָּ I, 1. c. s.

פָּרַשְׂזַן par-shaiz. Arab. فَش farasha. *To expand, spread out*. In Piail, idem. Job 26: 9.

פָּרַשְׁנֶדָּתַר par-shan-da-thar. Pers. دَرِش *Given in the light*. P. N. One of the sons of Haman.

פָּרַשְׁתַּה pa-ra-shath. *An explanation, exposition, accurate statement*. f. s. const. R. פָּרַשׁ.

פָּרַת pe-rath. *Breaking forth, the Euphrates, a river of Syria, which, taking its rise in the mountains of Armenia to the south of Babylon, joins with the Tigris, and empties itself into the Persian Gulf*.

פָּרַת po-rath. *Fruitful, productive*. f. s. Ben. K. R. פָּרַת.

פָּרַתוּ pa-ra-tho. *His cow, heifer, cattle*. f. s. aff. ו R. —.

פָּשׁ pash. *Plenty, abundance, or pride, haughtiness*. m. s. R. פָּשׁ.

פָּשַׁח pa-sah. *He, or it was diffused, spread over, as the leprosy*. 3. m. s. Pret. K. Lev. 13: 5, 6, 8. f. s. F. 13: 35. Inf. Lev. 13: 7.

פָּשַׁח pa-sah. *In diffusing, spreading itself*. Inf. K. R. —.

פָּשַׁח pa-shach. *He cut, lacerated, tore in pieces*. 3. m. s. Pret. K. occurs in Piail. F. with ו convers. and aff. רָּ Lam. 3: 11. Chald. idem. Hence, פָּשַׁח שְׁמוּאֵל יָת אָגַג *Samuel cut Agag in pieces*. Targ. Jonath. on 1 Sam. 15: 33.

פָּשַׁחוּר pash-choor. *Extended, enlarged*. P. N.

פָּשַׁט pa-shat. 1 *He stripped, uncovered, made bare* ; 2 *slayed, took off, as a hide* ; 3 *robbed, plundered* ; 4 *invaded, attacked, as an army* ; 5 *besieged, surrounded, as a city* ; 6 *seized, rushed upon, as enemies, or cattle* ; 7 *figuratively, divested, as of honor, or debased, humbled*. Job 19: 9. 3. m. s. Pret. K. F. Lev. 6: 4. 1 Sam. 19: 24. pl. Gen. 37: 23. Is. 20: 37. Hos. 7: 1. Jud. 9: 33. Cant. 5: 3. F. with ו convers. 1 Sam. 19: 24. pl. Ez. 26: 17. 44: 19. Jud. 20: 37. 1 Sam. 27: 8. Inf. הָּ Parag. Is. 32: 11. Part. m. p. Neh. 4: 17. Piail. Inf. 1 Sam. 31: 8. 2 Sam. 23: 10. Hiph. Pret. Lev. 1: 6. Job 19: 9. pl. Micah 3: 3. F. Hos. 2: 5. Job 22: 6. Num. 20: 28. ו Parag. Micah 2: 8. Imp. Num. 20: 26. Inf. 2 Chron. 29: 34. Part. m. p. 2 Chron. 35: 11. Hith. F. 1 Sam. 18: 4.

פָּשַׁטָּה pe-sho-tah. *To strip, in stripping*,

פָּשַׁ

spoiling, &c. Inf. K. פָּשַׁ Parag. also, *strip, spoil, make bare thou*. 2. m. s. Imp. K. R. פָּשַׁשׁ.

פָּשַׁשׁ pa-she-too. *They despoiled, rushed upon, invaded*. 3. c. p. Pret. K. aff. נָּ We, 1. c. p. הָ Thou, 2. m. s. אָ I, 1. c. s. אָ Ye, 2. m. p. R. —.

פָּשַׁשׁ po-shait. *Making naked, putting off, stripping*. m. s. Ben. K. aff. יָ m. p. יָ. pl. const. R. —.

פָּשַׁשׁ pa-sha. 1 *He rebelled, revolted; 2 apostatized, departed, from God; 3 grieved, injured, offended, slandered*. Prov. 18: 19. 3. m. s. Pret. K. 2 K. 3: 7. 8: 22, 23. f. s. Jer. 3: 13. Zeph. 3: 11. pl. 1 K. 8: 3. Jer. 2: 29. Lam. 3: 42. F. Prov. 28: 21. f. s. Inf. Is. 59: 13. Pres. Part. Is. 48: 8. m. p. Ps. 51: 15. Niph. Part. Prov. 18: 19. As a n. m. s. פָּשַׁע *A transgression, violation of the law, a defect, sin, offence, sin-offering*, Gen. 50: 17. Exod. 22: 8. Exod. 22: 8. Gen. 31: 36. 2 K. 11: 9. aff. הָ her, וְ his, הָ thy, יָ. pl. const. הָ her, כֵּם your, נָ our, כֵּם their, יָ. m. p.

פָּשַׁשׁ pa-sa. *He passed through, consumed, utterly destroyed*. 3. m. s. Pret. K. פָּ Parag. occurs in the F. Is. 27: 4. As a n. m. s. פָּשַׁע *A step, moment of time*. 1 Sam. 20: 3.

פָּשַׁשׁ pa-sho-a. *To prevaricate, in prevaricating, sinning, revolting*. Inf. K. R. —.

פָּשַׁשׁ pa-sha-oo. *They revolted, sinned*. 3. c. p. Pret. K. aff. הָ Thou hast, 2. f. s. אָ Ye have, 2. m. p. נָ We have, 1. c. p. R. —.

פָּשַׁשׁ po-shai-a. *Deserting, revolting, transgressing, sinning*. m. s. Ben. K. aff. יָ m. p. R. —.

פָּשַׁשׁ pa-sak. 1 *He distended, opened wide the mouth, or reviled; 2 allured, incited to evil*. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 13: Pail. F. f. s. with וְ convers. Ez. 16: 25. Arab. فَسَقَ fasak, *To rush upon, break forth, attack, assault, abuse, slander*.

פָּשַׁשׁ po-saik. *Opening wide, distending*. m. s. Ben. K. R. —.

פָּשַׁשׁ pa-shar. *He explained, interpreted, as a dream*. 3. m. s. Pret. K. Chald. occurs

פָּרַ

in the Inf. Dan. 5: 16. Part. Paul. Dan. 5: 2. As a n. m. s. פָּרַשׁ *An explanation, interpretation, illustration*. Eccles. 8: 1. Chald. פָּרַשׁ idem. Dan. 4: 3. 5: 15. 7: 17. 2: 4. In Rab. Heb., *to reconcile, cause to agree*. Targ., *to dissolve, reduce down*.

פָּרַשׁ pai-she. *An interpretation, explanation*. m. s. R. —.

פָּרַשׁ pish-ra. Idem. Chald. aff. אֵ emph. אֵ. or הֵ. her, יָ. m. p. R. —.

פָּרַשׁ pa-shath. Arab. فَشَّ fashsha. *To beat, pound, squash*. Syr. ܦܪܫܐ To card, hatchel, as flax. Chald., *to cover, spread over, weave*. As a n. f. s. פָּרַשׁ Linen, cotton, a lamp. Exod. 9: 31. Is. 42: 3. Hos. 2: 7. m. p. Lev. 13: 47. pl. const. Jos. 2: 6. Gr. σίνδων, *Fine linen*.

פָּרַשׁ pa-se-thah. *She spread, extended, diffused*. 3. f. s. Pret. K. R. פָּרַשׁ.

פָּרַ path. *A crumb, morsel, mouthful*. m. s. aff. יָ my, הָ thy, יָ. m. p. R. פָּרַת.

פָּרַ pa-tha. Hence, פָּרַת Suddenly, unexpectedly. adv. Num. 6: 9. Is. 29: 5.

פָּרַ pe-tha-im. *The simple, or foolish ones*. m. p. R. —.

פָּרַ path-bag. *A piece, or morsel of food, luxurious, delicate viands*. m. s. aff. וְ his, כֵּם their. R. פָּרַב.

פָּרַ path-gam. Chald. *To decide, determine, enact, decree*. As a n. m. s. פָּרַת *An edict, decree, epistle, matter, thing, word, message, answer*. Esth. 1: 20. Eccles. 8: 11. Dan. 3: 16. Ezra 5: 7.

פָּרַ pith-ga-ma. *A word, speech, sentence, edict, epistle*. m. s. Chald. with אֵ emph. R. —.

פָּרַ pa-thah. 1 *He deceived, infatuated, seduced, perverted, led astray; 2 enticed, drew away, allured; 3 persuaded, prevailed upon, overcame; 4 extended, enlarged, increased abundantly*, as Japheth, (Great Britain, and her daughter America). 3. m. s. Pret. K. occurs in the F. Deut. 11: 16. apocop. with וְ convers.

Job 31: 27. Pres. Part. Prov. 20: 19. Job 5: 2. f. s. Hos. 7: 11. Niph. Pret. Job 31: 9. F. Jer. 20: 7. Piail. Pret. 2. m. s. Jer. 20: 7. with ו convers. Prov. 24: 28. Ez. 14: 9. F. 1 K. 22: 21, 22. Exod. 22: 15. Prov. 16: 29. pl. Ps. 78: 36. Imp. f. s. Jud. 14: 15. 16: 5. Inf. 2 Sam. 3: 25. Pual. F. Prov. 25: 15. Jer. 20: 10. Hiph. F. apocop. Gen. 9: 27. As a n. m. s. פתח *Flattery, deception*. Prov. 20: 19. Hos. 7: 11. Hence, פתח *Simple, innocent, righteous*. Ps. 19: 8. Prov. 8: 5. *foolish, ignorant, wicked*. Prov. 1: 22. 22: 3.

פּוֹתְהַיִן poth-hain. *Pudenda earum*. pl. const. R. פתח.

פֶּתוּחַיִל pe-thoo-ail. *The simplicity of God*. P. N.

פָּתַח pa-tho-ach. *To open, in opening, loosing*. Inf. K. R. פתח.

פָּתוּחַ pa-thoo-ach. *Opened, loosed*. m. s. Paul. K. aff. ה, f. s. ה f. p. R. —.

פִּתְחוֹ pith-too-ach. *Sculpture, engraving*. m. s. aff. ה, her, ים, m. p. י. pl. const. with ה, her. R. —.

פָּתוּחַ pa-thoth. *Break thou*. 2. m. s. Imp. K. also, *to break, in breaking*, Inf. K. R. פתח.

פָּתַח pa-thach. 1 *He opened, as a door, &c.*; 2 *extended, stretched out, as the hand, or was liberal, benevolent*, Deut. 15: 8; 3 *revealed, uttered, declared*, Ps. 49: 5; 4 *spread out, unfolded, as a roll*, Neh. 8: 5; 5 *blest, preserved*, Ps. 78: 23; 6 *unsheathed, drew out, as the sword*, Ps. 37: 14; 7 *loosed, liberated, made free, as from bondage*, Is. 52: 2; 8 *cut, carved, engraved*, Exod. 28: 9. 2 Chron. 3: 7; 9 *stripped off, as armor, or prevailed, conquered*, 1 K. 20: 11; 10 *opened, unstopped, as a water-slucice*, Gen. 7: 11; 11 *surrendered, submitted, obeyed*, 2 K. 15: 16. Zech. 11: 1. Cant. 5: 5; 12 *opened, expanded, as flowers*, Cant. 7: 12; 13 *exhibited, exposed, as for sale*, Amos 5: 5; 14 *dug, ploughed*, Jer. 1: 14; 15 *instructed, illuminated, or opened, as the understanding*. 3. m. s. Pret. K. Gen. 41: 56. 44: 11. 2 K. 15: 16. Ps. 37: 14. Ez. 33: 22. F. Ps. 39: 10. Is. 41: 18. Ps. 38: 14. Exod. 21: 33. with ה Parag. Ps. 78: 22. Imp. 2 K. 13: 17. Prov. 31: 8. f. s. Cant. 5: 2. Inf. Deut. 15: 8. Pres. Part. Jud. 3: 25. Paul. Num. 19: 15. f. s. Jos. 8: 17. Neh.

6: 5. pl. Neh. 1: 6. Niph. Pret. Is. 5: 27. pl. Gen. 7: 11. Is. 24: 18. Ez. 1: 1. Nah. 3: 13. F. Job 12: 14. Ez. 24: 27. 44: 2. f. s. Jer. 1: 14. pl. Is. 35: 5. Inf. Is. 51: 14. Part. Zech. 13: 1. Piail. Pret. Job 12: 18. 39: 5. 41: 6. 2 Chron. 3: 7. Ps. 30: 12. Jer. 40: 4. F. Is. 45: 1. Job 38: 31. Exod. 38: 11. Inf. Is. 58: 6. Ps. 102: 21. Part. m. s. 1 K. 20: 11. Zech. 3: 9. Pual. Part. f. p. Exod. 39: 6. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. פתח *A door, gate, entrance, aperture, opening, as of the mouth; figuratively, the heart, conscience*. Gen. 4: 7. 18: 1. Prov. 17: 19. 8: 34. Ez. 16: 63. pl. const. Is. 13: 2. Hence, also, *a key*. Jud. 3: 25. and פתח *An engraving*. 2 Chron. 2: 13.

פָּתַח path-tai-ach. *To diligently loose, open*. Inf. Piail. R. —.

פָּתַח pe-thach. *Open, loose thou*. 2. m. s. Imp. K. aff. י. 2. f. s. י Ye, 2. m. p. R. —.

פִּתְחָהּ pith-tach. *He diligently loosed, opened, engraved, &c.* 3. m. s. Pret. Piail. aff. ה, She, 3. f. s. ה I, 1. c. s. ה Thou, 2. m. s. R. —.

פָּתַח po-thai-ach. *Opening*. m. s. Ben. K. R. —.

פָּתַחַהּ pa-the-chah. *She opened*. 3. f. s. Pret. K. aff. י They, 3. c. p. R. —.

פָּתַחַת pe-the-choth. *Drawn, unsheathed swords*. f. p. R. —.

פָּתַחַת pe-thach-yah. *Freed by Jehovah*. P. N.

פִּתְחָתֶךָ pith-tach-te-ka. *I diligently loosed, liberated thee*. 1. c. s. Pret. Piail. aff. י. R. —.

פָּתַח path-te. *Diligently persuade, entice, seduce thou*. 2. f. s. Imp. Piail. R. פתח.

פֶּתִיגִיל pe-the-gil. *A large, wide belt, worn round the waist, like corsets*. Is. 3: 24. Derived from פתח *Width, breadth*, and גיל *To surround, encompass*. Chald. פתגא *A vestment of fine linen, a bandage for the stomach*. Kimki., *an apron*.

פָּתַי pe-the. *Simple, inexperienced, innocent, simplicity*. m. s. aff. ים, m. p. R. —.

פָּתַיִהּ pe-tha-yaih. *Her, its breadth*. m. s. Chald. R. —.

פת

פְּתִיּוּת pe-thy-yooth. *Simplicity, foolishness.* f. s. R. —.

פְּתִיחוּ pe-the-choo. *They were opened.* 3. c. p. Pret. Peh. Chald. R. פְּתַח.

פְּתִיחָן pe-the-chan. *Opened.* f. p. Part. Peh. Chald. R. —.

פְּתִיתִי pith-tai-the. *I diligently allured, persuaded, seduced, inveigled.* 1. c. s. Pret. Pi. aff. הָ *Thou hast*, 2. m. s. and with aff. הָ *me.* R. פְּתַח.

פָּתַל pa-thal. 1 *He united, or joined, together*; 2 *mixed, mingled, intermingled*, i. e. with the wicked, or *became corrupt, perverse*; 3 *twisted, entwined.* 3. m. s. Pret. K. occurs in Niph. Pret. Gen. 30: 8. Part. Prov. 8: 8. m. p. Job 5: 13. Hith. F. Ps. 18: 27. 2 Sam. 22: 27. As a n. m. s. פְּתִיל *A cord, thread, covering, turban.* Num. 19: 15. 15: 38. Exod. 28: 37. Gen. 38: 18. Hence also, פְּתִילָה *Perverse, intricate, crooked, deceitful, unstable, wicked.* Deut. 32: 5. LXX. πλοῦστοι, *Twisted, entwined, complicated, deceitful, crafty, cunning.* Arab. فتل fatala, *torsit.* idem.

פִּתְמוֹם pith-tom. Egypt. *a narrow place*, i. e. *enclosed by mountains.* P. N. a city of Lower Egypt on the east bank of the Nile. Πάτμουρος, Herod. 2. 158.

פָּתַן pa-than. Arab. فتن fatana, *To burn, inflame, pierce, wound.* Ethiop. *to scrutinize, search, sift, examine, to scent, smell out.* As a n. m. s. פֶּתֶן *An asp, the most poisonous of all reptiles*; figuratively, *a deceitful, malicious, wicked, persecuting man.* Ps. 58: 5. Is. 11: 8. m. p. Deut. 32: 23.

פֶּתָא pe-tha. *Suddenly, quickly, in a moment.* Part. Prov. 6: 15. Hab. 2: 7.

פָּתַר pa-thar. *He explained, interpreted.* 3. m. s. Pret. K. Gen. 40: 17, 22. F. 41: 12. Inf. Gen. 41: 15. Pres. Part. Gen. 40: 8. As a n. m. s. פְּתָרָן *An interpretation, illustration.* Gen. 40: 5, 12.

פְּתִירוֹסֶרֶס path-ros. Egypt. *a meridian region*, a general name of Egypt. Gr. Παθροῖς. P. N. Hence, פְּתִירוֹסִיִּם *Pathrosians, inhabitants of Egypt.*

צ

פְּתִירוֹן־רֶן pith-ron. *An explanation, interpretation.* m. s. aff. הָ *his*, ר. m. p.

פְּתִישָׁן The same as פְּתִישָׁן.

פָּתַח pa-thath. 1 *He divided, separated*; 2 *deceived, flattered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 2: 6. Hiph. Pret. Prov. 24: 28. As a n. f. s. פֶּחַ *A piece, portion, meal.* Gen. 18: 5. Job. 31: 17. m. p. Lev. 2: 6. Ps. 147: 17. Vulg. *dividere minutatim, to divide into small pieces.*

צ

צָדַיִזְזָה tza-dai. *A side.* The eighteenth letter of the Hebrew alphabet, and always a radical. As a numeral it stands for 90. It frequently interchanges with ז, ט, ס, ע and שׁ.

צָאִי tza-i. *Depart, go thou forth, &c.* 2. m. s. Imp. K. aff. הָ 2. f. s. הָ *Ye*, 2. m. p. הָ *Ye*, 2. f. p. R. צָאִי.

צָאִי־הָ tza-i-ah. *Filth, dung.* f. s. aff. הָ *thy*, הָ *his*, הָ *their.* R. —.

צָאִי־מִי tzo-im. *Foul, filthy.* m. p. R. —.

צָאִי־נֹוֹ tzo-nai-noo. *Ewe sheep, or goats, flocks.* pl. const. R. —.

צָאִי־לֵל or צָאִי־לֵל tza-lal. *To cover, overshadow, protect.* As a n. m. p. צָאִי־לֵל *Shady trees*, whose leaves are a protection from the intense heat of the sun, Job 40: 21.

צָאִי־אֵן tza-an. Arab. ضأن zana, *to be productive, fruitful, valuable.* As a n. c. s. צָאִי־אֵן *A sheep, a flock of sheep.* Ps. 144: 15. Gen. 4: 2. 31: 9. 34: 28.

צָאִי־אֵן־נָן tza-a-nan. *A place of flocks.* P. N. a city of of Judah.

צָאִי־עֵזָאִי־מִי tze-e-tza-im. *Offspring, children.* m. p. aff. הָ *her*, הָ *thy*, הָ *his*, הָ *their*, ר. pl. const. R. צָאִי.

צָאִי־תָאִי tzaith. *To depart, leave, go forth.*

צב

Inf. K. aff. **צב** *my, thy, m. thy, f. his, our, yours, their.*

צב tzai-ath. *Filth, excrement, foulness.*
f. s. aff. **צב** *thy.* R. **צב**.

צב tzav. *Swollen, swelling, a toad, tortoise, also, the covering of a cart, or wagon.*
m. s. with aff. **צב** m. p. *covered wagons.*
R. **צב**.

צב tza-va. 1 *He collected, assembled; 2 prepared, mustered, appointed, ordained; 3 contended, strove, warred, as with an enemy.*
3. m. s. Pret. K. pl. Exod. 38: 8. Zech. 14: 12. F. with **צב** convers. Num. 31: 7. Inf. Num. 4: 23. Pres. Part. m. p. Num. 31: 42. Is. 29: 7. pl. const. Is. 29: 7. f. p. Exod. 38: 8. 1 Sam. 22: 22. Hiph. Part. 2 K. 25: 19. Jer. 52: 25. As a n. m. s. **צב** *A host, army, company, 1 K. 2: 32. Exod. 14: 28; the sun, moon, and stars, &c. Gen. 2: 1; the angels, heavenly host, Luke 2: 13, the Israel of God, 1 Sam. 28: 19; the church of Christ, Dan. 8: 12; the ministers of the everlasting gospel, Ps. 68: 12. Hence, "The Lord gave the word, and the host that diligently published it were many."* **צב** is a Part. in Pail m. p. with a fem. term. which is often the case in Hebrew, see Gen. 1: 16; in Ps. 68: 13, it means, *an army*, but **צב** is in the nom. case, *it was the host* (of males) *that published, &c.* The Part. may be considered however as common to both genders, see Gen. 2: 1. Ps. 103: 21. In Num. 1: 3, it means, *war, contention.* Chald. *to will, choose, be willing, Dan. 4: 32. 5: 19. 7: 19.*

צב tza-vai. *Willing, wishing, &c. m. s. Part. Peh. Chald. R. —.*

צב tza-ve-oo. *They assembled, mustered, fought. 3. c. p. Pret. K. R. —.*

צב tze-va-e. *My office, time of service.*
m. s. aff. R. —.

צב tza-vah. *He, or it expanded, enlarged, swelled. 3. m. s. Pret. K. Num. 5: 27. Hiph. Inf. Num. 6: 22. As a n. f. s. **צב** A swelling. Num. 5: 2.*

צב tze-voo. *Will, purpose, willingness, pleasure. f. s. Chald. R. **צב**.*

צב tza-voo-a. *Colored, stained, painted.*

צד

m. s. Paul. K. also, *a beast of prey, a hyena.*
Arab. **צלغ** idem. m. s. Jer. 12: 9.

צב tza-vat. *He reached, extended, handed. 3. m. s. Pret. K. occurs in the F. with **צב** convers. Ruth 2: 14.*

צב tze-ve. *Glory, an ornament, honor, beauty. m. s. also a wild goat, roe, antelope. m. s. aff. **צב** m. p. also written **צב**. R. **צב**.*

צב tze-ve-yah. idem. f. s. **צב** f. p. R. —.

צב tziv-yah. *A roe. P. N. the mother of King Joash.*

צב tzo-vaiah *Warring, fighting against her. pl. const. Ben. K. R. **צב**.*

צב tze-va-yim. *Goats. P. N. a city of the valley of Siddim swallowed up by the Dead Sea, together with Sodom and Gomorrah.*

צב tze-vith. *I wished, was willing, would. 1. c. s. Pret. Peh. Chald. R. **צב**.*

צב tza-va. *He or it was filthy, nauseous, polluted, spotted. 3. m. s. Pret. K. occurs as a Part. Paul. Jer. 42: 9. or the hyena, a beast of prey. A blood-sucker, or daubed with blood. Rab. Sol. As a n. m. s. **צב** *Spotted, colored, stained, painted. Jud. 5: 30. Hence, a ripper, because spotted and streaked; but especially as it diffuses its deadly poison through the blood. Chald. to wet, moisten, wash. Dan. 4: 12.**

צב tziv-on. *Of various colors, variegated. Chald. P. N.*

צב tze-vo-im. *Hyenas. A valley with a city of the same name in the territory of Benjamin. P. N.*

צב tza-var. *He accumulated, gathered, heaped up, as riches, &c. 3. m. s. Pret. K. occurs in the F. Job 27: 16. Gen. 49: 49. As a n. m. p. **צב** *Heaps, piles. 2 K. 10: 8. In Rab. Heb. a collection or assembly of people.**

צב tza-vath. Chald. *To bind, couple, unite, or join together. As a n. m. p. **צב** *Sheaves, bundles, handfuls. Ruth 2: 16.**

צב tza-dad. Arab. **ضد** zadda, *To avert, turn away, oppose. As a n. m. s. **צב** *A side, extremity, border, an adversary, enemy. Deut. 31: 26.**

Jud. 2: 3. Num. 34: 8. Chald. *to reserve, set apart, be distinct, remote, at a distance.*

צָדָהּ tze-da-dah. A mountain. Arab. صَدَّ a city on the northern confines of Palestine. P. N.

צָדָהּ tza-dah. 1 *He thought, purposed to kill, or lay in wait for blood; 2 desolated, destroyed, as a city; 3 hunted, sought to slay.* 3. m. s. Pret. K. Exod. 21: 13. pl. Lam. 4: 18. Pres. Part. 1 Sam. 24: 11. Niph. Pret. pl. Zeph. 3: 6. As a n. m. s. צָדָהּ A purpose, evil intention, malice. Num. 35: 20, 22. Chald. and Syr. *desolated.* Arab. *perdidit.* Hence, צָדָהּ.

צָדָהּ tzai-dah. Provision for a journey. f. s. R. צָדָהּ.

צָדָהּ tzid-dah. At her side. m. s. with aff. ח. R. צָדָהּ.

צָדָהּ tzo-deh. Snaring, hunting, searching after. m. s. Ben. K. R. צָדָהּ.

צָדָהּ tza-doo. They snared, hunted. 3. c. p. Pret. K. aff. מִי me. R. —.

צָדָהּ tza-dak. 1 *He acquitted, made free, as from guilt or sin; 2 justified, pronounced innocent, the opposite of רָשָׁע To condemn, punish, declare guilty, (a forensic term); 3 was upright, pure, just; 4 purged, cleansed, as the sanctuary, Dan. 8: 14; 5 straight, upright, equal, as a pair of even balances; 6 he vindicated, espoused, as the cause of the poor and needy, Ps. 82: 3.* 3. m. s. Pret. K. Gen. 38: 26. pl. Ps. 19: 20. Job 35: 7. Ps. 19: 10. F. Job 9: 2. 20: 4. 17. 13: 18. Ps. 51: 6. 143: 2. f. p. Ez. 16: 52. Niph. Pret. with ו convers. Dan. 8: 14. Piail. Pret. f. s. Jer. 3: 11. F. f. s. Ez. 16: 51. Inf. Job 23: 2. 33: 32. Ez. 16: 52. Hiph. Pret. Deut. 25: 1. 2 Sam. 15: 4. F. Exod. 23: 7. Job 27: 5. Is. 53: 11. Imp. pl. Ps. 82: 3. Part. Prov. 17: 15. pl. const. Is. 5: 27. Dan. 12: 3. Hith. F. Gen. 44: 16. As a n. m. s. צָדָהּ Just, righteous, upright, as opposed to רָשָׁע Unjust, wicked, Gen. 18: 23. applied to statutes, ordinances, balances and sacrifices, Deut. 4: 8. 33: 19. Hence, *justification, salvation by faith, deliverance from sin and condemnation, Gen. 15: 5. See Rom. 5: 1. Arab. صَدَق sadak, rectus, rigidus fuit. Schulten. Syr. صَدَق To be right, straight, even, smooth.*

צָדָהּ tza-dok. Just. P. N. R. צָדָהּ.

צָדָהּ tze-de-yah. Snares, ensnaring, industry, thought. f. s. R. צָדָהּ.

צָדָהּ tzid-dim. Sides. P. N. a city of the tribe of Naphtali.

צָדָהּ tzad-dik. Just, upright, honest, pious, innocent. m. s. aff. ים m. p.

צָדָהּ tzai-de-ne-yoth. Hunters. P. N. Sidonian women.

צָדָהּ tze-da-kah. Justice, righteousness, piety, virtue, probity, pity, benevolence, compassion. f. s. aff. י my, ה thy, m. ה thy, f. ה his, מ, their, וּת f. p. ה our, ה thy, יר his. R. צָדָהּ.

צָדָהּ tza-de-kah. She was just, upright, innocent, &c. 3. f. s. Pret. K. aff. ה thou wast, 2. m. s. ה I was, 1. c. s. ה They were, 3. c. p. R. —.

צָדָהּ tzad-de-ko. To diligently justify himself. Inf. Piail. with aff. ה thee. R. —.

צָדָהּ tzid-ke-yah. The justice of Jehovah. P. N. a king of Judah.

צָהּ tza-hav. He, or it shone, glistened. 3. m. s. Pret. K. occurs as a Part. in Hoph. Ezra 8: 27. Whence, צָהּ Gold, because of its brilliant color. As a n. m. s. צָהּ Bright yellow. Lev. 13: 30. 32: 36.

צָהּ tza-hal. 1 *He rejoiced, was exceeding glad, shouted for joy; 2 called, cried aloud; 3 lusted, desired, neighed after; 4 was lively, joyful, cheerful, as the countenance.* 3. m. s. Pret. K. f. s. Esth. 8: 15. pl. Is. 24: 14. F. pl. Jer. 50: 11. Imp. f. s. Is. 10: 30. 12: 6. pl. Jer. 31: 7. Hiph. Inf. Ps. 104: 15. As a n. f. p. מַצְהָלוֹת Neighings, snortings, as of horses. Jer. 8: 16. 13: 27.

צָהּ tza-ha-lah. She rejoiced, exulted, shouted. 3. f. s. Pret. K. aff. ה They, 3. c. p. R. —.

צָהּ tza-ha-le. Exult, rejoice, shout thou. 2. f. s. Imp. K. R. —.

צָהּ tza-har. He squeezed, pressed out, as oil from the olives. 3. m. s. Pret. K. occurs in Hiph. F. Job 24: 11. As a n. m. s. צָהּ Oil. Num. 18: 12. Hence, צָהּ Light, an aperture, or a window, which admitted both light and air. Gen. 6: 16. dual. צָהּ Mid-day, because more

bright and luminous than at any other time. Ps. 55: 18. 1 K. 18: 26. Tal. *bright, lucid, splendid*. Betsa. fol. 14. 1.

צו tzay. *Diligently appoint, constitute, command, enjoin thou*. 2. m. s. Imp. Piail. apoc. aff. ו Ye, 2. m. p. also, as a noun, צו or צו A precept, command, injunction. R. צו.

צוֹ־יִם tzo-im. Syr. *Foul, unclean, sordid, filthy*. m. p. R. צוֹ־יִם.

צוֹ־אֶרֶץ tzav-war. A neck. m. s. aff. ו his, ה her, ה his, י my, ה thy, m. ה thy, f. ה our, ר m. p. ר pl. const. הם their, כם your, ו f. p. R. צוֹ־אֶרֶץ.

צוֹ־וָה tzo-vah. Perhaps for צוֹ־וָה A station. P. N. A city of Syria, in the vicinity of Damascus. 2 Sam. 8: 3. 10: 6. 1 K. 11: 23.

The Syriac translators render it by  Nisibis in Mesopotamia.

צוֹד tzood. 1 *He hunted, as an animal; 2 persecuted, sought to kill, destroy; 3 pursued, followed after, as evil; 4 seduced, ensnared, proselyted*. See Matt. 23: 15. Syr. *to fish*. See Is. 19: 8. and Matt. 23: 15. In the derivative, *to strip, make bare, plunder, destroy*. 3. m. s. Pret. K. pl. Lam. 4: 18. Jer. 16: 17. Lam. 3: 52. F. Lev. 17: 13. Job 38: 39. with נ epenth. Ps. 140: 12. Imp. Gen. 27: 3. Inf. Lam. 3: 52. Pres. Part. Gen. 27: 33. Piail. F. and Inf. Ez. 13: 18. Part. f. p. Ez. 13: 20. Hith. Pret. Jos. 9: 12. As a n. m. s. צוֹר A hunter. Gen. 10: 9. m. p. Jer. 16: 16. Hence, *venison*, because more sought after than every other kind of meat, but especially as deer were always hunted or run down before taken. Gen. 27: 57. with מ prefixed, מִצוֹר A net, trap, snare, device, in which men and animals are caught. Prov. 12: 12. Job 19: 6. f. s. Eccles. 9: 12.

צוֹד tzod. *To hunt, in hunting*. Inf. K. R. —.

צוֹוֹה tza-wah. 1 *He commanded, ordained, appointed, charged, enjoined; 2 required, demanded*, Ez. 8: 17; 3 *disposed, regulated, set in order*, 2 K. 20: 1; 4 *governed, directed, admonished*, as a family. Gen. 18: 19. 3. m. s. Pret. K. occurs in Piail. Gen. 6: 22. Is. 6: 6. Ps.

7: 7. pl. with ה Parag. 119: 4. pl. Gen. 7: 5. Exod. 4: 28. f. s. Esth. 4: 17. Ruth 3: 3. F. Gen. 18: 19. Exod. 25: 22. 27: 20. Jer. 7: 23. with ו convers. Ezra 8: 17. Chethiv. Job 28: 11. apocop. Deut. 3: 18. Gen. 2: 16. Exod. 1: 22. pl. 2 K. 16: 15. Inf. Gen. 49: 33. 2 Sam. 6: 12. Imp. Lev. 6: 2. Is. 28: 10. pl. Jos. 1: 11. Part. Deut. 4: 2. Is. 55: 4. Exod. 34: 11. Num. 32: 25. f. s. Gen. 27: 8. Pual. Pret. Num. 3: 16. 36: 2. Gen. 45: 19. Lev. 8: 35. Ez. 12: 7. F. Exod. 34: 34. As a n. m. s. צו A precept, command, injunction. Is. 28: 10. f. s. Deut. 5: 31. Tal., *to testify, will, choose*. Aben Ezra, *to interdict, prohibit*. Arab. وصية *To testify, enjoin*.

צוֹוֹה tzav-waih. *Diligently command, enjoin thou*. 2. m. s. Imp. Piail. R. —.

צוֹוֹה tzuv-wah. *He was diligently ordered*. &c. 3. m. s. Pret. Pual. aff. ה Thou wast, 2. m. s. ה I was, 1. c. s. R. —.

צוֹוֹה tziv-wa-hoo. *He diligently commanded him*. 3. m. s. Pret. Piail. R. —.

צוֹוֹה tza-wach. *He exclaimed, shouted aloud for joy*. In the derivative, *to cry, lament, mourn*. 3. m. s. Pret. K. occurs in the F. pl. Is. 42: 11. As a n. f. s. צוֹוֹה A cry, lamentation, retribution, noise, vociferation, clamor. Is. 24: 11. Jer. 14: 2. 46: 12. aff. ה f. s. const. ה thy.

צוֹוֹה־תָּה tziv-we-tha. *Thou didst command*. 2. m. s. Pret. Piail. aff. ה us, ה me. R. —.

צוֹוֹה־תָּה tziv-we-the. *I diligently commanded*. 1. c. s. Pret. Piail. aff. ה her, ו him, ה thee, ה them. R. —.

צוֹוֹה tziv-we-ka. *He diligently commanded thee*. 3. m. s. Pret. Piail. aff. ה thee, f. ה them, ה us, ה me. R. —.

צוֹוֹל tza-wal. Derived from צָלַל *To sink deep, overshadow, overwhelm*. As a n. f. s. צוֹלֶה Deep, inconceivable, unfathomable, as the sea. Is. 44: 27. Ps. 69: 3.

צוֹמֹם tzoom. *He fasted, mourned, abstained*, as from food. 3. m. s. Pret. K. 2 Sam. 12: 21. pl. Zech. 7: 5. F. 1 K. 21: 26. Esth.

צו

4: 16. 2 Sam. 12: 16. pl. Jer. 4: 12. with ח Parag. Ezra 8: 23. Inf. Zech. 7: 5. Esth. 4: 16. Pres. Part. 2 Sam. 12: 23. Neh. 1: 4. As a n. m. s. צום *A fast, or a day of solemnity.* 1 K. 21: 9. Ezra 8: 21. Is. 58: 3.

צומח tzo-mai-ach. *Germinating, budding, flowering, flourishing, or he that buds.* m. s. Ben. K. R. צמח.

צוֹרֶר tzo-ar. *Liúleness.* P. N. A city by the Dead Sea.

צוֹרֶר tzo-ar. Idem. P. N.

צוֹפֶה tzooph. 1 *He increased, swelled, overflowed, as water*; 2 *wallowed, abounded in, as wealth*, Ez. 32: 6; 3 *rose up, ascended, as iron.* 2 K. 6: 6. 3. m. s. Pret. K. pl. Lam. 3: 54. Pres. Part. f. s. Ez. 32: 6. Hiph. Pret. Deut. 11: 4. F. with ו convers. 2 K. 6: 6. As a n. m. s. ציה *A honey-comb, or honey itself, which distills or flows down from the comb.* Prov. 16: 24. m. p. Ps. 19: 11.

צוֹפֶה tzo-pheh. *Observing, watching, a watcher, observer.* m. s. Ben. K. aff. ים m. p. ר. pl. const. ה thy, ו his, f. s. הוּהּ פ. R. צפה.

צוֹפֶחֶת tzo-phach. *A vessel.* P. N.

צוֹפֵי tzo-phy. *Overflowing.* P. N. A son of Elkanah.

צוֹפֶר tzo-phar. Syr. ܥܦܪ Impudent, insolent. P. N. One of Job's friends.

צוֹצֵץ tzootz, or צִיץ. 1 *He peeped, looked out*; 2 *expanded, spread out, blossomed*; 3 *increased, prospered*; 4 *shone, appeared glorious, delightful*, Ps. 132: 18; 5 *was mature, ripe, as the rod of correction, or as wickedness and violence.* 3. m. s. Pret. K. Ez. 7: 10. Hiph. F. Ps. 90: 6. Num. 17: 23. Is. 27: 6. pl. Ps. 72: 16. Part. m. s. Cant. 2: 9. As a n. m. s. ציר *A blossom, flower.* Num. 17: 23. f. s. Is. 28: 4.

צוֹק tzoek. 1 *He oppressed, distressed, persecuted*; 2 *urged, requested, persisted in*; 3 *adhered, cleaved to*; 4 *restrained, constrained.* 3. m. s. Pret. K. F. Ps. 41: 9. Job 28: 2. 29: 6. Hiph. Pret. Jud. 16: 16. Job 32: 18. Is. 29: 2. F. Deut. 28: 53. 55: 57. Part. m. s. Is. 51: 13.

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Hoph. Part. Is. 9: 1. As a n. m. s. מצוֹץ *Oppression, distress.* Deut. 28: 53. 1 Sam. 22: 2. f. s. *anguish, affliction.* Is. 30: 6. Zeph. 1: 15. Compare צָצַק.

צוֹר tzoor. 1 *He encompassed, surrounded, besieged*; 2 *straitened, confined, made narrow*; 3 *attacked, assaulted*; 4 *secured, bound up, as money*; 5 *strengthened, fortified*; 6 *protected, preserved*; 7 *oppressed, harassed, distressed*; 8 *formed, fashioned*; 9 *announced, declared himself an ambassador.* 3. m. s. Pret. K. Deut. 14: 25. 20: 12. Ez. 4: 3. f. s. Is. 28: 20. F. Deut. 20: 19. with ו convers. Exod. 32: 4. 2 K. 5: 23. 1 K. 7: 15. 20: 1. Ez. 32: 4. Dan. 1: 1. Imp. Is. 8: 16. f. s. Is. 21: 2. Inf. 1 Sam. 23: 8. Pres. Part. m. p. Jud. 9: 31. Niph. Part. Ez. 6: 12. f. s. Is. 1: 8. Hiph. Pret. Deut. 28: 52. with ו convers. Jer. 10: 18. F. 1 K. 8: 37. pl. Neh. 9: 27. Inf. 2 Chron. 28: 22. 33: 12. Hith. F. pl. Jos. 9: 4. As a n. m. s. מצוֹר *A bulwark, fortification, siege*; also, *walled, fenced.* Deut. 20: 20. Ps. 60: 11. Ez. 5: 2. f. s. 2 Chron. 14: 5. Hence, צור *A rock, because a refuge and protection from enemies.* Deut. 32: 13; figuratively, *the Messiah, or rock of our salvation.* Deut. 32: 15. Compare צָרָה and צָרָר.

צוֹר tzor. *A rock, Tyre.* P. N. A city of the Phœnicians, once celebrated for its wealth and extended commerce.

צוֹר tzor. *Bind, oppress thou.* 2. m. s. Imp. K. R. —.

צוֹרֶר tzoore. *Besiege, oppress thou.* 2. f. s. Imp. K. R. —.

צוֹרֶיאל tzoore-ail. *The rock of God.* P. N.

צוֹרֶי־שָׁדַי tzoore-shad-dy. *The rock of the Omnipotent.* P. N.

צוֹרֶם tzav-wa-ram. *Their neck.* m. s. R. צָרָר.

צוֹרֶף tzo-raiph. *Melting, fusing, purifying, proving*; also, *a goldsmith, a melter.* m. s. Ben. K. aff. ה, them, ים m. p. R. צָרָה.

צוֹרֶר tzo-rair. *Binding, oppressing, an enemy, oppressor.* m. s. Ben. K. aff. י. my, ים m. p. ר. pl. const. י. my, ו his, ה thy. R. צָרָר.

צח

צוּרָתָהּ tzoo-rath. *Form, figure, beauty.*
f. s. aff. ו or ר, his R. צור.

צוּתָהּ tzooth. *He kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in Hiph. F. with ענפּתּ. Is. 27: 4.

צִוְתָהּ tziv-we-thah. *She diligently commanded, enjoined.* 3. f. s. Pret. Piail. R. צוּחָהּ.

צִוְתָהּ tziv-wath-tah. *She diligently commanded her.* 3. f. s. Pret. Piail. R. —.

צִוְתָהּ tzav-wo-tho. *That he diligently commanded, his commanding.* Inf. Piail. aff. ו. R. —.

צָחָהּ tze-cha. *Dryness.* P. N. Esr. 2: 43.

צָחָהּ tze-chaih. *Dry, arid, without moisture.* m. s. R. צָחָהּ.

צָחוּ tza-choo. *They were dry, clear, shining.* 3. c. p. Pret. K. R. —.

צָחָהּ tza-chah. *He was white, pure.* 3. m. s. Pret. K. pl. Lam. 4: 7. irreg. for צָחָהּ As a m. s. צָחָהּ *White, pure, dried, parched.* adv. *clearly, plainly,* Cant. 5: 10. Jer. 4: 11. f. p. Is. 32: 4. Hence, צָחָהּ idem. Is. 5: 13. Chald.

to shine, be bright, clear. Arab. ضَحَّ zahha, *To be clear, bright, calm, serene.*

צָחָהּ tze-che-ach. *Whiteness, clearness, a lofty, or high place.* m. s. aff. ים. m. p. R. —.

צָחָהּ tze-che-chah. *Dryness, a dry place, or ground.* f. s. R. צָחָהּ.

צָחָהּ tza-chan. Arab. سَنَخ sanacha. *To daub, defile, pollute, be filthy, nasty.* As a n. f. s. צָחָהּ *A stink, abhorrence, ill savor, as of a putrid carcass.* Joel 2: 20.

צָחָהּ tza-cha-na-tho. *His foulness, stench, pollution.* f. s. R. —.

צָחָהּ tza-chack. 1 *He rejoiced, laughed, was exceeding glad;* Rab. Sol., *to adore, reverence,* see John 8: 56; 2 *leaped, jumped, played;* 3 *mocked, derided, laughed at.* Ger. belchen. 3. m. s. Pret. K. f. s. Gen. 18: 13, 15. F. Gen. 17: 17. 18: 12. 21: 7. Pret. Piail. Gen. 26: 8. 39: 17. F. Jud. 16: 25. Inf. Gen. 39: 14.

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Exod. 32: 6. Part. m. s. Gen. 21: 9. As a n. m. s. צָחָהּ *Joyful, glad, a rejoicing, derision.* Gen. 21: 6. Ez. 28: 32. Hence, צָחָהּ. Compare צָחָהּ.

צָחָהּ tze-chok. *Laughter, merriment.* m. s. R. —.

צָחָהּ tza-cha-kah. *She laughed, made merry, ridiculed.* 3. f. s. Pret. K. aff. תּ. Thou, 2. f. s. תּ I, 1. c. s. R. —.

צָחָהּ tza-char. Arab. سَاحَر sahara. *To be white, clear, pure, to shine, glisten.* In the tenth conj. *to be strong, firm.* As a n. m. s. *white, pure, strong.* Ez. 27: 18. Hence, f. p. צָחָהּ *White, or grey asses, as opposed to black or dark brown.* Jud. 5: 10. Riding on white horses is an emblem of justice, purity and judgment. Rev. 19: 11. Zech. 6: 3. Vulg. asinos nitentes, *bright asses.*

צָחָהּ tza-char. *Cleanness, whiteness.* m. s. R. —.

צָחָהּ tzo-char. *Whiteness.* P. N. A son of Simeon.

צָחָהּ tze-cho-roth. *White, white things.* f. p. R. צָחָהּ.

צָחָהּ tze-va. For צָחָהּ *A plant.* P. N. A servant of Saul.

צָחָהּ See צָחָהּ.

צָחָהּ tza-yid. *A hunting, or prey caught in hunting;* also, *food, provender.* f. s. aff. י. my, ו. his, ה. her. R. צָחָהּ.

צָחָהּ tzai-dah. *Food, provision.* f. s. aff. ה. her, ו. his, ה. their. R. —.

צָחָהּ tzy-yad. *A hunter, sportsman.* m. s. aff. ים. m. p. R. —.

צָחָהּ tze-don. *Hunting.* Sidon. P. N. an ancient and wealthy city of the Phœnicians. aff. י. A Sidonian.

צָחָהּ tze-yoon. *A statue, monument, mark, pillar.* m. s. aff. ים. m. p. R. —.

צָחָהּ tza-yon. *A dry place, or land.* m. s. R. —.

צָחָהּ tza-yah. Chald. and Syr. *To be parched, dry, thirsty, avaricious.* As a n. f. s. צָחָהּ *Drought, a dry, parched, sandy place, the*

צִי

desert. Job 24: 19. Ps. 53: 2. Is. 35: 1. Hence, as a n. m. s. צִי *A ship*, because it traverses the boisterous and solitary ocean alone. Is. 33: 21. Compare נָצַח and נָצַח.

צִיחָא tze-cha. *Dryness.* P. N.

צִיִּים tze-yim. *Ships.* Arab. صوایة *A bark, or boat*; also, P. N. *Inhabitants of the desert; wild beasts.* Some translate it, *Ethiopians.* R. צִיחָ.

צִין tzin. Derived from צָן Arab. صان and صان sanna, *To keep, protect, preserve, watch over, discipline, instruct.* As a P. N. צִיּוֹן Or *Mount Zion*, where the city and temple of God stood, and where the tribes of Israel went up continually to serve him, and receive divine instruction, and where he graciously preserved them from their enemies, until they rebelled against him, and vexed his Holy Spirit. He then gave them over to destruction. Hence, *an emblem of the church of Christ.* Heb. 12: 22. It also means, *a sign, memorial, monument, beacon.*

צִינָה tze-nah. *A palm-tree.* P. N. The desert south of Palestine, west of Idumea. R. —.

צִיֹּר tze-or. *Little-ness.* P. N. A city of the tribe of Judah.

צִיֵּץ tztiz. *A flower full blown, a thin plate, lamina*; also once, *a wing.* m. s. aff. ים m. p. ה, f. s. ח. const. וֹת f. p. also, P. N. 2 Chron. 20: 16. R. צִיץ.

צִיצִת tze-tzith. *A fringe, an ornament*, such as the Israelites wore on the corners, or edges of their garments. f. s. R. —.

צִיר tzir. *A hinge.* aff. ה, her; also, *a legate, ambassador.* aff. י. pl. const. הֵּ thy. See צִיר.

צִית tztith. *He consumed, burned up.* 3. m. s. Pret. K. occurs in Hiph. F. Is. 27: 4.

צִירִים tze-rim. *Pains, sufferings, torments*; also, *images, idols.* m. p. aff. י. my, י. pl. const. R. צִיר.

צָל

צָלָא tza-la. Chald. *To pray, supplicate.* Part. Pehal. Dan. 6: 11. pl. Ezra 6: 10.

צָלַי tzahl. *A shadow.* m. s. aff. ה, her, ו, his, ו, their. R. —.

צָלָה tza-lah. *He roasted, cooked.* 3. m. s. Pret. K. occurs in the F. Is. 44: 16, 19. Inf. 1 Sam. 2: 15. As a n. m. s. צָלִי *Roasted, scorched, burnt.* Is. 44: 16. Exod. 12: 8, 9.

צָלִיל tze-lil. *Anything baked, or sodden, a cake baked upon the ashes.* m. s. R. —.

צָלַח tza-lach. 1 *He increased, extended, enlarged*; 2 *succeeded, prospered, blessed*; 3 *passed over, or across*, as a river; 4 *inspired, influenced, incited to good, or came upon*, as the Spirit of God. 3. m. s. Pret. K. f. s. Jer. 12: 1. 1 Sam. 10: 6. pl. 2 Sam. 19: 18. F. Jer. 3: 7. Ez. 16: 13. 17: 15. Is. 53: 10. 54: 17. Jer. 13: 7. 22: 30. Ez. 15: 4. Amos 5: 6. Imp. Ps. 45: 5. Hiph. Pret. Gen. 24: 21. 2 Chron. 7: 11. 32: 21. Gen. 24: 42. 2 Chron. 7: 11. Intrans. 2 Chron. 32: 21. with ו convers. 1 Chron. 22: 11. F. Ps. 1: 3. Deut. 28: 29. Jos. 1: 8. 1 Chron. 22: 13. Neh. 2: 20. Prov. 28: 11. 1 Chron. 29: 23. 2 Chron. 32: 30. Part. m. s. Gen. 24: 42. 39: 2, 3. Ps. 37: 7. Imp. 1 K. 22: 12. 2 Chron. 18: 11. with ה Parag. Ps. 118: 25. As a n. m. s. or adj. מַצְלִיחַ *Prosperous, successful.* Ps. 39: 2. Chald. Aph. idem. Dan. 3: 30. 6: 29. Ezra 6: 14.

צָלַח tze-lach. *Succeed, prosper thou.* 2. m. s. Imp. K. R. —.

צָלַחָהּ tza-le-chah. *She prospered, succeeded.* 3. f. s. Pret. K. aff. ה They, 3. c. p. R. —.

צָלֹחִית tze-lo-chith, and צָלַחֹת *A wide, shallow dish*, also, *a phial, vase, or cruse.* f. s. R. —.

צָלַחוֹת tzai-la-choth. *Pans, dishes.* f. p. R. —.

צָלַל tza-lal. 1 *He, or it was dark, obscure, overshadowed*, as the evening; 2 *he overwhelmed, sunk*, as into the sea; 3 *tingled, rattled*, as the ears, or *was astonished*; 4 *quivered, trembled*, as the lips. 3. m. s. Pret. K. pl. Neh. 13: 19.

Hab. 3: 16. Exod. 15: 10. Niph. F. 2 K. 21: 12. Jer. 19: 3. Hiph. F. pl. 1 Sam. 3: 1. Part. m. s. Ez. 31: 3. As a n. m. s. צֶלֶם *A shadow, protection, covering.* Jud. 9: 36. Gen. 19: 8. Ps. 17: 8. Cant. 2: 3. Job 40: 17. aff. י. *my*, ת. *thy*, מ. *thy*, ה. *his*, ה. *her*, ה. *their*.

צֶלֶם tzel-lo. *His shadow.* m. s. aff. י. pl. const. R. —.

צָלָה tza-le-loo. *They shadowed, darkened, and צָלָה They sank to the bottom, also, they quivered, trembled, tingled.* 3. c. p. Pret. K. R. —.

צֶלֶם tza-lam. In Syr. and Rab. Heb. *To form, fashion, model.* Ethiop. *To be dark, obscure.* Arab. ظلم idem. As a n. m. s. צֶלֶם *An image, picture, shadow, cloud, darkness, spiritual blindness.* Gen. 1: 27. Ps. 39: 7. 68: 16. 73: 20. Chald. *an idol*, Dan. 3: 31. Hence, צֶלֶם *The shadow, image, terror of death*: from צָלָה *To overshadow, set*, as the sun, *descend, sink*, and מָוֶת *Death*. See צָוָה. Hence, σκῆπη θανάτου idem. Matt. 4: 16.

צֶלֶם tzel-mon. *Shady.* P. N. A mountain in Samaria near Sichem, also, one of David's generals; with aff. מ, a station of the Israelites in the desert.

צֶלֶם tzel-mun-na, for צֶלֶם מִנְּנָה *The shadow of restraint.* P. N. a prince of Midian.

צָלָה tza-la. *He limped, halted, inclined to one side, was lame, deficient, defective.* 3. m. s. Pret. K. occurs as a Pres. Part. Gen. 32: 31. Micah 4: 6. As a n. m. s. צָלָה and צָלָה *A halting, hesitating, doubting, an inclination to depart from God*, Ps. 38: 18. also, *a rib, side, board, wing of a building.* Gen. 2: 22. Exod. 26: 26. 1 K. 6: 15. See Heb. 12: 13. aff. י. *my*, מ. *f. p.*

צָלָה tzo-lai-a. *Limping, halting.* m. s. Ben. K. R. —.

צָלָה tzai-la. *A side, a wing.* P. N. a city of the Benjaminites in which Saul was buried. R. —.

צָלָה tzel-e. *My limping, halting.* m. s. R. —.

צָלָה tze-la-im. *The leaves of a door.* m. p. R. —.

צָחַד tze-loph-chad. *The first wound.* P. N. from צָחַד and צָחַד.

צָחַד tzel-sach. *A shade, protection, as from the heat of the sun; from צָחַד and Arab. ضح The sun.* P. N. a city of the Benjaminites.

צָחַד tzel-tzal. *Shady, overshadowing; others render it, a clashing, rattling, ringing, also, a cymbal, a grasshopper, locust.* c. s. R. צָחַד.

צָחַד tze-la-tzal. The same. m. s. R. —.

צָחַד tze-lek. *A fissure.* P. N. one of David's commanders.

צָחַד tzel-le-thy. *My shadow.* P. N.

צָחַד tzam. *Fasting.* m. s. Ben. K. R. צָחַד.

צָחַד tza-laph. In Syr. and Chald. *to be strong, powerful, to break in pieces.* Occurs as a P. N. Neh. 3: 30.

צָחַד tza-ma. *He thirsted, desired, sought with avidity.* 3. m. s. Pret. K. f. s. Ps. 42: 3. Ruth 2: 9. Jud. 4: 19. pl. Is. 48: 21. F. with י convers. Exod. 17: 3. pl. Is. 49: 10. 65: 13. As a n. m. s. צָחַד *Thirst, desire, a longing after God.* Jud. 15: 18. Ps. 69: 22. 104: 11. Hence, צָחַד *Drought.* Deut. 8: 15. aff. מ. f. s. י. m. p.

צָחַד tza-me-ah. *She thirsted, was thirsty.* 3. f. s. Pret. K. aff. ה. *They*, 3. c. p. I. 1. c. s. R. —.

צָחַד tza-mad. 1 *He adhered to, joined, united, associated with*; 2 *submitted, obeyed, served*, as an idol; 3 *fastened, joined together*, as curtains; 4 *formed, framed, contrived, devised*, as deceit, Ps. 50: 19. 3. m. s. Pret. K. occurs in Niph. F. with י convers. Num. 25: 3. pl. Ps. 106: 25. Part. m. p. Num. 25: 5. Pual. Part. f. s. 2 Sam. 20: 8. Hiph. F. Ps. 50: 19. As a n. m. s. צָחַד *A couple, pair, yoke*, as of oxen or asses. 1 Sam. 11: 7. Jud. 19: 10. also, *bracelets.* m. p. Gen. 24: 22. Arab. ضمن zamada, *to bind, connect, engage, entangle, obligate.* Syr. ضم idem.

צָחַד tzim-dai. *Acres, so much ground as a pair of beasts could plough in one day.* pl. const. R. —.

צמון tzim-moo-kim. *Bunches of grapes, or dried grapes.* m. p. R. צמק.

צמח tza-mach. 1 *He, or it grew, sprung up, brought forth, flourished, as grass*; 2 *increased, prospered, extended, was enlarged, as Messiah's kingdom*, Ps. 132: 17; 3 *commenced, appeared, was manifest*, Is. 42: 9. 3. m. s. Pret. K. Lev. 13: 37. pl. Is. 44: 4. F. Gen. 2: 5. Job 5: 10. Zech. 6: 12. pl. Job 8: 19. f. s. Is. 42: 9. Pres. Part. Exod. 10: 5. f. p. Gen. 41: 6. Piail. Pret. Ez. 16: 7. F. 2 Sam. 10: 5. 1 Chron. 19: 5. Inf. Jud. 16: 22. Hiph. Pret. Is. 55: 10. F. 2 Sam. 3: 25. Part. Ps. 104: 14. As a n. m. s. **צמח** A bud, branch, shoot, offspring; figuratively, the Messiah, or righteous branch. Jer. 33: 15. Is. 61: 11. Gen. 19: 25. Hence, **צמחים** To swell, increase, expand. Tal. Bava. Kama. fol. 88: 2.

צמח zim-mai-ach. *He diligently budded, germinated, flowered, flourished, sprang forth.* 3. m. s. Pret. Piail. R. —.

צמחור tzo-me-choth. *Budding, springing forth, flowering, &c.* f. p. Ben. K. R. —.

צמיר tza-mid. *An ornament, bracelet, a lid, cover.* m. s. aff. ים m. p. R. צמר.

צמך tzo-me-chem. *Your fast.* m. s. R. צום.

צמם tza-mam. Arab. ^م zamma. *To bind, make fast, disturb, agitate, terrify, kill, murder.* Chald. *to veil, hide, cover, as the face.* As a n. m. s. **צמם** A robber, murderer. m. p. Job 5: 5. 18: 9.

צמנו tzam-noo. *We have fasted.* 1. c. p. Pret. K. R. צום.

צמק tza-mak. *He, or it was absorbed, dried up.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Hos. 9: 14. As a n. m. p. **צמקים** Clusters, lumps, i. e. of dried raisins. 1 Sam. 25: 18.

צמקים tzim-mu-kim. See צמון.

צמקם tzo-ma-kim. *Drying, withering, dry, withered.* m. p. Ben. K. R. צמק.

צמר tza-mar. Arab. ^{ضعف} zamara. *To be weak, feeble, languid, to hold fast, contain.* transposed ^{صنر} To cut off, shear. Chald. *to shake tremble*, Targ. Jerus. on Ps. 38: 11. Tal. **צמרא**

to be hot, warm, Pesachim, fol. 55. 2. As a n. m. s. **צמר** Wool, because of its absorbing nature, and especially as it retains heat better than other soft substances. Lev. 14: 47. Ps. 147: 16. Hos. 2: 5. Hence, f. s. const. **צמרה** A top branch, because more weak and feeble than any other. Ez. 17: 3. aff. ^י his, ^ם their.

צמח tza-math. 1 *He consumed, wasted away*; 2 *cut off, utterly destroyed, became extinct.* 3. m. s. Pret. K. pl. Lam. 3: 53. Niph. Pret. Job 23: 17. pl. Job 6: 17. Piail. Pret. f. s. Ps. 119: 139. pl. Ps. 88: 17. Hiph. with ^ח Parag. Ps. 73: 27. F. Ps. 101: 5. 94: 23. Part. m. p. Ps. 69: 5. Imp. Ps. 54: 7. As a n. f. s. **לצמחה** For ever, or cut off for ever, i. e. from the owner. Lev. 25: 23. Tal. *to unite, join together, bind.* Pesachim, fol. 40. 2.

צמח tzam-ta. *Thou didst fast.* 2. m. s. Pret. K. aff. ^י I, 1. c. s. ^ם Ye, 2. m. p. R. צום.

צמחור tza-me-thoo. *They, excindend, cut off.* 3. c. p. Pret. K. R. צמח.

צמחור tzim-me-thah. *She diligently cut off.* 3. f. s. Pret. Piail. aff. ^י me. R. —.

צמחור tza-mai-the. *I thirsted.* 1. c. s. Pret. K. & omit. R. צמח.

צמחור tzam-ma-thaich. *Thy veil.* f. s. R. צמח.

צמחור tzam-tu-ne. *Ye fasted to me.* Zech. 7: 5. 2. m. p. Pret. K. ^ם changed to ^ח. R. צום.

צמחור tzim-me-thut-too-ne. *They diligently cut off, destroyed me.* 3. c. p. Pret. Piail. R. צמח.

צמחור tzim-me-thath-ne. *She diligently cut off, destroyed me.* 3. f. s. Pret. Piail. R. —.

צין tzin. Tal. ^פ palma humilior. P. N. A name of the desert south of Palestine, and west of Idumea.

צין tzin-nah. *A shield.* f. s. aff. ^ח f. p. points, hooks. R. צץ.

צנה tzo-neh. *A flock.* m. s. R. צאן.

צנוע tze-noo-im. *Humble, submissive, modest.* m. p. Paul. K. R. צנוע.

צנוף tza-noph. *To revolve, roll round, circulate, in revolving.* Inf. K. R. צנה.

צנוף tzin-no-rai-ka. *Thy conduits, canals, pipes.* pl. const. R. צר.

צָנַח *tza-nach*. 1 *He descended, alighted*; 2 *fixed, fastened, as a spike*. 3. m. s. Pret. K. occurs in the F. f. s. Jos. 15: 18. Jud. 1: 14. 4: 21. LXX. διηλассν, *Drove through, or into*. Ger. *sinken*, idem.

צִנִּים *tzin-nim*. *Sharp points, pricks, thorns*. m. p.

צִנִּיף *tza-niph*. *A tiara, turban*. m. p. aff. חָה f. p. R. צָנַף.

צָנַם *tza-nam*. Tal., Sam., Chald. and Syr., *to dry up, wither, blast, absorb, drink up, devour*. Arab. ضَامَ *zanama*, idem. As a Part. Paul. f. p. צָנְמוֹת *Withered, thin, lean, parched*. Gen. 41: 23.

צֶנָן *tze-nan*. *A place of cattle and flocks*. P. N. A city in the tribe of Judah.

צָנַן See צָרַן.

צָנַע *tza-na*. 1 *He was humble, meek, modest*; 2 *he submitted, obeyed, or humbled himself*. 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Prov. 11: 2. Hiph. Inf. Micah 6: 8.

צָנַף *tza-naph*. 1 *He bound, tied up, wrapped round*; 2 *shook, sifted, tossed up and down, or rolled over and over*. 3. m. s. Pret. K. occurs in the F. Lev. 16: 4. Is. 22: 18. Inf. idem. As a n. m. s. צָנִיף *A mitre, turban*. Zech. 3: 5. Is. 62: 3. f. s. צָנַף *A tossing, shaking, rolling round, as a ball*. Is. 22: 18.

צִנְנֶת *tzin-tze-neth*. *A pot, vase, urn*. f. s. R. צָנַת.

צָנַר *tza-nar*. Hence, צָנַר *A canal, gutter, tube, water-course*. 2 Sam. 5: 8. Ps. 42: 8.

צִנְתָּר *tzan-ter*. Composed of צָנַר *A tube, aqueduct, and נָתַר To flow, run down*. צִנְתָּרוֹת f. p. *tubes, conductors*, i. e. of the water of life to the thirsty soul; viz. *the ministers of Jesus*. Zech. 4: 12.

צָעַד *tza-ad*. 1 *He marched, invaded, as an enemy*; 2 *passed through, as a country*; 3 *departed, returned, went away, as to a house*;

4 *extended, spread out, or over, as a vine, &c.* 3. m. s. Pret. K. pl. 2 Sam. 6: 13. f. s. Gen. 49: 22. F. Prov. 7: 8. Hab. 3: 12. Inf. Jud. 5: 4. Hiph. Job 18: 14. As a n. m. s. צָעַר *A step, pace, act, doing, marching, a bracelet, chain*. Job 30: 29. 2 Sam. 32: 37. Prov. 16: 37. Prov. 16: 9. pl. const. Job 14: 16. 18: 7. Lam. 4: 18. f. s. 2 Sam. 1: 10. 5: 24. aff. וְ his, וְ her, וְ his, וְ our, וְ thy.

צָעָה *tza-a-dah*. *She went, proceeded, walked*. 3. f. s. Pret. K. aff. וְ They, 3. c. p. R. —.

צָעָה *tze-a-dah*. *A walking, prancing, progress*. f. s. aff. וְ f. p. *anklets, little chains for the legs, worn by women*. R. —.

צָעָה *tza-ah*. 1 *He wandered, travelled*; 2 *bent, bowed down, submitted, as a slave or harlot*. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 51: 14. 63: 1. f. s. Jer. 2: 20. m. p. Jer. 48: 12. Piail. Pret. pl. Jer. 48: 12. Ethiop. *To diffuse, spread out, march, as an army*. Arab. ضَاعَ *zaa*. *To remove, withdraw, hide*. LXX. ὑποστρώσῃ, *To spread, strew, stretch out*.

צָעָה *tzo-eh*. *Walking, travelling, wandering, hastening*. m. s. Ben. K. aff. וְ f. s. R. m. p. R. —.

צָעִירִים *tze-e-rai-ah*. *Her little ones*. pl. const. with aff. וְ their. R. צָעַר.

צָעִיף *tza-iph*. *A veil, a mantle, cloak*. m. s. aff. וְ her. R. צָעַף.

צָעִיר *tza-ir*. *Little, young, despised*. m. s. aff. וְ his, וְ m. p. also, P. N. 2 K. 8: 21. R. צָעַר.

צָעִירָה *tze-e-rah*. *Littleness, smallness*. f. s. R. —.

צָנַן *tza-nan*. *He removed, took down, as a tent, or tabernacle*. 3. m. s. Pret. K. occurs in the F. Is. 33: 20.

צָנַן *tzo-an*. Idem. A city of Lower Egypt. P. N.

צִנְנִים *tza-a-nan-nim*. *Departings, movings*. P. N. A city of the Kenites in the territory of Naphtali.

צַצְצִים tza-a-tzu-im. *Carved work, imagery, statuary.* 2 Chron. 3: 10. **צַצְצִים** **צַצְצִים** Kimki, **צַצְצִים**, that is, they were made in the form of youths. LXX. *ἔργον ἐν ξύλῳ*. Vulg. *Opus statuarium*. m. p. R. **צַצְצִים**.

צַפֵּף tza-aph. Arab. **ظاف** zapha. *To be doubled, twisted, weak, feeble.* As a n. m. s. **צַפֵּף** A veil, because of its fine and woven texture. Gen. 24: 65. 38: 19. aff. **צַפֵּף**, her.

צַעֵק tza-ak. 1 *He exclaimed, called, cried aloud, lamented*; 2 *entreated, supplicated*, as for mercy; 3 *collected, assembled, mustered*, as an army; 4 *demand, required*, as justice. Gen. 4: 10. 3. m. s. Pret. K. 1 K. 20: 39. Lam. 2: 18. Ps. 88: 2. f. s. Deut. 22: 24. pl. Ps. 34: 18. F. Exod. 22: 13. Job 35: 12. pl. Is. 65: 14. 33: 7. Imp. f. p. Jer. 22: 20. 49: 3. Inf. Exod. 22: 22. Part. f. s. 2 K. 8: 5. m. p. Gen. 4: 10. Niph. F. with **צַעֵק** convers. Jud. 7: 23. Pail. Part. m. s. 2 K. 2: 12. Hiph. F. 1 Sam. 10: 17. As a n. f. s. **צַעֵק** A clamor, great cry, lamentation. Gen. 27: 34. f. s. const. Exod. 3: 9. 22: 22.

צַעֵק tza-ok. *To cry aloud, exclaim, to clamor, in crying, &c.* Inf. K. R. —.

צַעֵקָה tza-a-kah. *She cried out, clamored, exclaimed.* 3. f. s. Pret. K. aff. **צַעֵקָה** They, 3. c. p. **צַעֵקָה** I, 1. c. s. R. —.

צַעֵקִים tzo-a-kim. *Crying out, they that cry, &c.* 2. m. p. Ben. K. R. —.

צַעֵקְנָה tze-ak-nah. *Cry ye, &c.* 2. f. p. Imp. K. R. —.

צַעֵקָה tzo-e-keth. *She that crieth, &c.* f. s. Ben. K. R. —.

צָעַר tza-ar. 1 *He reduced, diminished*, as in number; 2 *debased, humbled*. 3. m. s. Pret. K. occurs in the F. pl. Job 14: 22. Jer. 30: 19. As a n. m. s. **צָעַר** Small, little, weak, feeble, young, insignificant. Gen. 25: 23. 1 K. 16: 34. Job 30: 7. Jer. 49: 20. aff. **צָעַר** his, **צָעַר** pl. const. **צָעַר** m. p.

צָפַד tza-phad. *He adhered, cleaved to.* 3. m. s. Pret. K. Lam. 4: 8. Tal., *to bind*, as with a cord.

צָפַח tza-phah. 1 *He observed, watched*, as an enemy; 2 *investigated, or examined*, as the affairs of a house; 3 *reserved, kept in store*, as punishment for the wicked, Job 15: 22; 4 *witnessed, took cognizance of*, as actions, Gen. 31: 49; 5 *covered, spread over*, as with gold; 6 *waited, expected*, as a friend, or deliverer, Lam. 4: 17. 3. m. s. Pret. K. occurs in the F. Gen. 31: 49. Ps. 66: 7. Inf. Is. 2: 5. Pres. Part. Ps. 37: 32. Ez. 3: 17. m. p. Jer. 6: 17. Num. 23: 14. f. s. Prov. 31: 27. f. p. Prov. 15: 3. Part. Paul. Job 15: 22. irreg. for **צָפַח**, Imp. Is. 28: 5. Pret. Pail. Hab. 2: 1. Exod. 36: 34. pl. Lam. 4: 17. F. Micah 7: 7. Imp. Nah. 2: 2. f. s. Jer. 48: 19. Part. m. s. 1 Sam. 4: 13. Pual. Part. Prov. 26: 13. As a n. f. s. **צָפַח** A watch-tower. Is. 21: 5. Hence, **צָפַח** A watchman, prophet. See above. In Rab. Heb., *to examine, inspect, look into*. Pirkea, Avoth. chap. 3. As a n. **צָפַח** A candle, light, lamp. See Matt. 5: 14. John 1: 8, 9.

צָפַח tza-phoh. *To observe, watch, explore, in observing.* Inf. K. R. —.

צָפַח tzaph-peh. *Observe, watch, explore thou diligently.* 2. m. s. Imp. Pail. R. —.

צָפַח tziph-pah. *He diligently observed, watched*; also, *overlayed, covered, gilded*. 3. m. s. Pret. Pail. R. **צָפַח**.

צָפַח tza-phoo. *They flowed, overflowed.* 3. c. p. Pret. K. R. —.

צָפַח tze-pho. *A watcher, observer.* P. N. Gen. 36: 11, 15.

צָפַח tziph-poo-y. *An overlaying with metal.* m. s. R. **צָפַח**.

צָפֹן tza-phon. *The north, the hidden, obscure, region.* m. s. aff. **צָפֹן**, towards the north, northward, **צָפֹן** northern; also, P. N. a city of the Gadites.

צָפֹן tze-phon. For **צָפֹן** Expectation, desire. P. N. aff. **צָפֹן** a Zephonite.

צָפֹן tza-phoon. *Something hidden, secret, hidden treasure.* m. s. aff. **צָפֹן** my, **צָפֹן** thy, **צָפֹן** pl. const. **צָפֹן** his, **צָפֹן** f. s. R. **צָפֹן**.

צָפֹרֶר tze-phe-ai. *Excrements, dung.* m. p. const. R. **צָפֹרֶר**.

צָפֹר tziph-por. *A bird, fowl, a sparrow*, also, P. N. The father of Balak, king of Moab. R. **צָפֹר**.

צפ

צפח *tza-phach*. Arab. صَفَح *saphaha*. 2 conj. *To expand, stretch out*. Ethiop. *To extend, lengthen out*. As a n. f. s. const. צפחה *A bottle, cruse*, because made of leather, and capable of extension. 1 Sam. 26: 11. 1 K. 17: 14; also *a wafer*, which is rolled out. Exod. 16: 31.

צפח See צפח.

צפיון *tziph-yon*. *Expectation, desire*. P. N.

צפנון *tziph-pe-noo*. *We diligently observed, watched*. 1. c. p. Pret. Piail. R. צפנו.

צפיר *tza-phir*. *A he-goat, a kid*. m. s. aff. ר. pl. const. R. צפיר.

צפן *tza-phan*. 1 *He hid, concealed*; 2 *reserved, kept in store*, as mercy, &c.; 3 *protected, preserved*, Ps. 27: 5; 4 *lurked, lay in wait*, as for an enemy; 5 *was disguised, unknown*, as a stranger. 3. m. s. Pret. K. Prov. 27: 16. Job 10: 13. 23: 12. Ps. 31: 20. 119: 11. Prov. 2: 1. Exod. 2: 2. F. Job 21: 19. pl. Prov. 1: 11. Pres. Part. pl. Prov. 27: 16. Paul. Prov. 13: 22. Ps. 17: 14. 83: 4. Niph. Pret. Jer. 16: 17. Hiph. F. Job 14: 13. Inf. Exod. 2: 3. As a n. m. s. צפון *The north*, because remote, or hid from the heat of the sun. Num. 26: 15. *a secret, concealed, or holy place*. Ez. 7: 22.

צפנה *tza-pho-nah*. *Towards the north*. f. s. R. —.

צפניה *tzo-phe-nai-ah*. *They that hide her*. pl. const. Ben. K. R. —.

צפניה *tze-phan-yah*. *Whom Jehovah protects*. P. N.

צפנתה *tza-phan-ta*. *Thou didst hide, conceal*. 2. m. s. Pret. K. aff. הָ I, 1. c. s. R. —.

צפנת פנח *tza-phe-nath pe-nai-ach*. *The Saviour of the world*; Jerome, from Eryp. Pe, the, emph. SOT, *a saviour*, and PHENECH, *the world*. P. N. An Egyptian name given by Pharaoh to Joseph, when he constituted him his minister, or vizir. See Jablonski, Opusc. I, p. 207—216. The Targum on Gen. 41: 45. the Syr. and Kimki take it for a Hebrew name and render it, "the revealer of secrets, or hidden things."

צפ

צפה *tza-pha*. Arab. صَفَا *safaha*. *To puff, blow, hiss, burn, inflame*. In the derivative, *to kill, wound mortally, slay, poison*. Chald. and Sam. *flacit*. As a n. m. s. צפע *An adder, viper*, probably, *the basilisk*. Is. 14: 29. LXX. *ασπίδων*, *A brood of asps, a generation of vipers*, i. e. wicked and malignant men. See Matt. 3: 7. צפ The horned snake. Michaelis.

צפף *tza-phaph*. *He whispered, muttered, chattered, chirped*, as a bird. 3. m. s. Pret. K. Part. m. s. Is. 10: 14. Piail. Pret. Joel 1: 19. F. Is. 38: 14. As a n. f. s. צפפה *A willow tree*. Ez. 17: 5.

צפף *tza-phar*. *He departed early, expeditiously*. 3. m. s. Pret. K. occurs in the F. Jud. 7: 3. Chald., *to leap, jump, skip, encompass*. As a n. c. s. צפר *A bird*. Gen. 7: 14. dual. Lev. 14: 4. Hence, צפיר *A goat, or kid*, because it skips, leaps, and jumps from one place to another. Dan. 8: 5. pl. const. Ezra 8: 35.

צפר *tzo-phar*. Tal. *A railer, calumniator*. P. N. One of Job's comforters.

צפרדע *tza-phar-da*. Arab. ضَفَرَة *zafara*. *To leap, jump, skip*. As a n. m. s. צפרדע *A frog*; figuratively, *a profane, unholy person, a heathen*. Exod. 8: 2. Rev. 16: 13. comp. of צפר *To leap, jump*, and דע *To discern, look at*, a peculiar trait in the character of this animal. Abarbanel thinks however that it means *a crocodile*. Arab. زحاح *Slimy, muddy, filthy*.

צפרים *tziph-po-rim*. Const. צפרים *Birds, fowls*. m. p. also *a nail, a graver*. aff. הָ her, Deut. 21: 12. Jer. 17: 1. R. —.

צפת *tze-phath*. *An observation*. P. N. A city of Canaan.

צפתה *tza-phath-ka*. *Thy flowing, overflowing, swimming*. Inf. K. with aff. הָ R. צפה.

צץ *tzatz*. *He blossomed, flowered, flourished*. 3. m. s. Pret. K. R. צץ.

צצים *tzitz-tzim*. *Flowers, &c.* m. p. R. —.

צק *tzak*. *Pour thou out*. 2. m. s. Imp. K. R. צק.

צר

צִקְלָג tzik-lag. *The oppressive measure.*
P. N. a city in the territory of Simeon.

צָקַל tza-kal. Arab. ضَمَل and لَقَلَ aka-la. *To collect, gather, contain, retain.* As a n. m. s. אֶקְלוֹן A bag, pouch, satchel. 2 K. 4: 42.

צָר tzar. *Narrow, distress, an enemy; also, a rock.* m. s. aff. י. my, ים. m. p. י. my, ה. her, הֶם their, ה. his, ה. thy, m. ה. thy, f. ה. our, מֶרְּ their. R. ציר.

צָרִי tzair. *Narrow.* P. N. A city of Naph-tali.

צֹר tzor. *A rock; also, a ploughshare.* m. s. aff. ים. m. p. also P. N. Tyre. aff. י. A Tyrian. R. צור.

צָרַב tza-rav. *He consumed, destroyed, burned up.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with ו convers. Ez. 20: 47. 21: 3. As an adj. f. s. צָרְבָה or בָּרְבָה *Burning, inflaming.* Prov. 16: 27. Lev. 13: 23.

צָרַח tza-rah. Arab. ضَرَح zaara. *To distill, flow, trickle down.* Tal. *to lacerate, cut, make an incision.* As a n. m. s. צָרִי A balm, gum, or a resinous substance, which flows down from trees on making an incision in them. Gen. 43: 11. Targ. idem. on Esth. 4: 1.

צָרַיִדָה tze-rai-dah. *Cold, cooling, freezing.* P. N. A city of Manasseh.

צָרָה tza-rah. *Trouble, distress.* f. s. aff. ה. f. p. יו. his, ה. their, ה. our. R. צור.

צָרוּיָה tze-roo-yah. *The rock, protection of Jehovah.* P. N.

צָרוּעַ tza-roo-a. *Leprous, a leper.* m. s. Paul. K. aff. ה. P. N. The mother of Jeroboam. R. צור.

צָרוּפָה tza-roph. *To melt, liquify, prove, try, in melting, &c.* Inf. K. R. צָרָה.

צָרוּפָה tza-rooph. *Melted, tried, proved.* m. s. Paul. K. aff. ה. f. s. R. —.

צָרוּר tza-ror. *Bind, oppress thou.* 2. m. s. Imp. K. R. צָרִי.

צָרוּר tza-roor. *Bound, oppressed.* m. s. Paul. K. aff. ה. f. s. R. —.

צר

צָרוּר tze-ror. *A band, a little bag.* m. s. aff. ה. f. p. R. —.

צָרַח tza-rach. *He roared, cried aloud, lamented.* 3. m. s. Pret. K. occurs as a Pres. Part. Zeph. 1: 14. Hiph. F. Is. 42: 13. Kimki, *to elevate the voice.* As a n. m. s. צָרִיחַ A tower, castle, or elevated place, from which the watchman raised his voice, or the sentinel gave an alarm, when the enemy was approaching. Jud. 9: 46, 49. 1 Sam. 13: 6. aff. ים. m. p.

צָרַיִחַ tzo-rai-ach. *Crying aloud.* m. s. Ben. K. R. —.

צָרִי tzo-re. *Balsam, balm, extracted from a tree.* Its fruit was used for healing wounds. m. s. See Bochart. Hieroz. T. 1, p. 628. R. צָרָה.

צָרִי P. N. See צָרִי.

צָרִיחַ tze-re-ah. *Her griefs, troubles, &c.* f. s. R. צָרִי.

צָרִימַי tzu-rim. *Rocks.* m. p. R. צָרִי.

צָרַח tza-rach. Chald. and Syr. *To be poor, indigent.* As a n. m. s. צָרִיחַ Poverty, distress. 2 Chron. 2: 16. aff. ה. thy.

צָרְכָה tzor-ke-ka. *Thy necessity, poverty, need.* m. s. R. —.

צָרַע tza-ra. *He was leprous, impure, unclean, unholy, or pronounced such.* 3. m. s. Pret. K. occurs as a Part. in Pual. 2 K. 5: 1. m. p. 2 K. 7: 8. f. s. Exod. 4: 4. As a n. f. s. צָרְעָה *The leprosy.* Lev. 13: 3. 2 K. 3: 5. aff. ה. his.

צָרַעַה tzor-ah. *A hornet.* P. N. A city in the wilderness of Judah.

צָרַעַה tzir-ah. *A hornet, a wasp, an enemy, also, any evil, or calamity.* f. s. aff. י. and. ה. A Zorite. R. צָרַע.

צָרַח tza-raph. 1 *He refined, as silver; 2 cleansed, purged, purified, as from sin; 3 examined, tried, proved, as metals; 4 afflicted, distressed, oppressed.* 3. m. s. Pret. K. Jer. 6: 29. Is. 1: 25. 48: 10. Ps. 66: 10. F. with ו convers. Is. 1: 25. Imp. Ps. 26: 2. Inf. Jer. 6: 29. Part. Paul. 2 Sam. 22: 31. Niph. F. Dan. 12: 10. Pail. Part. m. s. Mal. 3: 3. As a n.

צב

m. s. or Part. צִיָּה *A refiner, goldsmith, he that purifies.* Jud. 17: 4. Is. 40: 19. Neh. 3: 31. Mal. 3: 2. aff. ים m. p. Hence, מִצְרָה *A refining pot.* Prov. 17: 3.

צִרְפָּת *tza-re-phath. A smelt-house, a melting-furnace.* P. N. a city of the Phœnicians, between Tyre and Sidon.

צִרְפָּתְהָ *tza-re-photh-hoo. She proved, tried him.* 3. f. s. Pret. K. with aff. הָהָ R. צָרָה.

צִרְפָּתְךָ *tze-raph-ta-ne. Thou didst try, prove me.* 2. m. s. Pret. K. aff. נָה us. R. —.

צָרָר *tza-rar. 1 He restrained, shut, bound up, as the waters of the deep; 2 reserved, as for punishment; 3 oppressed, vexed, afflicted.* 3 m. s. Pret. K. Prov. 30: 4. Hos. 4: 19. pl. Num. 33: 55. Ps. 129: 1. Inf. Num. 25: 17. Pres. Part. Esth. 3: 10. Ps. 7: 5. m. p. Num. 25: 18. pl. const. Is. 11: 13. Ps. 10: 5. Part. Paul. Hos. 3: 12. f. s. 1 Sam. 25: 29. f. p. Exod. 12: 34. Part. m. p. Jos. 9: 4. As a n. m. s. צִרְרָה *A bundle, bag, bunch, a grain, kernel.* Amos 9: 9. f. p. Gen. 42: 35. m. s. מצָר *trouble, distress, affliction.* Ps. 18: 5. m. p. Lam. 1: 3.

צָרָר *tzo-rair. Binding, oppressing, striving against.* m. s. Ben. K. also, *an enemy.* aff. ים m. p. pl. const. יִי my, יִי thy. R. —.

צָרָרוּנִי *tze-ra-roo-ne. They oppressed, injured, afflicted me.* 3. c. p. Pret. K. R. —.

צָרָרוּת *tze-ru-roth. Bound, oppressed.* f. p. Paul. K. R. —.

צָרָת *tza-rath. Trouble, grief, suffering.* f. s. const. R. צָרָה.

צָרֶת *tze-reth, for צִהָרָה Splendor.* P. N. 1 Chron. 4: 7.

צָרֶת הַשָּׁחַר *tze-reth hash-sha-char. The splendor of Aurora, or the morning.* P. N. a city of the Reubenites.

צָרָתָהּ *tza-ra-thah. Her tormentor, oppressor, enemy.* f. s. R. צָרָה.

צָרָתָן *tza-re-than. Bright, luminous.* P. N.

צָרָתְךָ *tzar-ta-ne. Thou didst bind, oppress, besiege me.* 2. m. s. Pret. K. R. צָרָה.

קב

פ

קֹוֹפֶה *kooph. Hollow.* The nineteenth letter of the Hebrew alphabet, and always a radical. It sometimes interchanges with נ and ז. As a numeral it stands for 100.

קָאָה *ka-ah. Vomiting, spewing out, rejecting.* m. s. Ben. K. R. קָאָה.

קָאָו *kai-o. His vomit.* m. s. aff. יִי R. —.

קָאָם *kai-am. Rising, standing.* m. s. Part. Peh. Chald. R. קָאָם.

קָאָמִיָּה *ka-a-my-ya. Standing.* m. p. emph. Part. Peh. Chald. R. —.

קָאָת *ka-ath. A bird of the desert, pelican.* f. s. R. קָאָת.

קָב *kov. To curse, execrate, in cursing, &c.* Inf. K. R. קָבָה.

קָבָה *ka-vav. He abandoned, gave up, renounced, execrated, cursed.* 3. m. s. Pret. K. irreg. Num. 23: 8, 27. F. Num. 23: 25. Imp. Num. 22: 11. 23: 13. Inf. Num. 23: 11, and 25. As a n. f. s. קֶבֶח *The belly, maw, which devours and consumes the food.* Deut. 18: 3. Num. 25: 8.

קָבָה *kav-ah. Curse, execrate thou.* 2. m. s. Imp. K. R. —.

קָבָה *kav-boh. He cursed him.* 3. m. a. Pret. K. R. —.

קִבּוּצֵי *kiv-boo-tza-yich. Thy crowds, collections, assemblies.* m. p. with aff. יִי R. קִבּוּץ.

קִבּוּצִים *ke-voo-tzim. Gathered, collected.* m. p. Paul. K. R. —.

קָבֹור *ka-vor. To bury, in burying, &c.* Inf. K. R. קָבֹור.

קָבֹור *ka-voor. Buried.* m. s. Paul. K. R. —.

קִבּוּרָהּ *ke-voo-rah. A burying, burial, sepulchre.* f. s. aff. יִי his, הָ, her, הֶ, their. R. —.

קָבַל *ka-val. 1 He accepted, took, received; 2 united, joined, coupled.* 3. m. s. Pret. K. occurs in Pail. pl. Ezra 8: 30. Esth. 9: 27. F. with י convers. 1 Chron. 12: 18. pl. Job 2: 10. Imp. Prov. 19: 20. 1 Chron. 21: 11. Hiph. Part.

קב

f. p. Exod. 28: 5. 36: 12. Chald. in Pahel. קבל idem. Dan. 6: 1. F. Dan. 2: 6. 7: 18. As a Part. m. s. קבל *Before, opposite, against.* Ez. 26: 9. Dan. 2: 31. Ezra 4: 16.

קבל ka-vel. *Before, for, on account of.* Part. R. —.

קבל ko-vel. *A thing opposed, opposition.* m. s. aff. י *his*, Ez. 26: 9. קבלי is the reading of Vanderhooght; it should be קבלו without dagesh. R. —.

קבל kav-bail. *He diligently took, received, accepted.* 3. m. s. Pret. Piail. R. —.

קבל kav-bel. *Take thou diligently.* 2. m. s. Imp. Piail. R. —.

קביל די קי ke-vail de. *Because that, therefore.* Chald. Part. R. —.

קביל דנח ke-vail de-nah. *For that cause, therefore.* Chald. Part. R. —.

קבע ka-va. 1 *He robbed, plundered, made desolate*; 2 *opposed, contended with.* 3. m. s. Pret. K. Prov. 22: 23. pl. F. Mal. 3: 8. Pres. Part. m. p. Mal. 3: 9. pl. const. Prov. 22: 23. As a n. m. s. קבע *A helmet*, as of brass. 1 Sam. 17: 38. Ez. 23: 24. Hence, קבצת *The dregs, bitterness, essence*, as of poison. Is. 51: 17. Arab. كَبَعَ kabaa, *To cover, hide, conceal*, as is the case with robbers and plunderers. In Chald. *to cast, throw*, as a javelin, *to pierce, wound, stab.* In Rab. Heb. קבצן *A spoiler, plunderer, one that wastes, destroys.* Rosh. Hashanah. fol. 26. 2.

קבעים ko-ve-im. *They that tear away, de-spoil, deceive, defraud.* m. p. Ben. K. aff. י. pl. const. הם *them.* R. —.

קבענוך ke-va-a-noo-ka. *We robbed, spoiled, defrauded thee.* 1. c. p. Pret. K. with aff. י. R. —.

קבעת kuv-ba-ath. *Sediment, dregs, refuse.* f. s. R. —.

קבץ ka-vatz. 1 *He collected, assembled, mustered, united, combined*, as an army; 2 *bought up, stored*, as provisions, Gen. 41: 48; 3 *was distorted, dismayed*, as the countenance, Joel 2: 6. 3. m. s. Pret. K. 1 K. 20: 1. F. with י convers. Gen. 41: 48. Ez. 22: 20. 2 Sam. 3: 21. Deut. 13: 16. Ps. 41: 7. Pres. Part. Prov. 13: 11. Ez.

קד

22: 19. Paul. m. p. Neh. 5: 16. Inf. Zeph. 3: 8. Imp. 1 K. 18: 19. pl. 1 Sam. 7: 5. 2 Chron. 24: 5. Niph. pl. Josh. 10: 6. Ezra 10: 1. Hos. 1: 11. Joel 4: 11. F. Ez. 29: 5. pl. Is. 60: 7. 1 Chron. 13: 2. Part. m. p. Jer. 40: 16. pl. const. Is. 56: 8. Inf. Ps. 102: 23. Esth. 2: 8. Imp. pl. Gen. 49: 2. Is. 45: 20. Piail. Deut. 30: 3. Ps. 107: 3. f. s. Micah 1: 7. F. Is. 56: 8. Jer. 23: 3. Micah 4: 6. Is. 11: 12. Deut. 30: 4. Part. m. s. Is. 13: 14. Jer. 49: 5. m. p. Is. 62: 9. Inf. Is. 66: 18. Micah 2: 11. Imp. Ps. 106: 47. 1 Chron. 16: 35. Pual. Part. f. s. Ez. 38: 8. Hith. pl. Jud. 9: 47. 1 Sam. 7: 7. F. pl. Is. 44: 11. Imp. pl. Jer. 49: 14. As a n. m. s. קבוצת *Thy company, collection of people*, Is. 57: 13. f. s. קבוצת *A collection, heaping up*, as of silver, Ez. 22: 20. Hence, (י) קבוצת *kiv-bootz, a vowel point.*

קבץ kav-baitz. *To gather, collect, in gathering.* Inf. Piail. aff. י. *my.* R. —.

קבץ ke-votz. *Gather, collect thou.* 2. m. s. Imp. K. aff. י. *me*, י *Ye*, 2. m. p. R. —.

קבץ ko-vaitz. *Gathering.* m. s. Ben. K. R. —.

קבוצאל kav-be-tze-a'il. *Whom God gathers.* P. N. a town in the south of Judea.

קבץ kiv-baitz. *He diligently gathered, collected.* 3. m. s. Pret. Piail. aff. י *thee*, הם *them*, י *them*, f. ה *She*, 3. f. s. י *they*, 3. c. p. י *I*, 1. c. s. and with aff. הם *them.* R. —.

קבוצים kiv-tza-yim. *Two heaps, collections.* P. N. a town of Ephraim. R. —.

קבצת ke-vu-tzath. *A gathering, collection, quantity, heap.* f. s. const. R. —.

קבר ka-var. 1 *He sepulchred, interred, buried*; 2 *in the derivative was, hid, concealed, forgotten.* 3. m. s. Pret. K. Gen. 23: 19. pl. Gen. 49: 31. Num. 11: 34. 2 Chron. 24: 25. F. Gen. 23: 4. 50: 3. 47: 29. Deut. 34: 6. 2 K. 21: 26. Pres. Part. 2 K. 9: 10. Ps. 79: 3. m. p. 2 K. 13: 21. Paul. 1 K. 13: 31. m. p. Eccles. 8: 10. Inf. Deut. 21: 23. Gen. 23: 6. Jer. 19: 11. Gen. 50: 14. Imp. Gen. 23: 6. 50: 6. Niph. F. Ruth 1: 17. Gen. 15: 16. Jer. 20: 6. 22: 19. pl. Job 27: 15. Piail. Part. m. s. Jer. 14: 16. m. p. Num. 33: 4. Ez. 38: 15. F. f. s. Hos. 9: 6. Inf.

קד

1 K. 11: 15. Pual. Gen. 25: 10. . As a n. m. s. **קבר** *A sepulchre, grave, tomb, burying-place.* Tal. *the womb.* Gen. 23: 4. 9: 20. 2 Sam. 3: 32. pl. const. Neh. 3: 16. m. p. Exod. 14: 11.

קבר ke-vor. *Bury thou.* 2. m. s. Imp. K. aff. **י** Ye, 2. m. p. R. —.

קבר ko-vair. *Burying.* m. s. Ben. K. aff. **ים** m. p. R. —.

קבר kuv-bar. *He was diligently buried.* 3. m. s. Pret. Pual. R. —.

קברוהו ke-va-ru-hoo. *They buried him.* 3. c. p. Pret. K. with aff. **הו** R. —.

קברו kov-ro. *His burying, that he buried.* Inf. K. R. —.

קברו ka-ve-roo. *They buried.* 3. c. p. Pret. K. R. —.

קברות התאווה kiv-roth hath-ta-a-wah. *The sepulchres of desire.* P. N. a place in the desert of Sinai.

קברים ke-vu-rim. *Buried.* m. p. Paul. K. R. —.

קברתו ke-vu-ra-tho. *His burial, sepulchre.* f. s. aff. **ם**, *their.* R. —.

קברתי ka-var-te. *I buried.* 1. c. s. Pret. K. R. —.

קבתה ko-va-thah. *Her bride-chamber.* R. **קבב**.

קדר ka-dad. *He bowed down, worshiped, adored, revered.* 3. m. s. Pret. K. Chald. **קדר** 1 Sam. 24: 9. Gen. 23: 48. 1 K. 1: 16. pl. with **ו** convers. Gen. 43: 28. Exod. 4: 31. Neh. 8: 6.

קדה kid-dah. *Cassia, cinnamon.* f. s. R. —.

קדומים ke-doo-mim. *Ancient, antiquities.* P. N.

קדוש ka-dosh. *Holy, pure, innocent, a saint, a holy person.* m. s. aff. **י** *my*, **כ** *your*, **ו** *his*, **ים** m. p. *the most holy*, applied to Jehovah, &c. aff. **ו** *his*, **י** pl. const. R. **קדש**.

קדח ka-dach. 1 *He excited, stirred up to wrath*; 2 *kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in the f. s. Deut. 32: 22. Jer.

קד

15: 14. pl. Jer. 17: 4. Pres. Part. pl. const. Is. 50: 11. Inf. Is. 64: 1. As a n. f. s. **קדחת** *A burning fever, which excites the whole system.* Lev. 26: 16.

קדחה ka-de-chah. *She ignited fired, burned.* 3. f. s. Pret. K. aff. **תם** Ye, 2. m. p. R. —.

קדחי ko-de-chai. *They that burn.* pl. const. Ben. K. R. —.

קדח ke-do-ach. *To burn.* Inf. K. R. —.

קדים ka-dim. *The east, eastern quarter of the earth*; also, *the east wind.* m. s. aff. **ה**, *eastward, opposite.* R. **קדם**.

קדיש kad-dish. *Holy, pure.* m. s. Chald. aff. **ין** m. p. **י** pl. const. R. **קדש**.

קדם ka-dam. 1 *He preceded, went before,* Ps. 89: 5; 2 *prevented, opposed, hindered,* Ps. 18: 19; 3 *met, as a friend, or helped, assisted,* Deut. 23: 15; 4 *came upon, as a calamity,* Amos 9: 10; 5 *approached, drew near, or worshipped, as Jehovah,* Micah 6: 6; 6 *assaulted, besieged, entered, as a city,* 2 K. 19: 32; 7 *disappointed, drove, turned back, as an enemy,* Ps. 17: 13; 8 *awoke, rose early, was vigilant,* Ps. 119: 147. 3. m. s. Pret. K. occurs in Pail. Jonah 4: 3. Ps. 119: 147. pl. Deut. 23: 5. 2 Sam. 22: 6. Ps. 68: 26. Is. 21: 14. Ps. 18: 6. F. Micah 6: 6. Ps. 21: 4. 59: 11. 2 K. 19: 32. pl. 'Ps. 95: 2. Imp. Ps. 17: 13. Hiph. Job 41: 3. F. Amos 9: 10. As a n. m. s. or adj. **קדם** *Ancient, old, eternal, perpetual, the east,* as opposed to the west, Deut. 33: 15, 27. Lam. 5: 21. Prov. 8: 23. Ez. 38: 17. Gen. 29: 1. 2: 8. Hence, *the east wind.* Gen. 41: 6. *the children, or people of the east.* Gen. 29: 1. In Tal. Heb. *a preface to a book.* Arab. **كداما** kadama, *To precede, anticipate, go before, stand up, oppose, face, as an enemy.*

קדם ko-dam. *Before, facing, opposite, front of.* Part. aff. **י** *me*, **ו** *thee*, **וה** *him*, **ה**, *her*, **ו** *them.* R. —.

קדמה kai-de-mah. *Eastward.* P. N. A son of Ishmael.

קדמה kad-mah. *Antiquity, old, ancient, formerly, of old, before, the east.* aff. **ח** f. s. const. **ה**, *her*, **ך**, *your*, f. **ו** *them*, **וה** f. p. R. —.

קד

קדמה kad-mah. *Former time, antiquity, the east.* Chald. R. —.

קדמה kad-de-mah. *Anticipate, precede thou diligently.* 2. m. s. Imp. Pail. ח Parag. R. —.

קדמה kid-de-moo. *They preceded, anticipated, &c.* 3. c. p. Pret. Pail. aff. יָרֵי me, יָרֵי I, 1. c. s. R. —.

קדמונים kad-mo-nim. *Old, ancient, prior.* m. p. R. —.

קדמיה kad-ma-yai. *The former, first.* m. p. emph. aff. יָרֵא f. p. Chald. R. —.

קדמיהל kad-me-ail. *One that is before, i. e. the servant of God.* P. N.

קדמיה ko-da-mah. *Before her.* Part. aff. יָרֵי them. R. קדמ.

קדמיהת kad-ma-ye-tha. *Former, first.* f. s. emph. Chald. R. —.

קדמיה kad-mo-ne. *Anterior, former, ancient, oriental.* m. s. aff. יָרֵי f. s. const. יָרֵי m. p. יָרֵי f. p. also, P. N. A people of Canaan. Gen. 15: 19. R. —.

קדמה ke-dai-moth. *Origins.* P. N. A town of Reuben. Jos. 13: 18.

קדמה kad-math. *Before.* Part. R. קדמ.

קדמה kid-math. *Eastward, toward the east.* f. s. aff. יָרֵי, their ancient state. R. —.

קדקד kod-kod. *The vertex, crown of the head.* m. s. aff. יָרֵי his, יָרֵי thy. R. קדקד.

קדֵר ka-dar. 1 *He was dark, dim, gloomy, dismal, dreadful*; 2 *he mourned, lamented, was pensive, melancholy.* 3. m. s. Pret. K. with יָרֵי convers. Micah 3: 6. Jer. 8: 21. pl. Joel 2: 10. 4: 15. Pres. Part. m. s. Ps. 38: 6. Job 38: 7. m. p. Job 15: 11. Hiph. Pret. יָרֵי convers. Ez. 32: 7. F. Ez. 31: 15. Hith. 1 K. 18: 45. As a n. f. p. קדריה *Blackness, terror, mourning.* Is. 50: 3. Mal. 3: 14.

קדֵר kai-dar. *Colored, dark skinned.* P. N. The son of Ishmael, whence the people of Arabia. In Rab. קדֵר לשון קדֵר means, *the Arabic language.* R. —.

קדֵר ko-dair. *He that mourns, is disconsolate.* m. s. Ben. K. aff. יָרֵי m. p. R. —.

קדֵר ka-de-roo. *They were dark, black, obscure.* 3. c. p. Pret. K. aff. יָרֵי I, 1. c. s. R. —.

קד

קדֵרֶן kid-ron. *Turbid, black, or mourning.* P. N. A stream flowing between Jerusalem and the Mount of Olives, which empties itself into the Dead Sea

קדֵרֶת kad-rooth. *Obscurity, darkness.* f. s. R. —.

קדֵרֶת ke-do-ran-nith. *Darkly, obscurely, mournfully.* R. —.

קדֵש ka-dash. 1 *He cleansed, purged, purified, made pure, holy, free from sin,* Exod. 21: 37; 2 *washed, cleansed, as garments*; 3 *sanctified, set apart, as to the Lord,* 2 Sam. 8: 12. Num. 3: 13; 4 *constituted, appointed,* Joel 1: 14; 5 *prepared, made ready, as an army for battle,* Jer. 6: 4; 6 *honored, glorified, revered, as God,* Lev. 10: 3. Ez. 36: 23; 7 *was corrupt, defiled, degenerate.* Deut. 22: 9; 8 *he separated, withdrew, as from sinners,* 2 Chron. 30: 3; 9 *devoted, or gave up to destruction.* Jer. 12: 3. 3. m. s. Pret. K. Exod. 29: 21. Is. 65: 5. Jer. 10: 20. pl. Num. 17: 2. F. Exod. 29: 37. 30: 29. 1 Sam. 21: 6. Hag. 2: 12. Deut. 22: 9. pl. Num. 17: 8. Niph. Is. 5: 16. Exod. 29: 43. F. Lev. 10: 3. Num. 20: 13. Inf. Ez. 36: 23. 38: 16. Pail. 1 K. 8: 64. Exod. 19: 10: 28: 44. pl. 1 Sam. 7: 1. Neh. 3: 1. F. Exod. 29: 44. Gen. 2: 3. Lev. 8: 10. Ez. 44: 19, 24. Inf. Exod. 29: 1. Ez. 46: 20. 2 Chron. 29: 17. Imp. Exod. 13: 2. pl. Ez. 20: 20. Pual. Part. m. s. Ez. 48: 11. pl. Ezra 3: 5. 2 Chron. 26: 18. pl. const. Is. 13: 3. Hiph. 2 Sam. 8: 11. 1 Chron. 18: 11. Zeph. 1: 7. pl. 2 Chron. 29: 19. F. Lev. 27: 14. 16: 17. pl. Exod. 28: 38. Lev. 22: 3. Is. 29: 23. with יָרֵי convers. Jos. 20: 7. Imp. Jer. 12: 3. Inf. Jud. 17: 3. 2 Chron. 2: 3. Num. 20: 12. 27: 14. Hith. Ez. 38: 23. pl. 2 Chron. 5: 11, 30. 3: 7. F. pl. 2 Chron. 29: 34. 31: 18. Exod. 19: 22. Part. m. p. Is. 66: 17. f. s. 2 Sam. 11: 4. Inf. 2 Chron. 29: 34. Is. 30: 29. Imp. pl. 1 Chron. 15: 12. 2 Chron. 29: 5. As a n. m. s. קדֵש *Pure, holy, sacred, a devoted, or consecrated thing,* applied in various ways, to God and the Holy Spirit, to angels and good men, to gifts and offerings, to the Sabbath, altar, temple, and heaven itself, to the Scriptures, because inspired, and more pure and holy than all other writings. Exod. 3: 5. 19: 6. Deut.

קח

26: 15. Lev. 22: 6, 15. Exod. 25: 8. LXX. *ἀγιάζω*, *To sanctify, set apart, consecrate, make holy, esteem, revere* as such. See Heb. 2: 11. 10: 14. From *a* neg. and *γῆ* the earth, *not of the earth*, or the opposite of it, i. e. *heavenly*, or *evangelical*, or from *αγίος*, *To cleanse, purify from sin*, as by a sacrifice. Arab. *قَدَس* kada-sa, *To wash, cleanse, purge, purify*. Tal., *to espouse*, as a virgin in marriage.

קַדַּשׁ ka-daish. *A male prostitute, a Sodomite*. m. s. aff. ים m. p. י, f. s. *a prostitute*. ח' f. p. also, P. N. A city in the desert south of Palestine, which is more fully written קַדַּשׁ בְּרֵנֶה *Kadesh Barnea*. R. —.

קַדַּשׁ kad-daish. *Prepare, appoint, arrange thou*. 2. m. s. Imp. Piail. aff. י *Ye*, 2. m. p. R. —.

קַדַּשׁ kad-desh. *Diligently sanctify, consecrate, separate thou*. 2. m. s. Imp. Piail. aff. י *Ye*, 2. m. p. R. —.

קִדַּשׁ kid-daish. *He diligently consecrated, sanctified, hallowed*. 3. m. s. Pret. Piail. aff. י *him*, י *They*, 3. c. p. ח' *him*, י, ח' *Ye*, 2. m. p. R. —.

קִדַּשׁ ka-dai-shoo. *They were sanctified, consecrated, holy, pure*. 3. c. p. Pret. K. R. —.

קִדַּשְׁתִּי ke-dash-te-ka. *I was, or have been holier, more pure than thou*. 1. c. s. Pret. K. with aff. י. R. —.

קִדַּשְׁתֶּם kid-dash-tem. *Ye diligently consecrated*. 2. m. p. Pret. Piail. R. —.

קָהָה ka-hah. 1 *He was blunt, dull*, as iron; 2 figuratively, *predisposed, or perverted*, as children by original sin. Ez. 18: 2. 3. m. s. Pret. K. f. p. Jer. 31: 29. Piail. Eccles. 10: 10. Compare קָהָה.

קָהָה kai-hah. *He, or it was very dull, blunt*. 3. m. s. Pret. Piail. R. —.

קָהַל ka-hal. *He collected, assembled, congregated*. 3. m. s. Pret. K. occurs in Niph. pl. Esth. 9: 2. 1 Chron. 20: 26. F. with י convers. Exod. 32: 1. Jer. 26: 9. pl. Num. 16: 3. 20: 2. Jos. 18: 2. 2 Sam. 20: 14. Part. m. p. Ez. 38: 7. Inf. Num. 17: 7. Esth. 8: 11. Hiph. Ez. 38: 13. pl. Num. 1: 18. F. 1 K. 8: 1. Exod. 35: 1. 2 Chron. 5: 2. Job 11: 10. pl. Num. 20: 10.

קו

Inf. Num. 10: 7. Imp. Lev. 8: 3. pl. Deut. 31: 28. As a n. m. s. קְהָל *A congregation of believers, an assembly*. Lev. 16: 17. 1 K. 8: 65. Gen. 49: 6. Deut. 33: 4. Ps. 26: 12. Hence, קְהָלִי *The preacher, teacher, instructor*, who derives his authority from God and the Church. LXX. *Εκκλησιαστής*. Ger. *prediger*. Eng. *preacher*. Eccles. 1: 1. Hence, *ἐκκλησία*, *The church, congregation of the just, or righteous*, opposed to the wicked, who are called the synagogue of Satan. The noun is in the fem. gen. to show that the Church is to travail in birth continually for poor, perishing sinners.

קְהָלִי ke-ha-lah. *Her assembly, congregation*. f. s. aff. י *thy*, m. י *thy*, f. כָּ *your*. R. —.

קְהִילָה ke-hil-lath. *An assembly, meeting*. f. s. const. R. —.

קְהִילָתָה ke-hai-la-tha. *An assembly*. P. N. A station of the Israelites in the desert.

קָהָת ko-hath. *An assembling*. P. N. The son of Levi. aff. י. a patronym. *Kohathites*.

קָו kav. *A line, thread, rule; also, expectation; also, a sound; also, strength*. m. s. aff. י, *their sound*. Ps. 19: 5. Is. 28: 10. R. —.

קָוָה ko, or קָוָה. *He spued out, cast off, rejected, abhorred*. 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Lev. 18: 28. Hiph. Pret. with י convers. Prov. 25: 16. F. Prov. 23: 8. Jonah 3: 12. Job 20: 14. f. s. Lev. 16: 28. 20: 22. As a n. m. s. קָוָה *Vomit, filth, pollution*. Prov. 26: 11. Is. 28: 8. Hab. 2: 16.

קָוָה ko-va. *A helmet*. m. s. R. קָוָה.

קָוָה ka-wah. 1 *He waited, hoped, expected, desired, sought after*; 2 *worshiped, served, attended*, as on the Lord; 3 *lay in wait, combined*, Ps. 56: 7; 4 *collected, united, caused to flow together*. Gen. 1: 9. Jer. 3: 17. 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Ps. 37: 9. Is. 49: 23. Ps. 25: 3. Niph. Pret. pl. י convers. Jer. 3: 17. F. pl. Gen. 1: 9. Piail. Gen. 49: 18. Ps. 25: 21. f. s. Ps. 130: 5. pl. Ps. 56: 7. Job 6: 19. F. Ps. 52: 11. Job 17: 14. 7: 2. Micah 8: 6. Job 3: 9. pl. Is. 59: 9. Jer. 14: 22. Inf. Ps. 40: 2. Imp. Ps. 27: 14. Prov. 20: 22. As a n. m. s. קָוָה *Hope, desire, expectation*. Ezra

10. 2. Ruth 1: 12. f. s. const. Ps. 9: 19. Hence, the *Messiah*, or *hope of Israel*, and the saviour in the time of trouble. Jer. 14: 8. It means, also, a *collection*, as of waters. Gen. 1: 10.

קָוִי kav-waih. *Expect thou*. 2. m. s. Imp. Piail. R. קָוִי.

קָוִי kav-woh. *To expect, in expecting*. Inf. Piail. R. —.

קִיִּי kiv-woo. *They diligently expected, waited*. 3. c. p. Pret. Piail. R. —.

קֹחַ ko-ach. *A prison*. m. s. Is. 61: 1. R. לָקַח.

קָוִי koot. 1 *He was grieved, vexed, perplexed, irritated*; 2 *he loathed, abhorred, detested*; 3 *cut off, destroyed*, Job 8: 14; 4 *contended, reasoned with, rebuked*. Ps. 95: 10. 139: 21. 3. m. s. Pret. K. occurs in the F. Job 8: 14. Ps. 95: 10. Niph. Pret. pl. וְ convers. Ez. 6: 9. 20: 43. f. s. Job 10: 1. Hith. F. Ps. 139: 2. with הַ Parag. Ps. 119: 158. As a n. m. s. or adj. קָטַח *Little, small, insignificant*. Ez. 16: 47.

Arab. كَاتَا katta, *To cut, lop off*, as a rotten branch.

קָוִי ko-wai. *They that expect, await*. pl. const. Ben. K. aff. וְ me, וְ thee. R. קָוִי.

קִיִּי kiv-we-noo. *We expected, awaited*. 1. c. p. Pret. Piail. aff. וְ thee, וְ I, 1. c. s. R. —.

קָוִי kool. Arab. كَلَا kala. *To speak, utter, declare, articulate*. As a n. m. s. קוֹל *The voice, word, sound, noise, report, instruction, admonition*, also, *thunder*, Exod. 9: 23. Gen. 3: 10. 27: 22. Exod. 28: 35. Gen. 21: 12. Ps. 93: 4.

קוֹלֵי ko-la-yah. *The voice of Jehovah*. P. N.

קוֹלֵי ko-lai-a. *Slinging, a slinger*. m. s. Ben. K. R. קָלַע.

קוּם koom. 1 *He arose, stood up, appeared before*; 2 *opposed, rebelled, contended with*, Ps. 18: 40. Jos. 17: 13; 3 *confirmed, established*, as a covenant, Gen. 6: 18. Num. 30: 15; 4 *strengthened, assisted, sustained*, Ps. 94: 16. 119: 38; 5 *ordained, decreed*, Esth. 9: 31; 6 *appointed, constituted*, as to office, Jud. 2: 18; 7 *exalted, raised up, promoted to honor*, 1 Sam. 2: 8; 8 *elevated, raised up*, as the tabernacle,

Exod. 40: 17; 9 *rose up, or revered*, as the hoary head, Lev. 19: 32; 10 *was active, vigilant, roused up*, Num. 10: 25; 11 *kept, observed*, as the law, 1 Sam. 15: 11; 12 *continued, remained with*, as a possession, Lev. 25: 30. 1 Sam. 13: 14; 13 *was fulfilled, accomplished*, as a prediction, Job, 22: 28; Jer. 44: 28; 14 *was legal, binding, permanent*, as a vow, Deut. 19: 15. 3. m. s. Pret. K. Deut. 34: 10. Jos. 8: 19. with אֵ instead of וְ, Hos. 10: 14. Cant. 5: 5. f. s. Gen. 38: 7. Jos. 2: 11. pl. Exod. 9: 23. Jos. 3: 16. with וְ convers. Gen. 41: 30. Is. 49: 7. F. Ps. 12: 6. Is. 33: 10. with הַ Parag. 2 Sam. 3: 21. Exod. 21: 19. Gen. 27: 31. 4: 8. pl. Exod. 33: 8. Num. 30: 8. Ps. 1: 1. Inf. Jer. 44: 29. Gen. 31: 35. with aff. הַ, it, Gen. 19: 33, 35. Imp. Gen. 13: 17. Exod. 32: 1. Jos. 7: 10. with הַ Parag. Num. 10: 35. Jud. 18: 9. pl. Gen. 19: 14. Deut. 2: 13. f. Is. 32: 9. Piail. Pret. Esth. 9: 31. Ps. 113: 7. Is. 61: 4. pl. Esth. 9: 27. F. with וְ convers. Ps. 119: 106. Is. 44: 26. 58: 12. Micah 2: 8. pl. Is. 61: 4. Inf. Ruth 4: 7. Ez. 13: 6. Imp. Ps. 119: 28. Hiph. Gen. 17: 7. Num. 30: 15. Jud. 2: 18. 1 Sam. 15: 11. Gen. 6: 18. pl. Jud. 7: 19. Is. 23: 13. Micah 5: 4. Part. m. p. Gen. 9: 9. 2 Sam. 12: 11. Ps. 113: 7. Inf. Num. 9: 15. Deut. 8: 18. 22: 4. Jer. 44: 25. Imp. Gen. 35: 8. Hoph. Pret. Exod. 40: 17. Jer. 35: 14. 2 Sam. 23: 1. Hith. Part. m. s. Job 27: 7. pl. Ps. 17: 7. pl. const. Ps. 59: 2. f. s. Job 20: 27. irreg. form. Ps. 139: 21. As a n. f. s. קָמָה *The height, extent, stature, standing*, as of corn. Exod. 27: 18. 1 K. 7: 15. Cant. 7: 7. Exod. 25: 10. Jud. 15: 5. Chald. *to rise, stand up, to erect, establish, decree, ordain, constitute, appoint to office*. Dan. 3: 3, 24. 6: 8. Aph. 3: 1, 62. Hoph. Dan. 8: 4. Arab. كَامَا kama, *To be firm, fixed, hard, durable, permanent*.

קוּם kom. *To arise, stand, in rising, &c.* Inf. K. R. קָם.

קוּם קוּם koom. *Rise thou, &c.* 2. m. s. Imp. K. aff. וְ f. s. וְ Ye, 2. m. p. R. —.

קוּמִי koo-me. *That I rise, stand, &c.* Inf. K. with aff. also, *rise thou*. 2. f. s. Imp. K. R. —.

קוּמִיִּיתָ ko-me-me-yooth. *An arising, erection, standing up*; also, *erectly*. f. s. R. —.

קו

קוֹמָתָהּ ko-ma-thah. *Her height, stature.*
f. s. aff. וְ his, הִי thy, הֵם, their. R. —.

קוֹן koon. *He lamented, bewailed, wept bitterly.* 3. m. s. Pret. K. occurs in Pail. pl. Ez. 27: 32. 32: 10. F. וְ convers. 2 Sam. 1: 17. 3: 33. 2 Chron. 35: 25. f. p. Ez. 32: 16. Part. f. p. Jer. 9: 16. As a n. f. s. בִּינָה A lamentation, wailing. Jer. 7: 29. aff. וְ f. p. 2 Chron. 35: 25. m. p. Ez. 2: 10.

קוֹנֶה ko-neh. *Obtaining, acquiring, possessing, buying, purchasing.* m. s. Ben. K. R. קָנָה.

קוֹס koos. *He cut off, blasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Pail. Ez. 17: 9, and belongs more properly to קָטַע.

קוֹפֶה kooph. Chald. קָפָא To adhere, cleave to. Targ. Jonath. on 2 K. 6: 6. Syr. Idem. Arab. كَاف kafa. To encircle, encompass. As a n. m. p. קוֹפִים Bars, as of gold, 1 K. 10: 22. 2 Chron. 9: 21. See Targ. Jerus. on Num. 14: 12. It is improperly rendered, apes in our translation. These kind of animals and swine the Jews never traded in; their aversion to both was very great. They were objects of idolatrous worship among the Egyptians. Hence, "With glittering gold and sparkling gems they shine. But apes and monkeys are the gods with them."

קוֹץ kotz. *A thorn, point, &c.* m. s. aff. ים m. p. ר. pl. const. also, P. N. R. —.

קוֹטֵץ kootz. 1 *He was awake, raised up*, as from sleep; 2 *he reached, attained unto*, as the image of God, Ps. 17: 15; 3 *detested, loathed, abhorred, rejected*, Lev. 12: 23; 4 *vexed, perplexed, grieved, afflicted*, Exod. 1: 12; 5 *besieged*, as a city, Is. 7: 6; 6 *was afraid, in dread of*, Num. 22: 3; 7 *he remained, or summered with*, Is. 18: 6. 3. m. s. Pret. K. Is. 7: 16. Gen. 27: 46. Is. 18: 6. f. s. Num. 21: 5. F. וְ convers. Num. 22: 3. 1 K. 11: 25. pl. Exod. 1: 12. Pres. Part. m. s. Is. 7: 16. Hiph. Pret. 2 K. 4: 31. Ez. 7: 10. Prov. 6: 22. Ps. 3: 6. Jer. 31: 26. F. Prov. 23: 35. pl. Job 14: 12. Jer. 51: 39. Dan. 12: 2. Is. 7: 6. Inf.

קו

Ps. 17: 15. 73: 30. Imp. Ps. 35: 23. Hab. 2: 19. pl. Is. 23: 19. Joel 1: 5. As a n. m. s. קוֹץ A thorn; figuratively, a trial, temptation, which produces pain in body and soul. Gen. 3: 18. m. p. Exod. 22: 6. pl. const. Jud. 8: 7. Hence, also, קוֹץ Summer, the most delightful part of the year, when all creation appears beautiful and lively.

קוֹצוֹתֵי ke-wu-tzo-thy. *My hairs, locks.* f. p. aff. וְ his. R. —.

קוֹצֵר ko-tzair. *Cutting, reaping, mowing, a reaper, mower.* m. s. Ben. K. aff. ים m. p. R. קָצַר.

קוֹר koor. 1 *He dug, bored*, as for water; 2 *gushed, cast out*, as a fountain; 3 *demolished, destroyed*, as a wall. Is. 22: 5. 3. m. s. Pret. K. 2 K. 19: 24. Is. 37: 25. Pail. Pret. וְ convers. irreg. gemin. Num. 24: 17. Part. m. s. Is. 22: 5. Hiph. f. s. Jer. 6: 7. As a n. m. s. קוֹר A fountain, issue, as of blood. Prov. 5: 18. Lev. 20: 18. pl. const. threads, fibres, thin cords, cobwebs. Is. 59: 5.

קוֹרֵא ko-rai. *Calling, crying, summoning, reading, &c.* m. s. Ben. K. also, as a noun, a partridge, also P. N. 1 Chron. 9: 19. R. —.

קוֹרֶה ko-rah. *A plank, beam, rafter.* aff. הִי f. s. const. וְ my. R. קָרָה.

קוֹרֵיהֶם koo-rai-hem. *Their webs.* m. p. const. R. —.

קוֹרֵץ ko-raitz. *Biting, cutting, tearing, shaking.* m. s. Ben. K. R. קָרַץ.

קוֹשׁ koosh. *He plotted, devised evil, laid a snare.* 3. m. s. Pret. K. occurs only in the F. Is. 29: 21. Compare קוֹשׁ and יָקַשׁ.

קוֹשֵׁי הַחֹץ koo-sha-ya-hoo. *The bow of Jehovah.* P. N.

קוֹיֵהָ kiv-we-thah. *She diligently expected, awaited.* 3. f. s. Pret. Pail. R. קָיָה.

קָח kach. *He took, accepted, received.* 3. m. s. Pret. K. by aphæresis, for לָקַח. aff. הֵם, them. R. לָקַח.

קַח kach. *Take, accept thou.* 2. m. s. Imp. K. for לָקַח with הָ Parag. קָחָה. aff. הִי him, הֵא her. הֵם, them, וְ Ye, 2. m. p. הִי him, הֵא Thou, 2. f. s. R. —.

קט

קַחַת ka-chath. *To take, receive.* Inf. K. with aff. י. *that I take, & Thou.* R. —.

קָט kat. *He loathed, detested, abhorred.* 3. m. s. Pret. K. and as a n. m. s. *Loathing, disgust.* m. s. R. קִטַּם.

קָטַב ka-tav. Arab. قَطَب kataba. *To cut off, destroy.* As a n. m. s. קָטַב Destruction, ruin, desolation, a pestilence, plague. Deut. 32: 24. Is. 28: 2. Ps. 91: 6. Hos. 13: 14.

קָטַב ko-tev. *Cutting off, ruin, destruction.* m. R. —.

קָטַב ka-tov. Idem. aff. י. *thy.* R. —.

קְטוֹרֶחַ ke-to-rah. *A fumigation, incense, perfume.* f. s. aff. י. *my.* R. קָטַר.

קְטוֹרֶחַ ke-too-rah. *Fumigation.* P. N. Abraham's wife, after the death of Sarah.

קָטִיל ke-til. *Slain, killed.* m. s. Part. Pass. Chald. aff. ה. f. s. R. קָטַל.

קָטַל ka-tal. *He slew, killed, cut off.* 3. m. s. Pret. K. F. Job 13: 14. 24: 14. Ps. 139: 19. As a n. m. s. קָטַל A slaughter, slaying, killing. Ob. 9. Chald. קָטַל, Part. the same. Dan. 5: 19. Pah. Dan. 2: 14. Ithp. Inf. Dan. 2: 3. Part. v. 13. Arab. قَطَلَ katla, *To amputate, cut off*, as a rotten limb.

קָטַל ka-tail. *Slaying, killing, destroying.* m. s. Part. Peh. Chald. R. —.

קָטַל kat-til. *He killed, slew, destroyed.* 3. m. s. Pret. Pah. Chald. R. —.

קָטַן ka-tan. 1 *He was small, little, young, diminutive*; 2 *poor, insignificant.* 3. m. s. Pret. K. Gen. 32: 10. 2 Sam. 7: 19. Hiph. Inf. Amos 8: 5.

קָטַן ke-tan-nah. *Small, less, least.* f. s. aff. ה. f. p. R. —.

קָטַן ka-to-ne-te. *I was little, small, less than.* 1. c. s. Pret. K. R. —.

קָטַף ka-taph. *He cut, cropped, plucked off.* 3. m. s. Pret. K. Ez. 17: 4. Deut. 23: 26. F. Ez. 17: 22. Pres. Part. m. p. Job 30: 4. Niph. F. Job 8: 12. Chald. *to cut down*, as the harvest, or vintage.

קי

קָטַר ka-tar. 1 *He, or it perfumed, fumigated, burned incense*; 2 *burned, offered*, as a sacrifice; 3 *arched, coupled, joined.* Ez. 46: 22. 3. m. s. Pret. K. occurs in Pail. pl. 2 K. 23: 8. Is. 65: 7. F. 2 Chron. 25: 14. pl. י. convers. 2 Chron. 34: 25. Part. m. p. 2 K. 22: 24. Jer. 11: 12. Inf. 1 Sam. 2: 16. Jer. 7: 9. Pual. Part. f. s. Cant. 3: 6. Hiph. Pret. Lev. 9: 10. 2 Chron. 28: 3. Exod. 29: 13. Part. m. s. 1 K. 3: 3. Jer. 33: 18. f. p. 1 K. 11: 8. F. Num. 18: 17. Lev. 4: 26. Exod. 40: 27. Lev. 8: 20. pl. 1 Sam. 2: 15, 16. Part. m. s. 1 K. 3: 3. Jer. 33: 18. pl. 1 K. 13: 20. 1 Chron. 6: 24. f. p. 1 K. 11: 18. Inf. Exod. 30: 20. Num. 17: 8. Imp. 2 K. 16: 15. Hoph. F. Jer. 6: 15. Part. m. s. Mal. 1: 11. As a n. m. s. קָטַר Incense, perfume. Jer. 44: 21. Exod. 30: 1. In Gen. 19: 28, it means, *smoke*, and in 2 Chron. 26: 19, *a censer*, in which incense was offered. In Chald. pl. *knots, joints.* Dan. 5: 6. Arab. قَطَرَ katara, *To distill, flow down, to emit, or produce fragrance.*

קָטַר kat-tair. *To diligently burn incense, fumigate, perfume, in fumigating, &c.* Inf. Pail. R. —.

קָטַר kit-te-roo. *They diligently perfumed, burned incense.* 3. c. p. Pret. Pail. aff. הָם Ye, 2. m. p. R. —.

קְטָרוֹן kit-ron. *A chain.* P. N. A city of Zebulun.

קְטָרִין kit-rin. *Knots, joints, &c.* m. p.

קָטַת kat-tath. P. N. See קָטַן.

קִיא ke. *Vomiting, sickness.* m. s. aff. י. *his.* R. קִיאָ.

קִיט kit. Chald. קִיט The summer.

קִישׁוֹר ke-tor. *Exhalation, smoke, vapor.* m. R. קִישׁוֹר.

קִיָּם ke-yam. *A statute, edict, decree.* Chald. R. קִיָּם.

קִיָּם ke-yam. *He diligently raised, confirmed, established, strengthened, constituted, decreed.* 3. m. s. Pret. Pail. aff. י. *They*, 3. c. p. R. —.

קִיָּמָא ke-ya-ma. *Stable, standing, firm.* m. s. Chald. R. —.

קי

קִימוֹשׁ ke-mosh. *A prickly weed, a thistle, nettle.* m. s. R. קִימוֹשׁ.

קִימָנוּ ke-mai-noo. *Our substance.* m. s. with aff. נִי. R. —.

קִיץ See קִיץ.

קִי־יֵמַיִי ky-ye-mai-ne. *Raise thou up, establish thou me.* 2. m. s. Imp. Pail. R. —.

קֵן ka-yin. *The head of a lance, or spear.* m. s. aff. י his, also, P. N. Derived from קָהָה The eldest son of Adam, Cain.

קִינָה ke-nah. *Mourning, lamentation.* f. s. aff. הוּ f. p. also, P. N. A city in the tribe of Judah.

קִינִי kai-ne. Derived from קָהָה P. N. *Kenites*, a people of Canaan, living among the Amalekites.

קִינִים ke-nim. *Mournings, lamentations.* m. p. R. קִינִי.

קִינָן kai-nan. Perhaps the same as קִינָן *Possession.* P. N. The name of one of the antediluvian patriarchs. 1 Chron. 1: 2.

קִיץ ka-yitz. *Summer, summer fruit.* m. s. aff. יֵ thy, יֵם m. p. יֵ. pl. const. R. קִיץ.

קִיק kik. Hence, קִי־קִיֹּד *A gourd, the palma christi.* Jerome. Arab. *للخروع* elkeron, *ricinus.* Ethiop. *a plant of two years' growth.* It grows tall and rapidly, and withers immediately.

קִיר kir. The same as קִיר *To demolish, destroy, which see.*

קִיר־חֶרֶשׁ kir-che-resh. *A side, wall.* P. N. A fortified city of Moab, now called *Kerrek*; also, the territory surrounding it; also called, קִיר מוֹאָב, 2 Kings 3: 25, and קִיר חֶרֶשׁ, Is. 15: 1.

קִישׁ kish. The same as קִישׁ P. N. The father of Saul.

קִישׁוֹן ke-shon. *Inflected, winding.* P. N. A river rising in Mount Tabor.

קִישִׁי See קִישִׁי.

קִיתָרֶס ke-tha-ros. *A tabret, harp.* Chald. Dan. 3: 5, 7. Gr. *χίταρις*, *A guitar.* A compound noun, probably from קָהָה *A hand, or*

קל

handle, and רָסַס To soften, moisten, distill. Hence, a soft, musical instrument, played with the hand. As קָהָרֶס means, a species of fine cedar, the instrument no doubt was made of that kind of wood.

קָלָה ka-lah. 1 *He despised, rejected, lightly esteemed, abandoned, dishonored*; 2 *reviled, stigmatized, abhorred*, Deut. 25: 36; 3 *was vile, lothesome, detestable*; 4 *parched, dried, as corn*, Lev. 2: 14; 5 *was inflammatory, as a disease*, Ps. 38: 8; 6 *consumed, burned, utterly destroyed*. Jer. 29: 22. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 2: 14. Jos. 5: 11. Niph. Pret. יִ con-vers. Deut. 25: 2. Is. 16: 14. F. pl. 2 Sam. 20: 14. Part. m. s. Ps. 38: 8. 1 Sam. 18: 23. Prov. 12: 9. Is. 3: 5. Hiph. Part. m. s. Deut. 27: 16. As a n. m. s. קָלוֹן *Shame, disgrace, reproach, contempt, abuse*, also, *vile, detestable*. Ps. 83: 17. Prov. 3: 35. 13: 19. 22: 10. Nah. 3: 5. Jer. 13: 26. Prov. 18: 3. Hence, also, קָלִי *Parched corn, or barley*, 1 Sam. 17: 17. Compare קָלֵל.

קָל kal. *Light, plain, swift.* m. s. aff. הָ, f. s. יֵם m. p. R. קָלֵל.

קָלוּ kal-loo. *They were lightened, diminished, made light. were swift.* 3. c. Pret. K. R. —.

קָלוּ-עַ kal-oo-e. *Burned, parched, roasted, baked.* m. s. Paul. K. R. קָלָה.

קָלוֹן ka-lon. *Lightness, vileness, disgrace, ignominy.* m. s. aff. יֵ thy. R. קָלֵל.

קָלוּ-תָהּ kal-lo-tha. *Thou wast vile, despised, &c.* 2. m. s. Pret. K. aff. הָיִ I was, 1. c. s. R. —.

קָלָח ka-lach. In Tal. Heb. *To flow, run down.* Kama. fol. 61: 1. As a n. f. s. קָלָחָה *A caldron, vat, from which liquor flows down.* Gr. *καλχίον*. Arab. *a brass kettle, or copper pan.* 1 Sam. 2: 14. Micah 3: 3.

קָלַט ka-lat. Chald. *To collect, accept, receive.* Arab. *كَالَاسَ* kaalasa, *To contract, lessen, diminish, make small.* Occurs in Heb. as a Part. the same. Lev. 22: 28. As a n. m. s.

קל

קָלָה A place or city of refuge, or protection, where the oppressed and afflicted were received, and protected. Num. 35: 11, 25.

קָלִי ka-le. Any thing baked, roasted, dried, dried corn, or barley. m. s. R. —.

קָלִי kal-ly, for קָלִיָּה The swiftness of Jehovah. P. N. Neh. 12: 20.

קָלִיָּה kal-ly-yah. Idem. P. N. Name of a Levite, who is also named, קָלִיָּה, Esr. 10: 23. Neh. 8: 7. 10: 11.

קָלַל ka-lal. 1 He detested, abhorred, despised, rejected, execrated, Lev. 20: 9. Gen. 16: 4. 2 was abated, diminished, decreased, as the water of the deluge, Gen. 8: 11; 3 was swift, vigilant, as the eagle, 2 Sam. 1: 23; 4 vile, wicked, profligate, abandoned, Nah. 1: 14; 5 made sharp, bright, as arrows, &c., Ez. 21: 26; 6 removed, consumed, destroyed, as mountains, &c. Jer. 4: 24. Ethiop. To shake, tremble; 7 devoted, as to destruction; Job 24: 14; 8 he caused to afflict, grieve, Is. 9: 1; 9 was light, easy, or not oppressive, 1 K. 12: 10. 3. m. s. Pret. K. Nah. 2: 14. pl. Gen. 8: 8. 2 Sam. 1: 28. Job 7: 6. Niph. Pret. with ו convers. 2 K. 3: 18. 1 K. 16: 31. Is. 49: 6. 2 Sam. 6: 22. F. ו convers. Gen. 16: 5. pl. 1 Sam. 2: 30. Is. 30: 16. Part. m. s. Prov. 14: 3. f. s. 1 Sam. 18: 26. Jer. 6: 14. Pail. Lev. 20: 9. 2 Sam. 19: 22. 1 K. 2: 8. F. Exod. 22: 27. Eccles. 10: 20. Lev. 20: 9. 2 Sam. 16: 9. Prov. 30: 10. Ps. 62: 5. Pret. irreg. קָלַל Eccles. 10: 10. Part. m. s. Exod. Lev. 24: 14. Gen. 12: 3. Eccles. 17: 21. Jer. 15: 10. pl. 1 Sam. 3: 12. Inf. Gen. 8: 21. Jos. 24: 9. 2 Sam. 16: 7. Num. 12: 2. Deut. 23: 5. Imp. 2 Sam. 16: 10. Pual. F. Is. 65: 20. Job 24: 18. Part. m. p. const. Ps. 37: 20. Hiph. Pret. Is. 8: 23. 2 Sam. 19: 44. pl. Ez. 22: 7. F. 1 Sam. 6: 5. Imp. Exod. 18: 22. 1 K. 12: 4. Hith. Pret. pl. Jer. 4: 24. As a n. m. s. קָלַל Light, easy, not burdened, swift, active. 2 Sam. 2: 15. Is. 8: 26. 19: 1. Amos 2: 15. f. s. קָלַל A curse, calamity, punishment. Gen. 27: 12. Deut. 11: 29. 1 K. 2: 5. Ps. 109: 17. The first conjugation of a verb in the Hebrew language is called קָלַל, Kal, because in its simple form, and unincumbered with any of the characteristic marks which distinguish the other conjugations. Niph. has a ו

קל

prefix, or, in the absence of it, a dagesh in the first Rad. Pail. has a dagesh in the second Rad. and Pual a ו under the first, and a dagesh in the second Rad. Hiph. has a ו generally prefixed, a chirick under it, and a ו between the second and third Rad. Hoph. has ו, or ו, and ו prefixed. Hith. has ו prefixed, but not always, especially when the first Rad. is כ, ש, ש; then the ו is transposed. If the first Rad. is ז, ש is substituted for ו, and if the 1 Rad. is ד or כ, ו is dropped, and compensated by dag. in the first Rad., as וְהָסִיר for וְהָסִיר.

קָלַל kal-lail. Diligently curse thou. 2. m. s. Imp. and to curse, in cursing. Inf. Pail. R. —.

קָלַל ka-lal. Polished, smooth, burnished. m. s. R. —.

קָלַל kil-lail. He diligently cursed. 3. m. s. Pret. Pail. aff. וי me, וְ Thou didst, 2. m. s. R. —.

קָלַל ke-le-lah. A curse, execration, malediction. f. s. aff. וְ thy, וְ his, וְ f. p. R. —.

קָלַם ka-lam. He baked, dried, roasted them. 3. m. s. Pret. K. R. —.

קָלַי ko-lai-noo. Our voice. m. s. R. קָלַי.

קָלַס ka-las. He mocked, derided, ridiculed, scorned. 3. m. s. Pret. K. occurs in Pail. Inf. Ez. 16: 31. Hith. F. p. Hab. 1: 10. 2 K. 2: 23. Ez. 22: 5. As a n. m. s. קָלַס Derision, ridicule. Ps. 44: 14. Jer. 20: 8. Chald. and Ethiop. on Ez. to praise, flatter, extol. Arab. قَالَسَ kalasa, To vomit, spue out, condemn, despise. Hence, قَالَسَ To detest, spurn, tread, trample on. LXX. κατακαίξω, To mock, deride, sport with. "Thou art not like an harlot, in thy diligently despising hire, or a gift." The 33d verse illustrates the 31st. The harlot loved hire, the other despised it and offered her person freely.

קָלַע ka-la. 1 He cast forth, or slung, as a stone; 2 cut, carved, engraved. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Jud. 20: 16. Jer. 10: 18. Pail. F. with ו convers. 1 Sam. 17: 49. 1 Sam. 25: 29. As a n. m. s. קָלַע A sling. 1 Sam. 17: 40: 50. m. p. slingers. 2 K. 3: 25.

קמ

קֹלֵץ ko-lai-a. *Slings, throwing.* m. s. Ben. K. R. —.

קֹלָעִים ke-la-im. *Slings, curtains, sculptures.* m. p. R. —.

קִלְקֵל kil-kal. *He diligently polished, brightened, sharpened.* 3. m. s. Pret. Piail. 1 Rad. doubled. R. קִלֵּל.

קִלַּשׁ ka-lash. *Tal. to diminish, make small, slender.* As a n. m. s. קִלְשׁוֹן *A pitch-fork, or fork with three prongs.* 1 Sam. 13: 21.

קָלַלְתִּי kal-lo-the. *I was slighted, despised, vile.* 1. c. s. Pret. K. R. —.

קָם kam. *He rose, stood up, continued, endured.* 3. m. s. Pret. K. aff. הָ *She*, 3. f. s. הֵן *They*, 3. c. p. נָ *We*, 1. c. p. תָּ *Thou*, 2. m. s. אֲנִי *I*, 1. c. s. אַתָּה *Ye*, 2. m. p. R. קָם.

קָמוּ ku-moo. *Rise, stand ye.* 2. m. p. Imp. K. R. —.

קָמוּאֵל ke-moo-ail. *The rising God.* P. N.

קָמוֹן ka-mon. *Rising, resurrection.* P. N. a city of Gilead, probably the Camon mentioned by Polybius.

קִמְשׁ kim-mosh. *A prickly herb, a thistle, or nettle.* m. R. קִמֵּשׁ.

קָמַח ka-mach. *Tal. to be soft, fine.* Arab. كَمَا حَا kamaha, *To mince, cut small, crush, bruise.* Ethiop. *to eat, devour.* As a n. m. s. קָמַח *Meal flour*, which is crushed and broken fine in the mill and prepared for food. Gen. 18: 6. Num. 5: 15. Jud. 6: 19.

קָמַת ka-mat. 1 *He wasted, weakened, withered, diminished, wrinkled*; 2 *consumed, destroyed.* 3. m. s. Pret. K. occurs in F. with ו convers. Job 18: 8. Hence, "Thou hast weakened, or impoverished me, that I may be as an example for others. The affliction which has been appointed for me, shall be rewarded before my face." See James 5: 11. Pual. Pret. pl. Job 22: 16. Kimki, *to contract, wrinkle.* Tal. *to restrain, bind, cut off*, also, *to wrinkle*, Gettin. fol. 47. 1. Niddah. fol. 47. 1. Chald., Syr. and Arab. *secuit, excidit, abscidit.* LXX. and Symmachus, idem.

קָמַתוּ kum-me-too. *They were diligently*

קנ

corrugated, or wrinkled. 3. c. p. Pret. Pual. R. —.

קָמַי ka-mai. *They that rise against, oppose, rebel.* pl. const. Ben. K. aff. יָ *me*, הָ *thee*, וּ *us*, הֶם *them.* R. קָיָם.

קָמַל ka-mal. *He blasted, cut off, withered, languished.* 3. m. s. Pret. K. Is. 3: 9. pl. Is. 19: 6.

קָמַלּוּ ka-mai-loo. *They withered, dried up.* 3. c. p. Pret. K. R. —.

קִמְנָה kum-nah. *Rise, stand up ye.* 2. f. p. Imp. K. R. קִמְנָה.

קָמַץ ka-matz. *He took, collected, as a handful.* 3. m. s. Pret. K. with ו convers. Lev. 2: 2. 5: 12. Num. 5: 26. As a n. m. s. קָמָץ *A handful, small quantity, a sheaf.* aff. הָ *his*, וּ *m. p.* Hence (,) a vowel point, called such because sounded more full and broad than (,) pathach. Lev. 2: 2. 5: 12. 6: 8. Gen. 41: 47.

קָמַשׁ ka-mash. Arab. كَمَاشَا kamasha, *To collect, scrape together, to eat, corrode, inflame.* As a n. m. s. קִמְשׁ *A nettle, thistle.* Germ. rinkraut, *the cockle weed.* Vulg. urtica, *a nettle*, from uro, *to burn, inflame.* Is. 34: 13. Hos. 9: 6. m. p. Prov. 24: 31.

קָמַחַת ka-math. *A corn-field, standing corn.* f. s. const. R. קָיָם.

קָן kan. *A nest, metaph. the young of a bird.* m. s. R. קָנָן.

קָנָא ka-na. 1 *He was zealous, active, vigilant, energetic*, Num. 25: 13; 2 *excited, moved, stirred up*, Deut. 32: 21; 3 *envious, indignant*, Ps. 7: 3; 4 *jealous, inflamed*, Num. 5: 14. 3. m. s. Pret. K. occurs in Piail. 1 K. 19: 10. Ps. 73: 3. pl. Deut. 32: 21. F. Ps. 37: 1. Prov. 3: 21. Is. 11: 13. pl. ו convers. Gen. 26: 14. 37: 11. Part. m. s. Num. 11: 29. Inf. 1 K. 19: 10. Num. 25: 11. 2 Sam. 21: 2. Hiph. Part. f. s. Ez. 8: 3. F. Deut. 32: 21. pl. Ps. 78: 58. Deut. 32: 16. As a m. s. קָנָא *Tenacious, jealous.* Exod. 20: 5. f. s. *jealousy, zeal.* Num. 5: 14. Is. 9: 7. Chald. *to purchase, buy, possess*, Ezra 7: 17. Arab. كَانَا kana. *To be red, fiery, inflamed, excited.* Envy and anger are com-

pared to fire shut up in the bones, which corrodes and eats up the very vitals. Prov. 14: 30.

קנא kan-no. *To be, or in being diligently jealous, envious, excited to jealousy, or emulation.* Inf. Piail. R. —.

קנא kin-nai. *He was very zealous, envious, jealous.* 3. m. s. Pret. Piail. R. —.

קנאה-אח kin-ah. *Zeal, envy, jealousy.* f. s. aff. *י* his, *י* my, *ה* thy, *ם* their, *ה* f. p. R. —.

קנאני kin-ne-oo-ne. *They have diligently excited me to jealousy.* 3. c. p. Pret. Piail. with aff. *ני* me. R. —.

קנאית kin-nai-the. *I was diligently zealous, jealous, &c.* 1. c. s. Pret. Piail. R. —.

קנה ka-nah. 1 *He possessed, inherited, enjoyed*; 2 *bought, purchased, as land*, Gen. 25: 10; 3 *redeemed, regained*, Exod. 15: 16; 4 *produced, formed, fashioned*. Gen. 14: 19. Ps. 139: 13; 5 *acquired, or induced, as the heart with wisdom*, Prov. 15: 32; 6 *took, accepted, as a wife*, Ruth 4: 10; 7 *fed, took care of, as cattle*, Zech. 13: 5. 3. m. s. Pret. K. Gen. 47: 22. Prov. 8: 22. Exod. 15: 16. Ruth 4: 10. f. s. Ps. 78: 54. F. 2 Sam. 24: 24. 1 Chron. 21: 24. Lev. 22: 11. Prov. 1: 5. with *נ* convers. Gen. 33: 19. pl. Jer. 32: 44. Pres. Part. Lev. 25: 28. Deut. 28: 68. Is. 24: 2. Gén. 14: 19. pl. const. Zech. 11: 5. Inf. 2 Sam. 24: 24. Lev. 25: 14. Prov. 16: 16. 2 Sam. 2: 1. Niph. Pret. with *נ* convers. Jer. 32: 43. F. pl. Jer. 32: 15. Hiph. Pret. Zech. 13: 5. Chald. F. Ezra 7: 17. As a n. m. s. קנין *A possession, purchase.* Ez. 38: 12. Lev. 22: 11. f. s. const. idem. Gen. 17: 23. Hence, also, מקנה *Cattle.* Gen. 46: 32.

קנה ka-nah. *Possession.* P. N. Jos. 19: 28. קנה ke-naih. *Buy, procure, acquire thou.* 2. m. s. Imp. K. R. —.

קנה ke-noh. *To buy, in buying, acquiring.* Inf. K. R. —.

קנה ka-neh. *A reed, calamus.* m. s. aff. *ה* her, *ם* m. p. *ה* f. p. *ם* their. R. —.

קנה kin-nah. *Her nest.* f. s. aff. *י* his, *י* my, *ה* thy. R. —.

קנה ko-neh. *Buying, a buyer, possessor.* m. s. Ben. K. aff. *י* his, *ה* their. R. —.

קנהו ka-na-hoo. *He bought him.* 3. m. s. Pret. K. R. —.

קנותרה ke-no-the-ka. *That thou buyest.* Inf. K. R. —.

קנז ke-naz. *Probably, a possession.* P. N.

קנזי ke-niz-ze. *Kenizzites*, P. N. An ancient people of Canaan.

קנין kin-yan. *A purchase, possession, acquisition, &c.* m. s. aff. *ה* thy, *י* his, *ם* their. R. קנה.

קנינו ka-ne-noo. *We purchased, acquired, possessed.* 1. c. p. Pret. K. aff. *ה* Thou, 2. m. s. *ה* I, 1. c. s. R. —.

קנה ka-ne-ka. *He bought, obtained thee.* 3. m. s. Pret. K. R. —.

קנם ka-nam. Arab. كَنْام kanama. *To emit, send forth, or produce a strong smell.* As a n. m. s. קנמון. Gr. καννάμωμον. Lat. cinnamomum. Eng. cinnamon; all evidently derived from the Heb., and possessing the sound of the double dagesh, according to the use of the vowel points, which proves beyond doubt their existence as early at least as three hundred years before Christ.

קנן ka-nan. *He nested, built, settled down in a place; figuratively, became rich, wealthy.* 3. m. s. Pret. K. occurs in Piail. pl. Ez. 31: 6. F. Ps. 104: 17. Pual. Part. f. s. Jer. 22: 23. As a n. m. s. קן *A nest, cell, residence, habitation.* Deut. 22: 6. Is. 10: 14. Num. 24: 21. Job 29: 18. m. p. Gen. 6: 14. Arab. كَانَا ka-na, *To build, establish, fix, place, settle.*

קנתה kin-ne-nah. *She diligently constructed, built a nest.* 3. f. s. Pret. Piail. aff. *ה* They, 3. c. p. R. —.

קנתי ka-na-ne. *He bought, obtained, possessed me.* 3. m. s. Pret. K. R. קנה.

קנתי kin-tzai. *Ends, extremities.* pl. const. for קנתי, נ epenth. R. קנתי.

קנתה ke-nath. *Purchase, possession.* P. N. A town of Manassah, which Pliny, V. 18, places in Decapolis.

קנתה ka-ne-thah. *She purchased, acquired.* 3. f. s. Pret. K. R. קנה.

קסמי ko-so-me. *Divine, foretell, prophesy thou.* 2. m. s. Imp. K. with *נ* redun. R. קסם.

קפ

קָסַם ka-sam. 1 *He discerned, discovered, revealed, as a secret; 2 divined, predicted; 3 used enchantment, consulted, or had intercourse with diabolical spirits.* 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 18: 10. Jos. 13: 23. Is. 3: 2. m. p. Deut. 18: 14. 1 Sam. 6: 2. Jer. 27: 8. F. pl. Micah 3: 11. 2 K. 17: 17. f. s. Ez. 13: 23. Inf. Ez. 21: 21. Micah 3: 6. Imp. f. s. 1 Sam. 28: 8. As a n. m. s. **קָסָם** Enchantment, divination. Num. 23: 23. m. p. Deut. 18: 10. *the reward of divination.* Num. 23: 7. The verb is generally used in a bad sense, and applied to false prophets, and pretenders to divine inspiration. Arab. **كاسما** kasama, *To be sagacious, to scent out, be acute, to foresee, predict events, to tell fortunes, to decide, determine by lot.*

קָסַם ko-saim. *Divining, a diviner, soothsayer.* m. s. Ben. K. aff. יָם m. p. יָ. pl. const. **כָּם** your. R. —.

קָסַס ka-sas. The same as **קָסַם**.

קֶסֶת ke-seth. *An inkhorn, cup, bowl.* f. s. Ez. 9: 2. 3: 11.

קַעֲיִלָּה ke-e-lah. *She that is strong.* P. N. A town of Judah.

קַעַל ka-al. In Arab. *High, lofty, strong,* P. N. A city in the tribe of Judah. Jos. 15: 14.

קָעַקַע ka-a-ka. Tal., *To stigmatise, designate, mark, impress.* As a n. m. s. *a brand, or mark made with a hot iron.* Lev. 19: 28. Derived from **קָעַע**.

קַעַר ka-ar. Arab. **كاعرا** kaara. *To be deep, hollow.* As a n. f. s. **קַעֲרָה** A bowl, dish, charger. Num. 7: 13, 19. 25: 85, aff. יָהּ f. p.

קָפָה ka-pha. 1 *He, or it united, adhered to, settled, as the water of the sea.* Exod. 15: 8; 2 *was condensed, congealed, curdled,* Job 10: 10; 3 *careless, indifferent, at ease in* Zion. Zeph. 1: 12. 3. m. s. Pret. K. pl. Exod. 15: 8. F. pl. Pres. Part. m. p. Zeph. 1: 12. Hiph. F. Job 10: 10. As a n. m. s. **קָפָה** Dimness, obscurity, as of light. Zech. 14: 6.

קצ

Sam., *to coagulate, condense.* Chald., *to adhere, cleave, cling to.* Targ. Jonath. on 2 K. 6: 6. Tal., *to refine, mix, mingle.* Zevachim. fol. 35. 1. Rab. Abraham, **קָרַח** coagulatus, condensatus.

קָפְאוּ ka-phe-oo. *They thickened, curdled, congealed.* 3. c. p. Pret. K. R. —.

קָפַד ka-phad. *He hastened, hurried on, or cut short, as life.* 3. m. s. Pret. K. occurs in Piail. Is. 38: 12. As a n. f. s. **קָפְדָה** A cutting off, as by death. Ez. 7: 25.

קִפְּד kiph-pod. *A hedge-hog.* m. s. See Bochart Hieroz. P. I, l. 3. c. 36. R. —.

קִפְּדָה kiph-pad-te. *I diligently cut off, finished, completed.* 1. c. s. Pret. Piail. R. —.

קָפַז ka-phaz. Chald. and Arab. *To leap, spring, jump upon.* As a n. m. s. **קָפֹז** A darting serpent. Is. 34: 15. Gr. *ἀσπίς*. Bochart, *serpens jaculus*, the same. See Is. 30: 6. Some are of opinion that **קָפֹז** means, *a bird of prey.* There are some just grounds for this opinion; because **שָׁמְרָה בְּתֵּינָה** *There she rested, and hatched, under her wings,* **וַתִּקְבֹּץ וַתִּדְבֶּרָה** *and she collected and brooded over her young.*

קָפַז ka-phatz. 1 *He restrained, withheld, as mercy, or goodness; 2 stopped, closed, shut, as the mouth; 3 skipped, jumped about; 4 was removed, taken away, as by death.* 3. m. s. Pret. K. Ps. 77: 10. f. s. Job 5: 16. Ps. 107: 42. Niph. F. pl. Job 24: 24. Piail. Part. m. s. Cant. 2: 8.

קָפְצָה ka-phe-tzah. *She shut up, restrained.* 3. f. s. Pret. K. R. **קָפַץ**.

קָץ katz. *Abhorring, detesting.* m. s. Ben. K. R. **קָצַץ**.

קָיֵץ kaitz. *An end, extremity, termination.* m. s. aff. יָ, my, הָ, or הָ her. R. **קָיֵץ**.

קָצַב ka-tzav. *He cut off, sheared, cut down, as a branch.* 3. m. s. Pret. K. occurs in the F. with וְ convers. 2 K. 6: 6. Part. Paul. f. p. Cant. 4: 2. As a n. m. s. **קָצֵב** Figure, size, a part, portion, the extreme part, as of mountains. 1 K. 6: 25. 7: 37. aff. יָ. pl. const.

קצ

Jonah 2: 7. In Rab. Heb. *a butcher, who cuts up and slaughters meat.*

קצח ka-tzah. 1 *He cut off utterly destroy-*
ed, as a people, or nation; 2 amputated, as a
limb; 3 cleansed, scraped, as an infected house.
3. m. s. Pret. K. Inf. Hab. 2: 10. Pail. Part.
m. s. Prov. 26: 6. Inf. 2 K. 10: 32. Hiph. Pret.
pl. Lev. 14: 41. Inf. Lev. 14: 43. As a n. m.
s. קצה *An end, extremity, part, portion, number.*
Is. 2: 7. Exod. 26: 28. Gen. 8: 3. 33: 9.

קצה ka-tzah. *She was wearied, disgusted,*
she loathed. 3. f. s. Pret. K. R. קצה.

קצה ka-tzah. *An end, extremity.* m. s.
aff. ה *his*, הם *their.* R. קצה.

קצו katz-wai. *Ends, extremities.* pl. const.
R. —.

קצות ke-tza-woth. *The same.* f. p.
R. —.

קצו kitz-tze. *My end, extremity.* m. s. aff.
ף *thy*, f. ו *our.* R. קצו.

קצח ke-tzach. *Cummin, caraway, the fitches.*
m. s. Is. 28: 25. LXX. *μολανθιον*, idem. Arab.
كزح kazaha, *A seed, or pulse, producing a sweet*
fragrance.

קצין ka-tzin. *A prince, leader, captain.*
m. s. aff. י. pl. const. ך *thy.* R. קצין.

קציעה ke-tze-ah. *Cassia, an odoriferous*
shrub. P. N.

קציעות ke-tze-oth. *Cassia, aromatic plants.*
f. p. R. קציעות.

קציר ke-tzitz. *A cutting off, end.* P. N.

קציר ka-tzir. *A mowing, reaping, the har-*
vest, also, a branch, a vine. m. aff. י *my*, י *his*,
ה, and ה *her*, ך *thy*, m. ך *thy*, f. ך *your.* R. קציר.

קצן ka-tzan. Arab. كذا kaza, *To cut*
off, decide, determine, decree. As a n. m. s. קצן
A judge, magistrate, general, ruler. Is. 3: 6.
Prov. 6: 7. Juc. 11: 6. Micah 3: 1. Is. 22: 3.

קצה ka-tza. 1 *He scraped, cut off, cornered,*
made round. 3. m. s. Pret. K. occurs in Hiph.
F. Lev. 14: 41. Hoph. Part. f. p. Ez. 46: 22

קצ

As a n. m. s. קצץ *A corner, side, extremity, as*
of a building.

קצף ka-tzaph. 1 *He was enraged, furious,*
angry; 2 excited, provoked to wrath, Deut. 9: 7;
3 *fretted, pined away, was irritated,* Is. 8: 21. 3.
m. s. Pret. K. Gen. 41: 10. Is. 47: 6. F. Is.
57: 16. Deut. 1: 34. Num. 16: 22. Lev. 10: 6.
Pres. Part. Zech. 1: 15. Inf. Is. 57: 16. Hiph.
Pret. Deut. 9: 7. F. ך convers. Ps. 106: 32. Part.
m. p. Deut. 9: 22. Inf. Zech. 8: 14. Hith. Pret.
Is. 8: 21. As a n. m. s. קצף *Wrath, indigna-*
tion. Num. 18: 5. Is. 60: 10. Ps. 28: 2.

קצף ko-tzaiph. *Boiling over, effervescing,*
being angry. m. s. Ben. K. R. —.

קצפה ka-tzaph-ta. *Thou didst boil over,*
or wast angry. 2. m. s. Pret. K. aff. ה *I*, 1. c.
s. R. —.

קצץ ka-tzatz. 1 *He amputated, cut off, as*
a limb or enemy; 2 cut small, or in pieces, as
wire. 3. m. s. Pret. K. Deut. 25: 12. Part. Paul.
Jer. 9: 26. 25: 23. Pail. Pret. Exod. 39: 3. Ps.
129: 4. 2 K. 18: 16. F. with convers. 2 K.
16: 17. 24: 13. 2 Chron. 28: 24. Pual. Part. m.
p. Jud. 1: 7. As a n. m. s. קצץ *The end, expira-*
tion, termination, extermination, destruction, as of
an enemy, the fulfilment, as of prophecy. Gen.
4: 3. 6: 13. Jer. 51: 13. Dan. 9: 26. Hab. 2: 3.

קצץ kitz-tzaitz. *He diligently cut, or lop-*
ped off, amputated. 3. m. s. Pret. Pail. R. —.

קצר ka-tzar. 1 *He, or it was contracted,*
straitened, shortened, restrained, Is. 59: 1;
2 *grieved, discouraged, impatient,* Num. 21: 4;
3 *wasted, diminished, cut short, as life,* Ps.
102: 24; 4 *he reaped, cut down, as the harvest,*
figuratively, to experience, receive, as a recom-
pence, Lev. 19: 9. Prov. 22: 8; 4 *was small,*
confined, or not spacious, as a room, Ez. 42: 5.
3. m. s. Pret. K. Is. 28: 20. f. s. Is. 50: 2. 59: 1.
pl. Jer. 12: 13. Hos. 10: 13. F. Is. 17: 5. Prov.
22: 8. Eccles. 11: 4. Num. 11: 23. Job 21: 4.
pl. Ps. 126: 5. Job 24: 6. with ך Parag. Job
4: 8. Prov. 10: 27. Pres. Part. Ps. 129: 7. Jer.
9: 21. m. p. 1 Sam. 6: 13. Ruth 2: 3. Paul. f. p.
Ez. 42: 5. Inf. Is. 50: 2. Lev. 19: 9. 1 Sam.

8: 12. Imp. 2 K. 19: 29. Is. 37: 30. Pail. Pret. Ps. 102: 24. Hiph. Ps. 89: 45. As a n. f. s. **קָרָה** *Grief, anguish*, as of spirit, Exod. 6: 9. Hence also, **קָרָה** *Short, contracted, weak, feeble*, Ez. 42: 5. Is. 37: 27. *The harvest*, Jos. 3: 15. *A branch*, Job 14: 9.

קִיטְצָר kitz-tzar. *He diligently shortened, diminished, abbreviated, mowed, reaped*. 3. m. s. Pret. Pail. R. —.

קִיטְצָה ka-tze-rah. *She was contracted, diminished, made short*. 3. f. s. Pret. K. R. —.

קִיטְצָרוּ ka-tza-roo. *They mowed, reaped*. 3. c. p. Pret. K. aff. **קָם** Ye, 2. m. p. R. —.

קִיטְצָרוּ kitz-roo. *Mow, reap ye, &c.* 2. m. p. Imp. K. R. —.

קִיטְצָרוֹת ke-tzu-roth. *Cut off, contracted, shortened*. f. p. Paul. K. R. —.

קִיטְצָרִי kitz-rai. *Short, contracted*. pl. const. R. —.

קִיטְצָרִים ko-tze-rim. *Mowing, reaping*. m. p. Ben. K. R. —.

קִיטְצָת ke-tzath. *A part, extremity*. f. s. const. Chald. R. **קִיטְצָה**.

קִיטְצָתִי katz-te. *I am wearied, disgusted with*. 1. c. s. Pret. K. R. **קִיץ**.

קִיר kir. *A wall*. m. s. R. **קִיר**.

קָרָא ka-ra. 1 *He called, named, designated*, Gen. 1: 5; 2 *published, proclaimed*, Esth. 2: 14. Jud. 7: 3. 1: 9; 3 *invited*, as to a feast, 1 Sam. 9: 22. See Luke 14: 17; 4 *invoked, supplicated*, as in the name of the Lord, Gen. 4: 26; 5 *read, expounded*, as the Holy Scriptures, Neh. 13: 1. Hab. 2: 2; 6 *happened, occurred, came upon*, Gen. 43: 38, Exod. 5: 3; 7 *called, or appointed* to the ministry, Deut. 31: 14; 8 *chose, selected*, as a people, Is. 48: 12; 9 *called for, or demanded*, as justice, Is. 59: 4. 3. m. s. Pret. K. Gen. 1: 5. Exod. 35: 30. Deut. 17: 19. Gen. 11: 9. 17: 19. 1 K. 1: 10. f. s. Gen. 16: 11. Is. 60: 18. Job 4: 14. Jer. 13: 22. pl. Esth. 1: 9. F. with **ו** convers. Gen. 1: 8. 39: 14. Is. 45: 4. 1 Sam. 28: 15. Deut. 31: 11. f. s. Hos. 2: 18. Pres. Part. Is. 21: 11. Hab. 2: 2. pl. const. Ps. 145: 18. Paul. m. s. Esth. 5: 12. m. p. 1 Sam. 9: 22. Imp. m. s. Deut. 31: 14. Jud. 7: 3. with **ו** Parag.

and **ו** epenth. Jer. 36: 15. pl. Is. 16: 25. 1 K. 21: 9. Niph. Pret. Exod. 5: 3. Deut. 28: 10. Neh. 13: 1. Esth. 4: 11. 2 Sam. 20: 1. Part. m. s. Is. 43: 7. m. p. Is. 48: 1. Esth. 6: 1. F. Gen. 2: 23. Deut. 3: 13. pl. 1 Chron. 23: 14. Pual. Pret. Is. 48: 8. 65: 1. Ez. 10: 13. Part. m. s. Is. 48: 12. As a n. f. s. **קְרִיָּאָה** *The proclamation, declaration, preaching*. Jonah 3: 2. m. s. **קְרִיָּאָה** *The chosen, called*, Num. 16: 2. **קְרִיָּאָה** idem. LXX. καλεῖν, from which we have our English word *call*. Arab. **كِرَا** karaa, idem. Hence, **קָרָא** *A partridge*, because in calling its young it utters a sound similar to *ka-ra*.

קָרָא ka-rai. *Calling, crying, proclaiming*. Pres. Part. m. s. Peh. Chald. R. —.

קָרָא ke-ra. *Call, cry, proclaim, read thou*. 2. m. s. Imp. K. aff. **ו** Ye, 2. m. p. **וּרִי** him. R. —.

קָרָא אֶרֶץ ke-ro. *To call, cry, proclaim, convoke*. Inf. K. R. —.

קָרָא ko-rai. *Calling, crying, proclaiming, reading, &c.* m. s. Ben. K. aff. **וּרִי** m. p. **וּרִי** pl. const. with aff. **ו** *thy*, **ו** *his*. R. —.

קָרָא ko-ra. *He, or it was diligently called, proclaimed*. 3. m. s. Pret. Pual. R. —.

קָרָאָה ka-re-ah. *She called, cried, &c.* 3. f. s. Pret. K. aff. **ו** *They*, 3. c. p. R. —.

קָרָאִים ke-ru-im. *Called, invoked, invited*. m. p. Paul. K. also, *guests, visitors*. aff. **ו** *her*, **ו** *his*. R. —.

קָרָאֵךְ ke-re-ach. *He called, invoked thee*. 3. m. s. Pret. K. aff. **וּרִי** me. R. —.

קָרָאֵם ka-re-am. *That they cry, invoke, proclaim*. Inf. K. aff. **וּרִי** that I, **וּרִי** We. R. —.

קָרָאֵנָה ke-rai-na. *Cry, call ye*, 2. f. p. Imp. K. also, **קָרָאֵנָה**. R. —.

קָרָאֵנִי ke-ra-a-ne. *It occurred to, befel me*. 3. m. s. Pret. K. R. —.

קָרָאֵנִי ke-ra-u-ne. *They encountered me, occurred to me*. 3. c. p. Pret. K. R. **קָרָה**.

קָרָאָה ka-ra-tha. *Thou didst call, cry, invoke, read, &c.* 2. m. s. Pret. K. aff. **וּרִי** I, 1. c. s. with **ו** *him*, **ו** *thee*, **וּרִי** Ye, 2. m. p. R. —.

קָרָאֵת ka-rath. *It, or she happened, occurred, befel, &c.* 3. f. s. Pret. K. R. —.

קר

קראתך ko-re-o-tha-yich. *Meeting, befalling, happening to thee.* f. p. Ben. K. with aff. ר. R. —.

קרב ka-rav. 1 *He, or it approached, drew near, had access to*; 2 *visited, came upon, as a judgment*, Mal. 3: 5; 3 *united, joined, adhered to*, Ez. 37: 17; 4 *had sexual intercourse with*, Gen. 20: 4; 5 *proceeded, advanced, as against an enemy*, Deut. 20: 2; 6 *persuaded, persecuted, seized*, Ps. 27: 2; 7 *revealed, made manifest, as righteousness*, Is. 46: 13; 8 *offered, as a sacrifice*, Lev. 7: 8; 9 *was related, connected with, as members of a family*, Ruth 2: 20; 10 *entreated, supplicated*, Job 31: 37. 3. m. s. Pret. K. Gen. 20: 4. Mal. 3: 5. f. s. Deut. 15: 9. Zech. 3: 2. F. with ר convers. Deut. 22: 14. Gen. 37: 18. Exod. 12: 48. Is. 8: 3. Exod. 3: 5. pl. Gen. 27: 41. Jos. 8: 5. 1 Sam. 14: 38. Is. 41: 1. Ez. 37: 7. Inf. 2 Sam. 15: 4. Ps. 27: 2. 32: 9. Imp. Lev. 9: 7. Deut. 5: 2. 2 Ps. 69: 19. pl. Exod. 16: 9. Lev. 10: 4. Niph. Pret. Exod. 22: 8. Jos. 8: 5. Is. 51: 1. pl. Jos. 7: 14. Pail. Pret. Is. 46: 13. pl. Hos. 7: 6. F. Job 31: 37. Ps. 65: 5. Imp. Ez. 37: 17. pl. Is. 41: 21. Hiph. Pret. Gen. 12: 11. Lev. 7: 8. Num. 7: 18. Intrans. Exod. 14: 10. f. s. Jud. 5: 25. F. Exod. 29: 4. Lev. 1: 2, 3. 2: 4. 22: 18. Num. 16: 5. with ר convers. Lev. 8: 6. Num. 16: 10. pl. Lev. 1: 2. Deut. 1: 17. Inf. Lev. 7: 38. Num. 9: 7. Imp. Exod. 28: 1. Lev. 9: 2. Mal. 1: 8. As a n. m. s. קרב A neighbor, friend, relation, one living near by. Exod. 32: 27. Ps. 38: 12. Lev. 21: 3. Gr. ὁσείας, One that resides near a neighbor. Derived from nace, near, and buer, to reside, dwell. The Jews understood it to denote, a brother, relation, or proselyte; but our Lord applied the term to every human being in distress. Matt. 22: 39. Chald. idem. From this verb we have קרבן A gift, oblation, offering. Lev. 2: 1. answering precisely in sound, according to the use of the vowel points, with the Gr. Κορβάν of the New Testament, which proves beyond doubt their authenticity.

קרב ke-rav. A hostile meeting, gathering, war, battle. m. s. aff. ר. f. p. R. —.

קרב-ה ke-rav. Approach thou. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. ה Parag. R. —.

קרב ke-raiv. He came to, approached. 3.

קר

m. s. Pret. Peh. Chald. aff. ו I, 1. c. s. ו They, 3. c. p. R. —.

קרב ke-rev. The middle, most inward part, the belly, or intestines; also, thought, mind, &c. m. s. aff. ר my, ו thy, m. ו thy, f. ו his, ו her, ו our, כם your, ם their, m. ך and ך their, f. ך m. p. ר. pl. const. ר my. R. —.

קרבה-ה ka-re-vah. She approached, &c. 3. f. s. Pret. K. aff. ו They, 3. c. p. R. —.

קרבה ke-ro-vah. Near, approaching, a neighbor. f. s. aff. ו f. p. R. —.

קרבו ke-ro-vo. His neighbor. m. s. aff. ך m. p. R. —.

קרבים ke-rai-vim. Approaching, advancing, near. m. p. R. —.

קרבת kor-ban. A gift, offering, oblation, religious offering. m. s. aff. ו her, ו his, ו thy, כם your, ם, and ך their. R. —.

קרבת ka-rav-ta. Thou didst draw near, approach, accede to. 2. m. s. Pret. K. aff. ו I, 1. c. s. R. —.

קרבת kir-baith. I approached. 1. c. s. Pret. Peh. Chald. R. —.

קרבת-י kai-rav-te. I diligently approached, brought near, moved to. 1. c. s. Pret. Pail. R. —.

קרדם ka-ra-dam. A compound word, derived from קר To hew, cut out, and דם To cut off, destroy, make waste. Arab. قراط karata, idem. As a n. m. s. קרדם An axe, hatchet, which hews down and lays waste the forest; figuratively, a hostile army. 1 Sam. 13: 20. m. p. 1 Sam. 13: 21. f. p. Ps. 74: 5. In Chald. Armenia. Targ. Jonath. on Is. 37: 38.

קרה ka-rah. 1 He united, joined together, or laid, placed, as beams, or timber of a house; 2 happened, came upon, as a calamity, Dan. 10: 34; 3 accomplished, fulfilled, as a prediction, Num. 11: 20; 4 appointed, constituted, Gen. 24: 12; 5 built, prepared, chose, as cities, Num. 35: 11; 6 contended, warred, met, attacked, Deut. 25: 18. 3. m. s. Pret. K. Esth. 4: 7. 6: 13. f. s. Chald. form. Deut. 31: 29. F. Eccles.

קר

2: 14. Dan. 10: 4. Gen. 49: 1. Ruth 2: 3. Eccles. 2: 15. f. s. Is. 41: 22. Pres. Part. f. p. Gen. 42: 29. Is. 51: 19. Niph. Pret. Exod. 3: 18. 5: 3. 2 Sam. 20: 1. Jer. 4: 20. 2 Sam. 1: 6. F. Num. 23: 3, 15. with ח apocop. and ו convers. Num. 23: 4. with א instead of ח, Deut. 22: 6. 2 Sam. 18: 9. Inf. 2 Sam. 1: 6. Jud. 11: 25. Jer. 50: 5. Piail. Neh. 3: 3. Part. m. s. Ps. 104: 3. Inf. Neh. 2: 8. 2 Chron. 34: 11. Hiph. Pret. Gen. 27: 20. pl. with ו convers. Num. 35: 11. F. Jer. 32: 23. Imp. Gen. 24: 12. As a n. f. s. קורה A beam, or timber, 2 K. 6: 2. See Eccles. 10: 18.

קרה ka-rah. Cold, coldness. f. s. const. ח. aff. ו his. R. קרר.

קרהו ka-ra-hoo. It happened to, befel him. 3. m. s. Pret. K. R. קרה.

קרוי ke-re-ai. Called, invited, selected. pl. const. ו for ר. R. קרא.

קרוב ka-rov. Near, neighboring, a neighbor, a friend. m. s. aff. ו his, ים m. p. ר. my, ח, f. s. וז f. p. R. קרב.

קרוב ke-rov. To come to, approach, accede to, &c. Inf. K. R. —.

קריחו kai-roo-hoo. They diligently joined, laid the beams of it. 3. c. p. Pret. Piail. with aff. חו. R. קרה.

קרוץ ka-roo-a. Torn, lacerated, divided. m. s. Paul. K. aff. ר. pl. const. R. קרע.

קרות ko-roth. Beams, rafters. f. p. R. קרה.

קרח ka-rach. He was smooth, bald, bare, shaven, shorn, or cut off, as the hair, &c. 3. m. s. Pret. K. occurs in the F. pl. Lev. 21: 5. Imp. Micah 1: 16. Niph. F. Jer. 16: 6. Hiph. Pret. Ez. 27: 31. Hoph. Part. m. s. Ez. 29: 18. As a n. m. s. or adj. קרח Bald, or baldness. Lev. 13: 40. aff. ח, f. s. idem. Deut. 14: 1. Lev. 13: 42. Hence, ice, because smooth and even. Job 6: 16. Arab. قرح karacha, He was bald.

קרח ka-rai-ach. Bald, shaven. P. N.

קרח ko-rach. He that is shorn. P. N. aff. ים. Korahites.

קרחות ka-re-chah. Baldness, bareness. f. s. Once with א, aff. ח const. ו thy. R. —.

קר

קרחי ka-re-che. Shave, make thou bald. 2. f. s. Imp. K. R. —.

קרי ke-re. Read. m. s. Part. Peh. Chald R. קרא.

קרי ka-re. A meeting, accident, event, also, contrary. m. s. R. קרה.

קריאת kir-ya. A city, town. f. s. Chald. R. —.

קריה kir-yah. A city. f. s. aff. ח const. also, P. N. a city near Gibeon in Benjamin. This word also is found in the names of many cities, for which the reader must consult Calmet, or some other Scriptural Geography.

קרים ka-rim. Cold things. m. p. R. קרי.

קרה ka-re-ka. He met, encountered thee. 3. m. s. Pret. K. aff. חו him. R. קרה.

קרא ka-ram. He clothed, as the bones with flesh and blood, or figuratively, endued, empowered, revived, reanimated. 3. m. s. Pret. K. occurs in the 1. c. s. with ו convers. Ez. 37: 6. F. Ez. 37: 8.

קרן ka-ran. 1 He appeared glorious, luminous, majestic; 2 was horned, strong, powerful. 3. m. s. Pret. K. Exod. 34: 29. 30: 35. Hiph. Part. Ps. 69: 32. As a n. m. s. קרן A horn, head, prince, ruler, governor, the Messiah. 1 Sam. 2: 10: 16: 13. Ps. 132: 17. Dan. 3: 5. 8: 9. Amos 6: 13. It means also, strength, protection, power, 1 Sam. 2: 1. Micah 4: 14. Exod. 29: 29. Hence, in the dual form, קרנים Two horns, or two distinct powers, viz. the temporal and spiritual united on one head. Dan. 8: 3.

קראס ka-ras. He bent, bowed down, submitted, was conquered, subdued. 3. m. s. Pret. K. pl. Is. 46: 2. Pres. Part. m. s. Is. 46: 1. As a n. m. s. קראס A clasp, hook, because bent down. Exod. 26: 6, 11. aff. ר. pl. const. יר his, ים m. p. Exod. 35: 11. In Tal. Heb. it denotes wine that is settled down in the lees. Berachoth, fol. 40. 2.

קראס kai-ros. Bowed, bent. P. N.

קראס ko-rai-s. Bending, inclining, stooping. m. s. Ben. K. R. קראס.

קראסו ka-re-soo. They bowed, bent. 3. c. p. Pret. K. R. —.

ק

קָרַסַּל kar-sol. A compound word, derived probably from **קָרַס** *To bend, bow down*, and **סָלַל** *To throw, cast up*. The double dagesh is retained in the pl. As a n. m. s. *the foot, or sole of the foot*. In Arab. **رَسَال** rasal, *To be soft, pliable, to move softly, slowly*. 2 Sam. 22: 37. Ps. 18: 37.

קָרַע ka-ra. 1 *He rent, tore in pieces*, or *asunder*, as a garment; 2 *cut in pieces*, as a roll, &c., Jer. 36: 23; 3 *separated, removed, took away, or transferred*, as a kingdom, 1 Sam. 15: 8; 4 *mourned, lamented*, Eccles. 3: 7; 5 *abused, slandered*, Ps. 33: 15; 6 *divided, cleft in two*, as an altar, &c., 1 K. 13: 5. 3. m. s. Pret. K. Lev. 13: 56. 1 Sam. 15: 28. f. s. 2 Sam. 13: 19. pl. Num. 14: 6. Jer. 36: 24. Ps. 35: 15. F. 1 K. 11: 11, 12. Hos. 13: 8. Jer. 4: 30. 36: 23. Pres. Part. m. s. 1 K. 11: 31. Paul. m. s. 2 Sam. 15: 32. m. p. 1 Sam. 4: 12. pl. const. 2 K. 18: 37. 2 Sam. 13: 31. Inf. 1 K. 11: 11. Eccles. 3: 7. Ezra 9: 5. Imp. 2 Sam. 3: 31. Joel 2: 18. Niph. Part. 1 K. 13: 3. F. Exod. 28: 32. 29: 33. with **ו** convers. 1 Sam. 15: 27. As a n. m. p. **קָרָעִים** *Parts, pieces, rags*. 1 K. 11: 30. Prov. 23: 21.

קָרַעַ ka-ro-a. *To tear, rend, lacerate, in tearing*, &c. Inf. K. R. —.

קָרַעַ ko-rai-a. *Tearing, rending, breaking up*. m. s. Ben. K. R. —.

קָרַעָה ka-ra-ah. *She tore, rent, broke up*, &c. 3. f. s. Pret. K. aff. **ו** *They*, 3. c. p. **תָּ** *Thou*, 2. m. s. **אֶרִי** *I*, 1. c. s. R. —.

קָרַעְךָ kir-oo. *Tear ye*, &c. 2. m. p. Imp. K. R. —.

קָרַעִים ke-ru-im. *Torn, lacerated, rent*. m. p. Paul. K. aff. **ו**. pl. const. R. —.

קָרַעִים ke-ra-im. *Morsels, fragments, crumbs*, also, *torn garments*. m. p. R. —.

קָרַץ ka-ratz. 1 *He formed, fashioned*, as from clay; 2 *reproached, bit, slandered*, as with the lips, Prov. 16: 30; 3 *winked*, as with the eye, or *devised mischief*, or *accused falsely*, Prov. 6: 13. 3. m. s. Pret. K. occurs in the F. Ps. 35: 19. Pres. Part. m. s. Prov. 10: 10. 16: 30. Pual. Pret. Job 33: 6. As a n. m. s. **קָרַץ** *A slaughter, cutting off, agitation, trembling*. Jer.

קש

46. 20. Chald. *to abuse, slander*. Targ. Onk. on Lev. 19: 16. As a n. m. p. *false accusations*. Dan. 3: 8. Arab. **أَكَل** akala. *To eat, gnaw*, as flesh from bones, or *to vilify, reproach*.

קָרַצְהוּ kar-tzo-he. *His charges, accusations, slanders, reproaches*. pl. const aff. **הוּן** *their*. Chald. R. —.

קָרַצְתִּי ko-ratz-te. *I was diligently formed*. 1. c. s. Pret. Puh. Chald. R. —.

קָרַקַע kar-ka. A compound word, derived probably from **קָרַר** *To cool, refresh, be fixed, firm*, and **קָצַע** *To separate, disunite*. As a n. m. s. *the floor of a house, the bottom, foundation of the sea*, because fixed and permanent. 1 K. 6: 15. Amos 9: 3. In Arab. *to be deep, profound*, also, *a foundation*.

קָרַקָה kar-ka-ah. Idem. P. N. a town on the southern confines of Judah.

קָרַר ka-rar. Chald. Syr. and Arab. *To parch, dry up, be cool, calm, firm, fixed, permanent*. As a n. f. s. or adj. **קָרָה** *Cold, frosty, calm, quiet*, the same as **קָר**.

קָרַשׁ ka-rash. Chald. and Syr. *To compress, make compact, join together*. See Targ. Jerus. on Job 10: 10. Arab. **كَرْش** karasha, *to amputate, cut off*. As a n. m. s. **קָרַשׁ** *A board, plank*, which is united, or joined with other timber to complete the building. Exod. 26: 15. Ez. 27: 6. aff. **יָם** m. p. **וְ**. pl. const. **יָם** *his*, Exod. 25: 11.

קָרַשׁ ke-resh. *A board, a table*. m. s. **יָם** m. p. **וְ**. pl. const. **וְ** *his, thy*. R. —.

קָרַתָּה kar-tah. *A city*. P. N.

קָרַתִּי ko-ra-the. *My beam, raftier*. f. s. R. **קָרָה**.

קָרַתָּן kar-tan. *A city*. P. N. Jos. 21: 32.

קָשׁ kash. *Straw, stubble*. m. s. R. **קָשָׁשׁ**.

קָשָׂא ka-sha. The same as **קָשָׂה**. As a n. m. s. **מִקְשָׂה** *A cucumber*. Is. 1: 8. m. p. Num. 11: 5.

קָשָׁה ka-shav. 1 *He inclined, listened, at-*

שָׁ

tended to; 2 regarded, considered, observed, as the law, Prov. 1: 24; 3 hearkened to, or answered, as prayer. Ps. 66: 19. 3. m. s. Pret. K. occurs in the F. f. p. Jer. 32: 3. Hiph. Pret. Ps. 66: 19. Jer. 23: 18. Is. 48: 18. F. Is. 42: 23. Part. m. s. Prov. 1: 24. Mal. 3: 16. Ps. 10: 17. pl. Jer. 6: 17. 17: 4. m. p. Cant. 8: 13. Inf. 1 Sam. 15: 22. Jer. 6: 10. Imp. Job 33: 31. with פ Parag. Ps. 5: 3. Prov. 4: 20. As a n. m. s. שָׁבָה A listening, answer, regard, attention. 1 K. 18: 29. 2 K. 4: 31. Is. 21: 7.

שְׁבוֹתֵי kash-shu-voth. *Listenings, attentions.* f. p. R. —.

שָׁחַ ka-shah. 1 He, or it was difficult, obscure, Deut. 1: 17; 2 grievous, cruel, oppressive, as a yoke, or tax, 1 K. 12: 4; 3 afflicted, oppressed, loaded, burdened, as a beast, Is. 8: 21; 4 was in pain, distress, Gen. 35: 16; 5 was heavy, dull, stupid, insensible, indifferent, as the heart of Pharaoh, Exod. 7: 3; 6 selfish, churlish, abrupt, 1 Sam. 25: 3; 6 perplexed, confused, undetermined, as Pharaoh about dismissing the Israelites. Exod. 13: 15. 3. m. s. Pret. K. f. s. Gen. 49: 7. 1 Sam. 5: 7. F. Deut. 1: 17. 15: 18. with ו convers. 2 Sam. 19: 14. Niph. Part. Is. 8: 21. Piail. F. f. s. Gen. 35: 16. Hiph. Pret. Deut. 2: 30. 1 K. 22: 4. 2 Chron. 10: 4. Exod. 15: 15. F. Exod. 7: 3. 2 Chron. 36: 13. pl. Deut. 10: 16. Ps. 95: 8. Part. m. s. Prov. 28: 14. 29: 1. Inf. Gen. 35: 17. As a n. m. s. or adj. שָׁחַ Cruel, oppressive, obstinate, unyielding, churlish, selfish, abrupt, obscure, difficult, sorrowful. Deut. 9: 27. 26: 6. 1 Sam. 1: 15. 25: 3. Is. 19: 4. Exod. 18: 16. Gen. 43: 7. In Tal. Heb., to be rough, uncouth, unpolished, contrary, obstinate.

שָׁחַט ke-shot. *Right, truth, justice.* m. s. R. שָׁחַט.

שָׁחַר ke-shoo-rah. *Bound, joined, connected.* f. s. Paul. K. R. שָׁחַר.

שָׁחַת ke-shoth. *Table covers.* f. s. Chald. idem. Num. 4: 7. Exod. 25: 29. R. שָׁחַת.

שָׁחַח ka-shach. 1 He, or it was careless, negligent; 2 hard, obdurate. 3. m. s. Pret. K. occurs in Hiph. Job 39: 16. F. Is. 63: 17.

שָׁ

שָׁחַט ka-shat. Arab. كَسَا kasata. To be straight, right, just, as שָׁחַט. Syr. ܬܪܝܬܐ Truth, uprightness, verity. As a n. m. s. שָׁחַט Truth, equity, certainty, purity. Ps. 60: 6. Prov. 22: 21. aff. ה. f. s. const. Also, a piece of money. Gen. 33: 19. Chald. to deck, adorn, strengthen. Targ. Jonath. on Is. 61: 9.

שָׁחַט ke-she. *Hardness, obstinacy.* m. s. Deut. 9: 27. R. —.

שָׁחַט kish-yon. Idem. P. N.

שָׁחַט ke-se-tah. A lamb, or kid. f. s. Gen. 33: 19. This appears to have been the original meaning, but afterwards the word was used to mean, a coin, which probably bore the figure of a lamb. R. שָׁחַט.

שָׁחַט ka-shim. *Hard, difficult.* m. p. R. שָׁחַט.

שָׁחַט kas-kas. A duplicate root, derived from שָׁחַט Round, oval, and שָׁחַט To be hard, durable. Hence, as a n. f. s. const. שָׁחַט The scale of a fish, also armor, protection for the body, Lev. 11: 9. 1 Sam. 17: 5. Ez. 29: 4. Chald. to cover, protect.

שָׁחַר ka-shar. 1 He bound, tied round, as with a cord; 2 was united, joined together, as a wall; 3 was strong, healthy, as sheep, Gen. 30: 41; 4 entwined, as the heart; 5 combined, conspired, plotted, devised evil. 3. m. s. Pret. K. 1 K. 16: 16. 2 K. 10: 9. Deut. 6: 8. pl. 1 Sam. 22: 8. F. Jer. 51: 63. Job 39: 10. f. s. Jos. 2: 18. 1 K. 15: 27. 2 K. 15: 10. Pres. Part. m. p. 2 Sam. 15: 31. 2 K. 21: 24. Paul. pl. Gen. 30: 42. f. s. Gen. 44: 30. Prov. 22: 15. Imp. Prov. 3: 3. 6: 21. Niph. Pret. f. s. 1 Sam. 18: 1. F. with ו convers. Neh. 4: 6. Piail. F. Job 38: 1. f. s. Is. 49: 18. Part. Pual. f. p. Gen. 30: 41. Hith. Pret. pl. 2 Chron. 24: 26. F. 2 K. 9: 14. As a n. m. s. שָׁחַר A conspiracy, plot, confederation, 2 Sam. 15: 12. Is. 8: 12. 2 K. 11: 14. with aff. ה. m. p. bands for the head, or female ornaments. Is. 3: 20. Jer. 2: 32.

שָׁחַר ke-shu-rai-ah. *Her fillets, bands.* m. p. const. R. —.

שָׁחַר ka-she-raim. *Bind, connect them.* 2. m. s. Imp. K. aff. ה. R. —.

קשרתי ka-shar-te. *I united, conspired with, made a league.* 1. c. s. Pret. K. aff. קָשַׁר Ye, 2. m. p. R. —.

קשש ka-shash. 1 *He collected, gathered, procured, as straw, or wood; 2 examined, investigated, assembled.* 3. m. s. Pret. K. occurs in the Imp. m. p. Zeph. 2: 1. Pret. Piail. pl. קָשַׁשׁ convers. Exod. 5: 7. Part. m. s. Num. 15: 32. f. s. 1 K. 17: 10. Inf. Exod. 5: 12. Hith. Imp. Zeph. 2: 1. As a n. m. s. קָשׁ *Stubble, straw.* Exod. 5: 12.

קשת ka-shath. Arab. كاس kasha. *To curve, bend down, be pliable.* As a n. f. s. קֶשֶׁת *A bow, sign, or emblem of peace; figuratively, the everlasting gospel, which proclaims "peace on earth and good will to men."* 1 Sam. 2: 4. 2 Sam. 2: 22. Ps. 18: 35. Job 41: 20. Hos. 1: 5. Jer. 49: 35. Gen. 9: 13. Ez. 1: 28. 2 Sam. 1: 18. Also, *an archer.* Gen. 21: 20.

קשה ke-shath. *Hard, difficult, grievous.* f. s. R. קָשָׁה.

קשהתה ka-she-thah. *She was hard, difficult, obstinate.* 3. f. s. Pret. K. R. —.

קתרוס kath-ros. Chald. *The guitar, harp.* Dan. 3: 5, 7.

ראש raish. *Thin, delicate, reduced; and with א, ראש A captain, leader, commander.* ר is the twentieth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 200; in sound, it corresponds with *r* in English.

ראה ra-ah. 1 *He saw, viewed, beheld, perceived, knew, visited, discerned, distinguished, revealed; 2 appeared, exhibited himself, made manifest,* Gen. 18: 1. Exod. 26: 30; 3 *considered, regarded, attended to,* 1 K. 12: 16. Gen. 29: 32. 39: 23; 4 *pointed out, described, as a*

way, Jud. 1: 25; 5 *taught, instructed,* Gen. 41: 28; 6 *examined, looked into, as the heart,* Jer. 20: 12; 7 *prospered, enjoyed, experienced, as wisdom,* Eccles. 1: 16, Ps. 34: 13; 8 *chose, selected,* Gen. 41: 23; 9 *appointed, constituted, provided, as a lamb,* Gen. 22: 28; 10 *met, for battle, or joined face to face,* 2 K. 14: 8; 11 *desired, sought after, as strange women,* Prov. 23: 33; 12 *assembled, met together for worship,* Exod. 24: 23. 3. m. s. Pret. K. Gen. 29: 32. 31: 42. 20: 10. Jud. 4: 2. 2 Sam. 8: 21. f. s. 1 Sam. 23: 13. pl. Gen. 45: 13. Exod. 14: 13, with ה Interrog. 1 Sam. 10: 24. F. Gen. 21: 16. Num. 11: 15. Gen. 31: 10. Deut. 9: 16. Jos. 7: 21. Jud. 12: 3. 2 K. 3: 14. Exod. 6: 1. Dan. 1: 13. Prov. 23: 31. Gen. 22: 8. apocop. Gen. 41: 33. 1 Sam. 17: 42. f. s. Gen. 3: 6. pl. Gen. 37: 20. Pres. Part. m. s. Gen. 13: 15. Exod. 32: 9. Ps. 64: 9. Gen. 16: 13. Is. 47: 10. m. p. Exod. 20: 18. Deut. 4: 12. pl. const. Esth. 1: 14. Eccles. 7: 11. Is. 61: 9. f. s. Prov. 20: 12. pl. Gen. 45: 12. Deut. 28: 32. Paul. f. p. Esth. 2: 9. Inf. Exod. 3: 7. 1 Sam. 1: 11. Gen. 26: 28. 48: 11. Is. 6: 9. 42: 10. Exod. 10: 28. ה Parag. Ez. 28: 17. Imp. Gen. 27: 27. Exod. 4: 21. f. s. 1 Sam. 25: 35. 1 K. 17: 25. pl. Gen. 39: 14. Exod. 10: 10. f. s. Cant. 3: 11. Niph. Pret. Gen. 48: 3. Exod. 3: 16. 1 K. 6: 18. 11: 9. Dan. 8: 1. Gen. 12: 7. F. Lev. 16: 2. 1 K. 18: 5. with ו convers. Exod. 6: 3. Gen. 22: 14. Exod. 13: 7. 34: 3. Lev. 9: 6. Inf. Jud. 13: 21. 1 Sam. 3: 21. Lev. 13: 14. with ל 1 Sam. 17: 17. Exod. 34: 24. Imp. 1 K. 18: 1. Pual. Pret. pl. Job 33: 21. Hiph. Pret. 2 K. 8: 13. Jer. 24: 1. Ps. 60: 5. 71: 20. Nah. 3: 5. Deut. 34: 4. irreg. Gen. 41: 28. Exod. 27: 8. 40: 4. F. Ps. 91: 16. Is. 30: 30. apocop. with ו convers. 2 K. 11: 4. Part. m. s. Exod. 25: 9. Ez. 40: 4. Hoph. Pret. Lev. 18: 49. Exod. 26: 30. Deut. 4: 35. Part. m. s. Exod. 25: 40. Hith. F. pl. 2 K. 14: 8. 2 Chron. 35: 17. Gen. 42: 1. As a n. m. s. מַרְאֵה *A vision, revelation, appearance, countenance, pattern, model.* Dan. 8: 5, 16. Gen. 29: 17. Lev. 13: 3. 1 Sam. 16: 7. As a Part, or noun, מַרְאֵה *He that sees, understands, as the mind and will of God, viz. a seer, prophet, a wise, or inspired man.* 1 Sam. 9: 9. Hence, also, *a mirror,* Job 37: 18. See 2 Cor. 3: 18.

רָאָה *ra-ah*. *He saw, beheld her*. 3. m. s. Pret. K. aff. הוּ *him*, הֵם *them*, הָ *thee*. R. —.

רָאָה *ra-oh*. *To see, behold, inspect, &c.* in seeing, &c. Inf. K. also, רָאֹת, רָאֹת *To see, &c.* aff. י. *that I see*, הָ *Thou*. R. —.

רְאֵה *re-aih*. *See, behold thou*. 2. m. s. Imp. K. aff. י. 2. f. s. וְ *Ye*, 2. m. p. וְ *Ye*, 2. f. p. R. —.

רֹאֶה *ro-eh*. *Seeing, viewing, inspecting*. m. s. Ben. K. aff. ים m. p. י. pl. const. י. *me*, הָ *her*, הֵם *them*, הִי *him*, הָ *thee*, m. הָ *thee*, f. הָ *us*, הָ *me*, הָ *us* f. p. also, as a noun, רֹאֶה *A prophet, also, a prophetic vision*. R. —.

רָאוּ *ra-oo*. *They saw, &c.* 3. c. p. Pret. K. aff. הָ *her*, הָ *thee*, הָ *me*. R. —.

רָאוּ *ru-oo*. *They were seen, &c.* 3. c. p. Pret. Pual. R. —.

רֹאֵה *re-oo-vain*. *Who sees the son*. P. N. Reuben, the eldest son of Jacob and Leah. aff. י. Reubenites, people of the family of Reuben.

רָאוּהָ *re-oo-mah*. *Exalted*. P. N. Gen. 22: 24.

רֹאֵי *ro-e*. *He who sees me*. m. s. Ben. K. with aff. הָ *me*. R. רָאֵה.

רְאֵיָהּ *re-a-yah*. *Vision of Jehovah*. P. N. of several persons. 1 Chron. 4: 2, 5. Neh. 7: 50.

רָאֵנוּ *ra-e-noo*. *We saw, inspected, &c.* 1. c. p. Pret. K. aff. הָ *Thou*. 2. m. s. הָ *me*, הָ *I*, 1. c. s. הָ *thee*, הָ *him*, הָ *her*, הָ *Ye*, 2. m. p. R. רָאֵה.

רָשָׁה *re-sho-nah*. See רָשָׁה, י being wrongly inserted.

רָאָם *ra-am*. Derived, probably, from רָאָה *To exalt, raise up, be high, lofty*. As a n. c. s. רָאָם *A wild, ungovernable animal*, supposed by some to be the Rhinoceros, and by others to be the wild bull. The latter cannot be the animals. See Is. 34: 7. There are two kinds mentioned in the Scriptures,—one with two horns, and the other with but one. See Salt's Travels in Abyssinia: figuratively, *wicked and lawless men*. David rejoices that the Most High had delivered him from the horns, or rulers of such. Ps. 22: 21. See Num. 23: 22. Deut. 33: 17. m. p. Ps. 39: 6, 11.

רָאֵמוֹת *ra-moth*. *High, very lofty, exalted*. f. p. Ben. K. also, as a noun, *coral*, or perhaps, some kind of precious stone not now known. also P. N. a city in the mountains of Gilead, called by various names. R. —.

רָאֵשׁ *ra-ash*. Arab. ارش *arasha*. *To precede, go before, have the preference, to be the chief, head, ruler*. As a n. m. s. ראש *The head, chief, the first principle, or commencement, origin of matter, the sum or substance of a thing, the peak, or top of a mountain*. Gen. 48: 14. Num. 1: 2. 10: 10. 2 K. 25: 18. Gen. 1: 1. 8: 5. aff. י. pl. const. ים m. p. הָ f. p. Compare ראש.

רָשׁ *rash*. *Poor, miserable*. m. s. aff. ים m. p. R. ראש.

רֹשׁ *rosh*. *A head, completion, also, poison*. See above. aff. י. *my*, הָ *thy*, m. הָ *thy*, f. הָ *his*, הָ *her*, הָ *our*, הָ *your*, הָ *their*, m. הָ *their*, f. ים m. p. י. pl. const. הָ *his*, הָ *her*, הָ *our*, הָ *your*, הָ *their*, m. הָ *their*, f. ראש also means, *gall, any thing bitter*; also, P. N. R. —.

רָאֵשׁ *raish*. *A head*, m. s. aff. י. *my*, הָ *thy*, הָ *his*, הָ *her*, הָ *their*, f. הָ m. p. הָ *their*, m. R. —.

רָאֵשׁ *raish*. *Poverty, misery*. m. s. aff. הָ *thy*. R. ראש.

רָאֵשׁוֹן *re-shon*. *Former, first, chief*. m. s. aff. הָ f. s. ים m. p. הָ f. p. R. ראש.

רָאֵשִׁית *rai-shith*. *The beginning, commencement, principal thing, chief, the first, most considerable, noble, the origin, also, first fruits, produce*. f. s. aff. הָ *his*, הָ *her*, הָ *thy*, הָ *their*. R. —.

רָאֵתָהּ *ra-a-thah*. *She saw, expected*, 3. f. s. Pret. K. aff. הָ *thee*. R. ראש.

רָאֵתָהּ *ru-e-thah*. *Thou didst see*. 2. m. s. Pret. K. R. —.

רָבָב *ra-vav*. 1 *He multiplied, increased, extended, enlarged*; 2 *cast, or sent forth, as lightning*; 3 *shot at, or abused, slandered, persecuted*, Gen. 49: 23. 3. m. s. Pret. K. Ps. 18: 15. pl. Ps. 3: 2. 4: 8. 69: 5. 1 Sam. 25: 10. f. s. Gen. 18: 20. Inf. Gen. 6: 1. Pual. Part. f. p. Ps. 144: 18. As a n. m. s. רב *A multitude*, 624

a great number. Num. 22: 3. 32: 1. also, *an arrow.* Job 16: 3. As an adj. *much, many, enough, plenty, numerous, great.* See Gen. 6: 5. 21: 34. Num. 20: 11. Ps. 65: 10. Hence, also, *the captain of a company, or guard.* 2 K. 25: 8.

רַב rav. *Striving, contending with.* m. s. Ben. K. also, *he strove.* 3. m. s. Pret. K. R. רִבב.

רַב rav. *He shot, cast, sent out.* 3. m. s. Pret. K. R. רִבב.

רַב rav. *Much, great, large, enough, &c.* m. s. aff. רִם *magnates, nobles, &c.* also, *archers, slingers, casters, i his, ה, f. s. ה. const. a multitude, a great number.* וז f. p. R. —.

רַב רֹב rov. *Largeness, greatness, a great part, a multitude.* m. s. aff. כֶּם *your, ב, their, י, pl. const. R. —.*

רַב rav. *A great man, nobleman, prince, master.* m. emph. רָבָא. aff. רָא f. s. and doubling the first radical רַבְרִבִּין m. p. רַבְרָבָא f. p. Chald. R. —.

רַב רַב mag. *The ruler of dissolution.* P. N. one of Nebuchadnezzar's officers.

רַב רַב sa-ris. *Master of the eunuchs.* P. N. chief of the eunuchs of Sennacherib.

רַב riv. *Contention, strife, quarreling, controversy.* m. s. R. רִבב.

רַב רִב riv-both. *Many myriads, or tens of thousands.* f. p. R. רִבב.

רַב רִב re-ve-vim. *Showers, drops of rain, &c.* m. p. R. —.

רַב ra-vad. *He adorned, decked, spread out, as a bed.* 3. m. s. Pret. K. Prov. 7: 16. Arab. رَابَد, rabad, and رَابَط, rabat, *to bind, encompass, variegate, adorn.* LXX. *extendi.* Vulg. *intexui.*

רַב רַב ra-vad-te. *I ornamented, adorned, fashioned.* 1. c. s. Pret. K. R. —.

רַב ra-vah. 1 *He increased, added to, multiplied, enlarged, grew, extended, prospered; 2 prolonged, extended, as a way, or journey, Deut. 14: 24; 3 nourished, educated, brought up, Lam. 2: 22; 4 exceeded, excelled, as in wisdom, 1 K. 4: 30; 5 continued, repeated, persevered, as in prayer, &c.* 1 Sam. 1: 12. Exod. 11: 9. 3. m. s. Pret. K. Deut. 30: 16. f. s. 1 Sam. 14: 30. pl. Gen. 8: 13. 1 Chron. 5: 9. F.

Job 33: 12. Exod. 32: 13. Gen. 1: 22. f. s. Ez. 16: 7. Pres. Part. m. s. Gen. 21: 10. Inf. Exod. 11: 9. Prov. 29: 2. Eccles. 5: 10. Imp. m. s. Gen. 35: 11. pl. Gen. 1: 28. Jer. 29: 6. Pail. Pret. Ps. 44: 13. Lam. 2: 22. f. s. Ez. 18: 2. Imp. Jud. 9: 29. Hiph. Pret. Deut. 1: 10. Jud. 16: 24. Is. 9: 2. Neh. 9: 23. f. s. Nah. 3: 16. 1 Sam. 1: 12. Jer. 46: 11. Hos. 2: 10. Jer. 30: 19. Part. m. s. Exod. 16: 17. Is. 33: 23. pl. const. Lev. 11: 42. m. p. Exod. 36: 5. 1 Chron. 8: 40. f. s. Neh. 9: 37. Inf. Deut. 17: 16. Prov. 22: 16. Amos 4: 9. Chald. Pret. הִרְבָּה idem. Ez. 21: 20. Gen. 3: 16. F. Gen. 3: 16. Exod. 32: 13. with ו convers. and apocop. Jos. 24: 3. Ps. 71: 21. Job 34: 7. reg. Exod. 30: 15. Deut. 17: 16. Lev. 25: 16. Imp. Ez. 24: 10. Ps. 51: 4. As a n. m. הִרְבָּה *A multitude, or great number.* 2 Sam. 1: 4. As an adj. *much, many, great.* Is. 33: 23. Gen. 15: 1. Whence, הִרְבָּה *A locust, because locusts multiply so rapidly.*

רַב רַב rav-bah. *Great, powerful.* P. N. A city. Jos. 15: 60.

רַב רַב rav-beh. *Multiply, increase thou diligently.* 2. m. s. Imp. Pail. R. —.

רַב re-vah. *He increased, enlarged, grew.* 3. m. s. Pret. Peh. Chald. R. —.

רַב ro-veh. *Increasing, also, shooting, darting, an archer.* m. s. Ben. K. R. —.

רַב ra-voo. *They contended, quarreled.* 3. c. p. Pret. K. R. רִבב.

רַב ra-voo. *They increased, multiplied, grew.* 3. c. p. Pret. K. R. רִבָּה.

רַב rav-boo. *They are increased, &c.* 3. c. p. Pret. K. R. רִבב.

רַב riv-bo. *A myriad, ten thousand.* f. s. Chald. R. —.

רַב riv-wan. *Myriads, tens of thousands.* f. p. Chald. R. —.

רַב ra-voo-a. *Made square, quadrated, squared.* m. s. Paul. K. aff. רִם m. p. ה, f. s. R. רִבָּע.

רַב רַב rav-both. *Many, numerous, large.* f. p. R. רִבב.

רַב רַב re-voth. *To multiply, increase, &c.* Inf. K. R. רִבָּה.

רַב רַב re-voo-tha. *Greatness, fullness, magnitude.* f. s. emph. Chald. aff. הִי thy. R. —.

רִבּוֹתַיִם riv-bo-tha-yim. *Two myriads, or tens of thousands.* f. p. dual. R. רַבֵּב.

רַבִּי rav-bai. *Great, mighty ones, rulers, princes, &c.* pl. const. R. —.

רַבִּי rav-be. *He diligently magnified, increased, &c.* 3. m. s. Pret. Peh. Chald. R. רַבָּה.

רִבְבִּים re-ve-vim. *Showers, drops of rain.* m. p. R. רַבֵּב.

רַבִּי rav-bav. *His shooters, archers.* pl. const. aff. יר. R. —.

רַבִּים rav-bim. *Many, great, leaders, also, archers.* aff. יר. pl. const. ר. his. R. —.

רֵבִיעִי re-ve-e. *The fourth, m. s. also, those of the fourth generation, aff. יר. f. s. the fourth part, quarter.* R. רֵבַע.

רֵבִיעָא re-ve-a-ya. *Fourth.* m. s. aff. חא. f. Chald. R. —.

רֵבַת re-vath. *She increased, grew.* 3. f. s. Pret. Peh. Chald. Dan. 4: 19. R. —.

רִבֵּית riv-be-tha. *Thou didst diligently multiply, grow, increase.* 2. m. s. Pret. Pail. R. —.

רַבָּה ra-vach. *He baked, fried, as in a pan.* 3. m. s. Pret. K. occurs as a Part. in Hoph. f. s. Lev. 6: 14, or 21. 7: 11. 1 Chron. 23: 29. Arab. رَابَا rabaka, *to mix, mingle.*

רִבְלָה riv-lah. *Fine flour, or wheat.* Tal. P. N. a city to the north of Palestine.

רַבַּע ra-va. 1 *He, or it copulated, cohabited with, as a beast; 2 made square, or four-cornered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 18: 23. 20: 16. Part. Paul. m. s. Exod. 27: 1. 28: 16. Ez. 43: 16. m. p. 1 K. 7: 5. f. s. Ez. 41: 21. Pual. Part. m. s. Ez. 45: 2. f. s. Ez. 40: 47. f. p. 1 K. 7: 31. Hiph. F. Lev. 19: 19. As a num. adj. רַבַּע *Four, the fourth part, side, or quarter, of a thing.* Exod. 29: 40. Ez. 1: 8. 43: 17. also, as a n. m. s. *a lying down.* Ps. 139: 3.

רֵבַע re-va. *A fourth part, a quarter, also, a sitting down, m. s. aff. יר. my sitting down, יר. m. p. יר. pl. const. squares, quadratures, יר. his, יר. her, יר. their, m. יר. their, f. also, P. N. R. —.*

רֹבַע ro-va. *A quarter, fourth part.* m. s. R. —.

רִבְעִים riv-bai-im. *Great grand-children, those of the fourth generation.* m. p. R. —.

רַבָּץ ra-vatz. 1 *He couched, lay down, as a lion; 2 fell came upon, as a curse; 3 hatched, sat upon, as eggs; 4 reclined, rested, reposed, as from labor and toil; 5 was calm, quiet, settled down, happy, Ps. 23: 2; 6 he associated with, as a companion, Is. 11: 6; 7 set, fixed, placed, as precious stones, Is. 54: 11; 8 rested upon, or remained with, as guilt and condemnation, Gen. 4: 7. 3. m. s. Pret. K. Gen. 49: 9. f. s. Deut. 29: 19. Ez. 19: 20. F. Is. 11: 6. 23: 10. f. s. Ez. 34: 14. pl. Is. 14: 30. Ps. 104: 22. Zeph. 2: 7. Pres. Part. m. s. Gen. 4: 7. Exod. 23: 5. pl. Gen. 29: 2. f. s. Gen. 49: 25. Deut. 22: 6. Hiph. Part. m. s. Is. 54: 11. pl. Jer. 33: 11. F. Ez. 34: 15. Cant. 1: 7. Ps. 23: 2. As a n. m. s. רַבָּץ *A resting-place, or place of retirement.* Prov. 24: 15. Zeph. 2: 15. Ez. 25: 5. In Tal. Heb. *to sit, lie down, teach, instruct, as masters their disciples. See Elias in Tishbee. St. Paul was brought up at the feet of Gamaliel, viz. taught, or instructed by him.* Acts 22: 3.*

רֹבֵץ ro-vaitz. *Couching, recumbent, lying down.* m. s. Ben. K. aff. יר. m. p. יר. f. s. R. —.

רַבָּצָה ra-va-tzah. *She lay down.* 3. f. s. Pret. K. aff. הָ *thou*, 2. m. s. הָ *They*, 3. c. p. R. —.

רִבְצָה riv-tzah. *Her lying down, couch, place of rest.* m. s. aff. יר. his, יר. their. R. —.

רַבֵּק ra-vak. Chald. *To pamper, make fat.* Arab. رَابَكَ rabak, *To restrain, confine, shut up.* As a n. m. s. מִרְבֵּק *Fatted, stall-fed, as a calf, or ox.* 1 Sam. 28: 24. Jer. 46: 21. Amos 6: 4. Mal. 3: 20.

רִבְקָה riv-kah. *Rich, prosperous, fat.* P. N. Rebecca.

רַבֵּרָן rav-re-van. *Princes, rulers, nobles.* m. p. aff. יר. my, יר. thy, יר. his. Chald. Dan. 5: 1. R. רַבֵּב.

רַבֵּרָתָא rav-re-va-tha. *Great, mighty.* f. p. emph. Chald. R. —.

רַבִּשְׁקָה rav-sha-keh. *The master of drink.* F. N. from רַב and שָׁקָה.

רַבְתָּ rav-ta. *Thou didst contend, strive, litigate, plead.* 2. m. s. Pret. K. R. רָבַב.

רַבַּת rav-bath. *Much, plentiful.* f. s. R. רָבַב.

רֵבַת re-vath. *She increased, grew, &c.* 3. f. s. Pret. Peh. Chald. R. רָבַח.

רַב־בֶּתָּה rav-be-tha. *Great, mighty, &c.* f. s. emph. Chald. R. רָבַב.

רַב־עֲתָהּ ra-ve-thah. *She was increased, multiplied, enlarged.* 3. f. s. Pret. K. R. —.

רִיב־בֶּתָּה riv-be-thah. *She diligently nourished, educated, &c.* 3. f. s. Pret. Pail. R. רָבַח.

רָגַב ra-gav. Arab. رَاجِب ragaba, and جَم To heap, pile up, accumulate. As a n. m. s. רֵגֶב A sod, clod, lump of clay, a trench, Kimki. pl. const. Job 21: 33. m. p. Job 38: 38.

רָגַם ra-gom. *To stone, in stoning.* Inf. K. R. רָגַם.

רָגַז ra-gaz. 1 *He shook, trembled, was agitated, excited, terrified*; 2 *he raged, was angry, irritated, outrageous*; 3 *grieved, perplexed*; 4 *he, or it removed, rooted itself out, destroyed*, as a kingdom, Is. 23: 11, *rebelled, revolted*, 2 K. 19: 27. 3. m. s. Pret. K. Prov. 29: 9. pl. ו convers. Deut. 2: 25. Jer. 39: 9. f. s. Is. 14: 9. F. Hab. 3: 16. 2 Sam. 7: 10. Is. 28: 21. Ez. 16: 43. pl. Joel 2: 1. Micah 7: 17. 2 Sam. 22: 8. Is. 64: 2. Exod. 15: 14. Hab. 3: 7. f. p. Is. 32: 10. Imp. ה Parag. Is. 32: 11. pl. Ps. 4: 5. Hiph. Pret. Is. 28: 11. 1 Sam. 28: 15. F. Is. 13: 13. Part. m. s. Is. 14: 16. Job 9: 6. m. p. Job 12: 6. Inf. Jer. 50: 34. Hith. Inf. 2 K. 19: 27, 28. Is. 37: 28. Chald. Aphel. Pret. pl. הֲרִיז To provoke to anger. Ezra 5: 12. Targ. to mock, deride, ridicule. From רָגַז we have our English word rage.

רָגַז ro-gez. *A moving, commotion, agitation, anger.* m. s. aff. ו thy. Job 3: 26. R. —.

רָגַזְתָּ ra-ge-zah. *She trembled, shook, was moved.* 3. f. s. Pret. K. aff. ו They, 3. c. p. R. —.

רָגַזְתָּ re-ga-zah. *Tremble thou.* 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —.

רָגַל ra-gal. 1 *He searched, investigated, explored, spied out*; 2 *taught, instructed, directed,*

Hos. 11: 3; 3 *reproached, slandered, went about*, as a tale-bearer, Jer. 18: 18. 3. m. s. Pret. K. Ps. 15: 3. Pres. Part. 2 Sam. 17: 17. 1 K. 1: 9. Pail. Part. m. p. Gen. 42: 9. 11: 14. Jos. 2: 1. 6: 22. F. ו convers. 2 Sam. 19: 28. Inf. Num. 21: 32. Job 6: 25. Imp. pl. Jos. 7: 2. Hiph. Pret. Hos. 11: 3. irreg. for הֲרַגְלִיתִּי As a n. m. s. רֶגֶל A footstep, pace, a traveller on foot, a foot-soldier. Exod. 12: 37. Num. 11: 21. Exod. 21: 24. Deut. 28: 35. Job 33: 11. In Tal. Heb a custom, way, manner of life.

רֹגֵל ro-gail. *A fuller, explainer.* P. N.

רַגְלִים rag-lim. *Footmen, foot soldiers, infantry.* m. p. aff. ו pl. const. ו his. R. רֶגֶל.

רֵגָלִים re-ga-lim. *Times, recurrences.* m. p. R. —.

רָגַם ra-gam. *He stoned, put to death.* 3. m. s. Pret. K. occurs in the pl. with ו convers. Lev. 24: 14. Ez. 16: 39. Deut. 21: 21. F. pl. Lev. 20: 27. 24: 16. with aff. ו Lev. 20: 2. Inf. Num. 14: 10. 15: 35. As a n. f. s. רִגְמָה A multitude, an assembly, because the people were to stone the offender to death. Ps. 68: 28. Arab. رَاجِم ragama, *To augment, heap, pile up.*

רָגַם ra-gom. *To stone, in stoning.* Inf. K. R. —.

רָגַם re-gem. *A multitude.* P. N. or name of a prince. Zach. 7: 2. also named Re-geme-lech, *king of the multitude.*

רִגְמָתָם rig-ma-tham. *Their congregation, or, according to others, their bulwark, rampart.* f. s. with aff. ו, R. —.

רָגַג ra-gan. *He mumbled, muttered, complained, slandered, revolted, rebelled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Is. 15: 29. 24. Niph. Part. m. s. Prov. 16: 28. 18: 8. F. pl. ו convers. Deut. 1: 27. Ps. 106: 25.

רָגַע ra-ga. 1 *He rested, remained*; 2 *was quiet, calm, undisturbed*; 3 *conquered, subdued, silenced*, as the lying tongue; 4 *divided, separated*, as the Red Sea, Is. 51: 15; 5 *parched, withered, dried up*, as the skin. Job 7: 5. 3. m. s. Pret. K. Job 26: 12. Pres. Part. Is. 51: 15. Jer. 31: 35. Niph. Imp. f. s. Jer. 47: 6. Hith. Pret. f. s. Is. 34: 14. F. Is. 51: 4. with ו Pa-

rag. Jer. 49: 19. 50: 44. Deut. 28: 65. Inf. Jer. 50: 34. with aff. י, Jer. 31: 2. As a n. m. s. רָגַע Quiet, at ease, rest. Ps. 35: 20. with מ prefix. idem. Jer. 6: 16. aff. ים m. p. Arab. رَجَعَ / raga, to restore, replace, return to rest, be quiet.

רָגַע ro-ga. Cleaving, breaking up, perhaps also, quiet, resting. m. s. Ben. K. R. —.

רָגַעִי rig-ai. Quietness. pl. const. R. —.

רָגַשׁ ra-gash. He combined, united with, raged against. 3. m. s. Pret. K. pl. Ps. 2: 1. Chald. aphel. to assemble, unite. Dan. 6: 7. 12: 16. As a n. m. s. רָגַשׁ A tumultuous assembly, a raging, foaming. Ps. 55: 15. 64: 3. aff. ח, f. s.

רָגַשׁוּ ra-g-shoo. They were tumultuous, violent, raging. 3. c. p. Pret. K. R. —.

רָדַד ra-dad. 1 He extended, spread out, or over, as gold; 2 subdued, conquered. 3. m. s. Pret. K. occurs in the F. with ו convers. 1 K. 6: 31. Part. m. s. Ps. 14: 2. Inf. Is. 45: 1. As a n. m. s. רָדַד A veil, or covering for the face. Cant. 5: 7. m. p. Is. 3: 23.

רָדַד rad. He ruled, governed, &c. 3. m. s. Pret. K. R. רָדַד.

רָדַד rad. He descended, &c. 3. m. s. Pret. K. R. רָדַד.

רָדַח ra-dah. 1 He ruled, had power, dominion over; 2 subdued, conquered; 3 took, accepted, received. Jud. 14: 9. 3. m. s. Pret. K. pl. with ו convers, Lev. 26: 17. Ez. 34: 4. F. Lev. 25: 53. Num. 24: 19. Jud. 14: 9. Lam. 1: 13. pl. Jer. 5: 31. Gen. 1: 26. Pres. Part. m. s. 1 K. 4: 24. Is. 14: 6. 63: 11. m. p. 1 K. 5: 16. 9: 23. 2 Chron. 8: 10. Inf. Ez. 29: 15. Imp. m. s. Ps. 110: 2. pl. Gen. 1: 28. Joel 4: 13. Pail. F. Jud. 5: 13. Hiph. F. Is. 41 2. Chald. to chastise, punish. Syr. to subdue. bring under. Tal. to extend, enlarge, spread out. Eruvin, fol. 104. 1.

רָדַח rad or re-dah. Descend, come, or go thou down. 2. m. s. Imp. K. aff. י. Thou, 2. f. s. י Ye, 2. m. p. R. רָדַח.

רָדַח re-daih. Rule, govern, take thou. 2. m. s. Imp. K. R. —.

רָדַח ro-deh. Ruling, &c. m. s. Ben. K. aff. ים, them. R. —.

רָדַח re-doth. To rule, &c. Inf. K. R. —.

רָדַח re-de-de. My veil, covering. m. s. aff. י. R. רָדַח.

רָדַם ra-dam. 1 He sank down, was overwhelmed, as in water; 2 was asleep, or overcome with sleep. 3. m. s. Pret. K. occurs in Niph. Pret. Jud. 4: 21. Ps. 76: 7. F. Jonah 1: 5. Part. m. s. Prov. 10: 5. Jonah 1: 6. Dan. 10: 9. As a n. f. s. רָדַמָּה A deep sleep. Gen. 11: 21. 15: 12.

רָדַח rad-noo. We governed, &c. 1. c. p. Pret. K. R. רָדַח.

רָדַח re-de-them. Ye governed, ruled, &c. 2. m. p. Pret. K. R. רָדַח.

רָדַח ra-daph. 1 He pursued, followed after, chased, as an enemy; 2 oppressed, persecuted, Lam. 5: 5. Ps. 7: 6; 3 observed, attended to, as justice and mercy, Deut. 16: 20; 4 desired, lusted, sought after, as lovers, Hos. 2: 7; 5 abused, slandered, reproached, Prov. 19: 7; 6 fled, escaped, as from an enemy, Lev. 26: 36; 7 succeeded, followed, came after, as time. Hence, "The Elohim looks into (or sees) that which is to come." Eccles. 3: 15. 3. m. s. Pret. K. Jud. 4: 16. Exod. 14: 4. pl. Gen. 35: 5. Jos. 2: 7. Ps. 69: 27. 119: 86 F. Exod. 15: 9. 1 Sam. 30: 8. 2 Sam. 22: 38. Deut. 19: 6. Jos. 20: 5. Ez. 35: 6. Ps. 7: 7. Pres. Part. m. s. Lev. 26: 17. Jud. 4: 22. m. p. Jos. 2: 7. 16: 22. pl. const. Ps. 119: 150. Ps. 7: 2. Inf. Jos. 8: 16. 1 Sam. 23: 28. Ps. 36: 21. Imp. Gen. 44: 4. 1 Sam. 30: 8. Ps. 34: 15. Niph. Pret. pl. Lam. 5: 5. Part. m. s. Eccles. 3: 15. Pail. Pret. f. s. with ו convers. Hos. 2: 7. F. Nah. 1: 8. f. s. Prov. 13: 21. Part. m. s. Prov. 11: 19. 12: 11. Pual. Pret. Is. 17: 13. Hiph. Pret. pl. ו convers. Jud. 20: 43. Hoph. Part. m. s. Is. 14: 6. Tal. רָדַחָה Familiar with, accustomed to. Kethuv, fol. 71: 2. Compare this with sense 3.

רָדַח re-doph. Pursue thou. 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

רָדַח ro-daiph. Pursuing, persecuting, a

persecutor. m. s. Ben. K. aff. ך thee, ם, their, ם m. p. ך pl. const. ך me, ך her, ךם their, ךם your, ך our. R. —.

ררפּ ra-de-phoo. *They followed, persecuted, tormented.* 3. c. p. Pret. K. aff. ך thee, ם, them, ך me. R. —.

ררד re-deth. *To descend, go, or come down, descending.* Inf. K. aff. ך he, ך his. R. ךרד.

רהב ra-hav. 1 *He strengthened, confirmed; 2 was proud, haughty, insolent; 3 he dazzled, prevailed, overcame.* 3. m. s. Pret. K. Imp. m. s. Prov. 6: 3. F. pl. Is. 3: 5. Hiph. Pret. Cant. 6: 5. F. Ps. 138: 3. As a n. m. s. רהב *Pride, haughtiness, strength, confidence.* Is. 30: 7. Ps. 90: 10. Hence, *Egypt*, because proud and arrogant. Ps. 87: 4.

רהגה roh-gah. *The curer of fear? from רהג and רהגה.* P. N.

רהח ra-hah. *He was weak, faint, discouraged.* 3. m. s. Pret. K. occurs in the pl. F. Is. 44: 8. Arab. and Syr. *to be languid, remiss.*

רהט ra-hat. Chald. and Syr. *to run, flow down, as water.* As a n. m. s. רהט *A watering trough.* Gen. 30: 38. Exod. 2: 16. m. p. *braids of hair, galleries, also, vaulted ceilings.* Cant. 7: 6. 11: 17.

רווב roov. 1 *He contended, strove with, opposed; 2 advocated, plead, defended, as the cause of another,* Ps. 35: 1; 3 *murmured, complained,* Jud. 21: 22. 3. m. s. Pret. K. Jud. 11: 26. 1 Sam. 25: 39. Lam. 3: 58. pl. Gen. 26: 22. F. Prov. 3: 30. Part. Pres. Is. 45: 9. Jer. 51: 36. Inf. Jud. 11: 25. Hiph. Pret. Job 33: 13. F. Is. 49: 25. Jer. 2: 9. Neh. 5: 7. Prov. 3: 30. Job 10: 2. Jud. 6: 31. Ps. 103: 9. pl. Gen. 26: 20. with ך Parag. Exod. 21: 18. Jud. 8: 1. Part. pl. const. Hos. 4: 4. Inf. Jer. 50: 34. with ל prefix. Jud. 21: 22. Imp. Prov. 25: 9. Micah 6: 1. with ך Parag. Ps. 35: 1. 43: 1. As a n. m. s. רווב *Strife, contention, a dispute, cause, difference.* Gen. 13: 7. Deut. 25: 1. also, *an adversary.* Job 31: 35. Is. 49: 25.

רווד rood. 1 *He prevailed, had access with; 2 ruled, had dominion; 3 lamented, mourned,*

3. m. s. Pret. K. Hos. 12: 1. or 11: 12. pl. Jer. 2: 31. Hiph. F. Ps. 55: 3. Gen. 27: 40.

רהוּה ra-wah. 1 *He was satiated, satisfied, full,* Ps. 36: 9; 2 *watered, refreshed, blessed,* Ps. 65: 11. Is. 16: 9; 3 *soaked, bathed, wet,* as the sword with blood, Is. 34: 5; 4 *intoxicated, stupified, perplexed,* Lam. 3: 15. 3. m. s. Pret. K. with ך convers. Jer. 46: 40. F. pl. ך Parag. Ps. 36: 9. Pail. Pret. Jer. 31: 14. f. s. Is. 34: 5. F. irreg. Is. 16: 9. pl. Prov. 5: 19. Imp. m. s. Ps. 65: 11. Hiph. Pret. Is. 55: 10. with ך me. Is. 43: 24. Jer. 31: 25. Part. m. s. Prov. 11: 25. As a n. m. s. or adj. רהוּה *Moist, irrigated, well-watered.* Is. 58: 11. aff. ך f. s. *drunkenness, stupidity, insensibility.* Deut. 29: 19.

רהוּה rav-waih. *Water, irrigate, inebriate thou diligently.* 2. m. s. Imp. Pail. R. —.

רוּח ra-wach. 1 *He quickened, enlivened, animated, revived, strengthened, refreshed; 2 was wide, large, spacious, airy, as a chamber.* 3. m. s. Pret. K. 1 Sam. 16: 23. F. Job 32: 20. Part. Pual. m. p. Jer. 22: 14. As a n. c. s. רוּח *The spirit of God, which infuses light and life into the soul of the dead, insensible sinner, and animates, revives, strengthens and enlivens the true believers. Reader, pray for this blessed Spirit, (and not merely the influences of it) "that he may abide with you for ever, even the spirit of truth, which the world cannot receive, because it knoweth him not."* רוּח is always connected with either רוּח or רוּח, to show that he is of the same nature and duration with the Deity. Ps. 139: 7. 51: 13. See Gen. 1: 2. Hence, he is called by St. Paul, *the eternal Spirit*, Heb. 9: 13. and *God*, Acts 5: 3, 4. *the Creator*, Job 33: 4. רוּח means, also, *the soul, spirit, immortal part of man.* Gen. 6: 17. Ps. 31: 6. Eccles. 3: 19, 21. *a wind, refreshing breeze,* Gen. 3: 8. 8: 1. Ez. 37: 9. Dan. 7: 2. *the breath, as of the mouth,* Job 7: 7. *a respiration, space, breathing time,* Esth. 4: 14. Exod. 8: 11. *the side, wing of a building,* Ez. 42: 16. *desire, inclination,* Ez. 13: 3. *life, animation,* Ez. 10: 17. Zech. 5: 9. *a disposition, feeling, inclination,* Prov. 16: 18. Num. 5: 11. *courage, strength,* Jos. 2: 11. *inspiration,* Hos. 9: 7. רוּח אִישׁ *A man of the spirit, or a man of inspiration, a preacher, prophet.* It

is applied also, in a bad sense, to a *diabolical spirit*, 1 Sam. 16: 14. LXX. on 1 Sam. 16: 23. καὶ ἀνεψυχῆς Σαῦλ, *And Saul breathed, respired*. From *dvā*, again, and ψύχω, *to breathe*. Hence, a *reaction*.

רֵנַח re-wach. *Space, extension*. m. s. R. רֵנַח.

רֵנַח re-wa-chah. *Extension, dilation, breathing, respiration*. aff. f. s. ח. const. י. my. R. —.

רוֹחַ roo-chah. *A wind, a space of ground, a country, or quarter of the world*. f. s. R. —.

רֵנַח re-wa-yah. *A stream, flowing water*. f. s. R. רֵנַח.

רוֹכֵל ro-chail. *A seller, merchant, spice merchant, trader*. m. s. aff. ים. m. p. י. pl. const. ה. f. s. a *negotiatrice, a tradeswoman*. R. רֵכֶל.

רוּם room. 1 *He exalted, raised up, increased, promoted to honor*; 2 *extolled, praised, magnified*, Ps. 18: 47; 3 *was proud, haughty, arrogant*, Deut. 8: 14; 4 *he erected, finished, established*, as a building, Ezra 9: 7; 5 *opposed, rebelled, or raised, lifted up the hand*, 1 K. 11: 27; 6 *abused, slandered*, Is. 37: 23; 7 *offered, waved*, as a gift, or sacrifice, Num. 31: 52; 8 *imposed, levied*, as a tax, Num. 31: 28; 9 *exclaimed, cried aloud*, Gen. 39: 18; 10 *was high, profound, above*, the understanding, Prov. 24: 7; 11 *set, placed*, as on a rock, Ps. 27: 5; 12 *educated, brought up*, Is. 1: 2. 3. m. s. Pret. K. Deut. 8: 14. f. s. 1 Sam. 2: 7. Is. 26: 11. Zech. 14: 10. F. Ps. 13: 3. 46: 11. Is. 30: 18. 2 Sam. 22: 47. with י convers. Ez. 10: 4. Hos. 13: 6. pl. Ps. 69: 17. 140: 9. Pres. Part. m. s. Inf. Deut. 17: 20. Ez. 10: 16. Ps. 12: 9. Ez. 10: 17. Imp. with ח Parag. Ps. 21: 14. 57: 6. Pail. Pret. f. s. Ez. 31: 4. c. s. Is. 1: 2. 23: 4. F. Ps. 30: 2. Is. 25: 1. Ps. 118: 28. with י epenth. Exod. 15: 2. Job 17: 4. Part. m. s. 1 Sam. 2: 7. Ps. 9: 14. Inf. Ezra 9: 9. Imp. pl. Ps. 99: 5. Pual. Pret. Ps. 66: 17. F. pl. Ps. 75: 11. Part. m. s. Neh. 9: 5. Hiph. Pret. 1 K. 11: 27. Lev. 2: 19. 2 K. 19: 22. Ps. 89: 43. with ח Parag. Is. 37: 23. pl. Ezra 8: 25. Num. 18: 26. F. Is. 14: 14. 49: 22. Job 38: 34. Ps. 89: 18. Gen. 41: 44. Exod. 17: 11. Lev. 4: 8. Num. 17: 2. with י convers. Exod. 7: 20. Part. m. s. Ps. 3: 4. Prov. 3: 35. Exod.

35: 24. m. p. Hos. 11: 4. Is. 10: 15. Inf. Is. 10: 15. 1 Chron. 15: 16. Imp. Exod. 14: 16. Is. 58: 1. with ח Parag. Ps. 74: 3. Hoph. Pret. Exod. 29: 27. Dan. 8: 11. F. Lev. 4: 10. Hith. F. Dan. 11: 36. Is. 33: 10. See רָם. As a n. m. s. רוּם or רֵם *High, lofty, exalted, proud, haughty*. Hab. 3: 10. Prov. 21: 4. Is. 2: 11. Jer. 48: 29. f. s. Micah 2: 3. *an offering*, Exod. 25: 2. Chald. רוּם Peh. *To extol, praise*, Dan. 4: 34. Ith. *to raise, exalt one's self*. Dan. 5: 33.

רוּם room. *To be high, exalted, elevated*. Inf. K. As a n. *elation, lifting up, height, dignity*. m. s. aff. ח. f. s. R. —.

רוּמָה roo-mah. *Exaltation, exalted*. P. N.

רוּמָה roo-mah. *Be thou exalted*. 2. m. s. Imp. K. ח. Parag. R. רוּם.

רוּמָה roo-maih. *His height, elevation*. m. s. with aff. Chald. R. —.

רוּמוּ rom-moo. *They were diligently raised*. 3. c. p. Pret. Pail. R. —.

רוּמֵי ro-mai. *Shooting, throwing, archers*. pl. const. Ben. K. R. רֵמֵי.

רוּמָמָה ro-mai-mah. *Exalted, lifted up, exaltation, dignified honor*. f. s. aff. ח. f. p. R. רוּם.

רוּמָמוּ ro-me-moo. *Diligently raise, exalt ye*. 2. m. p. Imp. Pail. R. —.

רוּמָמָתִי ro-mam-te. *I diligently brought up, or forth*. 1. c. s. Pret. Pail. R. —.

רוּמַשׁ ro-mais. *Creeping, crawling*. m. s. Ben. K. aff. ח. f. s. R. רֵמַשׁ.

רוּעַ roo-a. 1 *He was evil, wicked, vile, malicious*; 2 *he acted wickedly, or done evil*; 3 *afflicted, grieved*, Ruth 1: 21; 3 *was sorrowful, distressed*, Eccles. 7: 3; 4 *he shouted, triumphed*, Is. 42: 13; 5 *sounded, blew*, as with a trumpet, Num. 10: 7; 6 *broke off*, as a branch, or *utterly destroyed*, as a nation, Ps. 2: 9. Prov. 13: 20; 7 *was displeased, or grieved*, Num. 11: 10; 9 *injured, defrauded, he suffered loss*, Prov. 11: 15. 3. m. s. Pret. K. Num. 11: 10. f. s. Deut. 15: 9. 2 Sam. 19: 8. Hiph. Pret. Exod. 5: 23. Ruth 1: 21. 2 K. 21: 11. Ps. 74: 3. Num. 11: 11. with ח Parag. Exod.

5: 22. pl. Jer. 7: 26. F. 1 Sam. 26: 21. Jer. 25: 6 Ps. 44: 3. Zeph. 1: 12. pl. Gen. 19: 9. Prov. 4: 16. Is. 4: 16. Part. m. s. Prov. 17: 4. Is. 9: 17. Dan. 11: 27. m. p. Ps. 22: 17. Is. 1: 4. Inf. Gen. 31: 7. Lev. 5: 4. 1 Sam. 12: 25. Ps. 37: 8. Hith. Imp. Ps. 6: 10. F. Ps. 108: 10. As a n. m. s. רע *Evil, wicked, sinful, perverse, envious, displeasing*. aff. ח, f. s. *hurt, injury, destruction*. Gen. 26: 29. Ps. 36: 4. Compare ריע and רעע.

רוֹאִי ro-ai. *Feeding*; figuratively, *teaching, instructing, shepherds*. pl. const. Ben. K. R. רָעָה.

רוּפֹה rooph. *He, or it shook, trembled, broke, crushed*. 3. m. s. Pret. K. occurs in Pual. F. pl. As a n. f. p. רִיפּוּחַ *The bruised, ground, broken*, i. e. corn. 2 Sam. 17: 19. 27: 22. Job 26: 11. Targ. מְחַרְפֵּסִין *To shake, tremble*. Tal. idem.

רוּץ rootz. 1 *He ran, moved swiftly, expeditiously*; 2 *willingly, zealously obeyed, observed*, as the law, Ps. 119: 32; 3 *extended, stretched out* the hand, as Ethiopia, or *accepted, received, embraced*, as the truths of the Gospel, Ps. 68: 32; 4 *fled, ran unto*, as for safety, Prov. 18: 10; 5 *chased, caused to flee*, Jer. 49: 19; 6 *rushed upon*, as an enemy, Job 16: 14; 7 *collected, assembled, met together*, as the wicked, Ps. 59: 4; 8 *led, conducted, quickly*, Gen. 41: 14. Hence, "And Pharaoh sent and called Joseph, and they conducted him quickly from the prison; and he shaved himself, and changed his garments, and came to Pharaoh." 3. m. s. Pret. Gen. 18: 7. Jer. 12: 5. pl. Jer. 23: 21. F. 2 Sam. 18: 23. Job 16: 14. Ps. 119: 32. with ה Parag. 2 Sam. 18: 19. 2 K. 4: 22. Ps. 147: 15. Prov. 18: 10. Gen. 18: 2. Num. 11: 27. f. s. Gen. 24: 20. Jud. 13: 10. pl. Prov. 1: 16. Is. 40: 31. 55: 5. with י Parag. Ps. 59: 5. Joel 2: 9. Part. Pres. m. s. 2 Sam. 18: 22. 2 K. 5: 21. m. p. 2 Sam. 15: 1. 1 K. 14: 27. Chald. 2 K. 11: 13. Inf. 1 Sam. 20: 6. Ps. 19: 6. Imp. 2 Sam. 18: 23. 2 K. 4: 26. 1 Sam. 20: 36. Zech. 2: 8. Piaul. F. pl. Nah. 2: 2. Hiph. Pret. 1 Sam. 17: 17. F. Jer. 49: 19. 50: 44. f. s. Ps. 68: 32. pl. ו convers. 2 Chron. 35: 13. Gen.

41: 14. Imp. 1 Sam. 17: 17. As a n. m. s. רָע *A runner, courier, post, express*. Jer. 5: 31. m. p. 1 K. 10: 27. Esth. 3: 15. Hence, also, מְרוּץ *A race, or prescribed course*. Eccles. 9: 11.

רוּץ rootz. *Run to, or run with, or from, before*. 2. m. s. Imp. K. R. —.

רוּצֶה ro-tzeh. *Wishing, beloved, accepting, pleased*. m. s. Ben. K. R. רָצָה.

רוּצֵחַ ro-tzai-ach. *Killing, a slayer, homicide, murderer*. m. s. Ben. K. R. רָצַח.

רוּקֵחַ ro-kai-ach. *Making unguents, or perfumes, a perfumer*. m. s. Ben. K. R. רָקַח.

רוּשׁ roosh. 1 *He was poor, feeble, impoverished, hungry, distressed*; 2 *subdued, weakened, destroyed*, as fenced cities, Jer. 5: 17. 3. m. s. Pret. K. pl. Ps. 34: 11. Piaul. F. Jer. 5: 17. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. רָשׁ or רָשׁ *Poor, helpless, destitute*. 1 Sam. 18: 23. 2 Sam. 12: 2.

רוּשׁ rosh. *Poison, aconyte*. m. s. R. רָשַׁשׁ.

רוּת rooth. Derived from רוּחַ. P. N.

רוּת riv-we-thah. *She was diligently soaked, watered, inebriated*. 3. f. s. Pret. Piaul. R. רוּת.

רָז raz. Chald. *A secret hidden, concealed thing*. m. s. Dan. 4: 6.

רָזַח ra-zah. 1 *He diminished, wasted, reduced*, as the flesh from the bones, &c.; 2 *consumed, utterly destroyed*, as idols. 3. m. s. Pret. K. Zeph. 2: 11. Niph. F. Is. 17: 4. As a n. m. s. רָזַח *Leanness, barrenness, emptiness of soul, sickly, consumptive, poor, or not fertile*, as land. Num. 13: 20. Ps. 106: 15. Is. 24: 16.

רָזֹן ra-zon. *Leanness, consumption*. m. s. R. רוּחַ.

רָזֹן ra-zon. *A prince, vizier, prime minister*. m. s. also. P. N. R. —.

רָזַח ra-zach. Arab. رَزَحَ razaha. *To exclaim, cry out*. As a n. m. s. מְרִיזָה *A mourning, lamentation*. Jer. 16: 5. Amos 6: 7. Tal. idem. Chald. *a banquet, feast of rejoicing*. Kimki.

רָזִי ra-ze. *My leanness, thinness*. m. s. aff. ר. Is. 24: 16. R. —.

רָזִין ra-zin. *Secrets, mysteries.* m. p. Chald. emph. רִזִּיא idem. R. רִז.

רָזָם ra-zam. *He, or it winked, indicated, connived, reproached.* 3. m. s. Pret. K. pl. F. Job 15: 12.

רָזָן ra-zan. Arab. رَزَن razana. *To ponder, weigh, balance, deliberate, decide, make equal.* As a n. m. s. *a prince, ruler, governor, whose duty it is, not only to regulate and set in order the affairs of the nation, but also to weigh out justice and mercy to all,* Job 14: 28. m. p. Jud. 5: 3. Is. 40: 23.

רֹזְנִים ro-ze-nin. *They that rule, or princes, chiefs.* m. p. Ben. K. Jud. 5: 3. R. —.

רָחַב ra-chav. 1 *He expanded, enlarged, increased, prospered; 2 opened, as the mouth, or caused to utter.* 3. m. s. Pret. K. 1 Sam. 2: 1. Is. 60: 5. f. s. Ez. 40: 7. Niph. Part. m. s. Is. 30: 23. Hiph. Pret. Gen. 26: 22. Ps. 4: 2. Is. 30: 33. Hab. 2: 5. Ps. 119: 32. Is. 57: 8. pl. Ps. 25: 17. F. 2 Sam. 22: 37. Ps. 119: 32. Deut. 12: 20. 18: 16. Part. m. s. Deut. 33: 20. Inf. Amos 1: 13. Imp. Ps. 81: 11. f. s. Is. 54: 2. Micah 1: 16. As a n. m. s. or adj. רָחַב *Wide, spacious, large, broad, extensive, great, precious, as the word of life.* Ps. 119: 96. Exod. 3: 8. Job 36: 16. 1 K. 5: 9. Ez. 40: 6. Hence, *a street, or wide place.* Gen. 19: 2. Cant. 3: 2. *pride, arrogance, which swells up, or enlarges a man, in his own estimation.* Ps. 101: 5. Prov. 28: 25. Arab. رَحَب rashaba, *Ample, large, spacious, liberal, benevolent, as the heart.*

רֶחֶב re-chov. *A street, broad way, road.* c. s. aff. הָ her, וְזוּ f. p. נוּ our, הָ her, also, P. N. Rehob, and רֶחֶב Rehoboth. R. —.

רוֹחָב ro-chav. *Breadth, width, amplitude.* m. s. aff. וְ his, הָ her, הָ their, f. Chald. R. —.

רֶחֶב־יָהּ re-chav-yah. *The breadth, power of Jehovah.* P. N. Rechabiah.

רַחֲבָאִם re-chav-am. *The breadth of the people.* P. N. Rehoboam.

רַחֲוּם ra-choom. *Merciful, benevolent,* m. s. also, P. N. Rahum. R. רַחֲם.

רַחֹק ra-chok. *Distant, remote, far off* m. s. aff. חָ f. s. יָם m. p. וְזוּ f. p.

רַחֲטָה ra-chat. Hence, רַחֲטָה *Rafters, ceilings.* pl. const. Cant. 1: 17. with aff. נוּ our, a corrupt reading for רַחֲטָה.

רַחֲטָנוֹ ra-che-tai-noo. *Our ambulacra, piazzas, galleries for walking, or our ceilings.* m. p. with aff. נוּ. R. רַחֲטָה.

רַחֲכָיִים rai-cha-yim. *Two mill-stones.* dual. R. רַחֲכָיִים.

רַחֲלָה ra-chal. Arab. رَحَل rachala. *To be patient, quiet, submissive, innocent, harmless.* As a n. c. s. רַחֲלָה *A sheep, the most innocent and inoffensive of all animals, and applied by our blessed Saviour to all true Christians.* John 10: 3. Is. 53: 7. Hence, *Rachel, the name of Jacob's wife.* Gen. 29: 6.

רַחֲלִים re-chai-lim. *Sheep.* m. p. aff. חָ thy. R. רַחֲלָה.

רַחֲמָה ra-cham. 1 *He loved, pitied, commiserated; 2 showed, or extended mercy, or kindness.* Ez. 39: 25; 3 *pardoned, saved, delivered, as from sin,* Prov. 28: 13. 3. m. s. Pret. K. F. Ps. 18: 2. Pail. Pret. Ps. 103: 13. with וּ convers. Deut. 13: 18. 30: 3. Ez. 39: 25. F. Exod. 33: 19. Jer. 13: 13. Is. 9: 16. 55: 7. Jer. 31: 20. with וּ epenth. Is. 27: 11. Micah 7: 19. pl. Is. 13: 18. Jer. 6: 23. Part. m. s. Is. 49: 15. Ps. 116: 5. Inf. Ps. 103: 13. Jer. 31: 20. Pual. Pret. f. s. Hos. 1: 6. 8: 2. 3: 25. F. Prov. 28: 13. Hos. 14: 4. As a n. m. s. רַחֲמָה *Mercy, or the pity of his heart,* Hab. 3: 2. pl. Gen. 43: 14. Deut. 13: 17. This is more properly a verbal noun, to show that mercy is an active principle. It is never idle, but always seeking out objects of distress. Hence, also, רַחֲמָה *The womb, where the foetus is bound around the heart of its mother.* Ez. 20: 26. Arab. رَحِمَ rachama, *To be soft, tender, kind, lenient.* Syr. on Ps. 18: 2. رَحِمَ He loved. Tal. to lean, depend on. Yewamoth, fol. 102. 1.

רַחֲמָה ra-cham. *A damsel, girl.* f. s. aff. יָם two girls. dual. also, P. N. Raham.

רחם ra-chaim. *To diligently pity, have compassion, mercy, in pitying.* Inf. Pail. R. —

רחם re-cham. *He diligently pitied, had mercy.* 3. m. s. Pret. Pail. R. —

רחמים ra-cha-mim. *Pities, mercies, compassions, also, bowels.* m. p. aff. ר. pl. const. ה her, ה thy, ו his. R. —

רחמיני ra-cha-ma-ne-yoth. *Merciful, compassionate, pitiful.* f. p. Lam. 4: 10. R. —

רחמתיך re-cham-tich. *I compassionated, pitied thee, &c.* 1. c. s. Pret. K. aff. כ, them. R. —

רחף ra-chaph. 1 *He, or it shook, trembled, as the bones;* 2 *fluttered, brooded over, as a bird;* 3 *infused, imparted, as life and motion to inanimate creatures.* 3. m. s. Pret. K. pl. Jer. 23: 9. Pail. Part. f. s. Gen. 1: 2. F. Deut. 32: 11. In the derivative, *to adhere, cling, cleave to.*

רחף ra-cha-phoo. *They moved, trembled, shook.* 3. c. p. Pret. K. Jer. 33: 9. R. —

רחץ ra-chatz. 1 *He washed, bathed, as in water;* 2 *cleansed, purified, as from sin.* 3. m. s. Pret. K. Lev. 8: 21. Cant. 5: 3. f. s. Jer. 23: 40. pl. with convers. Exod. 30: 21. F. 2 K. 5: 12. Ps. 26: 6. 73: 13. Lev. 1: 9. Pres. Part. 2 Sam. 11: 2. f. p. Cant. 5: 12. Inf. Gen. 24: 32. Job 29: 6. with ח Parag. Exod. 30: 18. 2 Chron. 4: 6. Imp. 2 Sam. 11: 8. 2 K. 5: 13. pl. Gen. 18: 4. 19: 2. Pual. Pret. Prov. 30: 12. Ez. 16: 4. Hith. Pret. Job 9: 30. As a n. f. s. **רחצה** *A washing, cleansing:* Cant. 4: 2. used as an adj. Ps. 60: 10. In Chald., *to trust, confide in.* Dan. 3: 28. Targ. idem.

רחץ re-chatz. *Wash, cleanse, bathe thou thyself.* 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —

רחץ ru-chatz. *He was diligently washed, cleansed.* 3. m. s. Pret. Pual, aff. ה Thou wast, 2. f. s. R. —

רחצו ra-cha-tzoo. *They washed, bathed, &c.* 3. c. p. Pret. K. aff. ה Thou, 2. f. s. תרי I, 1. c. s. R. —

רחצי rach-tze. *My washing.* m. s. aff. ר. R. —

רחצת ro-che-tzeth. *Washing, bathing, cleansing.* f. s. Ben. K. aff. ה f. p. R. —

רחק ra-chak. 1 *He removed, took away, separated,* Ps. 103: 12; 2 *stood aloof, or at a distance,* Exod. 23: 7. Eccles. 3: 5; 3 *scattered, dispersed, cast off,* Ez. 11: 16; 4 *abstained, refrained from,* Exod. 23: 7; 5 *abandoned, as evil,* Ez. 43: 9; 6 *withheld, as mercy and judgment,* Is. 59: 9; 7 *was alienated, as from God,* Jer. 2: 5. 3. m. s. Pret. K. Is. 59: 9. pl. Prov. 19: 7. Ps. 119: 150. F. Prov. 22: 5. Exod. 23: 7. Ps. 22: 12. Inf. Ps. 103: 12. Eccles. 3: 5. with ח Parag. Ez. 8: 6. Imp. f. s. Is. 54: 14. pl. Ez. 11: 15. Pail. Pret. Is. 29: 13. F. p. Ez. 43: 9. Hiph. Pret. Ps. 103: 12. Job 19: 13. Jer. 27: 9. pl. Gen. 44: 4. Jud. 18: 22. F. Ps. 55: 8. Joel 2: 20. Job 22: 33. pl. Exod. 8: 24. Josh. 8: 24. Inf. Gen. 21: 16. Exod. 8: 24. 23: 7. Joel 4: 6. Imp. Prov. 4: 24. 5: 8. Job 13: 21. with aff. ה 11: 14. As a n. m. s. **מרחק** *At a distance, afar off.* 2 Sam. 15: 17. Prov. 31: 14. Zech. 10: 9. Ps. 73: 27.

רחק re-chak. *He diligently alienated, removed, put away.* 3. m. s. Pret. Pail. Is. 29: 13. aff. ה Thou hast, 2. m. s. R. —

רחקה ra-cha-kah. *She is remote, at a distance from.* 3. f. s. Pret. K. Job 21: 16. aff. ו They, 3. c. p. R. —

רחקה re-cho-kah. *Distant, removed, far away.* f. s. aff. ו m. p. R. —

רחקו ra-cha-koo. *Get ye far off, be ye distant.* 2. m. p. Imp. K. aff. ר. Thou, 2. f. s. R. —

רחקיך re-chai-ke-ka. *Those far removed, or distant from thee.* pl. const. R. —

רש ra-chash. *He, or it planned, devised, brought forth.* 3. m. s. Pret. K. Ps. 44: 2. Tal. to move, agitate. San. fol. 67. 2. Kimki and Arab. idem. Chald. to produce, bring forth. Targ. Jerus. on Ps. 105: 30. LXX. ἐξῆρσεν, composed of ἐξ from, and ἐρῶ, To ruminare, stir up. Vulg. eructavit. idem. As a n. f. s. **מרחשת** *A frying-pan, or boiler, in which water bubbles up.* Lev. 2: 7.

רטב ra-tav. *He, or it was wet, moist, watered.* 3. m. s. Pret. K. occurs in the F. pl. Job

24: 8. As a n. m. s. or adj. רֶטֶב *Moist, dewy, green, as herbs.* Job 8: 16.

רָטַח ra-tah. *He cast, threw, delivered up, as into the hands of the wicked.* 3. m. s. Pret. K. occurs in the F. Job. 16: 11.

רָטַט ra-tat. Chald. *To shake, tremble, be agitated.* Arab طيط ratit, *To be tumultuous, clamorous.* As a n. m. s. רָטַס *Terror, horror, dread, as of an enemy.* Jer. 49: 24.

רָטַפַּשׁ re-ta-phash. *He, or it flourished, sprung up, revived.* 3. m. s. Pret. K. occurs in F. Pual. Job 33: 25. a quadrilitteral verb, derived from רָטַב *To be wet, moist, green, youthful, and פָּשַׁח To spread out, extend, enlarge.* Arab. transposed, طر فاش tarfasha, *To grow, increase.*

רָטַשׁ ra-tash. 1 *He dispersed, scattered; 2 cast down, or off, utterly destroyed.* 3. m. s. Pret. K. occurs in Pail. F. 2 K. 8: 12. f. p. Is. 13: 18. Pual. Pret. f. s. Hos. 10: 14. F. pl. Is. 13: 17. Nah. 3: 10. Hos. 14: 1. Chald. *to disperse, scatter, cast off, leave, forsake.* Targ. Jonath. on 1 Sam. 17: 28, 30: 16.

רָטַשְׁהּ rut-ta-shah. *She was jarred broken by collision.* 3. f. s. Pret. Pual. R.—.

רִיב See רִיב.

רִיב riv. *Strife, contention, litigation, a cause, controversy.* m. s. aff. ר. my, ה. thy, ו. his, כֶּם your, ם, their, ר. pl. const. וְהָ f. p. R. רִיב.

רִיבָה re-vah. *Contend, strive thou.* 2. m. s. Imp. K. ח Parag. aff. וְ Ye, 2. m. p. R. —.

רִיבֹתָ re-vo-tha. *Thou didst cause to contend, plead.* 2. m. s. Pret. Hiph. R. —.

רִיבִי re-vy. *My contention.* P. N. Ribai.

רִיחַ re-ach. 1 *He, or it inhaled, smelled odors; 2 figuratively, perceived, discerned, scrutinized, found out.* Is. 11: 3. Ps. 115: 6; 3 *accepted, received, delighted in,* Lev. 26: 31. 3. m. s. Pret. K. occurs in Hiph. Pret. with ר convers. Is. 11: 3. F. Lev. 26: 31. Gen. 8: 21. Deut. 4: 28. Job 39: 25. Ps. 115: 6. Amos 5: 2. Inf.

Exod. 30: 38. As a n. m. s. רִיחַ *A smell, savor, a delightful thing.* Exod. 29: 18. Gen. 27: 27. Cant. 2: 13. Job 14: 9.

רִימִים raim. *A rhinoceros.* V. Bochart, Hieroz. R. רִימִים.

רִיעַ re-a. 1 *He rejoiced, triumphed, shouted for joy; 2 was pleasant, delightful, fruitful, productive, as crops.* Ps. 65: 14. 3. m. s. Pret. K. occurs in Hiph. Pret. pl. Jud. 15: 14. Ezra 3: 11. Num. 10: 9. Jos. 6: 10. F. Ps. 41: 12. Is. 42: 13. Jos. 6: 20. pl. Ps. 95: 2. with ה Parag. Ps. 95: 1. Inf. 2 Chron. 13: 12. Imp. f. s. Zech. 9: 9. pl. Jos. 6: 10. Ps. 47: 2. Pual. F. derived from רִיעַ, Is. 16: 10. Hith. F. Ps. 108: 10. pl. Ps. 65: 14. Imp. f. s. Ps. 60: 16. As a n. m. s. רִיעַ *A shout, triumph, exclamation.* Micah 4: 9. with ה affix. Exod. 32: 17. Compare רִיעַ and רִיעַ.

רִיעֶכֶם rai-a-chem. *Your friend.* m. s. with aff. R. רִיעַ.

רִיעֹתָ re-photh. *Bruised, pounded, crushed.* f. p. R. רִיעַ.

רִיק rik. 1 *He evacuated, emptied out; 2 poured out upon, or down, as a blessing,* Mal. 3: 10; 3 *unsheathed, drew out, as the sword,* Exod. 15: 9; 4 *armed, equipped, prepared,* Gen. 14: 14; 5 *stripped, made bare, desolate,* Is. 32: 6. 3. m. s. Pret. K. occurs in Hiph. Pret. Lev. 26: 23. Mal. 3: 10. pl. Ez. 28: 7. F. Exod. 15: 9. Ez. 5: 2. Ps. 18: 43. Hab. 1: 17. Gen. 14: 14. pl. Jer. 48: 12. Eccles. 11: 3. Inf. Is. 32: 6. Imp. Ps. 35: 3. Hoph. Pret. Jer. 48: 11. F. Cant. 1: 3. As a n. m. s. or adj. רִיק *Empty, poor, desolate, hungry, vain, worthless, foolish.* Gen. 37: 24. Is. 29: 8. Deut. 32: 47. Neh. 5: 13. Jud. 9: 4.

רִיקָם rai-kam. *Unworthily, vainly, foolishly, without cause, or as an adj. empty.* R. —.

רִיר rir. *Saliva, spittle.* m. s. aff. ו. his, R. רִיר.

רִישׁ rish. *Poverty, want, misery.* m. s. aff. ה. thy, ו. his, ם, their. R. רִישׁ.

רִישׁוֹן re-shon. *Former, first, ancient* m. s. R. רִישׁוֹן.

רַךְ rach. *Tender, soft, gentle.* m. s. aff. ח, f. s. R. רַכָּךְ.

רַךְ rach. *He was softened, soft, tender.* 3. m. s. Pret. K. aff. ו They, 3. c. p. R. —.

רֹךְ roch. *Softness, tenderness.* m. s. Deut. 28: 56. R. —.

רָכַב ra-chav. 1 *He rode, sat, placed himself on horseback*; 2 figuratively, *ruled, had dominion, increased, prospered*, Deut. 33: 26. Is. 58: 14; 3 *conquered, subdued*, Ps. 66: 12; 4 *extended, stretched out*, as the hand, viz. to draw the bow, 2 K. 13: 16. 3. m. s. Pret. K. Num. 22: 30. F. 2 Sam. 19: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 4. Gen. 24: 61. Pres. Part. m. s. Num. 22: 13. Deut. 33: 26. Exod. 15: 1. Job 39: 18. m. p. Jud. 10: 4. 2 K. 9: 25. pl. const. Esth. 8: 10. Hag. 2: 22. f. s. 1 Sam. 25: 20. Inf. 2 Sam. 16: 2. 1 K. 4: 24. Imp. Ps. 45: 5. Hith. Pret. Ps. 66: 12. pl. with ו convers. Esth. 6: 9. F. Hos. 10: 11. Gen. 41: 43. 2 K. 13: 16. Esth. 6: 11. Imp. 2 K. 13: 10. As a n. m. s. רָכֵב A chariot, vehicle, horseman, upper mill-stone; figuratively, a cloud, Ps. 104: 3. *salvation by faith*, Hab. 3: 8. the ministers of it, who are Christ's ambassadors to announce salvation to a perishing world. Ps. 68: 18. See Jud. 5: 28. 1 K. 22: 35. Is. 21: 7. 2 K. 9: 17. Deut. 24: 6.

רִכַּב re-chav. *Ride thou.* 2. m. s. Imp. K. R. —.

רִכֹּב re-chov. *To ride.* Inf. K. R. —.

רָכַב rach-kav. *A horseman, rider, chariot-ear.* m. s. aff. ו his. R. —.

רוֹכֵב ro-chaiv. *Riding*; m. s. Ben. K. a rider. aff. ו his, ים m. p. ר. pl. const. ה, her, הם their, ה, f. p. const. R. —.

רָכְבוּ ra-che-voo. *They rode.* 3. c. p. Pret. K. aff. ה Thou, 2. m. s. R. —.

רִכְוֵב re-choov. *A carriage, chariot, vehicle.* m. s. aff. ו his. R. —.

רִכְוֹשׁ re-choosh. *Substance, property, wealth, possession.* m. s. aff. ה thy, ו his, ו, their, ר. pl. const. ו our. R. רִכְשׁ.

רָכִיל ra-ehil. *An accuser, detractor, calumniator.* m. s. R. רָכַל.

רָכַח ra-chach. 1 *He was softened, broken down, contrite, penitent*, as the heart; 2 *faint, fearful, terrified*, Deut. 20: 3. See John 14: 13; 3 *he flattered, spake softly*, Ps. 55: 22. Gr. μαλακοὶ λόγοι. Vulg. mollus, fuit. 3. m. s. Pret. K. irreg. 2 K. 22: 19. 2 Chron. 34: 27. pl. Ps. 55: 22. Niph. F. Deut. 20: 3. Is. 7: 4. Jer. 51: 46. Pual. Pret. f. s. Is. 1: 6. Hiph. Pret. Job 23: 16. As a n. m. s. or adj. רַךְ Soft, tender, pliable, smooth, weak, faint. Gen. 18: 7. Deut. 20: 8. Prov. 25: 15. Gen. 29: 19. 33: 13. Deut. 28: 56.

רָכַל ra-chal. Arab. رَكَّال rakala. *To vend, sell, barter, negotiate, to shake, toss up and down.* As a n. m. s. or Pres. Part. רָכֵל A trader, pedlar. Cant. 3: 6. Ez. 27: 13. m. p. 1 K. 10: 15. pl. const. Ez. 27: 22. f. s. Ez. 27: 3. Hence, also, m. s. רָכִיל A tale-bearer, a trafficker in slander, who is constantly agitating and disturbing peaceable families by his wicked conduct. Lev. 19: 16.

רִכְלָה re-chul-lah. *Merchandise, trade, dealing.* f. s. aff. ה thy, m. ה thy, f. R. —.

רָכַשׁ ra-chas. *He united, joined, bound, tied.* 3. m. s. Pret. K. occurs in the F. pl. Exod. 28: 28. 39: 21. As n. m. s. רָכֵשׁ A conspiracy, device, plot, snare. pl. const. Ps. 31: 20, or 21. m. p. rough, stony places, the adjoining hills. Jarchi. Is. 40: 4. but as mountains here figuratively mean, *princes, rulers*, the other must mean, *barbarians*, who were rough and unpolished.

רִכְשִׁים re-cha-sim. *Hills, high places, rugged, uneven places.* aff. ר. pl. const. R. —.

רָכַשׁ ra-chash. *He acquired, accumulated*, as wealth. 3. m. s. Pret. K. Gen. 31: 18. pl. Gen. 12: 5. 46: 6. As a n. m. s. רָכֶשׁ Wealth, substance, property, such as money, or cattle. Gen. 14: 11, 12. 18: 6. Hence, a camel, or mule. Esth. 8: 10.

רִכְשֵׁשׁ re-chesh. *A dromedary, or camel.* m. s. R. —.

רָכַשׁ See רָכֹשׁ.

רָכְשׁוּ ra-che-shoo. *They gained, acquired, obtained.* 3. c. p. Pret. K. R. —.

רם

רָם ram. *He was elevated, exalted, high.* 3. m. s. Pret. K. aff. וְ They, 3. c. p. R. רָם.

רָם ram. *Lofty, high, proud.* m. s. aff. הָ, f. s. רָם. m. p. יִ. pl. const. וְ f. p. R. —.

רָם rum. *To be lifted up, elevated.* Inf. K. euph. for רָם, also, as a n. m. s. *an elevation, a raising.* R. —.

רָמָה ra-mah. 1 *He cast, hurled down, as into the sea*; 2 *shot, cast forth, as an arrow*, Ps. 78: 95; 3 *deceived, beguiled*, Gen. 29: 25; 4 *betrayed, as into the hands of an enemy*, 1 Chron. 12: 17. 3. m. s. Pret. K. Exod. 15: 1, 21. Pres. Part. m. s. Jer. 4: 29. pl. const. Ps. 78: 9. Pail. Pret. Prov. 28: 19. 2 Sam. 19: 27. Gen. 29: 25. 1 Sam. 28: 12. f. s. 1 Sam. 19: 17. pl. Jos. 9: 22. Inf. 1 Chron. 12: 17. As a n. f. s. רָמָה *Guile, deceit, fraud, a fraudulent, or a lying tongue*, Ps. 32: 2. Prov. 10: 4. 20: 23. Hos. 7: 16. Hence, *a worm, which, like a deceiver, twists itself every way*. Chald. *to cast, throw down, to tax, burden, or impose tribute*. Pret. pl. Dan. 6: 17. Peh. Part. Dan. 3: 21. 7: 9. Inf. Dan. 3: 20. Ez. 7: 14. Ith. F. Dan. 3: 6. pl. v. 15.

רָמָה ra-mah. *A height, a lofty place.* f. s. aff. וְ thy, וְ f. p. also, P. N. Ramah. R. —.

רָמָה ro-meh. *Casting, shooting.* m. s. Ben. K. aff. יִ. pl. const. R. —.

רָמָה rim-mah. *A worm.* f. R. רָמָה.

רָמָה rim-mah. *He diligently deceived, defrauded.* 3. m. s. Pret. Pail. aff. וְ They, 3. c. p. with aff. יִ me. R. רָמָה.

רָמָה rom-moo. *They raised up, elevated themselves.* 3. c. p. Pret. K. R. רָמָה.

רָמָה rim-mon. *A pomegranate, malum Panicum*; both the tree and the fruit. m. s. R. רָמָה.

רָמָה ra-moo-the-ka. *Thy height.* f. s. with aff. וְ. R. רָמָה.

רָמָה ra-mach. Arab. رَمَحَ ramacha. *To pierce, wound, stab, bore into.* As a n. m. s. *A spear, javelin.* Num. 25: 7. pl. const. Neh. 4: 13. m. p. Jer. 46: 7.

רם

רָמָה ro-mach. *A dart, javelin, lance.* m. s. aff. רָם. m. p. יִ. pl. const. וְ their. R. —.

רָמָה ro-mai. *Darting, shooting, casting.* pl. const. Ben. K. R. רָמָה.

רָמָה rai-mim. *Unicorns, or one-horned rhinoceroses.* m. p. R. רָמָה.

רָמָה rim-mith. *Thou didst diligently deceive.* 2. m. s. Pret. Pail. aff. יִ me, וְ Ye, 2. m. p. R. רָמָה.

רָמָה ra-mach. Arab. رَمَحَ ramaka. *To be small, diminutive, or of a middle size.* As a n. m. p. רָמָה mules, which are inferior to horses. Esth. 8: 10.

רָמָה ram-mach. *A mare.* f. s. R. —.

רָמָה re-me-yah. *Falsehood, fraud, fraudulent.* f. s. R. רָמָה.

רָמָה re-mal-ya-hoo. *The exaltation of Jehovah.* P. N.

רָמָה ra-mam. 1 *He exalted, raised up, promoted to honor, prospered*; 2 *he, or it produced worms.* 3. m. s. Pret. K. pl. Job 22: 12. 24: 24. F. with וְ convers. Exod. 16: 20. Ez. 10: 4. Niph. F. pl. Ez. 10: 15. 17. Imp. pl. Num. 16: 10. Hith. F. Dan. 11: 36. As a n. f. s. רָמָה *A worm, insect.* רָמָה is allied to רָם, and generally referred to it.

רָמָה ro-me-ma-the-hoo. *He diligently raised up, elevated him.* 3. m. s. Pret. Pail. with aff. וְ. R. רָם.

רָמָה rim-mon. *A pomegranate, or, probably, a melon, as it is represented to be juicy and very delicious, and growing among corn.* Exod. 28: 34. Cant. 8: 2. Num. 13: 23.

רָמָה rim-mo-ne. *My pomegranate.* m. s. aff. רָם. m. p. R. —.

רָמָה ra-mas. 1 *He crushed, conquered, subdued, destroyed*, Is. 63: 3; 2 *trod, trampled on, as grapes, &c.*; 3 *approached, drew near, as to God, or polluted, profaned, as the sanctuary*, Is. 1: 12. 3. m. s. Pret. K. Micah 5: 7. F. Is. 41: 25. 63: 3. Ps. 7: 6. 91: 13. Ez. 26: 11. pl. Ez. 34: 18. Pres. Part. m. s. Is. 16: 4. Inf. Is. 1: 21. Imp. f. s. Nah. 3: 13. Niph. F. f. p. Is.

23: 3. As a n. m. s. מְרַמֵּס *A treading, trampling on.* Ez. 34: 19. Is. 5: 3. Chald. Arab. and Syr. idem.

רִמ־סֵה rim-se. *Tread, trample thou.* 2. f. s. Imp. K. R. —.

רִמ־סֵה re-mos. *To tread, trample upon.* Inf. K. R. —.

רָמַשׁ ra-mas. *He crept, crawled, moved slowly.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Gen. 1: 26. 7: 8. Lev. 11: 44. Ps. 69: 35. f. s. Gen. 1: 21. Lev. 11: 46. F. Gen. 9: 2. Lev. 20: 25. Ps. 104: 20. As a n. m. s. דָּמַשׁ *A reptile, worm, fish, amphibious animal.* Gen. 1: 24. 1 K. 4: 33. Gen. 7: 14. Ps. 104: 25. 148: 10. Chald. רָמַשָׁא *The evening, which steals upon us imperceptibly.*

רֹמַשׁ ro-mas. *Creeping, crawling.* m. s. Ben. K. R. —.

רָמַת ra-math. *A darting, casting, projection.* f. s. const. R. רָמַת.

רָמָהּ ra-ma-thah. *A high place.* P. N. *Ramah.* aff. י. *a Ramathite.* רָמָתִים צוֹפִים *Ramathaim-tzophim.*

רָמָתָהּ ra-ma-thaich. *Thy high place, eminence.* f. s. aff. הוּא f. p. דְּ thy, R. —.

רָנָהּ ra-nah. *He, or it rattled, dashed against, or quivered, as an arrow.* 3. m. s. Pret. K. occurs in the F. Job 39: 23.

רִנָּהּ rin-nah. *A singing, shout, noise, cry of joy, or grief.* f. s. aff. י. *my*, ס. *their*, also, P. N. the name of a man. R. —.

רִנָּי ron-nai. *Singings, songs.* pl. const. R. —.

רִנָּי ron-ne. *Sing, shout thou.* 2. f. s. Imp. K. aff. וְ Ye, 2. m. p. R. —.

רָנַן ra-nan. 1 *He rejoiced, shouted, sang for joy, was pleased, delighted with;* 2 *exclaimed, cried aloud, lamented,* Lam. 2: 19; 3 *published, proclaimed,* Prov. 1: 20; 4 *praised, extolled.* 3. m. s. Pret. K. occurs in the F. pl. Ps. 35: 27. f. p. Prov. 1: 20. 8: 3. Imp. Is. 54: 1. pl. Is. Prov. 29: 6. Ps. 38: 27. 44: 23. Jer. 31: 7. Pail. Pret. pl. Jer. 31: 12. 51: 48. F. Ps. 59: 16. 63: 8. 51: 16. pl. with הוּא Parag. Ps. 20: 6. 90: 14. f. p. Ps. 71: 23.

Inf. Ps. 132: 16. Is. 35: 2. Imp. pl. Ps. 38: 1. Is. 52: 9. Pual. F., Is. 16: 10. Hiph. F. Job 29: 13. Ps. 65: 9. Imp. pl. Deut. 32: 43. Ps. 32: 11. 81: 2. Hith. Part. m. s. Ps. 78: 65. As a n. m. s. רָנַן *A song of praise, or deliverance.* pl. const. Ps. 32: 7. f. s. רָנָהּ *A rejoicing, praising, a proclamation,* Ps. 30: 5. 1 K. 22: 36. also, *a cry, exclamation.* 1 K. 8: 28.

רָנַן ran-nain. *To sing, shout, &c. in diligently singing.* Inf. Pail. R. —.

רָנָהּ re-na-nah. *A singing, shouting, rejoicing, proclaiming.* f. s. aff. הוּא f. p. R. —.

רָנָנוּ ran-ne-noo. *Sing, shout ye diligently,* 2. m. p. Imp. Pail. R. —.

רָנָנִים re-na-nim. *Peacocks; others think, ostriches.* Vide Boch. Hieroz. R. —.

רָסָהּ ris-sah. *A sprinkling.* P. N.

רָסִים re-se-sim. *Sprinklings, drops, fragments.* m. p. aff. י. pl. const. R. רָסִים.

רָסָן re-sen. *A bridle.* P. N.

רָסַן ra-san. Arab. رَسَن rasana. *To bind, restrain, hold in, govern.* As a n. m. s. רָסָן *A bridle, restraint.* Ps. 39: 9. Is. 30: 28. Job 41: 4.

רָסַס ra-sas. *He tempered, sprinkled, mingled.* 3. m. s. Pret. K. occurs in the Imp. Ez. 46: 14. As a n. m. s. רָסִים *A drop, a distilling, as of dew.* pl. const. Cant. 5: 2.

רָע ra. Derived from רָעַע. Chald. *Little, inferior, beneath.* Dan. 2: 39.

רָעִי rai-a. *A friend, an associate, also, thought, reflection.* m. s. aff. י. *my*, דְּ *thy*, וְ *and* הוּא *his*, הָ *her*, כֶּם *your*, יִם. m. p. י. pl. const. י. *my*, דְּ *thy*, מ. דְּ *thy*, f. וְ *his*, הָ *her*, הֶם *their*. R. רָעִי.

רָעִי rai-a. *Crying, clamor, vociferation.* m. s. aff. הוּא *his*. R. רָעִי.

רָעָה ro-a. *Wickedness, malignity, grief.* m. s. R. —.

רָעַב ra-av. 1 *He was hungry, weak, in want, distress, or ready to perish with hunger.* 3. m. s. Pret. K. pl. Ps. 34: 11. F. Ps. 50: 12. Is. 8: 21. Prov. 6: 30. Gen. 41: 55. pl. Is.

49: 10. Hiph. F. Prov. 10: 3. with ר convers. Deut. 8: 3. As a n. m. s. רעב *Hunger, famine, distress*, either of body or mind. Gen. 12: 10. 2 Sam. 17: 29. Lam. 5: 10. Amos 8: 11.

רעב ra-iv. *Hungry, famished*. m. s. aff. ח, f. s. רים m. p. R. —.

רעבון re-a-von, and רעבון *Hunger, famine*. m. s. R. —.

רעד ra-ad. *He shook, trembled, was agitated, terrified*. 3. m. s. Pret. K. occurs in the F. with ר convers. Ps. 104: 33. Hiph. Part. m. s. Dan. 10: 11. pl. Ezra 10: 9. As a n. m. s. רעד *Fear, trembling*. Exod. 15: 15. f. s. Idem. Ps. 48: 7.

רעד ra-ad. *Tremor, trembling*. m. s. aff. ח, f. s. R. —.

רעה ra-ah. 1 *He, or it nursed, fed, pastured*, as a shepherd his sheep; 2 figuratively, *taught, instructed, preserved, sustained*, as the soul, Ps. 78: 72. Ez. 34: 8. See John 21: 16, 17. 3 *united, associated with*, as a companion, Prov. 13: 20; 4 *was satisfied, or pleased with*, as a vain, empty thing. Hos. 12: 2. See Gen. 3: 14; 5 *he ate, devoured, consumed, feasted, preyed on*, Ps. 49: 15, Micah 5: 5. Job 20: 26; 6 *uttered, declared*, as fools, folly, Prov. 15: 14. 3. m. s. Pret. K. Ez. 34: 13, 23. also pl. Ez. 34: 8. F. Gen. 30: 31. Ps. 78: 72. Ez. 34: 14. Is. 40: 11. apocop. Job 20: 26. pl. Ez. 34: 2. Is. 49: 9. Micah 7: 14. Zeph. 3: 13. Prov. 10: 21. Part. Pres. m. s. Gen. 4: 2. Job 24: 21. Gen. 30: 36. Exod. 3: 1. Is. 38: 12. with י Parag. Zech. 11: 17. with aff. י me, Ps. 23: 1. m. p. Gen. 37: 13. Exod. 2: 17. Num. 14: 33. pl. const. Gen. 13: 7. 26: 20. Jer. 50: 6. Zech. 11: 5. f. s. Gen. 29: 9. f. p. Job 1: 14. Inf. Gen. 37: 12. Cant. 6: 2. Imp. Micah 7: 14. Zech. 11: 4. Ps. 28: 9. 37: 3. f. s. Cant. 1: 8. Pret. Piail. Jud. 14: 20. Hith. F. Prov. 22: 24. As a n. m. s. or Part. רעה *A shepherd, feeder of the flock, a minister of God, the Messiah*. Ez. 34: 23. Ps. 23: 1. John 10: 11. Hence, also, מקרעה *Pasture, spiritual instruction, grace*, to sustain the soul. Gen. 47: 4. Is. 32: 14. f. s. Ps. 74: 1. Ez. 34: 31. Chald. *to be gracious, kind, merciful, to delight, have pleasure in*. Targ. *to rule, govern, oversee, teach*. Rab. Sol. *to feed*,

nourish, sustain, establish, build up. Arab. and Syr. the same as the Heb. Compare רעע and ריע.

רעה ra-ah. *Wicked, wickedness, malice*. f. s. aff. ח f. p. כם your. R. ריע.

רעה rai-ah. *He diligently associated with, was friendly*. 3. m. s. Pret. Piail. and as a n. m. s. a friend, companion. R. רעה.

רעה re-aih. *Feed thou*. 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

רעה רעה ro-aih. *Feeding, tending*. m. s. Ben. K. as a n. a shepherd. aff. י my, רים m. p. י. pl. const. י my, י thy, m. י thy, f. הם their, ח, f. s. she who feeds, ח f. p. R. —.

רעה ro-ah. *To break, in breaking in pieces, shattering*. Inf. K. ח Parag. also, *broken, shattered*. f. s. R. רעע.

רעה ra-oo. *They fled*. 3. c. p. Pret. K. R. רעה.

רעה re-oo. *A friend*. P. N.

רעה ro-oo. *Be ye shattered, &c.* 2. m. p. Imp. K. R. רעע.

רעה רעה re-oo-ail. *The friend of God*. P. N.

רעה רעה re-oo-thah. *Her friend, associate*. f. s. aff. ח, R. רעה.

רעה רעה rai-o-thai-ah. *Her friends*. f. p. aff. י my. R. —.

רעה re-e. *A pasture*. m. s. also, P. N. R. —.

רעה ra-ai. *Wicked, malignant, &c.* pl. const. R. ריע.

רעה ra-on. *Trouble, affliction*. m. s. R. רעע.

רעה רעה ra-yo-ny. *My thoughts, cogitations*. m. p. aff. י thy. Chald. R. רעה.

רעה רעה ra-ya-the. *My friend*. f. s. with aff. י. R. —.

רעה ra-al. *He, or it shook, trembled, was agitated*. 3. m. s. Pret. K. occurs in Hoph. Pret. pl. Nah. 2: 4. As a n. m. s. רעה *A shaking, trembling, also, terror, horror*. Hence, *the cup of terror, or intoxication*. Zech. 12: 2. Is. 51: 17.

רעה רעה re-ail-yah. *Shaken by Jehocah*. P. N.

רָעַם ra-am. 1 *He was dismayed, terrified*; 2 *grieved, disturbed, distressed*, 1 Sam. 1: 6; 3 *roared, raged*, as the sea, Ps. 96: 11; 4 *he thundered, or was furious, enraged, indignant*, 1 Sam. 2: 10. 3. m. s. Pret. K. pl. Ez. 27: 38. F. Ps. 96: 1. 98: 7. 1 Chron. 16: 32. Hiph. Pret. Ps. 29: 3. F. Job 40: 9. 1 Sam. 2: 10. 2 Sam. 22: 14. Inf. 1 Sam. 1: 6. As a n. m. s. **רָעַם** A commotion, raging, uproar, also, *thunder, indignation*, at sin. Job 39: 25. Ps. 77: 19. Job 26: 14.

רָעַמָּה ra-mah. *Thunder, noise*. f. s. also, P. N.

רָעַמָּוּ ra-a-moo. *They shook, trembled*. 3. c. p. Pret. K. R. —.

רָעַמָּיָה ra-am-yah. *The thunder of Jehovah*. P. N.

רָעַמָּסַיִם ra-am-sais. *The angry moth*. In Ethiop., *the shepherd's pasture*. P. N. or a part of the land of Goshen. See Jablonski, de tena gosen. T. II. p. 136

רָעַן ra-an. *He, or it was verdant, green, prosperous*. 3. m. s. Pret. K. occurs in Pail. Pret. f. s. Cant. 1: 16. F. Job 15: 32. As a n. m. s. **רָעַן** *Green, flourishing, prosperous*. Deut. 12: 2. Ps. 37: 35. Jer. 17: 8.

רָעַנָּה ra-a-na-nah. *She was green, fresh, diligently flourished*. 3. f. s. Pret. Pail. R. —.

רָעַע ra-a. 1 *He crushed, broke in pieces, consumed, ruined, utterly destroyed*; 2 *disturbed, agitated, terrified*. 3. m. s. Pret. K. occurs in the pl. with **רָעַע** convers, and belongs more properly to **רָעַע**. Jer. 11: 16. F. Ps. 2: 9. Jer. 15: 12. Job 34: 24. Inf. Prov. 11: 15. with **רָעַע** Parag. Is. 24: 19. Imp. pl. Is. 8: 9. Niph. F. Prov. 11: 15. 13: 20. Hiph. **רָעַע** belongs to **רָעַע**, Hith. Pret. f. s. Is. 24: 19. Inf. Prov. 18: 24. Chald. *to break, shatter in pieces, waste, utterly destroy*. F. f. s. Dan. 2: 40. Pahl. Part. Pres. m. s. Dan. 2: 40.

רָעַף ra-aph. *He, or it distilled, dropped, flowed down*. 3. m. s. Pret. K. occurs in the F. pl. Job 36: 28. Prov. 8: 20. Ps. 65: 13. **רָעַף** Parag. Ps. 65: 12. Hiph. Imp. pl. Is. 45: 8.

רָעַץ ra-atz. 1 *He dispersed, scattered, conquered, subdued*; 2 *oppressed, burdened, harassed*. 3. m. s. Pret. K. occurs in the F. f. a. pl. with **רָעַץ** convers. Jud. 10: 8.

רָעַשׁ ra-ash. 1 *He shook, made to tremble*; 2 *removed, shook off, utterly destroyed*, as a kingdom, or fruit. Jer. 5: 46. Is. 14: 16. 3. m. s. Pret. K. f. s. Jud. 5: 4. Ps. 68: 9. F. Ps. 72: 16. f. s. Is. 13: 13. pl. Ps. 46: 21. Ez. 26: 15. pl. Ez. 26: 20. Part. Pres. m. p. Jer. 4: 24. Niph. Pret. f. s. Jer. 50: 26. Hiph. Pret. **רָעַשׁ** Parag. Ps. 60: 4. Ez. 31: 16. F. Job 39: 20. Part. m. s. Is. 14: 16. Hag. 2: 6. As a n. m. s. **רָעַשׁ** An earthquake, shaking, rattling, trembling. 1 K. 19: 11. Job 41: 21. Ez. 3: 12. Zech. 15: 5.

רָעַשְׁתָּהּ ra-a-shah. *She moved, shook, trembled*. 3. f. s. Pret. K. R. —.

רָעַשְׁוּ ra-a-shoo. *They moved, shook, trembled*. 3. c. p. Pret. K. R. —.

רָעַשְׁוּם ro-a-shim. *Trembling, shaking, they who tremble*. m. p. Ben. K. R. —.

רָעַתָּה ra-ath. *Wickedness, malice, misery, calamity*. f. s. aff. **רָעַתָּה**, her, **רָעַתָּה**, my, **רָעַתָּה**, thy, m. **רָעַתָּה** f. **רָעַתָּה** Parag. **רָעַתָּה** thy, **רָעַתָּה** your, **רָעַתָּה** their, **רָעַתָּה** f. p. R. **רָעַתָּה**.

רָפָא ra-pha. 1 *He healed, cured*, as either the body or soul, Jer. 14: 17; 2 *reinstated, restored*, 2 Chron. 7: 14; 3 *remitted, removed, took away, pardoned*, as sin, Jer. 3: 22; 4 *repaired, strengthened*, as a building, 1 K. 18: 30; 5 *purified, made clean*, as the heart, or water, 2 K. 2: 22; 6 *comforted, helped*, (rendered, *physicians*). Job 13: 14. 3. m. s. Pret. K. Is. 6: 10. Hos. 11: 3. F. Deut. 32: 39. Jer. 3: 22. 2 Chron. 7: 14. 2 K. 20: 8. Lam. 2: 13. pl. f. p. Job 5: 18. Part. Pres. m. s. 2 K. 20: 5. Ps. 103: 3. 147: 3. Exod. 15: 26. m. p. Gen. 50: 2. 2 Chron. 16: 12. pl. const. Job 13: 4. Inf. Is. 19: 22. Eccles. 3: 3. Hos. 5: 13. 7: 1. Imp. m. s. Num. 12: 3. with **רָפָא** Parag. Ps. 41: 5. 60: 4. aff. **רָפָא** me, Jer. 17: 14. Niph. Pret. Lev. 13: 37. 14: 3. Is. 53: 5. f. s. of **רָפָא**, Jer. 51: 9. pl. **רָפָא** convers. Ez. 47: 8. F. Jer. 17: 14. 51: 8. pl. Ez. 46: 11. 2 K. 2: 22.

Inf. Deut. 28: 27. Jer. 15: 18. Jer. 19: 11. Pail. Pret. 2 K. 2: 21. pl. Ez. 34: 4. Jer. 51: 9. F. Exod. 21: 19. Zech. 11: 16. 1 K. 18: 30. pl. ו convers. Jer. 6: 14. 8: 11. Inf. Exod. 21: 19. Hith. Inf. 2 K. 8: 29. 2 Chron. 22: 6. As a n. m. s. מרפא *Medicine, a cure, restoration, health, vigor, strength, quietness, peace*, 2 Chron. 21: 18. Prov. 4: 22. 14: 30. Mal. 3: 20. Jer. 33: 6. f. s. Jer. 30: 13. Prov. 3: 8. Compare רפח.

רפא ra-pha. *A healer, physician.* P. N.

רפא re-pha. *Heal, cure thou.* 2. m. s. Imp. K. also written רפח, also with ח Parag. רפחה, with aff. ני me. R. —.

רפאות re-phu-oth. *Cures, medicines.* f. p. R. —.

רפאות riph-ooth. *Healing, curing; also, health.* f. s. Prov. 3: 8. R. —.

רפאים re-pha-im. *Physicians, giants.* P. N.

רפאל re-pha-a'il. *The giant of God, or the healing of God.* P. N. from רפח, or רפא and אל.

רפאנו riph-pe-noo. *We healed, cured,* 1. c. p. Pret. Pail. aff. יתי I, 1. c. s. חם Ye, 2. m. p. R. —.

רפאתים re-pha-thim. *I healed, cured them.* 1. c. s. Pret. K. with aff. ט R. —.

רפד ra-phad. *I He extended, spread out; 2 comforted, revived, strengthened.* 3. m. s. Pret. K. occurs in the F. Job 41: 21. Pail. Pret. Job 17: 13. Imp. pl. Cant. 2: 5. As a n. f. s. רפידה *The pavement, bottom, floor, foundation.* Cant. 3: 10.

רפדני raph-pe-doo-ne. *Spread under, or around me, or diligently strengthen, uphold me.* 2. m. p. Imp. Pail. R. —.

רפדתי riph-pad-te. *I spread upon.* 1. c. s. Pret. Pail. R. —.

רפח ra-phah. 1 *He, or it abated, diminished, declined, as the sun; 2 desisted, refrained from,* Deut. 9: 14; 3 *was weak, faint, feeble, few in number,* Jer. 49: 24; 4 *slack, remiss in duty,* Exod. 5: 8. Jos. 10: 6; 5 *he relinquished, gave up,* Exod. 4: 26; 6 *was discouraged, disheartened,*

Jer. 49: 24; 7 *loosened, untied, as a girdle,* Job 12: 21; 8 *he descended, alighted, as the Cherubim,* Ez. 1: 24; 9 *was resigned, still, quiet.* Ps. 46: 11. 3. m. s. Pret. K. Jud. 19: 9. f. s. Jud. 8: 3. Jer. 49: 24. pl. Jer. 6: 24. F. Is. 5: 24. with ו convers. and ח apocop. Exod. 4: 26. f. p. Is. 13: 7. Ez. 7: 17. Niph. Part. m. p. Exod. 5: 8. Pail. Pret. Job 12: 21. F. f. p. Ez. 1: 24. 28. Part. m. s. with א for ח, Jer. 38: 4. m. p. Ezra 4: 4. Hiph. Imp. m. s. Jud. 11: 37. 2 K. 4: 27. Deut. 9: 14. 1 Sam. 11: 3. pl. Ps. 46: 11. F. Cant. 3: 4. Job 7: 19. Jos. 10: 6. Ps. 138: 8. Deut. 4: 31. 1 Chron. 28: 20. Hith. Pret. m. s. Prov. 18: 9. m. p. Jos. 18: 3. As a n. m. s. רפה *Weak, feeble, remiss.* Num. 13: 18. 2 Sam. 17: 2. f. p. idem. Is. 35: 3. with מ prefix. *meekness, humility.* Prov. 14: 30.

רפח riph-pah. *He diligently relaxed, weakened, made feeble.* 3. m. s. Pret. Pail. R. —.

רפח ra-phoo. *They were relaxed, weak, feeble, faint.* 3. c. p. Pret. K. R. —.

רפוח ra-phoo-a. *A healer, physician.* P. N.

רפוח ra-photh. *Weak, feeble, faint.* f. p. R. רפה.

רפח re-phach. *Airy, healthy.* P. N.

רפידים re-phe-dim. *Spread out, scattered.* P. N.

רפידתו re-pha-da-tho. *His couch, bed, carpet.* f. s. aff. י. R. רפד.

רפיה re-pha-yah. *The healed of Jehovah.* P. N.

רפס ra-phas, רפש. 1 *He marred, polluted, disturbed, as waters; 2 trod, trampled on,* Chald. Dan. 7: 7; 3 *humbled, prostrated himself,* Ps. 88: 31. 3. m. s. Pret. K. occurs in the F. with ו convers. Ez. 32: 2. pl. Ez. 34: 18. Niph. Part. m. s. Prov. 25: 26. Hith. Part. m. s. Ps. 68: 31. Imp. m. s. Prov. 6: 3. As a n. m. s. מרפש *Pollution, filthiness.* Ez. 34: 19.

רפסד raph-sad. Derived from רפס *To restore, strengthen,* and סדד *To bind, make fast.* As a n. f. p. רפסדות *Rafts, floats,* which were bound together and sent by sea to Solomon, to build the house of the Lord at Jerusalem. 2 Chron. 2: 16.

רָפְסָה ra-pho-sah. *She trod, trampled upon.* 3. f. s. Pret. K. R. —.

רָפַח ra-phaph. *He shook, trembled,* 3. m. s. Pret. K. occurs in the F. pl. of Piail. Job 26: 11. Probably derived from רָפַח.

רָפַח ra-phak. *He, or it leaned, reclined upon.* 3. m. s. Pret. K. occurs as a Part. in Hith. f. s. Cant. 8: 5. See John 21: 20.

רָפַח The same as רָפַח.

רָפַח ra-phath. Arab. رَفَا rafata, *To break, bruise, crush, strew, spread out,* as a bed, As a n. m. p. מַגָּרִים *Mangers, stables, stalls for cattle,* where the fodder was prepared, mashed, &c. Hab. 3: 17.

רָפְתָה ra-phe-thah. *She was feeble, faint,* &c. 3. f. s. Pret. R. —.

רָץ ratz. *Running, a runner, messenger, courier.* m. s. Ben. K. R. רָץ.

רָץ rutz. *Run thou.* 2. m. s. Imp. K. R. —.

רָצָה ra-tza. Derived from רָץ, Ez. 1: 14.

רָצָד ra-tzad. *He, or it leaped, jumped for joy.* 3. m. s. Pret. K. occurs in Piail. F. pl. Ps. 68: 17. Arab. رَصَد rasada, *To observe, look with astonishment.* Kimki, *to skip, leap.* Rab. Menachim, idem. Rab. Hai and Rab. Abraham, *to wait, expect.* Jarchi, idem. Targ. *to crouch, lie down.* Rab. Sol. *to be envious, jealous.*

רָצָה ra-tzah. 1 *He accepted, received, approved of;* 2 *pardoned, forgave,* as sin, Is. 40: 2; 3 *was gracious, kind, benevolent,* Ps. 44: 4; 4 *delighted, pleased, satisfied with,* Ps. 147: 11. Lev. 26: 34; 5 *he acquiesced with, consented to,* Ps. 50: 18; 6 *was contented with, reconciled to,* 1 Sam. 29: 4. 3. m. s. Pret. K. 1 Chron. 28: 4. Eccles. 9: 7. Ps. 85: 2. Jer. 14: 10. Hos. 8: 13. f. s. Is. 42: 1. with 1 convers. 2 Chron. 10: 7. Ez. 43: 27. pl. Ps. 102: 15. F. Ez. 20: 41. Mal. 1: 10. Deut. 33: 11. Ps. 51: 18. 147: 10. 1 convers. and 1 apocop. Ps. 50: 18. f. s. Lev. 26: 34, 43. pl. Lev. 26: 41. Ps.

49: 14. 62: 5. f. p. Prov. 23: 26. Part. Pres. m. s. Ps. 149: 4. Paul. Esth. 10: 3. pl. const. Deut. 33: 24. Inf. Ps. 77: 8. Prov. 16: 7. 1 Chron. 29: 3. Imp. m. s. Ps. 40: 14. 119: 108. Niph. Pret. Is. 40: 2. 1 convers. Lev. 1: 4. F. Lev. 7: 18. 19: 7. pl. Lev. 22: 25. Piail. F. pl. Job 20: 10. Hiph. Pret. f. s. 1 convers. Lev. 26: 34. Hith. F. 1 Sam. 29: 4. As a n. m. s. or adj. רָצוֹן *Favor, grace, acceptance, delightful, happy, satisfied with.* Deut. 33: 23. Ps. 69: 14. Prov. 15: 16. Hence, *the will, affections of the soul,* because the most delightful part of it. Ps. 145: 16, 19.

רָצִי re-tzaih. *Be thou willing, pleased, propitious, accept thou,* &c. 2. m. s. Imp. K. R. —.

רָצוּ ra-tzoo. *They were pleased, delighted with.* 3. c. p. Pret. K. R. —.

רָצוּ ra-tzoo. *They ran.* 3. c. p. Pret. K. R. רָצוּ.

רָצוּ ra-tzo. *To run.* Inf. K. R. רָצָה.

רָצוּ re-tzoo-e. *Accepted, approved.* m. s. Paul. K. R. רָצָה.

רָצוּץ ra-tzootz. *Broken, shattered, shaken.* m. s. Paul. K. aff. יָם m. p. 1. pl. const. R. רָצָה.

רָצוּץ ratz-tzo-the. *I have bruised, shattered,* 1. c. s. Pret. K. aff. תָּה *Thou hast,* 2. m. s. aff. נִי *me.* R. —.

רָצַח ra-tzach. *He killed, murdered, put to death, utterly destroyed.* 3. m. s. Pret. K. Num. 35: 27. Deut. 22: 26. 1 K. 21: 19. F. Exod. 20: 13. Deut. 5: 17. Num. 35: 30. Niph. Part. f. s. Jud. 20: 4. F. Prov. 22: 13. Piail. Part. m. s. 2 K. 6: 32. m. p. Is. 1: 21. F. pl. Hos. 6: 9. Ps. 94: 6. Pual. F. pl. Ps. 62: 4. As a n. m. s. רָצוֹחַ *A killing, slaying, slaughtering, slandering, or murdering a man's character.* Ps. 42: 11. Ez. 21: 27. St. John alludes to this, 1 John 3: 15. רָצוֹחַ is applied, generally, to *man,* and רָצַח to *slaying, or slaughtering beasts.*

רָצַח ra-tzo-ach. *To kill, slay, in killing,* &c. Inf. K. R. —.

רָצַח ro-tzai-ach. *Killing, &c. a murderer, homicide.* m. s. Ben. K. R. —.

רָצַח re-tzach. *A slaying, killing, or a sword, or dagger, an instrument of death.* m. s. R. —.

רָצַחְתָּ ra-tzach-ta. *Thou didst slay.* 2. m. s. Pret. K. R. —.

רִצְּרָא ritz-ra. *Pleasant, agreeable.* P. N.

רָצִים ra-tzim, and Chald. רָצִין Runners. m. p. R. רָצָן.

רָצִין re-tzin. *A runner.* P. N.

רָצִיתָ ra-tze-tha. *Thou wast propitious, benevolent, gracious to.* 2. m. s. Pret. K. aff. רָצָה, them. R. —.

רָצָה ra-tzam. *He desired, liked them.* 3. m. s. Pret. K. R. —.

רָצָה ro-tzam. *Accepting, favoring them.* m. s. Ben. K. aff. רָצָה, R. —.

רָצָה ra-tza. *He pierced, penetrated, bored through, as with an awl.* 3. m. s. Pret. K. occurs with ר convers. Exod. 21: 6. As a n. m. s. מִרְצָע *An awl*, Deut. 15: 17. Exod. 21: 6. Hence, רָצָעָא *A shoemaker.* Tal.

רָצַף ra-tzaph. *He spread out, adorned, paved,* 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Cant. 3: 10. As a n. f. s. רָצָף *A pavement, a live coal, a living witness, a man of zeal.* Ez. 43: 3. Is. 6: 6. m. p. 1 K. 19: 6.

רָצֶף ra-tzeph. *Strewed, spread out.* P. N.

רָצַץ ra-tzatz. 1 *He oppressed, defrauded, treated with violence; 2 was grieved, wounded, as in spirit*, Is. 42: 34; 3 *fractured, as the skull*, Jud. 9: 53; 4 *weakened, disheartened, discouraged*, Is. 42: 4; 5 *conquered, subdued*, Ps. 74: 17; 6 *broken, burst, as a blood vessel*, Eccles. 12: 6. 3. m. s. Pret. K. 1 Sam. 12: 3. Part. Pres. f. p. Amos 4: 1. F. Is. 42: 4. f. s. Eccles. 12: 6. Paul. m. s. 2 K. 18: 21. Is. 36: 6. 42: 3. Deut. 28: 33. Hos. 5: 11. m. p. Is. 58: 6. Niph. Pret. ו convers. Eccles. 12: 6. F. Ez. 29: 7. Pail. Pret. Job 20: 10. Ps. 74: 14. F. 2 Chron. 16: 10. pl. Jud. 10: 8. Hiph. F. ו convers. Jud. 9: 53. Hith. F. pl. Gen. 25: 22. As a n. m. s. רָץ *A piece, bar of*

silver. pl. const. Ps. 68: 31, f. s. *violence, oppression, cruelty.* Jer. 22: 17.

רִצַּץ ritz-tzatz. *He diligently broke, bruised, shattered, crushed.* 3. m. s. Pret. Pail. aff. רָץ Thou, 2. m. s. R. —.

רָצָהּ ra-tze-thah. *She wished, was pleased, acquiesced.* 3. f. s. Pret. K. R. רָצָה.

רָצָהּ ratz-tah. *Thou didst run.* 2. m. s. aff. רָץ I, 1. c. s. Pret. K. R. רָץ.

רִיק rik. Derived from רָק, which see.

רָק rak. *Only, at least, certainly, altogether, however, except, unless.* A Particle of diminution, and of assertion.

רָק raik. *Empty, useless, foolish.* m. s. aff. ה, f. s. רָם m. p. R. רָק.

רָק rok. *Spittle, saliva.* m. s. with aff. רָקִי R. רָקִי.

רָקַב ra-kav. 1 *He, or it rotted, decayed, as a tree; 2 became extinct, as the name of the wicked.* 3. m. s. Pret. K. occurs in the F. Prov. 10: 7. Is. 40: 20. As a n. m. s. רָקִב *Rotten, corrupt.* Job 13: 28. Hab. 3: 16. Prov. 14: 30.

רָקַב רָקַב ra-kav. *Putrescence, rottenness.* m. s. R. —.

רִיקָאֵן rik-ka-von. Idem. R. —.

רָקַד ra-kad. 1 *He, or it skipped, leaped, jumped*, Ps. 29: 6; 2 *rejoiced, triumphed*, Eccles. 3: 4. Here it is the opposite of *mourn*, and cannot be correctly rendered, *dance*. There is no such word in our sense of it in the Holy Scriptures; so that the person who spends his precious moments in this idle and trifling way, is accountable for it to his Maker. 3. m. s. Pret. K. pl. Ps. 114: 4. F. pl. Ps. 114: 6. Inf. Eccles. 3: 4. Pail. Part. m. s. 1 Chron. 15: 19. f. s. Nah. 3: 2. F. pl. Is. 13: 21. Job 21: 11. Joel 2: 5. Hiph. F. ו convers. Ps. 29: 6.

רָקְדוּ ra-ke-doo. *They leaped, jumped, skipped for joy.* 3. c. p. Pret. K. R. —.

רָקַד re-kod. *To skip, or dance.* Inf. K. R. —.

רָקַח ra-kach. 1 *He mined, mingled, com-*

pounded, as aromatics, or medicine; 2 *spiced*, *seasoned*, as meat. 8. m. s. Pret. K. occurs as a Part. Pres. m. s. Exod. 30: 35. 37: 29. Eccles. 10: 1. m. p. 1 Chron. 9: 30. F. Exod. 30: 33. Pual. Part. m. p. 2 Chron. 16: 14. Hiph. Inf. Ez. 24: 10. As a n. m. s. רָקִיחַ *A spice, perfume*. pl. const. Is. 57: 9. As an adj. רָקִיחַ *Mixed, inflammatory, spiced*, as wine, or liquor. Cant. 8: 2. Hence, also, *an apothecary, perfumer*. 1 Sam. 8: 13.

רָקִיחַ ro-kai-ach. *A perfumer, a maker of ointments*. m. s. Ben. K. aff. יִ. pl. const. R. —.

רָקִיחַ ro-kach. *An ointment, a pigment, a perfume*. m. s. R. —.

רָקִיחַ rak-kaoh. *An apothecary, a perfumer*. m. s. aff. יִ. m. p. הָ. f. p. *women who made unguents*.

רָקִיחַ רִיקֻחַ rik-ku-cha-yich. *Thy ointments, perfumes, unguents*. pl. const. with aff. יִ. R. —.

רָקִיחַ ra-ke-a. *An expanse, extension, the firmament*. m. s. R. רָקִיעַ.

רָקִם ra-kam. *He adorned, variegated with parts, or colors*. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 36. 27: 16. Pual. Pret. Ps. 139: 15. Hence, "I was diligently adorned (with various members) when formed in the midst of the earth." As a n. f. s. רָקִמָה *Embroidery, needle-work, a work of various textures*. Jud. 5: 30. Ez. 16: 18. aff. הָ. f. s. const. יִ thy, הָ, *their*, יִם dual.

רָקִם ro-kaim. *An embroiderer*. m. s. Ben. K. also, P. N. R. —.

רָקִמָה ruk-karn-te. *I was diligently wrought, fashioned, formed, wonderfully figured*. 1. c. s. Pret. Pual. R. —.

רָקַע ra-ka. 1 *He spread out, expanded*, as the firmament; 2 *beat out, made thin*, as metals, Exod. 39: 3. Jer. 10: 9; 3 *stamped*, as the foot, or *was indignant*. Ez. 6: 11; 4 *covered, spread over*, as with gold, Is. 40: 19; 5 *dispersed, scattered*, as enemies, 2 Sam. 22: 43. Hence, "I shall pound them as dust of the earth,—I shall tread them down as clay of the street, and I shall disperse them abroad." 8. m. s. Pret. K. occurs as a Pres. Part. m. s. Ps. 136: 6. Is.

42: 5. 44: 24. F. 2 Sam. 22: 43. Inf. with aff. יִ, Ez. 25: 6. Imp. Ez. 6: 11. Pail. F. with יִ epenth. Is. 40: 19. pl. יִ convers. Exod. 39: 3. Pual. Part. m. s. Jer. 10: 9. Hiph. F. Job 37: 18. As a n. m. s. רָשָׁע *The expanse, covering, curtain, firmament of heaven*. Gen. 1: 4. 6: 7, 8. Ps. 19: 2. Ez. 1: 22. Job 37: 18. In Chald. *spotted, spangled, covered*. Targ. Onk. on Gen. 30: 82. Targ. Jonath. on Jos. 9: 5.

רָשָׁע ro-kai-a. *Spreading, extending*. m. s. Ben. K. R. —.

רָשָׁע rik-ku-ai. *Things stretched, or spread out, plates of metal beaten out*. pl. const. R. —.

רָקַע ra-kak. Derived from רָקַע and רָקַע 1 *He evacuated, spewed, spit out*; 2 *made thin, small, few in number*. 3. m. s. Pret. K. occurs in the F. Lev. 15: 8. Hiph. F. Ps. 18: 43. 2 Sam. 22: 43. As a n. m. s. רָקַע *Spittle*. As an adj. רָקַע *Thin, slender, sickly*. Gen. 41: 19. Job 7: 19.

רָקַע rak-kath. *The temple of the head*. f. s. aff. יִ *his*, יִ *thy*, also P. N. R. —.

רָרַר rar. *He flowed, ran down, slavered*. 8. m. s. Pret. K. R. רָרַר

רָשׁ rash. *Poor, wretched, needy*. m. s. aff. יִ. m. p. R. רָשׁ.

רָשׁ rash. *Possess, inherit thou*. 2. m. s. Imp. K. R. רָשׁ.

רָשָׁה ra-shah. Arab. رَشَّ rasha, *To be powerful, mighty, strong, great*. As a n. m. s. רָשָׁה *Power, authority, a grant, permission*. Ezra 3: 7. In Rab. Heb. it denotes a *prince*, or *ruler*, and is applied to the Deity, who possesses all power in heaven and on earth.

רָשָׁה ra-shoo. *They were poor, destitute*. 3. c. p. Pret. K. R. רָשָׁה.

רָשָׁה re-shim. *Marked, signed*. m. s. Part. Peh. Chald. R. —.

רָשָׁה ra-sham. Chald. *to designate, point out, mark, describe*. 8. m. s. Pret. K. Dan. 6: 18. Part. Paul. m. s. Dan. 10: 21. Peh. Part. Dan. 5: 24. F. Dan. 6: 9.

רשָׁמָה re-sham-ta. *Thou didst write, sign, mark.* 2. m. s. Pret. Peh. Chald. Dan. 6: 13. R.—.

רָשָׁא ra-sha. 1 *He was wicked, profane, profligate, unjust, unholy, impure*, the opposite of רָשָׁא; 2 *he condemned, censured, punished*, Exod. 22: 9. Prov. 17: 15; 3 *vexed, perplexed, dispersed*, as enemies, 1 Sam. 14: 47; 4 *disturbed, agitated, charged with guilt*, Job 34: 29; 5 *departed, went astray*, as from God. 3. m. s. Pret. K. 2 Sam. 22: 22. Ps. 18: 22. Job 10: 15. 1 K. 8: 47. F. Job 9: 29. 10: 7. Eccles. 7: 17. Hiph. Pret. 2 Chron. 20: 35. pl. with ר convers. Deut. 25: 1. F. Job 34: 17. f. s. Is. 54: 17. Prov. 12: 2. Job 10: 2. 34: 12. 3: 29. 1 Sam. 14: 47. pl. Ps. 94: 21. Exod. 22: 9. Part. m. s. Prov. 17: 15. pl. const. Dan. 11: 32. Inf. 1 K. 8: 32. 2 Chron. 22: 3. As a n. m. s. or adj. רָשָׁע *Wicked, deceitful, light, unjust, profane, a profligate, abandoned, condemned, guilty, worthless person.* Exod. 23: 7. Deut. 25: 1. Num. 35: 31. Hence also, רָשָׁע *Injustice, oppression, dissipation, profligacy.* Prov. 10: 2. Ps. 5: 5. Micah 6: 12. Arab. رَشَا rashaa, *Vile, licentious, dishonest, abusive, slanderous.* Targ. מְרַשְׁיָא *Impious, profane.* Sam. idem. Syr. ܪܫܐ *Was disturbed.*

רָשָׁא־נוּ ra-sha-noo. *We sinned, did wickedly,* &c. 1. c. p. Pret. K. aff. רָשָׁא I, 1. c. s. R.—.

רָשָׁף ra-shaph. Sam. רָשָׁף *To burn, in flame.* Arab. رَسَف rasafa, in the eighth conj. *to be elated, high, lofty.* As a n. m. s. רָשָׁף *An inflammatory disease, a burning heat, lightning, thunder, an arrow*, which is dipped in deadly poison, and flies swiftly through the air. Deut. 32: 24. pl. const. Cant. 8: 6. Ps. 75: 4. m. p. Ps. 78: 48.

רָשָׁשׁ ra-shash. *He broke down, demolished, destroyed*, as a building. 3. m. s. Pret. K. occurs in Pual. Pret. Mal. 1: 4. F. Jer. 5: 17.

רָשָׁשׁ־נוּ ru-shash-noo. *We were made poor, stripped.* 1. c. p. Pret. Pual. R.—.

רָשָׁת׃ ra-shath. Probably the same as רָשָׁת׃ *Power, authority.* Hence, רָשָׁת׃ *A net, device, trap, power, influence, to entrap, entangle, or to*

have power over another. To spread the net, in Ez. 12: 13, evidently means, *to extend his power, or to rule over him.* Ps. 57: 7. Ez. 19: 8.

רָתַח ra-thach. 1 *He, or it raged, foamed*, as the boisterous ocean; 2 *boiled, bubbled up*, as a pot; 3 *was agitated, excited*, as the bowels. 3. m. s. Pret. K. occurs in Pual. Imp. m. s. Ez. 24: 5. Pual. Pret. pl. Job 30: 27. Hiph. F. Job 41: 23. As a n. m. s. רָתַח *A boiling, bubbling up*, as of a pot. pl. const. with aff. רָתַח, *her, or it.* Ez. 24: 5:

רָתַח־תָּהּ rath-tach. *Diligently boil thou.* 2. m. s. Imp. Pual. R.—.

רָתַח־תָּהּ ruth-te-choo. *They were diligently made to boil.* 3. c. p. Pret. Pual. R.—.

רָתַם ra-tham. *He bound, tied, made fast* as a chariot. 3. m. s. Pret. K. occurs in the Imp. m. s. Micah 13: 1. As a n. m. p. רָתַם *Juniper trees*, or probably, what is called, *Spartium junceum*, or the *Spanish broom trees*, because bound fast, or tied together with a rope, or wreath. Ps. 120: 4.

רָתַם re-thom. *Unite, bind thou.* 2. m. s. Imp. K. R.—.

רָתַם ro-them. *A juniper tree, Spanish broom.* m. s. R.—.

רָתַמָּה rith-mah. Probably, *the place of junipers.* P. N. A place where the Israelites encamped in the wilderness. Num. 33: 18.

רָתַק ra-thak. 1 *He fettered, bound fast*, as with chains; 2 *was loosened, disunited, removed*, as a cord, or the spinal marrow, &c. 3. m. s. Pret. K. occurs in Niph. F. Eccles. 12: 6. Pual, Pret. pl. Nah. 3: 10. As a n. m. s. רָתַק *A cord, chain*, as of gold, Ez. 7: 23. f. p. 1 K. 6: 21. Is. 40: 19. In Rab. Heb. it means, *to bind, shut, close up.*

רָתַק־תָּהּ ruth-te-koo. *They were diligently bound, fettered.* 3. c. p. Pret. Pual. R.—.

רָתַת׃ ra-thath. Arab. رَات rat-ta. *To be excited, agitated, disturbed, terrified.* Chald. *to shake, tremble.* As a n. m. s. רָתַת׃ *A shaking, trembling*, as from fear or dread of an enemy. Hos. 13: 1.

שִׁין shin, or שֶׁן *A tooth*. ש corresponds in sound with *s*, and ש with *sh*, in English. ש is a Servile, and the twenty-first letter of the Hebrew alphabet. When prefixed to nouns, it serves as a *relative pronoun*, instead of מִי־ *Who, which*. Lam. 2: 16. Eccles. 2: 18. It serves also as an *interrogatory who? which?* Cant. 1: 7. Eccles. 1: 9. Sometimes it is used as a *conjunction*; and also as a *demonstrative pronoun*. Jud. 6: 17. Eccles. 2: 24. 3: 14. Job 19: 29; at other times, it serves as a *preposition, for*. Eccles. 2: 18. Lam. 4: 9 As a numeral it stands for 300.

שָׁא sa. *Take, carry, number thou, lift thou up, forgive thou*. 2. m. s. Imp. K. R. נָשָׂא.

שָׂאֵב sha-av. 1 *He extracted, drew out*; 2 figuratively, *participated in, enjoyed, received, experienced*, as salvation, or the waters of life. Is. 12: 3. 3. m. s. Pret. K. F. Gen. 24: 11. Jos. 9: 21. As a n. m. p. מְשַׁאֲבִים *Watering-places, or places of drawing water*. Jud. 5: 11. probably, *wells, or cisterns*.

שׁוֹאֵב sho-aiv. *He that draws up*. m. s. Ben. K. R. —.

שָׂאֵב sha-a-ve. *Draw thou up*. 2. f. s. Imp. K. R. —.

שָׂאֵב sha-ag. 1 *He roared, exclaimed, cried aloud*; 2 *grieved, lamented, mourned, groaned*, as a wounded man. 3. m. s. Pret. K. Ps. 38: 9. 74: 4. Job 37: 4. Is. 5: 20. Jer. 15: 15. Pres. Part. Jud. 14: 5. Ps. 22: 14. m. p. Ps. 104: 21. Inf. Jer. 25: 30. As a n. f. s. שָׂאֵב *A roaring, crying aloud, groaning, lamenting*. Is. 5: 29. Zech. 11: 3. Ez. 19: 7. Job 3: 24.

שָׂאֵב sha-og. *In roaring, shouting*. Inf. K. R. —.

שׁוֹאֵב sho-aig. *He that roars, or roaring*. m. s. Ben. K. R. —.

שָׂאֵב sha-a-goo. *They roared, shouted, &c.* 3. c. p. Pret. K. aff. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. R. —.

שָׂאֵב sha-a-ga-tho. *His roaring, shouting*. f. s. with aff. הָ *his*. R. —.

שָׂאֵב sha-ah. 1 *He desolated, laid waste, destroyed*; 2 *was tempestuous, clamorous, tumultuous*; 3 *he gazed, wondered, was astonished, amazed at*. Vulg. *contemplated*. Gen. 24: 21. 3. m. s. Pret. K. pl. Is. 6: 11. Niph. F. f. s. Is. 6: 11. 17: 12. Hiph. Inf. Is. 37: 26. Hith. Part. f. s. שָׂאֵב and שָׂאֵב *desolation, utter destitution*. Job 30: 3, 14. Is. 24: 12. f. s. const. Lam. 3: 47. Prov. 3: 25. Hence, also, m. s. שָׂאֵב *Noise, tumult, also clamorous*. Ps. 40: 3. Is. 13: 4.

שָׂאֵב she-a-ha-vah. *Whom she loved, delighted in*. 3. f. s. Pret. K. with ש, pron. prefixed. Cant. 3: 4. R. אָהַב.

שָׂאֵב sai-ai-hoo. *Sustain, carry thou him*. 2. m. s. Imp. K. aff. הָ *Ye*, 2. m. p. R. נָשָׂא.

שָׂאֵב sha-oo. *They desolated, laid waste*. 3. c. p. Pret. K. R. שָׂאֵב.

שָׂאֵב sha-ol. *In asking, inquiring, to ask, &c.* Inf. K. R. שָׂאֵב.

שָׂאֵב sha-ool. *Lent, borrowed, asked*. Paul. K. m. s. also, P. N. *Saul*.

שָׂאֵב See שָׂאֵב.

שָׂאֵב she-o-lah. *Into the grave, hell*. f. s. R. —.

שָׂאֵב sha-oo-ly. *My request, petition*. P. N.

שָׂאֵב See שָׂאֵב.

שָׂאֵב sha-o-ne. *Lift, raise, take ye me up*. 2. m. p. Imp. K. R. שָׂאֵב.

שָׂאֵב se-or. *Leaven, fermentation*. m. s. R. שָׂאֵב.

שָׂאֵב sha-at. *He despised, detested, abhorred, hated*. 3. m. s. Pret. K. occurs as a Part. Chald. form. m. p. Ez. 28: 24. f. p. Ez. 16: 57. Some authors refer it, as a noun, to שָׂאֵב, which means, *to run*, and not *to hate*.

שָׂאֵב sha-a-te-ka. *Thy contempt, abhorrence*. m. s. with aff. הָ. R. —.

שָׂאֵב se-e. *Take up, carry thou*. 2. f. s. Imp. K. R. נָשָׂא.

שָׂאֵב she-ain. *To whom not*. Part. m. s. R. אֵין.

שאל sha-al. 1 *He asked, requested, demanded*, Exod. 3: 22. Jos. 19: 50. Ez. 7: 21; 2 *inquired, asked after*, Gen. 44: 19; 3 *desired, longed for, sought after*, Ps. 27: 4. Eccles. 2: 10. Ps. 119: 10; 4 *supplicated, entreated, as a favor*, 1 Sam. 1: 20. Ps. 21: 5; 5 *consulted, inquired of*, as Jehovah, 1 Sam. 22: 13; 6 as a Past Part. שאל Borrowed, 1 Sam. 1: 28. 2 K. 6: 5; 7 in Hiph. *lent, gave, devoted to*. Exod. 12: 36. 1 Sam. 1: 28. 3. m. s. Pret. K. Num. 27: 1. Prov. 20: 4. Gen. 32: 18. 1 Sam. 1: 27. 12: 13. Jud. 13: 6. F. Is. 7: 12. Jud. 8: 24. 2 Sam. 16: 23. Hos. 4: 12. Exod. 23: 13. pl. Jer. 50: 15. Pres. Part. Deut. 10: 12. 18: 11. m. p. 1 Sam. 8: 10. Paul. m. s. 1 Sam. 1: 28. Inf. Gen. 43: 6. 1 Sam. 22: 13. Jos. 15: 18. Imp. Deut. 4: 32. Jud. 18: 5. Is. 7: 11. f. s. 1 K. 2: 20. m. p. Ps. 122: 6. Niph. 1 Sam. 20: 6. Neh. 13: 6. Inf. 1 Sam. 20: 6, 28. Pail. Ps. 109: 10. F. 2 Sam. 20: 18. Hiph. 1 Sam. 1: 28. F. with ו convers. Exod. 12: 36. שאל in Chald. *to ask, request, demand, require*, Dan. 2: 10. Ezra 5: 9. Part. Pres. Dan. 2: 11. F. Ezra 7: 21. As a n. f. s. שאל A request, petition, desire, Jud. 8: 24. 1 Sam. 1: 29. aff. ו my, ו thy, ו f. p. Esth. 5: 6. Ps. 37: 4. As a n. m. s. שאל Hell, the infernal region of the dead, the final and eternal receptacle of all the ungodly and impenitent. Deut. 32: 22. Ps. 9: 17. 139: 8. Prov. 27: 20. Is. 5: 14. LXX. ἄδης, ha-des, from a neg. and δέω, *to see*, i. e. *to be deprived of*, or *shut out from the light and glory of God for ever*. See Matt. 25: 46. This, reader, is hell enough. God grant that we may all escape it. The Rabbins distinguish it by seven different names: 1 שאל she-ol, the eternal and invisible state of the wicked, Ps. 9: 17; 2 אבדון a-vad-don, destruction, perdition, Job 26: 6; Hence, the name of the devil, Rev. 9: 11; 3 תחתית tach-tith, the lowest hell, to distinguish it from the grave, Deut. 32: 22; 4 חשך ha-cho-shech, the thick, gross darkness, or the blackness of darkness for ever, see Jude 13. Job 10: 21; 5 גַּיְצַל־מָוֶת gai-tzal-ma-weth, the valley of the terror of death, Ps. 23: 4; 6 תּוֹפֶת to-pheth, a flaming furnace, Is. 30: 33; 7 גַּיְחִין־נֹמַי gai-chin-nom, a lake, or rolling columns of fire, Jos. 15: 8. Jer. 7: 31. These names were originally used to point out the misery and punishment of hell, and were afterwards applied

to places allied to it. שאל also means, the grave, sepulchre. 1 Sam. 2: 6. Gen. 37: 35. Ps. 30: 4. 86: 13. 116: 3. Arab. سأل sala, rogavit, interrogavit, consuluit, mendicavit, *to ask, request, inquire, consult, beg, supplicate*, because in hell the miserable are for ever supplicating or asking mercy, but can never obtain it. See Luke 16: 24, and 27. A quotation from the Talmud will, I think, beautifully illustrate the meaning of the verb שאל.

“An Egyptian prince came to Alexander the Great, and said—Our nation have heard, that you are so very benevolent as to pay all the just debts of your poor subjects.—I came, therefore, to inquire, if this is the fact. The king answered in the affirmative, and inquired of the prince the nature of his demand. He replied, —The Jews, who are under your jurisdiction, have, several hundred years ago, borrowed jewels of silver and of gold, from our people, and have never returned them; and I have now come to demand both principal and interest. Alexander wished to know what evidence he could adduce in favor of his claim. He replied, The Bible. This is excellent evidence, said the king,—will you be so good as to allow me three days to examine into the nature of your claim? To which the prince readily consented, and referred him, as an evidence of it, to Exod. 3: 22. The king consulted with his secretary, Gaviah ben Pasea, who was a very learned Jew, and who, on the morning of the third day, called on Alexander, and told him, first, to get the prince when he came, to consent, that if a balance were due on either side, it should be paid with interest; second, that the Bible should be evidence for and against both parties; third, inquire of him if their law did not allow servants and slaves a just and equitable compensation for their services,—all of which he will readily admit. 1. Then refer him to Gen. 46: 6, where Jacob and his posterity took their cattle and all their wealth with them into Egypt. 2. The Israelites were three or four hundred years in bondage to his nation. 3. When they left Egypt, they could not, as slaves, take their property with them. Now, then, estimate the value of the property that Jacob took into Egypt, and the interest; and also the services of all the Jewish nation for four hundred years,

at so much a day for each one; then add the interest, and double both principal and interest, for the Egyptians made them do double labor, and they had also to find their own materials to make brick. Let him, from this immense sum, deduct the small amount of jewels of silver and of gold, and there will be such a large balance in our favor, that their whole nation cannot pay; besides, he does not understand our language; for שׂאל means, *to ask, demand*, as a debt, or an equivalent, and not, *to borrow*. For a confirmation of this, see Gen. 32: 17. Exod. 13: 14. Num. 27: 1. Jos. 19: 50. 1 Sam. 1: 20. Ezra 7: 2. Ps. 27: 4. The king was delighted with this critical view of the case, and accordingly adopted the course pointed out by his able counsel. When the prince came, and Alexander explained the whole history of the case to him, and proved beyond doubt that his nation was largely in debt to the Israelites, the prince fled into a foreign country." See Tal. שׂאל א-ינן a-yin ya-a-kov.

שׂאל she-al. *Ask, demand, inquire into.* 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

שׂאל she-ail. *He asked, demanded, &c.* 3. m. s. Pret. K. Chald. Dan. 2: 11. pl. Ezra 5: 9. F. Ezra 7: 21. Part. Pres. Dan. 2: 11. R. —.

שׂאל she-ail. *Who is God?* m. s. שׂ Interrog. R. שׂאל, or שׂאל.

שׂאל sho-ail. *He that asks, or asking, inquiring, demanding.* m. s. Ben. K. R. שׂאל.

שׂאלה sha-a-lah. *She asked, inquired, &c.* 3. f. s. Pret. K. aff. י They, 3. c. p. with ה us, R. —.

שׂאלה-א-לה she-a-lah. *A request, petition.* f. s. R. —.

שׂאלו-נע she-a-loo-ne. *Ask, inquire ye of me.* 2. m. p. Imp. K. R. —.

שׂאלה sha-a-le. *Ask, demand thou.* 2. f. s. Imp. K. R. —.

שׂאלה-א-לה sha-ol-ta. *Thou hast asked, required.* 2. m. s. Pret. K. aff. י I have, 1. c. s. with ה him. R. —.

שׂאלתיאל she-al-te-ail. *I have asked him of God.* P. N.

שׂאלתם she-el-tem. *Ye have asked, demanded, inquired.* 2. m. p. Pret. K. R. —.

שׂאן sha-an. 1 *He rested, reposed, was quiet*; 2 *safe, secure*, Prov. 1: 33; 3 *was careless, indifferent*, with ל redun. Job 21: 23. 3. m. s. Pret. K. Jer. 30: 10. 46: 27. pl. Job 3: 18. As a n. m. s. שׂאן *Quiet, secure, at ease, haughty, arrogant, self-secure*; used as an adj. and sub. Is. 33: 20. 37: 29. 2 K. 19: 28. m. p. Amos 6: 9. f. p. Is. 32: 9.

שׂאנע she-a-ne. *Which I, or because I.* Part. or Pron. R. שׂאנע.

שׂאנע-נע she-an-ne-che-noo. *Because I shall cause to relinquish, give it up.* 1. c. s. F. Hiph. Eccles. 2: 18. R. שׂאנע.

שׂאנע sha-a-nan. *He was, or shall be at rest.* 3. m. s. Pret. K. י convers. aff. י They, 3. c. p. R. —.

שׂאנע-א-יח sha-o-sa-yich. *They that desolate, spoil, plunder thee.* pl. const. Ben. K. R. שׂאנע.

שׂאף sha-aph. 1 *He devoured, swallowed up*; 2 *inhaled, snuffed up*, as the wind; 3 *breathed, sighed, sought after*; 4 *approached, hastened to.* 3. m. s. Pret. K. Ps. 56. 2. Job 5: 5. F. Is. 42: 14. Job 7: 2. Pres. Part. Eccles. 1: 5. Ps. 56: 4. m. p. Amos 2: 7. Inf. Ez. 36: 3. Tal. *to evacuate, empty out, draw off.* Shab. fol. 139. 3.

שׂאפה sha-a-phah. *She inhaled, snuffed, drew up*, as the wind. 3. f. s. Pret. K. Jer. 2: 24. R. —.

שׂאפוהו sha-a-phoo. *They devoured, swallowed up.* 3. c. p. Pret. K. R. —.

שׂאפתי sho-a-phe. *He that devours, swallows me up.* m. s. Ben. K. Ps. 57: 4. R. —.

שׂאר sha-ar. 1 *He reserved, left behind*, as a residue; 2 *abandoned, forsook*, Is. 49: 21; 3 *reckoned, numbered, designated*, 1 K. 19: 18; 4 *cut of, destroyed, exterminated*, 1 Sam. 16: 11. Niph. Gen. 47: 18. Exod. 8: 27. Is. 49: 21. f. s. Jos. 13: 1. Dan. 10: 17. F. Is. 11: 11. Exod. 10: 26. Part. m. s. Gen. 32: 8. 1 Sam. 9: 24. m. p. Deut. 7: 20. f. s. 2 K. 19: 30. const. Exod. 10: 5. f. p. Zech. 11: 9. Hiph. Exod. 10: 12. Num. 21: 36. pl. 1 K. 19: 18. Deut. 2: 34. F. 1 Sam. 25: 22. Num. 9: 12.

Deut. 28: 51. Inf. Ezra 9: 8. As a n. m. s. **שֶׁאֵר** *A portion, part, remainder, residue.* Is. 10: 19. Mal. 2: 15. Hence, "Did not he (Jehovah) constitute them one? was the residue of the Spirit, or soul, for man alone?" &c. The prophet here alludes to Gen. 2: 24.

שֶׁאֵר she-air. *Flesh, a kinsman, relation, brother, countryman.* m. s. aff. **הָ**, her, **י**, my, **ו**, his. R. —.

שֶׁאֵרָה she-ai-rah. *Her portion, residue, food.* f. s. Exod. 21: 10. R. —.

שֶׁאֵרָה she-e-rah. *A relation, or of the same family.* P. N.

שֶׁאֵר יִשׁוּב she-ar ya-shoov. *The flesh, kindred shall return.* P. N. a son of Isaiah. See Is. 7: 3.

שֶׁאֵרִיתָהּ she-ai-re-thaich. *The remnant, residue of thee.* f. s. R. **שֶׁאֵר**.

שֶׁאֵת se-aith. *To sustain, bear, raise up, forgive.* Inf. K. also, *excellence, dignity.* f. s. aff. **ו** his. R. **שָׂא**.

שֶׁאֵתָהּ sha-ath-tah. *That thou.* Part. or Pron. with **ש** prefix. R. **שָׂא**.

שֶׁאֵתִי se-ai-the. *That I bear, endure, suffer.* Inf. K. R. **שָׂא**.

שָׁב sav. *Old, grey-headed.* m. s. R. **שָׁבִיב**.

שָׁב shav. *He turned, returned, brought back.* 3. m. s. Pret. K. also, *returning, bringing back again.* m. s. Ben. K. R. **שָׁבִיב**.

שָׁב שָׁב shaiv. *Remain, dwell, tarry thou.* 2. m. s. Imp. K. R. **שָׁבִיב**.

שָׁב שָׁב shuv. *Return, turn thou.* 2. m. s. Imp. K. aff. **ו** Ye, 2. m. p. R. **שָׁבִיב**.

שָׁבָא See **שָׁבָא**.

שָׁבָא shav-ba. *As he came, approached, also, that which befell.* Inf. K. R. **בָּא**.

שָׁבַב sha-vav. Chald. *To break in pieces, pervert, destroy.* As a n. m. p. **שָׁבָבִים** *Small pieces, broken fragments.* Hos. 8: 6. This root seems to belong to **שָׁבִיב**.

שָׁבַח sha-va. *He seized, took off, abducted, carried into captivity.* 3. m. s. Pret. K. Jer. 41: 14. 43: 12. 2 K. 5: 22. pl. Gen. 34: 29. 2 Chron. 28: 11. F. apocop. with **ו** convers.

Num. 21: 11. Jer. 41: 10. f. s. Num. 24: 22. pl. Num. 31: 9. Part. Pres. m. p. Is. 14: 2. pl. const. Ps. 137: 3. Paul. m. p. Is. 61: 1. f. p. Gen. 31: 26. Inf. Ob. 11. Imp. Jud. 5: 12. Niph. Gen. 14: 14. Exod. 22: 9. pl. 1 Sam. 30: 3. Ez. 6: 9. As. a n. m. s. or adj. **שָׁבִי** *captivity, servitude, bondage.* Num. 31: 19. Is. 20: 4. 49: 24. Hence, *The queen of שָׁבָא*, i. e. *of the captives, or Ethiopians.*

שָׁבָה sha-vah. *She came back, returned.* 3. f. s. Pret. K. aff. **ו** They, 3 c. p. R. **שָׁבִיב**.

שָׁבוּ sha-voo. *They led into captivity, took captive.* 3. c. p. Pret. K. R. **שָׁבָה**.

שָׁבוּ shai-voo. *Sit, abide, dwell ye.* 2. m. p. Imp. K. R. **שָׁבִיב**.

שָׁבוּ she-vo. *An agate, precious stone.* m. s. Vulg. *amethystus.* R. **שָׁבָה**.

שָׁבוּאֵל she-voo-ail. *Restored, recalled of* God. P. N.

שָׁבוּעַ שָׁבַע sha-voo-a. *A week.* m. s. R. **שָׁבַע**.

שָׁבוּעָה-וַעֲדָה she-voo-ah. *A vow, oath.* f. s. R. —.

שָׁבוּר sha-voor. *Broken, shivered.* Paul. K. m. s. R. **שָׁבִיב**.

שָׁבוּר she-vor. *To shiver, break in pieces.* Inf. K. R. —.

שָׁבוּרָה she-voth. *To take captive.* Inf. K. R. **שָׁבָה**.

שָׁבוּרָה-בְּיָדֵי she-vooth. *Captivity, bondage.* f. s. aff. **וְ** their. pl. const. **כֶּם** your, **וְ** thy. R. —.

שָׁבַח sha-vach. 1 *He praised, extolled, commended, boasted of*; 2 *settled down, subsided, was calm, as the sea*; 3 *restrained, held back, refrained from*, Prov. 29: 11. 3. m. s. Pret. K. Eccles. 8: 15. F. Ps. 89: 10. 145: 4. Prov. 29: 11. pl. Ps. 63: 4. Inf. Eccles. Imp. f. s. Ps. 147: 1. Hiph. Part. m. s. Ps. 65: 8. Hi. Inf. Ps. 106: 47. 1 Chron. 16: 31. Chald. the same. Dan. 4: 31. 5: 23. pl. Dan. 5: 21. Pres. Part. Dan. 2: 23. Arab. **سَبَّحَ** sabacha, *To appease, soften down, extol, praise.*

שָׁבַחְהוּ shav-be-choo-hoo. *Diligently praise, extol ye him.* 2. m. p. Imp. Pail. R. —.

שָׁבְחִי shav-be-che. *Diligently praise thou.* 2. f. s. Imp. Pail. R. —

שָׁבַחְתָּ shav-bach-ta. *Thou hast diligently praised, &c.* 2. m. s. Pret. Pail. R. —

שָׁבַחְתִּי shav-be-chaith. *I have diligently praised, extolled.* 1. c. s. Pret. Pehil. Chald. Dan 4: 31. aff. י They, 3. c. p. R. —

שָׁבַט sha-vat. In Syr. and Ethiop. to extend, lengthen out, continue. Arab. سَبَط sabata, *To be equal, alike, of a piece.* And in the cognate root שָׁבַץ *To mix, mingle, intermingle, twist, entwine.* As a n. m. s. שֶׁבֶט she-vet, *A rod, staff, sceptre, pen, reed, for writing, a tube, spear, lance, figuratively, affliction, correction, a hostile army or nation, the rod of God's indignation.* Is. 10: 5. Lev. 27: 32. Job 9: 34. 2 Sam. 18: 14. Jud. 5: 14. 20: 2. Num. 18: 2. aff. י his, י thy, י. pl. const. ים m. p. כֶּם your. Hence, "The sceptre (or royal dignity) shall not depart from Judah," or "Judah shall continue to be a distinct tribe until Shiloh (Messiah) come." Gen 49: 10. שָׁבַט means also, the eleventh month of the Jewish year, Zech. 1: 7.

שֶׁבֶטִים she-va-tim. *Rods, sceptres, tribes, darts.* m. p. R. —

שָׂבִי sa-vai. *Seniors, elders, old, grey-headed.* pl. const. R. שָׁבִיב.

שָׁבִי she-ve. *Sit down, remain thou.* 2. m. s. Imp. K. R. יָשָׁב.

שָׁבִי sho-vy. *My captivity, return.* P. N.

שָׁבִי shu-ve. *Return thou.* 2. f. s. Imp. K. euph. for שָׁבִיב.

שָׁבִיב she-viv. *A flame, spark of fire.* m. s. Chald. Job 18: 5. R. שָׁבִיב.

שָׁבִיבָה she-ve-va. *A flame.* m. s. Chald. emph. aff. ין m. p. R. —

שָׁבִיָּה she-ve-yah. *Captive, a captive.* f. s. Is. 52: 2. R. שָׁבָה.

שָׁבִיָּה shiv-yah. *Captivity, bondage.* f. s. aff. הָ her, י his, י thy. R. —

שָׁבִיָּהֶם sho-vai-hem. *They that carry them captives, or into bondage.* pl. const. Ben. K. R. —

שָׁבִילִי she-ve-lai. *Paths, ways, courses.* pl. const. R. שָׁבִיל.

שָׁבִים sha-vim. *Returning, restoring.* m. p. Ben. K. irreg. for שָׁבִים R. שָׁבִיב.

שָׁבִים sho-vim. *They that take captive.* m. p. Ben. K. R. שָׁבָה.

שָׁבִית sha-ve-tha. *Thou hast taken captive.* 2. m. s. Pret. K. aff. יָם Ye, 2. m. p. R. —

שָׁבִיבָה sav-be-cha. *The sackbut.* m. s. Chald. R. שָׁבִיב.

שָׁבִיבָה se-va-chah. *Net, embroidered work.* f. s. aff. ים m. p. R. שָׁבִיב.

שֶׁבֶבְכָרִים shev-bach-ke-ra-mim. *Which (are) in the vineyards.* m. p. with double prefixes ב and ש. R. בָּרִים.

שָׁבַל sha-val. Arab. سَبَلَ sabala, *To go, proceed, flow.* Syr. سَبَلَ dirigo, *To direct, conduct.* Ethiop. to shoot, spread out. As a n. m. s. שָׁבֵל A path, way, direct course, a channel, a branch, an ear of corn, a snail, a leg, a flood, a torrent of water. Ps. 77: 20. Is. 27: 12. Jer. 18: 15. Is. 47: 2. Jud. 12: 6. Gen. 41: 5. Ps. 69: 16. Zech. 4: 12.

שָׁבֵלֹל shav-be-lool. *A snail, reptile.* m. s. R. —

שָׁבֵלִי shiv-ba-lai. *Shoots, branches.* pl. const. R. —

שָׁבֵלִים shiv-bo-lim. *Ears of corn.* m. p. Gen. 41: 5. R. —

שָׁבֵלֶת shiv-bo-leth. *A stream, brook, river.* f. s. Jud. 12: 6. See שָׁבֵל R. —

שָׁבָם she-vam. *A captive.* P. N. a city of Moab. Num. 32: 3. aff. הָ idem.

שָׁבֵן shev-bin. *Who (is) a son.* m. s. ש prefix. Rel. Pron. R. בָּנָה.

שָׁבֵנָה shev-nah. *Who is her son.* P. N. or, *he who has returned.* P. N.

שָׁבֵנָה sho-ve-nah. *Return ye.* 2. f. p. Imp. K. R. שָׁבִיב.

שָׁבֵנוּ shav-noo. *We have returned.* 1. c. p. Pret. K. R. —

שָׁבֵנָה she-van-yah. *The returned, ransomed, redeemed of Jehovah.* P. N.

שָׁבַשׁ sha-vas. Arab. and Syr. *To intermix, embroider.* the same as שָׁבַץ. As a n. m.

שב

p. שְׂבִיטִים *Head-dresses, or ornaments for the head, probably, net work.* Is. 3: 18.

שָׁבַע sha-va. 1 *He declared, affirmed, vowed, promised, appealed to,* Exod. 13: 5. Is. 54: 9; 2 *confirmed, fulfilled, as a promise; 3 charged, adjured, enjoined, commanded,* Cant. 2: 7. See Matt. 26: 63; 4 *combined, as by a vow,* Ps. 102: 9. 3. m. s. Pret. K. occurs as a Past Part. pl. const. Ez. 21: 23. Niph. Gen. 24: 7. Exod. 13: 5. pl. Gen. 21: 31. Jos. 9: 18. Ps. 109: 9. 2 Chron. 15: 15. F. Gen. 21: 24. 1 K. 2: 8. Lev. 5: 24. Part. Ps. 63: 12. Eccles. 9: 2. m. p. Is. 48: 1. f. p. Is. 19: 18. Inf. Jer. 7: 9. Num. 30: 3. Imp. ׀ Parag. Gen. 21: 23. 1 Sam. 24: 21. Hiph. Exod. 13: 19. 1 Sam. 14: 29. 1 K. 22: 16. F. with ׀ convers. Jer. 5: 7. Gen. 50: 25. Jos. 6: 26. Gen. 24: 37. pl. Jos. 23: 7. Inf. 1 Sam. 14: 28. 20: 17. Exod. 13: 19. Part. m. s. 1 K. 22: 16. 2 Chron. 18: 15. Inf. Exod. 13: 19. 1 Sam. 14: 28. As a n. f. s. שְׁבָעָה *An affirmation, vow, promise.* Num. 30: 3, 14. Ps. 105: 9. aff. ה. f. s. const. הוּא f. p. Exod. 22: 10. Jer. 5: 24.

שָׂבַע sa-va. 1 *He satisfied, satiated, as the desires of either soul or body,* Ps. 107: 8; 2 *was rich, opulent,* Prov. 30: 9; 3 *overwhelmed, surrounded, as with difficulty,* Ps. 88: 4; 4 *he covered, clothed, as with shame,* Hab. 2: 16; 5 *was wearied, tired, as of sacrifices, &c.,* Is. 1: 11. Prov. 25: 15. 3. m. s. Pret. K. Deut. 31: 20. Hab. 2: 16. Is. 1: 11. f. s. Ez. 16: 28. c. p. Hos. 13: 5. Is. 9: 19. F. Prov. 30: 9. with ׀ Parag. Ps. 17: 15. Micah 6: 16. Prov. 12: 11. 25: 26. Inf. 2 Chron. 31: 10. Exod. 16: 31. Lam. 5: 6. Imp. Prov. 20: 13. Job 10: 15. Pail. F. Ez. 7: 19. Imp. Ps. 99: 14. Hiph. Ps. 107: 9. Ez. 27: 33. F. Ps. 132: 15. Is. 58: 18. Ps. 105: 40. Part. m. s. Ps. 103: 5. 145: 16. Inf. Job 38: 27. As a n. m. s. or adj. שָׂבַע *Full, complete, rich, plentiful.* Gen. 25: 8. Deut. 33: 23. 35: 29. m. p. 1 Sam. 2: 5. f. s. Prov. 27: 7. Hence also, m. s. שָׂבַע and שָׂבַע *Abundance, plenty,* Gen. 21: 49. Arab. شَبَاع shabaa, idem.

שֶׁבַע sha-va. *He that vowed, promised.* P. N.

שֶׁבַע שֶׁבַע she-va. *Seven, the seventh.* m. and f. s. R. שָׁבַע.

שב

שָׂבַע se-va. *Filled.* m. s. R. שָׂבַע. שֶׁבַע שֶׁבַע so-va. *Abundance, plenty* m. and f. s. R. —.

שְׁבַע־וַחֲשֵׁה she-vu-ah. *A vow, promise.* f. s. R. שָׁבַע.

שָׂבַע־וַעֲבָר sa-ve-oo. *They were satisfied, filled up.* 3. c. p. Pret. K. R. שָׁבַע.

שְׁבַע־וַחֲשֵׁה sha-vu-oth. *Seven, c. s. also, weeks, vows, promises.* f. p. R. שָׁבַע.

שְׁבַע־וַחֲשֵׁה she-vu-ai. *They that vow, promise.* pl. const. Ben. K. aff. ה. m. p. R. —.

שְׁבַע־וַחֲשֵׁה se-vu-a-yim. *Two weeks.* dual. R. —.

שִׁבְעִים shiv-im. *Seventy.* m. p. R. —.

שִׁבְעָה shiv-a-nah. *Seven.* f. s. R. —.

שָׂבַע־וַעֲבָר sa-va-noo. *We have been satisfied, filled.* 1. c. p. Pret. K. R. שָׁבַע.

שָׂבַע־וַעֲבָר sav-be-ai-noo. *Satisfy thou us.* 2. m. s. Imp. K. R. —.

שָׂבַע־וַעֲבָר sa-va-ta. *Thou hast been satisfied, filled.* 2. m. s. Pret. K. aff. ה. I have, 1. c. s. R. —.

שִׁבְעָה shiv-ath. *Seven.* f. s. const. R. שָׁבַע.

שִׁבְעָה siv-ath. *Fulness, abundance.* f. s. const. R. שָׁבַע.

שְׁבַע־וַחֲשֵׁה she-va-ta-yim. *Seven, those seven.* m. p. R. שָׁבַע.

שִׁבְעָה־וַחֲשֵׁה shiv-a-tha-yim. *Seven fold, or twice seven.* dual. R. שָׁבַע.

שָׂבַע sha-vatz. 1 *He embroidered, wrought, as in gold; 2 inclosed, set in, as jewels, or precious stones.* 3. m. s. Pret. K. occurs in Pail. with ׀ convers. Exod. 28: 39. Pual. Part. m. p. Exod. 28: 20. As a n. m. s. שָׂבַע *Confusion, anguish, fear, dread, horror, which seizes on the soul,* 2 Sam. 1: 9. and בְּרִיתֵי שָׂבַע *An embroidered, or ornamented coat.* Exod. 28: 4. Arab. شَبَّاس shabasa, *to diversify, interlace, mix, mingle.* Syr. idem.

שָׂבַק sha-vak. Chald. 1 *To desist, leave off, as from labor, or work.* Ezra 6: 7; 2 *to relinquish, leave behind, as a residue,* Dan. 4: 12, or 15; 3 *to transfer, give over, as a kingdom into other hands.* Dan. 2: 44.

שב

שָׁבָק she-vu-koo. *Leave, abandon ye.* 2. m. p. Imp. K. Chald. Dan. 4: 12. R. —.

שָׁבַר sha-var. 1 *He broke, dashed in pieces, utterly destroyed.* Exod. 9: 13. Ez. 27: 26; 2 *tore, lacerated*, as the flesh, 1 K. 13: 28; 3 *liberated, made free*, or *broke in two*, as a yoke, Jer. 2: 20; 4 *opened*, as the womb, Is. 66: 9; 5 *was grieved, afflicted, wounded*, as in spirit, Jer. 8: 21; 6 *purchased, procured*, as corn, Gen. 41: 57; 7 *sold, disposed of*, as provisions, Deut. 2: 28; 8 *limited, set bounds to*, as the sea, Job 28: 10; 9 *quenched*, as thirst, Ps. 104: 11; 10 *was shivered, broken, dashed in pieces*, as trees with a tempest, &c. Exod. 9: 25; 11 *contrite, broken, penitent*, as the heart, Ps. 51: 17. Is. 61: 1. Ez. 6: 9. 3. m. s. Pret. K. 1 K. 13: 28. Ez. 27: 26. Jer. 2: 20. F. Jer. 19: 11. Hos. 2: 3. Lev. 26: 13. Is. 42: 3. Gen. 43: 4. Exod. 12: 46. Lev. 11: 33. Pres. Part. Ps. 29: 5. Jer. 49: 25. m. p. Gen. 47: 14. Paul. Lev. 22: 22. pl. const. Ps. 147: 3. Inf. Gen. 19: 9. Jer. 28: 12. Lev. 26: 26. Ez. 30: 18. Imp. Ps. 10: 15. Jer. 17: 18. pl. Gen. 42: 2. Is. 55: 1. Niph. Exod. 22: 10. Is. 14: 25. f. Jer. 48: 4. pl. 2 Chron. 14: 12. Jer. 22: 20. F. Lev. 6: 21. Ez. 29: 7. pl. Dan. 11: 22. f. s. Ps. 137: 15. Part. m. s. Ps. 51: 19. m. p. Jer. 2: 13. pl. const. Ps. 34: 19. Is. 61: 1. f. s. Ps. 51: 19. Dan. 8: 22. Inf. Jonah 1: 4. Pail, Exod. 9: 25. Ps. 76: 4. Is. 61: 1. pl. 2 K. 11: 18. Jer. 52: 7. 2 Chron. 23: 17. F. Is. 45: 2. Exod. 23: 24. Ps. 46: 10. pl. Deut. 7: 5. Exod. 34: 13. Inf. Exod. 23: 24. Hiph. F. Is. 66: 9. Deut. 2: 28. pl. Amos 8: 5, 6. Part. Gen. 42: 6. Prov. 11: 26. Hoph. Pret. Jer. 8: 21. As a n. m. s. שָׁבַר *A breach, rent, wound, injury, fracture, affliction, ruin, destruction.* Jer. 10: 19. Lev. 21: 19. Ps. 60: 4. Is. 65: 14. Lam. 2: 11.

שָׁבַר sa-var. 1 *He hoped, desired, sought after*; 2 *deferred, delayed, waited for*, Ruth 1: 13; 3 *depended on*, as for sustenance, Ps. 104: 27; 4 *examined, considered.* 3. m. s. Pret. K. occurs as a Pres. Part. Neh. 2: 13, 15. Pail. Pret. Ps. 119: 166. pl. Esth. 9: 1. F. pl. Is. 38: 18. Ps. 145: 15. with י Parag. Ps. 104: 27. f. p. Ruth 1: 13. As a n. m. s. שָׁבַר *Hope, trust, confidence, expectation.* Ps. 119: 116.

שב

146: 5. Arab. سَبَرَ sabara. *Explored, expected, desired.*

שָׁבַר she-vor. *Break, shiver, destroy thou.* 2. m. s. Imp. K. R. שָׁבַר.

שָׁבַר she-ver. *A breaking, shivering, destroying*, also corn. m. s. R. —.

שִׁבְרָבַר shiv-bar. *He diligently broke, destroyed.* 3. m. s. Pret. Pail. R. —.

שָׁבַר sho-vair. *Breaking, destroying.* m. s. Ben. K. R. —.

שָׁבַר sha-ve-rah. *She broke, destroyed.* 3. f. s. Pret. K. aff. י They, 3. c. p. R. —.

שִׁבְרוֹ shiv-ro. *His hope, desire, expectation.* m. s. R. שָׁבַר.

שִׁבְרוֹ shiv-ro. *His corn, grain.* m. s. R. שָׁבַר.

שִׁבְבֵּרוֹ shiv-be-roo. *They diligently broke, shattered, utterly destroyed.* 3. c. p. Pret. Pail. R. —.

שִׁבְרוֹ shiv-be-roo. *They diligently hoped, expected.* 3. c. p. Pret. Pail. R. שָׁבַר.

שִׁבְרוֹ shiv-roo. *Buy, procure ye.* 2. m. p. Imp. K. R. שָׁבַר.

שִׁבְבָּרוֹ shiv-ba-ron. *Utter destruction.* m. s. Jer. 17: 18. Ez. 21: 6. R. —.

שִׁבְרִי shiv-re. *My destruction.* m. s. R. —.

שִׁבְרֶיהָ she-va-re-ah. *Her breaches, destructions.* pl. const. R. —.

שִׁבְרִים she-va-rim. *The broken, destroyed.* P. N.

שָׁבַר sho-ve-rim. *Buying, purchasing, procuring.* m. p. Ben. K. Gen. 47: 14. R. שָׁבַר.

שָׁבַר she-va-raich. *He hath destroyed thee.* 3. m. s. Pret. K. aff. י thee. R. —.

שִׁבְרָם shiv-ram. *Their corn, grain.* m. s. R. —.

שָׁבַר sha-ve-raim. *Break, destroy thou them.* 2. m. s. Imp. K. R. —.

שָׁבַרְתָּ sha-var-ta. *Thou hast broken, destroyed.* 2. m. s. Pret. K. aff. י I have, 1. c. s. R. —.

שִׁבְבָּרְתִּי siv-bar-te. *I have diligently, earnestly expected, hoped.* 3. m. s. Pret. Pail. R. שָׁבַר.

שָׁבַשׁ sha-vash. Chald. *To perplex, confuse, agitate, disturb.* occurs, in this sense, as a

Part. in Hith. Dan. 5: 9, and is allied to שָׁבַץ in Hebrew.

שֶׁב־שִׁפְלָנוּ shev-be-shiph-lai-noo. *Who in our low, degraded state.* m. s. Ps. 136: 23. with double prefixes, בּ in, and שׁ *Who*, Rel. Pron. and aff. נוּ *us*. R. שָׁפַל.

שָׁבַת sha-vath. 1 *He desisted, left off, discontinued, rested*, as from labor, Gen. 2: 2; 2 *ceased, rested*, as seed time and harvest, Gen. 8: 22. Lam. 5: 15; 3 *was quiet, at peace, undisturbed*, as by war, Ps. 46: 10; 4 *removed, took away*, as leaven, Exod. 12: 15; 5 *obliterated, extinguished, destroyed*, as a name or nation, &c. Deut. 32: 26. 2 K. 23: 5. 3. m. s. Pret. K. Gen. 2: 3. Is. 14: 4. Lam. 5: 14. f. s. Lev. 26: 25. F. ו convers. Gen. 2: 2. Exod. 23: 12. Hos. 7: 4. pl. Jer. 31: 36. Gen. 8: 22. Niph. Is. 17: 3. Hiph. 2 K. 23: 5. Jer. 36: 29. Ps. 89: 45. F. Deut. 32: 6. Prov. 18: 18. Dan. 9: 27. 2 K. 23: 11. Part. m. s. Ps. 46: 10. Inf. Ps. 8: 3. Amos 8: 4. Imp. pl. Is. 30: 11. As a n. m. s. שְׁבַת *Rest, cessation from labor*, Exod. 21: 19, *an end, discontinuance*, as of strife, Prov. 22: 10. Hence, יוֹם הַשְׁבָּתָה *The day of rest, to body and mind, or a cessation from all labor*, except works of mercy and absolute necessity. Exod. 20: 8. No man will ever prosper, in temporals or spirituals, who does not keep holy this blessed day. There is a (שַׁבְּתוֹן) Sabbath, mentioned, Lev. 23: 24, which was set apart for a particular purpose. But this is the Lord's own day, emphatically such, and commanded by him to be kept holy.

שָׁבַת sha-veth. *A ceasing, discontinuance*, as of strife. m. s. Prov. 20: 3. R. —.

שֵׁבַת she-veth. *To sit, remain, dwell.* Inf. K. R. יָשַׁב.

שָׁבַת shav-ta. *Thou hast returned, brought back.* 2. m. s. Pret. R. שָׁוַב.

שָׁבַת-הָהָּ sha-va-thah. *She rested, discontinued.* 3. f. s. Pret. K. aff. וָ *They*, 3. c. p. R. שָׁבַת.

שִׁיבַת shiv-tah. *That she abode, remained.* Inf. K. R. יָשַׁב.

שִׁיבוֹ shiv-to. *His rest, loss of time.* m. s. Exod. 21: 19. R. יָשַׁב.

שִׁיבוֹ shiv-to. *That he abode, resided.* Inf. K. R. שָׁבַת.

שַׁבְּתוֹן shav-ba-thon. *A Sabbath, rest.* m. s. aff. וֹת f. p. הָ *her*. R. שָׁבַת.

שָׁבַת shav-te. *I have returned, restored.* 1. c. s. Pret. K. R. שָׁוַב.

שִׁיבַת shiv-te. *That I remain, abide, dwell.* Inf. K. also, *my rest, lying down.* R. יָשַׁב.

שֵׁיבַת sai-va-thaich. *Thy grey, hoary head, old age.* f. s. R. שָׁוַב.

שָׁבַת shav-tem. *Ye have returned, turned back.* 2. m. p. Pret. K. R. שָׁוַב.

שָׁבַת shav-tam. *That they abide, remain, dwell.* Inf. K. also, *their down sitting.* R. יָשַׁב.

שַׁבְּתוֹת shav-be-thoth. *Sabbaths, days of rest.* R. שָׁבַת.

שָׁגַי sha-gai. *The same as שָׁגָה.* P. N.

שָׁגָה saga. 1 *He, or it grew*, as a plant; 2 *increased, prospered*, as in wealth; 3 *multiplied, made great, numerous*, as a people or nation, Job 12: 23; 4 *extolled, praised*, as the works of God. Job 36: 24. 3. m. s. Pret. K. occurs in the F. Job 8: 11. Piail. F. Is. 17: 11. Hiph. pl. Ps. 73: 12. F. Job 36: 24. Part. m. s. Job 12: 23. As a n. m. s. שְׁגִירָה *Great, exalted, magnificent, superexcellent.* Job 36: 26. 37: 23. Dan. 2: 31.

שָׁגַב sa-gav. 1 *He exalted, raised up, promoted, honored*, Job 36: 22; 2 *comforted, encouraged*, as the mourner, Job 5: 11; 3 *was strong, powerful*, as a wall, Prov. 8: 11; 4 *high, sublime, incomprehensible*, as knowledge, Ps. 139: 6. 5 *he protected, preserved*, as from an enemy, Ps. 59: 2. 3. m. s. Pret. K. occurs in the f. s. Deut. 2: 36. pl. Job 5: 11. Niph. Pret. with ו convers. Is. 2: 11. Prov. 18: 10. f. s. Ps. 139: 6. Part. m. s. Ps. 148: 13. Is. 12: 4. f. s. Is. 26: 5. Prov. 18: 11. Piail. F. Ps. 91: 14. 59: 2. 20: 2. 107: 41. Pual. F. Prov. 29: 25. Hiph. F. Job 36: 22. As a n. m. s. מְשֻׁבָּה *A refuge, protection, defence, a high, lofty place.* Ps. 9: 10. 46: 8. 59: 10. Is. 25: 12.

שָׁגְבָה sa-ge-vah. *She, or it was strong, powerful.* 3. f. s. Pret. K. R. —.

שָׁגְבוּ sa-ge-voo. *They were exalted, raised up.* 3. c. p. Pret. K. R. —.

שָׁגַג sha-gag. *He erred, sinned ignorantly.* 3. m. s. Pret. K. Lev. 5: 18. Part. Pret. Pa.

שג

119: 67. Job 12: 16. f. s. Num. 15: 28. As a n. f. s. שגגה Ignorance, error, transgression. Num. 15: 25. Gen. 6: 3. with aff. י. my, ה. f. s. const. י his. Job 19: 4.

שגג sho-gaig. He that errs, sins, erring, transgressing. m. s. Ben. K. R. —.

שגה sha-gah. 1 He wandered, departed, as from God; 2 seduced, led astray, as from the right way; 3 was intoxicated, perplexed, delighted with. 3. m. s. Pret. K. Job 6: 24. 19: 4. pl. Is. 28: 7. F. י convers. 1 Sam. 26: 21. Prov. 5: 19. 20: 21. pl. Lev. 4: 13. Ez. 34: 6. Part. Pres. m. s. Ez. 45: 20. Prov. 20: 1. pl. Ps. 119: 21. Inf. Prov. 19: 27. Hiph. F. Ps. 119: 10. Part. m. s. Deut. 27: 18. Prov. 28: 10. Job 12: 16. As a n. m. s. משגח An error, mistake, fault. Gen. 43: 12. f. p. שגיות Errors. Pa. 19: 13.

שגה sho-geh. Erring, transgressing. m. s. Ben. K. R. —.

שגו sha-goo. They erred, sinned, &c. 3. c. p. Pret. K. R. —.

שגוב se-goov. Exalted, promoted to honor. P. N.

שגח sa-gach. 1 He considered, regarded, observed, attended to; 2 gazed, looked on, beheld, as an object of pity, or admiration. 3. m. s. Pret. K. occurs in Hiph. Pret. Ps. 33: 14. Part. m. s. Cant. 2: 9. F. pl. Is. 14: 16. In Rab. Heb. it denotes, Divine providence.

שגה sag-ge. Great, exalted, much, many. m. s. adv. very. Chald. Dan. 2: 31. 5: 9. aff. י, pl. Dan. 2: 48. R. שגה.

שגות she-ge-oth. Errors, mistakes, imperfections. f. p. R. שגות.

שגתי sha-ge-the. I have sinned, erred. 1. c. s. Pret. K. R. —.

שגל sha-gal. 1 He was enticed, seduced to evil; 2 defiled, prostituted, ravished. 3. m. s. Pret. K. occurs in the F. Deut. 28: 30. Niph. F. f. p. Is. 13: 16. Zech. 14: 2. Pual. Pret. f. s. Jer. 3: 2. As a n. f. s. with masc. term. שגל A queen, consort, wife. Neh. 2: 6. Ps. 45: 10.

שד

שגלשו she-gol-shoo. When they ascend, appear. 3. c. p. Pret. K. Cant. 4: 1. R. שגל.

שגלתי shig-gal-te. Thou hast diligently, zealously prostituted, polluted. 2. f. s. Pret. Pail. R. שגל.

שגם she-gam. That, or because, also. Part. comp. of ש Rel. Pron. and ש. R. שג.

שגמלתי she-ga-malt. That which thou hast rendered, recompensed. 2. f. s. Pret. K. ש prefix. Ps. 137: 8. R. שגל.

שגה sha-ga. 1 He was distracted, outrageous, furious, mad; 2 enthusiastic, silly, or spiritually insane. 3. m. s. Pret. K. occurs in Pual. Part. m. s. Deut. 28: 34. 2 K. 9: 11. Jer. 29: 26. Hos. 9: 7. pl. 1 Sam. 21: 16. Hith. Part. m. s. 1 Sam. 21: 15. Inf. 1 Sam. 21: 15. As a n. m. s. שגעון Madness, insanity, distraction. Deut. 28: 28.

שגר sha-gar. Chald. To emit, cast, send forth, to distill, drop, flow down. As a n. m. s. שגר The young offspring of cattle. Deut. 7: 13. Exod. 23: 12. שגר idem.

שד Derived from שדר.

שד shad. A breast; sometimes used for a person, or thing. m. s. aff. י. my, י. pl. const. ה, her, ים dual. R. —.

שדר sha-dad. 1 He devastated, laid waste, plundered, destroyed; 2 oppressed, persecuted, Ps. 17: 93; 3 tore in pieces, devoured, as a wild beast, Jer. 5: 6; 4 demolished, utterly destroyed, as a fortification, Hos. 10: 14. 3. m. s. Pret. K. pl. with י convers. Ez. 32: 12. Ps. 17: 9. F. Prov. 11: 3. Part. Pres. m. s. Job 15: 21. Is. 16: 4. Jer. 4: 30. pl. Jer. 12: 12. Job 12: 6. pl. const. Ob. 5. Paul. m. s. Jud. 5: 27. Is. 33: 1. f. s. Ps. 137: 8. Inf. Micah 2: 4. Jer. 47: 7. 49: 28. Niph. Pret. pl. Micah 2: 4. Pail. Part. m. s. Prov. 19: 26. F. Prov. 24: 15. Hos. 10: 4. Jer. 5: 6. Pual. Pret. Jer. 10: 20. f. s. Jer. 4: 20. 48: 1. Zech. 11: 3. Nah. 3: 7. pl. Jer. 4: 13. Inf. Is. 15: 1. Hoph. F. Is. 31: 1. Hos. 10: 14. As a n. m. s. שד Violence, oppression, extortion; also, wasting, destruction, a destroyer. Job 5: 22. Prov. 21: 7. Is. 16: 4. 22: 4. Hence,

also, *the devil*, who ruins and destroys both soul and body. זבחו לשדים *They sacrificed to demons, idols.* Deut. 32: 17. Kimki, *dæmon, spiritus malignus.* Arab. شى shadda, *To invade, assault, oppose, hinder, obstruct, corrupt, destroy.*

שָׁדָד sa-dad. *He harrowed, levelled, made smooth, as the ground.* 3. m. s. Pret. K. occurs in Pail. F. Job 39: 10. Is. 28: 24. As a n. m. s. שָׂדֵה A field, level country. Lev. 27: 4.

שָׁדָד שׁוֹ שׁוֹ shod-daid. *Plundering, robbing.* m. s. Ben. K. R. שָׁדָד.

שָׁדָד שׁוֹ שׁוֹ shud-dad. *He, or it was diligently plundered, robbed, destroyed.* 3. m. s. Pret. Pual. aff. הָ She was, 3. f. s. הָ They were, 3. c. p. הָ We have been, 2. c. p. R. —.

שָׁדָד שׁוֹ שׁוֹ shod-de-dai. *Robbers, or they that plunder, destroy.* pl. const. Ben. K. aff. ים m. p. R. —.

שָׁדָה sha-dah. Chald. *To diffuse, pour out.* Targ. Jerus. on Ps. 79: 3. As a m. s. שָׁדָה The teat, or breast, which pours out milk to sustain and nourish the infant. Lam. 4: 3. dual. Gen. 49: 25. Is. 28: 9.

שָׁדָה sa-dah. *Her field, pasture.* f. s. R. שָׁדָה.

שָׁדָה shid-dah. *A musical instrument.* f. s. Eccles. 2: 8. This is the literal and correct meaning of the word; to render it, *captive women* is ridiculous, for surely Solomon, as a prince of peace, could not have taken all sorts of women captive, and especially as war had ceased during his reign. R. שָׁדָה.

שָׁדָה sa-dai-hoo. *His field, plain, pasture.* m. s. aff. י my, י pl. const. הָ f. p. הָם their, כֶּם your. R. שָׁדָה.

שָׁדָד sha-dod. *In wasting, destroying.* Inf. K. R. שָׁדָד.

שָׁדָד sha-dood. *Wasted, desolated, destroyed.* Paul. K. m. s. R. —.

שָׁדָד שׁוֹ shad-doo-ne. *They have diligently wasted, destroyed me.* 3. c. p. Pret. Pail. R. —.

שָׁדָד shad-dy. *The almighty, omnipotent.* m. s. or P. N. R. שָׁדָד.

שָׁדָה she-dai-hen. *Their breasts, riches, honors.* pl. const. aff. הָ their, הָ thy, f. הָ thy, m. R. שָׁדָה.

שָׁדִין shad-din. *That there is a retribution, judgment.* m. s. Job 19: 29. ש prefix. R. שָׁדִין.

שָׁדִין shod-moth. *The plains, fields.* f. p. Is. 16: 8. Deut. 32: 8. 2 K. 23: 4. Jer. 31: 40. R. שָׁדִין.

שָׁדָה sha-daph. *He or it was blighted, blasted, dried up, as vegetables, or corn.* 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Gen. 41: 6. 23: 27. As a n. f. s. שָׁדָה Blasted, withered, dried up. 2 K. 19: 26. m. s. Deut. 28: 22.

שָׁדָה shid-da-phon. *A blasting, scorching.* m. s. 2 K. 8: 37. R. —.

שָׁדָה she-du-photh. *Blasted, parched, withered.* Paul. K. f. p. R. —.

שָׁדָה sha-dar. *He labored, strove, endeavored, i. e. to deliver.* occurs as a Part. in Ith. Chald. m. s. Dan. 6: 15. Hence, also, שָׁדָה To rebel, be seditious. Ezra 4: 15.

שָׁדָה shad-rach. Probably from שָׁדָה To be active, energetic, vigilant, or it may be a compound word, from שָׁ who, and שָׁדָה The way, or a guide. Shadrach was the king's instructor, as well as Daniel. P. N. See Dan. 1: 45. 6: 9.

שָׁה Derived from שָׁה.

שָׁה שָׁה saih. *A sheep, lamb, an innocent person.* c. s.

שָׁה שָׁה she-ha-vai-thiv. *Which I have caused to bring him.* 1. c. s. Pret. Hiph. with ש prefix. R. —.

שָׁה sa-had. Arab. شاه shahada. *To make clear, manifest, to perceive, discern, understand, testify, declare.* Chald. and Syr. He testified. As a n. m. s. שָׁה A witness, record, testimony, memorial. Job 16: 19. f. s. Chald. Gen. 31: 47. See Luke 24: 48.

שָׁה שָׁה sa-ha-doo-thah. *A witness, memorial.* f. s. Chald. emph. R. —.

שָׁה שָׁה she-hoo. *In which he.* Pron. m. s. with ש prefix. R. שָׁה.

שָׁה she-ha-yah. *Who was.* 3. m. s. Pret. K. ש prefix. Eccles. 6: 10. R. שָׁה.

שְׁהִי she-ha-yoo. *Who were, have been.*

3. c. p. Pret. K. ש prefix. R. —.

שְׁהִימִים she-hy-ya-mim. *That the days.*

m. p. with dupl. prefix. ה art. and ש Rel. Pron. R. יום.

שְׁחָה she-hich-kah. *Who smote, destroyed.*

3. m. s. Pret. K. ש prefix. R. נָחָה.

שְׁהִים she-haim. *That they, or because they.*

Pron. m. p. ש prefix. R. הָיָה.

שֹׁהַם sho-ham. *An onyx, precious stone.*

m. s. also P. N. R. שָׁהַם.

שְׁהַמֶּלֶךְ she-ham-me-lech. *That the king,*

ruler. m. s. R. מֶלֶךְ.

שְׁהַנְּחָלִים she-han-ne-cha-lim. *Whence*

the rivers, streams. m. p. with dupl. prefixes. See above. R. נָחַל.

שְׁתַּקִּיפִי she-tak-ki-ph. *That is stronger,*

more robust. m. s. Eccles. 6: 10. R. תָּקַף.

שׂוֹא Derived from שָׁא.

שׂוֹאֵל sho-a'il. *Asking, inquiring, requiring,*

m. s. Ben. K. R. שָׁאֵל.

שׂוֹאֵף sho-aiph. *He that pants, sighs, earnestly*

desires. m. s. Ben. K. R. שָׁאֵף.

שׁוּב shoov. 1 *He returned, or was remand-*

ed, sent back, as to a former residence, or place, Gen. 31: 3. 42: 28. Ruth 1: 8. Ps. 9: 17, see שָׁב; 2 *revolted, apostatised, departed from God, backslid,* Jos. 22: 16. Num. 14: 43; 3 *repented, returned,* as to the Lord, 2 K. 23: 25; 4 *came back, returned,* as from a journey, or captivity, Gen. 18: 14. Jer. 50: 19; 5 *died, returned to dust,* Gen. 3: 19; 6 *restored, gave back,* as money, or goods, &c., Gen. 41: 13. Ez. 35: 9; 7 *recompensed, repaid,* Deut. 32: 41. Ps. 18: 21; 8 *replied, answered,* Job 33: 5; 9 *perverted, led astray,* Is. 47: 10; 10 *reconciled,* as enemies, Mal. 3: 21. 4: 6. 11 *revived, strengthened,* as the soul, Jud. 15: 19. Ps. 23: 3; 12 *remembered, considered,* Deut. 4: 39; 13 *appeased, softened down,* as wrath, Gen. 27: 14; 14 *averted, removed, turned away, desisted from,* as punishment, &c. Amos 1: 3. Exod. 32: 12. Ez. 3: 19; 15 *converted, restored,* Is. 49: 5; 16 *restrained, held back, prevented,* Job 9: 12; 17 *weighed, pon-*

dered, as the heart, Deut. 30: 1; 18 *was careless, regardless, inattentive, or he turned from,* as a petition, 2 Chron. 6: 42. 3. m. s. Pret. K. Gen. 18: 33. Deut. 4: 30. 2 K. 23: 25. Gen. 28: 21. pl. Num. 14: 43. f. s. Exod. 4: 7. Ruth 1: 15. Chald. Ez. 46: 17. F. Jer. 23: 26. 4. 9: 39. Joel 4: 1. with ה Parag. Gen. 30: 31. Gen. 3: 19. Deut. 24: 19. Job 10: 16. Ps. 54: 7. Job 39: 12. Num. 25: 4. with ו convers. Gen. 22: 19. Exod. 4: 18. 2 Sam. 3: 16. pl. Exod. 24: 14. Num. 32: 18. Gen. 22: 5. Neh. 4: 9. Jos. 23: 12. 2 Chron. 30: 9. Gen. 15: 16. Lev. 25: 10. 1 K. 8: 35. ו convers. Gen. 8: 3. Num. 11: 4. f. p. Ez. 35: 9. irreg. Ez. 16: 55. Part. Pres. m. s. irreg. Jer. 30: 18. 1 Sam. 17: 15. Zech. 7: 14. m. p. 1 Sam. 7: 3. Eccles. 1: 7. pl. const. Is. 59: 20. with aff. ה, Is. 1: 27. Inf. Gen. 18: 10. Num. 14: 3. Jos. 23: 12. Jer. 42: 10. Ps. 14: 7. 53: 7. 126: 1. 1 Sam. 18: 6. Jer. 31: 23. Job 6: 29. Imp. m. s. Gen. 31: 13. Jos. 5: 2. Exod. 4: 19. with ה Parag. Ps. 126: 4. Is. 44: 22. Ps. 85: 5. f. p. Ruth 18. Pail. Pret. Jer. 50: 19. f. s. Is. 47: 10. Part. m. s. Is. 58: 12. Inf. Is. 49: 5. Micah 2: 4. Ez. 39: 7. Pual. Pret. f. s. Jer. 8: 5. Part. f. s. Ez. 38: 8. Hiph. Pret. Gen. 14: 16. 1 Sam. 30: 19. 2 K. 14: 25. Jud. 9: 57. 1 Sam. 25: 30. with aff. ה me, Ruth 1: 21. Lam. 1: 13. Gen. 40: 13. Deut. 28: 68. 2 Sam. 15: 25. ו convers. Deut. 4: 39. 2 Chron. 6: 25. pl. 1 Sam. 6: 25. pl. 2 Chron. 27: 5. F. Gen. 24: 5. Deut. 32: 41. 2 Sam. 24: 13. ו convers. Jos. 14: 7. ה Parag. Ps. 119: 59. Neh. 13: 9. Gen. 24: 6. 2 K. 18: 24. Ps. 74: 11. Gen. 50: 19. Exod. 21: 34. f. p. Job 20: 10. Part. m. s. Gen. 20: 7. Prov. 17: 13. m. p. Jud. 11: 9. pl. const. Is. 28. Prov. 26: 16. f. s. Ps. 19: 8. 2 Sam. 3: 11. Jud. 19: 3. with aff. ה, Gen. 24: 5. Exod. 23: 4. Imp. m. s. Gen. 20: 3. Exod. 4: 7. Is. 42: 22. Ez. 21: 35. with ה Parag. Jud. 11: 13. Ps. 35: 17. Hoph. Pret. Gen. 42: 28. F. with ו convers. Exod. 10: 8. Is. 44: 26. Part. m. s. Gen. 43: 12. Num. 5: 8. pl. Jer. 27: 15. As a n. f. s. הָשִׁיבָה The return, as of the year. 2 Sam. 11: 1. with ה prefix. a *revolting, backsliding, from God.* Jer. 3: 6.

שׁוּב shoov. *He was grey headed.* 3. m. s.

Pret. K. 1 Sam. 12: 2. As a n. m. s. or adj.

שב Grey, hoary headed. Job 15. 1. K. 14: 4. Hos. 7: 9.

שוב shov. To turn away, return. come back. Inf. K. R. —.

שוב shov. In abiding, remaining, residing. m. s. Ben. K. R. ישב.

שובב shoo-va-ail. He returned to God, or the converted of God. P. N.

שובב sho-vav. He that rebels, departs from God. m. s. Ben. K. also P. N. aff. ים m. p. R. שוב.

שובבה sho-ve-vah. She diligently departed, turned from God. 3. f. s. Pret. Piail. Jer. 8: 5. Is. 47: 10. R. —.

שובבים sho-ve-vam. They have made them depart. 3. c. p. Pret. K. aff. ים irreg. R. —.

שובבה sho-ve-va-thaich. He hath diligently turned thee away. 3. m. s. Pret. Piail. ה changed into ה because of ה. R. —.

שובה shoo-vah. Return thou. 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

שובו shoo-vo. That he return, in his returning. Inf. K. R. —.

שובי shoo-vai. They that are perverted, turned away. Paul. K. pl. const. R. —.

שובי shoo-ve. Return thou, that I am returned. 2. f. s. Imp. and Inf. K. R. —.

שובינו shoo-vai-noo. They that carry us away captive. pl. const. Ben. K. R. —.

שובה shoo-vech. Thick, twisted boughs, or branches. m. s. 2 Sam. 18: 9. R. שבך.

שובבה shoo-ve-ka. In thy returning, that thou return. Inf. K. R. שוב.

שובל sho-val. A way, path, guide. P. N.

שובנו shoo-vai-noo. Return thou to us. 2. m. s. Imp. K. R. שוב.

שובק sho-vaik. He that is given up. P. N.

שובים sho-gim. They that err, sin. m. p. Ben. K. R. שגו.

שווד shood. He devastated, laid waste. The same as שוד; occurs in the F. Ps. 91: 6. As a n. m. s. שוד Destruction, devastation. Job 5: 21.

שווה sha-wah. 1 He resembled, was like,

equal, adequate, compared with; 2 was level, smooth, even, as ground, Is. 28: 25; 3 beneficial, of advantage, Esth. 3: 8; 4 he set, placed on, or before, Ps. 16: 8. 89: 20; 5 regulated, set in order, directed, as the way or course of another, 2 Sam. 22: 34; 6 was quiet, calm, even, as the mind when in difficulty, Ps. 131: 2. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Esth. 3: 8. 5: 13. F. Is. 40. 25. Prov. 26: 4. pl. Prov. 3: 15. 8: 11. Piail. Pret. Is. 28: 25. Ps. 16: 8. 89: 20. 119: 30. Is. 38: 13. F. Ps. 21: 6. Hos. 10: 1. Part. m. s. 2 Sam. 22: 34. Hiph. F. Lam. 2: 13. pl. Is. 46: 5. Niph. and Hith. conflat. Prov. 27: 15. As a P. N. שוה A plain, or level place, a vale. Gen. 14: 5. Chald. שוה idem. Part. in Piail. Dan. 5: 21. Ithp. F. Dan. 3: 29. As a n. m. s. שוה Vain, false, unequal, Exod. 25: 1. Job 7: 3. 15: 31.

שווה shiv-wah. He diligently levelled, made even, smooth. 3. m. s. Pret. Piail. R. —.

שוה sho-weh. He, or it that is advantageous, profitable, equal. m. s. Ben. K. R. —.

שוה shoo-ach. 1 He, or it inclined, tended to, led down; 2 was depressed, bowed down, humbled. 3. m. s. Pret. K. f. s. Ps. 44: 26. Prov. 2: 18. F. f. s. Lam. 3: 20. As a n. f. s. שוה A pit, abyss, snare, device, the grave, hell, also P. N. Jer. 18: 20. Prov. 22: 14. Ps. 57: 7. Job 33: 30. Ps. 16: 10.

שוה soo-ach. 1 He communed, conversed, as with God; 2 meditated, considered, searched into, studied, as the Scriptures; 3 prayed, supplicated, Ps. 55: 18; 4 searched, traced out, made manifest, declared, as the genealogy of the Messiah, Is. 53: 8. 3. m. s. Pret. K. Inf. Gen. 24: 63. Piail. F. Ps. 143: 5. Is. 53: 8. Hiph. Imp. Job 12: 8. pl. Jud. 5: 10. Ps. 105: 2. 1 Chron. 16: 9. F. Ps. 119: 78. with ה Parag. Ps. 55: 18. 119: 15. Job 7: 11. Ps. 119: 23. f. s. with aff. ה. Prov. 6: 22. pl. Ps. 69: 13. As a n. m. s. שוה A meditation, communion, spiritual conversation, as of the soul with God, 1 K. 18: 27. Ps. 55: 3. 2 K. 9: 11. Amos 4: 13. Job 15: 4. with aff. י. my, Ps. 119: 97.

שוה sha-chut. Wounded, poisoned, as with the tongue of the slanderer. Paul. K. Keri. Jer. 9: 8. R. שחט.

שׂ

שׂחַיִת sho-chait. *He that slays, kills.* m. s. Ben. K. R. —.

שׂחָרִי shoo-che. *Humbled, brought down.* P. N. aff. שׂ, idem.

שׂוּט shoot. 1 *He ran up and down, was impetuous*; 2 *passed through, or explored, as a country*; 3 *rowed, led, conducted*, Ez. 27: 8, 26; 4 in the deriv., *scourged, whipped*. Arab. idem. 3. m. s. Pret. K. pl. Num. 11: 8. F. pl. with 7 convers. 2 Sam. 24: 8. Part. Pres. m. p. Ez. 27: 8. 28: 24. f. p. Ez. 16: 57. Inf. Job 1: 7. Imp. 2 Sam. 24: 2. Piail. Part. m. p. Zech. 4: 10. f. p. 2 Chron. 16: 9. Imp. pl. Jer. 5: 1. F. pl. Dan. 12: 4. Amos 8: 12. Hith. Imp. f. p. Jer. 49: 3. As a n. m. s. שׂוֹט *A whip, scourge, an enemy, plague, slander, a lash of the tongue*. Prov. 26: 3. Job 5: 21. 9: 23. Is. 10: 26. 28: 15.

שׂוּט Derived from שׂוּטָה which see.

שׂוּט shoot. *Run thou, be active, vigilant.* 2. m. s. Imp. K. aff. 7 Ye, 2. m. p. R. —.

שׂוֹטֵנִי so-te-ny. *My enemy, adversary.* m. s. R. שׂוֹטֵנִי.

שׂוֹטֵף sho-taiph. *He that overflows, abounds.* m. s. Ben. K. R. שׂוֹטֵף.

שׂוֹוֶה shav-we. *He, or it became equal, like.* 3. m. s. Pret. Puh. Chald. 7 apocop. Dan. 5: 21. R. שׂוֹוֶה.

שׂוֹוֶה shiv-we-the. *I have diligently set, placed.* 1. c. s. Pret. Piail. R. —.

שׂוֹחַ sooch. 1 *He encompassed, surrounded, preserved, protected*; 2 *obstructed, hindered, closed up*, Hos. 2: 6. 3. m. s. Pret. K. Job 1: 10. Part. Pres. m. s. Hos. 2: 6. Piail. F. Job 10: 11. The latter belongs to the root שׂוֹחַ. As a n. m. s. שׂוֹחַ *A thorn, an arrow*; figuratively, *punishment, affliction*, with 7 prefix, *a fence, hedge, protection*. Jud. 9: 49. m. p. Num. 33: 54. f. s. Is. 5: 5. f. p. Job 40: 26.

שׂוֹכָה so-choh. *A branch.* P. N.

שׂוֹכָה so-cho. *His bough, branch.* m. s. aff. 7. f. s. const. R. שׂוֹכָה.

שׂוֹלֵל sha-wal. Arab. شال shala. *To extend, lengthen, draw out.* Derived from שׂוֹלֵל.

שׂוֹ

As a n. m. s. שׂוֹלֵל *The skirt, or hem of a garment.* Exod. 28: 38. pl. const. v. 33; figuratively, *secret wickedness*, Jer. 13: 22, or it may mean, *the posteriors*.

שׂוֹלֵיךְ sho-lai-ach. *He that sends.* m. s. Ben. K. R. שׂוֹלֵיךְ.

שׂוֹלֵל sho-lal. *Spoiled, stripped, divested.* m. s. Job 12: 17. 19. R. שׂוֹלֵל.

שׂוֹלָמִית sho-lam-mith. *Peace, happiness, prosperity, recompense.* P. N. Cant. 6: 13.

שׂוֹם soom, and שׂוֹם. 1 *He fixed, placed, put, set in order, regulated*, Gen. 2: 8; 2 *appointed, constituted to office*, Gen. 45: 9; 3 *put, laid on, as the hands, or a burden*, Gen. 24: 2; 4 *beheld, looked upon, as with the eyes*, Gen. 44: 22; 5 *regarded, considered, laid to heart*, Job 4: 20; 6 *described, made manifest*, Deut. 12: 5; 7 *limited, bounded, as the sea*, Prov. 8: 28; 8 *charged upon, as guilt*, 1 Sam. 22: 15; 9 *begat, as children*, Ezra 10: 44; 10 *repeated, rehearsed*, Exod. 17: 14; 11 *pondered, weighed*, Is. 41: 22; 12 *resolved, determined*, Dan. 1: 8; 13 *named, surnamed*, Dan. 1: 7; 14 *heaped, piled up, augmented, as wrath*, Job 36: 13; 15 *performed, or wrought, as a miracle*, Exod. 10: 2; 16 *yielded, gave, extended, as mercy*, Is. 47: 6. 3. m. s. Pret. K. Gen. 28: 18. 45: 9. Exod. 2: 14. f. s. 1 Sam. 19: 13. Is. 47: 6. 51: 10. with 7 convers. Ruth 3: 3. F. Exod. 4: 11. Part. Pres. Ps. 66: 9. Is. 63: 11. m. p. Is. 5: 20. Mal. 2: 2. Paul. f. s. 2 Sam. 13: 32. Inf. Gen. 45: 7. Num. 11: 11. 24: 23. Prov. 8: 29. Hiph. Part. m. p. Job 4: 20. Inf. Job 20: 4. 2 Sam. 14: 7. Imp. m. s. Gen. 24: 2. Jud. 18: 19. with 7 Parag. 1 Sam. 8: 5. Ps. 56: 9. f. s. Jer. 31: 21. Ez. 21: 21. F. 1 K. 18: 23. Job 5: 8. 2 Sam. 15: 4. with 7 Parag. Gen. 6: 16. Exod. 21: 1. Job 13: 23. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. 1 Sam. 2: 20. Dan. 11: 18. with 7 convers. Gen. 2: 8. pl. Gen. 32: 16. Exod. 5: 8. 22: 25. Job 18: 2. Deut. 33: 10. 2 Sam. 18: 3. Hoph. F. 7 convers. Gen. 24: 33. 50: 24. Chald. 1 *to set, place, appoint to office*; 2 *to esteem, regard*; 3 *to decree, ordain*; 4 *to be grieved, concerned about another*; 5 *to name, surname*. Pret. Dan. 5: 12. Ezra 5: 3. 9: 14. Ezra 6: 12. Dan. 3: 10. pl. v. 12. Pehil. Dan. 3: 29. 4: 3. Aph.

Imp. pl. Ezra 4: 12. Ithp. Part. m. s. Ezra 5: 8. F. Ezra 4: 21. pl. Dan. 2: 5. As a n. f. s. **שׁוּמָה** *A putting, placing, as of the hand.* Lev. 5: 21.

שׁוּם som. *To put, place, in putting, placing.* Inf. K. R. —.

שׁוּמָם-מָה sho-maim. *He, or it that is desolate, laid waste.* m. s. Ben. K. aff. ים m. p. R. שָׁמָם.

שׁוּמָע she-mo-a. *To hear, attend to.* Inf. K. R. שָׁמַע.

שׁוּמַר sho-mair. *He that keeps, watches, preserves.* m. s. Ben. K. R. שָׁמַר.

שׁוּנָא so-nai. *He that hates, abhors, despises.* m. s. Ben. K. R. שָׁנָא.

שׁוּנָה sho-neh. *Repeating, reiterating.* m. s. Ben. K. R. שָׁנָה.

שׁוּנֵי shoo-ne. *The answer.* P. N. aff. ים m. p.

שׁוּנִים sho-nim. *They that are different, the opposite.* m. p. Ben. K. also, P. N. שְׁנֵי. Hence, *Shunamite.* R. שָׁנָה.

שׁוּסַי-נוּ sho-sai-noo. *They that plunder, spoil us.* pl. const. Ben. K. R. שָׁסָו.

שׁוּא shoo-a. 1 *He entreated, supplicated, cried, called, as for mercy or justice; 2 was liberal, benevolent.* 3. m. s. Pret. K. occurs in Pual. Pret. Ps. 30: 3. Jonah 2: 3. F. Ps. 18: 7. Job 19: 7. Ps. 119: 147. Is. 58: 9. pl. Ps. 18: 42. Job 35: 9. 38: 41. Part. m. s. Ps. 72: 12. Job 29: 12. Inf. Ps. 28: 2. 33: 23. As a n. m. s. **שׁוּעַ** *A cry, call, entreaty, supplication, petition for mercy* Ps. 5: 3. f. s. const. 1 Sam. 5: 12. aff. י. R. שָׁעַ. Compare **שָׁעַ**.

שׁוּעַ sho-a. *Liberal, benevolent, rich.* m. s. Job 34: 19. Is. 32: 5. also P. N. R. —.

שׁוּעָא shoo-a. Idem. P. N.

שׁוּעָא-כָא shoo-a-ka. *Thy benevolence, liberality.* m. s. R. שָׁעַ.

שׁוּעַל shoo-al. *A fox, jackal.* m. s. also, P. N. aff. ים m. p. R. שָׁעַל.

שׁוּעָרִים sho-a-rim. *They that keep the gate, or porters.* m. p. Ben. K. R. שָׁעָר.

שׁוּעָתִי shiv-wa-the. *I have diligently cried, called for help.* 1. c. s. Pret. Piail. R. שָׁעַ.

שׁוּעָתָם shav-a-tham. *Their cry, exclamation, petition.* f. s. R. —.

שׁוּפָה shooph. 1 *He broke, crushed, bruised, or figuratively, overwhelmed, conquered, subdued, utterly destroyed,* Gen. 3: 15; 2 *covered, hid, concealed.* 3. m. s. Pret. K. occurs in the F. Gen. 3: 15. Job 9: 17. Ps. 139: 11. Compare **שָׁפָה** and **נָשָׁפָה**. See **עָקַב**.

שׁוּפָהִית sho-phait. *He that judges, a judge.* m. s. Ben. K. R. שָׁפַט.

שׁוּפָחַיִךְ sho-phaich. *He that pours out, sheds blood, takes life.* m. s. Ben. K. Gen. 7: 7. R. שָׁפַךְ.

שׁוּפָמֵי shoo-pha-me. Probably from **שָׁפַח** *To break in pieces.* P. N.

שׁוּפָן sho-phan. *A turtle dove, coney, the place of such.* P. N.

שׁוּפָר sho-phar. *A trumpet.* m. s. aff. חו f. p. **הֵם** their. R. שָׁפַר.

שׁוּק shook. 1 *He, or it abounded, run over, as wine-vats; 2 desired, longed for, sought after.* 3. m. s. Pret. K. occurs as a Part. in Piail. f. s. Ps. 107: 9. F. with ו convers. Ps. 65: 10. Hiph. Pret. pl. Joel 4: 13. ו convers. Joel 2: 24. As a n. m. s. **שׁוּק** *A street, a large, open place.* Prov. 7: 8. m. p. Cant. 3: 2. dual. *legs.* Prov. 26: 7.

שׁוֹק shok. *The shoulder.* m. s. R. —.

שׁוֹקָיו sho-kav. *His legs.* pl. const. R. —.

שׁוֹקַיִךְ sho-kaik. *Going to and fro.* m. s. Ben. K. R. שָׁקַק.

שׁוֹקַיָּה sho-kai-kah. *She that desires, longs for.* f. s. Ben. K. Ps. 107: 9. R. —.

שׁוּר shoor. 1 *He sang, exulted, boasted, triumphed; 2 looked, watched, observed, regarded, noticed, saw, beheld.* 3. m. s. Pret. K. Ps. 7: 1. F. Num. 23: 9. 24: 17. Hos. 13: 7. Job 35: 14. Jer. 5: 20. f. s. Cant. 4: 8. Is. 57: 9. Job 7: 8. Part. Pres. m. s. Prov. 25: 20. m. p. 2 Sam. 19: 36. Eccles. 2: 8. pl. const. Ez. 27: 25. Imp. m. s. Job 35: 5. Piail. Pret. pl. Job 36: 24. F. Zeph. 2: 14. Part. m. s. 1 Chron. 9: 33. Ezra 2: 41. f. p. Neh. 7: 47. Hiph. Inf. 1 Sam. 18: 6. Imp. pl. Exod. 15: 21. Is. 42: 10. F. Ps. 59: 17. with ח Parag. Exod. 15: 1. Jud. 5: 3. Num. 21: 18. pl. Ps. 137: 4. ח Parag. Ps. 21: 14. 65: 14. 106: 12. Hoph. F. Is. 26: 1. As a n. m. s. **שׁוּר** *An ox, heifer, calf,*

because of its bellowing noise. Exod. 21: 28. Deut. 22: 4. m. p. Hos. 12: 11. It means also, *an enemy*, who is constantly watching the steps of the innocent and inoffensive. pl. const. Ps. 92: 12. See Ps. 5: 9. Chald. *to leap, skip, jump*. m. s. Hence, שׁויר *A song of triumph*.

שׁוור soor. 1 *He ruled, had dominion; 2 constituted, appointed*, as to office, Hos. 8: 4; 3 *sawed*, as timber, probably from כָּשַׁר, 1 Chron. 20: 3; 4 *prevailed with*, as the angel of the everlasting covenant. 3. m. s. Pret. K. occurs in the F. with ו convers. Jud. 9: 22. Hos. 12: 5. Hiph. Pret. pl. Hos. 8: 4. F. ו convers. 1 Chron. 20: 3. As a n. m. s. שׁויר *A captain, head man, overseer, prince, ruler, governor*. Gen. 37: 36. 47: 6. Exod. 1: 11. 1 K. 22: 36. Gen. 12: 15. Hence, שׁויר *A princess, governess*. P. N. Gen. 23: 1.

שׁוור shoor. *A wall, protection*. m. s. aff. וז f. p. with ם, *their*. R. שׁויר.

שׁוֹרָה sho-rah. *The best quality, principal seed*. f. s. Is. 28: 25. R. —.

שׁוֹרַק sho-raik. *The best, most productive vine*. m. s. or Part. Is. 5: 2. R. שׁוֹרֵק.

שׁוֹרְרֵי רִי שׁו sho-re-ry. *My enemies, adversaries*. pl. const. R. שׁויר.

שׁוֹשׁ soos, or שׁוֹשׁ *He rejoiced, delighted in*. 3. m. s. Pret. K. Ps. 119: 14. pl. Lam. 1: 21. F. pl. Is. 35: 1. Part. Pres. m. s. Ps. 119: 162. Is. 64: 4. Inf. Is. 61: 10. Deut. 30: 9. Hiph. Imp. f. s. ו preform. drop. Lam. 4: 21. m. p. Is. 65: 18. 66: 10. F. Is. 61: 10. Deut. 28: 63. Ps. 19: 6. f. s. Ps. 35: 9. c. p. Ez. 21: 15. As a n. m. s. שׁוֹשׁ *Joy, rejoicing, delight*. Is. 22: 13. 62: 5. Ps. 51: 14.

שׁוֹשׁ sos. *In rejoicing, to rejoice*. Inf. K. R. —.

שׁוֹשָׁן sho-shan. *A lily*. m. s. aff. ו, f. s. ים m. p. R. —.

שׁוֹשָׁן sho-shan. Idem. P. N. שׁוֹשָׁן Idem. P. N.

שׁוֹשָׁן שׁוֹשָׁן sho-shan-cha-yai. *Lilies*. P. N.

שׁוֹשָׁה sho-shai-the. *I have robbed, plundered*. 1. c. s. Pret. K. R. שׁוֹשָׁה.

שׁוֹת shooth, or שׁוֹת 1 *He put, placed on, or set*, as a crown on the head. &c. Ps. 21: 4;

2 *appointed, substituted*, Gen. 4: 25; 3 *put under, or brought into subjection*, Ps. 8: 7, see 1 Cor. 15: 27; 4 *exhibited, made manifest*, as signs. Exod. 10: 1; 5 *set, placed between*, as an antagonist, or adversary, Gen. 3: 15, see num. 7; 6 *considered, meditated, contemplated*, Ps. 48: 14; 7 *set, fixed, prepared*, as for battle, Is. 22: 7; 8 *imposed, laid on*, as a tax, &c. Exod. 21: 30; 9 *dug, prepared*, as a well, &c. Ps. 84: 7; 10 *regarded, or laid to heart*, 1 Sam. 4: 20; 11 *joined, associated*, as with the wicked, Exod. 33: 1; 12 *turned about*, as the face, Num. 24: 1; 13 *prepared, appointed*, as the harvest, Hos. 6: 11; 14 *made, prepared*, as a wilderness, or waste place, Is. 5: 6; 15 *cast into*, as a pit, Ps. 88: 7. 3. m. s. Pret. K. Gen. 4: 25. Exod. 7: 23. Gen. 30: 40. Ps. 88: 7. f. s. 1 Sam. 4: 20. Ps. 84: 4. pl. Exod. 33: 4. Ps. 140: 6. Inf. Is. 22: 9. Hiph. F. Gen. 5: 15. Ps. 12: 6. 21: 4. Job 7: 17. Num. 12: 11. Exod. 23: 1. Gen. 46: 4. Prov. 26: 24. Job 9: 33. 38: 11. Ps. 18: 12. Inf. Job 30: 1. Jer. 13: 16. Imp. m. s. Prov. 27: 23. Job 22: 24. irreg. Job 10: 20. Hoph. F. Exod. 21: 30. As a n. m. s. שׁוֹת *A garment, attire, dress, a thorn*, Ps. 73: 6. Prov. 7: 10. Chald. *to meditate, think, reflect, to scoff, slander*. Targ. Jerus. on Job 30: 9. Vulg. *placed*. Ethiop. *placed, put on*.

שׁוֹתֵי שׁוֹת sho-thai. *They that drink*. pl. const. Ben. K. R. שׁוֹתֵי.

שׁוֹתֵי שׁוֹת sho-tha-lach. *The living garment*. P. N. a compound noun, derived from שׁוֹת and לַח.

שׁוֹזַב sha-zav. Chald. *To deliver, save, extricate from difficulty*. Dan. 3: 28. 6: 28. Part. m. s. Inf. Dan. 6: 21. with aff. נָא *us*, chap. 3: 17. F. Dan. 3: 15. 6: 17.

שׁוֹזִיב shai-ziv. *He delivered*. 3. m. s. Pret. K. Chald. R. —.

שׁוֹזַף sha-zaph. 1 *He, or it saw, beheld; 2 shone upon*, as the sun. 3. m. s. Pret. K. occurs in the f. s. Cant. 1: 6. Job 20: 9. 28: 7.

שׁוֹזַפְתָּ she-za-phath-too. *She saw, beheld him*. 3. f. s. Pret. K. Job 20: 9. R. —.

שׁוֹזַר sha-zar. *He twisted, wove*, as linen.

3. m. s. Pret. K. occurs as a Part. in Hoph. m. s. Exod. 26: 1. 31: 36. chap. 27: 9. 28: 6.

שחבֶּרֶה she-chuv-be-rah. Which is diligently united, joined. 3. f. s. Pret. Pual. ש prefix. R. חבֶּר.

שחַד sha-chad. 1 He bribed, hired, remunerated; 2 presented with a gift, or offered a reward. 3. m. s. Pret. K. occurs in the F. f. s. Ez 16: 33. Imp. m. p. Job 6: 22. As a n. m. s. שחַד A bribe, gift, recompense, reward. Exod. 23: 8. Deut. 10: 17. 1 Sam. 8: 3. Ps. 15: 5. Is. 1: 23.

שחַדוּ shi-cha-doo. Give, reward ye. 2. m. p. Imp. K. R. —.

שָׁחָה sha-chah. 1 He worshiped, revered, honored, venerated; 2 served, obeyed; 3 bowed down, prostrated himself, as to an idol, or image of any kind; 4 in the derivative, subsided, settled down, decreased. See שָׁחָה. 3. m. s. Pret. K. Imp. f. s. Is. 51: 23. Hiph. F. f. s. Prov. 12: 25. Hith. Pret. with ו convers. Deut. 4: 19. 8: 19. 2 Sam. 16: 4. pl. Jer. 8: 2. F. 1 Sam. 15: 25. Ps. 5: 8. 2 Sam. 15: 32. Esth. 3: 2. apocop. Gen. 18: 2. Exod. 18: 7. 34: 8. pl. Gen. 49: 8. Ps. 60: 4. Gen. 27: 29. 43: 28. 1 K. 9: 9. f. s. Gen. 33: 6. Part. m. s. 2 K. 19: 37. Esth. 3: 5. m. p. Esth. 8: 16. Inf. Gen. 37: 10. Lev. 26: 1. Imp. f. s. Ps. 45: 12. pl. Ps. 29: 2. 1 Chron. 19: 29. As a n. f. s. or verbal noun, הִשְׁתַּחֲוֶה A bowing down, as to an idol. Dan. 2: 25. 2 K. 5: 18. There is no verb in the Bible which occurs so frequently in the conjugation of Hith. as this, to show, no doubt, that worship is a voluntary act of the creature. There are two words used in Exod. 20: 5, to represent worship; one is שָׁחָה To worship, bow down, fall prostrate, honor, reverence, venerate; and the other, עָבַד To serve, wait, attend on, associate, unite with, be subject to, as a servant. פָּסַל means, an image, likeness or representation of any thing, either in heaven, or on earth, to worship, bow down, reverence, venerate, or adore. Such then is strictly forbidden by Jehovah himself, as being gross idolatry. The Jews in Judea, and in the East in general, are so tenacious of the observance of this command as to allow no pictures, figures, or likeness of

any person or thing to be in their houses or synagogues.

שָׁחָה sa-chah. 1 He, or it swam, bathed, as in water; 2 soaked, watered, as a bed with tears. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Is. 25: 11. and also in the Inf. Is. 25: 11. Hiph. F. Ps. 6: 7. As a n. m. s. שָׁחָה overflowing, deep waters, or the swimming waters. Ez. 47: 8.

שָׁחָה sha-chah. She inclined, conducted, led to. 3. f. s. Pret. K. Prov. 2: 18. R. שָׁחָה.

שָׁחוּ sha-choo. They bent, bowed down. 3. c. p. Pret. K. R. —.

שָׁחוּ sai-cho. His meditation, thought. f. s. R. שָׁחוּ.

שָׁחוּ she-cho-ach. In inclining, bending. Inf. K. R. שָׁחוּ.

שָׁחוּט sha-choot. Beaten out, or wrought, as gold. Paul. K. m. s. R. שָׁחַט.

שָׁחֹלֶת she-cho-lath. Because sick, weak. f. s. const. ש prefix. R. חָלָה.

שָׁחֹקֶה se-chok. Laughter, scoffing, derision. m. s. R. שָׁחַק.

שָׁחוּרָה she-cho-rah. Black, dark, obscure. f. s. Cant. 1: 5. שָׁחֹר Idem. P. N. R. שָׁחָה.

שָׁחוּתִי sha-cho-the. I bent, bowed down. 1. c. s. Pret. K. R. שָׁחָה.

שָׁחָה sha-chah. 1 He, or it was humbled, subdued, brought down; 2 became weak, feeble, poor, impoverished; 3 was cast down, dejected in spirit; 4 he submitted himself, obeyed, became a convert, as to the gospel, Is. 60: 14; 5 was reduced, cast down, destroyed, as cities or towns, Hab. 3: 5; "The ancient hills, or towns, were cast down, or destroyed;" see 1 Sam. 11: 4; 6 was silent, still, inactive, as the voice in death, Eccles. 12: 14. 3. m. s. Pret. K. Ps. 35: 14. 38: 7. pl. Job 9: 13. Prov. 14: 19. Hab. 3: 5. F. Ps. 10: 10. pl. Job 38: 40. Niph. F. with ו convers. Is. 2: 9. 5: 15. f. s. Is. 29: 4. pl. Eccles. 12: 4. Hiph. Pret. Is. 25: 12. 26: 5. Hith. F. f. Ps. 42: 7. 10: 12. 43: 5. As a n. m. s. שָׁחָה Bowed, cast down, Job 22: 29.

שָׁחוּ sha-cha-choo. They inclined, bowed down. 3. c. p. Pret. K. R. —.

שח

שָׁחַט sha-chat. 1 *He killed, slew, put to death*, as man, or animals; 2 *beat out*, or *refined*, as gold, 2 Chron. 9: 15. 3. m. s. Pret. K. Lev. 3: 2. pl. 2 K. 25: 7. F. Exod. 34: 25. Lev. 4: 33. pl. Ez. 40: 41. Part. Pres. Is. 66: 3. pl. const. Is. 57: 5. Paul. Jer. 9: 7. f. s. Lev. 14: 6, 51. Inf. Is. 22: 13. Gen. 22: 10. Ez. 40: 39. Hos. 5: 2. Ez. 23: 39. Imp. pl. Exod. 12: 21. 2 Chron. 35: 6. Niph. F. Num. 11: 22. f. s. Lev. 6: 25. As a n. f. s. שְׁחִיטָה *A killing, slaying*, as of the passover. 2 Chron. 30: 17.

שָׁחַט sa-chat. *He pressed, squeezed out*, as juice from grapes. 3. m. s. Pret. K. occurs in the F. Gen. 40: 11.

שָׁחָטוּ sho-cha-tai. *Slaying, they that slay*. pl. const. Ben. K. R. שָׁחָטוּ.

שָׁחָה she-che. *Bend, bow thou down*. 2. f. s. Imp. K. R. שָׁחָה.

שָׁחָה se-che. *My speech, saying*. m. s. R. שָׁחָה.

שָׁחָהּ she-che-tath. *The slaying, killing*. f. s. const. R. שָׁחָהּ.

שָׁחִישׁ sha-chis. *A spontaneous growth*. m. s. Is. 37: 30. irreg. for שָׁחִישׁ. R. שָׁחִישׁ.

שָׁחִין she-chin. *A boil, ulcer, tumor, swelling*. m. s. R. שָׁחִין.

שָׁחִיפָה she-chiph. *Covered, veiled*. m. s. R. שָׁחִיפָה.

שָׁחַל sha-chal. *Onycha*. Exod 30: 34. also, *a lion*. See אָרִי.

שָׁחַן sha-chan. Arab. سَحَنٌ sahana. *To be hot, warm, inflamed, irritated*. Chald. the same. As a n. m. s. שָׁחִין *An inflammation, ulcer, tumor, boil, the scurvy, leprosy*, or a disease of the feet, called in the Hexapla, ελεφαντιάσις, *The disease of the elephant*. Exod. 9: 10.

שָׁחִישׁ sha-chis, or שָׁחִישׁ *A spontaneous growth*. m. s. Is. 37: 30. 2 K. 19: 29.

שָׁחַפָה sha-chaph. Chald. *To proceed, advance, waste, consume*. Arab. سَخَفٌ sachafa, *To be thin, lean, slender, meagre, barren, unfruit-*

שח

ful. Tal. *to exhaust, wither, dry up*. Soeta, fol. 26: 2. As a n. m. s. שְׁחִיף *Lathing*, or a thin, slender board used for ceiling. Ez. 41: 16. f. s. const. שְׁחָפָה *A consumption, decline*. Lev. 26: 16. Deut. 28: 28. Hence, שְׁחָף *The mew*, or *sea gull*, because of its thin, meagre appearance; rendered, *cuckoo*, in our version of the Bible, Lev. 11: 16.

שָׁחָץ sha-chatz. Arab. سَخَسَ sachasa. *To elate, puff, lift up, be high, lofty*. As a n. m. s. שְׁחָץ *Pride, exaltation*, also, *high, lofty*. Job 28: 8. 41: 24.

שָׁחַצְמָה shach-tze-mah. Probably *the pride of the sea*, or *pride and tumult*. P. N.

שָׁחַק sha-chak. 1 *He reduced, diminished, wasted, wore away, made thin, small*. 3. m. s. Pret. K. with ו convers. Exod. 30: 34. pl. Job 14: 18. F. Sam. 22: 43. Ps. 18: 43. As a n. m. s. שָׁחָק *Dust, powder, heaven, or a cloud*, because thin, and especially as it soon vanishes away. Is. 40: 15. Ps. 18: 12. 98: 7. aff. ים. m. p.

שָׁחַק sa-chak. 1 *He derided, ridiculed, made sport of, laughed at*; 2 *rejoiced, leaped for joy*; 3 *prepared for, or contended*, as in battle, 2 Sam. 2: 14. 3. m. s. Pret. K. pl. Job 30: 1. Lam. 1: 7. F. Prov. 1: 26. Job 29: 24. 41: 21. Ps. 2: 4. pl. Ps. 52: 8. Inf. Jud. 16: 27. Eccles. 3: 4. Pail. Pret. 2 Sam. 6: 21. Part. m. s. 1 Chron. 15: 29. Prov. 26: 19. pl. 2 Sam. 6: 5. Zech. 8: 5. f. s. Prov. 8: 30. pl. 1 Sam. 18: 7. Inf. Ps. 104: 26. F. Job. 40: 29. Jud. 16: 25. pl. 2 Sam. 2 14. Job 40: 20. Hiph. Part. pl. 2 Chron. 30: 10. As a n. m. s. שְׁחָקָה *Laughter, derision, reproach, scorn*. Ps. 126: 2. Lam. 3: 14. Hab. 1: 10.

שָׁחָקוּ sa-cha-koo. *They derided, ridiculed*. 3. c. p. Pret. K. R. —.

שָׁחָקוּ sha-cha-koo. *They diminished, wasted away*. 3. c. p. Pret. K. R. שָׁחָקוּ.

שָׁחָקִים she-cha-kim. *The clouds, heaven*. m. p. Deut. 33: 26. Ps. 18: 12. R. —.

שָׁחַר sha-kar. 1 *He, or it was dark, dim, black, obscure*; 2 *he desired, sought after*, as

God, or *served, obeyed him*, Ps. 63: 2. 78: 34; 3 *attended to*. Hence, אֲחֹבֵב שְׁחָרוֹ מִיָּסֶר *He that regards him* (his son) *diligently attends to his instruction, or refection*. Prov. 13: 34. 3. m. s. Pret. K. Job 30: 30. Part. Pres. m. s. Prov. 11: 27. Piail. Prov. 13: 24. with ו convers. Job 7: 21. Part. pl. const. 24: 5. Prov. 8: 17. Inf. Prov. 7: 15. F. Job 8: 5. Ps. 63: 2. Is. 26: 9. Prov. 1: 28. Hos. 5: 15. As a n. m. s. שְׁחָרַר *The dawn, or dusk of the morning, early in the morning*, Gen. 19: 15. Ps. 139: 9. Hence, בֶּן שְׁחָרַר *The son of the morning, or morning star*. Is. 14: 12. f. s. *black, dark, obscure*, Cant. 1: 5, 6. f. p. Cant. 5: 11. m. s. with מ prefix. idem. Lam. 4: 8. It is used also to denote, *appearance, commencement, origin*, as of a calamity. Is. 47: 11. It likewise means, *light, discernment, understanding*. Is. 8: 20. Chald. *to accept, take, receive, desire*. Targ. Onk. on Num. 16: 15. Tal. *to liberate, set free, emancipate*. Pesachim, fol. 113. 1.

שְׁחָרַר sho-chair. *He that seeks, inquires*. m. s. Ben. K. R. —.

שְׁחָרָה shach-rah. *Her or its rising, dawn*. f. s. R. —.

שְׁחָרוֹ she-cha-ro. *He diligently sought him*. 3. m. s. Pret. Piail. R. —.

שְׁחָרָה־רֶת she-char-cho-reth. *Black, dark, obscure*. f. s. R. —.

שְׁחָרְיָה she-char-yah. *The dawn, rising of Jehovah*. P. N.

שְׁחָרִים sha-cha-rim. *Dawnings, risings*. P. N.

שְׁחָתָה sha-chath. 1 *He, or it was corrupted, polluted, ruined, destroyed*, as the soul, Prov. 6: 31; 2 *demolished, broken down*, as a wall, or building, Jer. 48: 19. Ez. 26: 4; 3 *cut off, killed, utterly destroyed*, Gen. 6: 17. 2 Sam. 1: 14; 4 *useless, rotten*, as an old garment, Jer. 13: 7, compare Gen. 6: 11; 5 *desolated, laid waste*, as a country, Jos. 23: 33. 3. m. s. Pret. K. occurs in Niph. Pret. Jer. 13: 7. 18: 4. f. s. Gen. 6: 12. F. f. s. Exod. 8: 24. Part. f. p. Ez. 20: 44. Piail. Pret. Exod. 82: 7. Jer. 48: 19. Is. 14: 20. Ez. 28: 17. pl. 2 K. 18: 12. Jer. 12: 10. Hos. 9: 9. Nah. 2: 3. Mal. 2: 8. Inf. Gen. 6: 17. 13: 10. Ez. 5: 16. Imp. pl. Jer.

5: 10. Hiph. Pret. Gen. 19: 14. Jer. 51: 20. Gen. 6: 12. Deut. 4: 25. F. Gen. 18: 28. Lev. 19: 27. Deut. 9: 26. Ps. 78: 38. Prov. 11: 9. with ו convers. 1 Chron. 20: 1. pl. Deut. 4: 16. 31: 29. Part. m. s. Gen. 19: 14. 1 Sam. 13: 17. 2 Sam. 24: 16. Prov. 18: 9. 28: 24. Inf. Deut. 31: 29. 1 Sam. 26: 15. Hoph. Part. m. s. Prov. 25: 26. f. s. Mal. 1: 14. As a n. m. s. שְׁחָתָה *Corruption, desolation, destruction*. Ps. 16: 10. 103: 4. Job 17: 14. with מ prefix. idem. Dan. 10: 8. Ez. 9: 1. Hence, מַלְאָכֵי שְׁחָתָה *The messenger of destruction*, probably meaning, *the pestilence*, which destroyed the people. 2 Sam. 24: 15, 16. or *a fallen angel, a messenger of Satan*, sent by Jehovah to destroy the people. St. Paul calls *an acute disease*, "a messenger of Satan." 2 Cor. 12: 7. See Prov. 13: 17.

שְׁחָתָה sha-chath. *A pit, cleft, hole*. f. s. const. R. —.

שְׁחָתָה sha-chaith. *To diligently destroy, ruin*. Inf. Piail. aff. הָ her. R. —.

שְׁחָתָה she-chach-ta. *Thou hast diligently corrupted, destroyed*. 2. m. s. Pret. Piail. aff. ו They, 3. c. p. R. —.

שְׁחָתָה she-chaith. *He diligently corrupted, destroyed*. 3. m. s. Pret. Piail. R. —.

שְׁחָתָה־כָּה she-cheth-ka. *Thou hast diligently ruined, corrupted, destroyed thyself*. 2. m. s. Pret. Piail. aff. פָּ Ye have, 2. m. p. R. —.

שָׁחַ sa-tah. 1 *He departed, went astray, apostatised*; 2 *inclined, yielded to*, as sin; 3 *shunned, avoided*, as evil, Prov. 4: 15; 4 *was unfaithful*, as a wife to her husband. Num. 5: 12. 3. m. s. Pret. K. f. s. Num. 5: 19, 20. F. Prov. 7: 25. f. s. Num. 5: 12, 29. Imp. m. s. Prov. 4: 15. As a n. pl. const. שָׁחַ *Revolters, rebels, idolaters, apostates*, Ps. 40: 5. 101: 3. m. p. Hos. 5: 2. Arab. and Syr. *to decline, recede*. Chald., *to be foolish, mad, insane*. Targ. Onk. on Deut. 28: 34. Compare שָׁחַ.

שָׁחַ se-taih. *Depart, turn thou from*. 2. m. s. Imp. K. R. —.

שִׁתָּה shit-tah. Arab. شَاتَا shatta. *The acacia tree*. Is. 41: 19. Vulg. *the cedar tree*.

שט

שטוּ sha-too. *They were vigilant, ran here and there.* 3. c. p. Pret. K. R. שוט.

שטוב she-tov. *Which is good, desirable.* m. s. R. טוב.

שטוח sha-to-ach. *In diffusing, spreading out.* Inf. K. R. שטח.

שטח sha-tach. 1 *He extended, stretched out, as the hand*; 2 *spread out, as bones.* 3. m. s. Pret. K. pl. Jer. 8: 2. F. 2 Sam. 17: 19. pl. Num. 11: 32. Part. m. s. Job 12: 23. Inf. Num. 11: 32. As a n. m. s. מְשַׁח A *spreading out, as of a net.* Ez. 26: 5. 47: 10.

שטח שׁוֹ sho-tai-ach. *He that extends, spreads abroad.* m. s. Ben. K. R. —.

שטח שׁוֹ שִׁיט shi-tach-te. *I have diligently spread out, extended.* 1. c. s. Pret. Piail. R. —.

שטע See שוט.

שטימ sha-tim. *They that row, guide, conduct.* m. p. Ben. K. irreg. for שטייט. R. שוט.

שטייט sai-tim. *They that decline, depart from God.* m. p. Ben. K. irreg. see above. Ps. 101: 4. R. שטח.

שטייט shi-tim. *Cedars.* P. N.

שטייט sa-tith. *Thou hast departed from, cohabited with.* 2. f. s. Pret. K. ח drop. because of aff. ח. Num. 5: 20.

שטם sa-tam. *He hated, oppressed, persecuted.* 3. m. s. Pret. K. occurs in the F. with 1 convers. Gen. 27: 41. Job 30: 21. pl. Ps. 55: 4. As a n. f. s. מְשַׁח Hated, oppression, persecution. Hos. 9: 7, 8.

שטן sa-tan. *He hated, persecuted, abused, envied, slandered.* 3. m. s. Pret. K. occurs as a Part. Pres. pl. const. Ps. 71: 13. Ps. 109: 20, 29. F. pl. Ps. 38: 21. 109: 4. As a n. m. s. שָׁטָן An *adversary, enemy, oppressor, persecutor*, 1 K. 5: 4. Ps. 119: 20. *the devil himself, the great enemy of mankind.* Job 2: 1. Zech. 3: 1. LXX. ὁ διάβολος, *The accuser, slanderer, spy, the arch deceiver of mankind.* See Rev. 12: 9, 10. In the derivative, *the rebel, apostate.* See שָׁטָן. Arab. شيطان shatana, *To oppose, hinder, obstruct.*

שי

שטנה sit-nah. *A slander, false accusation, charge.* f. s. Ezra 4: 6. R. —.

שטף sha-taph. 1 *He washed, cleansed, rinsed, as with water*; 2 *inundated, overflowed, as with an army, or water*, Dan. 11: 10; 3 *rushed, plunged into, as a horse into the battle*, Jer. 8: 6; 4 *was overwhelmed, as with affliction and trials.* Is. 43: 25. 3. m. s. Pret. K. Lev. 15: 11. Dan. 11: 10. f. s. Ps. 69: 3. pl. Ps. 124: 4. F. Ez. 16: 9. Job 14: 19. 1 Chron. 8: 8. Dan. 11: 26. pl. Is. 28: 17. 47: 2. Ps. 78: 20. Part. Pres. m. s. Is. 10: 22. Ez. 13: 11. Jer. 8: 6. Is. 28: 15. m. p. Is. 26: 2. Niph. F. 11: 22. Lev. 15: 12. pl. Dan. 11: 22. Pual. Pret. Lev. 6: 22. As a n. m. s. שִׁטָּף A *flood, inundation, a furious, destroying, sweeping army*, Dan. 9: 27. Ps. 32: 6. Prov. 27: 4.

שטפּוּ she-ta-phoo-noo. *They overwhelmed, overpowered us.* 3. c. p. Pret. K. R. —.

שטפּוּ שׁוֹ sho-te-phim. *They that abound, overflow.* m. p. Ben. K. R. —.

שטפּוּ שׁוֹ she-te-photh-ne. *He inundated, overwhelmed me.* 3. m. s. Pret. K. Ps. 69: 3. ח changed into ח because of aff. נִי. R. —.

שטראַ sha-tar. Arab. سطر satara. *To delineate, mark, describe, point out, write, record.* As a n. m. s. שָׁטָר A *magistrate, officer, overseer, inspector.* LXX. and Syr., a *scribe.* Prov. 6: 7. pl. const. Exod. 5: 14. Deut. 29: 10. m. p. Deut. 16: 18. Hence, *dominion, power*, Job 38: 33. aff. י. pl. const. יו *his*, also P. N. Shatrai.

שׁוֹ she. Arab. سيب seya. 2 conj. *To give willingly, flow freely.* As a n. m. s. שִׁי A *present, gift, free-will offering.* Ps. 68: 30. 76: 12. Is. 18: 7. aff. י *his*.

שׁוֹ shi-on. Idem. P. N. Chald.

שׁוֹ se-o. *His pride, excellency,* m. s. R. נִשָּׂא.

שׁוֹ she-yo-chaiz. *Who shall apprehend, take hold of.* 3. m. s. F. K. ש prefix. R. אָחוּ.

שׁוֹ she-yo-chal. *Which, or that he shall eat, consume.* 3. m. s. F. K. ש prefix. R. אָכַל.

שִׁיאֲמַר she-yo-mar. *Of what he shall say, utter.* 3. m. s. F. K. ש prefix. R. אָמַר.

שִׁיאֲמָרוּ she-yo-me-roo. *Which they shall call, name.* 3. m. p. F. K. See above. R. —.

שֵׁאֵן se-on. P. N. See before.

שִׁיב־בֹּא she-ya-vo. *Who shall approach, draw near, come.* 3. m. s. F. K. See above. R. בֹּא.

שֵׁיבַח־בֶּת sai-vah. *The hoary head, old person.* f. s. aff. ה f. s. const. ו his, י my, ת thy. R. שִׁבַּח.

שִׁיבַת she-vath. *Captivity, bondage.* f. s. const. R. שָׁבַח.

שִׁיג sig. *Absent, hunting.* m. s. 1 K. 18: 27. R. נִשָּׁג.

שִׁיד sid. *Plaster, lime, white-wash, mortar.* m. s. R. שִׁיד.

שִׁיבֶּר she-ye-duv-bar. *That shall be diligently inquired, spoken of.* 3. m. s. F. Pual. Cant. 8: 8. R. דָּבַר.

שִׁיהוּ se-yai-hoo. *His sheep, flock.* pl. const. R. שָׁה.

שִׁיהוּה she-ye-ho-wah. *Who is Jehovah, or lord.* m. s. R. הוּה.

שִׁייהוּ she-yeh-yeh. *Who shall be.* 3. m. s. F. K. ש prefix. aff. ו They, 3. m. p. R. הָיָה.

שֵׁיו sai-yo. *His sheep.* m. s. R. שָׁה.

שִׁיזַעַר she-ya-zu-oo. *That they shall shake, tremble.* 3. m. p. F. K. Eccles. 12: 3. R. זָעַע.

שִׁיחַ See שִׁיחַ.

שִׁיחַ se-ach. *A meditation, speech, complaint.* m. s. aff. ה f. s. ו his, י my, 2 K. 9: 11. Job 7: 13. R. שִׁיחַ.

שִׁיחַ se-ach. *A shrub, or bush.* m. s. Gen. 2: 5. aff. ים m. p. R. שִׁיחַ.

שִׁיחָה she-chah. *A pit, hole, trap, snare.* f. s. aff. ה f. p. R. שִׁיחַ.

שִׁיחוּ se-choo. *Speak, utter ye.* 2. m. p. Imp. K. R. —.

שִׁיחוּר she-chor. P. N. derived from שָׁחַר.

שִׁיחֹנ־נָא she-ye-chon-nai-noo. *That he shall be gracious, favorable to us.* 3. m. s. F. K. with ש prefix. R. חָנָה.

שִׁיחָתִי se-cha-the. *My meditation.* f. s. R. שִׁיחַ.

שִׁיט shot. *An oar.* m. s. R. שָׁט.

שִׁיט sha-yit. *A scourge, punishment.* m. s. R. —.

שִׁיירֵאוּ she-ye-re-oo. *That they shall fear, obey.* 3. m. p. F. K. ש prefix. for אָשִׁי. See Eccles. 8: 13. R. יָרָא.

שִׁילוֹ she-loh. Derived, probably, from שִׁי A free gift, offering, or sacrifice, and לָחַד To unite, join together, as Jews and Gentiles. See שָׁלַח and Eph. 2: 16.

שִׁיֶּלֶךְ she-yo-laich. *Which he caused to take off, carry away.* 3. m. s. Pret. Hiph. See above. R. נִלָּךְ.

שִׁיֶּלֶל sho-lal. *Spoiled, stripped, plundered.* m. s. Micah 1: 8. R. שָׁלַל.

שִׁיֶּלֶנִי she-lo-ne. P. N. See שָׁלַח.

שִׁים sim. *To cause to put, place, appoint, ordain, cause thou to put, lay, place.* Inf. and Imp. Hiph. R. שָׁם.

שִׁימָה se-mah. *Constitute, cause to appoint thou.* 2. m. s. Imp. Hiph. ה Parag. aff. ה, ו. R. —.

שִׁימוּ se-moo. *Cause ye to put, place, attend to.* 2. m. p. Imp. Hiph. R. —.

שִׁימֵנִי se-mai-ne. *Cause thou to set, place me.* 2. m. s. Imp. Hiph. R. —.

שִׁימָתָה she-ya-mu-thoo. *That they shall die.* 3. m. p. F. K. ש prefix. R. מָתָה.

שִׁינִי sha-yin. Arab. شَانِ shana, and شَانِ To pollute, sprinkle, scatter. LXX. ὀρέω, Hence, Eng. urine. 2 K. 18: 27. Keri. רִגְלֵיהֶם The waters of their feet.

שִׁיֶּעֱמַל she-ya-mol. *Which he shall labor, toil.* 3. m. s. F. K. ש prefix. R. עָמַל.

שִׁיֶּעֱשֶׂה she-yai-a-seh. *Which shall be done, prepared.* 3. m. s. F. K. See above. R. עָשָׂה.

שִׁיֶּפֶח she-ya-phoo-ach. *Which he shall breathe.* 3. m. s. F. K. R. שָׁחַח.

שִׁיֶּפֶל she-yiph-pol. *Which, or where it shall fall.* 3. m. s. Pret. K. Eccles. 11: 3. R. נָפַל.

שִׁיֶּצֵא she-yo-tza. *That which proceeds, goes forth.* m. s. Ben. K. ש prefix. Eccles. 10: 5. R. יָצָא.

שִׁיר shir. *A song, psalm.* m. s. aff. ה. f. s. const. י his, י. pl. const. ה thy, כם your, וְהוּא f. p. R. שִׁיר.

שִׁירָה she-yo-raid. *He who descends, goes down.* m. s. Ben. K. ש prefix. R. יָרַר.

שִׁירָה she-roo. *Sing, praise ye.* 2. m. p. Imp. K. R. —.

שֵׁשׁ sha-yish. *White marble.* m. s. R. שֵׁשׁ.

שֵׁשׁ she-yaish. *That there is.* sub. verb. R. יִשָּׁה.

שֵׁשׁ she-sha. *White, pure.* P. N.

שִׂשׁ se-se. *Rejoice thou.* 2. f. s. Imp. K. aff. וְ Ye, 2. m. p. R. שִׂשׁ.

שִׁשְׁלֵם she-ye-shal-lem. *He who shall repay, diligently recompense.* 3. m. s. F. Pail. R. שִׁלֵּם.

שִׁשְׁשֶׁק she-shak. *Probably, a rejoicing.* P. N. or name of an Egyptian king. 1 K. 11: 40.

שִׁית shith. *Put, place, cause thou to desist, apply thou.* 2. m. s. Imp. Hiph. aff. ה Parag. ב, them, וְ Ye, 2. m. p. It also means, *attire, ornaments, dress.* Prov. 7: 10. R. שִׁית.

שָׁח sach. *Hedging, stopping up, as a path.* m. s. Ben. K. irreg. for שָׁחַ R. שָׁחַ.

שָׁחַ sha-chav. 1 *He rested, reposed, as in death.* 2 K. 2: 10; 2 *laid, placed, as on a bed,* 1 K. 17: 19; 3 *lay, or had sexual intercourse with,* Num. 5: 19; 4 *was buried with, as the uncircumcised,* Ez. 32: 32; 5 *he diffused, spread out, as dew,* Exod. 16: 13; 6 *crouched, bowed down, lurked, as a lion for prey,* Num. 24: 9; 7 *rested, as from persecution,* Hos. 2: 18; 8 *cast down, destroyed,* 2 Sam. 8: 2; 9 *restrained, shut up as the windows of heaven,* Job 38: 37; 10 *loved, esteemed, lay in, or reclined on, as the bosom,* Micah 7: 5. 3. m. s. Pret. K Num. 5: 19. 24: 9. Gen. 19: 34. f. s. Ruth 3: 4. F. Job 7: 21. Gen. 30: 15. Lev. 15: 4. with ה Parag. Ps. 4. 9. 57: 5. Deut. 28: 30. pl. Ps. 68: 14. Is. 50: 11. Part. Pres. Gen. 28: 13. Exod. 22: 18. pl. const. Ps. 88: 6. m. p. 1 Sam. 26: 6. Is. 56: 10. f. s. Ruth 3: 8. Inf. Gen. 34: 7. 2 K. 14: 22. Lev. 18: 24. with aff. ה, her. Niph. F. f. p. Zech. 14: 2. Pual. Pret.

f. s. Jer. 3: 2. Hiph. Pret. f. s. 1 K. 3: 20. 1. c. s. with ו convers. Hos. 2: 20. F. Job 38: 37. 1 K. 17: 19. Inf. 2 Sam. 8: 2. Hoph. Pret. ו convers. Ezra 32: 32. Part. m. s. 2 K. 4: 32. Imp. m. s. ה Parag. Ez. 32: 19. As a n. f. s. const. שָׁכַח A *diffusing, casting forth, as dew, an effusion, as of seed.* Exod. 16: 13. Lev. 15: 16, 17. m. s. with ה prefix. a *bed, couch,* 2 Sam. 17: 28. Prov. 7: 16. Hence שָׁכַח הַחֲמִירִים *The two noons, or afternoon couch where he reclined.* 2 Sam. 4: 5. Ab. Ezra on this verb, *to diffuse, pour out.* Arab. سَكَب sakaba, *effudit, diffudit, expandit.*

שָׁכַח sha-chov. *In cohabiting, lying with.* Inf. K. Lev. 15: 24. R. —.

שָׁכַח she-chav. *Lie thou down, rest, retire thou.* 2. m. s. Imp. K. 1 Sam. 3: 5. aff. וְ 2. f. s. ה Parag. R. —.

שָׁחַי sho-chav. *Lying down, resting, cohabiting with.* m. s. Ben. K. aff. ה. f. s. י. pl. const. י. m. p. R. —.

שָׁחַי sha-che-vah. *She lay, cohabited with.* 3. f. s. Pret. K. aff. וְ They, 3. c. p. R. —.

שָׁכַח shech-ke-var. *Who already.* Part. with ש prefix. R. כָּבַר.

שָׁחַי sha-chav-ta. *Thou hast rested, laid down.* 2. m. s. Pret. K. aff. וְ They, 3. c. p. R. שָׁכַח.

שָׁחַי shich-vath. *A cohabiting, copulation.* f. s. aff. וְ his, ה thy. R. —.

שָׁחַי sha-chav-te. *I lay down, rested, reposed.* 1. c. s. Pret. K. R. —.

שָׁחַ sha-chah. Chald. *To look into, examine, watch.* Tal. *to discern, distinguish.* As a n. m. s. כָּרַר *The heart, mind, understanding, imagination.* Job 38: 36. f. s. Ps. 73: 7. also, a *picture, resemblance, engraving,* Lev. 26: 1. Is. 2: 16. Ez. 8: 12. In Tal. Heb., שָׁכַח means, a *cock*, because it discerns, or is on the look out for the morning. Rosh Hashanah, fol. 26. 1.

שָׁחַ such-ko. *His tabernacle, tent.* m. s. R. שָׁכַח.

שָׁחַל shach-kool. *Robbed, plundered, bereaved.* m. s. 2 Sam. 17: 8. שָׁחַלָה f. s. Cant. 4: 2. R. שָׁכַל.

שָׁחַל she-chol. *A bereavement, loss of child.* m. s. R. —.

שְׂכוּר sa-choor. *He that is hired, employed.* Paul. K. m. s. R. שְׂכָר.

שְׂכֹרֶכֶר shich-kor. *Intoxicated.* m. s. or rather a verb in Pail, *to intoxicate.* 1 Sam. 25: 36. R. —.

שְׂכוּרֵי shich-ko-rai. *Drunkards.* pl. const. aff. ים. m. p. R. —.

שָׁחַח sha-chach. 1 *He was negligent, forgetful, careless, indifferent*; 2 *he abandoned, gave up, forsook*, as the service of God, Is. 17: 10; 3 *left behind, forgot*, as a sheaf in the field, &c. Deut. 24: 19. 3. m. s. Pret. K. Ps. 10: 12. 77: 10. Is. 49: 14. f. s. Prov. 2: 17. Hos. 2: 15. pl. Ps. 44: 21. 106: 13. Jer. 3: 21. with aff. הָ *thee*, and נִי *me*, Ps. 44: 18. Job 19: 14. Jer. 18: 15. F. Ps. 119: 16. Hos. 4: 6. Job 9: 27. Deut. 4: 31. Prov. 31: 8. Job 24: 20. f. s. Is. 49: 15. Jer. 2: 32. Ps. 137: 5. f. p. Is. 49: 15. Part. Pres. pl. const. Ps. 50: 22. Job 8: 13. Inf. Deut. 8: 19. Imp. f. s. Ps. 45: 11. Niph. Pret. Eccles. 9: 5. pl. Is. 65: 17. Ps. 9: 19. f. s. Jer. 20: 11. 23: 40. Deut. 31: 21. Part. m. s. Eccles. 2: 16. m. p. Job 28: 4. Is. 23: 16. Pail. Pret. Lam. 2: 6. Hiph. Inf. Jer. 23: 27. Hith. F. pl. Eccles. 8: 10. As a n. pl. const. שָׁחֲחִי *Forgetting, forsaking, renouncing*, as God and his service. Ps. 9: 17. m. p. Is. 65: 11. This may be viewed rather as a Chald. Part., *they that forsake, abandon*.

שֶׁחַח she-chach. Chald. *To find out, meet with, accept, receive.* Ithp. Pret. Dan. 2: 35. 6: 24. Ez. 6: 2. f. s. Dan. 5: 27. Aph. Pret. Dan. 2: 25. pl. Dan. 6: 12. Ezra 4: 9. Inf. Dan. 6: 5. F. Ezra 4: 15. pl. Dan. 6: 6.

שָׁחֲחִי sha-cho-ach. *In forgetting, or to neglect.* Inf. K. R. —.

שִׁיכַח shich-kach. *He diligently forgot, &c.* 3. m. s. Pret. Pail. R. —.

שָׁחֲחָה sha-chai-chah. *She hath forgotten.* 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. with aff. הָ *thee*, נִי *me*, נוּ *We have*, 1. c. p. with הָ *thee*. R. —.

שָׁחֲחִי שְׁכָחִי sho-chai-chai. *They that forget, neglect.* pl. const. Ben. K. Ps. 50: 22. R. —.

שֶׁחֲחִי she-chai-cha-ne. *He has forgotten,*

neglected me. 3. m. s. Pret. K. with aff. נִי. R. —.

שָׁחַחְתָּ sha-chach-te. *Thou hast forgotten, &c.* 2. f. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. aff. הָ *I have*, 1. c. s. נִי *me*. R. —.

שָׁחֲחָה sha-che-yah. *The found of Jehovah.* P. N.

שְׂכִיֹרֶת se-che-yoth. *Pleasant, delightful places, palaces, ornamental works.* f. p. Is. 2: 16. R. שָׁכָה.

שָׁכִין sach-kin. *A knife.* m. s. Prov. 23: 2. R. שָׁכָן.

שְׂכִיר sa-chir. *A hired man-servant.* m. s. R. שְׂכָר.

שָׁכַח sa-chach. 1 *He, or it abated, diminished*; 2 *subsided, appeased*, as anger; 3 *ceased, discontinued*; 4 *lay, set*, as a trap, or snare, or crouched, bowed down, as a fowler. 3. m. s. Pret. K. f. s. Esth. 7: 10. F. pl. וֹ *convers.* Gen. 8: 1. Inf. Esth. 2: 1. Jer. 5: 26. Hiph. Pret. Num. 17: 20. In Rab. Heb., *to accommodate, oblige, condescend to*.

שָׁכַח so-chach. *He covered, protected, preserved.* 3. m. s. Pret. K. occurs in Pail. Exod. 33: 22. derived, probably, from שָׁרַח.

שָׁחֲחָה sha-cha-chah. *She, or it subsided, was appeased.* 3. f. s. Pret. K. R. שָׁכַח.

שֶׁחֲכָה shech-ka-chah. *Because such, to whom such.* quod sic. Part. שֶׁ prefix. R. כָּךְ.

שָׁחַל sha-chal. 1 *He robbed, plundered, carried off, bereaved, stripped, made bare, desolate*, Jer. 15: 7. 2 *cast off*, as an untimely birth, or miscarried; 3 *cut off, destroyed*, as with the sword. 3. m. s. Pret. K. Gen. 43: 14. Esth. 14: 16. F. Gen. 27: 45. 1 Sam. 15: 33. Part. Paul. f. s. Is. 49: 21. Pail. Pret. f. s. 1 Sam. 15: 33. Lam. 1: 20. וֹ *convers.* Ez. 14: 15. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. Ez. 5: 17. F. Keri. Ez. 36: 14. Deut. 32: 35. Job 21: 10. Mal. 3: 11. Pret. f. s. Exod. 23: 26. 2 K. 2: 19. Ez. 36: 13. Inf. Ez. 36: 12. Hiph. Part. m. s. Jer. 50: 9. Hos. 9: 14. As a n. m. s. or adj. שָׁחֵל *Robbed, stripped*, as a bear of her cubs. Hos. 13: 8. f. s. שְׁחֵלָה *Barren, unfruitful, unproductive.* Cant. 4: 2. also, *bereaved, de-*

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prived of, taken away, as children, &c. Is. 49: 21.

שָׁכַל sa-chal. 1 *He perceived, understood, discerned, distinguished*, Ps. 14: 2; 2 *was wise, intelligent, pious*, 2 Chron. 28: 19. Dan. 12: 3, 10; 3 *instructed, taught*, Ps. 32: 8; 4 *he acted wisely, prudently, cautiously*, 1 Sam. 18: 14; 5 *considered, remembered, attended to*, as the wants of the poor and needy, &c., Ps. 41: 2. Dan. 7: 8; 6 *increased, prospered, was successful, happy*, Deut. 29: 9; 7 *guided, directed prophetically*, as the hand, Gen. 48: 14: 3. m. s. Pret. K. Gen. 43: 14. F. Gen. 27: 45. Piail. Pret. Gen. 48: 14. f. s. 1 Sam. 15: 33. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. F. Mal. 3: 11. Part. f. s. Exod. 23: 26. 2 K. 2: 19. Hiph. Pret. Jer. 23: 5. 1 Chron. 28: 19. Ps. 119: 99. pl. Jer. 10: 21. 20: 11. Ps. 64: 10. Job 34: 27. F. ח Parag. Ps. 101: 2. 32: 8. Jos. 1: 7. 1 K. 2: 3. Dan. 9: 25. Prov. 16: 23. 17: 8. Is. 52: 13. 1 Sam. 18: 5. pl. Deut. 29: 8. 32: 29. Ps. 94: 8. Is. 41: 20. Part. m. s. Ps. 32: 1. 44: 1. 45: 1. 1 Sam. 18: 14. Prov. 10: 5. Job 22: 2. pl. const. Dan. 11: 33. m. p. Dan. 1: 4. 12: 3. 2 Chron. 30: 22. Inf. Gen. 3: 6. Jer. 3: 15. 9: 23. Dan. 1: 17. Prov. 1: 3. 21: 16. Ps. 36: 4. Is. 44: 18. Neh. 8: 13. with aff. י, Dan. 9: 22. Neh. 9: 20. Imp. pl. Ps. 2: 10. As a n. m. s. שָׁכַל *Wisdom, understanding, prudence, discretion, happiness, prosperity*, also, *cunning, artful*. 1 Chron. 22: 12. Prov. 13: 15. Neh. 8: 8. Ps. 111: 10. Prov. 3: 4. Dan. 8: 25. י his. Chald., *to begin, commence, lay the foundation, finish, complete*. Targ. Onk. on Gen. 2: 1. See Ezra 5: 11. Targ. Jerus. on Ps. 87: 5. Arab. **شكلا** shakala, *To unite, bind, compact, strengthen, to twist, fold across*, as the hands, or arms. Gen. 48: 14.

שָׁכַל sich-kail. *He diligently guided, directed, placed*, as the hands. 3. m. s. Pret. Piail. R. —.

שָׁכַלָה shich-ke-lah. *She, or it diligently desolates, destroys*. 3. f. s. Pret. Piail. Lam. 1: 20. R. שָׁכַל.

שָׁכַלָה shich-kai-loo. *They diligently mis-carried*. 3. c. p. Pret. Piail. Gen. 31: 38. R. —.

שכ

שָׁכַלָה shach-ku-loth. *Bereaved, deprived of*. f. p. Jer. 18: 21. R. —.

שָׁכַלָה shich-ku-la-yich. *Thy bereavements*. pl. const. R. —.

שָׁכַלָה shich-kul-lam. *Which, that, all of them*. Part. ש prefix. R. כָּלָה.

שָׁכַלָה sha-chol-te. *I have been bereaved, deprived of*. 1. c. s. Pret. K. R. שָׁכַל.

שָׁכַלָה shich-kal-te. *I diligently bereaved, took away*. 1. c. s. Pret. Piail. aff. ים Ye, 2. m. p. R. —.

שָׁכַם sha-cham. *He was active, vigilant, zealous, rose early*. 3. m. s. Pret. K. occurs. in Hiph. 2 Sam. 15: 2. pl. Gen. 19: 2. Zeph. 3: 7. F. Jud. 9: 33. Gen. 19: 26. Exod. 24: 4. pl. ח Parag. Cant. 7: 13. Part. m. s. Hos. 6: 5. 13: 3. pl. const. Ps. 127: 2. Is. 5: 11. Inf. 1 Sam. 17: 16. 2 Chron. 36: 15. Prov. 27: 14. Chald. Jer. 25: 3. Imp. m. s. Exod. 8: 20. 1 Sam. 29: 10. As a n. m. s. שָׁכַם *A part, portion, side, the shoulder, back*, which zealously sustains the burden. Gen. 48: 22. Zeph. 3: 9. Gen. 9: 23. figuratively, *power, dominion*. Hence, "The government shall be on his shoulder," or *he shall possess divine power and authority to rule the world*. Is. 9: 5. aff. ה, *her*, י *his*, י *my*, י *thy*.

שָׁכַם she-chem. Idem. P. N. aff. י. *Sechemites*. Jos. 20: 7. 21: 20.

שָׁכַן sha-chan. 1 *He, or it abode, remained, dwelt, settled down, inhabited, rested in death*; 2 *fixed, placed, appointed*, Gen. 3: 24; 3 *tabernacled, remained for a short time*, Ps. 78: 10, see John 1: 14; 5 *descended, rested on*, as a cloud, or the glory of God, Num. 9: 17. 3. m. s. Pret. K. Exod. 40: 35. f. s. Micah 4: 10. pl. Ps. 69: 7. F. Is. 57: 15. Job 29: 25. ח Parag. Ps. 55: 7. 139: 9. Gen. 16: 12. Num. 23: 9. Job 38: 19. Ps. 16: 9. Is. 33: 16. f. s. Job 37: 8. Jer. 33: 18. f. p. Ez. 17: 23. Part. Pres. m. s. Gen. 14: 13. Ps. 135: 21. Is. 33: 3. 57: 15. with י Parag. Deut. 33: 16. Jer. 49: 16. Micah 7: 14. pl. const. Is. 18: 5. 26: 19. Job 26: 5. m. p. Jer. 25: 24. f. s. Jer. 51: 13. Inf. Num. 9: 22. 1 K. 8: 12. Exod. 29: 46. Num. 8: 22. Imp. Gen. 26: 2. Ps.

37: 3, 27. Piail. Pret. Ps. 78: 60. Jer. 7: 12. F. 7. Parag. Jer. 7: 3. Inf. Num. 14: 30. Deut. 12: 11. Hiph. Pret. 7 convers. Ez. 32: 4. F. Job 11: 14. Ps. 7: 6. Jos. 18: 1. As a n. m. s. שכן *A neighbor, inhabitant.* Prov. 27: 10. Is. 23: 24. Hos. 10: 5. Chald. *to dwell, inhabit.* Ezra, 6: 12. Dan. 4: 8.

שָׁכַן shach-kin. *He diligently pitched, placed, as a tent.* 3. m. s. Pret. Piail. R. —.

שָׁכַנְךָ she-chan. *Dwell, inhabit thou.* 2. m. s. Imp. K. R. —.

שָׁכַן she-chan. *He caused to reside, inhabit.* 3. m. s. Pret. Pahel. Chald. Ezra 6: 12. R. —.

שֹׁכֵן-כְּנִי sho-chain. *He that dwells, inhabits.* m. s. Ben. K. R. —.

שָׁכְנָה sha-che-nah. *She dwelt, inhabited.* 3. f. s. Pret. K. R. —.

שָׁכְנוּ sha-che-noo. *They inhabited, dwelt.* 3. c. p. Pret. K. R. —.

שְׁכֵינִי she-chai-ny. *My neighbors, friends.* pl. const. aff. יְיָ his, 7 thy. R. —.

שֹׁכְנֵי sho-che-nai. *They that inhabit, dwell.* pl. const. Ben. K. R. —.

שְׁכֵינֶיהָ she-chai-ne-ah. *Her neighbors.* pl. const. with. aff. הָ R. —.

שְׁכֵינָהּ she-chan-yah. *The friend of Jehovah.* P. N.

שָׁכַנְתָּהּ sha-chan-ta. *Thou hast resided, dwelt.* 2. m. s. Pret. K. aff. הָ I have, 1. c. s. R. —.

שִׁיחַ-כַּנְתִּי shich-kan-te. *I diligently put, placed.* 1. c. s. Pret. Piail. R. —.

שָׂכָר sa-char. *A hired man.* P. N.

שָׂכָר sha-char. 1 *He was intoxicated, deceived, overcome with liquor,* 2 Sam. 11: 13; 2 figuratively, *perplexed, confused, infatuated,* Jer. 51: 7. see Luke 21: 34; 3 *enlivened, cheered, revived, was joyful,* Gen. 43: 34: this may be the sense of it, also, in Gen. 9: 21; 4 *made dull, stupid, insensible,* Jer. 51: 57; 5 *satisfied, glutted, as the sword with blood.* Deut. 32: 42. 3. m. s. Pret. K. pl. Is. 29: 9. F. f. s. Nah. 3: 11. Lam. 4: 21. Gen. 9: 21. with 7 Parag. Is. 49: 26. Part. Paul. f. s. Is. 51: 21. Imp. pl. Cant. 5: 1. Jer. 25: 27. Piail. Part. f. s. Jer. 51: 7. Inf. Hab. 2: 25. F. Is.

63: 6. 2 Sam. 13: 14. Hiph. Pret. 7 convers. Jer. 51: 57. Imp. pl. Jer. 48: 26. F. Deut. 32: 42. Hith. F. f. s. 1 Sam. 1: 14. As a n. m. s. שָׂכָר *Strong drink, intoxicating liquor,* of any kind. It is different from יַיִן *Wine*, the pure blood of the grape. Lev. 10: 9. Num. 6: 3. Deut. 14: 26. 29: 5. Jud. 13: 7. Hence, with aff. 7 *Drunkenness, stupidity, infatuation.* Ez. 23: 33. also P. N. Jos. 15: 11. Chald. Arab. Syr. and Ethiop. *to praise, celebrate, give thanks, be cheerful, joyful.* Arab. سَكَر sakara, *To be refreshed, invigorated, enlarged.* The verb, in Hebrew, is used generally in a spiritual sense.

שָׂכָר sa-char. *He employed, hired, engaged, as a servant, &c.* 3. m. s. Pret. K. Gen. 30: 16. Neh. 6: 12. F. 7 convers. Jud. 9: 4. Neh. 13: 2. pl. Is. 46: 6. Part. Pres. m. s. Prov. 26: 10. pl. 2 Chron. 24: 12. Ezra 4: 5. Paul. m. s. Neh. 7: 13. Inf. Gen. 30: 16. 1 Chron. 19: 7. Niph. Pret. pl. 1 Sam. 2: 5. Hith. Part. m. s. Hag. 1: 6. As a n. m. s. שָׂכִיר *A laborer, hired servant, or thing.* Lev. 19: 13. 25: 6. Jer. 46: 21. Ps. 7: 20. aff. 7 idem. הָ her, it.

שָׂכַר shach-kair. *In diligently intoxicating, making drunk.* Inf. Piail. R. שָׂכָר.

שָׂכָר sa-chor. *In hiring, to hire, as a servant.* Inf. K. R. —.

שָׂכְרוּ sha-che-roo. *They were intoxicated.* 3. c. p. Pret. K. R. שָׂכָר.

שָׂכְרוֹ se-cha-ro. *He hired, employed him.* 3. m. s. Pret. K. also, *his hire, wages.* m. s. R. שָׂכָר.

שִׁיחַ-כְּרוֹנָהּ shich-ke-ro-nah. *Her drunkenness.* P. N.

שְׂכָרִי se-cha-re. *My wages, hire.* m. s. aff. 7 thy. R. שָׂכָר.

שְׂכֵירֵיהָ se-chir-yah. *Her laborers, working-men.* R. —.

שֹׁכְרִים so-che-rim. *They that hire.* m. p. Ben. K. R. —.

שָׂכַרְתִּיךָ se-char-te-ka. *I have hired, employed thee.* 1. c. s. Pret. K. R. —.

שָׂכַתָּה sach-ta. *Thou hast hedged, protected.* 2. m. s. Pret. K. R. שָׂכָר.

שָׁלַל shal. *Approach, draw thou near, cast thou away.* 2. m. s. Imp. K. Exod. 3: 5. Jos.

שׁוֹל shol. *To draw, or take out, as a handful.* Inf. K. Ruth 2: 16. R. שָׁלַל.

שֶׁלֹּ she-lo. *Who not, that not.* Part. שׁ pre-R. שָׁל.

שָׁלָאֵנָּה shal-a-nan. *At ease, quiet, tranquil.* m. s. R. שָׁלָא, or שָׁלָה.

שָׁלַב shal-lav. *He regulated, placed, set in order.* 3. m. s. Pret. K. occurs as a Part. in Pual. f. p. Exod. 26: 17. As a n. m. p. שְׁלָבִים *Legs.* Exod. 26: 17. In Tal. Heb. *steps*, as of a ladder.

שָׁלָג sha-lag. *He, or it was white, pure, clean.* 3. m. s. Pret. K. occurs in Hiph. F. Ps. 68: 15. As a n. m. s. שֶׁלֶג *Snow*, Job 24: 19. Ps. 147: 16. Arab. شالاح shalachā, *To be smooth, calm, quiet, cheerful.* Hence, "When the Almighty dispersed the kings therein, it was calm and quiet in Salmon," viz. the oppression and persecution of our enemies ceased.

שָׁלָה sha-lah. 1 *He was calm, quiet, contented, at rest, at ease, careless, negligent*; 2 *he increased, abounded, became rich, happy*, Ps. 122: 6; 3 *was secure, safe*, Job 3: 26; 4 *he rejected, cast of*, Job 27: 8; 5 *erred, sinned, transgressed*, 2 Chron. 29: 11; 6 *deceived, led astray*, 2 K. 4: 28. 3. m. s. Pret. K. Job 3: 25. pl. Jer. 12: 1. Lam. 1: 5. F. Job 27: 8. Ps. 122: 6. Inf. Ps. 30: 7. Niph. F. pl. 2 Chron. 29: 11. Hiph. F. 2 K. 4: 28. As a n. f. s. שְׁלָחָה *Prosperity, increase*, as of wealth and numbers, *happiness, peace, quietness*. Ps. 122: 7. Prov. 17: 1. Zech. 7: 7. pl. const. Ps. 73: 12. m. s. שָׁלָה *Error, transgression*, 2 Sam. 6: 7. Chald., *to err, go astray, sin, desist, refrain from.* See Dan. 3: 29, and Targ. Jerus. on Job 12: 16. *to be quiet, at rest, peace.* Dan. 4: 1. For *Shiloh* see שִׁלֹּה.

שָׁלַי she-lai. *Being at peace, happiness.* Part. in Peh. Chald. Dan. 4: 1. R. —.

שָׁלַי shai-lah. *Peace, prosperity.* P. N.

שָׁלַח־הַשֶּׁמֶשׁ shal-ha-veth. *A flame, as of fire.* f. s. R. שָׁלַח.

שָׁלַח־הַיְהוָה shal-he-veth-yah. *A flame of Jehovah, or a furious flame.* Cant. 8: 6. R. —.

שָׁלַח Derived from שָׁלַח.

שָׁלָאֵנָּה sha-laiv. *Quiet, tranquil, at ease.* m. s. R. שָׁלָא.

שָׁלָה sha-loo. *They were quiet, peaceable, happy.* 3. c. p. Pret. K. R. —.

שָׁלַח se-lav. *A quail.* c. s. aff. ר. m. p.

שָׁלַח־אֶחָד sha-loo-ach. *Commissioned, sent forth.* m. s. Paul. K. aff. ה. f. s. R. שָׁלַח.

שָׁלַח־הָיָה shil-loo-che-yah. *To diligently send her away.* Inf. Pail. R. —.

שָׁלַח־חִיּוֹת shil-loo-chim. *Gifts, presents.* m. p. R. —.

שָׁלֹמָה sha-lom. *Peace, prosperity, happiness, health.* m. s. aff. י. my, ה. thy, שָׁלֹמָה idem. P. N. R. שָׁלָם.

שָׁלֹמִים she-lo-mim. *Perfections, the whole, entire.* m. p. Jer. 13: 19. R. —.

שָׁלֹמִים shil-loo-mim. *Recompenses, rewards, punishments.* m. p. R. —.

שָׁלֹמֵינוּ she-lo-mai-noo. *Our peace, health, prosperity, recompenses.* pl. const. R. —.

שָׁלֹוֶה shal-loon. *Peace, quietness.* P. N.

שָׁלֹוֶה she-loo-phah. *Unsheathed, drawn out, as a sword.* f. s. Paul. K. R. שָׁלַח.

שָׁלֹש־שָׁלֹוֶה sha-losh. *Three, the third.* adj. m. s. aff. ה. f. s. ר. m. p. R. שָׁלָשׁ.

שָׁלֹש־שָׁלֹוֶה she-losh. *Three times, thrice.* adj. m. s. R. —.

שָׁלֹשִׁים she-lo-shim. *Thirty.* m. p. R. —.

שָׁלַח־לָהּ shal-lo-tha. *Thou hast spoiled, plundered.* 2. m. s. Pret. K. R. שָׁלַל.

שָׁלַח־לָהּ sha-lav-te. *I was secure, safe, quiet, happy.* 1. c. s. Pret. K. R. שָׁלָה.

שָׁלַח sha-lach. 1 *He sent forth, appointed, commissioned*, as a messenger. or ambassador, Gen. 24: 7; 2 *liberated, dismissed, made free*, as from bondage, Exod. 9: 6; 3 *impelled, forced, drove away*, 1 K. 9: 7; 4 *extended, stretched out*, as the hand, Exod. 4: 4; 5 *opened*, as the mouth in slander, Ps. 50: 19; 6 *spread out, shot forth*, as a branch, Ps. 80: 12; 7 *conducted, accompanied*, as on a journey, Gen. 18: 16; 8 *seized, pilfered, laid hold of*, Exod. 22: 8; 9 *separated, divorced*, as man and wife, Deut. 21: 14. Is. 50: 1; 10 *abandoned, gave up, cast off*, Ps.

81: 13; 11 *let down*, as with a rope, Jer. 38: 6; 12 *accepted, received, or reached out the hand to receive*, Gen. 3: 22; 13 *laid on*, as the hand, or *injured*, Gen. 37: 22; 14 *married, sent away* with a portion, or dower, Jud. 7: 8; 15 *cast off*, as restraint, Job 30: 11; 16 *shot*, as at a mark, 1 Sam. 20: 20; 17 *cast forth, or set on fire*, Amos 1: 1; 18 *upset, capsized, tripped up*, as the feet, Job 30: 12; 19 *inflicted, punished, plagued*, Lev. 26: 22; 20 *was free*, i. e. to act, or *was unrestrained*. Prov. 29: 15. 3. m. s. Pret. K. Gen. 46: 5. Exod. 22: 7. Ez. 13: 6. Jer. 14: 14. F. 2 K. 6: 13. Is. 42: 19. Gen. 22: 12. Exod. 33: 12. ח Parag. Ob. 13. f. s. ṛ convers. Gen. 27: 42. Exod. 2: 5. Jud. 7: 26. Deut. 1: 22. Part. Pres. Exod. 9: 14. 1 Sam. 21: 3. pl. const. Prov. 10: 26. m. p. Jer. 42: 6. Ez. 18: 17. Paul. m. s. 1 K. 14: 3. Jer. 49: 14. f. s. Gen. 32: 18. Ez. 2: 9. Gen. 49: 21. Inf. Num. 22: 15, 37. Jer. 7: 25. Jos. 14: 11. Num. 32: 8. Is. 58: 9. Imp. m. s. Exod. 4: 4. Num. 13: 2. Gen. 43: 8. Is. 6: 8. pl. Gen. 42: 16. 2 Sam. 13: 17. 2 K. 2: 17. Niph. Inf. Esth. 3: 13. Piail. Pret. Gen. 28: 6. Exod. 8: 28. Jud. 7: 8. 12: 9. Job 39: 5. Ps. 74: 7. 100: 12. Jer. 17: 8. Ez. 17: 7. with aff. ה *thee*, 1 Sam. 20: 22. 2 Sam. 3: 22. f. s. Prov. 31: 19. 17: 7. pl. Jud. 1: 8, 25. Jer. 34: 11. 2 Chron. 24: 43. Ez. 24: 23. Ps. 74: 7. Job 30: 11. F. Gen. 38: 17. Exod. 5: 2. Zech. 8: 10. ח Parag. Exod. 8: 4. aff. ה *thee*, Gen. 31: 27. 2 Sam. 11: 12. 1 K. 20: 34. Prov. 6: 14. Is. 45: 13. Exod. 3: 20. Ps. 78: 45. f. p. Job 39: 3. Part. m. s. Gen. 43: 4. Exod. 8: 17. Jer. 8: 17. 28: 16. pl. const. Is. 32: 20. m. p. 1 Sam. 6: 3. 2 Chron. 32: 31. Inf. Deut. 22: 7. 1 K. 11: 22. Gen. 8: 10. Neh. 8: 12. Imp. Exod. 4: 23. Eccles. 11: 1. f. s. 1 Sam. 19: 17. Pual. Pret. Jud. 5: 15. Job 18: 8. Ob. 1. f. s. Is. 50: 1. pl. Gen. 44: 3. F. Prov. 17: 11. Part. m. s. Is. 16: 2. 27: 10. Prov. 29: 15. Hiph. Pret. Lev. 26: 22. Ez. 14: 14. Amos 8: 11. Part. m. s. Exod. 8: 21. Inf. 2 K. 15: 37. As a n. m. s. פלח *A branch, shoot, offspring, an arrow, sword, dart, or son of the bow*. Cant. 4: 13. 2 Chron. 32: 5. Job 33: 18. m. s. with מ prefix, *a stretching forth, extending*, as of the hand, Deut. 12: 7. Jos. 5: 7. LXX. ἀποστέλλειν, from ἀπό, *from*, and στέλλω, *to send*, as on a mission, or embassy. Christ, and his apostles, were all

missionaries to a perishing world; and it is enough that the servant be as his lord in this respect. Christianity must be established from the rivers unto the ends of the earth, before the ministers of it shall be called to their final and eternal reward. From this root, no doubt, we have שילח *Shiloh*, a very peculiar title of the Messiah, which denotes, *the divine messenger, ambassador, or he that is sent of God*, i. e. to redeem the world. See John 3: 16. Gen. 49: 10. Probably the original and correct reading is שילח *shiloh*, or shi-lo-ach, the same as that in Is. 8: 6. ח is so very similar to ח, that in transcribing, it is necessary to use great care, to avoid mistaking the one for the other. The expression, "Unto him shall the gathering of the people, or nations be," proves beyond doubt, that *shiloh* means *an ambassador*, i. e. from heaven, who had the important message of salvation to deliver to mankind; but allowing it to be derived from שָׁלוֹחַ it means, *peace, quietness, happiness*, and from which his name שֶׁלֹּחַ Prince of peace, originated. In the Targums and Talmuds, however, שָׁלוֹחַ means, *the end, termination, accomplishment of a thing*. Targ. Jonath. on Is. 10: 32. Rosh. Hashanah, fol. 2. 1. It also denotes, *to elicit, draw out*, as truth. "Christ is the end of the law for righteousness to every one that believeth," "the Alpha and the Omega," the beginning and the end of all things, and who brought life and immortality to light through the preaching of the everlasting gospel. See שֶׁלֹּחַ.

שֶׁלֹּחַ shi-lo-ach. *To run, flow down softly*. P. N.

שָׁלַח shal-lach. *To diligently commission, send forth; let thou go, or dismiss thou*. Inf. and Imp. Piail. R. שָׁלַח.

שָׁלַח The same. P. N. R. —.

שֶׁלֹּחַ sha-lo-ach. *In sending forth, &c.* Inf. K. R. —.

שָׁלַח shal-lai-ach. *In diligently sending forth*. Inf. Piail. R. —.

שֶׁלַח she-lach. *Extend, stretch thou out*, as the hand. 2. m. s. Imp. K. R. —.

שֶׁלֹּחַ she-lo-ach. *To send forth*. Inf. K. R. —.

שָׁלַח shil-lach. *He diligently commission-*

ed, sent forth. 3. m. s. Pret. Piail. aff. ו They, 3. c. p. with aff. ו him. R. —.

שׁוֹלַיִךְ sho-lai-ach. *He that dismisses, lets go, sends forth.* m. s. Ben. K. R. —.

שׁוֹלַחְךָ shul-lach. *He was diligently sent out, commissioned.* 3. m. s. Pret. Pual. aff. ו She was, 3. f. s. R. —.

שׁוֹלַחְתָּ sha-le-chah. *She sent forth.* 3. f. s. Pret. K. R. —.

שׁוֹלַחְתִּי shal-le-chah. *To diligently dismiss, put, send her away.* Inf. Piail. R. —.

שׁוֹלַחְתִּי she-lu-chah. *Dismissed, sent forth.* Paul. K. f. s. R. —.

שׁוֹלַחְתִּי shil-le-chah. *She diligently stretched out, sent forth.* 3. f. s. Pret. Piail. R. —.

שׁוֹלַחְתִּי shil-le-chah. *He diligently dismissed, sent her away.* 3. m. s. Pret. Piail. aff. ו him. R. —.

שׁוֹלַחְתִּי shul-le-chah. *She was diligently divorced, put away.* 3. f. s. Pret. Pual. Is. 50: 1. R. —.

שׁוֹלַחוֹ sha-le-choo. *They seized, took, commissioned, sent away.* 3. c. p. Pret. K. R. —.

שׁוֹלַחוֹ shal-le-choo. *Diligently send ye forth.* 2. m. p. Imp. Piail. R. —.

שׁוֹלַחוֹ she-la-cho. *He commissioned, sent him forth.* 3. m. s. Pret. K. aff. ו They. 3. c. p. R. —.

שׁוֹלַחוֹ she-la-choo. *Send ye.* 2. m. p. Imp. K. R. —.

שׁוֹלַחוֹ shil-lai-choo. *They diligently dismissed, cast off, upset, tripped up, as the feet.* 3. c. p. Pret. Piail. Job 30: 11, 12. R. —.

שׁוֹלַחוֹ shil-cho. *His dart, spear.* m. s. R. —.

שׁוֹלַחוֹ shil-choo. *Dismiss, go ye forth.* 2. m. p. Imp. K. R. —.

שׁוֹלַחוֹ shil-le-choo. *They diligently dismissed, sent away.* 3. c. p. Pret. Piail. aff. ו thee. R. —.

שׁוֹלַחוֹ shul-le-choo. *They were diligently sent forth.* 3. c. p. Pret. Pual. R. —.

שׁוֹלַחוֹ shal-choo-ne. *Dismiss, send me away.* 2. m. p. Imp. K. R. —.

שׁוֹלַחִי sho-le-che. *He that sends me forth.* m. s. Ben. K. שׁוֹלַחִי P. N.

שׁוֹלַחֶיךָ she-la-cha-yich. *Thy branches, plants.* pl. const. R. —.

שׁוֹלַחִים shil-le-chim. *Gifts, presents.* m. p. also P. N. R. —.

שׁוֹלַחִים shò-le-chim. *They that send forth.* m. p. Ben. K. R. —.

שׁוֹלַחֶךָ shol-che-ka. *In thy sending, that that thou send.* Inf. K. R. —.

שׁוֹלַחֶךָ she-la-cha-ka. *He commissioned, sent thee away.* 3. m. s. Pret. K. with aff. ו thee, ו them, ו me, ו us. R. —.

שׁוֹלַחֶךָ sho-lai-cha-ka. *He that sends thee.* m. s. Ben. K. R. —.

שׁוֹלַחֶם shal-le-cham. *To diligently dismiss send them away.* Inf. Piail. R. —.

שׁוֹלַחֶם shil-le-cham. *He diligently commissioned, sent them away.* 3. m. s. Pret. Piail. aff. ו them, ו We, 1. c. p. R. —.

שׁוֹלַחֶךָ shul-chan. *A table, a repast.* m. s. aff. ו her, ו his, ו my, ו their, ו f. p. R. —.

שׁוֹלַחֶנָּא she-lach-na. *We have sent forth.* 1. c. p. Pret. K. Chald. Ezra 4: 14. R. —.

שׁוֹלַחֶיךָ shal-le-chai-ne. *Diligently send thou me away.* 2. m. s. Imp. Piail. R. —.

שׁוֹלַחֶיךָ shal-le-chu-ne. *Diligently, expeditiously send ye me away.* 2. m. p. Imp. Piail. R. —.

שׁוֹלַחֶיךָ she-la-chai-ne. *Send thou me away.* 2. m. s. Imp. K. R. —.

שׁוֹלַחֶיךָ sha-la-che-ta. *Thou hast sent, demanded, lent to evil, slandered, with the mouth.* 2. m. s. Pret. K. aff. ו him, ו us, ו me. 1 K. 20: 9. Ps. 50: 19. R. —.

שׁוֹלַחֶיךָ she-lach-toon. *Ye have sent.* 2. m. p. Pret. K. Chald. form. R. —.

שׁוֹלַחֶיךָ sha-lach-te. *I have commissioned, put, sent forth.* 1. c. s. Pret. K. aff. ו thee. R. —.

שׁוֹלַחֶיךָ shul-lach-te. *I have been diligently sent.* 1. c. s. Pret. Pual. Dan. 10: 11. R. —.

שׁוֹלַחֶיךָ she-lu-cho-the-ah. *Her branches, shoots, plants, allies.* f. p. R. —.

שׁוֹלַחֶיךָ shil-lach-te-ah. *I have diligently put away, divorced her.* 1. c. s. Pret. Piail. R. —.

שׁוֹלַחֶיךָ she-lach-tiv. *I have sent it.* 1. c.

ש

s. Pret. K. aff. יי *it*, ה *thee*, ה *them*. Is. 55: 11. R. —.

שִׁלְלַחְתֶּם shil-lach-tem. *Ye have diligently, expeditiously sent*. 2. m. p. Pret. Pail. R. —.

שִׁלְלַחְתָּ she-lach-ta-ne. *Thou hast sent me forth*. 2. m. s. Pret. K. R. —.

שִׁלְלַחְתְּ shil-lach-ta-ne. *Thou hast diligently sent me away*. 2. m. s. Pret. Pail. R. —.

שָׁלַט sha-lat. 1 *He ruled, had power, or dominion over*; 2 *possessed, enjoyed*, as the fruit of another man's labor. Eccles. 2: 19. 3. m. s. Pret. K. Eccles. 8: 9. pl. Neh. 5: 15. F. Eccles. 2: 19. pl. F. and Inf. Esth. 9: 1. Hiph. Pret. Eccles. 5: 18. F. Ps. 119: 133. Eccles. 6: 2. As n. m. s. שָׁלֵט A ruler, governor, a man of power, also, power, authority, dominion. Gen. 42: 6. Eccles. 6: 2. m. p. Eccles. 7: 19. שָׁלֵט the same, aff. ה, *his*, ה, *their*. Chald., to have power, or authority over. Dan. 3: 27. 6. 25.

שָׁלַט she-lait. *He or it had power, influence, effect on*. 3. m. s. Pret. K. Chald. Dan. 3: 27. R. —.

שָׁלְטוּ she-le-too. *They had dominion over*. 3. c. p. Pret. K. Chald. R. —.

שִׁלְטַי shil-tai. *Shields, protections*. pl. const. aff. הָ *their*. R. —.

שָׁלַחְתָּ shal-la-teth. *A profligate, domineering woman*. f. s. Ez. 16: 39. R. —.

שָׁלֵה she-le. *Which to me*. Part. with ש prefix. R. לֵי.

שָׁלַחְתָּ she-le-ach. *Sent forth, removed*. Part. Pehil. Chald. Dan. 5: 24. Ezra 7: 14. R. שָׁלַח.

שָׁלַחְתָּ sha-le-ta. *A ruler, governor, captain*. m. s. Chald. emph. R. שָׁלַח.

שָׁלַחְתָּ shal-le-tin. *Ruling, having dominion*. m. p. Chald. Ezra 4: 20. R. —.

שָׁלַחְתָּ she-lim. *Finished, completed*. Part. Pehil. Chald. Ezra 5: 16. R. שָׁלַח.

שָׁלֵשׁ sha-lish. *A measure*. m. s. R. שָׁלֵשׁ.

שָׁלַחְתָּ sha-le-sho. *His captains, rulers, head man*. m. s. aff. ה. pl. const. with ה *his*, ה. m. p. R. —.

שָׁלֵשׁ she-le-she. *The third*. adj. m. s. R. —.

ש

שָׁלֵשׁ she-le-she-yah. *A third, of three years old*. f. s. R. —.

שָׁלֵשׁ she-le-shith. *The third part*. f. s. R. —.

שָׁלֵשׁ she-le-she-thah. *The third time*. f. s. R. —.

שָׁלַח sha-lach. 1 *He cast hurled down*, Lam. 2: 1; 2 *plunged, cast forth*, as into a pit, Gen. 38: 22; 3 *rejected, abhorred, abandoned, cast off*, Is. 2: 40; 4 *demolished, utterly destroyed*, Dan. 8: 11. Jer. 9: 18, see Matt. 24: 2; 5 *spu- ed, cast out*, as the grave, Is. 14: 19; 6 *set, placed*, as a child under a bush, Gen. 21: 15, see שָׁרַח; 7 *removed, took, cleared away*, as stones, Eccles. 3: 5; 8 *cancelled, extinguished*, as sin, Is. 38: 19; 9 figuratively, *rolled, cast upon*, as a burden, or *trusted, confided in*, or *committed to the care of the Lord*, Ps. 55: 23; 10 *plucked, took from the teeth*, Job. 29: 17; 11 *exposed, endangered, hazarded*, as life. Jud. 9: 17. 3. m. s. Pret. K. occurs in Hiph. Pret. Num. 35: 22. Lam. 2: 1. Is. 38: 17. f. s. 2 Sam. 11: 21. pl. ו convers. Amos 4: 3. F. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. Micah 7: 9. f. s. Gen. 21: 15. Ez. 33: 25. m. s. Is. 2: 20. Job 15: 33. 27: 22. Part. m. s. Ps. 147: 17. Micah 2: 5. pl. const. Is. 19: 8. Inf. Eccles. 3: 5. Jer. 22: 19. Imp. m. s. Exod. 7: 9. Ps. 55: 23. Exod. 4: 3. 2 K. 9: 25. Hoph. Pret. Dan. 8: 11. Is. 14: 19. Ps. 22: 11. f. s. Ez. 19: 12. F. f. s. ו convers. Ez. 16: 5. pl. Is. 34: 3. Part. m. s. 2 Sam. 20: 21. m. p. Jer. 14: 16. f. s. 1 K. 13: 24. Jer. 36: 30. As a n. f. s. const. שָׁלַח A casting off, as of leaves, Is. 6: 13. m. s. שָׁלַח The cormorant, or plungeon. LXX. *καρπα- ρης*. Vulg. *mergulus*.

שָׁלַל sha-lal. 1 *He plundered, stripped, wasted, destroyed*; 2 *seized, carried captive*; 3 *let fall, or left behind*, as a residue, Ruth 2: 16, which seems rather to belong to שָׁלַל. 3. m. s. Pret. K. Ez. 29: 19. Hab. 2: 8. pl. Ez. 26: 12. 39: 10. F. pl. Ruth 2: 17. Part. Pres pl. Zech. 2: 12. Jer. 50: 10. Inf. Is. 10: 6. Ez. 38: 12. Niph. F. Deut. 28: 40. Hith. Pret. pl. Ps. 76: 6. Part. m. s. Is. 59: 15. As a n. m. s. שָׁלַל Spoil, plunder, captives. Gen. 49: 27. Deut. 20: 14. Zech. 14: 1. Is. 33: 4. aff. ה *his*.

שׁוּלָלָהּ *thy, כָּךְ your, הֵם their.* As an adj. שׁוּלָלָהּ *Stripped, bare, uncovered.* Micah 1: 8.

שׁוֹלֵלָהּ *sho-le-le-ah. They that spoil, plunder her.* pl. const. Ben. K. aff. הֵם *her, הֵם them.* R. —.

שָׁלָם *sha-lam.* 1 *He recompensed, requited, repaid, restored, rewarded,* Deut. 32: 41; 2 *was reconciled, at peace with,* Job 22: 21; 3 *taught, instructed,* as in the law, Is. 42: 19; 4 *finished, ended, completed,* as a building, &c. Is. 44: 28. 1 K. 9: 25; 5 *was perfect, upright, even, straight,* as the heart, 1 K. 8: 61; 6 *he accomplished, fulfilled,* as a vow, Ps. 65: 3; 7 *offered,* as a spiritual sacrifice, Hos. 14: 3; 8 *was peaceable, prosperous, happy.* 3. m. s. Pret. K. pl. Is. 60: 20. F. 1 convers. Job 9: 4. f. s. 1 K. 7: 51. 2 Chron. 5: 1. Neh. 6: 15. Part. Pres. Ps. 7: 5. Paul. referred to the noun, m. p. Imp. Job 22: 21. Piail. Pret. 1 K. 9: 25. Job 8: 6. Jud. 1: 7. pl. Is. 19: 21. F. Deut. 32: 41. Ps. 22: 26. Prov. 20: 22. Jonah 2: 10. Exod. 21: 34. Lev. 5: 16. Ps. 37: 31. 1 Sam. 24: 19. Part. m. s. Deut. 7: 10. Ps. 31: 24. pl. const. Ps. 38: 21. m. p. Joel 4: 4. Inf. Exod. 21: 36. Prov. 22: 27. Ps. 61: 9. Imp. Ps. 50: 14. Eccles. 5: 3. f. s. 2 K. 4: 7. Nah. 1: 15. Paul. Part. m. s. Is. 42: 19. Hiph. Pret. f. s. Jos. 10: 4. 11: 19. Is. 10: 1. F. Is. 38: 12. 44: 26. Prov. 16: 7. with 1 convers. 1 K. 22: 45. f. s. Deut. 20: 12. pl. 2 Sam. 10: 19. 1 Chron. 19: 19. Hoph. Pret. f. s. Job 5: 23. As a n. m. s. שָׁלָם *A recompense, retribution.* Deut. 32: 35. 34: 8. *a thank-offering,* Amos 5: 2, but in general, שָׁלָם *Peace, prosperity, health, happiness,* viz. in this life and that which is to come. Gen. 29: 6. 37: 14. Deut. 23: 7. Hence the usual mode of salutation among the Jews שָׁלוֹם לָכֶם *sha-lom la-chem, Peace be to you;* and the answer, שָׁלוֹם שָׁלוֹם *sha-lom sho-lem, Peace be multiplied to you.* See Gen. 43: 23. and Luke. 24: 36.

שָׁלַם *shal-laim.* *Diligently fulfill, accomplish thou.* 2. m. s. Imp. Piail. R. —.

שָׁלֵם *sha-laim.* *Full, perfect, complete.* m. s. aff. הֵם *f. s. הֵם f. p.* R. —.

שָׁלָם *shal-lum.* *Peace, prosperity, happiness.* P. N.

שָׁלַם *shil-lam.* *He diligently repaid, requited.* 8. m. s. Pret. Piail. R. שָׁלַם.

שָׁלֵמָה *sal-ma.* *A covering, protection.* P. N.

שָׁלֵמָה *shal-la-mah.* *For why.* Part. with double prefixes, ל and ש. Cant. 1: 7. R. מָה.

שָׁלֵמָה *sal-mah.* *A garment, protection.* f. s. aff. הֵם *f. s. const. הֵם f. p. י, my, הֵם our.* R. שָׁלַם.

שָׁלֵמָה *she-lo-moh.* *Solomon, peace, prosperity, happiness.* P. N. or it may be rendered, *her peace,* alluding to the church.

שָׁלַם *shal-le-moo.* *Diligently requite, repay ye.* 2. m. p. Imp. Piail. R. שָׁלַם.

שָׁלֵמוֹן *sal-mon.* *Peace, prosperity.* P. N.

שָׁלֵמִי *shil-lai-me.* *Peaceable, happy.* P. N.

שָׁלֵמִי *shal-mai.* *Peace-offerings.* pl. const. aff. הֵם *their, י, pl. const. יֵה his, י, thy, כָּךְ your,* R. m. p. R. שָׁלַם.

שָׁלַם *shal-le-me:* *Diligently requite, repay, complete thou.* 2. f. s. Imp. Piail. R. —.

שָׁלֵמִי *she-lu-mai.* *Peaceable ones.* pl. const. 2 Sam. 20: 19. R. —.

שָׁלֵמִי *sho-le-me.* *Him that is at peace with me.* m. s. Ben. K. Ps. 7: 5. R. —.

שָׁלֵמוֹת *she-lu-me-ail.* *The peace of God.* P. N.

שָׁלֵמוֹת *she-lem-yah.* *The peace of Jehovah.* P. N.

שָׁלֵמִים *she-lai-mim.* *Complete, perfect, entire.* m. p. R. שָׁלַם.

שָׁלֵמִית *she-lo-mith.* *Peace, prosperity.* P. N.

שָׁלֵמוֹךְ *she-la-me-ohon.* *Your peace, prosperity.* m. s. Chald. emph. R. שָׁלַם.

שָׁלָם *shal-man.* *Peace, prosperity, happiness.* P. N.

שָׁלֵמָנָסֶר *shal-man-e-ser.* *The preventer, prohibiter of peace.* P. N. 2 K. 17: 3.

שָׁלֵמִים *shal-me-nim.* *Rewards, punishments.* m. p. R. שָׁלַם.

שָׁלֵמָת *sal-math.* *A garment, covering, raiment.* f. s. const. aff. י, pl. const. הֵם *their, י, thy, כָּךְ your.* R. —.

שָׁלַמְתִּי *shil-lam-te.* *I have diligently recompensed, paid.* 1. c. s. Pret. Piail. aff. הֵם *Ye have,* 2. m. p. R. —.

שָׁלָנִי *she-lo-ne.* *My peace, recompense.* P. N.

ש

הִלָּשׁ sha-laph. 1 *He drew out, unsheathed, as a sword*; 2 *loosened, untied, took off, as a shoe*; 3 *sprung up, grew, as grass*. 3. m. s. Pret. K. Jud. 8: 21. Ruth 4: 7. Ps. 129: 6. F. Ruth 4: 8. 1 Sam. 17: 51. Part. Pres. m. s. Jud. 8: 10. 2 Sam. 24: 9. pl. const. Jud. 20: 25. Pail. f. s. Num. 22: 23. Jos. 5: 13. Num. 22: 31. Imp. Jud. 9: 54. 1 Sam. 31: 4. As a P. N. הִלָּשׁ *A warlike people, who inhabited Arabia Felix*. Gen. 10: 26.

הִלָּשׁ she-loph. *Draw, unsheath, draw out thou*. 2. m. s. Imp. K. R. —.

הִלָּשׁ sho-laiph. *He that unsheaths, draws out, or handles the sword*. m. s. Ben. K. aff. י. pl. const. R. —.

הִלָּשׁ she-lu-phah. *She, or it that is drawn, unsheathed*. Paul. K. f. s. R. —.

שָׁלַשׁ sha-lash. 1 *He divided into three parts, as land, Kimki, idem*; 2 *repeated a third time*; 3 *twisted, folded three times*; 4 *descended, came down, on the third day, or a third time*. 3. m. s. Pret. K. occurs in Pail. Deut. 19: 3. 1 Sam. 20: 19. Imp. pl. 1 K. 18: 34. Pual. Part. m. s. Eccles. 4: 12. f. s. Gen. 15: 9. pl. Ez. 42: 6. As an adj. שָׁלַשׁ *Three*, Gen. 11: 13. Lev. 25: 1. m. s. שָׁלִישׁ *A third part, a measure*. Ps. 80: 6. 40: 12. also, *a lord, ruler, captain*. 2 K. 7: 7. m. p. Exod. 47: 7.

שָׁלַשׁ sha-le-shoh. *His captain, third leader*. m. s. aff. י. pl. const. י. his. R. —.

שָׁלַשׁ shal-lai-shoo. *Diligently repeat ye a third time*. 2. m. p. Imp. Pail. R. —.

שָׁלֹשׁ שָׁלֹשׁ shil-shom. *Three days since*. m. s. R. —.

שָׁלֹשׁ she-le-she-yah. *Three years of age*. f. s. R. —.

שָׁלִישׁ she-le-shim. *Thirty*. m. p. Gen. 5: 3. R. —.

שָׁלִישׁ shil-lai-shim. *Grand-children, great-grand-children, or of the third generation*. m. p. Exod. 20: 5. Gen. 50: 23. R. —.

שְׁלֹשָׁה she-le-she-thah-yich. *The third part of thee*. f. s. R. —.

שְׁלֹשָׁה she-losh-tam. *Three of them*. f. s. Ez. 4: 10. R. —.

שְׁלֹשָׁה she-lai-thaich. *Thy petition, request*. f. s. R. שָׁלַשׁ.

ש

שָׁמַךְ See שָׁמַךְ and שָׁמַךְ.

שָׁמַךְ sam. *He put, placed, set, &c.* 3. m. s. Pret. K. the same as שָׁמַךְ. R. שָׁמַךְ.

שָׁמַךְ sham. *There, here, hither*. Part. R. שָׁמַךְ.

שָׁמַךְ שָׁמַךְ שָׁמַךְ shem. *A name, memorial, praise, fame, renown, a rumor, report*. m. s. Exod. 5: 23. Num. 16: 2. Deut. 22: 14. R. שָׁמַךְ.

שָׁמַךְ sham-ma. *High, exalted*. P. N. aff. בָּ, *their*.

שָׁמַךְ שָׁמַךְ shem-ai-ver. *A strong name*. P. N. composed of שָׁמַךְ and אֵי-בָּרָךְ.

שְׁמֹאל se-mol. *The left hand, left side*. m. s. aff. הָ, *her*, תְּ, *thy*, תְּ, *thy*, m. בָּ, *their*, וְ, *his*. R. שְׁמֹאל.

שָׁמַךְ שָׁמַךְ shem-mag-ge-a. *Whom it causes to happen, befall*. Part. in Hiph. m. s. with שָׁ prefix. Eccles. 8: 14. R. שָׁמַךְ.

שָׁמַךְ sham-gar. *He that fell, or made to fall*. P. N.

שָׁמַךְ sha-mad. *He utterly demolished, laid waste, destroyed*. 3. m. s. Pret. K. occurs in in Niph. Pret. Jer. 48: 8. Ez. 32: 12. Gen. 34: 30. pl. 2 Sam. 21: 5. Prov. 14: 11. Is. 48: 19. pl. Inf. Deut. 4: 26. 28: 20. Chald. Deut. 28: 24. Hiph. Pret. Deut. 2: 22. 2 K. 21: 9. Amos 2: 9. F. Ez. 34: 16. Amos 9: 8. Deut. 31: 3. Ps. 145: 20. י. convers. 1 K. 17: 12. 2 K. 10: 28. Deut. 9: 3. 2 Sam. 14: 7. Inf. Is. 14: 23. Amos 9: 8. Deut. 9: 8. Jos. 11: 14. Imp. m. s. Deut. 33: 27. Chald. idem. Dan. 7: 26. In Rab. Heb., *to persecute, to oppress, hunt, as for human blood*. Chald., *to apostatize, depart from*. Hence, as a n. m. s. שָׁמַךְ *An apostate from Judaism, or a Jew who has embraced Christianity*. Targ. Onk. on Exod. 12: 43. See also Rab. Levi, Ben. Gershom, on 2 K. 23: 22. Hence, also, שָׁמַךְ. P. N.

שָׁמַךְ The same as שָׁמַךְ.

שָׁמַךְ sa-mah. *She put, set, placed*. 3. f. s. Pret. K. aff. הָ, *her*, or יָ, *it*. R. שָׁמַךְ.

שָׁמַךְ sa-maih. *He appointed, constituted him, set, put, placed*. 3. m. s. Pret. K. aff. וְ, *him, or it*. R. —.

שׁמָה sham-mah. *Desolation, destruction.* f. s. R. שׁמָה.

שׁמָהּ she-mah. *Her name, memorial.* f. s. aff. ה. his. R. שׁמָה.

שׁמָחוּת sham-chooth. *Constituted, appointed.* P. N.

שׁמָהּת־הֵת she-ma-hath. *The names.* pl. const. Chald. R. שׁמָה.

שׁמָהּת־הֵת she-ma-hath-hom. *Their names,* &c. pl. const. R. —.

שׁמוֹ sa-mo. *He ordained, established, fixed, set, placed it.* 3. m. s. Pret. K. Ps. 81: 6. Ez. 17: 4, 5. R. שׁמוֹ.

שׁמוּ sa-moo. *They put, placed, fixed, prepared, ordained.* 3. c. p. Pret. K. aff. הָ thee. R. —.

שׁמוֹ she-mo. *His name, &c.* m. s. R. שׁמָה.

שׁמוּ shom-moo. *Be ye amazed, astonished.* 2. m. p. Imp. K. Jer. 2: 12. irreg. for שׁמָמוּ. R. שׁמָמָה.

שׁמוּאֵל she-moo-ail. *The name of God, or the heard of God.* P. N.

שׁמוֹט sha-mot. *To liberate, relax, make free.* Inf. K. R. שׁמָטָה.

שׁמוֹנֶה־נָּה she-mo-nah. *The eighth.* adj. f. s. R. שׁמָנָה.

שׁמוֹנִים she-mo-nim. *Eighty.* adj. m. p. R. —.

שׁמוֹעַ sha-mo-a. *In hearing, attending to, obeying.* Inf. K. R. שׁמָעָה.

שׁמוֹעַ she-mo-a. *To hear, listen to, obey.* Inf. K. also, שׁמוֹעַ P. N. R. —.

שׁמוּעָה she-moo-ah. *A rumor, report, proclamation.* f. s. R. —.

שׁמוֹר sha-mor. *Keep, observe, preserve thou.* 2. m. s. Imp. K. R. שׁמָרָה.

שׁמוֹר sha-moor. *He that is kept, preserved.* Paul. K. m. s. R. —.

שׁמוֹת sham-moth. *To desolate, plunder, make waste.* Inf. K. also, *desolations.* f. p. R. שׁמָמָה.

שׁמוֹת shai-moth. *Names, famous, renowned persons.* f. p. aff. הָ, their. R. שׁמָה.

שׁמַח sa-mach. 1 *He exulted, rejoiced, was exceeding glad; 2 boasted, triumphed,* Prov. 24: 17; 3 *cheered, revived, enlivened,* Deut.

24: 5. Jud. 9: 13. 3. m. s. Pret. K. Ps. 105: 38. Deut. 12: 18. pl. Neh. 12: 43. Ps. 35: 15. Is. 9: 2. F. Ps. 104: 34. Job 31: 25. ת Parag. Ps. 9: 3. 14: 7. Prov. 17: 21. pl. Is. 50: 11. Ps. 35: 19. 1 Chron. 16: 31. Ps. 34: 3. Is. 65: 13. f. s. 2 Sam. 1: 20. Inf. Ps. 106: 5. Eccles. 8: 12. Imp. m. s. Deut. 33: 18. Prov. 5: 18. f. s. Lam. 4: 21. Zech. 2: 14. Joel 2: 21. Piail. Pret. ו convers. Deut. 24: 5. Jer. 20: 15. pl. Ps. 45: 9. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. F. Ps. 104: 15. Prov. 10: 1. 12: 25. pl. Ps. 46: 5. Hos. 7: 3. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. Inf. Jer. 20: 15. Imp. Ps. 86: 4. Prov. 27: 11. Hoph. Pret. Ps. 89: 43. As a n. m. s. or adj. שׁמָח Joyful, cheerful, glad. Deut. 16: 15. 1 K. 1: 45. aff. הָ, f. s. Joy, gladness, feasting. Esth. 8: 15. Ps. 137: 6. Num. 10: 10.

שׁמַיִךְ sam-mai-ach. *In diligently rejoicing, making glad.* Inf. Piail. R. —.

שׁמַח se-mach. *Rejoice, be thou glad.* 2. m. s. Imp. K. aff. וָ Ye, 2. m. p. R. —.

שׁמַחֲךָ sim-me-cha-hoo. *He diligently gladdened, made him joyful.* 3. m. s. Pret. Piail. aff. וָ They, 3. c. p. with aff. הָ thee, הָ them. R. —.

שׁמַיִךְ sa-mai-choo. *They rejoiced, were glad.* 3. c. p. Pret. K. R. —.

שׁמַיִחֵי se-mai-chai. *Rejoicings, exultations.* pl. const. aff. הָ f. p. רַם m. p. R. —.

שׁמַחֵי sim-che. *Be thou joyful.* 2. f. s. Imp. K. R. —.

שׁמַחֲכֵנוּ sam-me-chai-noo. *Diligently rejoice thou us.* 2. m. s. Imp. Piail. with aff. נָ us. R. —.

שׁמַחֲךָ sim-mach-ta. *Thou hast diligently rejoiced, made joyful.* 2. m. s. Pret. K. with aff. נִי me. R. —.

שׁמַחֲתִי sim-chath. *Joy, mirth, rejoicing.* f. s. const. aff. יִ my, כָּם your. R. —.

שׁמַחֲתִי sa-mach-te. *I have rejoiced, been glad.* 1. c. s. Pret. K. R. —.

שׁמַט sha-mat. 1 *He relinquished, gave up,* Exod. 23: 11; 2 *slipped, stumbled, fell, got loose,* 2 Sam. 6: 6; 3 *cancelled, remitted, as a debt,* Deut. 15: 2; 4 *rested, was quiet, at ease, as land from labor,* Exod. 23: 11; 5 *cast off, or down,*

שמ

rejected, 2 K. 9: 33. Hence, "When the judges are rejected, cast off by the hands of the rock (of salvation) they shall understand my words, or predictions, for they are desirable." Ps. 141: 6. 3. m. s. Pret. K. Jer. 17: 4. pl. 2 Sam. 6: 6. F. Exod. 23: 11. 2 K. 9: 33. Inf. Deut. 15: 2. Imp. pl. 2 K. 9: 33. Gen. 23: 3. 4: 6. Niph. Pret. pl. Ps. 141: 6. Hiph. F. Deut. 15: 5. As a n. f. s. *שמטח* A release, rest, relinquishment. Deut. 15: 1. 2: 9.

שמטו sha-me-too. *They slipped, declined, departed from God.* 3. c. p. Pret. K. R. —.

שמטוהו shim-too-hav. *Cast, throw ye her down.* 2. m. p. Imp. K. with aff. *הו*. R. —.

שמי sham-my. *My name.* P. N.

שמיא she-mai. *The heavens.* pl. const. Chald. aff. *הו* his, *ה* thy, *כ* your, *רם* dual. R. *שם*.

שמי she-me. *My name.* m. s. aff. *ה* thy, *כ* your. R. —.

שמי se-me. *Set thou up, place, ordain thou.* 2. f. s. Imp. K. R. *שום*.

שמידע she-me-da. *He that knows my name.* P. N.

שמים sa-mim. *They that put, place.* m. p. Ben. K. irreg. for *שומים*. R. *שום*.

שמיר sha-mir. *A thorn, a thorn-bush, a diamond.* m. s. Is. 5: 6. 7: 23. Jer. 17: 1. R. *שמר*.

שמירמות she-me-ra-moth. *The thorn of death.* P. N.

שמך sa-mach. Arab. *سماك* samaka. *To extend, spread out.* As a n. f. s. *שמיכה* A rug, blanket, wrapper, inside garment, which covers the body, and conceals it from public view. Ethiop. *to recline, rest upon.* Syr. *a couch, sofa, mattress.* Jud. 4: 18.

שםך sa-me-ka. *He placed, appointed thee.* 3. m. s. Pret. K. R. *שום*.

שמל sha-mal. 1 *He was expert, quick, expeditious, active, lively, or used the left hand; 2 he inclined, or turned to the left hand.* 3. m. s. Pret. K. occurs as a Part. in Hiph. m. p. 1 Chron. 12: 2. Inf. 2 Sam. 14: 19. Imp. f. s. Ez. 21: 21. F. *ח* Parag. Gen. 13: 9. pl. Is. 30: 21. As a n. m. s. *שמאל* The left side, or left hand side. Gen. 24: 49. Jud. 3: 21. Arab.

שמ

شمل shamala, *To comprehend, discern, lay hold of, be quick, expeditious.*

שמלה sham-lah. *Left-handed, expert, expeditious.* P. N.

שמלה sim-lah. *A garment, covering, raiment.* f. s. const. aff. *י* or *יר* his, *ה* f. p. *ה* thy, *כ* your, *ר* their. R. *שמל*.

שמלי sham-ly. *A name to me.* P. N.

שמלך shem-mal-kaich. *When thy king, (is) a ruler.* m. s. R. *מלך*.

שם sha-mam. 1 *He diminished, wasted, reduced, destroyed,* Job 16: 7. Eccles. 7: 16; 2 *made desolate, empty,* Jer. 10: 25; 3 *was exhausted, weak, faint,* Lam. 4: 5; 4 *was amazed, confounded, astonished,* Jer. 4: 9. 3. m. s. Pret. K. f. s. Ez. 35: 15. pl. Is. 52: 14. Ez. 27: 35. 35: 12. Lev. 26: 33. F. 1 K. 9: 8. Jer. 18: 16. pl. Ps. 40: 16. Job. 17: 9. Chald. Is. 42: 14. Part. Pres. m. s. Dan. 8: 13. 9: 27. m. p. Lam. 1: 16. Chald. Lam. 1: 4. f. s. 2 Sam. 13: 20. Is. 54: 1. Lam. 1: 13. pl. Is. 49: 8. Ez. 36: 4. Niph. Pret. f. s. Jer. 12: 11. Ez. 28: 3. Zech. 7: 14. pl. Is. 34: 8. Joel 1: 17. Zeph. 3: 6. Job 18: 20. Part. f. s. Pa. 69: 26. Ez. 32: 15. pl. Is. 54: 3. Jer. 33: 10. Pail. Part. m. s. Dan. 9: 27. 11: 31. Ezra 9: 3. Hiph. Pret. Job 16: 7. *ו* convers. Lev. 26: 31. Ez. 14: 4. 30: 14. pl. Ps. 79: 7. Jer. 10: 25. Part. m. p. Micah 6: 13. Imp. pl. Job 21: 5. F. Ez. 20: 26. Jer. 49: 20. 1 Sam. 5: 6. pl. Num. 21: 30. Hoph. Pret. f. s. Lev. 26: 34, 43. 2 Chron. 36: 21. Hith. F. Is. 63: 5. Dan. 8: 27. Eccles. 7: 16. Ps. 143: 4. Is. 59: 16. As a n. f. s. *שמה* and *שמה* Desolation, waste, also, amazement, astonishment. Jer. 12: 10. Joel 2: 3. Ez. 7: 27.

שם she-mam. *Their name, memorial.* m. s. R. *שם*.

שם sho-maim. *He that desolates, lays waste.* m. s. Ben. K. aff. *ה* f. p. R. *שם*.

שמה sha-mai-mah. *She became waste, plundered, devastated.* 3. f. s. Pret. K. R. —.

שמה sha-mai-muh. *They were wasted, desolated, destroyed.* 3. c. p. Pret. K. Keri. Ez. 35: 12. R. —.

שמה sha-me-moo. *They were amazed, confounded, astonished.* 3. c. p. Pret. K. R. —.

שֶׁמָּ

שֶׁמָּמִית she-ma-mith. *A spider, aranea.*
f. s. Prov. 30: 28. Arab. سُمَّ samma, *A poisonous insect.* R. —.

שֶׁמָּמֹתֵינוּ sho-me-mo-thai-noo. *They that desolate us, or our desolate places.* f. p. Ben. K. R. —.

שֶׁמָּן sha-man. 1 *He was fat, or rich, wealthy, prosperous;* 2 *was dull, stupid, insensible.* 3. m. s. Pret. K. Deut. 32: 15. Jer. 5: 25. F. 7 convers. Deut. 32: 15. Hiph. Imp. m. s. Is. 6: 10. F. pl. Neh. 9: 25. As a n. m. s. or adj. שֶׁמָּן *Fat, robust, rich, fertile, fruitful.* Jud. 3: 29. Ez. 34: 14, 16. also, שֶׁמָּן *Oil, unction,* as of the Holy Spirit. aff. הָ, *her*, יִ, *my*, יִ. pl. const. הָ thy, m. הָ thy, f. יִ m. p.

שֶׁמָּנוּ sa-me-noo. *We have fixed, placed, settled.* 1. c. p. Pret. K. R. שָׁמוּ.

שֶׁמָּנוּ sha-me-noo. *They have become rich, fat, fertile.* 3. c. p. Pret. K. R. שָׁמוּ.

שֶׁמָּנוּ she-mai-noo. *Our name, memorial.* m. s. R. שָׁמוּ.

שֶׁמָּנוּ sa-ma-ne. *He hath constituted, appointed me.* 3. m. s. Pret. K. aff. וְ or , *They,* 3. c. p. with aff. הָ me. R. שָׁמוּ.

שֶׁמָּנוּ sha-man-ta. *Thou hast become rich, fat, prosperous.* 2. m. s. Pret. K. Deut. 32: 15. R. שָׁמוּ.

שֶׁמָּנוּ she-mo-nath. *The eighth.* adj. f. s. const. R. —.

שָׁמַע sha-ma. 1 *He heard, listened, attended to, regarded;* 2 *perceived, understood,* Gen. 11: 7. Deut. 4: 10; 3 *answered, as prayer, or a petition,* Gen. 16: 11; 4 *submitted to, obeyed,* Gen. 21: 12. 22: 18; 5 *published, proclaimed,* 1 K. 15: 22; 6 *collected, assembled,* 1 Sam. 15: 4; 7 *praised, extolled,* Ps. 68: 6. 3. m. s. Pret. K. Gen. 16: 11. 22: 18. 34: 5. f. s. 1 K. 1: 11. Jer. 22: 21. pl. Gen. 43: 25. Exod. 6: 9. Num. 14: 22. Jud. 2: 17. 2 K. 17: 14. F. Exod. 5: 2. 2 Sam. 19: 36. Parag. Num. 9: 8. Ps. 85: 9. Exod. 6: 30. pl. Exod. 24: 7. Jos. 1: 17. 2 Sam. 17: 5. Exod. 20: 19. Gen. 34: 17. Deut. 7: 12. 13: 4. 2 Sam. 15: 36. Jer. 17: 24. Part. Pres. Gen. 42: 23. Deut. 21: 18. 1 Sam. 2: 23. 3: 11. pl. const. Ez. 13: 19. Nah. 8: 13.

שָׁמַע

2 K. 21: 12. m. p. Lev. 24: 14. Deut. 4: 12. Inf. Exod. 15: 26. Num. 30: 9. Deut. 1: 16. 17: 12. Jer. 17: 23. 19: 15. with aff. הָ thee, 2 Sam. 5: 23. Parag. Is. 30: 19. Imp. Gen. 21: 12. Exod. 18: 19. Job 32: 10. Ps. 17: 1. Dan. 9: 19. pl. Gen. 37: 5. Num. 12: 6. Is. 42: 18. Ez. 33: 30. with aff. הָ me, Gen. 23: 8. f. p. Is. 32: 9. Jer. 9: 19. irreg. Gen. 4: 23. Niph. Pret. Gen. 45: 16. 1 K. 6: 7. Dan. 10: 12. F. 1 Sam. 1: 13. Is. 60: 18. pl. 2 Sam. 24: 45. Ps. 18: 45. 1 Sam. 17: 31. Part. m. p. Eccles. 9: 16. f. s. Jer. 51: 47. Inf. Esth. 2: 8. Ptail. F. 7 convers. 1 Sam. 15: 4. 23: 8. Hiph. Pret. 1 K. 15: 22. 2 K. 7: 6. Is. 45: 21. 62: 11. Ps. 76: 9. F. Is. 42: 9. Ez. 36: 15. Jud. 18: 25. Ps. 51: 10. 106: 2. Is. 42: 2. Part. m. s. 1 Chron. 16: 5. Is. 41: 24. pl. 1 Chron. 15: 16. Inf. Is. 58: 4. 1 Chron. 15: 19. Ps. 26: 7. Imp. m. s. Ps. 148: 8. f. s. Cant. 2: 14. 8: 13. As a n. m. s. שָׁמַע and שָׁמַע *A hearing, report, rumor, message.* Job 4: 12. 42: 5. Hos. 7: 12. Exod. 23: 1. Ps. 18: 45. also, *praise, celebration, fame.* Jos. 6: 27. 9: 9. P. N. Gen. 29: 33. Chald., Syr., Arab. and Ethiop. the same.

שָׁמַע sha-mai-a. *He that hears, obeys.* m. s. Ben. K. R. —.

שָׁמַע she-ma. *Hear, understand, obey thou.* 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. הָ me. R. —.

שָׁמַע she-ma. *Hear, obey thou, to hear.* Inf. and Imp. K. also, *he heard.* 3. m. s. Pret. K. Chald. Dan. 5: 14. R. —.

שָׁמַע she-mo. *To hear, submit, obey.* Inf. K. R. —.

שָׁמַע she-me-a. *The hearer, he that attends to.* P. N.

שָׁמַע sha-me-ah. *She heard, listened to, obeyed.* 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. —.

שָׁמַע she-ma-ah. *Hear, obey thou.* 2. m. s. Imp. K. Parag. R. —.

שָׁמַע she-me-ah. *The report, rumor, fame of it.* f. s. R. —.

שָׁמַע sho-me-ah. *Hearing, obeying it.* m. s. Ben. K. aff. הָ it, יִ. pl. const. יִ m. p. יִ. f. s. const. R. —.

שמ

שֹׁמֹר shom-o. *That he heareth, or in what he hears.* Inf. K. R. —.

שֹׁמְעוּ she-ma-oo. *Hear, attend, obey ye.* 2. m. p. Imp. K. R. —.

שֹׁמֵעוֹן shim-on. *The hearer, obeyer of.* P. N.

שֹׁמְעֵי-יְהוָה she-ma-yah. *The hearer, obeyer, servant of Jehovah.* P. N.

שִׁמְאָה shim-a-ka. *The report, fame of thee.* m. s. aff. ב, *them.* R. שָׁמַע.

שֹׁמְעֵינָה she-ma-an. *Hear, attend ye.* 2. f. p. Imp. K. Gen. 4 23. R. —.

שֹׁמְעֵנָה she-ma-en-nah. *Hear, obey thou it.* 2. m. s. Imp. K. ה Parag. also, aff. נִי *us*, נִי *me.* R. —.

שָׁמַעְנוּ sha-ma-e-noo. *We have heard, understood.* 2. m. p. Pret. K. aff. ה, א, R. —.

שָׁמַעְתָּהּ sha-mo-ta. *Thou hast heard, understood, obeyed.* 2. m. s. Pret. K. aff. ב, *them*, ה *Thou hast*, 2. f. s. הִי *I have*, 1. c. s. with ה *thee*, הָ *Ye have*, 2. m. p. R. —.

שִׁמְעָה she-mu-ath. *Tidings, news.* f. s. const. also, P. N. R. —.

שִׁמְעִיתִי shim-aith. *I heard, understood.* 1. c. s. Pret. K. R. —.

שֹׁמְעֵתִי sho-ma-ath. *Hearing, listening to, obeying.* f. s. Ben. K. R. —.

שָׁמַעְתִּי sha-ma-te. *I heard, obeyed, submitted.* 1. c. s. Pret. K. aff. הָ *Ye have*, 2. m. p. R. —.

שָׁמַעְתָּהּ she-ma-te-ka. *I heard of thee.* 1. c. s. Pret. K. R. —.

שָׁמַעְתָּם she-ma-tam. *Thou hast heard, answered them.* 2. m. s. Pret. K. R. —.

שָׂמַץ sha-matz. Arab. شامع shama. *To laugh, ridicule, make sport of.* As a n. f. s. שָׁמָץ Shame, dishonor, defamation, an evil report. Exod. 32: 25.

שִׁמְעֵמָצְתִּי shem-ma-tza-the. *That, or which, when I found.* 1. c. s. Pret. K. ש prefix. R. מָצָא.

שִׁמְקָרָה shem-mik-reh. *That, or which event.* m. s. R. קָרָה.

שָׁמַר sha-mar. 1 *He protected, preserved, watched over.* Ps. 121: 7; 2 *observed, kept*, as the law, Deut. 33: 9; 3 *worshiped, served*, as

שמ

idols, Jonah 2: 8; 4 *remembered, bore in mind*, Gen. 37: 11; 5 *regarded, held sacred, observed*, as a covenant, Deut. 7: 9; 6 *was negligent, careless, or did not regard*, 2 Sam. 20: 10; 7 *departed from, shunned*, as sin, Ps. 18: 24; 8 *lay in wait, watched*, as for life, Ps. 77: 9; 9 *returned, reserved*, as wrath, Amos 1: 11; 10 *refrained, abstained from*, as evil, Deut. 23: 10; 11 *was careful, cautious, watchful*, as of an enemy, Jos. 6: 18. Jer. 9: 3; 12 *he feared, revered*, as the angel of the covenant. Exod. 23: 21. 3. m. s. Pret. K. Gen. 37: 11. 1 Sam. 13: 13. Amos 1: 14. Deut. 33: 9. 1 Sam. 26: 16. Neh. 1: 7. Ps. 78: 10, 56. F. Gen. 30: 31. Ps. 119: 8. ה Parag. Ps. 39: 2. 59: 10. 121: 7. 1 Sam. 2: 8. Num. 6: 24. Prov. 4: 6. f. s. Jud. 13: 14. Prov. 6: 22. Chald. Prov. 14: 3. pl. Gen. 17: 10. Lev. 18: 4. 19: 3. Deut. 6: 17. Part. Pres. m. s. Deut. 7: 9. 1 Sam. 17: 20. Ps. 121: 3. pl. const. Num. 3: 28. Mal. 2: 9. Eccles. 12: 3. Jud. 1: 24. 1 K. 14: 27. Is. 62: 6. Paul. m. s. 1 Sam. 9: 24. Eccles. 5: 12. f. s. 2 Sam. 23: 5. Inf. Gen. 3: 24. Deut. 5: 12. 8: 11. Exod. 23: 20. Prov. 6: 24. Ps. 19: 12. Imp. m. s. Deut. 12: 28. 1 K. 8: 25. Job 2: 6. ה Parag. Ps. 25: 20. 16: 1. Niph. Pret. Deut. 23: 9. pl. 1 Sam. 21: 5. Ps. 37: 28. Imp. Is. 7: 4. Gen. 24: 6. Exod. 10: 28. f. s. Jud. 13: 13. pl. Exod. 23: 38. Pail. Part. m. p. Jonah 2: 9. Hith. F. Ps. 18: 24. ה Parag. 2 Sam. 22: 24. Micah 6: 16. As a n. m. s. מִשְׁמָר A watch, guard, charge, keeping, office, Neh. 7: 3. 13: 14. Prov. 4: 23. f. s. Lev. 8: 25. f. p. Neh. 7: 3. Ps. 141: 3. m. p. מִשְׁמָרִים Ob-servations, watchings. Exod. 12: 42. Hence, a shepherd, who protects and preserves his flock from prowling wolves. Hos. 12: 13. also, a watchman, who guards the city. Cant. 3: 3. Arab. شمر shamara, *To seize, lay hold of, bind, make sure; to serve, observe, take charge of.*

שָׁמַר sha-mor. *In keeping, preserving.* Inf. K. R. —.

שָׁמַר שָׁמַר sha-mer. *The keeper, preserver, watchman.* P. N.

שָׁמְרֵךְ she-mor. *Keep, preserve thou.* 2. m. s. Imp. K. aff. י *Ye*, 2. m. p. ב, *them.* R. שָׁמַר.

שָׁמְרָהּ sah-me-rah. *She kept, preserved.* 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. R. —.

שָׁמְרָה sham-rah. *Keep, preserve thou.* 2. m. s. Imp. K. ה Parag. R. —.

שֹׁמְרוֹן shim-ron. *The keeper, preserver.* P. N.

שׁוֹמֵרוֹן sho-me-ron. *He that watches, preserves, keeps.* P. N. Samaria.

שְׁמוֹרוֹת she-mu-roth. *Night-watches, or guards.* f. p. R. שָׁמַר.

שִׁמְרִי shim-re. *My preserver, protector.* P. N.

שׁוֹמְרֵי שְׁמֵרַיִם sho-me-rai. *They that keep, preserve, watch, guard.* pl. const. Ben. K. aff. ים m. p. R. שָׁמַר.

שֹׁמְרֵי־יְהוָה she-mar-yah *The watchman of Jehovah.* P. N.

שְׁמָרִיהָ she-ma-re-ah. *Her lees, dregs.* pl. const. aff. חָם *their*, יר *his*, ים m. p. R. שָׁמַר.

שִׁמְמָרִים shim-ma-rim. *Diligently, faithfully to be kept, set apart, as a memorial.* A verbal noun in Pail. m. p. Exod. 12: 42. R. —.

שִׁמְרִית shim-rith. *The keeper, preserver.* P. N.

שִׁמְרֵי־כֶּהָ shim-re-ka. *He that keeps, preserves thee.* m. s. Ben. K. R. שָׁמַר.

שֶׁמְרָנוּ she-mar-noo. *We have kept, observed.* 1. c. p. Pret. K. R. —.

שִׁמְרָנִי shim-rai-ne. *Preserve, keep thou me.* 2. m. s. Imp. K. R. —.

שִׁמְרָתִי shim-rath. *The preserved, kept.* P. N. שִׁמְרָנִי idem.

שִׁמְרָתָּה sha-mar-ta. *Thou hast kept, observed, attended to.* 2. m. s. Pret. K. aff. אֵר *I have*, 1. c. s. חָם *Ye have*, 2. m. p. R. —.

שָׁמַשׁ sha-mash. Chald. *To minister, serve, administer.* occurs as a Part. Paul. Dan. 7: 10. As a n. m. s. שָׁמֶשׁ *The sun*, the great luminary of the world. Hence, also, *the Messiah*, the glorious Sun of Righteousness, "who is the true light, enlightening every man coming into the world." John 1: 9. Ps. 104: 19. Is. 60: 20. Mal. 4: 2. also, *a window*. Is. 54: 12. In Chald. בֵּין שְׁמֵשִׁיָּא means, *between the two suns*, or *two evenings*. Targ. Onk. on Exod. 12: 6.

שִׁמְשׁוֹן shim-shon. *A minister, servant, light.* P. N. Samson.

שִׁמְשֵׁה shim-she. *My minister, light.* P. N.

שָׁמְשׁוּרִי sham-shu-ra. *He that sees, beholds the light.* P. N.

שִׁמְשׁוֹתַיִךְ shim-sho-tha-yich. *Thy windows, lights.* f. p. Is. 54: 12. R. שָׁמַשׁ.

שָׁמַתִּי sa-meth. *Thou hast decreed, ordained.* 1. c. s. Pret. K. Chald. Ezra 6: 12. R. שָׁמַת.

שָׁמַתָּה sam-ta. *Thou hast put, placed, set, fixed.* 2. m. s. Pret. K. aff. יָי *him*, נִי *me*. R. —.

שָׁמַתֵּי shai-moth. *Names, memorials.* f. p. aff. סָ *their*. R. שָׁמַת.

שָׁמַתְהוּ sa-ma-the-hoo. *She appointed, set, placed him, or it.* 3. f. s. Pret. K. aff. לִי *me*. R. שָׁמַת.

שִׁמְמָתִי shu-ma-the. *My name, memorial.* P. N.

שָׁמַתִּי sa-me-the. *I have put, placed, set, laid, constituted.* 1. c. s. Pret. K. aff. הָ *her*, יָי *him*, תָּה *thee*, חָם *Ye have*, 2. m. p. R. שָׁמַת.

שָׁן Derived from שָׁן.

שָׁנָא sha-na. Chald. 1 *To change, alter*, Dan. 4: 13; 2 *To be deficient*, as in character, Dan. 7: 19; 3 *to frustrate, change*, Dan. 3: 28. Pret. pl. Dan. 3: 27. 5: 6. Part. Pres. Dan. 5: 9. f. s. Dan. 7: 19. pl. Dan. 7: 3. F. Dan. 7: 24. f. s. Dan. 7: 23. 6: 18. Pabel. Pret. pl. Dan. 3: 27. Paul. Part. f. s. Dan. 7: 7. F. pl. Dan. 4: 13. Ithp. Pret. Dan. 3: 19. F. Dan. 2: 9. pl. Dan. 7: 28. Aph. Part. m. s. Dan. 2: 21. Inf. Ezra 6: 12. Dan. 6: 9. F. Ezra 6: 11.

שָׁנָא sa-na. *He hated, abhorred, detested.* 3. m. s. Pret. K. Deut. 12: 31. 2 Sam. 13: 22. with aff. הָ *her*, v. 15. Ps. 5: 6. 26: 5. Ez. 35: 6. Jud. 14: 16. f. s. Ez. 16: 37. pl. Prov. 1: 29. Amos 5: 10. Ps. 25: 19. F. Lev. 19: 17. Ps. 139: 21. Prov. 13: 5. נֵפֶּנְתִּי aff. תָּה *thee*, Prov. 9: 8. pl. Prov. 1: 22. 29: 10. Prov. 1: 22. 29: 10. Part. Pres. m. s. Deut. 4: 42. Jos. 20: 5. Prov. 28: 16. Exod. 33: 5. pl. const. Exod. 18: 21. Ps. 34: 22. Deut. 7: 15. Ps. 21: 9. f. p. Ez. 16: 27. Paul. pl. const. 2 Sam. 5: 8. Inf. Jud. 15: 2. Gen. 37: 5. Ps. 34: 3. Prov. 8: 13. Imp. pl. Ps. 97: 10. Amos 5: 15. Niph. F. Prov. 14: 17. Pail. Part. m. s. Job 31: 29. Ps. 55: 13. pl. const. Ps. 81: 16. Deut. 32: 41. Ps. 18. 41. As a n. f. s. שָׁנָאָה

Hatred, abhorrence. 2 Sam. 13: 15. Ps. 25: 19. Eccles. 9: 6. Deut. 9: 28. Arab. شانه shanaha. *To be defaced, deformed, disfigured, insane, foolish.*

שנא shai-na. *Sleep.* m. s. R. שן.

שנא sa-no. *In hating, despising.* Inf. K. R. שןא.

שנא se-no. *To hate, despise, abhor.* Inf. K. R. —.

שנא so-nai. *He that hates, abhors.* m. s. Ben. K. R. —.

שנא shin-av. Probably, *the sleep, or death of the father.* P. N. Derived from שןא and אב.

שנא san-e-ah. *She hated, abhorred.* 3. f. s. Pret. K. R. —.

שנא sa-ne-oo. *They hated, detested.* 3. c. p. Pret. K. aff. חו him, וי me. R. —.

שנא se-nu-aiv. *Hated, despised.* Paul. K. m. s. R. —.

שנא sin-oo. *Hate, despise ye.* 2. m. p. Imp. K. R. —.

שנא shen-ne-cha-zim. *Which are caught, ensnared.* Part. in Niph. m. p. ש prefix. Eccles. 9: 12. R. שןא.

שנא so-ne-ai. *They that hate, abhor.* pl. const. Ben. K. aff. חם them, וי him, וי thee, כם you, וי us. R. שןא.

שנא shin-an. *A doubling, a repetition.* m. s. Ps. 68: 18. R. שןא.

שנא shen-a-tzer. *A change from hatred.* P. N.

שנא sa-nai-tha. *Thou hast hated, despised.* 2. m. s. Pret. K. aff. וי me, וי her. R. שןא.

שנא sa-nai-the. *I have hated, despised.* 1. c. s. Pret. K. aff. וי her, וי him, וי them, וי Ye have, 2. m. p. R. —.

שנא so-ne-o-tha-yich. *They that hate thee.* pl. const. Ben. K. R. —.

שנא sha-nav. Arab. شانه shanaba. *To be cool, airy.* As a n. m. s. אשנב A window, opening, lattice. Jud. 5: 28.

שנא sha-nah, or שןא 1 *He altered, changed, as in mind, &c., exchanged, as a garment, Mal. 3: 6, 2 K. 25: 29; 2 was different, diverse, or the opposite of, Esth. 3: 8; 3 disfigured, altered,*

as the countenance, Eccles. 8: 1; 4 he dissembled, concealed himself, 1 K. 14: 2; 5 repeated, doubled, as a dream, Gen. 41: 32. Prov. 17: 9; 6 removed, preferred, Esth. 2: 9; 7 perverted, turned aside, as justice, Prov. 31. 5. 3. m. s. Pret. K. Mal. 3: 1. F. Sam. 26: 8. Lam. 4: 1. pl. Neh. 13: 21. Job 29: 32. Part. Pres. m. s. Prov. 17: 9. 26: 11. pl. const. Esth. 1: 7. m. p. Prov. 24: 31. f. p. Esth. 3: 8. Imp. pl. 1 K. 18: 34. Niph. Inf. Gen. 41: 32. Pail. Pret. Jer. 5: 32. 2 K. 25: 29. Esth. 2: 9. Part. m. s. Job 14: 20. Inf. Jer. 2: 26. Ps. 34: 1. F. Ps. 89: 35. Prov. 31: 5. ו convers. 1 Sam. 21: 11. Paul. F. Eccles. 8: 1. Hith. Pret. f. s. ו convers. 1 K. 14: 2. As an adj. pl. const. שני The second, also, twice. Gen. 1: 8. m. p. Gen. 1: 8. Gen. 5: 18. dual. Gen. 6: 18. Hence, f. s. שנה A year, because, during that period the face of nature is changed, and especially as it produces the opposite effects of heat and cold, summer and winter. Lev. 25: 30. Is. 34: 8. Lev. 12: 6.

שנא shai-nah. *Sleep, death.* f. s. R. שן.

שנא sha-nah. *A year.* f. s. aff. וי f. s. const. וי f. p. וי m. p. וי my, וי his, וי thy, וי our. R. שןא.

שנא sha-nah. *Years.* pl. const. irreg. for שני, m. p. Chald. Dan. 6: 1. R. —.

שנא shin-nah. *His teeth.* m. s. R. שן.

שנא shen-hav-bim. *Ivory, or elephant's teeth.* m. p. 1 K. 10: 22. 2 Chron. 9: 21. R. —.

שנא she-no. *Repeat, do ye over again.* 2. m. p. Imp. K. R. שנה.

שנא she-noo. *They were altered, changed.* 3. c. p. Pret. K. R. —.

שנא se-noo-ah. *Hated, despised.* Paul. K. f. s. R. שןא.

שנא she-no-he. *They altered, changed, viz. his appearances.* 3. c. p. Pret. K. Chald. Dan. 5: 6. R. שנה.

שנא sha-noon. *Sharpened, whetted.* Paul. K. m. s. aff. וי m. p. R. שן.

שנא shai-noth. *Sleeps, slumberings.* f. p. Prov. 6: 10. R. שן.

שנא sho-noth. *They that are different,*

opposite, changed. f. p. Ben. K. Esth. 3: 8. R. —.

שְׁנוֹתַי sha-no-the. *I have diligently sharpened, whetted, made acute.* 1. c. s. Pret. K. R. שָׁחַ.

שְׁנֵי שָׁרִי sha-ne. *A scarlet thread, also, double-dyed.* m. s. R. —.

שְׁנֵי she-nai. *Two, the both, also, pl. const.* R. —.

שְׁנִי shai-ne. *The second, another one.* adj. m. s. R. —.

שְׁנֵי shin-ny. *My teeth.* pl. const. for שְׁנֵי. aff. הָ, her, הֵם, their, הִי, thy, יִם. m. p. R. שֵׁן.

שְׁנֵי שָׁחַ sha-ne-yah. *Different, diverse.* f. s. R. שָׁחַ.

שְׁנֵי שְׁנֵי she-nai-hem. *Both of them, two of them.* Part. or adj. pl. const. R. —.

שְׁנֵי shan-niv. *They have altered, reversed.* 3. c. p. Pret. Peh. Chald. Dan. 3: 28. R. —.

שְׁנֵי שְׁנֵי she-nai-chem. *Ye two, or both of you.* adj. pl. const. R. —.

שְׁנֵי שְׁנֵי she-na-yim. *Two, double, the second.* dual. R. —.

שְׁנֵי she-ne-yim. *The second.* m. p. R. —.

שְׁנֵי sha-na-yin. *Altered, changed.* Part. m. p. Chald. R. —.

שְׁנֵי sha-ne-yan. *Diverse, different.* Part. f. p. Chald. Dan. 7: 3. R. —.

שְׁנֵי שְׁנֵי she-nai-noo. *Our years.* pl. const. R. —.

שְׁנֵי שְׁנֵי she-nai-noo. *We both, two of us.* Part. or adj. pl. const. R. —.

שְׁנֵי she-nir. *Probably, that which is fortified.* In Tal. Heb. *a cat*; probably, *a wild cat*, or the place of such. P. N.

שְׁנֵי shai-nith. *A second time, twice, another one, again.* adj. f. s. R. שָׁחַ.

שְׁנֵי sha-na-the. *I have altered, changed.* 1. c. s. Pret. K. R. —.

שְׁנֵי sha-nan. 1 *He whetted, sharpened, as the tongue, unsheathed, prepared, brightened, as the sword*; 2 *inculcated, taught, instructed, as the understanding*, Deut. 6: 7; 3 *pierced, penetrated, wounded, as with a sword*, Ps. 73: 21. 3. m. s. Pret. K. irreg. Deut. 32: 41. pl. Ps. 64: 4. 140: 4. Part. Paul. m. s. Prov. 25: 18.

m. p. Ps. 45: 6. Is. 58: 28. Pail. Pret. Deut. 6: 7. Hith. F. Ps. 73: 21. *As a n. m. שֵׁן A tooth.* In Arab. and Chald. *any thing sharp and pointed.* f. s. שְׁנֵי A proverb, a reproach, by-word. Deut. 28: 37. Chald. Arab. Syr. and Ethiop. on Deut. 6: 7. *to instigate, inculcate.*

שְׁנֵי sha-ne-noo. *They have whetted, sharpened.* 3. c. p. Pret. K. R. —.

שְׁנֵי sha-nas. *He girded, bound, strengthened.* 3. m. s. Pret. K. occurs in Pail. F. with 1 convers. 1 K. 18: 46. See 1 Peter 1: 13.

שְׁנֵי shin-ar. *The same, probably, as שְׁנֵי.*

שְׁנֵי שְׁנֵי shen-na-a-sah. *That which has been prepared, done.* Part. in Niph. m. s. with ש prefix. R. שָׁחַ.

שְׁנֵי שְׁנֵי shen-na-a-soo. *What they have prepared, done.* 3. c. p. Pret. Niph. ש prefix. R. —.

שְׁנֵי she-na-thah. *Her year.* f. s. aff. י his, ים dual. R. שָׁחַ.

שְׁנֵי she-na-the. *My sleep.* f. s. aff. הִי thy, הֵם, their. R. שֵׁן.

שְׁנֵי shen-na-than. *Whom, which he gave, delivered to.* 3. m. s. Pret. K. ש prefix. R. שָׁחַ.

שָׁסַ and שָׁסַ sha-sas. *He plundered, devastated.* 3. m. s. Pret. K. pl. Ps. 44: 11. F. Hos. 13: 15. Part. Pres. m. s. 1 Sam. 14: 50. pl. const. Jer. 50: 11. Is. 17: 14. m. p. Jud. 2: 14. 1 Sam. 23: 1. 2 K. 17: 20. Paul. m. s. Is. 42: 22. Pail. Pret. Is. 10: 13. in שָׁסַ Pret. pl. idem. Ps. 89: 42. Part. Pres. Jer. 30: 16. F. pl. 1 convers. Jud. 2: 14. 1 Sam. 17: 53. Niph. Pret. pl. Zech. 14: 2. F. pl. Is. 13: 16. *As a n. f. s. שָׁסַ Spoil, plunder, booty.* Is. 42: 22.

שָׁסַ shas-sa-hoo. *They plundered, spoiled him.* 3. c. p. Pret. K. ש 2 Rad. drop. compens. by dag. R. שָׁסַ.

שָׁסַ sho-sai-hoo. *Spoiling, plundering him.* m. s. Ben. K. aff. י. pl. const. ים. m. p. R. שָׁסַ.

שָׁסַ sha-soo. *They spoiled, plundered.* 3. c. p. Pret. K. R. —.

שָׁסַ sho-sai-hem. *Spoiling, plundering, destroying them.* pl. const. Ben. K. R. —.

שַׁסֵּעַ sha-sa. 1 *He, or it divided, separated, parted*, as the hoof; 2 *rent, tore in pieces*, as a lion; 3 *restrained, kept back, persuaded*, 1 Sam. 24: 8. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Lev. 11: 7. f. s. v. 26. Deut. 14: 6. Paul. f. s. Deut. 14: 7. Pail. Pret. Lev. 1: 17. F. 1 Sam. 24: 7. F. and Inf. Jud. 14: 6. As a n. m. s. **שַׁמַּע** A cleft, opening, division. Lev. 11: 7.

שֹׁסֵאֶת sho-sa-ath. *Cleaving, rending, dividing*. f. s. Ben. K. R. —

שַׁסָּף sha-saph. *He slew, cut off*, as with the sword. 3. m. s. Pret. K. occurs in Pail. F. with ו prefix. 1 Sam. 15: 33.

שֶׁעָבַרְתִּי she-a-var-te. *Which I passed, left, departed from*. 1. c. s. Pret. K. Cant. 3: 4. ש prefix. R. עָבַר.

שָׂעַר and **שָׂעַע** sha-a. 1 *He esteemed, regarded, delighted in*; 2 *looked with pity*, or was *anxious, solicitous*, 2 Sam. 22: 42; 3 *confided, trusted in, relied on*, as words, Exod. 5: 9; 4 *deferred, delayed, desisted, refrained from, spared*, Ps. 39: 14; 5 *was dull, stupid, spiritually blind*, Is. 6: 10; 6 *dismayed, terrified*, Is. 41: 10; 7 *cleansed, purified*. 3. m. s. Pret. K. Gen. 4: 5. pl. Is. 31: 1. F. Ps. 119: 117. Job 6: 19. Is. 17: 7. ו prefix. Gen. 4: 4. pl. Exod. 8: 9. 2 Sam. 22: 42. f. p. Is. 32: 3. Imp. Job 14: 6. pl. Is. 22: 4. Hiph. Imp. Ps. 39: 14. Inf. Is. 14: 6. Hith. F. Is. 41: 10. pl. ה Parag. Is. 41: 23. As a n. f. s. Chald. **שָׂעָה** A short time, an hour. Dan. 4: 6. emph. Dan. 3: 15. 4: 30, 55.

שָׂעֵה she-aih. *Leave off, desist thou*. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —

שָׂעוּ sha-oo. *They looked, respected*. 3. c. p. Pret. K. R. —

שֶׁעֹרֶה-עָרָה se-o-rah. *Barley, grain*. f. s. aff. ו m. p. K. שָׂעַר.

שָׂעַט sha-at. Arab. **سَطَعَ** sata. *To stamp, pound, make a noise*. As a n. f. s. const. **שָׂעִטָה** A stamping, prancing, as of horses. Jer. 47: 3.

שָׂעִטָנָא sha-at-naiz. Arab. and Chald. To

mix, intermix. As a n. m. s. a web of different textures, as linen and woollen. Lev. 19: 19. Deut. 22: 22. A compound word, doubtless derived from **שָׂעַע** To cover, spread over, and **נָא** in Chald., To weave, knit, or it may be from **שָׂעַע** To despise, ridicule. Hence, the ridiculous, contemptuous garment.

שֶׁעִתְרָהּ she-it-te-rah. *With which she diligently crowned, honored*. 3. f. s. Pret. Pail. R. עָטַר.

שָׂעִיר P. N. See דָּר.

שָׂעִיר se-ir. A goat, kid. m. s. aff. ו n. f. s. pl. const. R. שָׂעַר.

שֶׁעִירָתָהּ se-e-ra-thah. P. N. Derived from שָׂעַר.

שָׂעַל sha-al. Arab. **سَعَلَ** and **سَعَلَ** saala. *To compress, squeeze together, bind, straiten, cough*. As a n. m. s. **שָׂעוּל** A narrow path, a handful, small quantity. Num. 22: 24. 1 K. 20: 10. Is. 40: 12. Ez. 13: 19. aff. ו his, ו pl. const. ו m. p.

שָׂעַל she-al. *Which (is) on, by, in*. Part. with ש prefix. R. עָלָה.

שָׂעַלְבִים sha-al-vim. Derived from עָלָה. *Straitened, squeezed, compressed*. P. N.

שָׂעֵלוּ she-a-loo. *They who ascended, came up*. 3. c. p. Pret. K. ש prefix. R. עָלָה.

שָׂעִלִים sha-a-lim. *Which are lofty, exalted*. P. N.

שֶׁעֹמְדִים she-o-me-dim. *They that stand*. m. p. Ben. K. R. עָמַד.

שֶׁעִמָּהֶם she-im-ma-hem. *Who (were) with him*. Part. with ש prefix. R. עָם.

שֶׁעִמְלֹו she-a-ma-lo. *Whose labor, that his labor*. m. s. ש prefix. R. עָמַל.

שֶׁעִמְלָהּ she-a-mal-te. *Which I have labored for*. 1. c. s. Pret. K. R. —

שָׂעַן sha-an. 1 *He leaned, depended on*; 2 *rested, reclined on*, Gen. 18: 4; 3 *trusted, confided in*, Prov. 3: 9; 4 *was contiguous, near to*, Num. 21: 15. 3. m. s. Pret. K. occurs in Niph. 2 Chron. 16: 7. pl. 2 Chron. 14: 11. F. Jud. 16: 26. Job 8: 15. pl. Jer. 31: 1. Micah 3: 11. Part. 2 Sam. 5: 18. 7: 2. Inf. Is. 10: 20. aff. ו, 2 Chron. 17: 7. Imp. m. p. Gen. 18: 4.

שָׁ

As a n. m. s. מַשְׁעַן *A staff, stay, support, strength*, 2 Sam. 22: 19. Ps. 18: 19. Is. 3: 1.

שֵׁפַר se-iph-py. *My thought, intention*. P. N.

שָׁעַ sa-a. 1 *He was amazed, terrified*; 2 *was closed, covered, veiled, darkened*, as the understanding, Is. 6: 10, which more properly belongs to שָׁחַ; 3 *caressed, dandled*, Is. 66: 12; 4 *he delighted in, was pleased with*. Ps. 119: 16. 3. m. s. Pret. K. occurs in Pail. Pret. Is. 11: 8. Ps. 119: 70. F. pl. Ps. 94: 19. Pual. F. Is. 66: 12. Hiph. Imp. Is. 6: 10. Ps. 39: 14. Hith. Imp. Is. 29: 9. F. Ps. 116: 16. As a n. m. s. שֵׁשֶׁץ *Delight, pleasure*. aff. י. my, Ps. 119: 24, 77. m. p. Prov. 8: 30.

שָׁרַ sha-ar. *He weighed, balanced, estimated, considered*. 3. m. s. Pret. K. Prov. 23: 7. As a n. m. s. שָׁרַר *A measure of capacity*, m. p. Gen. 26: 18. also, *a gate, court*, because justice was weighed out there by the magistrate. Gen. 23: 10. pl. const. Ps. 87: 2. m. p. Ps. 24: 7. Prov. 22: 22. Amos 5: 10.

שָׁרַ sa-ar. 1 *He shook, trembled, was terrified*; 2 *feared, regarded, revered*, Deut. 32: 17; 3 *raged, foamed, was furious*, Dan. 11: 40; 5 *swept off, carried away*, as with a whirlwind. 3. m. s. Pret. K. pl. Ez. 27: 35. Deut. 32: 17. F. pl. Ez. 32: 10. Imp. pl. Jer. 2: 12. Niph. Pret. f. s. Ps. 50: 3. See שָׁרַר, Pail. F. Job 27: 21. Hith. F. Dan. 11: 40. As a n. m. s. שָׁרַר *Horror, dread*, Job 18: 20. also, *a storm, hurricane, a sweeping tempest*. Is. 28: 2.

שָׁרַ so-air. *He that waits, attends on, or a porter*. m. s. Ben. K. R. —.

שָׁרַ sa-ir. *Rough, hairy*. m. s. R. —.

שָׁרַ שָׁרַ sai-ar. *Rough, hairy*. m. s. aff. ה. f. s. const. ה. his, י. idem. R. —.

שָׁרַה sa-e-rah. *To the gate*. f. s. R. —.

שָׁרַה sa-a-roo. *They were terrified*. 3. c. p. Pret. K. aff. הם them. R. —.

שָׁרַה sha-a-rai. *Measures*. pl. const. aff. ה. her, י. his, י. thy, הם their, הם m. p. R. —.

שָׁרַה she-ar-yah. *The porter, servant of Jehovah*. P. N.

שָׁ

שָׁרַר־יָהּ sha-a-roo-re-yah. *A horrible, detestable thing*. f. s. Hos. 6: 10. שָׁרַר־יָהּ idem. R. שָׁרַר.

שָׁשַׁז sha-ash-gaz. *Delightful, cheering*. P. N.

שָׁשַׁז she-a-soo. *That which they had prepared, done*. 3. c. p. Pret. K. R. עָשָׂה.

שָׁשַׁז־יָהּ she-a-shoo-av. *His delights*. pl. const. aff. הם m. p. aff. י. my. R. שָׁשַׁז.

שָׁשַׁז־יָהּ she-a-sha-te. *I have diligently delighted in*. 1. c. s. Pret. Pail. Ps. 119: 70. R. —.

שָׁשַׁז־יָהּ sha-a-tha. *An hour, a short time*. f. s. Chald. R. —.

שָׁפַח sha-phah. 1 *He was elated, puffed up*; 2 *was bruised, broken*. 3. m. s. Pret. K. occurs in Niph. as a Part. m. s. Is. 13: 2. Pual. Pret. with ו. convers. Job 33: 21. As a n. m. s. or adj. שָׁפַח *A high, lofty place, an eminence*. Num. 23: 3. m. p. Is. 41: 18.

שָׁפַח sa-phah. *A lip, speech, border, edge, fringe, &c.* f. s. R. —.

שָׁפַח she-pho. *The high, lofty*. P. N.

שָׁפַח sha-phot. *In judging, determining*. Inf. K. R. שָׁפַח.

שָׁפַח־שָׁפַח she-phot. *Judgment, punishment, condemnation*. m. s. R. —.

שָׁפַח־שָׁפַח she-phoch. *Diffuse, pour thou out*. 2. m. s. Imp. K. R. שָׁפַח.

שָׁפַח־שָׁפַח she-phoo-chah. *Poured out*. Paul. K. f. s. R. —.

שָׁפַח sha-phach. *He was scabby, scurvyous*. The same as שָׁפַח.

שָׁפַח־יָהּ shiph-chah. *A hand-maid, a female servant*. f. s. aff. ה. her, י. his, י. my, י. thy, ה. f. p. with י. his, הם your. R. —.

שָׁפַח sha-phat. 1 *He decided, weighed, investigated, distinguished*, as between right and wrong; 2 *judged, punished*, Ez. 18: 22; 3 *contended, reasoned*, as with the wicked, Prov. 29: 9. Ez. 20: 36; 4 *explained, elucidated, enforced*, as the law; 5 *vindicated, avenged*, 2 Sam. 18: 19; 6 *ruled, commanded, directed, regulated*, 1 Sam. 8: 20; 7 *plead, advocated*, as

the cause of another, Jer. 5: 28. 3. m. s. Pret. K. Jud. 16: 31. 2 Sam. 18: 31. 1 Sam. 8: 20. Exod. 18: 16. pl. Exod. 18: 22. Deut. 1: 6. 2 K. 23: 22. F. Ps. 75: 3. Ez. 11: 10. Gen. 16: 5. Jud. 11: 27. pl. Gen. 31: 53. Exod. 18: 22. Ez. 44: 22. Part. Pres. m. s. 1 Sam. 3: 12. 2 Sam. 15: 4. m. p. Deut. 16: 18. 1 Sam. 8: 1. pl. const. Num. 25: 5. Ps. 2: 10. Jos. 8: 33. Niph. Pret. Ez. 20: 36. F. 1 Sam. 12: 7. Ez. 20: 35. pl. Is. 43: 26. Ps. 9: 20. Part. m. s. Prov. 29: 9. Is. 59: 4. Inf. 2 Chron. 22: 8. Piail. Pret. f. s. Jud. 4: 4. Part. m. s. Job 9: 15. Chald. Part. שפח idem. Ezra 7: 25. As a n. m. s. שפח A judge, magistrate, ruler, governor, or he who enforces the law, Amos 2: 3. 2 Sam. 15: 4. Ps. 2: 10. also, שפח Justice, judgment, equity, right. Gen. 18: 25. Deut. 27: 19. Ps. 9: 5.

שפח she-phot. To judge, decide, determine, condemn, punish. Inf. K. R. —.

שפח shaph-tah. Judge, determine, condemn thou. 2. m. s. Imp. K. aff. י Ye, 2. m. p. י me. R. —.

שפח sho-phe-tah. She that judges, determines, condemns. f. s. Ben. K. R. —.

שפח sha-pha-too. They judged, &c. 3. c. p. Pret. K. aff. י thee, י us. R. —.

שפח she-pha-to. He has judged, punished him. 3. m. s. Pret. K. R. —.

שפח she-pha-ty. My judgments, rewards, punishments. pl. const. Ez. 14: 21. R. —.

שפח she-phot-yah. The judge, or the avenger of Jehovah. P. N.

שפח she-pha-tim. Judgments, punishments. m. p. R. —.

שפח shiph-tan. A judge, ruler. P. N.

שפח she-phot-tim. I have judged, punished them. 1. c. s. Pret. K. R. שפח.

שפח she-phe. High places, eminences, rising ground. m. s. aff. י m. p. also, שפח idem. P. N. R. שפח.

שפח she-phe-phon. A horned serpent. Jerome. Arab. سفا saffa, A spotted, fiery serpent. R. שפח.

שפח shaph-pir. Fair, beautiful. m. s. Chald. Dan. 4: 9. R. שפח.

שפח sha-phach. 1 He diffused, poured out, as water, &c.; 2 killed, slew, shed blood, Gen. 9: 6; 3 figuratively, spread out, placed before, or made known, as the desires of the soul, Ps. 102: 1. 142: 3; 4 slipped, tottered, declined from God, Ps. 73: 2; 5 ebbcd, flowed out, departed, as life, Lam. 2: 12; 6 removed, took away, as ashes, Lev. 14: 41; 7 raised, cast up, as a bank against a city, 2 K. 19: 32. 3. m. s. Pret. K. 1 K. 2: 32. Exod. 4: 9. pl. Ps. 79: 3. F. Lev. 4: 7. 2 K. 19: 32. pl. Gen. 37: 22. Jer. 7: 6. Ez. 33: 25. Part. Pres. m. s. Gen. 9: 6. Ps. 107: 40. Num. 35: 33. m. p. Lam. 4: 13. f. s. Ez. 22: 3. pl. Prov. 6: 17. Ez. 16: 38. Paul. m. s. Ps. 79: 10. f. s. Ez. 20: 33. Inf. 1 K. 18: 28. Ez. 17: 17. with aff. י thee, ch. 9: 8. Imp. Jud. 8: 20. Jer. 6: 11. Niph. Pret. Lam. 2: 11. Ps. 22: 15. F. Gen. 9: 6. Deut. 12: 27. Inf. Ez. 16: 36. Pual. Pret. Num. 35: 33. pl. Ps. 73: 2. Hith. F. Job 30: 16. pl. Lam. 4: 1. Inf. Lam. 2: 12. As a n. m. s. שפח A casting, or pouring out, as of ashes, Lev. 4: 12. Syr. and Arab. effudit, profudit, idem.

שפח sho-phach. To diffuse, scatter, pour out, also, pour thou out. Inf. and Imp. K. R. —.

שפח shuph-pach. He, or it was diligently poured out, shed, as blood. 3. m. s. Pret. Pual. שפח, 3. c. p. R. —.

שפח shoph-chah. Testiculus. f. s. Deut. 23: 1. R. —.

שפח shiph-choo. Pour out, diffuse ye. 2. m. p. Imp. K. R. —.

שפח sho-phe-cho. Shedding, pouring it out. m. s. Ben. K. aff. י f. s. י f. p. R. —.

שפח sha-phoch-ta. Thou hast shed, poured out, killed. 2. m. s. Pret. K. aff. י I have, 1. c. s. R. —.

שפח she-pha-chath-hoo. She shed, poured it out. 3. f. s. Pret. K. aff. י R. —.

שפח sha-phal. 1 He diminished, weakened, reduced; 2 cast down, destroyed, Ps. 147: 6; 3 humbled, debased, was vile in his own eyes, 2 Sam. 6: 22; 4 hewed, cut down, as a tree, Ez. 17: 24. 3. m. s. Pret. K. Is. 2: 11, 12. f. s. Is. 29: 4. F. with י convers. Is. 2: 9. 5: 15. f. s. Is. 32: 18. pl. Is. 10: 33. 40: 4. f. p. Is.

שפ

5: 15. Inf. Prov. 16: 18. Eccles. 12: 4. Hiph. Pret. Is. 25: 11. Ez. 17: 24. F. Is. 13: 11. 2 Sam. 22: 28. Ps. 18: 28. f. s. Is. 57: 9. Ps. 75: 8. Part. m. s. 1 Sam. 2: 7. Ps. 147: 6. 113: 6. Inf. Ez. 21: 31. Imp. pl. Jer. 13: 18. As a n. m. s. שפל and שפל *Low, beneath, base, vile, humble, submissive.* Ez. 17: 24. Lev. 13: 20. Job 5: 11. Prov. 29: 23. Is. 57: 15. Chald., *to put down, put under, subdue, conquer, oppress.* Dan. 5: 19. 7: 24.

שפלת she-phal. *To humble, abase.* Inf. K. R. —.

שפם Derived from שפ.

שפ See שפ.

שפ sha-pha. In Chald. and Syr., *to flow, overflow, run down.* As a n. m. s. שפע *Abundance, riches, produce, as of the seas.* Deut. 33: 19. also, *a company, multitude, as of people and cattle.* Is. 60: 6. Ez. 26: 10. 2 K. 9: 17. aff. n. f. s. const. also, P. N.

שפה she-pha. *Abundance, plenty.* m. s. aff. r. my. P. N.

שפֶּתֶת shiph-ath. *A company, multitude of persons, abundance.* f. s. const. Job 22: 11. 2 K. 9: 17. R. שפ.

שפֶּה sha-phaph. In Tal. Heb., *to shrink, draw back, recoil.* Chull. fol. 42. 2. As a n. m. s. שפֶּה *A horned serpent, &c.* Gen. 49: 17. See before.

שפֶּה sa-phak. 1 *He was satisfied, satiated; 2 pleased, delighted with; 3 he clapped, as with the hands.* The same as שפֶּה. Job 27: 23. 3. m. s. Pret. K. F. 1 K. 20: 10. Hiph. F. Is. 2: 6. As a n. m. s. שפֶּה *A stroke, death, punishment.* Job 36: 18.

שפֶּה sha-phar. 1 *He adorned, embellished, made beautiful; 2 was agreeable, pleasant, acceptable.* 3. m. s. Pret. K. f. s. Ps. 16: 6. Piail. Pret. Job 26: 16. As a n. m. s. שפֶּה *Pleasant, soft, agreeable, enlivening, delightful.* Gen. 49: 21. also, P. N. Num. 23: 23. Chald. idem. Dan. 4: 24.

שפֶּה P. N. See שפ.

שק

שפֶּה she-phar. *A trumpet.* m. s. R. שפֶּה. שפֶּה sha-phe-rah. *She was fair, comely, elegant.* 3. f. s. Pret. K. also, *Shiphrah.* P. N. R. —.

שפֶּה־רֶרֶה shaph-re-ro. *His beautiful tent, pavilion.* m. s. R. שפֶּה.

שפֶּה sha-phath. 1 *He set, placed, fixed, appointed; 2 gave, imparted, as fear.* 3. m. s. Pret. K. Imp. m. s. 2 K. 4: 38. Ez. 24: 3. F. Is. 26: 11. Ps. 22: 16. As a n. dual. שפֶּה־רֶרֶה *Stalls, folds, as for cattle, where they lay down and rested.* Ps. 68: 14. Ez. 40: 43.

שפֶּה se-phath. *A lip, speech, language, border, edge, river, bank, shore,* f. s. Ez. 36: 3. Is. 19: 18. 33: 19. 1 K. 7: 26. Exod. 28: 32. Gen. 22: 17. Jud. 7: 22. aff. ה, *her, it, i his, ה f. p. with יר his, כם your, י. pl. const. י, my, ה, her, ו, our, הם their, יר his, י thy, ים dual. lips.* R. שפה.

שפֶּה sha-tzaph. Arab. شطب shatafa. *To be hard, difficult, urgent, in haste.* As a n. m. s. שפֶּה *Urgent, hasty, excited, as wrath.* Is. 54: 8.

שק sak. *A sack, bag, a hair-cloth, coat of hair, a tent of such.* m. s. Gen. 37: 34. 42: 25. Lev. 11: 32. Ps. 30: 12. m. p. Jos. 9: 4. 2 Sam. 3: 31.

שקֶּה sha-kad. 1 *He was active, vigilant, lively; 2 he watched, protected, preserved; 3 lay in wait, as an enemy; 4 approached, drew near, as the fulfilment of a prophecy.* Jer. 1: 12. 3. m. s. Pret. K. Ps. 127: 1. Jer. 31: 28. Ps. 102: 8. F. Jer. 31: 28. Job 21: 32. Part. Pres. m. s. Jer. 1: 12. 8: 6. pl. const. Is. 29: 20. Inf. Prov. 8: 34. Imp. pl. Ezra 8: 29. As a n. m. s. שקֶּה *An almond, also, an almond tree, because it blooms and bears fruit earlier than other trees.* Eccles. 11: 5. Gen. 43: 11.

שקֶּה sa-kad. *He, or it was bound, made sure.* 3. m. s. Pret. K. occurs in Niph. Lam. 1: 14. Chald., *the yoke of my iniquity is aggravated by his hand.*

שק

שָׁקַדְתָּ sho-kaid. *He that watches, is vigilant.* m. s. Ben. K. aff. י. pl. const. R. —.

שָׁקַדְתָּ sha-kaid. *An almond tree.* m. s. aff. י. m. p. R. —.

שָׁקַדְתָּ shik-doo. *Watch, guard, protect ye.* 2. m. p. Imp. K. R. —.

שֶׁקֶדְמָת shek-kad-math. *Which before.* Part. f. s. with ש prefix. Ps. 129: 6. R. שָׁקַדְתָּ.

שָׁקַדְתָּ sha-kad-te. *I have watched over, as for evil.* 1. c. s. Pret. K. R. שָׁקַדְתָּ.

שָׁקַח sha-kah. 1 *He or it drank, as water, &c.*; 2 *was watered, refreshed, invigorated, as the earth, &c.*; 3 *pliable, soft, moistened, as the bones, Job 21: 24*; 4 *enjoyed, participated in, Ps. 36: 9.* 3. m. s. Pret. K. occurs in Niph. with י convers. Amos 8: 8. Hiph. Pret. f. s. Gen. 24: 46. Num. 20: 8. Deut. 11: 10. Jer. 25: 15. Ez. 32: 6. Jer. 9: 14. 23: 15. F. Gen. 24: 14. Cant. 8: 2. Ps. 36: 9. י convers. Ps. 80: 6. Num. 5: 26. Gen. 29: 10. Exod. 32: 20. f. s. Gen. 21: 18. 24: 18. pl. Gen. 19: 33. Part. m. s. Ps. 104: 13. Gen. 40: 5. Neh. 1: 11. Hab. 2: 15. Gen. 40: 13. pl. const. 1 K. 10: 5. 2 Chron. 9: 4. m. p. Gen. 40: 2. 9. Inf. Gen. 2: 10. Exod. 2: 16. Esth. 1: 7. Imp. Prov. 25: 21. f. s. Gen. 24: 43. Jud. 4: 19. As a n. m. s. שָׁקַח Drink, liquor, refreshment. Lev. 11: 34. also, a cupbearer, one who serves out liquor; used as a noun and participle. Gen. 40: 1.

שָׁקוֹ sak-ko. *His sack, or hair cloth.* m. s. aff. י. my, הָם their, י. m. p. R. שָׁקוֹ.

שָׁקוֹהֶי sha-ko-he. *His legs.* pl. const. R. שָׁקוֹ.

שֶׁקֶדְוָה she-kiv-we-nu-hoo. *Which we diligently expected.* 1. c. p. Pret. Piail. R. שָׁקַדְתָּ.

שָׁקוֹל sha-kol. *In weighing, investigating, considering.* Inf. K. R. שָׁקַלְתָּ.

שָׁקָץ shak-kootz. *An abomination, abhorrence.* m. s. aff. י. pl. const. הָ her, הָם their, י thy. R. שָׁקָץ.

שָׁקַט sha-kat. 1 *He was calm, quiet, at ease, rest, as from war and contention*; 2 *he settled down, was careless, indifferent, Jer. 48: 11*;

שק

3 *was inactive, inattentive, Ps. 83: 2.* 3. m. s. Pret. K. with י convers. Jer. 30: 10. f. s. Jos. 11: 23. Is. 14: 7. 2 K. 11: 20. 2 Chron. 23: 21. 1. c. s. Job 3: 25. F. Is. 62: 1. Job 3: 12. Is. 18: 4. Ps. 83: 2. Ruth 3: 19. f. s. Jer. 47: 6. Part. Pres. m. s. Jud. 18: 7. Jer. 48: 11. f. s. Zech. 1: 11. Hiph. Inf. Is. 57: 20. Jer. 49: 23. Job 37: 17. Is. 30: 15. Ez. 16: 49. Pa. 94: 13. Imp. m. s. Is. 7: 3. F. Prov. 15: 18. Job 34: 39. As a n. m. s. שָׁקַט Rest, quietness. 1 Chron. 22: 9.

שָׁקַיְתָּ sho-kait. *Resting, being at ease.* m. s. Ben. K. R. —.

שָׁקַטְתָּ שְׁקֵטְהָ sha-ka-tah. *She was quiet, at rest.* f. s. aff. י. I was, 1. c. s. R. —.

שָׁקַל sha-kal. 1 *He weighed, paid out, as money, Ez. 8: 33*; 2 *estimated, weighed, considered, as actions, Job 6: 2.* In Rab. Hab. to examine, investigate. 3. m. s. Pret. K. י convers. 2 Sam. 14: 26. F. Esth. 3: 9. Jer. 32: 10. י Parag. Ezra 8: 26. Exod. 22: 16. Jer. 32: 9. pl. Is. 55: 2. Ezra 8: 29. Part. Pres. m. s. 2 Sam. 18: 12. Is. 33: 18. Inf. Esth. 4: 7. Job 6: 2. Niph. Pret. Ezra 8: 33. F. Job 6: 2. 28: 15. As a n. m. s. שָׁקַל A Jewish coin, equal to about two shillings and six pence of English money. Gen. 23: 15. Exod. 30: 31. with ה prefix. weight, value, as of gold and silver.

שָׁקַלְתָּ sho-kail. *Weighing, investigating.* m. s. Ben. K. R. —.

שָׁקָם sha-kam. *A wild fig, or sycamore fruit.* m. p. Amos 7: 14. f. p. Ps. 87: 47. In Tal. Heb., a fig tree grafted on a chestnut tree.

שָׁקַמְתָּ shak-kam-te. *When that I arose, stood up to plead.* 1. c. s. Pret. K. Jud. 5: 7. ש prefix. R. שָׁקַמְתָּ.

שָׁקַע sha-ka. 1 *He, or it subsided, settled down, was quenched, as fire*; 2 *was immersed, overwhelmed, drowned, Amos 9: 5*; 3 *deep, or heavy, severe, as a calamity, Ez. 32: 14*; 4 *extinct, utterly destroyed*; 5 *let down, as a line, Job 40: 25, or 41: 1.* 3. m. s. Pret. K. f. s. Amos 9: 5. F. Jer. 51: 64. Num. 11: 2. Niph. Pret. f. s. י convers. Amos 8: 8. Hiph. F. Ez.

32: 14. Job 40: 25. As a n. m. s. **בְּשָׁקֶע** *Deep*, as waters, or *heavy calamities, severe afflictions*. Ez. 34: 18.

שֶׁקַעְרֵרוֹת she-ka-a-ru-roth. A compound word, derived from **שָׁקַע** *To sink, settle, to be deep*, and **רֵרוֹ** *To flow out*. Hence, f. p. *hollow, or dark spots, or streaks*. Lev. 14: 37.

שָׁקַף sha-kaph. 1 *He looked, saw, beheld, appeared*; 2 *approached, threatened*, as a calamity, &c., Jer. 6: 1; 3 *observed, considered, regarded*, Lam. 3: 50. 3. m. s. Pret. K. occurs in Niph. Ps. 85: 12. Prov. 7: 6. f. s. Jer. 6: 1. Part. m. s. Num. 23: 28. 1 Sam. 13: 18. Ps. 85: 12. with ה Parag. Num. 21: 20. Jer. 48: 19. f. s. Cant. 6: 10. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. 1 convers. Gen. 26: 8. As a n. m. s. **שָׁקָף** *A window, light, opening, door post*. 1 K. 7: 5. Exod. 12: 7. m. p. 1 K. 6: 4.

שָׁקַץ sha-katz. *He detested, lothed, abhorred, rejected, cast off*. 3. m. s. Pret. K. occurs in Piail. Ps. 22: 25. F. and Inf. Deut. 7: 26. pl. Lev. 11: 11. 13: 43. As a n. m. s. **שָׁקָץ** *An abomination, lothing, abhorrence*. Lev. 11: 10. 1 K. 11: 5. *the idols, or eagles of the Roman army*. Dan. 9: 27. 11: 31. pl. const. Ez. 20: 7. Jer. 4: 1.

שָׁקַץ shak-kaitz. *In diligently detesting, abhorring*. Inf. Piail. R. —.

שִׁיקַץ shik-katz. *He diligently detested, abhorred*. 3. m. s. Pret. Piail. R. —.

שָׁקַק sha-kak. 1 *He ran to and fro, or was excited, agitated*; 2 *hindered, obstructed, run against*; 3 *was hungry, ravenous, as a bear*, Prov. 28: 15; 4 *longed for, desired, sought after*, Ps. 107: 9. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Prov. 28: 15. Is. 33: 4. f. s. Ps. 107: 9. Is. 29: 8. F. Joel 2: 9. Hith. F. pl. 7 Parag. Nah. 2: 5. As a n. m. s. **בְּנֵי שָׁקֶק** *A possession*. Hence, **בְּנֵי שָׁקֶק** *The son of my possession, my heir*, or it may be a P. N. Then it would read, *the son of Meshek*. Gen. 15: 2.

שָׁקַק sho-kaik. *He that is expeditious, runs to and fro*. m. s. Ben. K. aff. ה. f. a. R. —.

שָׁקַר sha-kar. 1 *He lied, deceived*; 2 *failed* was *deficient*; 3 *perverted, violated*, as a covenant. 3. m. s. Pret. K. F. Gen. 21: 23. Piail. Pret. Ps. 44: 18. F. Ps. 89: 34. 1 Sam. 15: 29. pl. Is. 63: 8. As a n. m. s. or adj. **שָׁקָר** *False, deceitful, vain, empty, a lie*. Exod. 5: 9. 23: 7. Ps. 7: 15. 23: 17. Prov. 7: 4.

שָׁקַר sa-kar. *He inveigled, winked, as with the eye*. 3. m. s. Pret. K. occurs as a Part. in Piail. f. p. Is. 3: 16. Whence, **שָׁקַר** *To color, or paint the eye*. Arab. سَمَّ sa-kara, *To shut, close the eye*.

שָׁקַרְנוּ shik-kar-noo. *We have diligently lied, deceived*. 1. c. p. Pret. Piail. R. —.

שָׁר shar. *He sang, blessed, praised*. 3. m. s. Pret. K. for **שָׁוַר**. R. שָׁוַר.

שָׂר sar. *A prince, ruler, leader*. m. s. R. שָׂרָה.

שָׂרָא Chald. The same as שָׂרָה.

שָׂרָאֵצֶר shar-e-tzer. Probably, *the aug-menter of evil*. P. N. from שָׂרַר and אָצַר.

שֶׁרֹאשִׁי sher-ro-she. *For, because of my head*. m. s. with ש prefix. and י affix. R. ראש.

שָׂרַב sha-rav. Chald. *To scorch, parch, dry up*. As a n. m. s. **שָׂרָב** *Heat, or the scorching rays of the sun*. Is. 49: 10.

שָׂרֵבִט shar-vit. *A sceptre*. m. s. Chald. form. Esth. 4: 11. 8: 4.

שָׂרַיִבָּה sha-rai-ve-yah. *The zeal of Jeho-vah*. P. N.

שָׂרַג sa-rag. *He, or it was twisted, folded, interwoven*. 3. m. s. Pret. K. occurs in Pual. F. Job 40: 17. Hith. F. Lam. 1: 14. Vulg. *perplexi sunt*.

שָׂרַד See שָׂרַד.

שָׂרַד se-rad. *Service, ministry*. Hence, *garments of the ministry*. m. s. Exod. 31: 10. R. —.

שָׂרָדוּ sa-re-doo. *They fled, escaped; they remained*. 3. c. p. Pret. K. const. Jos. 10: 20. R. —.

שָׁרָה sha-rah, and Chald. **שָׂרָא** 1 *He loosened, liberated, made free*; 2 *illustrated, explained, solved*, as a difficulty, Dan. 4: 12; 3 *begun, commenced*, as the foundation of a building, Ezra 5: 2; 4 *lodged, remained for a short time*, Dan. 2: 22; 5 *directed, regulated*, as clouds, Job 37: 3, which belongs more properly to **שָׁרַר**. 3. m. s. Pret. K. Ez. 3: 15. Piail. Pret. Jer. 15: 11. Chald. Part. Peh. f. p. Dan. 3: 25. Inf. Dan. 5: 16. Pahel. Part. Pres. m. s. Dan. 5: 12. Ez. 5: 2. Ithp. Part. f. p. Dan. 5: 6. As a n. m. s. **שָׁרְיוֹן** *Armor, a coat-of-mail, or net work*, 1 Sam. 17: 38. f. s. Job 41: 18. f. p. 2 Chron. 26: 14.

שָׁרָה sa-rah. *He prevailed, had access to, had communion, power, with God*. 3. m. s. Pret. K. Hos. 12: 3. Gen. 32: 8. As a n. f. s. **הַמְּשָׁרָה** *The government, power, authority*. Is. 9: 5. Hence, **שָׂר** *A prince, ruler, chief, head man*, and f. s. *a princess*, Esth. 1: 18. also, P. N. the name of Abraham's wife. Gen. 17: 15. Compare **שָׂרָה** and **שָׁרָה**.

שָׂרוּג se-roog. P. N. Derived from **שָׂרַג**.

שָׂרוֹט sa-rot. *In cutting off, destroying*. Inf. K. R. **שָׂרַט**.

שָׂרוֹךְ se-roch. *A shoe, latchet, sandal*. m. s. R. **שָׂרַךְ**.

שָׂרוֹן sha-ron. Probably, *a cover, protection*. P. N. aff. י. *a Sharonite*.

שָׂרוּעַ sa-roo-a. *Superabundance, superfluous*. m. s. R. **שָׂרַע**.

שָׂרוֹף sa-roph. *In burning, consuming*. Inf. K. R. **שָׂרַף**.

שָׂרוּפָה see-roo-phah. *Burnt, consumed, utterly destroyed*. Paul. K. f. s. aff. וז f. p. R. —.

שָׂרוּקִיָּה se-ro-ke-ah. *His best, select, most valuable vines*. pl. const. Is. 16: 8. R. **שָׂרַק**.

שָׂרוּקוֹת she-re-koth. *Hissings, derisions*. f. p. R. —.

שָׂרוּתָהּ shai-re-the-ka. *The residue, remnant of thee*. f. s. R. **שָׂרָה**.

שָׂרָח sai-rach. *Sad, sorrowful*. P. N. Chald.

שָׂרַט sa-rat. 1 *He cut, lacerated*, as the

flesh; 2 *cut in pieces, utterly destroyed*, as a nation. 3. m. s. Pret. K. occurs in the Inf. Zech. 12: 3. F. pl. Lev. 21: 5. Niph. F. Zech. 12: 3. As a n. m. s. **שָׂרָם** *A cutting, incision*. Lev. 19: 28. aff. הָ f. s. const.

שָׂרִיָּי sa-ry. *My princes, rulers, captains*. pl. const. aff. ים m. p. R. **שָׂרִי**.

שָׂרֵיגָהּ sa-re-ge-ah. *Her branches, off-springs*. pl. const. aff. הֶם *their*, יוֹ *his*, יְ *thy*, נוֹ *our*, כֶּם *your*. R. **שָׂרֵג**.

שָׂרִיד sa-rid. *A residue, remainder, what is left*. m. s. aff. יֵי pl. const. aff. יוֹ *his*. R. **שָׂרִד**.

שָׂרֵי-יָהוּ se-ra-yah. *A prince of Jeho-*

See שָׂרָה.

שָׂרֵיךָ she-ra-yich. *Thy songs, praises*. pl. const. R. **שָׂרִי**.

שָׂרִים sha-rim. *Singers, chanters*. m. p. R. —.

שָׂרִין she-ra-yin. *Loosed, liberated*. m. s. also, P. N. R. **שָׂרָא**.

שָׂרְקוֹת she-re-koth. *The bleatings, murmurings*. f. p. Jud. 5: 16. R. **שָׂרַק**.

שָׂרֵתָהּ sa-re-tha. *Thou hast prevailed, been made strong*. 2. m. s. Pret. K. R. **שָׂרָה**.

שָׂרִית shai-rith. *The remnant, residue*. f. s. const. R. **שָׂרָה**.

שָׂרַח sa-rach. Chald. and Arab. *To fasten, bind, make fast*. As a n. m. s. **שָׂרוֹךְ** *A sandal*, which was bound round the foot. It occurs as a Part in Piail. Jer. 2: 23. and means, *following, treading in the steps of another*.

שָׂרַחַח sha-raich. *Thy naval, sinew*. m. s. R. **שָׂרִי**.

שָׂרַע sa-ra. 1 *He, or it extended, stretched out*, as on a bed; 2 *was over and above, superfluous*. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 21: 18. 22: 23. Hith. Inf. Is. 28: 20. Compare **שָׂרָה**, Amos 6: 4. Chald. **שָׂרִיעַ** *Superfluous*. Targ. Onk. on Lev. 21: 18.

שָׂרַפָּה sar-aph. The same as **שָׂרוּפָה** Ez. 31: 5.

שָׂרַפָּה sa-raph. *He, or it was burnt, consumed*,

utterly destroyed. 3. m. s. Pret. K. Lev. 4: 21. Jer. 26: 29. Is. 44: 19. f. s. Is. 47: 12. F. with *ו* convers. Deut. 9: 21. Exod. 29: 14. Jos. 11: 6. Num. 19: 5. Ps. 46: 10. pl. Jud. 12: 1. *ו* Parag. Gen. 11: 3. Exod. 12: 10. Lev. 8: 32. Deut. 7: 5. Part. Pres. m. s. Lev. 16: 28. Num. 19: 8. m. p. Num. 17: 4. 2 K. 17: 31. Paul. f. s. 1 Sam. 30: 3. Ps. 80: 17. pl. Neh. 3: 34. Is. 1: 7. Inf. 2 Sam. 23: 7. Jer. 7: 31. 36: 25. Amos 2: 1. Niph. F. Lev. 4: 12. Jos. 8: 15. f. s. Gen. 38: 24. Lev. 6: 23. pl. 2 Sam. 23: 7. Micah 1: 7. f. p. Prov. 6: 27. Pual. Pret. Lev. 10: 17. As a n. m. s. שָׂרָה *A fiery, burning serpent.* Num. 21: 18. Chald. idem. Hence, also, שָׂרָה, m. p. Is. 6: 2. Kimki, מַלְאֲכֵי־אֵשׁ *Angels, or messengers of fire, or probably, angels of light, or inspiration, and cannot be understood of any other beings but the angels of heaven, in a primary sense, and their representatives on earth in a secondary sense, viz. ministers of the everlasting gospel, or of glad tidings of mercy to fallen man.* In Tal. Heb. *to attract, charm, absorb.*

שָׂרָה so-ro-ph. *To burn, inflame.* Inf. K. R. —.

שָׂרָה so-raph. *He was diligently consumed, burnt.* 3. m. s. Pret. Pual. irreg. for שָׂרָה, dag. in *ו* exclu. compens. by chol. R. —.

שָׂרָה se-rai-phah. *A burning.* f. s. R. —.

שָׂרָה se-ru-phah. *Burnt, consumed, destroyed.* Paul. K. f. s. aff. *ו* *ז* f. p. * R. —.

שָׂרָה sor-pho. *That he burns, consumes, destroys.* Inf. K. R. —.

שָׂרָה sa-re-phoo. *They consumed, burnt, destroyed.* 3. c. p. Pret. K. R. —.

שָׂרָה See שָׂרָה.

שָׂרָה se-ra-pham. *He burnt, destroyed them.* 3. m. s. Pret. K. aff. *ם*, *them*, *ו* *We have*, 1. c. p. *ה*, *Thou hast*, 2. m. s. *י* *I have*, 1. c. s. *ה*. *She has*, 3. f. s. with aff. *ם*, R. —.

שָׂרָה sha-ratz. 1 *He, or it produced, brought forth abundantly*; 2 *crept, crawled, as a reptile*, Gen. 7: 21. 3. m. s. Pret. K. pl. F. Ez. 47: 9. pl. Gen. 1: 21. Part. Pres. Gen. 7: 21. Lev. 11: 29. f. s. Lev. 11: 46. Imp. pl. Gen. 9: 7. As a n. m. s. שָׂרָה *A reptile, or as a collective noun, reptiles.* Gen. 1: 20. 11: 31. Lev. 5: 2.

שָׂרָה sha-re-tzoo. *They produced, brought forth.* 3. c. p. Pret. K. R. —.

שָׂרָה shir-tzoo. *Produce, bring ye forth.* 2. m. p. Imp. K. R. —.

שָׂרָה sha-rak. 1 *He mocked, derided, hissed*; 2 *allured, attracted.* 3. m. s. Pret. K. Is. 5: 26. pl. Lam. 2: 15. Ez. 27: 36. F. Job 27: 23. Is. 7: 18. Zeph. 2: 15. Zech. 10: 8. As a n. f. s. שָׂרָה *A hissing, scorn, derision.* Jer. 25: 18. Micah 6: 16.

שָׂרָה sha-re-koo. *They hissed, derided.* 3. c. p. Pret. K. R. —.

שָׂרָה se-ru-kim. *Yellow, of yellowish colors.* m. p. R. שָׂרָה.

שָׂרָה sa-rar. *He ruled, had dominion, presided over.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Esth. 1: 22. F. pl. Is. 32: 1. Prov. 8: 16. Hith. F. and Inf. Num. 16: 13. See שָׂרָה.

שָׂרָה so-rair. *He that rules.* m. s. Ben. K. R. —.

שָׂרָה sha-rar. *He was hostile, malicious, envious.* 3. m. s. Pret. K. occurs as a Part. m. s. Ps. 27: 11. 54: 7.

שָׂרָה sho-re-roo. *They looked, viewed, beheld.* 3. c. p. Pret. K. R. שָׂרָה.

שָׂרָה she-re-rooth. *The thought, imagination.* f. s. const. R. שָׂרָה.

שָׂרָה sha-re-raich. *Thy sinew, navel.* m. s. R. —.

שָׂרָה sha-rash. 1 *He, or it took root, was fixed, settled down*; 2 *became rich, prosperous*, Job 5: 3; 3 *was rooted up, exterminated, utterly destroyed*, Job 31: 8. 3. m. s. Pret. K. occurs in Pail. Ps. 52: 7. Is. 40: 24. Job 31: 12. Pual. Job 31: 8. Hiph. Part. m. s. Job 5: 3. F. *ו* convers. Ps. 80: 10. Is. 27: 6. As a n. m. s. שָׂרָה *The root, stem, foundation, origin, beginning of a thing, a branch, shoot, offspring, a plantation, settlement of people, the soles of the feet.* Deut. 29: 18. Job 30: 4. Is. 53: 2. Is. 14: 30. Prov. 12: 3, 12. Jud. 5: 14. Job 19: 28. pl. const. Job 13: 27. Hence, also, *the root, or first and simple form of a verb.*

שָׂרָה sho-raish. *He diligently fixed, settled,*

ש

established. took root. 3. m. s. Pret. Pail. irreg. for שרש. R. —.

שרשו shar-sho. *His root, origin, &c.* m. s. aff. ו his, י my, ך thy, ם their, י. pl. const. ך her. R. —.

שרשוהי shor-sho-he. *His root.* m. s. R. —.

שרת sha-rath. *He, or it ministered, served, waited on,* as Jehovah. 3. m. s. Pret. K. occurs in Pail. Pret. with ו convers. Num. 8: 26. pl. Num. 3: 6. F. Gen. 39: 4. 40: 4. pl. Num. 3: 31. 2 K. 25: 14. Num. 18: 12. Is. 60: 7. Part. m. s. Num. 11: 8. Jos. 1: 1. 1 Sam. 2: 11. Exod. 24: 13. pl. 1 Chron. 6: 17. Ezra 8: 7. pl. const. Is. 61: 6. Jer. 33: 32. 1 K. 10: 5. Ps. 103: 21. f. s. 1 K. 1: 15. Inf. Exod. 25: 43. Deut. 10: 8. 17: 12. 18: 5. Is. 56: 6. As a n. m. s. שרת *The service, ministry.* Num. 4: 12. 2 Chron. 24: 14.

שרתי sa-ra-the. *A princess.* f. s. י Parag. R. שרר

שאש shaish. *Linen, white marble.* Derived from שרש.

שאש sha-sha. *He diligently divided into six parts.* 3. m. s. Pret. Pail. Ez. 39: 2.

שאש sas. *He rejoiced, was glad.* 3. m. s. Pret. K. R. שרש.

שאש-שאש shaish. *Six. adj. also, fine linen, white marble.* m. s. R. שש.

שש shesh. *Six. adj.* R. —.

שאש-בצר shaish-batz-tzar. *The cutting, preparing of white marble, or the strong fortification.* P. N.

שש shis-shah. *He diligently gave the sixth part.* 3. m. s. Pret. Pail. R. שש.

ששו sa-soo. *They rejoiced, were exceedingly glad.* 3. c. p. Prot. K. R. שש.

שש sa-son. *Joy, gladness.* m. s. R. —.

שש-שש-שש shesh-she-za-phath-ne. *Because she, or it shone upon me.* 3. f. s. Pret. K. with ש prefix. and י me. aff. ה for ה, Cant. 1: 6. R. שש.

שש shis-she. *The sixth. adj.* m. s. aff. ה. f. s. R. שש.

ש

ששים shis-shim. *Sixty. m. p.* R. —

שש shes-sham. *Whether, because there.* Part. with ש prefix. Ps. 122: 4. R. שש.

שש shes-sha-maim. *Which he made desolate.* 3. m. s. Pret. K. ש prefix. R. שש.

שש The same as שש.

שש sho-shan-nim. *The lilies.* P. N. or name of a musical instrument used in the temple. Ps. 45: 1.

שש sha-shak. *Probably, a garment, covering, protection.* Tal. P. N. the same as שש.

שש sha-shar. Arab. شمر shazaro. *Of a beautiful red color.* As a n. m. s. *vermillion.* Jer. 22: 14. Ez. 23: 14.

שש-שש shai-sheth. *Six. adj. f. s.* R. שש.

שש sa-se-the. *I have rejoiced, triumphed.* 1. c. s. Pret. K. R. שש.

שש shath. *He put, placed, constituted, appointed.* 3. m. s. Pret. K. irreg. for שש. R. שש.

שש-שש shath-ta. *Thou hast put, placed, set.* 2. m. s. Pret. K. aff. ו They, 3. c. p. R. —.

שש shaith. *Substituted, appointed.* P. N. Gen. 4: 25.

שש shaith. *The posteriors.* m. s. collective. R. שש.

שש shoth. *In setting, placing, as in battle array.* Inf. K. R. —.

שש sha-thah. 1 *He drank, absorbed, swallowed down,* Job 15: 16; 2 *figuratively, partook of, participated in,* as the cup of indignation, Job 21: 20; 3 *accepted, received, delighted in,* Prov. 5: 15; 4 *feasted, enjoyed,* Esth. 7: 1. 3. m. s. Pret. K. Exod. 34: 28. f. s. Is. 51: 17. 1. c. s. Deut. 9: 1. pl. Deut. 29: 6. Lam. 5: 4. Part. Pres. F. Gen. 24: 14. Ps. 50: 13. ו convers. Gen. 24: 46. Deut. 11: 11. 1 K. 13: 9. Lev. 10: 9. Jud. 13: 14. f. s. Jud. 13: 4. Ez. 23: 32. pl. Gen. 32: 36. Ps. 75: 9. ו Parag. Ps. 78: 44. f. p. Ez. 34: 19. Part. Pres. m. s. 1 K. 16: 9. Is. 29: 8. pl. const.

שת

Ps. 69: 13. Ez. 31: 14. Is. 24: 9. m. p. 1 Sam. 30: 13. 1 K. 1: 25. f. s. Job 6: 4. Inf. 1 Sam. 1: 9. Lev. 25: 48. Is. 21: 5. Jer. 49: 12. Exod. 32: 6. Is. 22: 13. Gen. 24: 19. Jer. 35: 8. Imp. m. s. Gen. 24: 14. 1 K. 18: 41. pl. 2 K. 18: 31. Cant. 5: 1. Niph. F. Lev. 11: 24. As a n. f. s. שתה Drink, as either water or wine. Esth. 1: 8. Hence, שתה Drunkenness, intoxication. Eccles. 10: 17. Chald. שתה and שתה idem. Part. Pres. Dan. 5: 1. f. p. Dan. 5: 23. F. pl. Dan. 5: 2. Aph. Pret. pl. Dan. 5: 3, 4.

שתה sha-thah. *She put, set, placed.* 3. f. s. Pret. K. R. שתה.

שתה שתה sha-thaih. *He that drinks.* m. s. Ben. K. R. שתה.

שתה שתה sha-thoh. *To drink.* Inf. K. R. —.

שתה she-thaih. *Drink thou.* 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

שתה sha-thoo. *In drinking.* Inf. K. also, 3. c. p. Pret. R. —.

שתה sha-thool. *Planted, fixed, settled, established.* Paul. K. m. s. aff. ה, f. s. ים m. p. R. שתה.

שתה she-thoth. *To drink, absorb, swallow down.* Inf. K. R. שתה.

שתה she-tho-tho. *That he drank, in his drinking.* Inf. K. R. —.

שתה שתה she-tho-thai-hem. *Their posteriors.* f. p. with aff. הם, 2 Sam. 10: 4. R. שתה.

שתה שתה sheth-tech-phatz. *Until he shall be willing, or satisfied.* 3. m. s. F. K. Cant. 2: 7. irreg. for שתה. R. שתה.

שתה shath-té. *I have set, put, placed.* 1. c. s. Pret. K. irreg. for שתה. R. שתה.

שתה she-tai. *Two, both.* adj. pl. const. aff. הם them, הן idem. R. שתה.

שתה she-the. *Cause thou to set, fix.* 2. m. s. Imp. Hiph. irreg. for שתה. R. שתה.

שתה she-the. *That I place before, or cause to exhibit.* Inf. Hiph. Exod. 10: 1. irreg. See above. R. שתה.

שתה שתה she-tha-yim. *Two, the second.* dual. R. —.

שתה שתה she-tha-yin. *Drinking, they that*

שת

drink, Part. Pehil. pl. Chald. Dan. 5: 23. R. שתה.

שתה shith-tin. *Sixty.* adj. m. s. col. Chald. Dan. 3: 1. R. שתה.

שתה sha-thith. *Thou hast drank, partook of.* 2. f. s. Pret. K. Is. 51: 17. aff. נר We have, 1. c. p. ה I have, 1. c. s. ה Thou hast, 2. m. s. הם Ye have, 2. m. p. R. שתה.

שתה sha-thal. 1 *He fixed, set, planted; 2 settled, established.* 3. m. s. Pret. K. Ez. 17: 22. Part. Paul. Ps. 1: 3. Jer. 17: 8. m. p. Ps. 92: 14. f. s. Ez. 17: 7. Hos. 9: 13. F. Ez. 17: 23. As a n. m. שתה A branch, plant, shoot of a tree. pl. const. Ps. 128: 3.

שתה shu-thal-che. A compound word, derived from שתה to set, place, and לח fresh, lively, vigorous. P. N. Num. 6: 35.

שתה sha-tham. *He, or it was opened, as the eyes.* 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Num. 24: 3, 15. Chald. to pierce, bore into.

שתה The same as שתה.

שתה sa-tham. *He obstructed, hindered, disregarded.* 3. m. s. Pret. K. Lam. 3: 8. R. שתה.

שתה sha-tham. *He put them.* 3. m. s. Pret. K. with aff. הם, them. R. שתה.

שתה she-thum. *Opened, as the eyes.* Paul. K. m. s. Num. 24: 3. R. שתה.

שתה sha-than. Vulg. mingens. See שתה.

שתה shath-ta-ne. *Thou hast put, placed me.* 2. m. s. Pret. K. R. שתה.

שתה sha-thak. 1 *He, or it subsided, settled down, was still, quiet, at rest; 2 ended, discontinued, as strife.* 3. m. s. Pret. K. F. Prov. 26: 20. Jonah 1: 11. Ps. 107: 30.

שתה sa-thar. *He covered, spread over, or caused to break out, be ulcerated.* 3. m. s. Pret. K. occurs in Niph. F. pl. 1 Sam. 5: 9. Tal. שתה To break, destroy.

שתה שתה she-thar bo-ze-ny. *The covered*

plunder, the destroying contempt, malignity.
P. N. Ezra 5: 3.

שֵׁתַּח sha-thath. *To set, place.* Derived from שָׁחַ. See Ps. 73: 9.

שֵׁתְּחִיהַ sha-tho-the-ah. *Her foundations, purposes.* f. p. Is. 19: 10. R. שֵׁתְּחִיהַ.

ת

תָּ tav. Derived, probably, from תָּאַב *To earnestly desire, long for*, because every student who begins to learn the alphabet, is desirous of ending it. Tal. Some are of opinion that ת is derived from תָּר *A mark, sign.* In Arab. it denotes, *a cross*, which among the Romans resembled a T. It is a servile, and used in the following manner: 1 when affixed to nouns, it is the sign of the fem. gender; 2 it forms the f. s. const. as תָּ and the f. p. as תָּו; 3 it is prefixed to verbs, to form the 2 pers. m. and f. s. and p. of the F. and also the 3 pers. f. s. and p.; 4 it is aff. to verbs, to denote the 1. c. s. and 2. pers. m. and f. s. and p.; 5 it forms the characteristic of Hith. as תָּה. It corresponds in sound with *t* in English. When without the dagesh, it sounds like *th*. It interchanges, occasionally, with ט and ד and ה, and ח in Chald. As a numeral, it stands for 400.

תָּא ta. *A chamber.* m. s. R. תָּא.

תָּאַב ta-av. 1 *He earnestly desired, longed for*; 2 *detested, abhorred*, but it belongs more properly to תָּצַב. 3. m. s. Pret. K. Ps. 119: 40. Piail. Part. m. s. Amos 6: 8. As a n. f. s. תָּאַבָּה *An earnest, ardent desire.* Ps. 119: 20.

תָּאַבַּד te-av-baid. *Thou shalt destroy, diligently perish.* 2. m. s. F. Piail. aff. יָּ Ye, 2. m. p. R. תָּאַבַּד.

תָּאַבַּדְרָבָד to-vad. *She shall perish.* 3. f. s. F. K. R. —.

תָּאַבַּדְרֵיבָדְרֵי to-vai-doo. *Ye shall perish.* 2. m. p. F. K. R. —.

תָּאַבְדָּם te-av-be-daim. *She shall diligently destroy them.* 3. f. s. F. Piail. aff. טָּ R. —.

תָּאַבְהָ to-veh. *Thou shalt wish, be willing; she will desire, wish.* 2. m. and 3. f. s. F. K. R. תָּאַבְהָ.

תָּאַבְוּ to-voo. *Ye will wish, desire, consent.* 2. m. p. F. K. R. —.

תָּאַבְלָלָל te-e-val. *She will mourn, lament.* 3. f. s. F. K. R. תָּאַבְלָלָל.

תָּאַבְתִּי ta-av-te. *I desired.* 1. c. s. Pret. K. R. תָּאַבְתִּי.

תָּאַבְרָ te-e-gor. *Thou shalt gather, heap up.* 2. m. s. F. K. R. תָּאַבְרָ.

תָּאַחַה ta-ah. *He designated, described, pointed out.* 3. m. s. Pret. K. occurs in Piail. F. pl. Num. 34: 7, 8.

תָּאַחַבְבֵּי te-hav. *Thou shalt love, desire.* 2. m. s. F. K. R. תָּאַחַבְבֵּי.

תָּאַוּ ta-av. *His chambers.* m. p. aff. יָּ R. תָּאַוּ.

תָּאַוְהֵרָה ta-a-wah. *Desire.* f. s. R. תָּאַוְהֵרָה.

תָּאַוְהֵרָה ta-av-weh. *She shall long for, diligently desire.* 3. f. s. F. Piail. R. —.

תָּאַוְהֵרָה ta-a-wath. *A boundary.* f. s. R. תָּאַוְהֵרָה.

תָּאַוְהֵרָה ta-a-wa-the. *My desire, longing.* f. s. R. —.

תָּאַזֹּר te-e-zor. *Thou shalt gird up.* 2. m. s. F. K. R. תָּאַזֹּר.

תָּאַחֲזֵר te-a-choz. *Thou shalt seize, take hold of.* 2. m. s. F. K. R. תָּאַחֲזֵר.

תָּאַחַר te-a-char. *Thou shalt delay.* 2. m. s. F. K. R. תָּאַחַר.

תָּאַחַר te-a-chair. *Thou shalt delay, diligently impede, stop, and she shall, &c.* 2. m. and 3. f. s. F. Piail. R. —.

תָּאַחֲרוּ te-a-cha-roo. *Ye shall delay, retard.* 2. m. p. F. K. R. —.

תָּאַטַר te-tar. *She shall close, shut up.* 3. f. s. F. K. R. תָּאַטַר.

הַאֲצִיר ta-e-tzoo. *Ye shall urge on, cause to hasten.* 2. m. p. F. Hiph. R. אָצַר.

הַאֲרִיר ta-ir. *Thou wilt cause to shine, give light, &c.* 2. m. s. F. Hiph. aff. אָרַע, 2. m. p. R. אָרַר.

הַאֲכִיל tai-a-chail. *She will be eaten, consumed.* 3. f. s. F. Niph. R. אָכַל.

הַאֲכִיל ta-a-chail. *Thou shalt cause to eat.* 2. m. s. F. Hiph. R. —.

הַאֲכַלְכֵּל to-chal. *Thou shalt eat, consume, and she shall—* 2. m. and 3. f. s. F. K. with aff. אָתָּה, *thee*, אָתָּם, *you*, אָתָּה, *him*, אֲתָם, *them*, אָתָּה, *her*, אָתָּה, *us*. R. —.

הַאֲכִילָהּ te-och-lai-hoo. *She shall eat, devour him.* 3. f. s. F. K. aff. אָרַח. R. —.

הַאֲכִילָהּ to-che-lu-hoo. *Ye shall eat him.* 2. m. p. F. K. aff. אָרַח. R. —.

הַאֲכִילָהּ te-uch-ke-loo. *Ye shall be consumed, diligently devoured.* 2. m. p. F. Pual. R. —.

הַאֲכִילָהּ to-che-loo. *Ye shall eat.* 2. m. p. F. K. aff. אֲתָם, *them*. R. —.

הַאֲכִילָהּ tai-a-chal-nah. *They shall be eaten, devoured.* 3. f. p. F. Niph. R. —.

הַאֲכִילָהּ to-chal-nah. *They shall eat.* 3. f. p. F. K. R. —.

הַאֲלֵם tai-a-laim. *Thou shalt be dumb.* 2. m. s. F. Niph. R. אָלַם.

הַאֲלֵם tai-a-lam-nah. *They shall be silenced, made dumb.* 3. f. p. F. Niph. R. —.

הַאֲלֵם te-laph. *Thou shalt learn.* 2. m. s. F. K. R. אָלַם.

הַאֲלָתָהּ ta-a-la-the-ka. *Thy curse.* f. s. aff. אָלָה. R. אָלָה.

הַאֲמַם ta-am. *He, or it was abundantly fruitful, or produced twins.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 24. 36: 29. Hiph. Part. f. p. Cant. 4: 2. 6: 6. As a n. m. p. אֲמָם, *twins*. Gen. 25: 24. 38: 27. aff. אָמַר, pl. const. Cant. 4: 5.

הַאֲמִיר־מִיָּן ta-a-min. *Thou shalt believe, cause to be firm.* 2. m. s. F. Hiph. aff. אָמַר, 2. m. p. R. אָמַר.

הַאֲמִיר־מִיָּן ta-a-me-noo. *Ye will cause to turn to the right hand.* 2. m. p. F. Hiph. R. אָמַר.

הַאֲמִינָה te-a-ma-nah. *They shall be nursed, brought up.* 3. f. p. F. Niph. R. אָמַן.

הַאֲמִינָה tai-a-mai-noo. *Ye shall be conjoined.* 2. m. p. F. Niph. R. —.

הַאֲמִיץ te-am-maitz. *Thou shalt diligently strengthen, make firm.* 2. m. s. F. Pail. R. אָמַץ.

הַאֲמִיץ־נֹו te-am-me-tzen-noo. *She shall diligently strengthen him.* 3. f. s. F. Pail. aff. אָמַץ. R. —.

הַאֲמַר־מֶר to-mar. *Thou shalt speak, say, name, &c.* 2. m. s. F. K. aff. אָמַר, 2. f. s. R. אָמַר.

הַאֲמַר־מֶר־רֹו to-mai-roo. *Ye shall speak, say, &c.* 2. m. p. F. K. R. —.

הַאֲמַר־רֹו tai-me-roon. *Ye shall say, speak.* 2. m. p. F. K. אָמַר, also אָמַר, *idem*. R. —.

הַאֲמַר־נָה to-mar-nah. *They shall say, speak.* 3. f. p. F. K. R. —.

הַאֲנָן ta-an. Derived from אָנַח *To mourn.* As a n. f. s. אֲנָח, *A fig tree*, also, *a fig*. Gen. 3: 7. Num. 20: 5. Joel 1: 7. m. p. Jer. 8: 13.

הַאֲנָן te-un-neh. *It shall happen, occur, diligently come to pass.* 3. f. s. F. Pual. R. אָנָה.

הַאֲנָן to-a-nah. *An occasion, occurrence.* f. s. with aff. אָנָה, f. s. const. אָנָה, *her*. R. —.

הַאֲנָח tai-a-nach. *Thou shalt sigh, groan.* 2. m. s. F. Niph. R. אָנַח.

הַאֲנִיָּה ta-a-ne-yah. *Grief, mourning, lamentation.* f. s. R. אָנָה.

הַאֲנִים te-u-nim. *Troubles, labors.* m. p. R. אָנָה.

הַאֲנָף te-e-naph. *Thou wilt be angry.* 2. m. s. F. K. R. אָנָף.

הַאֲנָתָהּ shi-loh. *The mourning of Shiloh.* P. N. A town on the borders of the territory of the Ephraimites.

הַאֲסִיף tai-a-saiph. *Thou shalt be gathered, received, and she shall be.* 2. m. and 3. f. s. F. Niph. R. אָסַף.

הַאֲסִיף te-e-soph. *Thou shalt gather, collect, take away, or from.* 2. m. s. F. K. R. —.

הַאֲסִיף to-se-phoon. *Ye will add to, proceed.* 2. m. p. F. K. Exod. 5: 7. R. —.

הַאֲסִיף ta-as-phe. *Thou shalt collect, congregate.* 2. f. s. F. K. R. —.

תַּאֲסַר tai-a-sair. *Thou shalt be bound.* 2. m. s. F. Niph. R. אָסַר.

תַּאֲפֶה tai-a-pheh. *Thou wilt, or she will be baked.* 2. m. and 3. f. s. F. Niph. R. אָפַח.

תַּאֲפֶה to-phoo. *Ye will bake.* 2. m. p. F. K. R. —.

תַּאֲפִינָה tai-a-phe-nah. *They shall be baked.* 3. f. p. F. Niph. R. —.

תֹּאֲרַר ta-ar. *He defined, described, marked out.* 3. m. s. Pret. K. Jos. 15: 9. 18: 14. Pail. F. m. s. Is. 44: 11. As a n. m. s. תֹּאֲרַר A form, shape, appearance, countenance. 1 Sam. 28: 14. Lam. 4: 8. Is. 53: 2. Hence, an adjective, because it defines the nature and quality of the substantive.

תֹּאֲרַר ta-or. *Thou shalt curse, execrate.* 2. m. s. F. K. R. אָרַר.

תֹּאֲרֹב te-e-rov. *Thou shalt knit, entwine, ensnare.* 2. m. s. F. also, 3. f. s. F. K. R. אָרַב.

תֹּאֲרֹגֵי ta-ar-ge. *Thou wilt knit, weave, twist.* 2. f. s. F. K. R. אָרַג.

תֹּאֲרוֹר ta-o-ro. *His form, likeness.* m. s. aff. ך. their. R. תֹּאֲרַר.

תַּאֲרִיךְ ta-a-rich. *Thou wilt cause to extend, elongate, prolong.* 2. m. s. F. Hiph. aff. ך. Ye, 2. m. p. R. אָרַךְ.

תַּאֲרָע ta-rai-a. Probably, *earthly.* P. N. 1 Chron. 18: 35.

תַּאֲרֵשׁ te-a-raish. *Thou shalt diligently betroth.* 2. m. s. F. Pail. R. אָרַשׁ.

תַּאֲשַׁם te-sham. *Thou shalt be desolated, punished.* 2. m. s. also 3. f. s. F. K. Hos. 14: 1. R. אָשַׁם.

תַּאֲשִׁמוּ te-sha-moo. *Ye shall be guilty, shall bear punishment.* 2. m. p. F. K. R. —.

תַּאֲשֶׁר te-ash-shair. *Thou shalt go right.* 2. m. s. F. Pail. R. אָשַׁר.

תַּאֲתֶה tai-theh. *She, or it shall come to pass, happen.* 3. f. s. F. K. R. אָתָּה.

תַּאֲוֹ-תַּאֲוֵי ta-vo. *Thou shalt go, come, enter,—she shall—it shall come to pass.* 2. m. and 3. f. s. F. K. aff. ך. Ye, 2. m. p. קָוָה They, 3. f. p. with aff. ך. R. בָּוֵא.

תַּוַּי to-vai. *Thou shalt wish, desire, be willing, consent.* 2. m. s. F. K. R. אָוָה.

תַּוַּי-הוּא te-ve-ai-hoo. *Thou shalt cause to bring him.* 2. m. s. F. Hiph. with aff. ך. them. R. בָּוֵא.

תַּוַּי-נָה ta-vo-ye-nah. *They shall come, come to pass.* 3. f. p. F. K. R. —.

תַּוַּי-נָה ta-vo-na. *They shall come to pass, happen.* 3. f. p. F. K. ח apocop. R. —.

תַּוַּי-אֵשׁ tiv-ash. *She shall stink, be hateful, disgusting.* 3. f. s. F. K. R. בָּאֵשׁ.

תַּוַּי-גֹּדוּ tiv-go-doo. *Ye shall deceive, betray, act treacherously.* 2. m. p. F. K. R. בָּגַד.

תַּוַּי-גֹּדֵי tiv-god. *Thou wilt deal treacherously.* 2. m. s. F. K. R. —.

תַּוַּי-דִּיל tav-dil. *Thou wilt cause to divide, separate, distinguish.* 2. m. s. F. Hiph. R. בָּדַל.

תַּוַּי-הָ ta-vah. Arab. تَاب thaba. *To collect, gather, heap up.* As a n. f. s. const. תַּבַּיִת An ark, vessel, chest, a sacred repository. Gen. 6: 14. 8: 16. Exod. 2: 3.

תַּוַּי-הָלֵי te-va-hail. *Thou wilt hasten.* 2. m. s. F. Pail. R. בָּהֵל.

תַּוַּי-הָלֵי tiv-ba-hail. *Thou wilt be terrified, troubled in mind.* 2. m. s. F. Niph. R. —.

תַּוַּי-הָלֵי te-va-ha-laim. *Thou wilt diligently terrify them.* 2. m. s. F. Pail. with aff. ך. R. —.

תַּוַּי-הָלֵי-נָה tiv-ba-hal-nah. *They shall despond, be terrified.* 3. f. p. F. Niph. R. —.

תַּוַּי-הָלֵי-נָה te-voo-ah. *Produce, fruit, gain, profit.* f. s. aff. ך. f. p. ך. thy, ך. her, ך. his, ך. my, ך. our. R. בָּוֵא.

תַּוַּי-הָלֵי te-vo-e-ka. *She shall come to thee.* 3. f. s. F. K. R. —.

תַּוַּי-הָלֵי te-vo-ai-ne. *She, or it shall come against me.* 3. f. s. F. K. Pa. 36: 12. R. —.

תַּוַּי-הָלֵי-נָה te-vo-oth-ka. *It shall cone upon, happen to thee.* 3. f. s. F. K. R. —.

תַּוַּי-הָ ta-vooz. *Thou shalt contemn, despise.* 2. m. s. F. K. R. בָּזָה.

תַּוַּי-הָ tiv-boz. *She shall be despoiled, made prey of.* 3. f. s. F. Niph. R. בָּזָה.

תַּוַּי-הָלֵי te-voo-nah. *Intelligence, understanding, prudence.* aff. ך. f. p. ך. your. R. בָּוֵא.

תב

הַבּוֹס ta-voos. *She shall trample under foot.* 3. f. s. F. K. R. בוֹס.

הַבּוֹסַת te-voo-sath. *A trampling under foot.* f. s. R. —.

הַבּוֹק tiv-bok. *She shall be exhausted, spoiled, emptied.* 3. f. s. F. Niph. R. בָּקַק.

הַבּוֹר ta-vor. P. N. A mountain on the borders of the territory of Zebulun. See חָר.

הַבּוֹשׁ tai-vosh. *She shall be ashamed, confuted.* 3. f. s. F. K. R. בוֹשׁ.

הַבּוֹשֶׁר־בְּשִׁי tai-vo-she. *Thou shalt be ashamed.* 2. f. s. F. K. R. —.

הַבֹּז ta-voz. *Thou shalt seize, spoil, take from.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. בֹּז.

הַבִּזָּה tiv-zeh. *Thou wilt contemn, despise.* 2. m. s. Pret. K. R. בִּזָּה.

הַבְּחֵן tiv-chan. *She will explore, examine, try.* 3. f. s. F. K. R. בָּחַן.

הַבְּחִינֵהוּ tiv-ba-chai-noo. *Ye shall be tried, proved.* 2. m. p. F. Niph. R. —.

הַבְּחִינֵהוּ תִּבְחֵנֵהוּ tiv-cha-nen-noo. *Thou shalt examine, try him.* 2. m. s. F. K. with aff. וְ R. —.

הַבְּחִיר tiv-char. *Thou shalt choose, select.* 2. m. s. F. K. R. בָּחַר.

הַבֵּט הַבֵּטַת tav-bait. *Thou shalt cause to look at, see, examine.* 2. m. s. F. Hiph. R. נָבַט.

הַבְּטַח-וּבְטַחֲתָהוּ tiv-ta-choo. *Ye shall trust, confide in.* 2. m. p. F. K. R. בָּטַח.

הַבִּיֵּא ta-ve. *Thou shalt cause to come, bring, lead.* 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. with aff. הָ her, וְ him, נִי me. R. בִּיֵּא.

הַבִּיאִינָה te-ve-ai-nah. *They shall cause to bring.* 3. f. p. F. Hiph. R. —.

הַבִּין ta-vin. *Thou shalt observe, understand, know, explain, teach, cause to understand.* 2. m. s. F. K. and Hiph. aff. וְ Ye, 2. m. p. R. בִּין.

הַבִּינֵם te-ve-naim. *She will teach, cause to instruct them.* 3. f. s. F. Hiph. with aff. וְ R. —.

הַבִּירָה te-ve-rah. *Fragile, weak, easily broken.* Part. Peh. Chald. Dan. 4: 22. R. תָּבַר.

הַבִּישׁוּ ta-ve-shoo. *Ye shall cause to blush.* 2. m. p. F. Hiph. R. בוֹשׁ.

תב

תִּבְשִׁינִי te-ve-shai-ne. *Thou wilt shame me.* 2. m. s. F. Hiph. with aff. נִי R. —.

תִּבְכֶּה tiv-keh. *She will weep.* 3. f. s. F. K. R. בָּכָה.

תִּבְכוּ tiv-koo. *Ye shall weep.* 2. m. p. F. K. R. —.

תִּבְכֵּי tiv-ke. *Thou shalt weep.* 2. f. s. F. K. R. —.

תִּבְכֵּינָהוּ תִּבְכֵּינָהוּ tiv-ke-nah. *They shall weep.* 3. f. s. F. K. R. —.

תִּבַּל ta-val. Derived, probably, from רָבַל *The world, the terraqueous globe, a land, province, country.* 1 Sam. 2: 8. 2 Sam. 21: 16. Ps. 18: 16. Prov. 8: 24.

תִּבְלָה te-vel. *Confusion, unnatural lust.* m. s. Lev. 18: 23. R. בָּלָה.

תִּבֹּל tiv-bol. *Thou wilt wither, fade, decay.* 2. m. s. F. K. R. נָבַל.

תִּבְלָה תִּבְלָה tu-val. *Confusion.* P. N. The Tibareni, a people of Asia Minor, west of the Moschi, or people of מֶשֶׁחַךְ Meshech, who inhabited the mountains between Iberia, Armenia and Colechia. Herodotus mentions the two nations, or tribes, together, Μόσχοι καὶ Τιβαρηνοί. The Sam. codices write the former מוֹשַׁח Moshak. LXX. Μοσχ, which proves them to be the people mentioned by the Greek historian. See Gen. 10: 2.

תִּבְלָה תִּבְלָה tiv-leh. *Thou shalt wax old, or become worn out, "as doth a garment."* R. בָּלָה.

תִּבְלֵתָם tav-le-tham. *Their consumption, destruction.* f. s. with aff. וְ R. —.

תִּבְלָל te-val-lul. *A defect in the eye.* R. בָּלָל.

תִּבְלַע te-val-la. *Thou wilt swallow, devour speedily.* 2. m. s. F. Pail. R. בָּלַע.

תִּבְלַעְמוּ tiv-la-ai-mo. *She will swallow them.* 3. f. s. F. K. aff. נִי me, וְ us, וְ him, מוֹ them. R. —.

תִּבָּן ta-van. Arab. تبن tebanon. *To strew, spread out, nourish, strengthen.* As a n. m. s. תָּבָן Straw, which serves as fodder and beds for cattle, and when cut up fine and mixed with grain is a most healthy kind of food for them.

תִּבְנֶה tiv-ba-neh. *Thou shalt be built;*

she shall, &c. 2. m. and 3. f. s. F. Niph. R. תִּבְנֶה.

תִּבְנֶה תִּבְנֶה תִּבְנֶה *tiv-neh. Thou shalt build.* 2. m. s. F. K. R. —.

תִּבְנוּ תִּבְנוּ תִּבְנוּ *tiv-noo. Ye shall build.* 2. m. p. F. K. R. —.

תִּבְנִי תִּבְנִי תִּבְנִי *tiv-ne. My building.* P. N.

תִּבְנֵנָה תִּבְנֵנָה תִּבְנֵנָה *tiv-ba-ne-nah. They, or ye shall be built.* 3. f. and 2. m. p. F. Niph. R. תִּבְנֵנָה.

תִּבְנִית תִּבְנִית תִּבְנִית *tav-nith. A plan, pattern, image, representation.* f. s. aff. וְ his. R. —.

תִּבְעַה תִּבְעַה תִּבְעַה *tiv-eh. She will boil, cause to boil.* 3. f. s. F. K. R. תִּבְעַה.

תִּבְעֹט תִּבְעֹט תִּבְעֹט *tiv-a-too. Ye shall kick, spurn, neglect, despise.* 2. m. p. F. K. R. תִּבְעֹט.

תִּבְעֹר תִּבְעֹר תִּבְעֹר *tiv-a-yoon. Ye will ask, inquire.* 2. m. p. F. K. R. תִּבְעֹר.

תִּבְעֹר תִּבְעֹר תִּבְעֹר *tav-ir. Thou shalt burn, cause to burn.* 2. m. s. F. Hiph. R. תִּבְעֹר.

תִּבְעֵל תִּבְעֵל תִּבְעֵל *tiv-ba-ail. She shall be married, made a wife.* 3. f. s. F. Niph. R. תִּבְעֵל.

תִּבְעֵן תִּבְעֵן תִּבְעֵן *tav-ba-nah. They shall pour out utter, declare.* 3. f. p. F. Niph. R. תִּבְעֵן.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *ta-va-air. Thou shalt diligently remove.* 2. m. s. F. Piail. R. תִּבְעֵר.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *tiv-ar. She shall burn, consume.* 3. f. s. F. K. R. —.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *tav-ai-rah. Burning.* P. N. A place in the desert of Arabia.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *te-va-a-roo. Ye shall set on fire, diligently burn.* 2. m. p. F. Piail. R. תִּבְעֵר.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *te-va-aith. She shall terrify.* 3. f. s. F. Piail. aff. וְ thee, וְ me. R. תִּבְעֵר.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *tai-vaitz. Splendor.* P. N. A town near Sichem.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *te-vatz-tza-nah. They shall diligently complete, perfect.* 3. f. p. F. Piail. R. תִּבְעֵר.

תִּבְעֵר תִּבְעֵר תִּבְעֵר *te-vatz-tzair. She shall make inaccessible.* 3. f. s. F. Piail. R. תִּבְעֵר.

תִּבְצֹר תִּבְצֹר תִּבְצֹר *tiv-tzor. Thou shalt gather grapes.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תִּבְקַע תִּבְקַע תִּבְקַע *te-vak-ka. Thou shalt diligently rip up.* 2. m. s. F. Piail. R. תִּבְקַע.

תִּבְקַע תִּבְקַע תִּבְקַע *ta-vak-kai-a. Thou shalt rip up,*

destroy, she shall diligently, &c. 2. m. and 3. f. s. F. Piail. R. —.

תִּבְקַע תִּבְקַע תִּבְקַע *tiv-ba-ka. She shall break forth.* 3. f. s. F. Niph. R. —.

תִּבְקַע תִּבְקַע תִּבְקַע *te-vak-ke-aim. She shall diligently tear them asunder.* 3. f. s. F. Piail. R. —.

תִּבְקַע תִּבְקַע תִּבְקַע *te-vak-kai-she. Thou shalt diligently seek, follow, demand.* 2. m. s. F. Piail. and *she will seek.* 3. f. s. F. Piail. aff. זֶה her, הֵם him, הֵם them. R. תִּבְקַע.

תִּבְקַע תִּבְקַע תִּבְקַע *te-vak-ke-shoo. Ye shall diligently seek.* 2. m. p. F. Piail. R. —.

תִּבְרַר תִּבְרַר תִּבְרַר *ta-var. In Chald., to break in pieces, utterly destroy. The same as שָׁבַר in Heb. occurs as a Part. in Pehil. f. s. Dan. 2: 42.*

תִּבְרַח תִּבְרַח תִּבְרַח *te-va-raich. Thou shalt diligently bless, praise, &c.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. הֵם him. R. תִּבְרַח.

תִּבְרַח תִּבְרַח תִּבְרַח *te-vo-rach. She shall be diligently blessed.* 3. f. s. F. Pual. R. —.

תִּבְרַח תִּבְרַח תִּבְרַח *te-va-rech-ka. She shall diligently bless thee.* 3. f. s. F. Piail. R. —.

תִּבְרַח תִּבְרַח תִּבְרַח *te-vo-ra-chan-ne. She shall diligently bless me.* 2. f. s. F. Piail. R. —.

תִּבְרַח תִּבְרַח תִּבְרַח *Idem. R. —.*

תִּבְשֹׁר תִּבְשֹׁר תִּבְשֹׁר *tai-vo-shoo. Ye shall be ashamed, for תִּבְשֹׁר, 2. m. p. F. K. R. תִּבְשֹׁר.*

תִּבְשֹׁל תִּבְשֹׁל תִּבְשֹׁל *te-vash-shail. Thou shalt dress, diligently cook.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. תִּבְשֹׁל.

תִּבְשֹׁל תִּבְשֹׁל תִּבְשֹׁל *te-vush-shal. She shall be diligently cooked, sodden, &c.* 3. f. s. F. Pual. R. —.

תִּבְשֹׁר תִּבְשֹׁר תִּבְשֹׁר *te-vash-sair. Thou shalt diligently bear glad, joyful tidings.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. תִּבְשֹׁר.

תִּבְתָּה תִּבְתָּה תִּבְתָּה *tai-vath. An ark, chest.* f. s. R. תִּבְתָּה.

תִּגְאֹל תִּגְאֹל תִּגְאֹל *tig-al. Thou shalt redeem.* 2. m. s. F. K. R. תִּגְאֹל.

תִּגְאֹל תִּגְאֹל תִּגְאֹל *tig-ga-ai-loo. Ye shall be redeemed.* 2. m. p. F. Niph. R. —.

תִּגְבֹּה תִּגְבֹּה תִּגְבֹּה *tig-ba-hoo. Ye shall be exalted, proud.* 2. m. p. F. K. R. תִּגְבֹּה.

תִּגְבִּיר תִּגְבִּיר תִּגְבִּיר *tag-be-ah. Thou shalt elevate, exalt.* 2. m. s. F. Hiph. R. —.

תִּגְבַּל tig-bal. *Thou shalt fix the bounds of.* 2. m. s. F. K. R. תִּגְבַּל.

תִּגְדִּיל tag-de-loo. *Ye shall make great, cause to increase.* 2. m. p. F. Hiph. R. תִּגְדִּיל.

תִּגְדִּיל tag-dail. *Thou wilt speak, cause to act proudly, insolently.* 2. m. s. F. Hiph. R. —.

תִּגְדַּל tig-dal. *She will be magnified, praised, &c.* 3. f. s. F. K. R. —.

תִּגְדֵּל te-gad-de-len-noo. *Thou wilt diligently increase, magnify him.* 2. m. s. F. Piail. R. —.

תִּגְדֵּן te-gad-de-oon. *Ye shall diligently break, thoroughly cut down.* 2. m. p. F. Piail. with ך Parag. R. תִּגְדֵּן.

תִּגְגֹּף tig-goph. *Thou shalt strike, push, stumble.* 2. m. s. F. K. R. תִּגְגֹּף.

תִּגְוֹר ta-goor. *Thou shalt be afraid.* 2. m. s. f. K. aff. ך Ye, 2. m. p. R. תִּגְוֹר.

תִּגְוֹרֵי ta-goo-re. *Thou shalt sojourn, stay a short time.* 2. f. s. F. K. R. —.

תִּגְזַר ta-goz. *Thou shalt cut off, shave, shear.* 2. m. s. F. K. R. תִּגְזַר.

תִּגְזֹל תִּגְזֹל tig-zol. *Thou shalt snatch, tear away, spoil, ravish.* 2. m. s. F. K. R. תִּגְזֹל.

תִּגְיַד tag-gid. *Thou shalt show, explain, cause to declare, and she shall, &c.* 2. m. and 3. f. s. F. Hiph. aff. ך Ye, 2. m. p. R. תִּגְיַד.

תִּגִּיל ta-gil. *Thou shalt, and she shall exult, rejoice.* 2. m. and 3. f. s. F. K. R. תִּגִּיל.

תִּגְעֵא tag-ge-a. *She shall cause to touch.* 3. f. s. F. Hiph. R. תִּגְעֵא.

תִּגְשׁ tag-gish. *She shall cause to approach, come to.* 3. f. s. F. Hiph. R. תִּגְשׁ.

תִּגְשׁוּ ta-ge-shoo. *Ye will bring forward, cause to produce, offer.* 2. m. p. F. Hiph. R. —.

תִּגַּל ta-gail. *She shall rejoice, be glad.* 3. f. s. F. K. aff. ך They, 3. f. p. R. תִּגַּל.

תִּגַּל te-gal. *Thou shalt diligently reveal, disclose.* 2. m. s. F. Piail. Contracted from תִּגְלֵה fem. תִּגְלִי R. תִּגַּל.

תִּגַּל tig-gal. *She shall be uncovered, exposed, discovered.* 3. f. s. F. Niph. Contr. from תִּגְלֵה R. —.

תִּגַּלֵּה te-gal-leh. *Thou shalt diligently un-*

cover, she shall be discovered, made manifest. 2. m. s. and 3. f. s. F. Piail. R. —.

תִּגְלֵה tig-ga-leh. *She, or it shall be seen, discovered.* 3. f. s. F. Niph. Exod. 20: 20. R. —.

תִּגְלַת פִּלְאֶסֶר tig-lath pil-e-ser. *The wonderful captive.* P. N. A king of Assyria. 2 K. 15: 9.

תִּגְמוּלוֹהִי tag-moo-lo-he. *His benefits.* pl. const. R. תִּגְמַל.

תִּגְמֹל tig-mol. *Thou shalt benefit, reward, assist.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. —.

תִּגְנוֹב tig-nov. *Thou shalt steal, defraud, deceive.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. תִּגְנוֹב.

תִּגְעֵ-צַע tig-ga. *She shall touch, violate, assault.* 3. f. s. F. K. R. תִּגְעֵצַע.

תִּגְעֹוֹ tig-ga-oo. *Ye shall touch.* 2. m. p. F. K. R. —.

תִּגְעַל tig-al. *She shall reject, abhor, disdain.* 3. f. s. F. K. R. תִּגְעַל.

תִּגְעֹרֵר tig-a-roo. *Ye shall rebuke, reprove, censure.* 2. m. p. F. K. R. תִּגְעֹרֵר.

תִּגְרֵמָה to-gar-mah. *Broken, destroyed.* P. N. A people and country to the West, abounding in horses and mules; probably, Armenia.

תִּגְרֵמִי te-ga-rai-me. *Thou shalt thoroughly break.* 2. m. s. F. Piail. R. תִּגְרֵמִי.

תִּגְרַע tig-ra. *Thou shalt diminish, detract from.* 2. m. s. F. K. aff. ך Ye, 2. m. p. R. תִּגְרַע.

תִּגְרֵשׁ ta-ga-raish. *Thou shalt diligently eject, cast out.* 2. m. s. F. Piail. aff. ך Ye, 2. m. p. ך Parag. R. תִּגְרֵשׁ.

תִּגְשׁ tig-gash. *Thou shalt, or she shall approach.* 2. m. s. and 3. f. s. F. K. aff. ך Ye, 2. m. p. R. תִּגְשׁ.

תִּגְשׁוּן tag-ge-shoon. *Ye shall cause to come, approach, she shall bring, present.* 2. m. p. F. Hiph. R. —.

תִּדְבַקְבִּיקִי tid-bak. *Thou shalt, or she shall adhere, cling to.* 2. m. and 3. f. s. F. K. aff. ך Ye, 2. m. p. R. תִּדְבַק.

תִּדְבַקְנִי tid-ba-ka-ne. *She shall overtake me.* 3. f. s. F. K. with aff. ך R. —.

תִּדְבַּר te-dav-bair. *Thou shalt diligently speak, say, address.* 2. m. s. F. Pail. aff. וְ Ye, 2. m. p. תָּהֵם They, 3. f. p. R. דְּבַר.

תִּדְהָר tid-har. A tree growing in Libanus: probably the oak. m. s. R. דְּהָר.

תִּדְדוּץ ta-dootz. *She shall leap.* 3. f. s. F. K. R. דָּדוּץ.

תִּדְדוּשׁ ta-doosh. *Thou shalt thresh, make small, beat out.* 2. m. s. F. K. and *she shall.* 3. f. s. with aff. הָ il. R. דָּדוּשׁ.

תִּדְדִּיחֵן tad-de-chen-noo. *She shall cause to expel, thrust him out.* 3. f. s. F. Hiph. R. נִדְחָה.

תִּדְדִּין ta-din. *Thou shalt rule, judge.* 2. m. s. F. K. with aff. נִי me. R. דִּין.

תִּדְדַּחְתִּי te-dach-kai. *Thou shalt diligently, or thoroughly bruise, crush, break.* 2. m. s. F. Pail. aff. וְ Ye, 2. m. p. R. דָּכָה.

תִּדְלַחֵם tid-la-chaim *She will disturb, trouble them.* 3. f. s. F. K. with aff. ׁ R. דָּלַח.

תִּדְדוֹם tid-dom. *Thou wilt be silent.* 2. m. s. and *she will be silent, cease, desist.* 3. f. s. F. K. R. דָּמָם.

תִּדְדַּמּוּ tid-dam-moo. *Ye shall be destroyed, cut off, made to cease.* 2. m. p. F. Niph. R. דָּמָה.

תִּדְדַּמֵּי te-dam-me. *Thou shalt diligently purpose, think.* 2. f. s. F. Pail. R. —.

תִּדְדַּמֵּי־יוֹן te-dam-mé-yoon. *Ye shall diligently compare, assimilate, liken.* 2. m. p. F. Pail. aff. נִי me. R. —.

תִּדְמִינָה tid-mai-nah. *They will be silent, rest, cease.* 3. f. p. F. K. R. דָּמָם.

תִּדְמַע tid-ma. *Thou shalt, or she shall weep.* 2. m. and 3. f. s. F. K. R. דָּמַע.

תִּדְמוֹר tid-mor. P. N. A city in the fertile region of the Syrian desert, built by Solomon, called by the modern Arabs, تدمر Ted-mar, i. e. the city of palms. It was situated between Damascus and the Euphrates.

תִּידַע tai-da. *Thou shalt know.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. הָ her. R. יָדַע.

תִּידַע־עֵין tai-da-e. *Thou shalt know, understand.* 2. f. s. F. K. R. —.

תִּידַעַל tid-al. *Fear, veneration, or exalted,* P. N. Name of a king. Gen. 14: 1.

תִּידְפֵּן tid-de-phen-noo. *She shall dissipate, drive away him.* 3. f. s. F. K. R. נִדְפָה.

תִּידֵק tad-dik. *She shall diligently, or thoroughly bruise, thresh, break.* 3. f. s. F. Pail. R. דָּקַס.

תִּידָר ta-dar. Chald. תְּדִירָא *Perpetually, for ever.* f. s. Dan. 6: 21. Derived from דָּרַר.

תִּידֹר tid-dor. *Thou shalt, or she shall* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. נָדָר.

תִּידְרוֹשׁ tid-rosh. *Thou shalt seek, inquire, demand, study.* 2. m. s. F. K. R. דָּרַשׁ.

תִּידְרוֹךְ tid-roch. *Thou shalt, or she shall tread.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. דָּרַךְ.

תִּידְרֹכֵי tid-re-che. *Thou shalt tread, trample on.* 2. f. s. F. K. R. —.

תִּידְרֹשׁוּ tid-re-shu-hoo. *Ye shall seek him.* 2. m. p. F. K. aff. הֵם, or וְ him, נִי me. R. דָּרַשׁ.

תִּידְשֵׂא tad-shai. *She shall cause to germinate, grow.* 3. f. s. F. Hiph. R. דָּשָׂא.

תִּידַשֵּׁן te-dash-shen. *Thou shalt, or she shall diligently make fat.* 2. m. and 3. f. s. F. Pail. R. דָּשַׁן.

תִּידֻשָּׁן te-du-shan. *She shall be diligently fattened.* 3. f. s. F. Pual. R. —.

תִּידְבָּלוּ teh-ba-loo. *Ye will speak, or act vainly, or unprofitably.* 2. m. p. F. K. R. דָּבַל.

תִּידְגֹּה teh-geh. *Thou wilt, or she will murmur, whisper, speak, meditate.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. דָּגַהּ.

תִּידְדּוֹפֵהוּ teh-do-phoo. *Ye shall thrust out, remove, expel.* 2. m. p. F. K. R. דָּדַף.

תִּידְדָּר teh-dar. *Thou wilt swell with pride, decorate, honor thyself.* 2. m. s. F. K. R. יָדָר.

תִּיהָה tha-hah. Arab. تَهَا taha. *To be vacant, empty, hollow, confused.* As a n. m. s. or adj. תָּוִי Empty, vacant, desolate, without inhabitants. Gen. 1: 2. Is. 24: 10. 45: 18. Ps. 107: 40. Job 6: 18.

תִּיהַיְוָהי teh-e-wai. *Thou shalt, or she shall be.* 2. m. and 3. f. s. F. K. R. הָיָה.

תִּיהַוֵּיד te-ho-void. *Thou shalt kill, destroy.* 2. m. s. F. K. R. אָבַד.

תִּיהַדְעוֹן te-ho-de-on. *Ye shall cause to*

תִּהְיוּ *shall teach*. 2. m. p. F. Aph. Chald. aff. **תִּהְיוּ** *me*. Ezra 7: 25. Dan. 2: 30. R. תִּהְיוּ.

תְּהוֹם *te-hom*. A great body of water, the ocean, sea, an abyss. f. s. aff. **תְּהוֹם** f. p. R. תְּהוֹם.

תְּהוֹתָהוּ *te-ho-thu-thoo*. Ye will diligently plot, seek to injure. 2. m. p. F. Pail. Ps. 62: 3. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *te-ha-cha-won*. Ye will tell, inform, show. 2. m. p. F. K. aff. **תְּהוֹתָהוּ** *me*. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *te-he*. She shall be. 3. f. s. F. K. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *teh-yaih*. Thou shalt be. 2. m. s. F. K. aff. **תְּהוֹתָהוּ** *Ye*, 2. m. p. **תְּהוֹתָהוּ** *They*, 3. f. p. R. —.

תְּהוֹתָהוּ *te-he-men-nah*. They shall make a noise, disturbance. 3. f. s. F. Hiph. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *tah-ke-roo*. Ye shall make stupid, or stupify. 2. m. s. F. Hiph. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *ta-hel*. She shall cause to shine, be resplendent. 2. f. s. F. Hiph. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *to-ho-lah*. Folly, sin, error. Targ. *iniquity*. f. s. Job 4: 18. R. —.

תְּהוֹתָהוּ *te-hil-lah*. Praise, glory, a hymn, song of praise. f. s. with aff. **תְּהוֹתָהוּ** *his*, **תְּהוֹתָהוּ** *my*, **תְּהוֹתָהוּ** *thy*, **תְּהוֹתָהוּ** f. p. R. —.

תְּהוֹתָהוּ *ta-hol-loo*. Ye shall be stupid, foolish, mad. 2. m. p. F. K. R. —.

תְּהוֹתָהוּ *te-ha-lach*. She will walk, go, proceed. 3. f. s. F. K. P. 73: 9. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *te-hal-lail*. She shall diligently praise, celebrate. 3. f. s. F. Pail. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *ta-ham*. Arab. **تَهَامَا** *tahama*. To be agitated, disturbed, tumultuous. As a n. m. s. **תְּהוֹתָהוּ** *An abyss, a deep, unfathomable place, the depth of the sea*. Gen. 1: 2. Deut. 33: 13. Ps. 36: 7. Prov. 8: 17. Is. 51: 10. Ez. 27: 19. aff. **תְּהוֹתָהוּ** f. p.

תְּהוֹתָהוּ *teh-me*. Thou wilt murmur, be agitated, distressed. 2. f. s. F. K. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *te-han-zik*. Thou wilt injure, cause to damage. 2. m. s. F. Aph. Chald. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *tai-ha-phaich*. Thou shalt be turned, changed. 2. m. s. F. Niph. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *tah-pu-choth*. Perversity, folly, fraud, deceit. f. p. R. —.

תְּהוֹתָהוּ *ta-ha-rog*. Thou shalt slay, destroy.

2. m. s. F. K. aff. **תו** *Ye*, 2. m. p. **תו** *my*, **תו** *thy*, **תו** f. p. **תו** *them*, **תו** *him*. R. תו.

תְּהוֹתָהוּ *ta-har-gai-hoo*. She shall slay him. 3. f. s. F. K. with aff. **תְּהוֹתָהוּ** *him*, **תְּהוֹתָהוּ** *Ye shall*, 2. m. p. **תְּהוֹתָהוּ** *them*. R. —.

תְּהוֹתָהוּ *tai-ha-rag-nah*. They shall be slain. 3. f. s. F. Niph. R. —.

תְּהוֹתָהוּ *ta-ha-roo*. Ye shall conceive, design, intend. 2. m. p. F. K. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *ta-ha-ros*. Thou shalt destroy, overthrow. 2. m. s. F. K. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *tai-ha-rai*. She shall, or thou shalt be overthrown, destroyed. 3. f. and 2. m. s. F. Hiph. R. —.

תְּהוֹתָהוּ *te-ha-re-saim*. Thou shalt diligently overthrow them. 2. m. s. F. Pail. R. —.

תְּהוֹתָהוּ *te-her-sen-noo*. She shall overthrow him, or it. 3. f. s. F. K. R. —.

תְּהוֹתָהוּ *te-hash-kach*. She shall cause to find, obtain. 3. f. s. F. Aph. Chald. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *te-ha-thail-loo*. Ye shall diligently deceive, delude, play upon. 2. m. p. F. Pail. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *tav*. A mark, a sign. m. s. aff. **תְּהוֹתָהוּ** *my*. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *to-a-min*. Twins. m. p. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *toov*. Chald. To return, bring back, restore. The same as **תְּהוֹתָהוּ** in Heb. 3. m. s. Pret. K. occurs in the F. Dan. 4: 31. Aph. Pret. Dan. 2: 14. pl. Ezra 5: 11. Inf. Dan. 3: 16. F. pl. Ezra 5: 5. 6: 5.

תְּהוֹתָהוּ *too-val*. Thou shalt, or she shall be brought, led, carried to. 2. m. and 3. f. s. F. Hoph. aff. **תְּהוֹתָהוּ** *Ye*, 2. m. p. **תְּהוֹתָהוּ** *They*, 3. f. p. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *too-val ka-yin*. The producer, maker of the spear, dart, &c. The son of Lamech, the originator of working in iron. Derived from **תְּהוֹתָהוּ** and **תְּהוֹתָהוּ**.

תְּהוֹתָהוּ *too-gah*. Sorrow, care, grief. f. s. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *to-ge-yoon*. Ye will cause to grieve, afflict. 2. m. p. F. Hiph. R. —.

תְּהוֹתָהוּ *to-dah*. Confession, thanksgiving. f. s. aff. **תְּהוֹתָהוּ** f. p. R. תְּהוֹתָהוּ.

תְּהוֹתָהוּ *to-de-a*. Thou wilt cause to know, see. 2. m. a. F. Hiph. aff. **תְּהוֹתָהוּ** *me*. R. תְּהוֹתָהוּ.

תוֹדָה to-de-ka. *She shall thank, praise thee.* 3. f. s. F. K. with aff. תָּ. R. תִּדָּה.

תִּיב־דָּיִם tiv-wa-dai-a. *She shall be known, distinguished.* 3. f. s. F. Niph. R. תִּדָּע.

תִּיב־דֵּעַ tiv-wa-de-e. *Thou shalt be known, &c.* 2. f. s. F. Niph. R. —.

תִּוְּהָ ta-wah. 1 *He designated, described, pointed out*; 2 *marked, scribbled*; 3 *proscribed, limited, provoked, grieved*, as the Holy One of Israel. 3. m. s. Pret. K. occurs in Pail. F. ו convers. and ה apocop. 1 Sam. 21: 14. Hiph. Pret. ו convers. Ez. 78: 41. As a n. m. s. תָּר A mark, sign. Ez. 9: 4. Job 31: 45.

תִּוְּהָ te-wah. Chald. *To be terrified, agitated, alarmed.* Dan. 3: 24.

תִּוְּחָ to-ach. Probably from תָּחַח *To be humble.* P. N.

תִּוְּחַל to-chail. *Thou shalt cause to hope, expect, wait.* 2. m. s. F. Hiph. R. תִּחַל.

תִּוְּחַלֶּה to-che-leth. *Waiting, or hope, expectation.* f. s. aff. ו his, ו my. R. —.

תִּוְּחַל tooch. Arab. تَوَّحَّ take. *To divide, separate, distinguish.* Syr. *to be quiet, at ease, rest.* As a n. m. s. תִּוְּחַל The midst, middle, interior, among, within; found generally in the abl. case, with א prefix. Gen. 1: 6. 15: 10. Ps. 143: 4. Exod. 14: 23. Num. 16: 21. תִּוְּחַל idem. Deut. 3: 15. aff. תָּ thee, תָּ them.

תִּוְּחַחֲכִי to-chach. *Thou shalt cause to reprimand, reprove, punish.* 2. m. s. F. Hiph. aff. נִי me. R. תִּחַח.

תִּוְּחַחֲכָה to-chai-chah. *Castigation, punishment, reproof.* f. s. aff. הוּ f. p. R. —.

תִּוְּחַחֲכֶיךָ to-che-chuch. *They shall cause to reprimand, punish thee.* 3. m. p. F. Hiph. R. —.

תִּוְּחַחֲכֶיךָ to-cha-chath. *Reproof, punishment, correction.* f. s. aff. ו my. R. —.

תִּוְּחַל too-chal. *Thou wilt be able, sufficient, or she will.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. R. תִּחַל.

תִּוְּלָד to-lad. *The generation.* P. N. A town of the Simeonites.

תִּוְּלָדִי tiv-wa-laid. *Thou shalt be born.* 2. m. s. F. Niph. R. תִּלָּד.

תִּוְּלָדוֹת to-le-doth. *Generations, families, nations, periods of time.* f. p. aff. ה, their. R. —.

תִּוְּלֹן te-lon. P. N.

תִּוְּלִיד to-lid. *Thou shalt make fruitful, beget, create.* 2. m. s. F. Hiph. R. תִּלָּד.

תִּוְּלִיעַ to-la. P. N. The eldest son of Issachar.

תִּוְּלִיעַ to-la. Scarlet color. m. s. R. תִּלָּע.

תִּוְּלִיעַ-לַיִם to-lai-ah. *A worm; figuratively, a weak, worthless man.* aff. ה, their, ר. m. p. R. —.

תִּוְּלִיעַ to-la-e. Tolaites. Patronymic from Tola.

תִּוְּמִיךָ to-mich. *She will cause to retain, hold, contain.* 3. f. s. F. Hiph. R. תִּמַּךְ.

תִּוְּמִים-תִּמַּיִם to-mim. *Twins.* m. p. R. תִּמָּם.

תִּוְּמָן tai-man. *An image, likeness.* P. N. A city, region and people east of Idumea.

תִּוְּמַת תִּמּוֹת too-math. *She shall die, perish.* 3. f. s. F. K. R. מוֹת.

תִּוְּנֶה to-neh. *Thou shalt cause to oppress, treat with violence.* 2. m. s. F. Hiph. with aff. ה him, ו Ye, 2. m. p. R. תִּנָּה.

תִּוְּנָה tiv-wa-said. *Thou shalt be founded, appointed, established.* 2. m. s. F. Niph. R. תִּנָּה.

תִּוְּסִיף to-siph. *Thou shalt cause to add, augment, profit.* 2. m. s. F. Hiph. aff. ו Ye, 2. m. p. R. תִּסַּף.

תִּוְּסִיפֶיךָ to-se-phe. *Thou shalt cause to add, &c.* 2. f. s. F. Hiph. R. —.

תִּוְּסִיפֶיךָ-תִּסַּף The same as תִּסַּף.

תִּוְּסִיפֶיךָ-תִּסַּף-תִּסַּף tiv-wa-se-roo. *Ye shall be corrected, admonished, exhorted.* 2. m. p. F. Niph. R. תִּסַּף.

תִּוְּעִבָּה-עִבָּה to-ai-vah. *Abomination, an abominable thing.* f. s. aff. הוּ f. p. תָּ her, תָּ their. m. תָּ their, f. תָּ thy, תָּ your, תָּ their. R. תִּעַב.

תִּוְּעָה to-ah. *Error, impiety, an evil, calamity.* f. s. R. תִּעַה.

תִּוְּעָה-תִּעַה to-eh. *Wandering.* m. s. Ben. K. R. —.

תִּוְּעָפּוֹת to-a-photh. *Swiftness, velocity, fatiguing labor.* f. p. R. תִּעַף.

תו

הוֹפֵא to-pha. *She shall cause to shine, give light.* 3. f. s. F. Hiph. R. הֹפֵא.

הוֹפֵא to-phai-photh. *Beating the timbrel.* f. p. Ben. K. R. הֹפֵא.

הוֹצֵא to-tzai. *Thou shalt, or she shall cause to come, or go out, shall produce, bring forth.* 2. m. and 3. f. s. F. Hiph. R. הֹצֵא.

הוֹצֵא to-tza-oth. *The goings forth, liberations, gates.* f. p. aff. הֹ, *their, his.* R. —.

הוֹצֵא to-tze. *Thou shalt cause to come, bring forth, extract, draw out, produce, separate, publish.* 3. m. s. F. Hiph. aff. הֹ, *me, Ye, 2.* m. p. R. —.

הוֹקֵד too-kad. *She shall be burned, inflamed.* 3. f. s. F. Hoph. R. הֹקֵד.

הוֹקֵד ta-ke-hath. *Derived from הֹקֵד.* P. N.

הוֹשֵׁב tiv-wa-kaish. *Thou shalt be ensnared, seduced.* 2. m. s. F. Niph. R. —.

תוֹרָה See תוֹרָה.

תוֹר toor. 1 *He searchea, sought out, explored;* 2 *examined, investigated;* 3 *traded, bartered,* 1 K. 10: 15; 4 *followed, pursued,* as after the devices of the heart. Num. 13: 39. 3. m. s. Pret. K. Eccles. 2: 3. Ez. 20: 6. pl. Num. 13: 32. 14: 34. Part. Pres. m. p. Num. 14: 6. 1 K. 10: 14. 2 Chron. 9: 14. Num. 21: 1. Inf. Num. 10: 33. Deut. 1: 33. F. pl. Num. 13: 2. 15: 39. Hoph. F. Prov. 12: 26. pl. ו convers. Jud. 1: 23. As a n. m. s. תוֹר *A row, order, rank, regular turn, a collar, necklace.* aff. ו. pl. oconst. Esth. 2: 12. 1 Chron. 17: 17. m. p. Cant. 1: 10. Chald. *to guide, direct, point out, as the way.*

תוֹרָה tiv-wa-rai. *Thou shalt be frightened.* 2. m. s. F. Niph. R. הֹרָה.

תוֹרָה to-rai. *Thou shalt cause to descend, cast down, subject to.* 2. m. s. F. Hiph. aff. הֹ. *them.* R. הֹרָה.

תוֹרָה too-rad. *Thou shalt be caused to be brought down, subjected to.* 2. m. s. F. Hoph. R. —.

תוֹרָה to-rah. *The law, instruction, manner, doctrine.* f. s. aff. הֹ. f. p. R. הֹרָה, תוֹרָה, and תוֹרָה.

תו

תוֹרִין to-rin. *Oxen, bullocks.* Chald. the same as Heb. תוֹר, m. p. R. —.

תוֹרִישׁ to-rish. *Thou shalt cause to take, occupy, possess, shalt take possession of, seize, expel.* 2. m. s. F. Hiph. also, *she shall, &c.* 3. f. s. F. K. aff. הֹ. *them, Ye, 2.* m. p. R. הֹרִישׁ.

תוֹרֶה to-re-ka. *Thy turtle dove, i. e. thy chosen people.* m. s. R. תוֹרֶה.

תוֹרֵם to-raim. *Thou wilt cause to teach, instruct them.* 2. m. s. F. Hiph. R. הֹרֵם.

תוֹרֶם too-rak. *Thou shalt, or she shall be caused to be poured out, emptied.* 2. m. and 3. f. s. F. Hoph. R. הֹרֶם.

תוֹרֶשׁ tiv-wa-raish. *Thou shalt be deprived, made poor.* 2. m. s. F. Niph. R. הֹרֶשׁ.

תוֹרֶתִי to-ra-the. *My law, precept.* f. s. aff. ו. *my, his, thy.* R. —.

תוֹשֵׁב to-shav. *A foreigner, stranger, emigrant.* m. s. R. הֹשֵׁב.

תוֹשֵׁב too-shav. *Thou shalt be made to inhabit, caused to be inhabited.* 2. m. s. F. Hoph. R. —.

תוֹשֵׁד too-shad. *Thou shalt be harrowed, made level.* 2. m. s. F. Hoph. R. הֹשֵׁד.

תוֹשֵׁי נִי to-she-vai-ne. *Thou shalt cause me to inhabit, dwell.* 2. m. s. F. Hiph. R. הֹשֵׁי.

תוֹשֵׁיָה too-she-yah. *Aid, counsel, wisdom, substance, essence.* f. s. R. הֹשֵׁיָה.

תוֹשִׁיעַ to-she-a. *Thou shalt make free, liberate, assist, save.* 2. m. s. F. Hiph. aff. ו. *us, also, she shall save.* 3. f. s. F. Hiph. aff. הֹ. *me, Ye, 2.* m. p. R. הֹשִׁיעַ.

תוֹשֵׁעַ tiv-wa-sha. *Thou shalt, or she shall be liberated, saved.* 2. m. and 3. f. s. F. Hiph. aff. ו. *Ye, 2.* m. p. Parag. R. —.

תוֹשֵׁעִי tiv-wa-shai-e. *Thou shalt be saved.* 2. f. s. F. Niph. R. —.

תוֹתָח to-thach. *A mallet, hammer.* m. s. R. תוֹתָח.

תוֹתִירוּר to-the-roo. *Ye will cause to abound, remain, will leave.* 2. m. p. F. Hiph. R. הֹתִיר.

תוֹתָר to-thar. *She shall make profitable, excel, prevail.* 3. f. s. F. Niph. R. —.

תִּזְבַּח tiz-bach. *Thou shalt kill, sacrifice.* 2. m. s. F. K. aff. הֹ. *him, or it, Ye, 2.* m. p. R. —.

תַּזוּב ta-zoov. *Thou shalt, or she shall flow, dissolve.* 2. m. and 3. f. s. F. K. R. זֹב.

תַּזוּרָה te-zoo-re-ah. *She, or it shall press upon, crush, squeeze her.* 2. f. s. F. K. R. זָרָה.

תַּזַּז ta-zaz. *He cut off, severed, as a branch.* 3. m. s. Pret. K. occurs in Hiph. Pret. m. s. Is. 18: 5. The Rabbins interpret it by כָּרַח To amputate, cut off.

תִּזְכֶּה tiz-keh. *Thou shalt be clean, chaste, pure.* 2. m. s. F. K. R. זָכָה.

תִּזְכֹּר-כֹּר tiz-kor. *Thou shalt, or she shall remember, recollect.* 2. m. and 3. f. s. F. K. aff. י. *Thou*, 2. f. s. ו. *Ye*, 2. m. p. נִי *him*. R. זָכָה.

תַּזְכִּירוּךְ taz-ke-roo. *Ye shall cause to remember, shall commemorate, record.* 2. m. p. F. Hiph. R. —.

תִּזְכָּר tiz-za-char. *Thou shalt, or she shall be remembered, reminded.* 2. m. and 3. f. s. F. Niph. aff. י. *Thou*, 2. f. s. ו. *Ye*, 2. m. p. נָה *They*, 3. f. p. R. —.

תִּזְכֵּר tiz-kar. *Thou shalt record, remember.* 2. m. s. F. K. aff. ו. *Ye*, 2. m. p. נִי *him*, נִי *me*. R. —.

תִּזְכַּרְנָה tiz-a-char-na. *They shall be remembered.* 3. f. p. F. Niph. R. —.

תִּזְלַל tiz-zal. *She shall flow, drop, distill.* 3. f. s. F. K. R. זָלַל.

תִּזְלֵל te-zai-le. *Thou shalt depart, go forth.* 2. f. s. F. K. R. זָלַל.

תִּזְמֹר tiz-mor. *Thou shalt prune, lop off.* 2. m. s. F. K. R. זָמַר.

תִּזְנֶה tiz-neh. *She shall commit fornication, adultery, idolatry.* 3. f. s. F. K. aff. נָה *They*, 3. f. p. R. זָנָה.

תַּזְנוּת taz-nooth. *Fornication, whoredom, idolatry.* f. s. aff. נָה *thy*, נָה *their*, נָה *her*, נָה *me*. R. —.

תִּזְנֹחַ tiz-nach. *Thou shalt reject.* 2. m. s. F. K. R. זָנַח.

תִּזְנֶה tiz-ne. *Thou wilt commit fornication, adultery, idolatry.* 2. f. s. F. K. R. זָנָה.

תִּזְעַק tiz-ak. *Thou shalt, or she shall cry aloud, shout.* 2. m. and 3. f. s. F. K. R. זָעַק.

תִּזְרֶה tiz-reh. *Thou shalt scatter, disperse, blow away.* 2. m. s. F. K. R. זָרָה.

תִּזְרַח tiz-rach. *She shall arise, come forth.* 3. f. s. F. K. R. זָרַח.

תַּזְרִיעַ taz-re-a. *She shall cause to produce seed, shall conceive, be fruitful.* 3. f. s. F. Hiph. R. זָרַע.

תִּזְרִים tiz-raim. *Thou shalt disperse them.* 2. m. s. F. K. R. זָרָה.

תִּזְרָה tiz-za-ra. *Thou shalt, or she shall be sown, made fruitful.* 2. m. and 3. f. s. F. Niph. aff. ו. *Ye*, 2. m. p. R. זָרַע.

תִּזְרַעְנֶה tiz-ra-en-noo. *Thou shalt sow, plant him.* 2. m. s. F. K. R. —.

תִּזְרֹק tiz-rok. *Thou shalt scatter, disperse.* 2. m. s. F. K. R. זָרַק.

תִּיחַבֵּי תַּיִּחַבֵּי tai-cha-vai. *Thou shalt be hidden, concealed.* 2. m. s. F. Niph. R. חָבַא.

תַּחבֹּט tach-bot. *Thou shalt shake, beat.* 2. m. s. F. K. Deut. 2: 4. R. חָבַט.

תַּחבֹּל ta-cha-vol. *Thou shalt take lend, pledge.* 2. m. s. F. K. R. חָבַל.

תַּחבֵּל te-chav-bail. *She shall diligently corrupt, destroy.* 3. f. s. F. Pail. R. —.

תַּחבֹּלוֹת tach-bu-loth. *Governments, prudent counsels.* f. p. R. —.

תַּחבֵּקְנָה te-chav-be-ken-nah. *Thou shalt diligently embrace her.* 2. m. s. F. Pail. R. חָבַק.

תַּחבֵּקְנִי te-chav-be-kai-ne. *She shall embrace me.* 3. f. s. F. Pail. aff. נָה *They*, 3. f. p. R. חָבַק.

תַּחגֹּג ta-chog. *Thou shalt rejoice, celebrate, a festival.* 2. m. s. F. K. R. חָגַג.

תַּחגֹּגְהוּ te-chog-gu-hoo. *Ye shall celebrate it, or him.* 2. m. p. F. K. R. —.

תַּחגֹּגוּ ta-chog-goo. *Ye shall celebrate, keep.* 2. m. p. F. K. R. —.

תַּחגֹּר tach-gor. *Thou shalt, or she shall bind, gird, &c.* 2. m. and 3. f. s. F. K. aff. נָה *They*, 3. f. p. R. חָגַר.

תַּיִּחַד tai-chad. *Thou shalt, or she shall be united, joined with.* 2. m. and 3. f. s. F. K. R. יָחַד.

תַּיִּחַדְהוּ te-chad-dai-hoo. *Thou shalt diligently make glad, exhilarate him.* 2. m. s. F. Pail. with aff. חָדָה. R. חָדָה.

תַּיִּחַדְלֵל tech-dal. *Thou shalt, or she*

shall cease, discontinue, desist, omit. 2. m. and 3. f. s. F. K. R. תַּחַד.

שְׂתַחַדְשֵׁהוּ te-chad-daish. *Thou shalt diligently, thoroughly renew, renovate.* 2. m. s. F. Piail. R. תַּחַדְשֵׁהוּ.

תַּחְיוּ to-choo. *To revive, the reviver.* P. N.

תַּחְיוּלֵךְ te-cho-lail. *She shall diligently bring forth, form, create.* 3. f. s. F. Piail. aff. כָּם you. R. תַּחְיוּלֵךְ.

תַּחְסֹחֵם ta-chos. *Thou shalt, or she shall pity, forgive.* 2. m. and 3. f. s. F. K. R. תַּחְסֹחֵם.

תַּחְסֹת תַּחְסֹת te-choth. *Under, below.* aff. תַּחְסֹת it. R. תַּחְסֹת.

תַּחֲזֹק te-che-zeh. *Thou shalt see, behold, perceive.* 2. m. s. F. K. also, *she shall see.* 3. f. s. aff. תַּחֲזֹק They, 3. f. p. וְ Ye, 2. m. p. R. תַּחֲזֹק.

תַּחֲזֹק te-chaz-zaik. *Thou wilt diligently gird, confirm, strengthen.* 2. m. s. F. Piail. R. תַּחֲזֹק.

תַּחֲזֹק te-che-zak. *Thou shalt, or she shall be firm, strong.* 2. m. and 3. f. s. F. K. aff. תַּחֲזֹק They, 3. f. p. וְ Ye, 2. m. p. R. —.

תַּחֲטֵא te-che-ta. *Thou shalt, or she shall wander, err, sin.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. תַּחֲטֵא.

תַּחֲטֵאֵנִי te-chat-te-ai-ne. *Thou shalt diligently, thoroughly wash away, expiate my sin.* 2. m. s. F. Piail. with aff. נִי. R. —.

תַּחֲטֵא ta-cha-te. *Thou shalt cause to err, sin, seduce.* 2. m. s. F. Hiph. R. —.

תַּחֲיֵה te-che. *She shall live.* 3. f. s. F. K. ח 3 Rad. apocop. R. תַּחֲיֵה.

תַּחֲיֵה te-chy-yeh. *Thou shalt diligently revive, strengthen, reanimate, and she shall, &c.* 2. m. and 3. f. s. F. Piail. aff. וְ Ye, 2. m. p. נִי me, וְ us, ךְ Parag. Exod. 22: 17. Deut. 20: 16. Ps. 138: 7. Eccles. 7: 12. Job 33: 4. Exod. 1: 22. Ez. 13: 18. R. —.

תַּחֲיֵה־יְיָ tich-yeh. *Thou shalt live.* 2. m. s. F. K. also, *she shall live.* 3. f. s. aff. תַּחֲיֵה They, 3. f. p. R. —.

תַּחֲלִי ta-chil. *She shall cause to bring forth, grieve, be afflicted, be in pain.* 3. f. s. F. Hiph. R. תַּחֲלִי.

תַּחֲלִי te-che-loo. *Ye shall cause to tremble, be agitated.* 2. m. p. F. Hiph. R. —.

תַּחֲלִיךְ te-che-lin. *Thou shalt cause to travail, be in pain.* 2. f. s. F. Hiph. ךְ Parag. R. —.

תַּחֲיֵינִי te-cha-yai-ne. *She, or it shall diligently reanimate, enliven me.* 3. f. s. F. Piail. R. תַּחֲיֵינִי.

תַּחֲכֶּה te-chach-keh. *Thou shalt diligently expect.* 2. m. s. F. Piail. R. תַּחֲכֶּה.

תַּחֲכֶּם tech-kam. *Thou shalt be wise, shalt know.* 2. m. s. F. K. R. תַּחֲכֶּם.

תַּחֲכֶּמַיִנִי te-chach-ke-mai-ne. *Thou shalt diligently cause me to be wise, shalt teach, instruct me.* 2. m. s. F. Piail. R. —.

תַּחֲלֵה ta-chail. *Thou shalt cause to open, commence, begin.* 2. m. s. F. Hiph. R. תַּחֲלֵה.

תַּחֲלֵה tai-chail. *She shall be profane.* 3. f. s. F. Niph. R. —.

תַּחֲלָאִים te-cha-loo-im. *Diseases, sickness.* m. p. aff. הֵּ pl. const. הֵּ her, כִּי thy. R. תַּחֲלָאִים.

תַּחֲלֵה ta-chail-loo. *Ye shall cause to begin, commence.* 2. m. p. F. Hiph. R. תַּחֲלֵה.

תַּחֲלִיף ta-cha-liph. *Thou wilt cause to change, alter, renew.* 2. m. s. F. Hiph. aff. ם them. Ps. 102: 26. R. תַּחֲלִיף.

תַּחֲלֵל te-chal-lail. *Thou wilt diligently profane.* 2. m. s. F. Piail. aff. נִי him, וְ Ye, 2. m. p. R. תַּחֲלֵל.

תַּחֲלֵפְהוּ tach-le-phai-hoo. *She will pass over, surpass him.* 3. f. s. F. K. with aff. הוּ. R. תַּחֲלֵפְהוּ.

תַּחֲלֹץ ta-cha-lotz. *Thou shalt tear out, extract, make free.* 2. m. s. F. K. R. תַּחֲלֹץ.

תַּחֲלֹצוּ tai-chol-tzoo. *Ye shall be extracted, freed.* 2. m. p. F. Niph. R. —.

תַּחֲלִקְהָא te-cha-laik. *She shall be divided, distributed.* 3. f. s. F. Niph. and Pual. R. תַּחֲלִקְהָא.

תַּחֲלֵק te-chal-laik. *Thou shalt diligently divide, distribute.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. —.

תַּחֲלִל te-chil-lath. *A commencement, beginning.* f. s. R. תַּחֲלִל.

תַּחֲמֵם tai-cham. *She shall be heated, hot.* 3. f. s. F. Niph. R. תַּחֲמֵם.

תח

תחמוד tach-mod. *Thou shalt long for, desire, love.* 2. m. s. F. K. R. תחמד.

תחמול tach-mol. *Thou shalt pity, spare.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. R. תחמל.

תחמם te-cham-maim. *Thou shalt, or she shall diligently, thoroughly heat.* 2. m. and 3. f. s. F. Piail. R. תחמם.

תחמסו tach-mo-soo. *Ye shall violently oppress, injure, destroy.* 2. m. p. F. K. R. תחמסו.

תחון ta-chon. *Thou shalt pity, favor, be propitious to.* 2. m. s. F. K. R. תחן.

תחנה ta-cha-neh. *She shall pitch a tent, encamp.* 3. f. s. F. K. R. תחנה.

תחנה te-chin-nah. *Grace, mercy.* P. N.

תחנה-רחמים te-chin-nah. *Mercy, favor, a prayer, supplication.* f. s. aff. י *my*, ו *thy*, כם *your*, ו *their*, ו *our*, ו *f. p. with aff. their.* R. תחן.

תחננו ta-cha-noo. *Ye shall pitch a tent, or encamp.* 2. m. s. F. K. R. תחננו.

תחננו-נו-תי ta-cha-noo-no-thy. *My prayers, supplications.* f. p. R. תחן.

תחננו-נאי ta-cha-noo-nai. *Prayers, supplications.* pl. const. aff. ו *his*, ו *thy*, ו *our*. R. —.

תחנה ta-cha-ne. *Patronymic from Tachan.* P. N.

תחניפו ta-cha-ne-phoo. *Ye shall make profane, cause to be impious.* 2. m. s. F. Hiph. R. תחנפו.

תחננום te-chon-naim. *Thou shalt favor, pity, assist them.* 2. m. s. F. K. R. תחן.

תחננו-נפם te-che-naph. *She shall be profane, impious, polluted.* 3. f. s. F. K. R. תחננו.

תחננו-נחם te-chin-na-tho. *His supplication.* f. s. aff. ו *his*. R. תחן.

תחננו-נחם te-cha-no-the. *My camps.* f. p. aff. י *my*. R. תחננו.

תחסה tech-seh. *Thou shalt take refuge, trust, confide in.* 2. m. s. F. K. R. תחסה.

תחסום tach-som. *Thou shalt stop up, close, shut up.* 2. m. s. F. K. Deut. 8: 9. R. תחסם.

תחסר tech-sar. *Thou shalt be in want, be deficient in.* 2. m. s. F. K. and *she shall.* 3. f. s. F. K. R. תחסר.

תח

תחפוץ tach-potz. *Thou shalt desire, wish, be pleased with.* 2. m. s. F. K. R. תחפץ.

תחפזו tach-pe-zoo. *Ye shall fear, tremble.* 2. m. p. F. K. R. תחפזו.

תחפירי tach-pe-re. *Thou shalt cause to blush, be ashamed.* 2. f. s. F. Hiph. R. תחפירי.

תחפנחם tach-pan-chais. *To cover, protect.* P. N. *Daphne*, a city in Egypt.

תחפניס-נחם tach-pe-nais. *To cover, hide, preserve miraculously.* P. N. *An Egyptian queen.*

תחפשי-נחם tach-pe-sen-nah. *Thou shalt seek, inquire for her.* 2. m. s. F. K. R. תחפשי.

תחצב tach-tzov. *Thou shalt cut, dig out, destroy.* 2. m. s. F. K. R. תחצב.

תחקרו tach-ke-roon. *Ye shall investigate, examine, explore.* 2. m. p. F. K. R. תחקרו.

תחר ta-char. 1 *He contended, strove*; 2 *envied, fretted, was jealous.* 3. m. s. Pret. K. irreg. for תחרה, occurs in Hith. Ps. 37: 1. 1: 8. Prov. 24: 19. Jer. 12: 5. Part. Jer. 22: 15.

תחרה ta-cha-ra. *A breast-plate, a coat-of-mail.* m. s. R. —.

תחריב-רביב te-che-rav. *She shall be dried up, ruined, desolated.* 3. f. s. F. K. aff. תחריב. They, 3. f. p. R. תחריב.

תחרימו ta-cha-rim. *Thou shalt cause to devote, give over, destroy, extirpate.* 2. m. s. F. Hiph. aff. ו *Ye*, 2. m. p. ו *them*. R. תחרימו.

תחריש-רשתי ta-cha-rish. *Thou shalt make dumb, silent, quiet.* 2. m. and f. s. F. Hiph. aff. ו *Ye*, 2. m. p. ו *Parag*. R. תחריש.

תחריף te-che-raph. *She shall winter, spend the winter.* 3. f. s. F. K. R. תחריף.

תחריץ te-che-ratz. *Thou shalt be strenuous, active, shalt hasten.* 2. m. s. F. K. R. תחריץ.

תחריש ta-cha-raish. *Thou shalt cause to be dumb, silent.* 2. m. s. F. Hiph. R. תחריש.

תחריש tai-cha-raish. *She shall be ploughed.* 3. f. s. F. Niph. R. —.

תחריש ta-cha-rosh. *Thou shalt plough.* 2. m. s. F. K. R. —.

תחריש-רשתי te-che-rash. *Thou shalt be dumb, silent.* 2. m. s. F. K. R. —.

תַּחֲשׁ ta-chash. In Ethiop., *to scrape, rub, shave*. Arab. *to rub off, make smooth, even*. As a n. m. s. תַּחַשׁ *A skin, or a soft, smooth skin*. Num. 4: 6. m. p. Exod. 25: 5. 26: 14. תַּחַשׁ is a much disputed word; it is always joined with עוֹר *A fleece, or skin*, and is rendered by the LXX. *baciviva, hyacinthine*; by Ag. and Lyman, *lavdiva, violet*; Chald. and Syr., *red*; Tal. *the name of an animal*. Some translate it, *a seal*, others, *a badger*.

תַּחֲשׁב תַּחֲשָׁב tai-cha-shaiv. *She shall be considered, supposed, accounted*. 3. f. s. F. Niph. R. תַּחֲשָׁב.

תַּחֲשׁב תַּחֲשׁב tach-shov. *Thou shalt, or she shall meditate, design, cogitate*. 2. m. and 3. f. s. F. K. aff. תַּחֲשָׁב me, וְ Ye, 2. m. p. R. —.

תַּחֲשֹׁבֶנָּה te-chash-she-voon. *Ye shall diligently meditate, devise*. 2. m. p. F. Piail. R. —.

תַּחֲשֶׁה te-che-sheh. *Thou shalt, or she shall be silent, quiet, at rest*. 2. m. and 3. f. s. F. K. R. תַּחֲשֶׁה.

תַּחֲשׁוֹךְ תַּחֲשׁוֹךְ tach-soch. *Thou shalt coerce, restrain, preserve, spare*. 2. m. s. F. K. aff. תַּחֲשׁוֹךְ Thou, 2. f. s. R. תַּחֲשׁוֹךְ.

תַּחֲשִׁים te-cha-shim. *Scrapings, filings*. m. p. R. תַּחֲשִׁים.

תַּחֲשֹׁךְ tech-shach. *She shall be obscure, dark*. 3. f. s. F. K. aff. תַּחֲשֹׁךְ They, 3. f. p. R. תַּחֲשֹׁךְ.

תַּחַת ta-chath. *Under, below, beneath*. Part. Gen. 1: 7. Exod. 20: 1. Jos. 2: 4. Cant. 2: 6. also, *among, between, in the midst of*. Is. 10: 4. Zech. 6: 12. likewise, *in the place, instead of*. Gen. 4: 25. Hab. 3: 16. Exod. 10: 23.

תַּחַת ta-chath. *Under*. תַּחַת אֲשֶׁר *In stead of that which, &c.* adv. also, P. N. R. —.

תַּחַת תַּחַת tai-chath. *Thou shalt be broken, frightened, terrified*. 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. תַּחַת.

תַּחַת tai-chath. *She shall descend*. 3. f. s. Niph. R. תַּחַת.

תַּחַתוֹהִיר תַּחַת tach-to-he. *Under him, also, under which*. Part. aff. תַּחַת me. R. תַּחַת.

תַּחַתוֹן tach-ton. *Lower, inferior*. Part. or adj. aff. תַּחַת f. s. תַּחַת f. p. R. —.

תַּחַתוֹם תַּחַת tach-tai-hem. *Under, beneath them, in their stead, room*. Part. or adj. aff. תַּחַת him, וְ thee, כֵּם you, כֵּם them. R. —.

תַּחַתוֹנוֹ tach-tai-noo. *In our stead, place*. Part. aff. תַּחַת her. R. —.

תַּת־תַּת tat. *Thou shalt, or she shall bend, turn, decline, incline, divert*. 2. m. and 3. f. s. F. K. ח apocop. R. תַּת.

תַּת־בֵּלִי tit-be-lai-ne. *Thou shalt wash, cleanse me*. 2. m. s. F. K. with aff. תַּת me. R. תַּת.

תַּת־תַּת tat-teh. *Thou shalt, or she shall bend, turn, diligently incline, divert*. 2. m. and 3. f. s. F. Piail. R. תַּת.

תַּת־הַר tit-har. *Thou shalt, or she shall shine, be pure, clean*. 2. m. and 3. f. s. F. K. aff. תַּת Thou, 2. f. s. וְ Ye, 2. m. p. R. —.

תַּת־חַן tit-chan. *She shall bruise, grind, as with a hand-mill*. 3. f. s. F. K. R. תַּת־חַן.

תַּת־תִּפְּהַּ tat-tiph. *Thou shalt cause to drop, distill*. 2. m. s. F. Hiph. aff. וְ Ye, 2. m. p. R. תַּת־תִּפְּהַּ.

תַּת־לַּיִל tat-lail. *She shall cover, spread over, overshadow*. 3. f. s. F. Aph. Chald. R. תַּת־לַּיִל.

תַּת־מַּיִם te-tam-mai. *Thou shalt diligently pollute, profane, vitiate*. 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. תַּת־מַּיִם.

תַּת־מַּיִם tit-ma. *She shall be foul, impure, polluted*. 3. f. s. F. K. R. —.

תַּת־טַעַם tit-ta. *Thou shalt plant, place, fix*. 2. m. s. F. K. aff. תַּת Thou, 2. f. s. וְ Ye, 2. m. p. R. תַּת־טַעַם.

תַּת־תֹּפֶה tit-top. *Thou shalt, or she shall drop, distill*. 2. m. and 3. f. s. F. K. aff. תַּת They, 3. f. p. R. תַּת־תֹּפֶה.

תַּת־תֹּרֶם tit-tor. *Thou shalt keep, preserve, as anger*. 2. m. s. F. K. R. תַּת־תֹּרֶם.

תַּת־תֹּשׁ tit-tosh. *Thou shalt leave, abandon, desert*. 2. m. s. F. K. aff. תַּת me. R. תַּת־תֹּשׁ.

תַּת־בַּיִשׁ־בָּשׁ te-ba-yaish. *Thou shalt diligently dry up*. 2. m. s. F. Piail. R. תַּת־בַּיִשׁ־בָּשׁ.

תַּת־בַּיִשׁ־בָּשׁ te-vash. *She shall be dry, arid*. 3. f. s. F. K. R. —.

תַּת־בַּיִת tai-vath. *An ark, or chest*. f. s. R. תַּת־בַּיִת.

תַּיַּג־גַּא te-yag-ga. *Thou shalt diligently fatigue, make weary.* 2. m. s. F. Piail. and *she shall.* 2. f. s. aff. הָיָה *him.* R. יַגֵּעַ.

תַּיַּגֵּעַ te-ga. *Thou shalt, or she shall labor hard, be weary, tired.* 2. m. s. F. K. R. —.

תַּיַּטֵּב te-tav. *She shall be good, right, pleasing.* 3. f. s. F. K. R. יָטֵב.

תַּיַּטִּיבַי tai-tiv. *Thou shalt, or she shall cause to be good, right, shall make ready, prepare, adorn, do good to, make joyful.* 2. m. and 3. f. s. F. Hiph. aff. יָיָה *Ye,* 2. m. p. R. —.

תַּיַּכּוֹן תַּיַּכּוֹן te-chon. *The middle.* adj. aff. נָה, f. s. R. תָּחַן.

תַּיַּלּוֹן te-lon. *To murmur, repine.* P. N.

תַּיַּלֵּלוּ te-yai-le-loo. *Ye shall cause to mourn, lament, howl.* 2. m. p. F. Hiph. R. יָלַל.

תַּיַּמָּא tai-ma. *To waste, destroy.* P. N. "A region and people in the Desert of Arabia, on the borders of the Syrian desert, named from Thema, the son of Ishmael."

תַּיַּמָּן tai-man. *The south.* m. s. also, the name of a city and people east of Idumea, deriving their name from *Teman*, the grandson of *Esau*. י. Patron. form. R. יָמַן.

תַּיַּמָּנָה tai-ma-nah. *Towards the south.* f. s. aff. הָ, *towards.* R. —.

תַּיַּמָּנִי tai-me-no. *Temanites.* Patron. from *Teman*, the name of a city. P. N.

תַּיַּנָּקִי te-na-ke. *Thou shalt suck.* 2. f. s. F. K. aff. יָיָה *Ye,* 2. m. p. R. יָנַק.

תַּיַּסְרֵךְ te-yas-se-raich. *She shall advise, diligently exhort, punish, castigate thee.* 3. f. s. F. Piail. aff. יָיָה *Ye,* 2. m. p. R. יָסַר.

תַּיַּסְרֵנּוּ te-yas-se-ren-noo. *Thou shalt diligently castigate him.* 2. m. s. F. Piail. aff. הָיָה *him,* יָיָה *me.* R. —.

תַּיַּעֲשֶׂה tai-a-seh. *She shall be prepared, made.* 3. f. s. F. Niph. for תַּעֲשֶׂה. R. עָשָׂה.

תַּיַּצֵּי te-tze. *Scattered, dispersed.* P. N. 1 Chron. 11: 45.

תַּיַּקִּיר te-kar. *She shall be esteemed, be valuable, of weight.* 3. f. s. F. K. R. יָקַר.

תַּיַּרָא te-ra. *Thou shalt, or she shall tremble, fear, revere.* 2. m. and 3. f. s. F. K. aff. הָיָה *them,* תַּיַּרָא, 3. f. p. יָיָה *Thou,* 2. f. s. יָיָה *Ye,* 2. m. p. R. יָרָא.

תַּיַּרֹשׁ te-rosh. *New wine.* m. s. aff. יָיָה *my,* יָיָה *thy,* m. יָיָה *thy,* f. הָיָה *their.* R. יָרַשׁ.

תַּיַּרְיָא te-ra. *Fear.* P. N.

תַּיַּרָס te-ras. *Probably, to dispossess, disinherit.* P. N.

תַּיַּרָשׁ te-rash. *Thou shalt, or she shall take, occupy, possess, inherit.* 2. m. and 3. f. s. F. K. aff. הָיָה *him,* יָיָה *Ye,* 2. m. p. R. יָרַשׁ.

תַּיַּרָשׁ The same. R. —.

תַּיַּרְשִׁי תַּיַּרְשִׁי te-re-shoo. *Ye shall take, &c.* 2. m. p. F. K. R. —.

תִּישׁ tish. Hence, תִּישׁ *A he-goat.* m. s. Arab. and Chald. idem.

תַּיַּשׁוּבָנָה ta-sho-ve-nah. *They shall settle, abide in, inhabit.* 3. f. p. F. K. R. יָשַׁב.

תַּיַּשְׁמֵנָה te-sha-me-nah. *They shall be desolate.* 3. f. p. F. K. R. יָשַׁם.

תַּיַּשָּׁן te-shan. *Thou shalt be weary, shalt sleep.* 2. m. s. F. K. R. יָשַׁן.

תַּיַּשֵּׁר te-yash-shair. *She shall diligently make straight, direct.* 3. f. s. F. Piail. R. יָשַׁר.

תֹּחַ toch. *Fraud, oppression, vexation.* m. s. R. תָּחַן.

תַּחֲבֹב tach-e-voo. *Ye shall cause to grieve, afflict, destroy.* 2. m. p. F. Hiph. R. בָּחַב.

תִּחְבֹּד tich-bad. *Thou shalt, or she shall be heavy, troubled.* 2. m. s. and 3. f. s. F. K. R. בָּבַד.

תִּחְבֹּדֵי te-chav-baid. *Thou shalt, or she shall diligently honor, reverence.* 2. m. and 3. f. s. F. Piail. aff. יָיָה *Ye,* 2. m. p. יָיָה *thee,* יָיָה *me.* R. —.

תִּחְבֹּה te-chav-beh. *Thou shalt diligently, thoroughly put out, extinguish.* 2. m. s. F. Piail. R. בָּחַה.

תִּחְבֹּהֵי tich-beh. *Thou shalt, or she shall extinguish, put out.* 2. m. and 3. f. s. F. K. R. —.

תִּחְבֹּבֵי te-chav-bais. *Thou shalt thoroughly, diligently wash, cleanse, purge.* 2. m. s. F. Piail. with aff. יָיָה *me.* R. בָּחַם.

תַּחֲחָה ta-chah. *He sat down, or was taught, instructed, as Paul at the feet of Gamaliel.* Acts 22: 3. 3. m. s. Pret. K. occurs in Paul, pl. Pret. תַּחֲחָה, apocop. Deut. 33: 3.

As a n. m. p. תַּחֲבֹשׁ *Pheasants, or peacocks, because splendid and brilliant in their appearance.* 1 K. 10: 22. 2 Chron. 9: 21.

תַּחֲכֶה tach-keh. *Thou shalt, or she shall cause to strike, smite.* 2. m. and 3. f. s. F. Hiph. irreg. R. תַּחֲכֶה.

תַּחֲהֶה tich-heh. *She shall be dim, weak-sighted.* 3. f. s. F. K. R. תַּחֲהֶה.

תַּחֲכוּ tuch-koo. *Ye shall be caused to be stricken.* 2. m. p. F. Hoph. R. תַּחֲכוּ.

תַּחֲכֶה תַּחֲכֶה tich-ka-weh. *Thou shalt, or she shall be burned, consumed.* 2. m. and 3. f. s. F. Niph. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה tich-kon. *Thou shalt be sustained, confirmed, founded.* 2. m. s. F. Niph. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה te-cho-nain. *Thou shalt diligently set, found, confirm.* 2. m. s. F. Piail. R. —.

תַּחֲכֶה תַּחֲכֶה tich-ko-nan. *Thou shalt prepare thyself, be established, confirmed.* 2. m. s. F. Hith. aff. י. *Thou, 2. f. s. also, she shall,* 3. f. s. R. —.

תַּחֲכֶה תַּחֲכֶה te-choo-na-tho. *His seat.* f. s. with aff. י. R. —.

תַּחֲכֶה תַּחֲכֶה te-chaz-zaiv. *Thou shalt diligently lie, deceive.* 2. m. s. F. Piail. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה te-cha-chaid. *Thou shalt carefully hide, conceal.* 2. m. s. F. Piail. aff. י. *Ye,* 2. m. p. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה tich-ka-chaid. *She shall be hidden, destroyed, cut off.* 3. f. s. F. Niph. R. —.

תַּחֲכֶה תַּחֲכֶה te-cha-cha-shoo. *Ye shall diligently lie, deceive.* 2. m. p. F. Piail. ן Parag. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה ta-chia. *Thou shalt cause to prepare.* 2. m. s. F. Hiph. aff. ה. *her.* R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה tach-kir. *Thou shalt behold, know, cause to perceive, recognise.* 2. m. s. F. Hiph. aff. י. *Ye,* 2. m. p. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה ta-chach. Chald. *To oppress, afflict, defraud, punish.* Arab. تَكَّا takka, *To cut off, destroy.* As a n. m. p. תַּחֲכֶה *Oppressions, afflictions, as of the poor by the rich.* Prov. 29: 16.

תַּחֲכֶה תַּחֲכֶה ta-chal. In Chald., *to hope, trust, confide in, to look, behold, gaze on.* As a n. f. s.

תַּחֲכֶה Blue, purple, of a reddish color. See Bochart, Hieroz. T. H. 720. This red purple no doubt pointed to that blood (of our blessed Redeemer) which was shed for many for the remission of sins, and in which alone we can confide for salvation.

תַּחֲכֶה תַּחֲכֶה tich-la. *Thou shalt close, shut up, restrain, prohibit.* 2. m. s. F. K. aff. י. *Thou,* 2. f. s. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה te-chal-leh. *Thou shalt thoroughly finish, perfect.* 2. m. s. F. Piail. aff. י. *it.* R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה tich-lah. *She shall be finished, consumed, &c.* 3. f. s. F. K. 1 K. 17: 14. R. —.

תַּחֲכֶה תַּחֲכֶה tach-le-moo-ah. *Thou shalt correct, make her ashamed.* 2. m. s. F. Hiph. aff. י. *me.* R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה tich-lai-nah. *They shall be finished, perfected.* 3. f. s. F. K. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה tach-lith. *Perfection, ending, completion.* f. s. R. —.

תַּחֲכֶה תַּחֲכֶה tich-ka-laim. *Thou shalt, or she shall be ashamed.* 2. m. and 3. f. s. F. Niph. aff. י. *Thou,* 2. f. s. י. *Ye,* 2. m. p. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה te-chai-leth. *Blue, violet, of a purple color.* f. s. The conchylum, or murex, (Helix Ianthina of Linnæus; a kind of shell found in the Mediterranean Sea, from which the violet purple was made. Hence, garments dyed in purple. R. תַּחֲכֶה.

תַּחֲכֶה תַּחֲכֶה to-chain. *The sum, dimension, measure.* P. N.

תַּחֲכֶה תַּחֲכֶה ta-chan. 1 *He tried, examined, looked into, as the heart;* 2 *weighed, considered, as actions,* 1 Sam. 2: 3; 3 *guided, directed, as the understanding,* Is. 40: 13; 4 *measured, comprehended, included,* Is. 40: 12; 5 *counted, weighed out, as money,* 2 K. 12: 12; 6 *sustained, supported, upheld, as the world,* Ps. 74: 4; 7 *was right, straight, even, perfect.* Ez. 18: 25. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Prov. 16: 2. 21: 2. 24: 12. Niph. Pret. pl. 1 Sam. 2: 3. F. Ez. 18. 25. 33: 17. pl. Ez. 18: 29. Piail. Pret. Job 38: 25. Is. 40: 12. Ps. 74: 4. Pual. Part. m. s. 2 K. 12: 12. As a n. m. s. תַּחֲכֶה *A measure, dimension, pattern, a certain*

quantity, sum, portion, number, as of bricks. Ez. 45: 11. Exod. 5: 18: Ez. 28: 12. 43: 10.

תָּכַן ta-chain. *Thou shalt prepare, dispose, direct, establish, constitute.* 2. m. s. F. K. R. כָּן.

תִּכְּנֶה tich-kain. *He diligently weighed, pondered, directed.* 3. m. s. Pret. Piail. R. תָּכַן.

תָּכַן to-chain. *Weighing, pondering, &c.* m. s. Ben. K. R. —.

תָּכֵן to-chen. *A measure, disposition, form.* m. s. R. —.

תַּכְּנֵנוּ tach-ken-noo. *Thou shalt cause to strike him.* 2. m. s. F. Hiph. R. נָכַח.

תַּכְּנֵה tach-ne-a. *Thou shalt make humble, shall depress, break down.* 2. m. s. F. Hiph. R. כָּנַע.

תֹּכֶן toch-nith. *Measure, structure, disposition, a perfect form.* f. s. R. תָּכַן.

תִּכְּנֵנִי tich-kan-te. *I have diligently weighed, pondered, disposed.* 1. c. s. Pret. Piail. R. —.

תִּכְּסֵּי te-chas. Apocop. for תַּכְּסֵּי *Thou shalt, or she shall diligently hide, conceal, cover, shut up.* 2. m. and 3. f. s. F. Piail. aff. הָ thee. R. כָּסָה.

תִּכְּסֵּה tich-kas-seh. *She shall cover herself up.* 3. f. s. F. Hith. R. —.

תִּכְּסֹּה ta-cho-soo. *Ye shall number, count.* 2. m. p. F. K. R. כָּסַם.

תִּכְּסֹּף tich-soph. *Thou shalt desire, long after.* 2. m. s. F. K. R. כָּסַף.

תַּכְּעִסֵּה tach-e-soo. *Ye shall cause to grieve, make angry, irritate.* 2. m. s. F. Hiph. R. כָּעַס.

תַּכְּעִסְנָה tach-e-sen-nah. *She shall irritate, vex her.* 3. f. s. F. K. aff. הָ her. R. —.

תִּכְּפֹר te-chaph-pair. *Thou shalt thoroughly pardon, expiate, atone, diligently appease.* 2. m. s. F. Piail. with aff. הָ them. R. כָּפַר.

תִּכְּפֹר te-chuph-par. *She shall be atoned for, expiated, diligently pardoned.* 3. f. s. F. Pual. R. —.

תִּכְּרֹה tich-roo. *Ye shall purchase, give a feast, &c.* 2. m. s. F. K. R. כָּרָה.

תַּכְּרִיעַ tach-re-a. *Thou shalt cause to bend, fall, shall prostrate, bear down.* 2. m. s. F. Hiph. R. כָּרַע.

תַּכְּרִית tach-rith. *Thou shalt, or she shall*

cause to cut off, amputate, separate, destroy. 2. m. and 3. f. s. F. Hiph. aff. הָ thee, וְ Ye, 2. m. p. R. כָּרַח.

תִּכְּרַע tich-ra. *Thou shalt, or she shall bend, bow, lie down.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. הֵן They, 3. f. p. R. כָּרַע.

תִּכְּרַח tich-ka-raith. *She shall be separated, destroyed, cut off.* 3. f. s. F. Niph. R. כָּרַח.

תִּכְּרוֹחַ tich-roth. *Thou shalt amputate, cut off.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תִּכְּשַׁל tich-ka-shail. *Thou shalt be upset, overthrown.* 2. m. s. F. Niph. Prov. 4: 12. R. כָּשַׁל.

תַּכְּשִׁל tach-she-le. *Thou shalt cause to stumble, slip, fall.* 2. f. s. F. Hiph. R. —.

תַּכְּשִׁל te-chash-she-le. *Thou shalt diligently deprive of, bereave, make abortive.* 2. f. s. Piail. with כ and ש transposed. R. שָׁכַל.

תִּכְּתֵב tich-ka-thev. *She, or it shall be written.* 3. f. s. F. Niph. R. כָּתַב.

תִּכְּתֹב tich-tov. *Thou shalt, or she shall write.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. —.

תִּכְּתֹשׁ tich-toash. *Thou shalt beat, pound, bruise.* 2. m. s. F. K. R. כָּתַשׁ.

תֵּל tail. *A heap of stones, rubbish, a hillock, mound.* m. s. R. תֵּלַל.

תֵּל אֲבִיב tail a-viv. *The hillocks of corn.* P. N. a city of Mesopotamia.

תֵּל הָרֶשֶׁא tail har-sha. *The hill of wood.* P. N.

תֵּל מֶלַח tail me-lach. *The hill of salt.* P. N.

תֵּלְעָה til-eh. *Thou shalt be fatigued, wearied, weak, sick.* 2. m. s. F. K. R. לָאָה.

תֵּלְאוּ tal-oo. *Ye shall make weary, shall tire out.* 2. m. p. F. Hiph. R. —.

תֵּלְאוּבוֹת tal-oo-voth. *Dryness, thirst.* f. p. R. לָאָב.

תֵּלְלוּ te-loo-im. *Suspended, as in a balance, &c.* m. p. Paul. K. R. תֵּלַח.

תֵּלְלָשָׁר te-lash-sar. *The hill of Assyria.* P. N.

תֵּלְבִישׁ tal-bish. *Thou shalt, or she shall cause to put on.* 2. m. and 3. f. s. F. Hiph. aff. לִי me. R. לָבַשׁ.

תִּלְבַּשׁ til-bash. *Thou shalt put on, clothe thyself.* 2. m. s. F. K. aff. י. *Thou*, 2. f. s. י Ye, 2. m. p. R. —.

תִּלְבַּשְׁנָה til-bash-nah. *They shall put on, clothe themselves.* 3. f. s. F. K. R. —.

תִּלְבוּשֶׁת til-bo-sheth. *Clothing, a garment.* f. s. R. —.

תֵּלַג ta-lag. *Snow.* m. s. Chald. The same as תֵּלַג, Dan. 7: 9.

תִּלְגַּת פִּלְנֶאֶסֶר til-gath pil-ne-e-ser. The same as *Tiglath Pileser*. P. N.

תֵּלַי tai-laid. *Thou shalt, or she shall bring forth.* 2. m. and 3. f. s. F. K. aff. י. *Thou*, 2. 2. f. s. י Ye, 2. m. p. R. —.

תֵּלַה ta-lah. 1 *He hanged, put to death*; 2 figuratively, *was silent, inactive, or hung*, as a harp on the willow, Ps. 137: 2; 3 *suspended, spread out*, as the earth, Job 26: 7; 4 *was in doubt, suspense*, Deut. 28: 66; 5 *placed, put, fixed*, Ez. 27: 10. 3. m. s. Pret. K. Gen. 40: 22. Deut. 21: 22. pl. Esth. 8: 7. 9: 15. 2 Sam. 21: 12. F. י convers. Jos. 10: 26. pl. Esth. 5: 14. 9: 13. Part. Pres. m. s. Job 26: 7. Paul. Deut. 21: 23. 2 Sam. 18: 10. Cant. 4: 4. m. p. Hos. 7: 11. Deut. 28: 66. Inf. Esth. 6: 4. Ez. 15: 3. Imp. pl. Esth. 7: 9. Niph. Pret. pl. Lam. 5: 12. F. pl. Esth. 2: 52. Piail. Part. pl. Esth. 2: 22. Piail. Pret. pl. Ez. 27: 10. As a n: m. s. תֵּלַי A quiver, because suspended in the air. or hung up with the bow, Gen. 27: 3. aff. י thy. Chald., *to delay, wait for*. Tal., *to be in suspense, doubt*. See Sec. 4.

תֵּלַה til-lah. *Her heap, hillock.* m. s. R. תֵּלַל.

תֵּלַה to-leh. *Hanging, suspending.* m. s. Ben. K. R. תֵּלַה.

תֵּלְהוּ te-lu-hoo. *Suspend, hang ye him.* 2. m. p. Imp. K. aff. הוּ him. R. —.

תֵּלְהֵי te-la-hait. *She shall diligently burn, inflame.* 3. f. s. F. Piail. R. תֵּלְהֵי.

תֵּלְלוּ tal-loo. *They diligently hung up.* 3. c. p. Pret. Piail. R. תֵּלְלוּ.

תֵּלְלוּהֶם te-loo-him. *Hung up, suspended.* m. p. Paul. K. R. —.

תִּלְוֶה tal-weh. *Thou shalt cause to give, interchange, reciprocate.* 2. m s. F. Hiph. R. תִּלְוֶה.

תִּלְוֶה til-weh. *Thou shalt lend, mutually receive.* 2. m. s. F. K. R. —.

תִּלְוֵי ta-loo-e. *Hung, suspended.* m. s. Paul. K. aff. ים m. p. R. תִּלְוֵי.

תִּלְלוּם ta-la-oom. *They hanged, suspended them.* 3. c. p. Pret. K. 2 Sam. 21: 12. R. —.

תִּלְלוּךָ tal-le-noo. *Thou shalt cause to murmur.* 2. m. s. F. Hiph. R. לִיךָ.

תִּלְלוּנָה te-loo-noth. *Murmurings, complainings.* f. p. aff. נָה, their. R. —.

תִּלְלַח te-lach. *A fracture.* P. N.

תִּלְלַחַי til-la-chaim. *Thou shalt, or she shall fight, be smitten.* 2. m. and 3. f. s. F. Niph. aff. י Ye, 2. m. p. R. תִּלְלַחַי.

תִּלְלַחַם til-lacham. *Thou shalt partake.* 2. m. s. F. K. R. —.

תִּלְלַחֲצִי til-lachatz. *Thou shalt press, oppress, afflict.* 2. m. s. F. K. aff. נִי him. R. תִּלְלַחֲצִי.

תִּלְלִין ta-lin. *She shall cause to pass the night, remain, lodge, inhabit.* 3. f. s. F. Hiph. also, *thou shalt*, &c. 2. m. s. aff. י. *Thou*, 2. f. s. י Ye, 2. m. p. R. לִיךָ.

תִּלְלוּ ta-le-noo. *We hanged, suspended.* 1. c. p. Pret. K. R. תִּלְלוּ.

תִּלְלֵי תֵּלְתַּאח te-le-tha-ah. *The third.* Chald. f. s. R. תִּלְלֵי.

תִּלְלֵי תִּלְלֵי תִּלְלֵי tai-laich. *Thou shalt, or she shall go, walk, proceed.* 2. m. and 3. f. s. F. K. R. תִּלְלֵי.

תִּלְלֵיךָ til-la-chaid. *She shall be taken, seized, made captive.* 3. f. s. F. Niph. R. תִּלְלֵיךָ.

תִּלְלֵיךָ til-ke-do. *She shall take, seize him.* 3. f. s. F. K. with aff. י him. R. —.

תִּלְלֵיךָ til-la-chai-de. *Thou shalt be seized, taken.* 3. f. s. F. Niph. R. —.

תִּלְלֵיךָ תִּלְלֵיךָ tai-lai-che. *Thou shalt walk, go, proceed.* 2. f. s. F. K. aff. י Ye, 2. m. p. תִּלְלֵיךָ They, 3. f. p. Gen. 42. 3. Jud. 11: 40. R. תִּלְלֵיךָ.

תֵּלַל ta-lal. *He heaped, piled up.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ez. 17: 22. As a n: m. s. תֵּלַל A heap, pile, eminence, mound, hill. Deut. 13: 17. Jos. 8: 28. 11: 13.

תל

Jer. 49: 2. Ezra 2: 59. Neh. 7: 61. Hence, f. p. תלפירוח *Armories, arsenals*. Cant. 4: 4. Comp. of תל and פירוח.

תלם ta-lam. Arab. تلام thalama. To break up, or in pieces, as clods of earth. As a n. m. s. תלם A ridge, furrow. Job 39: 10. Ps. 65: 11.

תללם til-lam. Their heap, mound. m. s. R. תלל.

תלמד תלמד til-mad. Thou shalt learn, teach. 2. m. s. F. K. aff. ת. them, ה. him, נ. me, י. Ye, 2. m. p. R. למד.

תלמרי tal-my. Full of furrows. P. N. The father-in-law of David.

תלמי tal-mai. Furrows, trenches. pl. const. aff. ת. her. R. תלם.

תלך תלך ta-lan. Thou shalt, or she shall cause to pass the night, lodge. 2. m. and 3. f. s. F. Hiph. R. לך.

תלנח te-lun-noth. Murmurings, complaints, lamentations. f. p. aff. ת. your. R. —.

תלע ta-la. Arab. تالعا talaa. To be eminent, prominent, distinguished. As a Part. in Pual. m. p. clothed in scarlet, or conspicuous, eminent, popular. Nah. 2: 4. As a n. m. s. תולע Crimson, of a deep red color. Is. 1: 18. Exod. 25: 5. Hence, also, a worm, because of a scarlet color, and prominent in appearance. f. s. Is. 14: 11. m. p. Exod. 16: 20. figuratively, a poor, despised person. Is. 41: 14.

תלעג תלעג tal-ag. Thou shalt, or she shall cause to mock, deride, mimic. 2. m. and 3. f. s. F. Hiph. R. לעג.

תלקט te-lak-kait. Thou shalt, or she shall diligently gather, collect. 2. m. and 3. f. s. F. Piail. R. לקט.

תלקטוהו til-ke-tu-hoo. Ye shall gather, collect him. 2. m. p. F. K. aff. ה. R. —.

תלקטו te-luk-ke-too. Ye shall be gathered, diligently collected. 2. m. p. F. Pual. R. —.

תלשן tal-shain. Thou shalt calumniate, cause to slander. 2. m. s. F. Hiph. R. לשן.

תלשאר te-lash-sar. A region in Assyria, or Mesopotamia. P. N. See before.

תלת תלת ta-lath. Chald. Three. adj.

תל

Heb. תלת, card. num. aff. ו. These three Dan. 3: 28. R. תלת.

תלתא tal-ta. Chald. Third. adj. R. —.

תלתין te-la-thin. Chald. Thirty. adj. R. —.

תלתלים tal-tal-lim. Great, large heaps, mounds, hills. m. p. R. תלל.

תם See תמם.

תם תם tam. Whole, perfect, upright, of integrity. adj. R. תמם.

תם tom. To finish, end, consume, perfect. Inf. K. contracted from תמם. R. —.

תמא tai-ma. Arab. A desert, uncultivated place. P. N. See תמא.

תמאן te-ma-ain. Thou shalt refuse, deny. 2. m. and 3. f. s. F. Piail. R. תמא.

תמאס tim-ma-ais. Thou shalt be despised, contemned, rejected. 2. m. s. F. Niph. R. תמס.

תמאס tim-as. Thou shalt reject, despise, &c. 2. m. s. F. K. also, she shall. 3. f. s. aff. י. Ye, 2. m. p. R. —.

תמאסו tim-a-soo. Ye shall be despised, rejected. 2. m. p. F. Niph. R. —.

תמגגך te-mag-ge-ne-ka. She shall give, deliver to thee. 3. f. s. F. Piail. aff. ג. R. תג.

תמיד ta-mid. Continually, always, daily. Hence, the daily sacrifice. The same as תמיד, Dan. 8: 12. Exod. 25: 30.

תמדו ta-mo-doo. Ye shall be measured. 2. m. p. F. K. R. תמד.

תמה ta-mah. 1 He marvelled, wondered at, was astonished, surprised; 2 was terrified, dismayed. 3. m. s. Pret. K. pl. Ps. 48: 6. F. Eccles. 5: 7. pl. Job 26: 11. Is. 13: 8. Jer. 4: 9. Imp. m. p. Is. 29: 9. Hab. 1: 5. Hith. Imp. pl. Hab. 1: 5. As a n. m. s. תמיון Astonishment, wonder. Deut. 28: 28. Zech. 12: 4. In Chald., as a n. m. s. תמה A miracle, sign, wonder. pl. Dan. 6: 28. with י. emph. Dan. 3: 32, 33, or 4: 2, 3.

תמאם tam-mah. There, thence, where. adv. Ezra 5: 17. 6: 1. 6: 12. R. תם.

תמהו ta-ma-hoo. They were astonished, they marvelled. 3. c. p. Pret. K. R. תמה.

המורר te-ma-hoo. *Wonder, marvel ye*, 2. m. p. Imp. K. R. —.

המחרר te-ma-hair. *She shall diligently hasten*, 3. f. s. F. Pail. also, *thou shalt hasten*, 2. m. s. ו Ye, 2. m. p. R. מחרר.

הממור tam-moo. *They were completed, finished*, 3. c. p. Pret. K. R. תמם.

הממו tum-mo. *His perfection, integrity*, with aff. ו his, 1 K. 14: 10. R. —.

הממוג ta-moog. *Thou shalt, or she shall dissolve, cause to flow, melt*, 2. m. and 3. f. s. F. K. aff. נה us. R. מוג.

הממוג-גננה te-mo-ge-gen-nah. *Thou shalt thoroughly dissolve, liquify, melt her*, 2. m. s. F. Pail. with aff. נה. R. —.

הממוד ta-mod. *Thou shalt stretch, extend, measure*, 2. m. s. F. K. aff. ו Ye, 2. m. p. R. מדר.

הממוז tam-mooz. *The Syrian deity Adonis, worshipped by the Hebrew women*, Ez. 8: 14. also, the fourth month of the year, called *Tam-mooz*.

הממוט ta-moot. *She shall nod, stagger, vacillate, totter*, 3. f. s. F. K. R. מוט.

הממוט tim-mot. *She shall be shaken, moved, removed*, 3. f. s. F. Niph. R. —.

הממוט-נחה te-mo-te-nah. *They shall be removed*, 3. f. p. F. K. R. —.

הממול te-mol. *Yesterday, before*, adv. or Part. R. תמל.

הממונה-נחה te-moo-nah. *Shape, form, image, likeness*, f. s. aff. ו thy. R. מנה.

הממורה te-moo-rah. *Change, exchange, compensation, retribution*, f. s. aff. ו his. R. מור.

הממוש ta-moosh. *Thou shalt, or she shall give way, recede, remove*, 2. m. and 3. f. s. F. K. R. מוש.

הממותה ta-mooth. *Thou shalt, or she shall die*, 2. m. and 3. f. s. F. K. R. מות.

הממותה te-moo-thah. *Death, destruction*, f. s. Hence, בן-מות *The son of death*, 1 Sam. 20: 31. R. —.

הממותה-המורר ta-moo-thooo. *Ye shall die, become mortal*, 2. m. p. F. K. with ו Parag. aff. ו Thou, 2. f. s. ו Ye, 2. m. p. ו They, 3. f. p. R. —.

המותרה te-mo-thaith. *She shall diligently kill, destroy, put to death*, 3. f. s. Pail. R. —.

המח te-mach. *Thou shalt blot, or wipe out, destroy, cause to perish*, 2. m. s. F. Hiph. also, P. N. R. מחה.

המח-הח te-mach. *She shall be blotted out, destroyed*, 3. f. s. F. Niph. R. —.

המח-הח te-mach. *Thou shalt wipe out, destroy*, 2. m. s. F. K. R. —.

המח-הח te-mach. *Thou shalt shake, break, wound, immerse, imbue*, 2. m. s. F. K. R. מחץ.

המח-הח tam-tir. *Thou shalt, or she shall cause to rain*, 2. m. and 3. f. s. F. Hiph. R. מטר.

המח-הח tim-ma-tair. *She, or it shall be watered, rained upon*, 3. f. s. F. Niph. R. —.

המח-הח tum-me. *My being ended, finished, completed*, Inf. K. with aff. ו my. R. תמם.

המח-הח ta-mid. *Perpetuity, for ever, always, perpetually*, Part. R. תמיד.

המח-הח ta-mim. *Sound, perfect, upright*, adj. aff. ו ה f. p. R. תמים.

המח-הח te-me-mah. *Perfect, entire, complete, whole*, f. s. aff. ו pl. const. ו ה f. p. R. —.

המח-הח ta-mish. *Thou shalt remove, cause to recede*, 2. m. s. F. Hiph. aff. ו Ye, 2. m. p. R. מיש.

המח-הח ta-mith. *Thou shalt, or she shall cause to die, shall kill, slay*, 2. m. and 3. f. s. F. Hiph. aff. ו me, ו us, ו or ו him, ו her, ו Ye, 2. m. p. R. מית.

המח-הח ta-mach. 1 *He sustained, upheld, established, preserved*; 2 *was bound, held fast*, as in sin, Prov. 5: 22; 3 *he, or it took, laid hold of, handled*, Prov. 31: 19; 4 *was innocent, free*, as from bribery, Is. 33: 15; 5 *he, or it led, or tended to*, as wickedness to final and eternal punishment, Prov. 5: 5; 6 *retained, treasured, stored up in mind*, as wisdom, Prov. 4: 4; 7 *obtained, acquired*, as honor, Prov. 11: 16; 8 *came, seized upon, succeeded*, as sin and punishment, Job 37: 17. 3. m. s. Pret. K. Exod. 17: 12. Ps. 41: 13. 63: 9. Is. 41: 10. f. s. Ps. 63: 9. pl. Exod. 17: 12. Prov. 31: 9. F. Is. 42: 1. Prov. 4: 4. 29: 22. pl. Prov. 11: 16. 28: 17. Job 36: 17. Part. Pres. m. s. Amos 1: 5. irreg. Ps. 16: 5. Is. 29: 14. Is. 38: 5.

Eccles. 1: 18. pl. const. Prov. 3: 18. Inf. Ps. 17: 5. Is. 33: 15. Niph. F. Prov. 5: 22.

הַמֹּחַ ta-moch. *To hold, holding, to uphold, seize.* Inf. K. R. —.

הַמְּחָה ta-me-chah. *She upheld, &c.* 3. f. s. Pret. K. R. —.

הַמְּחֹה ta-me-choo. *They upheld, &c.* 3. c. p. Pret. K. R. —.

הַמְּכָרִית tim-ma-chair. *She shall be sold, shall sell herself.* 3. f. s. F. K. R. מְכָרָה.

הַמְּכֹרֶה tim-kor. *Thou shalt, or she shall sell.* 2. m. and 3. f. s. F. K. aff. הָךְ *her*, וְ *Ye*, 2. m. p. R. —.

הַמְּכֹחַ te-mach-ta. *Thou hast upheld, &c.* 2. m. s. Pret. K. R. מְכָחָה.

הַמְּכֹחִית te-mach-te-ka. *I upheld thee.* 1. c. s. Pret. aff. הָ *thee*. R. —.

הַמָּל ta-mal. Hence, הַמּוֹל Yesterday, a short time since. Part. the same as הַמּוֹלֵל.

הַמְּלֵא tim-ma-lai. *She, or it shall be completed, fulfilled.* 3. f. s. F. Niph. aff. יְ *Thou*, 2. f. s. R. מְלֵאָה.

הַמְּלֵאִי te-mal-lai. *Thou shalt, or she shall diligently fill, consecrate.* 2. m. and 3. f. s. F. Piail. aff. הָ *They*. 3. f. p. R. —.

הַמְּלֵאִיִּם tim-la-ai-mo. *She, or it shall be satisfied, filled with them.* 3. f. s. F. K. R. —.

הַמְּלֹךְ tim-loch. *Thou shalt, or she shall reign, rule, be king.* 2. m. and 3. f. s. F. R. מְלֹךְ.

הַמְּלִיחַ tim-lach. *Thou shalt, or she shall salt, season.* 2. m. and 3. f. s. F. K. R. מְלִיחָה.

הַמְּלִיט tim-ma-lait. *Thou shalt, or she shall be freed, delivered.* 2. m. and 3. f. s. F. Niph. R. מְלִיטָה.

הַמְּלִל te-mal-lal. *Thou shalt diligently speak, say.* 2. m. s. F. Piail. R. מְלִלָה.

הַמָּם ta-mam. 1 *He finished, ended, completed, accomplished, filled up*, 1 K. 6: 22; 2 *expired, run out, ended, as the year*, Gen. 47: 18; 3 *desisted, left off, discontinued*, Is. 33: 1; 4 *consumed, wasted, utterly destroyed*, Jer. 27: 8; 5 *was perfect, blameless, undefiled*, Ps. 19: 14. Cant. 52: 11; 6 *blasted, blighted, as fruit, &c.* Ez. 47: 12; 7 *purged*, Ez. 24: 11; 8 *weighed, counted out, as silver*, 2 K. 24: 2. 3. m. s. Pret.

K. irreg. Gen. 47: 18. Jos. 4: 11. Lam. 4: 22. Jer. 6: 29. pl. Deut. 2: 16. 1 Sam. 16: 11. Job 31: 30. 2 K. 7: 13. Num. 17: 28. Ps. 64: 7. F. Ps. 19: 14. Ez. 47: 12. f. s. Ez. 24: 11. וְ convers. Gen. 47: 18. 1 K. 7: 22. pl. Deut. 34: 8. Ps. 102: 28. Inf. Lev. 25: 29. Num. 14: 33. Niph. F. Num. 14: 35. Ps. 104: 35. Jer. 14: 5. Deut. 34: 8. Hiph. Pret. וְ convers. Ez. 22: 15. F. Job 22: 3. 2 K. 22: 4. Inf. Dan. 8: 23. Keri. Dan. 24: 10. Is. 33: 1. Hith. F. 2 Sam. 22: 26. Ps. 18: 26. As a n. m. s. or adj. הַמְּ Perfect, pure, without guile, deceit, or hypocrisy. Job 1: 1. Gen. 25: 27. Hence, also, perfection, uprightness, sincerity, purity of heart. See Matt. 5: 8. Gen. 20: 5. Job 21: 23. Cant. 5: 2. Ps. 26: 1. Jos. 24: 14. m. p. Gen. 6: 9. It is applied to rams *without spot, or blemish*. Exod. 29: 1.

הַמָּם tum-mam. *Their being completed, perfected, &c.* Deut. 31: 24. Inf. K. aff. הָ, R. —.

הַמָּן tai-man. *The south, the south wind.* m. s. R. מָן.

הַמְּנֵה tim-neh. *Thou shalt apportion, prepare, appoint, number.* 2. m. s. F. K. also, P. N. R. מְנֵהָ.

הַמְּנוּ te-me-noo. *We were perfected, completed, finished.* 1. c. p. Pret. K. R. מְנוּםָּה.

הַמְּנֵה The same. R. —.

הַמְּנֵי tim-ne. and תַּיְמָנִי, Patron. from Taiman. P. N.

הַמְּנֵה tim-ma-na. *Thou shalt be restrained, withheld, denied.* 2. m. s. F. Niph. R. מְנֵהָ.

הַמְּנֵה tim-na. *Thou shalt restrain, withhold, deny.* 2. m. s. F. K. also, P. N. R. —.

הַמְּנֵה חֶרֶס tim-neth che-res. *The portion of the sun.* P. N. A town in the mountains of Ephraim, ceded to Joshua.

הַמְּנֵה חֶרֶס tim-nath se-rach. *An abundant portion.* P. N.

הַמָּם tai-mes. *Liquifaction, or a melting.* m. s. R. מָסָה.

הַמְּעֵר tim-ad. *Thou shalt, or she shall stagger, totter.* 2. m. and 3. f. s. F. K. R. מְעֵרָה.

הַמְּעֵט tim-a-too. *Ye shall be few, diminished.* 2. m. p. F. K. R. מְעֵטָה.

הַמְּעֵט tam-it. *Thou shalt make small, diminish, give little, collect little.* 2. m. s. F. Hiph.

aff. **י** me, **י** Thou, 2. f. s. **י** Ye, 2. m. p. R. —.

תמ-ול tim-ol. *Thou shalt, or she shall betray, prevaricate, transgress.* 2. m. and 3. f. s. F. K. aff. **י** Ye, 2. m. p. R. **תמ-ול**.

תמ-צאי tim-ma-tzai. *Thou shalt, or she shall be gotten, acquired, found, discovered, be present.* 2. m. and 3. f. s. F. Niph. R. **תמ-צאי**.

תמ-צא tim-tza. *Thou shalt, or she shall reach, find.* 2. m. and 3. f. s. F. K. aff. **י** thee, **ה** them, **ה** him, **י** Ye, 2. m. p. **ה** him. R. —.

תמ-צא tim-ma-tze. *Thou shalt be found, discovered, discerned.* 2. f. s. F. Niph. Ez. 26: 21. aff. **ה** They, 3. f. p. Jer. 50: 20. **י** Ye, 2. m. p. R. —.

תמ-צא-נא tim-tze-na. *They shall be found, come upon.* 3. f. p. F. K. **ה** apocop. Deut. 31: 21. R. —.

תמ-צו ta-mo-tzoo. *Ye shall suck, squeeze out, be sweet.* 2. m. p. F. K. R. **תמ-צו**.

תמ-ק tim-mak. *She shall be wasted away, consumed, dissolved.* 3. f. s. F. Niph. Zech. 14: 12. aff. **ה** They, 3. f. p. R. **תמ-ק**.

תמר ta-mar. *A palm tree.* P. N. the daughter-in-law of Judah, and the daughter of David, the daughter of Absalom; also, a city on the southern borders of Palestine—*Tadmor, or Palmyra.* Jerome.

תמר ta-mar. Arab. **تمارة** thamara. *To increase, prosper.* As a n. m. s. **תמר** *The palm-tree*, because verdant all the season. It flourishes also in the soil of Judea better than other kind of trees. Joel 1: 12. Exod. 15: 27. f. s. Ez. 49: 18. 1 K. 6: 29. Hence **עיר התמרים** *The city of the palm trees, or Jericho.* P. N. Deut. 34: 3.

תמר tam-mair. *Thou shalt cause to provoke, exacerbate.* 2. m. s. F. Hiph. R. **תמר**.

תמר-דוד tim-re-doo. *Ye shall rebel, excite sedition.* 2. m. p. F. K. R. —.

תמר-רו to-me-roo. *Ye shall speak to, say, address.* 2. m. p. F. K. R. **תמר**.

תמר-רו-קה tam-roo-ke-ha. *Her cleanings, purgations, purifications.* pl. const. R. **תמר**.

תמר-רו-רים tam-roo-rim. *Bitterness.* m. p. R. **תמר**.

תמר-רו-רים tam-roo-rim. *Upright pillars, columns.* m. p. R. **תמר**.

תמרים te-ma-rim. *Palm trees.* m. p. R. **תמר**.

תמ-ריק tam-rik. *Cleansing, purgation.* m. s. R. **תמר**.

תמ-רו-קיהן tam-ru-kai-hen. *Their cleanings, purifications.* m. p. with aff. **י** R. —.

תמש ta-mush. *They shall give way, recede, remove.* 2. m. s. F. K. R. **תמש**.

תמר-ע tam-re. *She will raise cause to up.* 3. f. s. F. Hiph. R. **תמר**.

תמש-ול tim-shol. *Thou shalt, or she shall rule, govern.* 2. m. and 3. f. s. F. K. R. **תמש**.

תמש-ח-שח tim-shach. *Thou shalt anoint.* 2. m. s. F. K. R. **תמש**.

תמש-ל-הו tam-she-lai-hoo. *Thou shalt cause him to govern, rule.* 2. m. s. F. Hiph. aff. **ה** R. **תמש**.

תמש-שח tim-ma-shaich. *Thou shalt, or she shall be drawn out, prolonged.* 2. m. and 3. f. s. F. Hiph. R. **תמש**.

תמש-שח tim-shoch. *Thou shalt draw out, protract.* 2. m. s. F. K. aff. **י** me. R. —.

תמש-של The same as **תמש-ול**.

תמ-מא-ת tum-math. *Integrity, innocence, fullness.* f. s. aff. **י** my. R. **תמ-מא-ת**.

תמ-מו-תו ta-mu-thoo. *Ye shall die.* 2. m. p. F. K. R. **תמ-מו-תו**.

תמ-מא-ת tam-ma-the. *My perfection.* f. s. aff. **י** R. **תמ-מא-ת**.

תמ-טיק tam-tik. *She shall make sweet, agreeable.* 3. f. s. F. Hiph. R. **תמ-טיק**.

תמ-מא-ת-נו te-me-thai-noo. *Thou shalt cause to kill us.* 2. m. s. F. Hiph. with aff. **נ** R. **תמ-מא-ת-נו**.

תמ-תן tain. *Give thou.* 2. m. s. Imp. K. R. **תמ-תן**.

תמ-אפ tin-aph. *Thou shalt commit fornication, adultery.* 2. m. s. F. K. Deut. 5: 18. R. **תמ-אפ**.

תמ-אפ-נא te-na-aph-nah. *They shall diligently commit adultery.* 3. f. p. F. Piail. R. —.

תמ-אצ tin-atz. *Thou shalt deride, despise, contemn.* 2. m. s. F. K. R. **תמ-אצ**.

תמ-נא-ו tin-na-vai. *Thou shalt prophesy, predict.* 2. m. s. F. Niph. aff. **י** Ye, 2. m. p. R. **תמ-נא-ו**.

תִּנְבֵּל te-nav-bail. *Thou shalt diligently despise, disgrace.* 2. m. s. F. Pail. R. נִבֵּל.

תִּנְגַּח te-na-gai-ach. *Thou shalt diligently push, gore, strike, butt.* 2. m. s. F. Pail. aff. י Ye, 2. m. p. R. נִגַּח.

תִּנְגַּפּוּ tin-na-ge-phoo. *Ye shall be struck, butted, killed.* 2. m. p. F. Niph. R. נִגַּפּוּ.

תִּנְגַּסוּ tin-ge-soo. *Ye shall urge, press, exact.* 2. m. p. F. K. R. נִגַּסוּ.

תִּנְדּוּ ta-nud. *Thou shalt pity, commiserate, condole.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. נִדּוּ.

תִּנְדּוּ te-nud. *She shall depart, emigrate.* 3. f. s. F. K. R. —.

תִּנְדֵּינִי te-ne-dai-ne. *Thou shalt, or she shall cause me to wander, shall expel, thrust me out.* 2. m. and 3. f. s. F. Hiph. aff. י me. R. —.

תִּנְדַּע tin-da. *Thou shalt know, understand.* 2. m. s. F. Pah. Chald. R. יָדַע.

תִּנְדֹּף tin-doph. *Thou shalt put to flight, scatter, dissipate.* 2. m. s. F. K. R. נִדֹּף.

תִּנְהָה tha-nah. 1 *He hired out*, as for wages; 2 *rehearsed, celebrated*, as the acts of Jehovah, Jud. 5: 11. 3. m. s. Pret. K. occurs in the F. pl. Hos. 8: 10. Pail. Inf. Jud. 11: 40. F. pl. Jud. 5: 11. Hiph. Pret. pl. Hos. 8: 10. Allied to נָתַן. As a n. m. s. irreg. אָתַן A gift, reward, hire. Deut. 23: 19. Ez. 16: 34. Is. 23: 19. f. s. Hos. 2: 14. pl. const. Micah 1: 7.

תִּנְהַח te-nah. *Give, deliver, place, make thou.* 2. m. s. Imp. K. also, *to give, &c.* Inf. aff. הֵי him, י Ye, 2. m. p. R. נָתַח.

תִּנְנוּ te-noo. *Give, put, place, appoint. deliver, ascribe ye.* 2. m. p. Imp. K. R. —.

תִּנְנוּחַן te-ne-on. *Ye shall cause to weaken, discourage.* 2. m. p. F. Hiph. R. נָוַח.

תִּנְנוּחַה te-noo-ah. *Alienation, enmity, pressure, rupture.* f. s. aff. הָ f. s. const. י my, וְהָ f. p. R. —.

תִּנְנוּחַה te-noo-vah. *Food, provender.* f. s. aff. י my, וְהָ f. p. R. נָוַח.

תִּנְנוּד ta-nood. *Thou shalt be moved, shaken, shalt wander, migrate, condole with, pity, commiserate.* 2. m. s. F. K. R. נִדּוּ.

תִּנְנוּחַח ta-noo-ach. *Thou shalt, or she shall*

rest, sit down, settle. 2. m. and 3. f. s. F. K. R. נָוַח.

תִּנְנוּט ta-noot. *She shall shake, stagger, waver.* 3. f. s. F. K. R. נָוַט.

תִּנְנוּחַךְ te-nooch. *The end, extremity, tip of the ear.* m. s. R. תִּנְנוּחַךְ.

תִּנְנוּמָה te-noo-mah. *Slumber, light sleep.* f. s. aff. וְהָ f. p. R. נָוַמָה.

תִּנְנוּס ta-noos. *Thou shalt, or she shall fly from, hasten.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. נָוַס.

תִּנְנוּעַ te-noo-a. *She shall bend, shake, waver, totter.* 3. f. s. F. K. R. נָוַע.

תִּנְנוּפָה-פָּה te-noo-phah. *Agitation, shaking, vibration.* f. s. aff. וְהָ f. p. R. נָוַפָה.

תִּנְנוּר tan-noor. *An oven, a furnace.* m. s. R. תִּנְנוּר.

תִּנְנַח tan-nach. *Thou shalt, or she shall let down, cause to sit down, deposit, give rest to.* 2. m. and 3. f. s. F. Hiph. R. נָנַח.

תִּנְנַחַח tan-cheh. *Thou shalt, or she shall lead, lead back, cause to bring down.* 2. m. and 3. f. s. F. Hiph. R. נָנַחַח.

תִּנְנוּחַמוֹת tan-choo-moth. *Consolations, mercies, &c.* f. p. aff. כֶּם your. R. נָנַחְמוֹת.

תִּנְנוּחַמִּים tan-choo-mim. *The same.* m. p. aff. יְהִי, הִי, הִי, pl. const. R. —.

תִּנְנַחִיל tan-chil. *Thou shalt cause to possess, inherit.* 2. m. s. F. Hiph. aff. הִיא her. R. נָנַחִיל.

תִּנְנַחֵל tin-chal. *Thou shalt possess, inherit.* 2. m. s. F. K. R. —.

תִּנְנַחִים tan-chaim. *Thou shalt lead, cause to bring them back.* 2. m. s. F. Hiph. with aff. הֵם Job 38: 32. R. נָנַחִים.

תִּנְנוּחַמוּ te-nu-cha-moo. *Ye shall be diligently consoled, comforted.* 2. m. p. F. Pual. R. נָנַחְמוּ.

תִּנְנַחֵמוּנִי te-na-cha-moo-ne. *Ye shall diligently console, comfort me.* 2. m. p. F. K. aff. יְהִי. R. —.

תִּנְנַחֵמֶנּוּ te-na-cha-me-noo. *Thou shalt, or she shall console him.* 2. m. and 3. f. s. F. Pail. with aff. הֵנּוּ. R. —.

תִּנְנַחֵמַיְנִי te-na-cha-mai-ne. *Thou shalt console me.* 2. m. s. F. Pail. with aff. יְהִי me. R. —.

תִּנְנַחֵמֶת tan-chu-meth. *Consolation.* P. N.

תנחור *tan-ne-chai-noo. Thou shalt cause to forsake us.* 2. m. s. F. Hiph. aff. נח. R. נח.

תנחור *tan-chai-ne. Thou shalt cause to lead, bring me back.* 2. m. s. F. Hiph. aff. נח. R. נח.

תנחור *te-na-cha-shoo. Ye shall diligently augur, foretell.* 2. m. p. F. Pail. R. נח.

תנחור *tai-ne. Give thou.* 2. f. s. Imp. K. R. נח.

תנחור *te-ne-che-noo. She shall make him to rest.* 3. f. s. F. Hiph. aff. נח. R. נח.

תנחור *tan-ne-chai-ne. Thou shalt leave, cause to forsake me.* תנחור, irreg. 2. m. s. F. Hiph. R. נח.

תנחור *tan-nin. A whale, dragon, serpent.* m. s. aff. נח. m. p. contr. תנחור. R. נח.

תנחור *tin-ya-nah. The second.* Part. or adv. Chald. R. —.

תנחור *tin-ya-nooth. A second time, again.* Part. R. —.

תנחור *ta-niph. Thou shalt agitate, sprinkle, scatter.* 2. m. s. F. Hiph. R. נח.

תנחור *ta-nach. In Syr. and Ethiop., to be weak, feeble.* As a n. m. s. or adj. תנחור *The tip*, as of the ear. Exod. 29: 20.

תנחור *te-nach-kai-roo. Ye shall diligently alienate, be ignorant of.* 2. m. p. F. Pail. R. נח.

תנחור *ta-nan. Hence, תנחור A whale, dragon, serpent; figuratively, a wicked prince, or ruler.* Ez. 29: 3. Job 7: 12. Exod. 7: 9. m. p. Gen. 1: 21. Deut. 32: 33. Ps. 44: 20. See Rev. 12: 3.

תנחור *te-nen-nah. Give thou her.* 2. m. s. Imp. K. aff. נח. R. נח.

תנחור *ta-nu-soo. Ye shall flee, avoid, hasten.* 2. m. p. F. K. R. נח.

תנחור *te-nas-soo. Ye shall tear up, root out, diligently overthrow, destroy.* 2. m. p. F. Pail. R. נח.

תנחור *te-naph-pe-tzaim. Thou shalt diligently break up, disperse them.* 2. m. s. F. Pail. with aff. נח. R. נח.

תנחור *tin-na-tzail. Thou shalt, or she*

shall be snatched, torn away, freed from. 2. m. and 3. f. s. F. Niph. R. נח.

תנחור *tin-tze-rech-kah. She shall keep, preserve thee.* 3. f. s. F. K. aff. נח. R. נח.

תנחור *tin-tze-rai-ne. Thou shalt preserve, keep me.* 2. m. s. F. K. aff. נח. R. —.

תנחור *tin-na-keh. Thou shalt be innocent, pure, unpunished.* 2. m. s. F. Niph. R. נח.

תנחור *te-nak-kai-hoo. Thou shalt diligently declare him innocent.* 2. m. s. F. Pail. aff. נח. R. —.

תנחור *tin-na-koo. Ye shall be declared innocent, shall be unpunished.* 2. m. p. F. Niph. R. —.

תנחור *te-nak-kai-ne. Thou shalt diligently pardon, absolve me.* 2. m. s. F. Pail. aff. נח. R. —.

תנחור *te-nak-kair. Thou shalt diligently put out, blind, as the eyes.* 2. m. s. F. Pail. R. נח.

תנחור *tin-na-kaish. Thou shalt be ensnared.* 2. m. s. F. Niph. R. נח.

תנחור *ta-nar, or תנחור A furnace, oven.* m. s. Gen. 15: 17. Lev. 2: 4. m. p. Neh. 3: 11.

תנחור *tin-na-sai-oo. Ye shall be lifted, borne up, sustained.* 2. m. p. F. Niph. R. נח.

תנחור *tin-na-sai-nah. They shall be lifted up, carried, borne.* 3. f. p. F. Niph. R. —.

תנחור *tin-na-shai-ne. Thou shalt be forgotten by me.* 2. m. s. F. Niph. with aff. נח. R. נח.

תנחור *te-nath-tai-ach. She shall diligently, thoroughly cut in pieces, dissect.* 3. f. s. F. Pail. R. נח.

תנחור *tin-na-thain. Thou shalt, or she shall be given, delivered up to.* 2. m. and 3. f. s. F. Niph. R. נח.

תנחור *tin-tain. Thou shalt give, deliver to.* 2. m. s. F. K. R. —.

תנחור *te-nath-tai-koo. Ye shall thoroughly pull out, tear, pluck off.* 2. m. p. F. Pail. R. נח.

תנחור *te-nath-te-ke. Thou shalt thoroughly, diligently tear, pull out.* 2. f. s. F. Pail. R. —.

תנחור *tin-na-thaish. She shall be expelled, extirpated.* 2. f. s. F. Niph. R. נח.

תנחור *tis-sov. Thou shalt, or she*

shall turn, change, encircle, &c. 2. m. and 3. f. s. F. K. R. סָבַב.

תִּסְבֹּב ta-sov-booo. *Ye shall go around, surround, encircle.* 2. m. p. F. K. R. —.

תִּסְבִּינָה te-suv-bai-nah. *They shall surround, &c.* 3. f. p. F. K. R. —.

תִּסְגֵּי tas-saig. *Thou shalt cause to move, remove.* 2. m. s. F. Hiph. R. נָסַג.

תִּסְגִּדוּן tis-ge-dooa. *Ye shall bend, bow down, fall prostrate.* 2. m. p. F. K. R. סָגַד.

תִּסְגִּיר־יָרָה tas-gir. *Thou shalt deliver up.* 2. m. s. F. K. aff. יָי me. R. —.

תִּסְסָגֵר tis-sa-gair. *She shall be shut up, confirmed.* 3. f. s. F. Niph. R. —.

תִּסְסוֹבֵי te-so-vaiv. *Thou shalt, or she shall surround.* 2. m. and 3. f. s. F. Piail. aff. יָי me. וְ thee. R. —.

תִּסְסוּחַ ta-sooch. *Thou shalt anoint.* 2. m. and f. s. F. K. R. סָחַךְ.

תִּסְסוּר ta-soor. *Thou shalt, or she shall deviate, recede, depart from, turn aside.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. סָוַר.

תִּסְסָרוּר tis-cha-roo. *Ye shall trade, negotiate, traffic.* 2. m. p. F. K. R. סָחַר.

תִּסְסִיג tas-sig. *Thou shalt cause to depart, move, remove.* 2. m. s. F. Hiph. R. נָסַג.

תִּסְסֵי tas-se-a. *Thou shalt cause to go forth, proceed, shall bring.* 2. m. s. F. Hiph. R. נָסַע.

תִּסְסִיר ta-sir. *Thou shalt, or she shall cause to remove, depart, recede.* 2. m. and 3. f. s. F. Hiph. R. סָוַר.

תִּסְסֵי־שֹׁךְ tis-se-choo. *Ye shall pour out, make a libation.* 2. m. p. F. K. R. נָסַךְ.

תִּסְסִיכֵי te-such-kai-ne. *Thou shalt cover, hide, protect me.* 2. m. s. F. K. aff. יָי me. R. סָכַךְ.

תִּסְסִלָּה te-sul-leh. *She shall be prized, valued.* 3. f. s. F. Pual. R. סָלָה.

תִּסְסִלָּיִח ta-sal-laiph. *She shall diligently pervert, ruin, overthrow, cast down.* 3. f. s. F. Piail. R. סָלַח.

תִּסְסִיכֵי־נֵי tis-me-chai-ne. *Thou shalt sustain, support, assist me.* 2. m. s. F. K. aff. יָי me. R. סָמַךְ.

תִּסְסִימֵי te-sam-mair. *She, or it shall be diligently terrified, stand upright, erect, as the hair with terror.* 3. f. s. F. Piail. R. סָמַר.

תִּסְעֵדֵי tis-a-dai-ne. *She shall prop, sustain, support me.* 3. f. s. F. K. aff. יָי me. R. עָדָה.

תִּסְעֵי tis-oo. *Ye shall depart, go forth, migrate.* 2. m. p. F. K. R. נָסַע.

תִּסְעִי to-saiph. *Thou shalt collect, gather together, take away.* 2. m. s. F. K. R. נָסַף.

תִּסְעִי to-saiph. *Thou shalt, or she shall add.* 2. m. and 3. f. s. F. K. R. יָסַף.

תִּסְעִי to-seph. *She shall cause to add, augment.* 3. f. s. F. Hiph. aff. וְ Ye, 2. m. p. R. —.

תִּסְעִי to-siph. *Thou shalt, or she shall cause to add, augment.* 2. m. and 3. f. s. F. Hiph. R. —.

תִּסְפֹּד tis-pod. *Thou shalt lament, mourn for.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. נָסַד.

תִּסְפָּח tis-sa-pheh. *Thou shalt be cut off, taken away, destroyed.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. נָסַח.

תִּסְפָּח tis-peh. *Thou shalt, or she shall cut off, wear away, destroy.* 2. m. and 3. f. s. F. K. R. —.

תִּסְפֹּר־פֹּר־פֹּר tis-por. *Thou shalt number, count.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. סָפַר.

תִּסְפָּר te-saph-pair. *Thou shalt diligently record, narrate, celebrate.* 2. m. s. F. Piail. aff. וְ Ye, 2. m. p. R. —.

תִּסְרַח tis-rach. *Thou shalt overflow (with luxury), abound.* 2. m. s. F. K. R. סָרַח.

תִּסְתִּיר־תִּיר־תִּיר tas-tir. *Thou shalt cause to hide, conceal.* 2. m. s. F. Hiph. aff. וְ them, יָי me. R. סָתַר.

תִּסְתַּמֵּר tis-to-moo. *Ye shall obstruct, shut up, conceal.* 2. m. p. F. K. R. סָתַם.

תִּסְתָּאֵר tis-sa-thair. *Thou shalt be hidden, shut up.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. סָתַר.

תִּסְתַּתֵּר tis-tath-tar. *She shall shut up, conceal herself.* 3. f. s. F. Hithp. וְ and ס being transposed. R. —.

תִּעַב ta-av. 1 *He detested, abhorred, abominated; 2 corrupted, polluted, defiled.* Ez. 16: 25. 3. m. s. Pret. K. occurs in Niph. Pret. 1 Chron. 21: 6. Part. m. s. Is. 14: 20. Piail. Pret. pl. וְ convers. Job 19: 19. 30: 10. m. p. Micah 3: 9.

Inf. Deut. 7: 26. F. Ps. 119: 163. Deut. 23: 8. Ps. 5: 7. pl. Amos 5: 10. f. s. Ez. 16: 25. Hiph. Pret. Ez. 16: 52. pl. Ps. 14: 1. 53: 2. F. ו con- vers. 1 K. 21: 26. As a n. f. s. תועבה *An abo- mination, abhorrence, idolatry.* Gen. 43: 32. Exod. 8: 22. f. p. Lev. 18: 26. Deut. 18: 9. 2 K. 23: 13. Ez. 16: 22. Also, *abominable, filthy*, as unclean acts, or doings. 1 K. 14: 25. 2 K. 16: 3. Ezra 9: 1.

תעבד tai-a-void. *She shall be tilled, cul- tivated.* 3. f. s. F. Niph. R. עבד.

תעבד ta-a-vod. *Thou shalt labor, serve, worship, work.* 2. m. s. F. K. aff. ו Ye, 2. m. p. ם them, ן Parag. R. —.

תעבדום ta-ov-daim. *Thou shalt serve, wor- ship them.* 2. m. s. F. K. R. —.

תעבדוני te-av-doo-ne. *They thoroughly de- tested, hated me.* 3. c. p. Pret. Piail. aff. י. R. תעב.

תעבור בך ta-a-vor. *Thou shalt, or she shall pass over, across, through, shall proceed, pass by.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. ך They, 3. f. p. R. עבר.

תעבט ta-a-vot. *Thou shalt interchange, reciprocate, mutually give, or take.* 2. m. s. F. K. R. עבט.

תעביטני ta-a-ve-tai-noo. *Thou shalt cause to lend to him.* 2. m. s. F. Hiph. R. —.

תעביר ta-a-vir. *Thou shalt cause to pass, go over, through.* 2. m. s. F. Hiph. aff. ך us, ו Ye, 2. m. p. R. עבר.

תעבנך te-ug-gen-nah. *Thou shalt bake it.* 2. m. s. F. K. aff. ך it. R. עבג.

תעבנך tai-a-gai-nah. *Ye shall be detained, delayed.* 2. f. p. F. Niph. R. ענן.

תעדא te-dai. *She shall pass away, perish.* 3. f. s. F. K. Chald. R. עדא.

תעדח ta-deh. *She shall put on, adorn.* 3. f. s. F. K. R. —.

תעדיר ta-de. *Thou shalt adorn.* 2. f. s. F. K. R. —.

תעה ta-ah. 1 *He departed, went astray, erred, sinned*; 2 *seduced, led astray, or into ido- latry*, Job 15: 31; 3 *wandered*, as through the wilderness, Ps. 107: 4; 4 *staggered, stumbled*, as a drunken man, Is. 19: 14. 3. m. s. Pret.

K. Is. 21: 4. Ps. 119: 176. pl. Ps. 58: 4. 107: 4. F. Prov. 7: 25. f. s. Gen. 21: 14. pl. Prov. 14: 22. Job 39: 3. Is. 53: 6. Part. Pres. m. s. Gen. 37: 15. Exod. 23: 4. pl. const. Ps. 95: 10. Is. 29: 24. Inf. Ez. 44: 10. 48: 11. Niph. Pret. Job 15: 31. Inf. Is. 19: 13. Piail. Part. m. s. in תעע, which see. Hiph. Pret. Hos. 4: 12. pl. Gen. 20: 13. Jer. 42: 20. Part. m. s. Prov. 10: 17. Is. 30: 28. m. p. Is. 3: 12. Micah 3: 5. F. Is. 63: 17. 2 Chron. 33: 9. As a n. f. תעה *Error, untruth, slander, sin, transgression.* Is. 32: 6. Also, *an obstruction, hindrance, or a stopping*, as of work. Neh. 4: 3.

תעו ta-oo. *They wandered, strayed.* 3. c. p. Pret. K. R. —.

תעו to-oo. *He that errs, wanders.* P. N. תעודה te-oo-dah. *A law, custom, evidence.* f. s. R. עוד.

תעולל te-o-lail. *Thou shalt diligently gather, glean, cull.* 2. m. s. F. Piail. R. עלל.

תעוננו te-o-nai-noo. *Ye shall divine, augur, vaticinate.* 2. m. p. F. Piail. R. ענן.

תעוף ta-ooph. *Thou shalt, or she shall fly.* 2. m. and 3. f. s. F. K. aff. ך They, 3. f. p. R. עוף.

תעור tai-or. *She shall be roused up, strip- ped, made naked, bare.* 3. f. s. F. Niph. R. עור.

תעוררו te-o-re-roo. *Ye shall dili- gently arouse, awake.* 2. m. p. F. Piail. R. —.

תעז ta-oz. *She shall strengthen, be strong, firm.* 3. f. s. F. K. R. עז.

תעזב ta-a-zov. *Thou shalt, or she shall leave, abandon.* 2. m. and 3. f. s. F. K. aff. ך her, ך him, ך me, ך them, ו Ye, 2. m. p. ך him. R. עזב.

תעזב תא tai-a-zav. *She shall be left, de- serted, abandoned.* 3. f. s. F. Niph. R. —.

תעטה ta-a-teh. *Thou shalt shut up, cover, hide.* 2. m. s. F. K. aff. ו Ye, 2. m. p. R. עטה.

תעטרהו te-at-te-rai-hoo. *Thou shalt dili- gently crown her.* 2. m. s. F. Piail. aff. ך. R. עטר.

תעטרנו ta-te-ren-noo. *Thou shalt crown him.* 2. m. s. F. K. aff. ך. R. —.

הָעִיר to-ai. *Wandering, erring.* pl. const. Ben. K. R. הָעִיר.

הָעִיר to-e. Idem. P. N. A king of *Hamath*.

הָעִיר ta-id. *Thou shalt cause to testify, witness, give evidence of.* 2. m. s. F. Hiph. R. עיר.

הָעִיר ta-e-noo. *We have erred, wandered.* 1. c. p. Pret. K. R. הָעִיר.

הָעִיר ta-ik. *She shall cause to press, compress.* 3. f. s. F. Hiph. R. עוק.

הָעִיר ta-e-roo. *Ye shall cause to rouse up, awake.* 2. m. p. F. Hiph. R. עיר.

הָעִיר ta-e-the. *I strayed, wandered, erred.* 1. c. s. Pret. K. R. הָעִיר.

הָעִיר ta-ach-kas-nah. *They will diligently wear anklets, round which were fastened little bells, which made an irregular sort of music.* 3. f. p. F. Pail. R. עכס.

הָעִיר ta-a-leh, or הָעִיר apocop. *Thou shalt, or she shall ascend, mount up, increase, grow, as a horn.* 2. m. and 3. f. s. F. K. Exod. 20: 26. Dan. 8: 8. aff. י. *Thou*, 2. f. s. R. עִלָּה.

הָעִיר ta-a-leh. *Thou shalt, or she shall cause to ascend, rise up, bring, offer, oppose, remove, take away, celebrate, extol.* 2. m. and 3. f. s. F. Hiph. aff. י. *me*, נ. *us*, ה. *her*, ה. *him*, ו. *Ye*, 2. m. p. ה. *They*, 3. f. p. R. —.

הָעִיר te-a-lah. *An aqueduct, water-course, also, overseeing, taking care of.* f. s. aff. ה. f. s. const. ה. f. p. ה. *her*. R. —.

הָעִיר ta-a-loz. *Thou shalt exult, rejoice, make a joyful noise.* 2. m. also, 3. f. s. F. K. R. עִלָּז.

הָעִיר ta-a-lo-ze-nah. *They shall rejoice, be glad.* 3. f. p. F. K. R. —.

הָעִיר ta-lim. *Thou shalt hide, conceal, cause to cover.* 2. m. s. F. Hiph. R. עִלָּם.

הָעִיר ta-a-lu-moth. *The secrets, the intestines.* f. p. Job 11. 6. Ps. 44: 22. R. —.

הָעִיר ta-a-lotz. *She shall rejoice, exult, triumph, be glad.* 3. f. s. F. K. R. עִלָּץ.

הָעִיר ta-a-mod. *Thou shalt, or she shall stand, endure, rebel against.* 2. m. and 3. f. s. F. K. aff. ו. *Ye*, 2. m. p. R. עִמֵּד.

הָעִיר ta-an. *Thou shalt, or she shall answer,*

speak, reply to, testify. 2. m. and 3. f. s. F. K. for הָעִיר. R. עִנָּה.

הָעִיר ta-a-nug-gai-ha. *Her pleasures, delights, enjoyments.* f. p. aff. ה. R. עִנָּה.

הָעִיר te-un-neh. *She shall be thoroughly oppressed, afflicted.* 2. f. s. F. Pual. R. עִנָּה.

הָעִיר ta-a-neh. *Thou shalt, or she shall answer, testify, hear.* 2. m. and 3. f. s. F. K. aff. ה. *thee*, נ. *me*, נ. *us*, ה. *him*, ה. *them*, ו. *Ye*, 2. m. p. ה. *him*, ה. *They*, 3. f. p. R. עִנָּה.

הָעִיר te-an-neh. *Thou shalt diligently afflict, oppress, depress.* 2. m. s. F. Pail. aff. נ. *me*, נ. *us*, ה. *her*, ו. *Ye*, 2. m. p. ו. Parag. R. —.

הָעִיר ta-a-noog. *Pleasure, gratification, delight.* m. s. aff. ה. *thy*, ה. *her*, י. m. p. R. עִנָּה.

הָעִיר ta-a-nik. *Thou shalt cause to encircle, put a collar upon another.* 2. m. s. F. Hiph. R. עִנָּה.

הָעִיר ta-a-nach. *To mock, deride.* P. N. from הָעִיר. A royal city of the Canaanites, situated in the territory of Issachar, belonging to Manasseh. Jos. 12: 21. Jud. 1: 27. 5: 19.

הָעִיר ta-u-phah. *Thou shalt shine forth, be glorious, honorable.* 2. m. s. F. K. with ה. Parag. R. עִיר.

הָעִיר tai-a-tzai-voo. *Ye shall be grieved, afflicted.* 2. m. p. F. Niph. R. עִצָּב.

הָעִיר tai-a-tze-loo. *Ye shall be sluggish, idle, indifferent.* 2. m. p. F. Niph. R. עִצָּל.

הָעִיר ta-a-tzar. *Thou shalt, or she shall restrain, hold back, retain.* 2. m. and 3. f. s. F. K. aff. נ. *me*. R. עִצָּר.

הָעִיר The same. R. —.

הָעִיר tai-a-kair. *She shall be dug up, extirpated.* 3. f. s. f. Niph. R. עִקָּר.

הָעִיר te-ak-kair. *Thou shalt diligently hough, as cattle.* 2. m. s. F. Pail. R. —.

הָעִיר See עִירָה.

הָעִיר ta-ar. *A small knife, a razor, also, a sheath.* m. s. aff. ה. *her*. R. —.

הָעִיר te-ar. *Thou shalt diligently pour out, empty, strip.* 2. m. s. F. Pail. R. עִירָה.

הָעִיר te-e-rav. *She, or it shall be sweet, agreeable, pleasant.* 3. f. s. F. K. R. עִירָב.

הַרְגוּ ta-a-roḡ. *She shall desire, seek after, cry aloud.* 3. f. s. F. K. R. עָרַג.

הַרְעוּ-רָץ ta-a-roṭz. *Thou shalt fear, tremble, be terrified.* 2. m. s. F. K. R. עָרַץ.

הַרְעוּצִי ta-a-ro-tze. *Thou shalt terrify, be terrible.* 2. f. s. F. K. aff. וְ Ye, 2. m. p. R. —.

הַרְעִיצוּ ta-a-re-tzoo. *Ye shall terrify, make afraid.* 2. m. p. F. Hiph. R. —.

הַרְעֵךְ ta-a-roch. *Thou shalt dispose, put in order.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָרַךְ.

הַרְעִצּוּ ta-ar-tzoo. *Ye shall fear, dread.* 2. m. p. F. K. וְ Parag. R. עָרַץ.

הַרְעִיר te-o-rair. *She shall diligently arouse, wake up.* 3. f. s. F. Pail. R. עָרַר.

הַעֲשֵׂ-עֲשֵׂ-טָה ta-as. *Thou shalt, or she shall do, make, prepare.* 2. m. and 3. f. s. F. K. aff. הָ her, לוֹ him, יְ Thou, 2. f. s. וְ Ye, 2. m. p. הֵם They, 3. f. p. R. עָשָׂה.

הַעֲשֵׂה tai-a-seh. *She, or it shall be done, made.* 3. f. s. f. Niph. aff. הֵם They, 3. f. p. R. —.

הַעֲשִׂיר ta-a-shir. *Thou shalt, or she shall make rich, abundant.* 2. m. and 3. f. s. F. Hiph. aff. הָ her. R. עָשַׂר.

הַעֲשֹׁק ta-a-shok. *Thou shalt oppress, injure, defraud.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָשָׂק.

הַעֲשֹׂר te-a-sair. *Thou shalt diligently give a tenth, shall decimate.* 2. m. s. F. Pail. R. עָשַׂר.

הַעֲתִיר ta-tir. *Thou shalt cause to pray to, implore.* 2. m. s. F. Hiph. R. עָתַר.

הַעֲתוּעִים ta-tu-im. *Errors, illusions.* m. p. R. תָּעָה.

הַתֹּף toph. *A tympanum, timbrel.* m. s. תָּפִים, m. p. aff. וְ thy, f. R. תָּפַף.

הַפְּאֵר te-pha-air. *Thou shalt diligently examine the boughs.* 2. m. s. F. Pail. R. פָּאֵר.

הַפְּאָרָה-רָתֵם tiph-a-rah. *Ornament, splendor, glory.* f. s. aff. וְ his, יְ my, וְ thy, f. כֶּם you, הֵם their. R. —.

הַפְּגַע tiph-ga. *Thou shalt approach, encounter, rush upon.* 2. m. s. F. K. aff. יְ Thou, 2. f. s. וְ Ye, 2. m. p. וְ Parag. R. פָּגַע.

הַפְּדָה tiph-pa-deh. *She shall be redeemed, liberated, preserved.* 3. f. s. F. Niph. R. פָּדָה.

הַפְּדָה tiph-deh. *Thou shalt redeem, liberate, save.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. נִי me. R. —.

הַפְּוֹג ta-phoog. *She shall be frozen, torpid, inanimate.* 3. f. s. F. K. R. פָּוַד.

הַפְּוֹחִי taph-poo-chai. *Apples, apple trees.* pl. const. R. תָּפַח.

הַפּוֹל-פֹּל tiph-pol. *Thou shalt, or she shall fall.* 2. m. and 3. f. s. F. K. R. נָפַל.

הַפְּרֹצֶה-יִינָה te-phoo-tzen-nah. *They shall be dispersed, scattered.* 3. f. p. F. K. R. פָּרַץ.

הַפְּרֹשׁ ta-phoos. *Seized, covered over, overlaid, as with gold, &c.* Paul. K. m. s. R. חָפַשׁ.

הַפְּרוֹשׁוּ ta-phoo-soo. *Ye shall be rich, gross, shall increase, prosper.* 2. m. p. F. K. R. פָּרַשׁ.

הַפָּח ta-phach. In Tal. Heb., *to swell up, increase, be prominent.* As a n. m. s. תְּפִיחַ An apple, peach, apricot, or an apple, or peach tree. Cant. 8: 5. pl. const. Prov. 25: 11. m. p. Cant. 7: 9. also, P. N.

הַפְּחָד tiph-chad. *Thou shalt tremble, fear.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. פָּחַד.

הַפְּרִיד-פָּיֵחַ tuph-pa-yich. *Thy tabrets, timbrels.* pl. const. aff. יָם m. p. R. תָּפַף.

הַפִּיל taph-pil. *Thou shalt, or she shall cause to fall, cast lots, or participate in, submit, obey, be wanting.* 2. m. and 3. f. s. F. Hiph. Prov. 1: 14. Is. 26: 19. Esth. 6: 10. aff. וְ Ye, 2. m. p. R. נָפַל.

הַפִּינִי tuph-pe-nai. *Bakings, things baked.* pl. const. R. אָפַה.

הַפִּיץ ta-phitz. *She shall, or thou shalt disperse, scatter.* 3. f. and 2. m. s. F. Hiph. R. פָּרַץ.

הַפֵּל ta-phal. Arab. تَفَال tafala. *To dislike, disrelish, or to be unpalatable.* As a n. m. s. תַּפֵּל Unsavory, tasteless. Job 6: 7. sin, folly. Lam. 2: 14. f. s. Job 1: 22. Hence, also, untempered mortar, figuratively, flattery, falsehood, deceit, which, to a sensible man, is detestable. Ez. 13: 10.

הַפֵּל ta-phail. *Inspid, incomplete, unripe, foolish, false.* m. s. R. —.

הַפֵּל taph-pail. The same as תָּפַל R. נָפַל.

הַפֵּל tiph-pal. *Thou shalt, or she shall fall.*

2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. ך Parag. R. —.

תִּפֵּל to-phil. *Fallen, subdued.* P. N. A city in the desert of Sinai, Deut. 1: 1.

תִּפְּלָח־לָהּ te-phil-lah. *Prayer, supplication, a hymn.* f. s. aff. ך my, ך thy, ך his, ך their, ך f. p. R. תִּפְּלָח.

תִּפְּלָח־לָהּ tiph-lah. *Folly, impiety.* f. s. R. תִּפְּלָח.

תִּפְּלָח־לָהּ taph-pe-loo. *They shall cause to decide, determine by lot.* 3. m. p. F. Hiph. R. תִּפְּלָח.

תִּפְּלָח־לָהּ te-phal-lach-nah. *They shall diligently cleave, bring forth.* 3. f. s. F. Piail. R. תִּפְּלָח.

תִּפְּלָח־לָהּ te-phal-lait. *Thou shalt, or she shall diligently cause to escape, deliver, liberate.* 2. m. s. F. Piail. aff. ך me. R. תִּפְּלָח.

תִּפְּלָח־לָהּ taph-lit. *Thou shalt cause to escape, deliver, make free.* 2. m. s. F. Hiph. R. —.

תִּפְּלָח־לָהּ tiph-po-le-nah. *Ye, or, they shall fall.* 2. and 3. f. p. F. K. R. תִּפְּלָח.

תִּפְּלָח־לָהּ te-phal-lais. *Thou shalt diligently balance, weigh, ponder.* 2. m. s. F. Piail. aff. ו Ye, 2. m. p. ך Parag. R. —.

תִּפְּלָח־לָהּ tiph-latz-te-ka. *Thy terror, horror.* f. s. with aff. ך. R. תִּפְּלָח.

תִּפְּנֵה tiph-neh. *Thou shalt, or she shall look upon, behold, turn to.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. תִּפְּנֵה idem. ה apocop. Job 36: 21. R. תִּפְּנֵה.

תִּפְּסָח־לָהּ tiph-sach. *Thapsacus. To pass over.* P. N. A powerful city on the west bank of the Euphrates. 1 K. 5: 4.

תִּפְּעַל tiph-al. *Thou shalt work, do, make.* 2. m. s. F. K. aff. ו Ye, 2. m. p. ך Parag. R. תִּפְּעַל.

תִּפְּפֵחַ ta-phaph. 1 *He beat, rattled, as on a drum; 2 smote on the breast, as a token of degradation and humility.* See Luke 18: 13. 3. m. s. Pret. K. occurs as a Pres. Part. f. p. Ps. 68: 26. Piail, Part. f. p. Nah. 2: 8. As a n. m. s. תִּפְּפֵחַ A tabret, drum, or tamborine. Exod. 15: 20. Is. 5: 12. pl. const. Jer. 31: 4.

תִּפְּחֵק ta-phaik. *Thou shalt, or she shall bring out, draw forth.* 2. m. and 3. f. s. F. Hiph. R. תִּפְּחֵק.

תִּפְּחֵק־לָהּ tiph-pa-kaid. *Thou shalt, or she shall be visited, punished.* 2. m. and 3. f. s. F. Niph. R. תִּפְּחֵק.

תִּפְּחֵק־לָהּ tiph-kod. *Thou shalt visit, examine, number, enumerate.* 2. m. s. F. K. aff. ך them, ך him, ו Ye, 2. m. p. R. —.

תִּפְּחֵק־לָהּ tiph-pa-kach-nah. *They shall be opened.* 3. f. s. F. Niph. R. תִּפְּחֵק.

תִּפְּחֵר ta-phar. *He sewed, united, joined together.* 3. m. s. Pret. K. Job 16: 15. F. pl. ך convers. Gen. 3: 7. Inf. Eccles. 3: 7. Piail. Part. f. p. Ez. 13: 18.

תִּפְּחֵר tu-phar. *She, or it shall be caused to be broken, invalidated.* 3. f. s. F. Hoph. R. תִּפְּחֵר.

תִּפְּחֵר ta-phair. *Thou shalt break, invalidate, make void.* 2. m. s. F. Hiph. aff. ו Ye, 2. m. p. R. —.

תִּפְּרֵה tiph-reh. *Thou shalt bear fruit, be fruitful.* 2. m. s. F. K. R. תִּפְּרֵה.

תִּפְּרֵח־לָהּ tiph-rach. *She shall sprout up, germinate, flower.* 3. f. s. F. K. R. תִּפְּרֵח־לָהּ.

תִּפְּרֵח־לָהּ taph-re-che. *Thou shalt cause to sprout up, flower.* 2. f. s. F. Hiph. R. —.

תִּפְּרֵעֵה taph-re-oo. *Ye shall cause to cease, loose, or dismiss.* 2. m. p. F. Hiph. R. תִּפְּרֵעֵה.

תִּפְּרֵמֵה tiph-ro-moo. *Ye shall tear, rend.* 2. m. p. F. K. R. תִּפְּרֵמֵה.

תִּפְּרֵעֵה tiph-ra-oo. *Ye shall dissolve, dismiss, uncover.* 2. m. p. F. K. R. תִּפְּרֵעֵה.

תִּפְּרֵזֵה tiph-ro-tze. *Thou shalt break up, disperse, scatter.* 2. f. s. F. K. R. תִּפְּרֵזֵה.

תִּפְּרֵשׁ te-pha-raish. *She shall disperse, expand, &c.* 3. f. s. F. K. R. תִּפְּרֵשׁ.

תִּפְּרֵתֵה ta-phar-te. *I sewed, sewed up.* 1. c. s. Pret. K. R. תִּפְּרֵתֵה.

תִּפְּשֵׁה ta-phas. 1 *He seized, laid hold of,* 1 K. 18: 40; 2 *conquered, subdued, or took possession of, as a city,* Jos 8: 8. 2 K. 14: 7; 3 *was caught, taken, as in adultery, or wickedness,* Num. 5: 1. Ps. 10: 2; 4 *played on, handled, as the harp, or organ,* Gen. 4: 21; 5 *ex-*

pounded, taught, handled, as the law, Jer. 2: 8; 6 *covered, spread over*, as with gold, Hab. 2: 19; 7 *profaned, dishonored, disregarded*, as the name of the Lord, Prov. 30: 9. 3. m. s. Pret. K. 2 K. 14: 7. Prov. 30: 9. f. s. Deut. 22: 28. pl. Jer. 40: 10. F. 1 convers. Deut. 9: 17. Is. 3: 6. 2 K. 7: 12. Part. Pres. m. s. Gen. 4: 21. Jer. 50: 6. Amos 1: 15. 1 Parag. Jer. 49: 16. pl. const. Num. 31: 37. Jer. 46: 9. Paul. m. s. Hab. 2: 19. Inf. Jer. 34: 3. Ez. 14: 4. 21: 11. 29: 7. Imp. m. p. 1 K. 18: 40. Ps. 70: 11. 1 K. 13: 4. Niph. Pret. Ez. 19: 4. f. s. Jer. 50: 46. Num. 5: 13. Jer. 50: 24. pl. Jer. 51: 32. Inf. Ez. 21: 28. F. Jer. 34: 3. 38: 23. pl. Ez. 21: 19. Pail. F. Prov. 30: 28.

תפס תפס ta-phos. *To seize, take, hold, seizing, taking, holding.* Inf. K. R. —.

תפס to-phais. *Seizing, holding, taking.* m. s. Ben. K. R. —.

תפסה tiph-seh. *She shall spread, diffuse, extend herself.* 3. f. s. F. K. R. תפסה.

תפסוהו tiph-su-hoo. *Seize ye him.* 2. m. p. Imp. K. with aff. ו. R. תפסו.

תפסו ta-pho-soo. *They seized, held, took, &c.* 3. c. p. Pret. K. R. —.

תפסו tiph-soo. *Take, seize ye.* 2. m. p. Imp. K. aff. ו. him, ו. them. R. —.

תפשוהו taph-she-toon. *Ye shall cause to draw off, pull off, draw out.* 2. m. p. F. Hiph. R. תפשו.

תפסי to-phe-sai. *Taking, seizing, holding.* pl. const. Ben. K. R. תפסי.

תפסי The same. R. —.

תפשי taph-shit. *Thou shalt cause to draw out, put off, extend.* 2. m. s. F. Hiph. R. תפשי.

תפשה tiph-sha. *She shall fail, revolt, rebel, sin against.* 3. f. s. F. K. R. תפשה.

תפסוהו te-phas-tem. *Ye took, seized, held.* 2. m. p. Pret. K. R. תפסו.

תפח to-pheth. A place in the valley of Hinnom. Noldins considers this word as synonymous with תפח The place of burning, or a burning pit, a lake of fire. P. N.

תפח ta-phath. Derived, probably, from

תצח To beat, make a rattling noise, to smite the breast, in token of remorse and degradation. Chald. and Ethiop. *to despise, abhor, detest, spue spit, vomit out.* In Rab. Hab. a dark, hollow, dismal place, or cavity below the earth. Bava Bathra, fol. 36. 1. 2. As a n. f. s. תצח A tabret, drum. Job 17: 16. Also, hell, Kimki and Jar-chi on Is. 30: 33. As a P. N., a place near Jerusalem, in the valley of the sons of Hinnom, where the idolatrous Israelites caused their children to pass through the fire to Moloch. This ceremony, it is supposed, was performed by the beating of drums, to drown the cries of the infants which were thrown into the fire. 2 K. 23: 10. It may be derived from תצח, Chald., which, in the derivative, means, *to boil, bubble up.* See תצח.

תפחה toph-teh. *The place of burning, burying.* P. N.

תפחה te-phath-teh. *Thou shalt diligently persuade, decoy, seduce.* 2. m. s. F. Pail. R. תפחה.

תפחהו ta-phath-tai-ach. *They shall diligently open, loose.* 2. m. s. F. Pail. R. תפחהו.

תפחהו tiph-pa-thach. *She shall be opened, loosed.* 3. f. s. F. Niph. R. —.

תפחהו te-phath-tach. *Thou shalt diligently engrave, cut.* 2. m. s. F. Pail. R. —.

תפחהו tiph-tach. *Thou shalt, or she shall open, loose.* 2. m. and 3. f. s. F. K. R. —.

תפחה The same. R. —.

תפחהו תפחהו tiph-pa-thach-nah. *They shall be opened, loosed.* 3. f. p. F. Niph. R. —.

תפחאי tiph-ta-yai. *Lawyers, counsellors, prefects, magistrates.* Chald. m. p. R. תפחאי.

תפחאי tai-tzai. *Thou shalt, or she shall go out, or forth.* 2. m. and 3. f. s. F. K. aff. ו. Thou, 2. f. s. ו. Ye, 2. m. p. ו. They, 3. f. p. R. תפחאי.

תפחאיו תפחאיו to-tze-o-thav. *His goings out, extensions.* f. p. with aff. ו. R. —.

תפחך titz-dak. *Thou shalt be upright, just, be justified.* 2. m. s. F. K. R. תפחך.

תפחך תפחך titz-dak-nah. *They shall be upright, just.* 3. f. p. F. K. R. —.

תפחך ta-tzood. *Thou shalt, or she shall entrap, ensnare, hunt.* 2. m. and 3. f. s. F. K. R. תפחך.

תצודדךה te-tzo-dai-de-nah. *Ye shall diligently hunt.* 2. f. p. F. Pail. R. —.

תצודךי te-tzoo-dai-ne. *Thou shalt hunt me.* 2. m. s. F. K. with aff. יני. R. —.

תצוה te-tzav-weh. *Thou shalt, or she shall diligently command, order, appoint, &c.* 2. m. and 3. f. s. F. Pail. aff. יני me, וני him, ם. them, וני him, וני Ye, 2. m. p. R. —.

תצומו ta-tzoo-moo. *Ye shall fast.* 2. m. p. F. K. R. צום.

תצורךי 2. m. p. of תצורה Jos. 1: 18. R. צורה.

תצור ta-tzoor. *Thou shalt encompass, besiege.* 2. m. s. F. K. R. צור.

תצוּר tatz-tzig. *Thou shalt, fix, establish, make firm.* 2. m. s. F. Hiph. R. יצוּר.

תצוּל tatz-tzil. *Thou shalt, or she shall pull out, snatch from, cause to deliver.* 2. m. and 3. f. s. F. Hiph. aff. ם. them, וני him, יני me. R. נצל.

תצוּנה titz-tze-nah. *They shall be desolate, destroyed.* 3. f. p. F. K. R. נצוּה.

תצוּתה tatz-tze-thoo. *Ye shall cause to burn, be burnt.* 2. m. p. F. Hiph. R. יצוּתה.

תצוּל tatz-tzail. The same as תצוּל. R. נצל.

תצוּח tatz-leah. *Thou shalt, or she shall prosper, succeed, increase.* 2. m. and 3. f. s. F. K. R. צוּח.

תצוּלח tatz-le-ach. *Thou shalt cause to prosper, succeed, flourish.* 2. m. s. F. Hiph. aff. י. Thou, 2. f. s. וני Ye, 2. m. p. R. —.

תצוּלחנה te-tzil-lai-nah. *They shall ring, cause to rattle, sound.* 3. f. p. F. Hiph. R. צוּלחנה.

תצוּמאוּר titz-ma-oo. *Ye shall thirst, desire, long for.* 2. m. p. F. K. R. צוּמא.

תצוּמח-מיח tatz-me-ach. *She shall cause to germinate, sprout out.* 3. f. s. F. Hiph. R. צוּמח.

תצוּמח titz-mach. *She shall germinate, sprout out, bud, blossom, &c.* 3. f. s. F. K. aff. וני They, 3. f. p. R. —.

תצוּמך tatz-mid. *Thou shalt, or she shall join, connect, cause to bind together.* 2. m. and 3. f. s. F. Niph. R. צוּמך.

תצוּמך tatz-mith. *Thou shalt cut off, destroy, cause to perish.* 2. m. s. F. Hiph. R. צוּמך.

תצוּד titz-ad. *Thou shalt go, proceed move.* 2. m. s. F. K. R. צוּד.

תצוּדךה tatz-e-dai-hoo. *Thou shalt cause him to move, go, proceed.* 2. m. s. F. Hiph. with aff. וני. R. —.

תצוּק titz-ak. *Thou shalt cry aloud, proclaim.* 2. m. s. F. K. aff. וני Ye, 2. m. p. R. צוּק.

תצוּפה te-tzaph-peh. *Thou shalt diligently cover, gild, overlay.* 2. m. s. F. Pail. aff. וני him. R. צוּפה.

תצוּפנה titz-pe-nah. *They shall perceive observe, examine.* 3. f. p. F. K. R. —.

תצוּפן titz-pon. *Thou shalt hide, conceal, preserve.* 2. m. s. F. K. aff. וני him, ם. them. R. צוּפן.

תצוּפנה tatz-pe-nai-ne. *Thou shalt cause to hide me.* 2. m. s. F. R. צוּפנה.

תצוּפצה te-tzaph-tzaiph. *She shall chirp, peep, diligently whisper.* 3. f. s. F. Pail. R. צוּפצה.

תצוּר ta-tzar. *Thou shalt compress, squeeze, oppress.* 2. m. s. F. K. aff. ם. them. R. צוּר.

תצוּר titz-tzor. *Thou shalt, or she shall keep, preserve, guard.* 2. m. and 3. f. s. F. K. aff. וני thee, וני him, יני me. R. צוּר.

תצוּר תצוּר תצוּר tai-tze-re. *Thou shalt be narrow, compressed, confined.* 2. f. and תצוּר she shall. 3. f. s. F. K. R. צוּר.

תצוּר תצוּר titz-tze-rai-ne. *Thou shalt preserve, protect me.* 2. m. s. F. K. R. —.

תצוּר תצוּר titz-tzath-nah. *They shall be burnt, consumed.* 3. f. p. F. Niph. R. יצוּר.

תקב tik-kov. *Thou shalt bore, perforate, excavate; also, curse.* 2. m. s. F. K. aff. וני him. R. נקב.

תקבולך te-kav-be-loon. *Ye shall accept, diligently receive, admit.* 2. m. p. Pail. R. נקבולך.

תקבולך tik-ka-vaitz. *Thou shalt be collected, gathered.* 2. m. s. F. Niph. aff. וני Ye, 2. m. p. R. נקבולך.

תקבולך tik-botz. *Thou shalt collect, gather together.* 2. m. s. F. K. R. —.

תקבולך te-kav-be-tzaim. *Thou shalt diligently collect, congregate them.* 2. m. s. F. Pail. R. —.

תק

תִּיק-כָּא-וַיֵּר tik-ka-vair. *Thou shalt, or she shall be buried.* 2. m. and 3. f. s. F. Niph. R. קָבַר.

תֵּי-כָב-בֵּי-רַיִם te-kav-be-raim. *Thou shalt, or she shall diligently bury them.* 2. m. and 3. f. s. F. Piail. aff. הִי him, נִי me. R. —.

תִּיק-דִּישׁ tak-dish. *Thou shalt make holy, sanctify.* 2. m. s. F. Hiph. aff. יֵי Ye, 2. m. p. R. פָּדַשׁ.

תֵּי-כָד-דֵּי-מֵי-כָא te-kad-de-me-ka. *She shall diligently precede, anticipate thee.* 3. f. s. F. Piail. R. פָּדַם.

תֵּי-כָד-דֵּי-מֵנ-נוּ te-kad-de-men-noo. *Thou shalt diligently precede, anticipate him.* 2. m. s. F. Piail. R. —.

תִּיק-דָּשׁ tik-dash. *She shall be holy, pure, &c.* 3. f. s. F. K. R. פָּדַשׁ.

תִּיק-הֵי-נָה tik-he-nah. *They shall be dull, blunt, stupified.* 3. f. p. F. K. R. בָּהָה.

תִּיק-וָה tik-wah. *Expectation, hope.* f. s. aff. יֵי my, הֵי thy, הֵי her, נֵי our, תֵּי their. R. בָּהָה.

תִּיק-וָה tik-wah. Idem. P. N.

תִּיק-וּם ta-koom. *Thou shalt, or she shall rise, stand, endure, remain.* 2. m. and 3. f. s. F. K. aff. יֵי Ye, 2. m. p. R. קִיּוּם.

תִּיק-וּם The same. R. —.

תֵּי-קוּ-מָה te-koo-mah. *Standing, resisting.* f. s. R. —.

תֵּי-קוּ-מַיִם te-ko-maim. *Thou shalt diligently raise up, establish, &c.* 2. m. s. F. Piail. R. —.

תֵּי-קוּ-נָה te-ko-nai-nah. *They shall diligently lament, mourn.* 3. f. p. F. Piail. R. בָּכִי.

תֵּי-קוּ-אֵי te-ko-a. *To exclaim against.* P. N. A fortified city to the south-east of Bethlehem, on the borders of the great desert. Hence, Patron. יֵי pl. יֵי Tekoites, and יֵי A woman of Tekoa.

תֵּי-קוּ-פָּת te-koo-phath. *A circuit, revolution, course.* f. s. aff. יֵי his, הֵי f. p. R. בָּהָה.

תִּיק-וָה-תֵּי-נֹו tik-wa-thai-noo. *Our hope, expectation.* pl. const. with aff. נֵי. R. —.

תִּיק-כָּח-קָח tich-kach. *Thou shalt, or she shall take.* 2. m. and 3. f. s. F. K. aff. הֵי thee, תֵּי them, הֵי her, נֵי him, נֵי me, יֵי Thou, 2. f. s. R. —.

תִּיק-טִיר tak-tir. *Thou shalt cause to perfume, burn incense.* 2. m. s. F. Hiph. aff. יֵי Ye, 2. m. p. R. בָּטַר.

תק

תִּיק-טוֹל tik-tol. *Thou shalt kill, slay, destroy.* 2. m. s. F. K. R. בָּטַל.

תִּיק-טָר tok-tar. *She, or it shall cause to be burnt.* 3. f. s. F. Hoph. R. בָּטַר.

תִּיק-טָה ta-ke. *Thou shalt, or she shall cause to cast out, vomit.* 2. m. and 3. f. s. F. Hiph. aff. הֵי her. R. בָּטָה.

תֵּי-קֵל-טָה te-ke-le-ta. *Thou hast been weighed.* 2. m. s. Pret. Peh. Chald. R. בָּטָל.

תִּיק-טִים ta-kim. *Thou shalt cause to rise, shalt erect, fix, establish.* 2. m. s. F. Hiph. aff. יֵי Ye, 2. m. p. הֵי They, 3. f. p. R. קִיּוּם.

תִּיק-טָה tak-ke-pha. *Hard, firm, strong.* m. s. Chald. pl. יֵי. R. בָּטָה.

תִּיק-טָה tak-ke-phah. *Strong, firm.* f. s. R. —.

תִּיק-טָל ta-kal. Chald. *To weigh, examine, adjust.* occurs in Piail. Pret. Dan. 5: 27. As a Past Part. m. s. Dan. 5: 25.

תִּיק-טָל te-kal-lail. *Thou shalt diligently curse, execrate.* 2. m. s. F. Piail. R. בָּלַל.

תִּיק-טָל te-kul-lal. *She shall be diligently cursed.* 3. f. s. F. Pual. R. —.

תִּיק-טָה See above

תִּיק-טִים tik-kom. *Thou shalt avenge, be avenged.* 2. m. s. F. K. R. בָּנָם.

תִּיק-טִים ta-kum-moo. *Ye shall arise.* 2. m. p. F. K. R. קִיּוּם.

תִּיק-טָן ta-kan. 1 *He regulated, set in order; 2 made straight, even.* 3. m. s. Pret. K. occurs in the Inf. Eccles. 1: 15. Piail. Pret. Eccles. 9: 12. Inf. Eccles. 7: 13. Chald. in Hoph. Pret. הֵי To fulfill, confirm. Dan. 4: 33.

תִּיק-טָן tik-kain. *He diligently ordered, directed, regulated.* 3. m. s. Pret. Piail. R. —.

תִּיק-טָנֵי te-kan-nai. *Thou shalt, or she shall diligently envy, emulate.* 2. m. and 3. f. s. F. Piail. R. בָּטָה.

תִּיק-טָנֵי tik-neh. *Thou shalt procure, purchase, buy.* 2. m. s. F. K. aff. יֵי Ye, 2. m. p. R. בָּטָה.

תִּיק-טָנֵי te-kan-nain. *She shall diligently build her nest.* 3. f. s. F. Piail. R. בָּטָה.

תִּיק-טָמ-נָה tik-sam-nah. *Ye shall divine, foretel.* 2. f. s. F. K. Ez. 13: 23. R. בָּטָם.

תק

תָּקַע ta-ka. 1 *He fixed, set, placed*, as against a wall; 2 *pitched*, as a tent; 3 *smote, drove into*, as a nail; 4 *was surety for*, or bondsman. Prov. 6: 1; 5 *cast into*, as the Red Sea. Exod. 10: 14; 6 *triumphed, clapped*, as with the hands, Ps. 47: 2; 7 *pierced, stabbed*, as with the sword, Jud. 3: 21; 8 *blew, sounded*, as with a trumpet, 1 Sam. 13: 3. 3. m. s. Pret. K. Gen. 31: 25. Jud. 7: 18. Prov. 6: 1. Is. 22: 23. pl. 1 Sam. 31: 10. 1 Chron. 10: 10. Ez. 7: 14. Nah. 3: 19. F. Zech. 9: 14. with ו convers. Exod. 10: 19. Jud. 3: 21. pl. Num. 10: 4, 6. Jos. 6: 4. Part. Pres. m. s. 2 K. 11: 14. 2 Chron. 23: 13. Neh. 4: 12. Prov. 17: 18. pl. const. Prov. 22: 26. Jos. 6: 9. m. p. Prov. 11: 15. Paul. f. s. Is. 22: 25. Inf. Jud. 7: 20. Is. 18: 3. Imp. m. p. Jer. 6: 3. Ps. 47: 2. 81: 4. Jer. 4: 5. Hos. 5: 8. Joel 2: 1. Niph. F. Job 17: 3. Is. 27: 13. Amos 3: 4. As a n. m. s. **תֹּקֵעַ** A trumpet. Ez. 7: 14. also, **תִּקְעַת** The sound, blast of the trumpet. Ps. 150: 3. Hence, also, Tekoa. P. N. Jer. 6: 1.

תָּקַע tai-ka. *She shall be torn from, alienated.* 3. f. s. F. K. R. תִּקְעֵה.

תִּקְעֵה to-kai-a. *Sounding a trumpet, clapping.* m. s. Ben. K. R. תִּקְעֵה.

תִּקְעוּ ta-ke-oo. *They sounded, clapped, fixed, &c.* 3. c. p. Pret. K. R. —.

תִּקְעוּ to-ke-ai. *They that sound, blow.* pl. const. Ben. K. R. —.

תִּקְעוּ tik-oo. *Fix, clap ye.* 2. m. p. Imp. K. R. —.

תִּקְעִים to-ke-im. *Sounding, fixing, being sureties.* m. p. Ben. K. R. —.

תִּקְעִיתָ ta-ka-ta. *Thou didst sound, clap, fix, &c.* 2. m. s. Pret. K. R. —.

תָּקַח ta-kaph. *He prevailed, overcame, conquered.* 3. m. s. Pret. K. occurs in the F. Job 14: 20. Eccles. 4: 12. Chald. תִּקְחָה *Hard, firm, durable, strong.* Part. f. s. Dan. 4: 19. 5: 20. Part. Pehil. Dan. 4: 8. Pah. Inf. Dan. 6: 8. As a n. m. s. **תִּקְחָה** *Strength, power, might.* Dan. 11: 17. Esth. 9: 29. 10: 2.

תִּקְשֹׁה ta-ke-pho. *His strength, power.* m. s. aff. ו. R. —.

תק

תִּקְחֶנּוּ tak-ke-phoo. *Ye shall cause to surround, cut off, destroy.* 2. m. p. F. Hiph. R. תִּקְחֶנּוּ.

תִּקְשִׁינֵנִי tak-pe-ai-no. *Thou shalt cause me to contract, curdle.* 2. m. s. F. Hiph. with aff. נִי me. R. תִּקְשֵׁנִי.

תִּקְשֵׁנִי tik-petz. *Thou shalt, contract, shut, withhold.* 2. m. s. F. K. R. תִּקְשֵׁנִי.

תִּקְשְׁתָּ tik-path. *She was strengthened, hardened.* 3. f. s. Pret. Peh. Chald. R. תִּקְשְׁתָּ.

תִּקְצֵה ta-kotz. *Thou shalt be tired of, detect, lothe.* 2. m. s. F. K. R. תִּקְצֵה.

תִּקְצֹרֶנּוּ tik-tzor. *Thou shalt cut, reap.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. R. תִּקְצֹרֶנּוּ.

תִּקְצֹפֶה tik-tzoph. *Thou shalt be angry, irritated.* 2. m. s. F. K. R. תִּקְצֹפֶה.

תִּקְצָרֶנּוּ tik-tzar. *She shall be straitened, shortened, cut off.* 3. f. s. F. K. Job 21: 5. aff. נו *They*, 3. f. p. R. תִּקְצָרֶנּוּ.

תִּקְרָאֶנִּי tik-ra. *Thou shalt, or she shall cry, call, name.* 2. m. and 3. f. s. F. K. aff. ו *them*, ו *Ye*, 2. m. p. נו *They*, 3. f. p. R. תִּקְרָאֶנִּי.

תִּקְרָאוּ tik-ka-rai-oo. *Ye shall be named, called, &c.* 2. m. p. F. Niph. R. —.

תִּקְרַב־רִיבִי tak-riv. *Thou shalt cause to approach, come near, shalt bring, present.* 2. m. s. F. Hiph. aff. ו *Ye*, 2. m. p. R. תִּקְרַב־רִיבִי.

תִּקְרַב tik-rav. *Thou shalt, or she shall come near, approach.* 2. m. and 3. f. s. F. K. aff. ו *Ye*, 2. m. p. נו *They*, 3. f. p. with ו *Parag*. Deut. 1: 22. R. —.

תִּקְרַב The same. R. —.

תִּקְרַב־נִי to-ka-raiv. *Thou shalt diligently approach, draw near, have access to.* 2. m. s. F. Piail. R. —.

תִּקְרִיבֵהוּ tak-re-voo. *Ye shall cause to bring, offer, &c.* 2. m. p. F. Hiph. ו *Parag*. R. —.

תִּקְרִינָה tik-re-nah. *They shall meet, occur, happen to.* 3. f. p. F. K. R. תִּקְרִינָה.

תִּקְרֵעֵה tik-re-e. *Thou shalt tear, rend.* 2. f. s. F. K. R. תִּקְרֵעֵה.

תִּקְשְׁבֵנָה tik-shav-nah. *They shall listen, attend to.* 3. f. p. F. K. R. תִּקְשְׁבֵנָה.

תִּקְשֹׁה tak-shoo. *Ye shall make hard, cause to harden.* 2. m. p. F. Hiph. R. תִּקְשֹׁה.

תקשיב tak-shiv. *Thou shalt cause to listen, attend to.* 2. m. s. F. Hiph. R. תִּשְׁבּ.

תקשיח tak-she-ach. *Thou shalt make hard, &c.* 2. m. s. F. Hiph. R. תִּשְׁח.

תקשר tik-shor. *Thou shalt bind.* 2. m. and f. s. F. K. R. תִּשֶׁר.

תור tor. *A turtle, order, series, chain.* m. s. R. תור.

תרא תרא tai-re. *Thou shalt, or she shall see, perceive.* 2. m. and 3. f. s. F. K. aff. נִי me, הוּ, הוּ him, י. *Thou*, 2. f. s. וְ Ye, 2. m. p. כֵּן They, 3. f. p. R. תִּרְא.

תראה tai-ra-eh. *She shall be seen.* 3. f. s. F. Niph. R. —.

תראה tar-a-lah. *Probably, She shall see, behold.* P. N. A city of the Benjamites.

תראני tar-ai-ne. *Thou shalt cause me to see, shalt show me.* 2. m. s. F. Hiph. R. תִּרא.

תרב תרב te-rev. *Thou shalt, or she shall cause to multiply, increase.* 2. m. and 3. f. s. F. Hiph. aff. נִי me, י. *Thou*, 2. f. s. וְ Ye, 2. m. p. R. תִּרב.

תרב תרב tir-beh. *She shall be multiplied, increased.* 3. f. s. F. K. R. —.

תרבוית tar-booth. *Offspring, a multitude.* f. s. const. R. —.

תרביע tar-be-a. *Thou shalt cause to come together, copulate.* 2. m. s. F. Hiph. R. תִּבֵּעַ.

תרבית tar-bith. *Usury.* f. s. R. תִּבִּית.

תרביץ tar-bitz. *Thou shalt cause to lie down.* 2. m. s. F. Hiph. R. תִּבֵּץ.

תרבצנה tar-batz-nah. *They shall lie down rest, recline.* 3. f. s. F. K. R. —.

תרגז tir-gaz. *Thou shalt, or she shall be moved, troubled, frightened, grieved.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. כֵּן They, 3. f. p. R. תִּרגז.

תרגיע tar-ge-a. *Thou shalt make quiet, peaceful.* 2. m. s. F. Hiph. R. תִּרגֵּעַ.

תרגלתי tir-gal-te. *I caused to go, walk, &c.* 1. c. s. Pret. Hiph. R. תִּרגַּלְתִּי.

תרגם te-re-gaim. *Chald. To interpret, explain.* occurs as a Part. in Pual. m. s. Ezra 4: 7. Hence, תרגומים *Targums*, or *Chaldee paraphrases*, or *illustrations of the Old Testament*, and,

though viewed in the light of commentaries on the sacred text, may, at the same time, be considered, in many cases, as an exact and literal translation of the original text.

תירד תירד tai-red. *She shall descend.* 3. f. s. F. K. aff. כֵּן They, 3. f. p. R. תִּירד.

תירד תירד tai-raid. *Thou shalt descend.* 2. m. s. F. K. R. —.

תירד תירד tir-deh. *Thou shalt rule over.* 2. m. s. F. K. R. תִּירד.

תירדמחמח tar-dai-mah. *Heaviness, sleep, sluggishness.* f. s. R. תִּירדמחמח.

תירדמחמח te-rad-daiph. *She shall diligently follow, pursue.* 3. f. s. F. Piail. R. תִּירדמחמח.

תירדמחמח tir-doph. *Thou shalt, or she shall follow, pursue, persecute.* 2. m. and 3. f. s. F. K. aff. הֵם them, וְ Ye, 2. m. p. נִי me. R. —.

תרה ta-rah. In Tal. Heb., to admonish, warn of evil, or danger. Shevoongoth, fol. 3. 2. Hence, תורה *The law of God*, which admonishes of sin, and points out the punishment due to it. Some suppose תורה to be derived from תרה, which see.

תרהבני tar-he-vai-ne. *Thou shalt make me fierce, ferocious.* 2. m. s. F. Hiph. R. תִּרהבני.

תרהבני tir-hoo. *Ye shall be terrified, afraid, stupified.* 2. m. p. F. K. R. תִּרהבני.

תרהבני tir-ha-kah. A king of Ethiopia and of the Thebans. Τάραχος of Strabo, Τάραχος, or Ταπαχος of Manetho. ap. Syncellum.

תרו ta-roo. *They explored, searched out, investigated.* 3. c. p. Pret. K. R. תורו.

תרוב ta-riv, for תריב *Thou shalt cause to litigate, contend.* 2. m. s. F. Hiph. R. תִּרוב.

תרום תרום ta-room. *She shall be exalted, lifted up, elevated.* 3. f. s. F. K. R. תִּרום.

תרוםמחמח te-roo-mah. *An oblation, a gift.* f. s. aff. כֵּם your, הוּ f. p. י. my. R. —.

תרוםמחמח te-roo-me-yah. *The same.* f. s. R. —.

תרוםמחמח te-ro-maim. *Thou shalt, or she shall diligently exalt, elevate.* 2. m. and 3. f. s. F. Piail. R. —.

תרוםמחמח te-roo-ma-tham. *Their heave-offering.* f. s. with aff. הֵם. R. —.

הָרוּעַח te-roo-ah. *A tumult, a joyful noise.* f. s. R. רוֹעַ.

הָרוּעִם te-ro-aim. *Thou shalt break them.* 2. m. s. F. K. with aff. ב. R. רָעַע.

הָרוּץ ta-rootz. *Thou shalt run.* 2. m. s. F. K. R. רוּץ.

הָרוּץ tai-rotz. *Thou shalt be violently treated, broken down.* 2. m. s. F. Niph. R. רָצַץ.

הָרָז ta-raz. Arab. تَارَاز taraza. *To be hard, durable, solid, firm.* As a n. f. s. הָרָזָה *The holly tree, because exceedingly hard and durable: according to others, the cypress.* Is. 44: 14.

הָרָח ta-rach. In Tal. Heb., *to wait, expect, hope for.* P. N. The father of Abraham; a station of the Israelites, in the desert.

הָרָחִיב tar-chiv. *Thou shalt cause to extend, enlarge.* 2. m. s. F. Hiph. aff. וּ Ye, 2. m. p. R. רָחַב.

הָרָחִיק tar-chik. *Thou shalt cause to move far off.* 2. m. s. F. Hiph. aff. וּ Ye, 2. m. p. R. רָחַק.

הָרָחִים te-ra-chaim. *Thou shalt tenderly love, pity, &c.* 2. m. s. F. Piail. R. רָחַם.

הָרָחֶנָה tir-cha-nah. From הָרָחַה P. N. 1 Chron. 2: 48.

הָרָחֶקֶת tir-chak. *Thou shalt, or she shall be afar off, distant.* 2. m. and 3. f. s. F. K. R. רָחַק.

הָרָטֵשׁ te-rat-taish. *Thou shalt diligently break, dash in pieces.* 2. m. s. F. Piail. R. רָטַשׁ.

הָרָטֵשׁנָה te-rat-tash-nah. *They shall diligently break, dash in pieces.* 3. f. p. F. Piail. R. —.

הָרָי te-rai. *Two, the second.* adj. pl. const. Chald.

הָרִיבָהּ te-re-vai-hoo. *Thou shalt litigate, cause to contend with him.* 2. m. s. F. Hiph. R. רִיב.

הָרִיבוּ הָרִיבוּ ta-re-voo. *Ye shall cause to strive, contend with.* 2. m. p. F. Hiph. ן Parag. R. —.

הָרִיבָנָה te-re-ven-nah. *Thou shalt cause to contend with her.* 2. m. s. F. Hiph. aff. נִי me. R. —.

הָרִיד ta-rid. *Thou shalt cause to rule, have dominion.* 2. m. s. F. Hiph. Gen. 27: 30. R. רִיד.

הָרִים tu-rim. *Turtles.* m. p. R. חָרִיד.

הָרִימוּ ta-re-moo. *Ye shall make high, cause to elevate, exalt.* 2. m. p. F. Hiph. R. רִים.

הָרִיעוּ ta-re-oo. *Ye shall cause to cry aloud, shout, &c.* 2. m. p. F. Hiph. R. רִיעַ.

הָרִיעִי ta-re-e. *Thou shalt cause to shout, cry aloud.* 2. f. s. F. Hiph. R. —.

הָרִיצִי ta-ritz. *She shall cause to run,* 3. f. s. F. Hiph. R. רִיצִי.

הָרִכַּב tir-kav. *Thou shalt ride.* 2. m. s. F. K. R. רָכַב.

הָרִכִּיבָנִי tar-ke-vai-ne. *Thou shalt cause me to ride.* 2. m. s. F. Hiph. aff. נִי. R. —.

הָרִמִּית tar-mith. *Fraud, deceit.* f. s. aff. בָּ, *their.* R. רָמָה.

הָרִמַּם tir-mos. *Thou shalt tread.* 2. m. s. F. K. aff. וּ Ye, 2. m. p. R. רָמַם.

הָרִמַּסְנָה tai-ra-mas-nah. *They shall be trodden down.* 3. f. p. F. Niph. R. —.

הָרִמַּשׁ tir-mos. *She shall creep, crawl.* 3. f. s. F. K. R. רָמַשׁ.

הָרָן ta-ran. In Tal. Heb., *the pine tree, the mast of a ship.* Is. 33: 23. Chald. adj. *two, twice, the second,* i. e. year. pl. const. Dan. 4: 26. Ez. 4: 17. f. p. Dan. 6: 1. Ezra 4: 24.

הָרָנָה ta-ron-nah. *They shall shout, make a noise.* 3. f. p. F. K. R. רָנָה.

הָרָנָה tir-neh. *She shall shout, make a noise, sound, &c.* 3. f. s. F. K. R. רָנָה.

הָרָנִין tar-nin. *Thou shalt rejoice, make a joyful noise.* 2. m. s. F. Hiph. R. רָנִין.

הָרָנָם tor-nam. *Their mast.* m. s. R. יָרָן.

הָרָנִין tir-ran-nain. *They shall diligently sing, rejoice, exult.* 3. f. s. F. Piail. aff. נָה *They,* 3. f. p. R. רָנָן.

הָרָע ta-ra. In Chald., *a gate, entrance, a door-keeper, a prefect of the king's palace.* The same as הָרָע in Heb. Dan. 2: 49. 3: 26.

הָרָע ta-ra. *Thou shalt break up.* 2. m. s. F. K. R. רָעַע.

הָרָע tai-ra. *She shall be evil, wicked, malignant.* 3. f. s. F. K. R. —.

תִּיר

הִרְעֵב *tir-av.* *Thou shalt, or she shall be hungry.* 2. m. and 3. f. s. F. K. aff. וְ *Ye,* 2. m. p. R. רָעַב.

הִרְעֵה *tir-eh.* *Thou shalt, or she shall feed, devour.* 2. m. and 3. f. s. F. K. R. רָעָה.

הִרְעִי *ta-rai-oo.* *Ye shall cause to be, or do evil, wrong.* 2. m. p. F. Hiph. R. רָעָה.

הִרְעִיָּא *ta-ra-a-ya.* *Door-keepers, porters.* m. p. emph. Chald. R. רָעָה.

הִרְעֵלָה *tar-ai-la.* *Reeling, drunkenness, trembling.* f. s. R. רָעַל.

הִרְעַם *tar-aim.* *Thou shalt thunder, roar, as the sea.* 2. m. s. F. Hiph. R. רָעַם.

הִרְעָץ *tir-atz.* *She shall break in pieces.* 3. f. s. F. K. R. רָעָץ.

הִרְעֵשׁ *tir-ash.* *She shall be shaken, moved.* 3. f. s. F. K. aff. וְ *They,* 3. f. p. R. רָעֵשׁ.

הִרְפָּה *ta-raph.* Arab. *تارفا* tarafa. *To deceive, bewitch, foresee, conjure, prognosticate.* As a n. m. p. הִרְפָּיִם *Idols, images in human form, which were consulted to tell fortunes, and to predict future events.* Kimki and Abarbanel on Gen. 31: 39.

הִרְפֵּה *te-raiph.* *Thou shalt cause to desist, go away, leave.* 2. m. s. f. Hiph. R. רָפָה.

הִרְפֵּא *tai-ra-phai.* *Thou shalt be cured, healed.* 2. m. s. F. Niph. aff. וְ *Ye,* 2. m. p. R. רָפָא.

הִרְפִּינָה *te-raph-pai-nah.* *Ye shall, or they shall diligently loose, let down, take off.* 2. m. and 3. f. p. F. K. R. רָפְּיָה.

הִרְפִּינָה *tir-pai-nah.* *They shall fail, be weak, feeble.* 3. f. p. F. K. R. —.

הִרְפִּינָה *tir-phai-nah.* *They shall cure, heal.* 3. f. p. F. K. R. רָפְּיָה.

הִרְפִּינִי *tar-pai-ne.* *Thou shalt loose, permit, cause to let me go.* 2. m. s. F. Hiph. R. רָפְּיָה.

הִרְפֹּשׁוֹן *tir-po-soon.* *Ye shall trample upon, disturb, trouble.* 2. m. p. F. K. R. רָפַס.

הִרְצֵדוֹן *te-ratz-doon.* *Ye shall diligently leap forth, or out.* 2. m. p. F. Pail. R. רָצַד.

הִרְצֵה *tir-tzeh.* *Thou shalt, or she shall desire, approve, accept, consent.* 2. m. and 3. f. s. F. K. R. רָצָה.

הִרְצֵה *Idem.* P. N.

הִשׁ

הִרְצַח-צֵחַ *tir-tzach.* *Thou shalt kill, slay.* 2. m. s. F. K. R. רָצַח.

הִרְצָחוּ *te-ra-tze-choo.* *Ye shall be killed.* 2. m. p. F. Niph. R. —.

הִרְצִנָּה *tir-tzo-nah.* Transposed for הִרְצִינָה *They shall observe, attend to.* 3. f. p. F. K. R. נָצַר.

הִרְקְדוּ *tir-ke-doo.* *Ye shall leap for joy, rejoice.* 2. m. p. F. K. R. רָקַד.

הִרְקִיעַ *tar-ke-a.* *Thou shalt cause to stretch out, expand.* 2. m. s. F. Hiph. R. רָקַע.

הִרְשֵׁה *te-resh.* A eunuch of the palace of Xerxes. P. N.

הִרְשִׁיעַ-עִי *tar-she-a.* *Thou shalt declare to be evil, shall condemn, make wicked.* 2. m. s. F. Hiph. aff. וְ *me,* וְ *Thou,* 2. f. s. R. רָשַׁע.

הִרְשִׁישׁ *tar-shish.* A beryl, or a hard precious stone, which derived its name from the place whence it came. Exod. 28: 20. Arab.

הִרְשָׁה *rashsha,* To bruise, crush, subdue, destroy. As a P. N. a remote country, either in India or Ethiopia. Solomon's ships went and came from there every three years, loaded with gold, silver, ivory, metals, &c. 1 K. 10: 22. Tarshis is not the Hebrew name for Spain; consequently, Spain cannot be the country alluded to, as three months would be sufficient time for a voyage there and back again by sea.

הִרְשֵׁה *tir-sha.* *Thou shalt be evil, wicked, impious.* 2. m. s. F. K. R. רָשַׁע.

הִרְשֵׁהָ *tir-sha-tha.* A censor, judge. m. s. Chald. emph. Ezra 2: 63.

הִרְטֵה *tar-te.* I examined, searched, investigated. 1. c. s. Pret. K. R. חָרַט.

הִרְטֵינִי *tar-tain.* Two. adj. pl. const. R. חָרַט.

הִרְטֵהָ *tar-tem.* Ye examined searched, investigated. 2. m. p. Pret. K. R. חָרַט.

הִרְטֵהָ *tar-tan.* To inspect, examine. P. N. A general of Sargon and of Sennacherib, king of Assyria. Is. 20: 21. 2 K. 18: 17.

הִרְתָּק *tar-tak.* An idol of the Arvites. P. N.

הִרְשָׂה *tis-sha.* *Thou shalt, or she shalt take, remove, carry, bring, honor.* 2. m. and 3. f. s. F.

K. aff. **וְ** me, **הוּ** him, **הֵם** them, **וְ** Thou, 2. f. s. **וְ** Ye, 2. m. p. **הֵם** They, 3. f. p. **וְ** Parag. R. **וְ**.

תִּשְׁחָהּ tish-sha-eh. *She shall be devastated, desolated.* 3. f. s. F. Niph. R. **וְ**.

תִּשְׁחָהּ tash-she-oo. *Ye shall deceive, seduce, cause to lead astray.* 2. m. p. F. Hiph. R. **וְ**.

תִּשְׁחָהּ te-shu-oth. *Noises, disturbances, tumults.* f. p. R. **וְ**.

תִּשְׁחָהּ tash-ir. *She shall cause to remain, shall leave.* 3. f. s. F. Hiph. R. **וְ**.

תִּשְׁחָהּ tish-al. *Thou shalt, or she shall ask, demand, require.* 2. m. and 3. f. s. F. K. aff. **וְ** thee, **וְ** me. R. **וְ**.

תִּשְׁחָהּ tish-aph. *Thou shalt gasp, gape, breathe short.* 2. m. s. F. K. R. **וְ**.

תִּשְׁחָהּ tish-sha-air. *She shall be left.* 3. f. s. F. Niph. aff. **וְ** They, 3. f. p. R. **וְ**.

תִּשְׁחָהּ tai-shaiv. *Thou shalt, or she shall sit, remain, inhabit.* 2. m. and 3. f. s. F. K. aff. **וְ** Thou, 2. f. s. **וְ** Ye, 2. m. p. R. **וְ**.

תִּשְׁחָהּ ta-shav. *She shall return, turn about.* 3. f. s. F. K. R. **וְ**.

תִּשְׁחָהּ ta-shaiv. *Thou shalt cause to turn, return.* 2. m. s. F. Hiph. aff. **וְ** Thou, 2. f. s. R. —.

תִּשְׁחָהּ The same. R. —.

תִּשְׁחָהּ ta-shu-voo. *Ye shall return, turn about.* 2. m. p. F. K. R. —.

תִּשְׁחָהּ te-shav-be-chaim. *Thou shalt diligently calm, restrain, hold them in.* 2. m. s. F. Pail. R. **וְ**.

תִּשְׁחָהּ tish-be. *A Tisbite. P. N. A city of the Naphtalites. Gr. Τισβί, Tobit, 1, 2.*

תִּשְׁחָהּ te-shu-ve-nah. *Ye shall return, turn about.* 2. f. p. F. K. R. **וְ**.

תִּשְׁחָהּ tas-be-a. *Thou shalt cause to satiate, satisfy.* 2. m. s. F. Hiph. R. **וְ**.

תִּשְׁחָהּ tash-be-oo. *Ye shall cause to swear.* 2. m. p. F. Hiph. R. —.

תִּשְׁחָהּ tash-bith. *Thou shalt cause to cease, rest, intermit.* 2. m. s. F. Hiph. aff. **וְ** Ye, 2. m. p. R. **וְ**.

תִּשְׁחָהּ tish-be-ka. *She shall take thee captive.* 3. f. s. F. K. with aff. **וְ**. R. **וְ**.

תִּשְׁחָהּ ta-sho-ve-na. *They shall return.* 3. f. p. F. K. R. **וְ**.

תִּשְׁחָהּ ta-shaiv-nah. *They shall cause to turn, return.* 3. f. s. F. Hiph. R. —.

תִּשְׁחָהּ te-she-vai-ne. *Thou shalt cause me to return.* 2. m. s. F. Hiph. R. —.

תִּשְׁחָהּ tish-sha-va. *She shall vow, swear.* 3. f. s. F. Niph. R. **וְ**.

תִּשְׁחָהּ tish-sha-vai-a. *Thou shalt swear.* 2. m. s. F. Niph. aff. **וְ** Ye, 2. m. p. R. —.

תִּשְׁחָהּ tis-ba. *Thou shalt, or she shall be satisfied, satiated.* 2. m. and 3. f. s. F. K. aff. **וְ** it, **וְ** Ye, 2. m. p. **וְ** They, 3. f. p. R. —.

תִּשְׁחָהּ tash-baitz. *Embroidery work.* m. s. R. **וְ**.

תִּשְׁחָהּ te-shav-bair. *Thou shalt diligently break, shiver, beat in pieces.* 2. m. s. F. Pail. aff. **וְ** Ye, 2. m. p. R. **וְ**.

תִּשְׁחָהּ tish-sha-var. *Thou shalt be broken, shivered.* 2. m. s. F. Niph. R. —.

תִּשְׁחָהּ tish-bar. *Thou shalt, or she shall break.* 2. m. and 3. f. s. F. K. aff. **וְ** Ye, 2. m. p. **וְ** Parag. R. —.

תִּשְׁחָהּ tish-be-roo. *Ye shall buy, purchase.* 2. m. p. F. K. R. —.

תִּשְׁחָהּ te-sav-bair-nah. *Ye shall diligently hope, expect.* 2. f. p. F. Pail. R. —.

תִּשְׁחָהּ tish-sha-var-nah. *They shall be broken, shivered.* 3. f. p. F. Niph. R. —.

תִּשְׁחָהּ tash-be-rai-ne. *Thou shalt cause to buy.* 2. m. s. F. K. with aff. **וְ**. R. —.

תִּשְׁחָהּ te-shu-voth. *Returns, answers.* f. p. R. **וְ**.

תִּשְׁחָהּ tish-bath. *She shall cease, rest.* 3. f. s. F. K. R. **וְ**.

תִּשְׁחָהּ tish-both. *Thou shalt cease, rest.* 2. m. s. F. K. aff. **וְ** Ye, 2. m. p. R. —.

תִּשְׁחָהּ te-sag-ge-vai-ne. *Thou shalt diligently exalt, protect me.* 2. m. s. F. Pail. R. **וְ**.

תִּשְׁחָהּ tish-geh. *Thou shalt wander, err, reel about.* 2. m. s. F. K. aff. **וְ** Ye, 2. m. p. R. **וְ**.

תִּשְׁחָהּ tas-ge. *Thou shalt make great, shall increase, augment.* 2. m. s. F. Hiph. R. **וְ**.

תִּשְׁחָהּ tish-sha-gal-nah. *They shall be lain with, violated, &c.* 3. f. p. F. Niph. R. **וְ**.

תַּשְׁגִּינִי tash-gai-ne. *Thou shalt cause me to err, wander.* 2. m. s. F. Hiph. R. תַּשְׁנִי.

תַּשְׁגִּינִי te-sag-sai-ge. *Thou shalt diligently augment, increase, enlarge.* 2. f. s. F. Piail. R. —.

תַּשְׁדֵּדִי te-shad-daid. *Thou shalt diligently destroy, devastate.* 2. m. s. F. Piail. R. תַּדֵּד.

תַּשְׁחֵהוּ tash-sheh. *Thou shalt cause to accommodate, lend.* 2. m. s. F. Hiph. R. תַּחֵהוּ.

תַּשׁוּבִי ta-shoov. *Thou shalt turn about, return.* 2. m. s. F. K. R. שׁוּב.

תַּשׁוּבִי te-sho-vaiv. *Thou shalt diligently return.* 2. m. s. F. Piail. R. —.

תַּשׁוּבָתִי te-shoo-vath. *A turning, return.* f. s. R. —.

תַּשְׁוֶהוּ te-shav-weh. *Thou shalt diligently equalize, be like.* 2. m. s. F. Piail. R. תַּוֶּהוּ.

תַּשְׁוֶהוּ tu-shiv-wah. *Substance, essence, knowledge, wisdom.* f. s. R. תַּשְׁוֶהוּ.

תַּשְׁוֶהוּ tish-weh. *Thou shalt equalize, be like, dispose.* 2. m. s. F. K. R. תַּוֶּהוּ.

תַּשְׁוֶהוּ tish-so-maim. *Thou shalt devastate, destroy thyself.* 2. m. s. F. Hith. irreg. R. תַּשְׁוֶהוּ.

תַּשְׁוֶהוּ te-shav-wa. *Thou shalt, or she shall diligently cry out, shout, vociferate.* 2. m. and 3. f. s. F. Piail. R. תַּשְׁוֶהוּ.

תַּשְׁוֶהוּ The same. R. —.

תַּשְׁוֶהוּ te-shoo-ah. *Aid, assistance, freedom, health.* f. s. aff. י. my, ו. thy. R. תַּשְׁוֶהוּ.

תַּשְׁוֶהוּ te-shoo-phen-noo. *Thou shalt bruise, crush him.* 2. m. s. F. K. with aff. נו. R. תַּשְׁוֶהוּ.

תַּשְׁוֶהוּ te-shoo-ka-tho. *His desire, lust, appetite.* f. s. with aff. י. R. —.

תַּשְׁוֶהוּ te-shoo-ka-thaich. *Thy desire, lust.* f. s. R. —.

תַּשְׁוֶהוּ ta-shoo-re. *Thou shalt inspect, examine, contemplate.* 2. f. s. F. K. R. תַּשְׁוֶהוּ.

תַּשְׁוֶהוּ te-shoo-ren-noo. *Thou shalt see, contemplate him.* 2. m. s. F. K. R. —.

תַּשְׁוֶהוּ te-shoo-rai-ne. *She shall inspect, view, me.* 3. f. s. F. K. R. —.

תַּשְׁחֵהוּ tish-shach. *She shall be depressed, brought down.* 3. f. s. F. Niph. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tish-sha-chait. *She shall be killed, slain.* 3. f. s. F. Niph. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tish-chat. *Thou shalt kill, destroy,*

sacrifice. 2. m. s. F. K. aff. י. *Thou, 2. f. s. ו. Ye, 2. m. p.* R. —.

תַּשְׁחֵהוּ tash-chith. *Thou shalt destroy, cause to ruin, corrupt.* 2. m. s. F. Hiph. aff. ו. him, ו. Ye, 2. m. p. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tis-chak. *Thou shalt, or she shall laugh, deride.* 2. m. and 3. f. s. F. K. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ te-sha-chair. *Thou shalt diligently seek.* 2. m. s. F. Piail. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tash-chaith. *Thou shalt cause to destroy, corrupt.* 2. m. s. F. Hiph. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tish-sha-chaith. *She shall be destroyed, ruined, corrupted.* 3. f. s. F. Niph. R. —.

תַּשְׁחֵהוּ tis-teh. *She shall turn aside, ag-gress, decline from.* 3. f. s. F. K. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tis-te-mai-ne. *Thou shalt perse-cute, oppose me.* 2. m. s. F. K. aff. י. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tish-top. *Thou shalt, or she shall overflow, inundate.* 2. m. and 3. f. s. F. K. aff. י. me. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ te-she. *Thou shalt forget.* 2. m. s. F. K. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ ta-shiv. *Thou shalt cause to return, come back.* 2. m. s. F. Hiph. aff. ב. them. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tash-sig. *Thou shalt, or she shall cause to reach, overtake, acquire.* 2. m. and 3. f. s. F. Hiph. aff. ו. him, ב. them, ו. us, ו. Ye, 2. m. p. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ te-se-che-ka. *She shall address, speak to thee.* 3. f. s. F. K. with aff. ו. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tash-shich. *Thou shalt cause to take usury.* 2. m. s. F. Hiph. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ ta-sim. *Thou shalt place, appoint, di-rect.* 2. m. s. F. K. aff. ו. us, י. me, ו. Ye, 2. m. p. ך. Parag. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ ta-sis. *She shall rejoice, be glad, joyful.* 3. f. s. F. K. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ ta-shith. *Thou shalt place, appoint, direct, constitute.* 2. m. s. F. K. aff. ו. him, ב. them, י. Thou, 2. f. s. ו. Ye, 2. m. p. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tish-kav. *Thou shalt, or she shall lie down, couch, recline.* 2. m. and 3. f. s. F. K. aff. ו. Ye, 2. m. p. R. תַּשְׁחֵהוּ.

תַּשְׁחֵהוּ tish-kon. *Thou shalt, or she*

shall rest, dwell, inhabit. 2. m. and 3. f. s. F. K. aff. תָּשָׁךְ *They*, 3. f. p. R. שָׁכַךְ.

תִּשְׁכַּח-כָּךְ *tish-sha-chach. Thou shalt, or she shall be forgotten.* 2. m. and 3. f. s. F. Niph. R. שָׁכַח.

תִּשְׁכַּח-כָּךְ *tish-kach. Thou shalt, or she shall forget, neglect.* 2. m. and 3. f. s. F. K. aff. נִי *us*, נִי *me*, י. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. תָּךְ *They*, 3. f. p. R. —.

תִּשְׁכִּיל *tas-kil. Thou shalt cause to understand prosper, succeed.* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. R. שָׁכַל.

תִּשְׁכִּים *tash-kim. Thou shalt cause to be vigilant, rise early in the morning.* 2. m. s. F. Hiph. R. שָׁכַם.

תִּשְׁכַּבְנִי *te-soeh-chai-ne. Thou shalt diligently cover, protect me.* 2. m. s. F. Pail. R. שָׁכַבְנִי.

תִּשְׁכַּל *tish-kal. She shall be deprived of, be destitute.* 3. f. s. F. K. R. שָׁכַל.

תִּשְׁכַּח *te-shach-kail. She shall diligently deprive, make abortive, cause abortion.* 3. f. s. F. Pail. R. —.

תִּשְׁכַּח *tash-kain. Thou shalt cause to inhabit, dwell.* 2. m. s. F. Hiph. R. שָׁכַן.

תִּשְׁכַּר *tish-ke-re. Thou shalt be drunk, intoxicated, stupid, insensible.* 2. m. s. F. K. Lam. 4: 21. R. שָׁכַר.

תִּשְׁלַג *tash-laig. Thou shalt cause to be white, pure.* 2. m. s. F. Hiph. R. שָׁלַג.

תִּשְׁלַח *tash-leh. Thou shalt cause to err, seduce.* 2. m. s. F. Hiph. R. שָׁלַח.

תִּשְׁלֹו *ta-sho-loo. Ye shall spoil, seize, make prey of.* 2. m. p. F. K. R. שָׁלַל.

תִּשְׁלֹו *tish-sha-loo. Ye shall err, stray, &c.* 2. m. p. F. Hiph. R. שָׁלַה.

תִּשְׁלַח *tish-lach. Thou shalt, or she shall send, send forth.* 2. m. and 3. f. s. F. K. aff. הֵם *them*, וְ *Ye*, 2. m. p. תָּךְ *They*, 3. f. p. R. שָׁלַח.

תִּשְׁלַח *te-shal-lach. Thou shalt, or she shall diligently send forth, &c.* 2. m. and 3. f. s. F. Pail. aff. נִי *me*, הֵם *him*, הֵם *them*, וְ *Ye*, 2. m. p. תָּךְ *They*, 3. f. p. R. —.

תִּשְׁלַח-נֹו *te-shal-le-chen-noo. Thou shalt diligently dismiss, send him away.* 2. m. s. F. Pail. aff. הֵם *him*, נִי *us*, נִי *me*. R. —.

תִּשְׁלַח *tish-lat. Thou shalt, or she shall*

rule over, govern. 2. m. and 3. f. s. F. K. R. שָׁלַט.

תִּשְׁלַח *tash-lait. Thou shalt cause to rule over.* 2. m. s. F. Hiph. R. —.

תִּשְׁלַח *tash-lich. Thou shalt, or she shall cast out, or away, cause to eject.* 2. m. and 3. f. s. F. Hiph. aff. הֵם *him*, נִי *me*, י. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. R. שָׁלַח.

תִּשְׁלִים *tash-lim. Thou shalt complete, or she shall make peace, cause to be peaceful, safe, &c.* 2. m. and 3. f. s. F. Niph. R. שָׁלַם.

תִּשְׁלִים *te-shal-laim. Thou shalt diligently complete, restore, pay, repay.* 2. m. s. F. Pail. R. —.

תִּשְׁמָה *ta-sem. Thou shalt place, appoint.* 2. m. s. F. Hiph. R. שָׁמָה.

תִּשְׁמָה *tai-sham. She shall be devastated, desolated.* 3. f. s. F. K. R. —.

תִּשְׁמָה-לֹו *tas-me-e-loo. Ye shall cause to turn to the left.* 2. m. p. F. Hiph. R. שָׁמַל.

תִּשְׁמָה-דֹון *tish-sha-mai-doon. Ye shall be devastated, destroyed, cut off.* 2. m. p. F. Niph. R. שָׁמַד.

תִּשְׁמָה *te-se-moon. Ye shall place, put, appoint.* 2. m. p. F. K. R. שָׁמָה.

תִּשְׁמָה-מֹרֶר *tish-mor. Thou shalt keep, preserve, observe, attend to.* 2. m. s. F. K. aff. הֵם *them*. R. שָׁמַר.

תִּשְׁמָה-מַח *tis-mach. Thou shalt, or she shall rejoice, be joyful, exult.* 2. m. and 3. f. s. F. K. aff. י. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. תָּךְ *They*, 3. f. p. R. שָׁמַח.

תִּשְׁמָה *tash-mait. Thou shalt dismiss, cause to release.* 2. m. s. F. Hiph. R. שָׁמַט.

תִּשְׁמָה-נָה *tish-me-ten-nah. Thou shalt dismiss, release her.* 2. m. s. K. with aff. הֵם *her*. R. —.

תִּשְׁמָה *tash-mid. Thou shalt destroy, ruin, devastate, make desolate.* 2. m. s. F. Hiph. R. שָׁמַד.

תִּשְׁמָה *tash-me-a. Thou shalt cause to hear, shalt cry out, or aloud.* 2. m. s. F. Hiph. aff. נִי *me*, וְ *Ye*, 2. m. p. R. שָׁמַע.

תִּשְׁמָה *tash-ma. Thou shalt cause to hear, be announced.* 2. m. s. F. Hiph. aff. נִי *me*. R. —.

תִּשְׁמָה *tish-sha-ma. Thou shalt, or she shall be heard, attended to, shall obey.* 2. m. and 3. f. s. F. Niph. R. —.

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תִּשְׁמַע-קוֹעַ tish-ma. *Thou shalt hear, attend to, obey.* 2. m. s. F. K. aff. הָ it, her, וְ Ye. 2. m. p. R. —.

תִּשְׁמַע-נָהּ tish-ma-nah. *They shall hear, &c.* 3. f. s. F. K. R. —.

תִּשְׁמַר tish-sha-mair. *Thou shalt, or she shall abstain from.* 2. m. and 3. f. s. F. Niph. aff. וְ Ye, 2. m. p. R. שָׁמַר.

תִּשְׁמֹר-בְּרוּךְ tish-mo-roo. *Ye shall keep, preserve, observe.* 2. m. p. F. K. R. —.

תִּשְׁמֹר-רַיָּם tish-me-raim. *Thou shalt keep, preserve them.* 2. m. s. F. K. R. —.

תִּשְׁנֶה tis-na. *Thou shalt hate.* 2. m. s. F. K. R. שָׁנָה.

תִּשְׁנֶה tish-nai. *Thou shalt be changed, altered, different.* 2. m. s. F. K. Chald. R. —.

תִּשְׁנֶה tish-noo. *Ye shall iterate, reiterate, repeat.* 2. m. p. F. K. R. שָׁנָה.

תִּשְׁעָה tai-sha. *Nine, the ninth.* adj. m. s. Gen. 5: 27. Exod. 38: 24. Lev. 25: 8. f. s. Num. 1: 23. 2 Sam. 2: 30. f. s. const. Num. 34: 13. m. p. Gen. 5: 9.

תִּשְׁעָה tish-eh. *Thou shalt desist, refrain from.* 2. m. s. F. K. Job 7: 19. R. שָׁעָה.

תִּשְׁעִים tish-im. *Ninety.* adj. m. p. R. שָׁעָה.

תִּשְׁקֹרֵךְ tish-ai-nah. *They shall look for, look around, expect.* 3. f. p. F. K. R. שָׁקָה.

תִּשְׁשֵׁן tish-sha-ain. *Thou shalt lean upon.* 2. m. s. F. Niph. R. שָׁשָׁן.

תִּשְׁשֵׁנִי tash-ai-ne. *Thou shalt free, cause to preserve me.* 2. m. s. F. Hiph. R. שָׁשָׁנִי.

תִּשְׁשֵׁן-שֵׁן te-sho-o-sha-oo. *Ye shall be caused to be delighted with.* 2. m. p. F. Hoph. R. שָׁשָׁה.

תִּשְׁפֹּט-פֹּט-פֹּט tish-pot. *Thou shalt judge, condemn, punish, rule, command.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁפַט.

תִּשְׁפִּיל tash-pil. *Thou shalt, or she shall make humble, humiliate, depress, deject.* 2. m. and 3. f. s. F. Hiph. aff. וְ him. R. שָׁפַל.

תִּשְׁפֹּךְ tish-poch. *Thou shalt pour out.* 2. m. s. F. K. aff. וְ him, וְ Ye, 2. m. p. R. שָׁפַךְ.

תִּשְׁפַּל tish-pal. *She shall be depressed, humbled, dejected.* 3. f. s. F. K. aff. הֵם They, 3. f. p. R. שָׁפַל.

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תִּשְׁפֹּחַ tish-poth. *Thou shalt fix, place.* 2. m. s. F. K. aff. נִי me. R. שָׁפַח.

תִּשְׁקֶה tash-keh. *Thou shalt give, cause to drink.* 2. m. s. F. Hiph. aff. הֵם them. R. שָׁקָה.

תִּשְׁקֹל tish-kol. *Thou shalt weigh, count.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַל.

תִּשְׁקֹט tish-kot. *Thou shalt be quiet, idle.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַט.

תִּשְׁקִיעַ tash-ke-a. *Thou shalt cause to sink, immerse.* 2. m. s. F. Hiph. R. שָׁקַע.

תִּשְׁקַע tish-ka. *She shall sink, be immersed.* 2. m. s. F. K. R. —.

תִּשְׁקַע-צֶדֶק te-shak-ke-tzoo. *Ye shall diligently detest, abhor.* 2. m. p. F. Pail. aff. וְ him. R. שָׁקַץ.

תִּשְׁקֹר tish-kor. *Thou shalt lie, deceive.* 2. m. s. F. K. R. שָׁקַר.

תִּשְׁקֹרֶךְ te-shak-ke-roo. *Ye shall diligently lie, deceive.* 2. m. p. F. Pail. R. —.

תִּשְׁרָף tish-sa-raiph. *She shall be scorched, burned, consumed.* 3. f. s. F. Niph. R. שָׁרַף.

תִּשְׁרֹף tis-roph. *Thou shalt burn, consume with fire.* 2. m. s. F. K. aff. וְ him, וְ Ye, 2. m. p. R. —.

תִּשְׁרַף-נָהּ tish-sa-raph-nah. *They shall be burned.* 3. f. p. F. Niph. R. —.

תִּשְׁרֹשׁ te-sha-raish. *She shall diligently root out, eradicate, extirpate.* 3. f. s. F. Pail. R. שָׁרַשׁ.

תִּשְׁתִּי ta-shaith. *She shall place, appoint.* The same as תִּשְׁתִּי. R. שָׁתָה.

תִּשְׁתֵּה tash-t. *Thou shalt, or she shall drink.* 2. m. and 3. f. s. F. K. R. שָׁתָה.

תִּשְׁתַּבֵּחַ tish-te-vik. *She shall be left.* 3. f. s. F. Ithp. Chald. R. שָׁתַבַּח.

תִּשְׁתֵּה tish-too. *Ye shall drink.* 2. m. p. F. K. R. שָׁתָה.

תִּשְׁתַּח-לֵּךְ tish-to-chach. *Thou shalt humble, lower thyself, and she shall,* 2. m. and 3. f. s. F. Hith. aff. וְ Thou, 2. f. s. R. שָׁתַח.

תִּשְׁתַּח-וֶה tish-ta-cha-weh. *Thou shalt bend, bow, incline thyself.* 2. m. and 3. f. s. F. Hith. aff. וְ Ye, 2. m. p. R. —.

תִּשְׁתַּנּוּחַ tish-te-nah. *They shall drink.* 3. f. p. F. K. R. שָׁתָה.

תִּשְׁתַּח-כֵּה tish-tach-ka-rin. *Thou shalt in-*

תת

toxicate, make thyself drunk. 2. f. s. F. Hith. R. שָׁכַר.

תִּישׁ-תָּא tish-ta. Thou shalt terrify, astonish thyself. 2. m. s. F. Hith. R. שָׁעָה.

תִּישׁ-תַּפ־פַּיִחַ tish-taph-paich. She shall pour out, diffuse herself. 3. f. s. F. Hith. aff. הֵן They, 3. f. p. R. שָׁפַךְ.

תִּישׁ-תָּא-רַיִר tish-ta-rair. Thou shalt set, place, establish thyself, assume authority, dominion over. 2. m. s. F. Hith. Num. 16: 13. R. שָׁרַר.

תַּיִת tith. To give, offer, place, appoint, &c. Inf. K. aff. י. me, ה. thee, f. ו. him, ה. her, ו. us, מ. them. R. נָתַן.

תִּישׁ-אֲבֵל-לֹךְ tith-av-be-loo. Ye shall mourn, show yourselves sorrowful. 2. m. p. F. Hith. R. אָבַל.

תִּישׁ-תָּא-וֹךְ te-tha-oo. Ye shall diligently define, measure out, fix boundaries. 2. m. p. F. Pail. R. תָּאָה.

תִּישׁ-אֲוֹר-אֵנָה tith-av. Thou shalt desire, covet for thyself. 2. m. s. F. Hith. R. אָוָה.

תִּישׁ-אִפְּקֵךְ tith-aph-pak. Thou shalt contain, restrain, govern thyself. 2. m. s. F. Hith. R. אָפַק.

תִּישׁ-בֹּנֵה-נֹוֹךְ tith-bo-ne-noo. Ye shall show, understand, perceive yourselves. 2. m. p. F. Hith. Jer. 23: 20. Is. 43: 18. See Job 30: 20. R. בָּנוּ.

תִּישׁ-בָּלַע-לָהּ tith-bal-la. She shall destroy, swallow herself up. 3. f. s. F. Hith. R. בָּלַע.

תִּישׁ-בִּנְיָא tith-be-nai. She shall be built. 3. f. s. F. Ithp. Chald. R. בָּנָה.

תִּישׁ-בִּנְיָא The same as תִּישׁ-בִּנְיָא. R. בָּנוּ.

תִּישׁ-בָּרַר tith-ba-rar. Thou shalt purify, purge thyself, show thyself pious, upright. 2. m. s. F. Hith. R. בָּרַר.

תִּישׁ-דָּדֹךְ tith-go-de-doo. Ye shall cut yourselves. 2. m. p. F. Hith. R. דָּדַר.

תִּישׁ-דָּדֵךְ tith-go-de-de. Thou shalt gather, collect thyself into troops. 2. f. s. F. Hith. R. —.

תִּישׁ-דָּדֵךְ tith-go-da-de. Thou shalt cut thyself. 2. f. s. F. Hith. R. —.

תִּישׁ-גָּרַר tith-gar. Thou shalt irritate thyself, shall strive, fight with. 2. m. s. F. Hith. aff. ו. Ye, 2. m. p. R. גָּרָה.

תת

תַּת־תָּה tath-tah. Thou hast given, offered, presented, &c. 2. m. s. Pret. K. R. נָתַן.

תִּישׁ-הָדָר tith-had-dar. Thou shalt glorify, extol thyself. 2. m. s. F. Hith. R. הִדָּר.

תִּישׁ-הָלַל tith-hal-lal. Thou shalt praise, boast, glorify thyself. 2. m. s. F. Hith. R. הָלַל.

תִּישׁ-הָלַל tith-hal-lail. She shall praise, extol herself. 3. f. s. F. Hith. aff. י. Thou, 2. f. s. R. —.

תִּישׁ-הָפַח-פַּיִחַ tith-haph-paich. She shall burn herself. 3. f. s. F. Hith. R. הָפַךְ.

תִּישׁ-תָּוֹ tith-to. To give up, deliver him. Inf. K. R. נָתַן.

תִּישׁ-תָּוֹךְ ta-thoo-roo. Ye shall search out, explore. 2. m. p. F. K. R. חָרַר.

תַּת־תָּה ta-thach. Hence, תַּת־תָּה A club, stick. m. s. Job 41: 21. Derived from תַּת־תָּה.

תִּישׁ-חָבַל tith-chav-bal. She shall be ruined, destroyed. 3. f. s. F. Ithp. Chald. R. חָבַל.

תִּישׁ-חָדַד-דַּיִשׁ tith-chad-daish. She shall renew, renovate herself. 3. f. s. F. Hith. R. חָדַשׁ.

תִּישׁ-חָתַת-טָא-וֹךְ tith-chat-ta-oo. Ye shall cleanse, offer expiatory sacrifices for yourselves. 2. m. p. F. Hith. R. חָטָא.

תִּישׁ-חָכַם-כָּמֹךְ tith-chach-kam. Thou shalt make, or think thyself wise. 2. m. s. F. Hith. R. חָכַם.

תִּישׁ-חָמַם-מָכִין tith-eham-ma-kin. Thou shalt go around, walk about. 2. f. s. F. Hith. R. חָמַם.

תִּישׁ-חָנָן tith-chan-nan. Thou shalt implore, supplicate for mercy for thyself. 2. m. s. f. Hith. R. חָנַן.

תִּישׁ-חָסַד tith-chas-sad. Thou shalt show thyself kind, friendly. 2. m. s. F. Hith. R. חָסַד.

תִּישׁ-חָקַח tith-chak-keh. Thou shalt engrave, delineate, mark. 2. m. s. F. Hith. R. חָקַח.

תִּישׁ-חָרַר tith-char. Thou shalt inflame thyself. 2. m. s. F. Hith. R. חָרָה.

תִּישׁ-חָרָה te-tha-cha-reh. Thou shalt diligently emulate, contend, strive with. 2. m. s. F. Pail. R. חָרַר.

תִּישׁ-חָתַת-תַּיִן tith-chath-tain. Thou shalt contract, connect thyself by marriage. 2. m. s. F. Hith. R. חָתַן.

תת

תת־תת tith-te. *That I give, deliver.* Inf. K R. נתן.

תת־תת־חַיִּיב tith-ye-haiv. *She shall be given.* 3. f. s. F. Ithp. Chald. R. נתן.

תת־תת־חַיִּיב־נֶהֱכַר tath-te-chai-ne. *Thou shalt cause to pour me out, dissolve me.* 2. m. s. F. Hiph. with aff. נִי. R. נתן.

תת־תת־מַרְמֵר tith-yam-ma-roo. *Ye shall glorify, exalt yourselves.* 2. m. p. F. Hith. irreg. א drop. R. אמר.

תת־תת־פַּחֵשׁ tith-yaph-pai-ach. *She shall pant, breathe herself.* 3. f. s. F. Hith. R. נָפַח.

תת־תת־פֶּה tith-yaph-pe. *Thou shalt make thyself fair, beautiful, adorn thyself.* 2. m. s. F. Hith. R. נָפַח.

תת־תת־צַבֵּב tith-yatz-tzaiv. *Thou shalt place, fix, appoint thyself.* 2. m. s. F. Hith. R. נָצַב.

תת־תת־תַּחֵשׁ tith-tach. *She shall pour herself out, diffuse herself.* 3. f. s. F. K. R. נָחַשׁ.

תת־תת־חֹחַ tuth-te-choo. *Ye shall be caused to be poured out.* 2. m. p. F. Hoph. R. —.

תת־תת־לֹחֲזֵצִים tith-lo-tza-tzoo. *Ye shall show yourselves foolish, mock yourselves.* 2. m. p. F. Hith. R. נָחַץ.

תת־תת־תַּיֵּם tath-taim. *Thou shalt finish, make perfect, complete.* 2. m. s. F. Hiph. R. תָּמַם.

תת־תת־תֵּם tith-tum. *She shall be finished, consumed.* 3. f. s. F. K. R. —.

תת־תת־מַהֵּם tith-mah. *Thou shalt wonder, be astonished at.* 2. m. s. F. K. R. תָּמַח.

תת־תת־מֹגֵג tith-mo-gag. *She shall dissolve, melt herself.* 3. f. s. F. Hith. aff. תָּ They, 3. f. p. R. מָגַג.

תת־תת־מֹחַ tith-moch. *She shall seize, lay hold of.* 3. f. s. F. Hith. R. תָּמַח.

תת־תת־מַמֵּם tith-tam-mam. *Thou shalt act up-rightly, show thyself upright, just.* 2. m. s. F. Hith. R. תָּמַם.

תת־תת־תַּיֵּת taith. *To give, deliver.* Inf. K. irreg. Kethiv. 1 K. 17: 14 R. נתן.

תת־תת־תַּיֵּת tith-tain. *Thou shalt give, offer, present, place, appoint, &c., also, she shall, &c.* 2. m. and 3. f. s. F. K. aff. הִי or הֵי him, הֵי and הֵי her, נִי me, נִי us, הֵי them, הֵי Thou, 2. f. s. R. —.

תת־תת־נֹדֵד tith-no-dad. *Thou shalt flee, remove thyself.* 2. m. s. F. Hith. R. נָדַד.

תת

תת־תת־נֹמֵם tith-te-noom. *Ye shall permit them.* 2. m. p. F. K. aff. הֵם them. R. נתן.

תת־תת־נָחַל־נָחַל־לֹו tith-na-cha-loo. *Ye shall take possession of.* 2. m. p. F. Hith. R. נָחַל.

תת־תת־נִי tath-te-ny. (Tatnai) *The name of a Persian Prefect.* P. N.

תת־תת־נֶהֱכַר tith-te-ne. *Thou shalt give, offer, present, &c.* 2. f. s. F. K. R. נתן.

תת־תת־נָקָם tith-nak-kaim. *She shall avenge herself.* 3. f. s. F. Hith. R. נָקָם.

תת־תת־נָשָׂא tith-nash-sai. *She shall lift up, elevate, exalt herself.* 3. f. s. F. Hith. R. נָשָׂא.

תת־תת־נָשָׂא־נָשָׂא־נָשָׂא tith-nash-se-oo. *Ye shall lift up, exalt yourselves.* 2. m. p. F. Hith. R. —.

תת־תת־תַּיֵּת tai-tha. *She shall wander, err, stray.* 3. f. s. F. K. R. תָּעָה.

תת־תת־תַּיֵּת te-tha-aiv. *Thou shalt utterly abhor, detest, also, she shall, &c.* 2. m. and 3. f. s. F. Pail. aff. הֵי Thou, 2. f. s. נִי him. R. תָּעָה.

תת־תת־עֲבֹדֵן tith-av-be-doon. *Ye shall be constituted, made.* 2. m. p. F. Ithp. Chald. Dan. 2: 5. R. עָבַד.

תת־תת־עֲשֵׁם־חֲשֵׁם tith-at-taph. *She shall languish, faint, be feeble.* 2. f. s. F. Hith. R. חָשַׁם.

תת־תת־עֲלָם־לֵי tith-al-lam. *Thou shalt conceal, hide thyself.* 2. m. s. F. Hith. R. עָלַם.

תת־תת־עֲלָם־לֵי־נָחֵם tith-al-laph-nah. *They shall swoon, faint themselves.* 3. f. p. F. Hith. R. עָלַח.

תת־תת־עֲלָם־לֵי־נָחֵם tath-aim. *She shall cause them to err, mislead them.* 3. f. s. F. Hiph. aff. הֵם. R. תָּעָה.

תת־תת־עֲמַר־מַיֵּר tith-am-mair. *Thou shalt (not) tyrannize over, oppress.* 2. m. s. F. Hith. Deut. 21: 14. R. עָמַר.

תת־תת־עֲנָג־נָגֵג tith-an-nag. *Thou shalt please, delight thyself with.* 2. m. s. F. Hith. aff. הֵי Ye, 2. m. p. R. עָנַג.

תת־תת־עֲנָג־נָגֵג tath-ai-noo. *Thou shalt cause us to err, shalt mislead us.* 2. m. s. F. Hiph. aff. הֵי. R. תָּעָה.

תת־תת־עֲרָב־רָבֵב tith-a-rav. *Thou shalt join, unite thyself with.* 2. m. s. F. Hith. R. עָרַב.

תת־תת־עֲרָר־אֲרָר־עֵרֶר tith-ar-ar. *She shall uncover herself.* 3. f. s. F. Hith. R. עָרָה.

תת־תת־עֲרָר־אֲרָר־עֵרֶר tith-taph-pal. *Thou shalt strive thyself with.* 2. m. s. F. Hith. R. פָּתַל.

תת־תת־עֲרָר־אֲרָר־עֵרֶר tith-pal-la. *Thou shalt show thyself mighty, wonderful.* 2. m. s. F. Hith. R. פָּלַא.

תִּת

תִּת־פָּלֵל tith-pal-lail. *Thou shalt pray, intercede for.* 2. m. s. F. Hith. R. תָּלַל.

תִּת־פָּהַס tith-ta-phais. *Thou shalt be taken, seized.* 2. m. s. F. Niph. aff. יָ Ye, 2. m. p. R. תָּשַׁס.

תִּת־פָּאֵס te-thaph-pais. *She shall diligently take, seize.* 3. f. s. F. Piail. R. —.

תִּת־צָר־צִיר tith-to-tzoo. *Ye shall destroy, overthrow.* 2. m. p. F. K. R. צָרָצָר.

תִּת־קֶעַר tith-ke-oo. *Ye shall clap the hands, sound, &c.* 2. m. p. F. K. R. תָּקַע.

תִּת

תִּת־קֶפַּי־הוּ tith-ke-phai-hoo. *Thou shalt, or she shall oppress him.* 2. m. and 3. f. s. F. K. aff. הוּ. R. תָּקַף.

תִּת־רָאָה tith-ra-oo. *Ye shall see, observe, watch each other.* 2. m. p. F. Hith. R. רָאָה.

תִּת־רֵמוֹן tith-re-moon. *Ye shall be cast forth.* 2. m. p. F. Ithp. Chald. R. רִמְזָה.

תִּת־רָע tith-ra. *Thou shalt associate, be friendly with.* 2. m. s. F. Hith. R. רָעָה.

תִּת־תָּשׁ tuth-tash. *She shall be caused to be rooted out.* 3. f. s. F. Hoph. Ez. 19: 12. R. נָחַשׁ.

IMPORTANCE OF STUDYING THE HEBREW LANGUAGE.

(FIRST PUBLISHED IN THE CHRISTIAN INTELLIGENCER.)

MR. EDITOR :—

From my former letter we see the necessity of a critical knowledge of the Holy Scriptures in the Hebrew tongue, in order to meet the enemies of our most Holy Religion ; as well as to enlighten, comfort, encourage and instruct the children of God. Infidels do not object to the original of the Scriptures, but to some few portions of our translation. They are, for the most part, unacquainted with the original ; and, therefore, cannot be qualified to judge of it. Is it not unjust in the extreme to treat with contempt and ridicule a book, of the language of which they know not a single syllable ? Courts of jurisprudence do not admit a deed or document as testimony, unless original and genuine ; except in cases where the latter cannot be procured, then an attested copy may be introduced. We call upon all the infidels in the world to select one objectionable passage from the original Scriptures. The translation we vouch for is correct in every particular, and essential to salvation : and upon the whole, is a work of the utmost importance to the Christian community.

It is our duty to study the Scriptures in the original, in order to fulfil our Lord's command : "*Search* (sift, turn them over, as if diligently looking for hidden treasures, or digging for golden ore,) *the Scriptures*, for in them," says he, "ye suppose ye have eternal life ; but they are they which bear witness of me," John v, 39. It may be asked, to what Scriptures did our Lord allude ? Surely it could not be to the Syriac, Arabic, nor Vulgate ; for they were not then in existence. His allusion, therefore, must have been either to that of the Hebrew or the Greek. And that it was to the former, and not to the latter, is evident from the consideration, that the latter was a foreign language to the Jews, and not the *Holy Tongue*, in which the Scriptures were written. The Greek Scriptures, besides, were not allowed to be read in the synagogue. The Jews generally had copies or portions of them, in each family, in Hebrew ; but the Greek Bible was scarce, and of such value, that a copy of it was beyond the reach of the poor ; and the rich, being more familiar with their own Scriptures, would naturally prefer them to any other : so that it *must* have been the *Hebrew* Scriptures to which our Lord directed their attention.

There is another inducement to the study of the Hebrew, not merely because it is the original ; but because the most comprehensive of all languages.—Chrysostom, Austin, Origen, Jerome, Bochart, Heidegger, Selden, and Buxtorf, are of this opinion. It abounds in the aptest etymologies and roots of the names both of men and things : in it the names of brutes, their nature and properties, are more significantly and accurately expressed than in any other known language in the world. Its words are concise, yet expressive ; derived from a small number of roots, yet without the studied and artificial composition of the Greek and Roman languages, the words follow each other in an easy and natural order without intricacy or transposition ; and above all, it has the happiest and richest fecundity in its verbs, from the variety and sufficiency of its conjugations ; by means of which, all the variety of significations, into which it is possible for a verb to be branched out, are expressed with a very small variation, either of points, or of a letter or two, which, in any other language, cannot be done without circumlocution. In a word, this language is said to be so concise, yet significant—so pathetic, yet free from lightness or bombast—as of all others to approach nearest to the language of spirits, who need no words to convey their ideas to each other.

Whether this language, however, deserves these high encomiums, in preference to all others, or not, yet as God has thought fit to convey to us through it a revelation of his mind and will, it certainly concerns us to be well acquainted with it.

That the Hebrew is of divine origin, I think is beyond doubt. We read in 2 Kings xviii. 28, that "Rabshaka stood and cried with a loud voice in the language of the Jews." *Yehookith* is from *Yehoo*, a contraction of *Yehovah*, and *dath*, the law, religion. Hence the language of *Jehovah*, in which his law and religion were written. Abraham was the grandson of Eber. His native tongue must have been Hebrew, for both names are purely such. Ishmael was born when Abraham was eighty-six years old. He had to escape when an infant, with his mother, into the wilderness of Paran. He could not, therefore, have had any knowledge of the Hebrew. His mother spoke it imperfectly ; her native tongue being Egyptian. So that we may conclude she taught Ishmael both ; and that the Arabic is a mixture of Hebrew and Egyptian. He was the progenitor of the Arabs, Gen xvi. 12, 21 ; with him the nation, language and religion had their origin. The vowels and sound of the consonants were borrowed from the Hebrew ; the letters were formed

from the Egyptian characters or hieroglyphics. The Syriac and Arabic are evidently improvements on the Hebrew language. When a root in the Hebrew is a noun, in the former it is a verb. Like Lexicographers, they improved upon a previous model, or system. The etymology of a vast number of words in different languages is from the Hebrew, and must have originated in that language. For instance, Heb., *Adam*, from *dam*, red, i. e. the first red man. Arab., *adam*, the same. Heb., *avail*, morning. Arab., *abel*, depression of spirits.—Heb., *aim*, a mother. Arab., *um*. (Gr., *meter*. Lat., *mater*, Ger., *moeder*. Eng., *mother*.)—Heb., *rosh*, the head, a prince. Arab., *raas*, a captain, chief. Punic, *resh*. Span., *rey*. Fr., *roi*, the king.—Heb., *amain*, true, faithful. Arab., *aman*, the same. Gr., *amen*. Lat., *amen*, truly. Eng., *amen*, a confirmation of the truth.—Heb., *Yehovah*, he is, he was, and he shall be; from *hoo*. Hence, Arab., *hu*, the same. Jehovah and Halleluiah have been transcribed into almost all the living languages.—Heb., *aviv*, august. *Av*, in Syr. Arab. and Persian, means the same.—Heb., *haras*, to break, destroy. Arab., *haraz*, to perish. Eng., *harass*, to torment, put to grief, or pain.—Heb., *chevel*, a rope, a cord. Arab., *kebel*, a chain, or fetter. Gr., *kephal*, a cord. Eng., *cable*, a large rope. These few words are sufficient to show their derivation. We can trace up words, through all the intermediate languages, to the Hebrew; but no further. The Welch language abounds with Hebrew words.

The Bible can never be understood, unless through the medium of the language in which it was originally written, and the Spirit by which it was dictated. The words, as well as the ideas, were by inspiration. "Holy men of old wrote and spoke as they were moved upon by the Holy Ghost." 1 Pet. i. 21. "All Scripture is given by inspiration of God," &c. Their elegance and imagery are, in a great measure, lost, through the weakness and insufficiency of modern languages to express the ideas of the original. The 53d chapter of Isaiah's prophecy is the most elegant and affecting piece of composition that ever appeared in any language. It points out so clearly and forcibly the sufferings of our blessed Saviour, that it is almost impossible for any man to read it without being deeply affected. The Psalms are holy effusions of the most elegant strains of Hebrew poetry, pointing principally to the Messiah and his spiritual kingdom. Job and Ecclesiastes are designed to teach us the uncertain nature of riches; and the absolute necessity of trusting in God alone for happiness. The Prophets are like the Star of Bethlehem: they all point directly to the Saviour, and to that rest which remains for his people. The *Proverbs* are spiritual problems, which the natural man cannot resolve. The Canticles are like a bed of tulips. The beauty, variety, and shades of colors, or imagery, are so numerous and attractive, that we are at a loss to know which of them deserves our admiration most. The Pentateuch is a composition of history, chronology, political economy, natural and moral philosophy, theology, and astronomy,—the style, sense and wisdom of which, cannot be excelled.

Dr. Adam Clarke observes, "The Bible is the best and most learned book in the world." This great man, from his critical acquaintance with the original text, was eminently qualified to estimate and duly appreciate its value. He states, that had it not been for the clear and extensive views which the study of the Hebrew language opened to his mind, he never should have thought of writing his commentary.

If Christians ever expect to be instrumental, in the hands of God, in the conversion of the Jews, it must be through the Hebrew language, so as to be able to prove from Moses and the Prophets, that Jesus of Nazareth is the true Messiah. Their veneration for this holy language is such as to induce them to imagine that it is spoken among the blessed in Paradise; and that a knowledge of it is indispensably necessary for the enjoyment of their society. That they will eventually be brought into the fullness of the Gospel, with the Gentiles, we can have no just reason to doubt, if we give credit to the holy Scriptures on this subject.

God miraculously qualified the Apostles with the gift of tongues to preach the Gospel to the Gentiles; but there is no necessity for a miracle to learn the Hebrew language. There seems to be, however, a necessity for one, to awaken the Christian community to the importance of directing their attention to the study of it.

The declarations of some of the most valuable ministers of the Gospel, in favor of the study of the Hebrew tongue, are so emphatic, that I shall transcribe some of them in their own words.

One of the most talented ministers in our city, in a conversation with me a short time since, observed: "There is nothing in this life I regret so much as the want of a knowledge of the Hebrew language. Twenty-nine years ago," said he, "I paid thirty dollars for a Hebrew Bible, and fifteen for a grammar; and if I had been willing to pay five hundred dollars for a teacher, I could not have procured one; but if time will permit, I shall begin the study of that blessed language, at this advanced period of life."

"I feel conscious," says that modest and good man, Melancthon, "I have scarcely, from my boyhood, acquired a taste for Latin, Greek and Hebrew; but though my knowledge of Hebrew is but little, yet I prefer it to all the kingdoms of this world, and all the wealth of the universe."

"I am acquainted," says Luther, "with a sufficiency of Hebrew to be able to combat all my

enemies, the knowledge of which, though small, I prize above millions of gold."—Luth. on the 45th Psalm.

"The ease in acquiring a knowledge of the Hebrew is such, that a student will make greater proficiency in it, in a month, than in Latin or Greek, in a whole year."—Martinus' Preface to the Technicalities of the Hebrew.

Mirandulanus in his Epistle to Marcellus affirms, that, "in one month, he acquired such a knowledge of the Hebrew, as to be able to dictate a letter without an error."—Junius' Introduction to the Study of the Hebrew.

"Three months," says Bishop Walton, "is sufficient to acquire a knowledge of the Hebrew." He who cannot devote three months (not three years) to the study of this blessed language, is unworthy of the Bible or the name of a Minister.

"Though I do not think every Christian is bound to understand the Scriptures in the original languages, yet I should suspect he made but slight account of his religion, who, having capacity, opportunity and leisure, neglected this or any other means of understanding the inspired writings in such a manner, as would enable him to taste and relish the whole beauty and force of them."—Dr. John Robertson.

George Psalmanazar, one of the authors of the Universal History, in the instructive and entertaining memoirs of his life, has the following words, p. 275,—“It is with a view of lessening, if not altogether removing these fancied difficulties and discouragements, which have been the cause of that sacred tongue being so much, and I may add, too shamefully neglected, by the clergy especially, that I have ventured to write so far on that subject from my own experience; for let them think of, or paliate it as they will, such a neglect must, of necessity, be condemned by all who seriously consider how impossible it is to come at a true knowledge, not only of the Old, but I will be bold to say, of the New Testament, without a sufficient knowledge of the Hebrew.”

Pere Lamy, in his introduction to the Holy Scriptures, says, that *preachers* are the more inexcusable in neglecting the Scriptures; because they can no where find so rich and inexhaustible a fund for their purpose, as there. All the foundation of true eloquence, extraordinary actions, rich expressions, fine examples, apt comparisons, and striking figures, are found in them in great abundance; and all those ornaments, which give strength and dignity to discourse.

"It is a shame, if not a crime, for the *clergy* to be unacquainted with this language."—Rev. Anselm Bayley, L. L. D.

"To understand the true sense of St. John's *writings*, it is necessary to know Hebrew, as well as Greek."—Dr. Hare, Bp. of Chichester.

"The fathers of the church advised *virgins* and *pious women* to study it."—St. Jerome and St. Augustin.

"Without being acquainted with the nature of the Hebrew tongue, no man can be a critic upon the writings of the Old Testament."—Rev. Wm. Romaine, A. M.

"The Hebrew is so pregnant and so rich in sense, that no translation can do it justice."—Rev. Mr. Hervey.

"Let us each seriously examine himself. Do I understand Greek and Hebrew? Otherwise how can I undertake not only to explain books which are written therein, but to defend them against all opponents? Am I not at the mercy of every one who does understand, or even pretends to understand, the original? For which way can I confute his pretence? Do I understand the language of the *Old Testament*? Critically? At all? If not, ought not shame to cover my face?"—Rev. J. Wesley's address to the clergy.

A correct pronunciation of the Hebrew is of the utmost importance, in order to be useful to the Jews. If we were only sensible of the good or bad effects which a correct or incorrect pronunciation of it will have upon them, we should, I am persuaded, think no labor too great to acquire a correct standard of pronunciation. Hebrew is always studied by them with the points. The language can never be understood without them. The Jews firmly believe both the vowels and consonants to be from Heaven. The letters are twenty-two in number, and the vowels ten, and are so plain and simple that both can be correctly learned in two hours. The Bible has retained the points from time immemorial. The law is without them. The reason is stated in the Talmud. "Every head of a family was commanded to make a perfect copy of the *Torah*, (Law) during his life, under the penalty of a most severe curse, if neglected. For fear of mistakes through the points, and thereby coming under the curse, they were omitted; but the law is always read and expounded according to the sense and sound of the vowels." They certainly must be older than the Arabic and Syriac, for the vowels of both are models of the Hebrew, and are the same in sound though not in number. It is no proof that they are of late date, because some ancient Arabic manuscripts are without them. I have one in my possession six hundred years old, which has the vowels. The Turks and Arabs believe them to be as old as the consonants. They were evidently in use among the Jews, during our Saviour's time. "Not one *yod*, (says he) the smallest letter of the

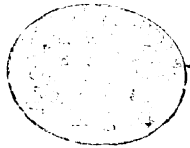
Hebrew alphabet, nor one *herick*, (Gr. Kereai) the smallest vowel point, shall fail, from the law, till all be fulfilled." It is said, by the opposite party, that our Lord meant by *herick* an *accent*. This is impossible, or he would have called it *milail*. Besides, an *accent* is as large as three *hericks*, and could not be associated with *yod*, the least of all consonants. The accents are useless without the vowels, and must stand or fall with them; for they, undoubtedly, form an essential part of them. To put the matter beyond doubt, our Lord calls a gift, *korban*, Mark vii. 11. The sound is precisely according to the vowels; without them it would be *chervin*. The *kamaits*, according to the rules of grammar, is changed into *o* before a silent *shewa*. The *caph* and *baith* must have had a *dagesh* or dot, for they are pronounced hard, like *K* and *B*; without it, they are sounded like *ch* and *v*. The authority of the *dagesh* is also denied by them. *Yehovah*, *halleluoyah*, and many Hebrew words, have retained their sound in various languages, according to the vowel points, and among the Indians, especially to this day.

The mode of interpreting scripture without the vowels is dangerous and heterodox. Many, by this means, have construed the Holy Scriptures to suit their own purpose. One instance is sufficient to show the fallacy of this system. In Job chap. ii. 9, *baraich*, with the vowels, means, to deny, renounce, curse; without them, to *bless* speak well of. The question now is, whether *bless* or *curse* is most proper? The latter is, undoubtedly, the only correct and grammatical meaning. In the original it reads, "Job's wife said unto him, Is thy confidence still strong in God? [After all the misery and affliction which he has permitted to come upon thee and thy family] curse God, therefore, and die." Ho rebuked her in the most severe manner. Thou speakest as one of the atheistical women, who have no knowledge of God! What, says he, shall we receive good from the hand of God, and shall we not receive evil?" Would any man suppose, for a moment, that if his wife had said, speak well of God, praise him and die, he would have called her a fool? Surely not! The same word is rendered, *blaspheme*, in 1 Kings xxi. 10. To avoid this difficulty, the opposite party have rendered the verb, to *bless*, and *Elohim* an *Idol*. This is a base perversion of Holy Writ. The writers of the Talmud and Targums, who understood the original construction and meaning well, have rendered the verb, to *curse*, and the noun, *God*. The anti-punctuationists have not, however, viewed the text critically: there is a difficulty in it which they never can get over. *Elohim* and the King are united together by the conjunction *and*. The conclusion then follows, that Naiboth was put to death for speaking well of king Ahab and his Idol. This was not the case; but he was stoned to death for alleged blasphemy against God and the King. The law enjoined him to speak well of the ruler of his people. He could not be put to death, unless he worshipped and sacrificed to an idol. They have forgotten that Ahab, himself, blessed an idol, and was not put to death; and that *haggelloo*, and not *Elohim*, means, idols, v. 26.

All Grammars and Lexicons of Hebrew without points, are as dangerous as they are difficult.— They blend nouns and verbs together, confound adjectives with substances, verbs in *Kal* and *Niphel* with verbs in *Hipheh* and *Hophel*. Grammars without the vowels have no conjugations of *Pial* and *Pual*. The reason is obvious; because, without the points, they have no characteristic marks. The latter conjugations are as distinctly pointed out in the Bible as any of the others.

I am, sir, your most obedient servant,

W. L. ROY.



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